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Potawatomi Carter Casino Hotel Donates to Local Diabetes Programs



Frank Shepard (PCCH General Manager) presenting the check to Cathy Chitko and Anne Chrisman of the Forest County Potawatomi Health & Wellness.

Potawatomi Carter Casino Hotel is pleased to announce donations to Forest County Potawatomi Health & Wellness and the Forest County Health Department.

PCCH held their third annual golf outing on August 23, 2013 and was able to raise funds for local diabetes programs. Golfers came from all over to participate in the outing. Dozens of prizes were donated from businesses and raffled off to the participating golfers. Businesses were also able to give donations in the form of sponsoring a hole. "This was our most successful golf outing to date," said Frank Shepard, General Manager of PCCH.

According to a study conducted in 2011 by the Department of Health Services, Forest County ranked as the third highest county in Wisconsin for total diabetes prevalence in adults. In Forest County, an estimated 2,540 people aged 20 years and older have pre-diabetes. Overall prevalence of diabetes and pre-diabetes in adults for Wisconsin has increased more than 13 percent over than past three years. Due to the success of the event, Potawatomi Carter Casino Hotel was able to make two donations to local diabetes programs. The Forest County Potawatomi Health & Wellness and the Forest County Health Department each received a check for \$3,600.



Mr. Shepard presents a check to Jill Krueger from the Forest County Health Department.

FCP donates to Forest County DARE



Sheriff John Dennee along with PCCH Security Director Josh Thompson.

This past July, Sheriff John Dennee graciously donated his time and provided an Active Shooter training to the team members at Potawatomi Carter Casino Hotel. Presenting to nearly 250 team members, it was an all-day event for the Sheriff.

On August 22, General Manager Frank Shepard and Security Director Josh Thompson presented Sheriff Dennee with a check for \$1,000. The donation will be used for the Forest County D.A.R.E. program.

The late Erhard Huettl awarded at board meeting



The late Erhard Huettl was presented a posthumous award for his long service by the Wisconsin Association of County Extensions Committee at last Tuesday's Forest County Board meeting.

Mary Huettl accepted the award on behalf of her late husband and said, "He would be very proud of this!"

Huettl set a record for longevity on state county boards, serving on the Forest County Board from 1968 until 2013. He was board chairman from 1975 until 2012.

Annual Craft Fair at Goodman-Armstrong Creek High School

The annual Craft Fair at Goodman-Armstrong Creek High School continues. Saturday, October 26 from 9 a.m. to 2 p.m., the Varsity Club is sponsoring the fundraiser. What makes this gem unique is that not only crafters and artisans will display and sell products but that shoppers (and crafters) can dine on home-cooked Polish food during the hours of operation.

Plans are to serve pierogi, cabbage rolls, Polish sausage, and home-prepared sauerkraut. Residents have commited to these items. Spokesperson Lynn Stankevich said that there will also be pulled pork sandwiches, plus orange juice and cinnamon rolls for those who require an eyeopener that Saturday morning.

Crafters and artists who wish to make reservations for booth space should call Colette Nelson at 715-336-2211. The cost per booth is \$25. Those wishing to sell their wares should also let Nelson know of any special needs.

Any money the Club makes goes toward scholarships and other awards, plus other student enrichment needs and activities.

The Fair has become an event to both sell goods and to purchase early holiday gifts, with the added bonus of specially prepared cuisine.

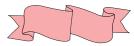
FCP donates to Breast Cancer Awareness

Potawatomi Carter Casino Hotel is pleased to announce a donation to Forest County Potawatomi Health & Wellness for Breast Cancer Awareness.

According to a study by the Wisconsin Department of Health Services, the percent of all female breast cancers diagnosed as early stage cancers in Wisconsin increased approximately 78 percent from 1995 to 2006. Generally, the trend toward higher rates of diagnosing early stage breast cancer reflects improved compliance with standard screening recommendations.

Last October, Potawatomi Carter Casino Hotel offered a variety of pink merchandise in their gift shop with all proceeds going towards Breast Cancer Awareness. From all of the merchandise sales, PCCH was able to donate a check of more than \$4,300 to the Potawatomi Health & Wellness Breast Cancer program. "It's because of our generous guests who purchased our special PINK apparel that we are able to donate. It is our intention, to help raise money for the staff at the Forest County Potawatomi Health & Wellness Center to raise awareness of this disease in our community," Said Frank Shepard, General Manager of Potawatomi Carter Casino Hotel. "I am glad PCCH can be a part of this campaign to help raise awareness and find a cure for breast cancer. I'm very honored to be a part of a community that gives back."

October is Breast Cancer Awareness month and PCCH is continuing the pink sales at the gift shop with all proceeds once again going towards Breast Cancer Awareness.



The Off-Road Vehicle Park is discussed at County Board Meeting

By Mike Monte

I attended a meeting of the Forest County Board last Tuesday, October 15th. Besides the usual county business, there was a presentation by Jim Scheussler and John Schnorr on the proposed Wisconsin Off-Road Vehicle Park (WORVPI). This was the second time I listened to this presentation, and both times I left with more questions than answers, but to those not familiar with the project, I will give a brief description.

The proposed park will give off-road vehicle enthusiasts a place to run ATV's, 4x4 vehicles and other off-road machines in a variety of conditions. The park, we are told, will be on private land, and will consist of 10,000 acres. If the information presented is correct, off-roaders will pour into the area to visit what we were told will be the "Lambeau Field" of off-road vehicle parks. This would be a massive undertaking. That acreage, using 640 acres to the square mile, means that the proposed project will use approximately 15.63 square miles of forest. If I heard correctly, there would be about 1,000 miles of trails winding their way through the park. The people using the facility would be spending heavily for services, food and gasoline in the area, and it would be a huge economic impact to the area, according to the presentation.

Because it will be on private property and not on national forest, county or tribal land, the property will have to be purchased, there will be cost of construction for the trails, campground and administrative and public buildings. The largest economic impact presented at the meeting was to the hotel, restaurant and C-store businesses. The estimate is a \$6 million impact on lodging, restaurants and convenience stores.

Having a positive economic impact in Forest County is always treated as good news, and throughout the years, there often hasn't been enough of this kind of

Continued on page 19

Affordable Care Act info session October 29 at Nicolet College

Individuals with questions on how to purchase health insurance in the marketplace made possible by the Affordable Care Act are invited to a special information session on the Nicolet College Campus.

The event will run from 11:30 a.m. to 12:30 p.m. and again 6 p.m. to 7 p.m. Tuesday, Oct. 29, in Northwoods Center room 208.

The act, which is intended to expand access to quality and affordable health coverage for all Americans, includes a number of different components. Those attending will learn about what the insurance plans cover, what to think about when choosing a health plan, important dates related to the Affordable Care Act, enrollment information, and where to get help. There will also be a question and answer session.

The information will be provided by the Bridge Community Health Clinic, the regional enrollment network provider for north central Wisconsin.

For more details, contact the Bridge Community Health Clinic at (715) 261-2141.

WPS offers scholarships

Wisconsin Public Service Foundation is once again accepting scholarship applications from students who live within the company's service area and plan to attend technical or 4-year college programs. Scholarships are offered to students who are high school seniors or returning adults. Scholarships of up to \$1,500 per year are awarded based upon outstanding academic achievement, leadership in school and community activities and financial need.

Applying is easy. For more information regarding available scholarships, and for an on-line application, visit http://www.wisconsinpublicservice.com/company/schola rships.aspx. High school students can visit their guidance counselors for additional information.

Timeline for Applications:

- --Adult student technical college scholarships will be accepted from October 1 to November 1, 2013.
- --4-year College scholarships due February 1, 2014.
- --Agribusiness/Forestry scholarships due February 1, 2014.
- --High school student technical college scholarships will be accepted from March 1 to April 15, 2014.
- In Spring 2013, Wisconsin Public Service Foundation awarded over 120 scholarships, with the recipients receiving more than \$140,000.



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(Saturday walk-ins require no appointment)



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bathroom sinks. \$10 each or make a deal on the whole lots. / Also, medicine cabinets. \$10 each or make a deal on the whole lot. / 2 compartment stainless steel sinks, toilet seats, small mail boxes. Call 715-478-3566. After 9:30 a.m., leave message. Betc26

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Friends of Wabeno continue work on revitalization goals

WABENO-The Friends of Wabeno will be meeting October 23rd at 6pm at the Wabeno Town Hall to discuss a number of their prioritities and activities. Forest County Economic Development Partnership's Jim Schuessler will provide an update on the grocery store initiative and Mary Beck, Friends' Chair, will share the results of the Wabeno business and commercial property owner survey.

The first meeting to foster a partnership between the Town Board and town committees, Wabeno Chamber of Commerce, Wabeno Development Group and Friends of Wabeno will be held on October 22nd . The purpose of this meeting is to enhance a shared vision of a future revitalized Wabeno and how each of these organizations can play a part in that vision. The Friends will be provided an update of that first meeting.

The Community Pride Group will present plans to provide seasonal 'decorations' for the downtown area. Mary Beck will also discuss her meeting with Gary Zimmer, Laona, newly appointed member of the State DNR Board, who had helped spearhead the South Branch of the Oconto River Barrier Free Boardwalk project.

The Friends Workgroups, Main St Revitalization Historic Preservation, Business Support and Development, and Community Pride, can access the town hall starting at 5pm on October 23rd to conduct their group meeting. Anyone interested in joining a group, email Beck at mfbeck@charter.net or call 608-628-9757 or just come to the meeting.

Residents, business owners, and elected officials of Wabeno, Carter, Blackwell and Freedom are all encouraged to attend.

Wabeno Elementary 4K Outreach



The 4K classes at Wabeno Elementary School, along with children up to 4 years of age, are invited to attend Outreach Activities with an adult throughout the school year. There is one scheduled activity per month on selected Wednesdays that typically takes place right in the 4K classroom. Each month the activity is something fun and different!

On Wednesday, September 25th, the children were invited to the first Outreach Activity with an adult to tie-dye a Wabeno Elementary t-shirt. Although the children and parents got a little messy, it was a lot of fun! The next Outreach Activity is on Wednesday, October 30th at 12:30-1:30 p.m. and we will be having a Halloween Celebration in the 4K classroom.







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2007 Chev Trailblazer LT, 4x4 \$12,900



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APARTMENTS FOR RENT:

We are accepting applications for the Wabeno **Heights Apartments located** in Wabeno, WI. Eligible applicants must be 62 years of age or older, handicapped or disabled and meet Rural **Development income limits.**

For more information contact: **Housing Management** Services, P.O. Box 257. Oconto, WI 54153 1-888-683-1205



FOR RENT: 1 bedroom lower, \$300/month, plus utilities, security deposit & references required. Appliances included. available 11-1-13, call 715-889-1806.

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Located in Pickerel near Maplewood Golf Course. bedroom, 2 bath on approx. 3 acres. Built new in 1998. Split level with finished basement. Upper floor is open concept kitchen and living room with hardwood laminate, master bedroom & bathroom. Lower level is 2 bedrooms, bath with laundry, large family room and office room. Has a detached hot tub room and a detached 2 car garage. Huge vard for your garden and toys. Sold with all newer appliances including stove, refrigerator, washer and dryer. \$129,000 Call (715) 216-0100 and set up an appointment for viewing.

FOR RENT

Large (2) Bedroom apartment, fully furnished in downtown Crandon. Rent includes heat, hot water, sewer, water and garbage.

> For more information please call: 715-889-3207.

FIND YOUR DREAM HOME TODAY!

ARGONNE HOME FOR SALE: On 3 acres including horse setup. 3 bdrm., 1 bath, huge living room, kitchen, dining area, full basement & detached garage (1,228 sq. ft. of living area.) This home is located on 7980 & 7992 Maple Street, Follow signs posted on the corner of 55/32. On the property is a Guest cottage, a second detached garage near fenced in back 2 acres, along with 2 small storage buildings. Home, building & property appraised at \$121,500 before deck, rock landscaping & other improvements. Motivated seller. \$111,000, best offer will be considered. PRICE REDUCED IF SOLD BY **DECEMBER 1ST!** Call for an appointment (715) 889-0152.

FOR RENT IN PICKEREL: Newer 2 bedroom duplex garage with opener. One level - no steps, handicap accessible. Ideal for older couple. Washer/dryer hook-ups, snow removal, lawn care and curb side garbage collection included. Near many lakes, restaurants and right next to golf course. \$475.00 per month plus security deposit. ABSOLUTELY NO PETS. Call (715) 216-0100 FOR SALE: Level lake lot on 341 acre Crane Lake Pickerel, WI. 100' of lake frontage on quiet dead end blacktop road. Lot Size: 100'w x 354'd x 322'd x 80'w. Crane Lake adjoins Pickerel Lake (1299 acres) by boat. Great fishing, swimming, boating, snowmobiling. Reduced: Asking \$160,000 or make offer 715-484-7192 P28Betc 29

WABENO - Two and three bedroom apartments. Rent is based on 30% of your gross income and includes water, sewer, garbage and HEAT!! Major appliances, off street parking and laundry facilities. To receive an application, please call 1-800-938-5648 This institution is an

Equal Opportunity Provider and Employer. Equal Housing Opportunity. Betc33





FOR RENT: Efficiency apartment. \$250 per month + security. Apply at Hotel Crandon or call 715-889-Betc25



Real Estate



Brand new vacation home on beautiful Crane Lake with boating access to Pickerel Lake. 2720 sq ft half log home with a 960 sq ft 3-car attached garage. Home includes 4 bedrooms, 2 ½ baths, great room with fireplace, family room with bar,

large deck overlooking the lake, and is loaded with custom woodworking to enhance the northwoods décor. Call for an appointment to see this beauty today: 920-323-9331.

FOR SALE: Lake home with 150' frontage on Arbutus Lake Pickerel, WI. 26 x 46 one owner home with beautiful lake views from the huge picture windows. 3 bedrooms with large closets, 2 baths, 2 fireplaces. Large living room and kitchen. Full walk out basement, partially finished with kitchen, bath and shower & living room with fireplace. Work shop area with garage door. Unattached 1 1/2 car garage, great fishing, swimming, boating, snowmobiling. Reduced \$235,000 or make offer 715-

484-7192 P28Betc 29

CABIN FOR SALE ON LAKE:

2 bdrm, 1 bath, good area for hunting & ATV trails nearby. See by appointment only in October. Asking \$120,000 will consider all offers. Call 715-889-0208.

HOUSE FOR RENT: 3 bedroom house on 8 acres by Roberts Lake. Rent \$800 per month. No smoking. If interested call 219-477-

COTTAGE FOR RENT ON LAKE LUCERNE: Weekly or monthly. 3BR with lake shore! Call Dick at (913) 558-8931 IOU/etc7

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FOR SALE: 80 wooded waterfront acres amid thousands of acres of county forest, also approximately 8 wooded acres with large pond & steps from the prairie river & state forest. Thomas Tylenda Real Estate, 715-873-4586.

LAKE METONGA BUILDING SITE LAKE LOT

Looking to build a lake home? Have you noticed all the real good lake lots got used up years ago? Well, this one didn't. This 100' x 285+' lot. Dead level, sand, 2000 ACRE VIEW. LAKE METONGA is a walleye, perch and smallmouth bass fishery (the 20 inch ones are really fun to catch). Lake Metonga is a 2157 acre lake. This is an exceptional building site on an exceptional lake. Building site is prepped and electricity is in. If interested, call Jim 715-784-0084. Please, no emails.

FOR RENT: 2 bedroom apartment, located in downtown Crandon. For more info please call 715-889-3207. Betc12

CRANDON -

1 bedroom apartments available at Glenview Senior Apartments. Specifically built for persons 62 years of age or older handicapped/ disabled individuals. Rent starts at \$500.00 per month and includes water, sewer, garbage pickup, HEAT, major appliances, off street parking and laundry

Call 800-938-3229 for an application or more information. This institution is an **Equal Opportunity Provider**

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PICKEREL, WI -- (3 LOTS) -- All beautifully secluded Lakefront property located on Crane Lake (341 Acres) in Kasson Bay in Forest County, WI. Lots are adjoining and wooded. Can be sold separately or in one parcel. All lots selling for below appraised value! LOT #2 -- .871 Acres, 106 ft. of Lakefront. In this section, only 4 property owners in over 65 acres. \$160,000. **LOT #3** -- .63 Acres, 121 ft. of Lakefront. \$145,000 **LOT #4 -**- 1.049 Acres, 910 ft. of Lakefront with 90 ft. point. A one of a kind lot! \$250,000. 1,137 ft. of total Lake frontage! Crane Lake is connected by a channel to Pickerel Lake (1300 Acres). Swimming, fishing, boating, hunting, & 2 casinos within 20 miles. All prices negotiable. Call 262-862-2769 or 262-331-0752 Betc9

HOME FOR RENT ARGONNE, WI: Lovely 2 bedroom country home w/ 2 car attached garage. References required. No pets or smoking please. \$600 per month plus utilities & security deposit. Call 715-367-2041. Betc25

COMMERCIAL LEASE AVAILABLE: 950 SQUARE FEET IN THE HOTEL CRANDON BUILDING (FORMERLY **CRANDON VISION** CENTER) AVAILABLE OCT. 1st. TERMS **NEGOTIABLE. CALL MARK AT** 715-889-0859 Betc20

FOR RENT IN CRANDON: One bedroom house, one stall garage. \$400 per month with same as security. References please. No pets. Available now. Call (715) 478-5624.





UNIT 102 - (2 Bedroom, 2 Full Bath Lower unit right on the Lakeside) completely finished and ready to into is offered to a buyer at \$219,000 with an accepted offer by November 1, 2013 at a \$10,000 reduction. Offer must close in 2013.

UNITS 103/104 - (3 Bedroom, 2 Full Bath Upper units right on the Lakeside) Roughed in with drywall and wiring only are being offered at \$179,900, if closed in 2013.

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Bids & Notices

School District of Wabeno Area Upcoming Events

There will be several opportunities to be involved in school events this month and next! Please take this opportunity to spend time with the youth of our community! Come see why the School District of Wabeno Area is the school district of choice! Mark your calendars for these important upcoming events!

October 24th 1:30-8:00 **Parent Teacher Conferences Both Buildings** October 25th 1:00-3:00 Spooky Tales with Tracy Chipman **Elementary Gym** Fire and Safety Expo **Elementary School** October 31st 8:30-10:30 Elementary Gym October 31st 12:30-1:00 **District Harvest of Sharing** October 31st 1:00-3:00 **Spooky Parade and Parties Elementary School** November 5th In the morning **Picture Retakes Both Buildings** Veterans' Day Program **High School Gym** November 11th 9:00-10:00 **Fall Band Concert High School** November 18th

| SCHOOL DISTRICT OF LAONA PROPOSED 2013-2014 BUDGET SUMMARY | | | | | |
|--|----------------------------|----------------------------|----------------------------|--|--|
| GENERAL FUND | AUDITED | AUDITED | BUDGET | | |
| | 2011-12 | 2012-13 | 2013-14 | | |
| BALANCE SHEET (END OF YEAR) | 1 247 746 90 | 1 420 272 14 | 1 222 019 62 | | |
| Beginning Fund Balance Ending Fund Balance REVENUES & OTHER FINANCING SOURCES | 1,347,746.89 | 1,429,272.14 | 1,322,918.63 | | |
| | 1,429,272.14 | 1,322,918.63 | 856,937.63 | | |
| Transfers-In (Source 100) Local Sources (Source 200) | 0.00 | 0.00 | 0.00 | | |
| | 1,898,904.43 | 1,970,175.07 | 2,036,880.00 | | |
| Inter-district Payments (Source 300 + 400) Intermediate Sources (Source 500) | 43,232.79 | 41,956.96 | 71,5321.00 | | |
| | 2,453.00 | 2,306.00 | 2,330.00 | | |
| State Sources (Source 600) Federal Sources (Source 700) All Other Sources (Source 800 + 000) | 1,178,085.98 | 1,067,101.28 | 931,307.00 | | |
| | 145,664.57 | 172,975.76 | 112,605.00 | | |
| | 33,287.00 | 24,476.51 | 15,936.00 | | |
| All Other Sources (Source 800 + 900) TOTAL REVENUES AND OTHER FINANCING SOURCES EXPENDITURES & OTHER FINANCING USES | | 3,278,991.58 | 3,170,590.00 | | |
| Instruction (Function 100 000) | 1,439,422.28 | 1,503,753.54 | 1,580,482.00 | | |
| Support Services (Function 200 000) | 1,340,080.68 | 1,392,009.99 | 1,458,560.00 | | |
| Non-Program Transactions (Function 400 000) TOTAL EXPENDITURES & OTHER FINANCING USES | 440,559.56 | 489,581.56 | 597,529.00 | | |
| | 3,220,102.52 | 3,385,345.09 | 3,636,571.00 | | |
| SPECIAL PROJECT FUND Beginning Fund Balance | 1,016.98 | 8,411.39 | 1,988.12 | | |
| Ending Fund Balance REVENUES & OTHER FINANCING SOURCES | 8,411.39 | 1,988.12 | 1,988.12 | | |
| | 409,233.73 | 421,056.38 | 500,819.00 | | |
| EXPENDITURES & OTHER FINANCING USES | 401,839.32 | 427,479.65 | 500,819.00 | | |
| DEBT SERVICE FUND Beginning Fund Balance Ending Fund Balance | 46,075.25 | 37,298.98 | 37,965.54 | | |
| | 37,598.98 | 37,965.54 | 38,315.54 | | |
| REVENUES & OTHER FINANCING SOURCES EXPENDITURES & OTHER FINANCING USES | 1,325,737.07 | 249,992.25 | 249,975.69 | | |
| | 1,334,213.34 | 249,625.69 | 249,625.69 | | |
| CAPITAL PROJECTS FUND | | 0.00 | ŕ | | |
| Beginning Fund Balance Ending Fund Balance REVENUES & OTHER FINANCING SOURCES | 0.00 | 0.00 | 0.00 | | |
| | 0.00 | 0.00 | 0.00 | | |
| | 0.00 | 0.00 | 0.00 | | |
| EXPENDITURES & OTHER FINANCING USES | 0.00 | 0.00 | 0.00 | | |
| FOOD SERVICE FUND Beginning Fund Balance | 0.00 | 0.00 | 0.00 | | |
| Ending Fund Balance REVENUES & OTHER FINANCING SOURCES EXPENDITURES & OTHER FINANCING USES | 0.00 | 0.00 | 0.00 | | |
| | 156,600.77 | 182,697.17 | 189,985.00 | | |
| | 156,600.77 | 182,697.17 | 189,985.00 | | |
| COMMUNITY SERVICE FUND | 130,000.77 | 102,077.17 | 107,703.00 | | |
| Beginning Fund Balance Ending Fund Balance REVENUES & OTHER FINANCING SOURCES | 0.00 | 0.00 | 0.00 | | |
| | 0.00 | 0.00 | 0.00 | | |
| EXPENDITURES & OTHER FINANCING USES | 0.00 | 0.00 | 0.00 | | |
| | 0.00 | 0.00 | 0.00 | | |
| PACKAGE & COOPERATIVE PROGRAM FUND Beginning Fund Balance | 0.00 | 0.00 | 0.00 | | |
| Ending Fund Balance REVENUES & OTHER FINANCING SOURCES EXPENDITURES & OTHER FINANCING USES | 0.00 | 0.00 | 0.00 | | |
| | 0.00 | 0.00 | 0.00 | | |
| TOTAL EXPENDITURES AND OTHER | 0.00 R FINANCING | 0.00 USES | 0.00 | | |
| ALL FUNDS GROSS TOTAL EXPENDITURES - ALL FUNDS | 5,112,755.95 | 4,245,147.60 | 4,577,000.69 | | |
| Interfund Transfers (Source 100) - ALL FUNDS Refinancing Expenditures (FUND 30) NET TOTAL EXPENDITURES - ALL FUNDS | 314,814.42 1,056,639.00 | 359,472.24 0.00 | 407,202.00 0.00 | | |
| PERCENTAGE INCREASE - NET TOTAL FUND EXPENDITURES FROM PRIOR YEAR | 3,741,302.53 | 3,885,675.36 | 4,169,798.69 7.31% | | |
| PROPOSED PROPERTY T | PROPOSED PROPERTY TAX LEVY | | | | |
| FUND General Fund Referendum Debt Service Fund | 1,788,050.00 | 1,900,503.63 | 2,014,074.00 | | |
| Non-Referendum Debt Service Fund Capital Expansion Fund | 214,325.00 | 209,474.16 | 209,474.00 | | |
| | 45,975.00 | 40,151.53 | 40,152.00 | | |
| Community Service Fund TOTAL SCHOOL LEVY | 0.00 | 0.00 | 0.00 | | |
| | 0.00 | 0.00 | 0.00 | | |
| | 2,048,350.00 | 2,150,129.32 | 2,263,700.00 | | |
| PERCENTAGE INCREASE TOTAL LEVY FROM PRIOR YEAR | <u> </u> | 4.97% | 5.28% | | |
| EQUALIZED VALUATION PERCENTAGE INCREASE/DECREASE | 144,409,737.00 | 141,835,248.00 (0.0178) | 127,131,359.00 (0.1037) | | |
| LEVY RATE | 0.0142 | 0.0152 | 0.0178 | | |
| INCREASE/DECREASE | | 0.0010 | 0.0260 | | |

School District of Laona **NOTICE OF BUDGET** HEARING

Wisc. Stat. 65.90 (4) **NOTICE OF ANNUAL** DISTRICT MEETING

Wis. Stat. 120.08 (1)

Notice is hereby given to the qualified electors of the School District of Laona that the Budget Hearing will be held on Monday, October 28, 2013 at 5:30 p.m. in the C. L. Robinson Elementary Room 24. Detailed copies of the budget are available for inspection in the Elementary Office at C. L. Robinson Elementary School. The **Annual Meeting** of said district for the transaction of business, will be held on Monday, October 28, 2013 following the Budget Hearing in the C. L. Robinson Elementary Room 24. Dated this 8th day of October, 2013.

REGULAR MEETING OF THE SCHOOL DISTRICT OF WABENO AREA **BOARD OF EDUCATION**

/s/ Kay Connors, District Clerk

Monday, October 28, 2013 - 7:00 P.M. Community Room - Wabeno Elementary School **AGENDA**

- I. Call to order.
- II. Roll call.
- III. Pledge of Allegiance.
- IV. Approval of the agenda.
- V. Appearances:

A. There are no appearances scheduled at this time. VI. Action items:

- A. Review and possible approval of the minutes of the regular School Board Meeting held on October 2, 2013. B. Review and possible approval of vouchers and payroll.
- C. Discuss and take possible action on a 2013-2014
- Budget and Tax Levy Resolution. D. Discuss and take possible action on an overnight trip for
- Science students. E. Discuss and take possible action on the district's audit
- F. Discuss and take possible action on revising School
- Board Policy 443.6 Electronic Devices. G. Discuss and take possible action on the section in the
- Junior/Senior High School Student Handbook pertaining to electronic/personal communication devices.
- H. Discuss and take possible action on the 2015-2017 Information/ Technology Plan. I. Discuss and take possible action on School Board Policy
- 372-Student Social Events. J. Discuss and take possible action on School Board Policy 372-Rule, Junior High/High School Dance Regulations.
- K. Discuss and take possible action on the section in the Junior/Senior High School Student Handbook pertaining to Dances/Prom.
- L. Discuss and take possible action on the location of this year's Prom.

VII. Information items:

- A. Allison Space, Elementary School Principal.
 - 1. Rtl updates
 - 2. PBIS updates
 - 3. Next Generation Learning Environment 4. Conferences are Oct. 24 from 1:30-8:00
 - 5. Upcoming events
 - 6. Other Elementary news
- B. Matt Paulsen, Jr/Sr High School Principal.
 - 1. Rtl updates
 - 2. PBIS updates
 - 3. PLC updates 4 Veteran's Day
 - 5. WKCE testing
 - 6. Handbook changes
 - 7. Staff Recognition
- 8 Other Jr/Sr High School news C. Kimberly Odekirk, District Administrator.
 - 1. Results from Family Technology Survey.
 - 2. Information about the Common Core State Standards.
 - 3. Acknowledge National School Lunch Week (Oct. 14-18), Bus Safety Week (Oct. 21-25), and Red Ribbon Week (Oct. 23-31).
 - 4. Upcoming DPI onsite visits for review of Civil Rights Compliance (January 15-16) and for review of our School Nutrition Program (December 19-
 - 5. Discuss registration for the School Board Convention. 6. Updates from committee discussing the Valedictorian Policy.
 - 7. Update on Next Generation Learning Communities 8. Review information and timeline for putting a Referendum on the April, 2014 ballot.
- 9. Update on other district events and news. VIII. Enter closed sessions under Wisconsin State Statutes 19.85 (1)

(c) (e) and 120.13 to: A. Discuss employment, promotion, compensation or

- performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility.
- B. Review academic progress of expelled students.
- IX. Return to open session and take possible action on items discussed in closed session.
- X. Adjourn.
- NOTE: THE AGENDA IS SUBJECT TO CHANGE AS ALLOWED BY LAW.

EAGLE WASTE will be picking up "LARGE ITEMS" placed at curbside on

TUESDAY, OCTOBER 29, 2013.

Demolition Waste, yard waste, hazardous waste, liquid waste, tires, boats, batteries, appliances containing freon, microwaves, and/or electronics <u>WILL NOT BE INCLUDED</u> in the pick up.

If you have an appliance that is free of freon it must be tagged by the contractor that removed the freon.

If you have any questions regarding items that are allowed for pick up please call EAGLE WASTE at 715-477-0077.

Work Session Meeting Laona Board of Education Monday, August 26, 2013 - 5:30 pm Room 24 - C.L. Robinsin Elementary School

President Jim Ashinger **Called the Work Session Meeting to Order** at 5:39 p.m. Present: Jim Aschinger, Frank Shephard, Kay Connors, Jim Bradley, and Laurie Asher. Rick Krawze and Scott Reeves were absent. There was one (1) guest in attendance. Notice has been posted in accordance with Wisc. Stat. 19.84

Kay Connors led the **Pledge of Allegiance**.

Motion by Connors, seconded by Shepard to **Approve the Agenda**. All in favor, motion carried.

PUBLIC FORUM (10 minutes):

None

Rick Krawze arrived at 5:40 p.m.

OPEN ACTION ITEMS:

Motion by Krawze, seconded by Aschinger to approve Elizabeth Okray Klingbile as 7th-12th Grade Special Education Teacher. All in favor, motion carried. Discussion was held on the process for offering salary without a lane and experience scale. Need to keep this in mind when developing future plan.

Scott Reeves arrived at 6:15 p.m.

WORKSHOP SESSION

The Board feels a collaborative process involving the Board and staff is important in the development of the Teacher/Staff Compensation plan. Discussion was held on essential elements. The Board requested a smaller process to be completed by school staff. The goal for completion of the plan is the March meeting.

Motion by Reeves, seconded by Shepard to Adjourn the meeting. All in favor, motion carried. (7:16 p.m.)

Work Session Meeting Laona Board of Education Monday, September 23, 2013 – 5:30 p.m. Room 24 – C. L. Robinson Elementary School

President Jim Aschinger **Called the Work Session Meeting to Order** at 5:30 p.m. Present: Jim Aschinger, Kay Connors, Scott Reeves, Rick Krawze, Jim Bradley, Laurie Asher, and Dawn Cote. Frank Shepard was absent. Notice has been posted in accordance with Wisc. Stat. 19.84.

Kay Connors led the **Pledge of Allegiance**.

Motion by Krawze, seconded by Connors to **Approve the Agenda** after it was amended to include Softball Field Update. All in favor, motion carried.

PUBLIC FORUM (10 minutes):

Scott Reeves, PTO member, shared that the Veterans of Foreign Wars (VFW) made a \$1000 contribution. A thank you from the students will be sent.

WORKSHOP SESSION

A. Data and Goal Setting for the 2013-14 School Year

The Board developed four (4) goals for the 2013-14 school year:

- Goal 1 will relate to Student Achievement. The Board reviewed recent data from the School Report Card to determine the goal. The measurement for improvement will be based on data from CESA 8 schools instead of the state level.
- **Goal 2** will focus on technology implementation. The District has budgeted a substantial amount in this area and implementation is a priority.
- Goal 3 focuses on continuing to promote a positive bridge between the School District and the community.
- Goal 4 will expand on Goal 3 and 4 from the 2012-13 school year. The discussion was around the importance of planning for when the current referendum is complete in 2015-16. The Board would like to develop a strategic financial plan to address this.

B. Budget Review

The School Board previewed the proposed revenue and expenses for the 2013-14 school year. Current projections are a levy rate of .01611182. Discussion followed as to providing examples to our taxpayers the impact the levy rate would have compared to last year. We can access this information from county records.

C. District Transportation

The Board reviewed the current transportation policy. After the discussion, the Board asked to add to our policy #6 – provide transportation to day care or day care providers on an existing bus route. This updated policy will be brought to the next meeting. Also, the Board asked the administrator to complete an Unusually Hazardous Plan.

D. Softball Field Update

We did receive one (1) bid in the timeline. This will be added as an agenda item for next meeting – curb cut out and concrete slab.

Motion by Reeves, seconded by Connors to **Adjourn** the meeting. All in favor, motion carried. (7:37 p.m.)

Bids & Notices

CALLING ALL MARINES - WE WANT YOU!

The Forest County Detachment of the Marine Corps League is looking for new regular members and associate members to come join us the first Wednesday of every month at the VFW Hall in Crandon. Food & Door Prizes. For more information please call Micah Dewing at 715-889-0371 OU/50

SCHOOL DISTRICT OF WABENO AREA 2013 Oct. 21 - 25

BREAKFAST MENU

MON: Mandarin oranges, banana muffin, hard boiled egg

TUES: Chilled fruit, breakfast pizza WED: Fruit cocktail, cereal, mini danish

THURS: Applesauce, turkey links pancakes

FRI: Grapes, cheese quesadilla PLEASE NOTE - 100% FRUIT JUICE& MILK AVAILABLE DAILY. BREADS, BUNS & PASTA ARE WHOLE GRAIN. Menus are subject to change.



SCHOOL DISTRICT OF WABENO AREA 2013

Oct. 21 - 25 LUNCH MENU

MON: Chicken patty, bun, red skin garlic potatoes, orange wedges TUES: Taco/RF bean casserole, Mexican corn, pineapple tidbits, corn bread

WED: Turkey salad on pretzel bun, tomato soup, Goldfish crackers, Mandarin oranges

THURS: Hamburger patty, bun, baked beans, berry mix

pakeu beans, berry mix FRI: Fish strips, tator tots, broccoli, roll, banana

PLEASE NOTE - ROMAINE SALAD BAR & MILK AVAILABLE DAILY. BREADS, BUNS & PASTA ARE WHOLE GRAIN. Menus are subject to change



Regular Meeting, Laona Board of Education Monday, September 9, 2013 – 5:30 p.m. C. L. Robinson Elementary – Room 24

President Jim Aschinger **Called the Regular Meeting to Order** at 5:35 p.m. Present: Jim Aschinger, Rick Krawze, Scott Reeves, Kay Connors, Frank Shepard, Laurie Asher, Jim Bradley, Dawn Cote, and Sherry Kramer to take the minutes. There was also (1) guest in attendance. Notice has been posted in accordance with Wisc. Stat. 19.84.

Frank Shepard Jr. led the Pledge of Allegiance.

Motion by Krawze, seconded by Connors to approve the **Agenda** after it was amended to include **Approval of Extra-Curricular Contracts**. All in favor, motion carried.

Appearances - None

PUBLIC FORUM (10 minutes):
None

ADDITIONAL OPEN ACTION ITEMS:

The open minutes from the Monday, August 12, 2013 was pulled from the consent agenda to be approved separately.

Consent Agenda Items:

Closed Regular Meeting Minutes dated Monday, August 12, 2013

School Disbursements and Wires paid from 8/8/13-9/4/13 = \$62,197.15

Cash Receipts for period 8/1/13-8/31/13 = \$6,693.47

Purchase Orders for period 8/8/13-9/4/13 = \$63,039.75

Motion by Reeves, seconded by Krawze to approve the **Consent Agenda** as presented. Motion carried with Reeves, Krawze, Aschinger, and Connors voting yes. Shepard abstained.

Motion by Reeves, seconded by Connors to approve Open Meeting Minutes from Monday, August 12, 2013 after being amended. Motion carried with Reeves, Krawze, Aschinger, and Connors voting yes. Shepard abstained.

Laurie Asher reviewed the draft of the Acceptable Use Policy.

A discussion on the **Senior Class Trip policy** was held. Clarification needed on length of trip and budget. Seniors will get Board approval for trip destination and itinerary. Mrs. Asher and Mr. Bradley will make decision on realistic amount of money needed in class account to cover the cost of the trip. Clarification is also needed concerning criteria for class trip participation. Legal council will be consulted. Expectations will be reviewed with members of the senior class.

One (1) **Snow Removal Bid** was received and reviewed. Motion by Reeves, seconded by Connors to accept Tony's Redi-Mix bid as outlined for snow removal, salting, and sanding. All in favor, motion carried

Maintenance has requested a new **Floor Scrubber**. The scrubber is a walk behind scrubber for cleaning and stripping. No chemicals are needed which will be a \$1300/yr. savings. Motion by Krawze, seconded by Shepard to approve the purchase of the floor scrubber not to exceed \$5248. All in favor, motion carried.

A Youth Options request was received. This will be taken into closed session.

The **Softball Field** was discussed. No bids have been received for concrete work. An estimate of \$640 to repair the storm damage was received. After discussion, the field will be fixed on a temporary basis for this year and bids will again be solicited in the spring for an August completion date.

The **Annual Meeting and Budget Hearing Date** was set for Monday, October 28, 2013. The Budget hearing will begin at 5:30 p.m. with the Annual Meeting to follow. A workshop meeting will be held after the annual meeting if needed. **Extra-Curricular Contracts** were presented and discussed. Recommendations were made for

each position. Motion by Reeves, seconded by Shepard to approve Sara Perry as Student Council Advisor.

All in favor, motion carried.

Motion by Conners, seconded by Asshinger to approve Stove Kircher as 7th Grade Class

Motion by Connors, seconded by Aschinger to approve Steve Kircher as 7th Grade Class Advisor. All in favor, motion carried.

Scholarship Advisor position will be taken into closed session.

Motion by Krawze, seconded by Aschinger to approve Andy Blodgett as L-Club Advisor. All in favor, motion carried.

Motion by Krawze, seconded by Reeves to approve Rich Sorenson as National Honor Society Advisor. All in favor, motion carried.

No applications were received for Drama Advisor.

INFORMATIONAL ITEMS:

A written **Maintenance/DASHIR Report** was included from Brent Stamper. Brent Stamper requested that the Board do a walk through of the building for maintenance requests. A date will be set.

Dawn Cote gave her **Business Manager's Report** with updates on payroll and budget.

Jim Bradley gave his **Principal's Report**. Information was given on enrollment, Wisconsin Virtual School, Compass Learning, Infinite Campus, sports, PTO/student council homecoming events, and extra-curricular vacancies. A thank you was given to Jane Albrecht and Alice Sturzl for their help last

week and to Joe Westimayer, Deb Kruger, and Rich Sorenson for their work on distance education classes.

Laurie Asher gave her **Administrator's Report**. She shared updates and changes that are in place, gave an update on Infinite Campus, the new phone system installed by One Prospect Technologies who did a nice job, and Sara Perry teaching a Spanish 1 class. The after school program is going well and the PTO is doing a great job with making homecoming a community event.

Board Member Reports – Scott Reeves reported that the PTO is going very well. Quality people have stepped forward to help with the organization and Board support is appreciated.

Kay Connors gave a thank you to Laurie Asher and Jim Bradley for organizing the Open House this year. She also gave a thank you to the staff for the extra effort for the after school program.

Rick Krawze shared information on a new classroom concept called, "Flipping the Classroom". Jim Aschinger shared that he received positive feedback on both the open house and after school program.

Motion by Krawze, seconded by Reeves to **enter into closed session** pursuant to the following statues for the following reasons: Wis. Statute 19.85 (1)(c) for personnel matters and (f) for considering personal histories or disciplinary data of a specific person. The motion carried with the following role call vote; Aschinger, Reeves, Krawze, Shepard, and Connors voting yes.

After returning from closed session, the following action was taken:

Motion by Krawze, seconded by Shepard to approve Deb Kruger as Scholarship Advisor. All in vor, motion carried.

Motion by Reeves, seconded by Shepard to approve Youth Options application for Criminal Justice Class. All in favor, motion carried.

Motion by Reeves, seconded by Aschinger to **Adjourn** the meeting. All in favor, motion carried. (8:16 p.m.)

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NOTICE OF BUDGET HEARING SCHOOL DIST. OF WABENO AREA

Notice is hereby given to the qualified electors of the School District of Wabeno Area that the budget hearing will be held at the Wabeno High School Auditorium, on the 28th day of October, 2013 at 6:30 P.M. The summary of the budget is printed below. Detailed copies of the budget will be available for inspection in the district office at Wabeno Elementary School, Laona State Bank in Wabeno and Lakewood, and Firstmerit Bank in Townsend as of October 18, 2013.

Dated this 14th day of October, 2013. /s/Patricia A. Manthey, District Clerk

Percentage Increase/Decrease Total Levy From Prior Year

Bids & Notices

BIDS & NOTICES ON PAGES 5, 6 & 7

School District of Wabeno Area

| Wabeno, Wisconsin Budget Publication, 2013-2014 | | | | |
|--|-----------------------------|---|---------------------|--|
| GENERAL - FUND 10 | Audited 2011-2012 | Unaudited 2012-2013 | Budget 2013-2014 | |
| Beginning Fund Balance | 4,537,543 | 4,615,624 | 4,613,574 | |
| Ending Fund Balance | 4,615,624 | 4,613,574 | 3,913,914 | |
| REVENUES | | | | |
| Local Sources (Source 200) | 4,648,709 | 4,433,120 | 4,480,213 | |
| Interdistrict Payments (Source 300) | 178,971 | 164,045 | 222,401 | |
| Intermediate Sources (Source 500) | 1,000 | 240 | 1,000 | |
| State Sources (Source 600) | 673,493 | 633,374 | 610,499 | |
| Federal Sources (Source 700) All Other Sources (Source 800-900) | 326,994 39,387 | 390,307 17,538 | 364,806 12,000 | |
| TOTAL REVENUES | 5,868,554 | 5,638,624 | 5,690,919 | |
| EXPENDITURES | 3,000,001 | -,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| Instruction (Function 100 000) | 2,916,259 | 2,733,340 | 2,968,190 | |
| Support Services (Function 200 000) | 2,178,140 | 2,197,080 | 2,586,879 | |
| Non-Program Transactions (Function 400 000) | 696,074 | 710,255 | 835,510 | |
| TOTAL EXPENDITURES | 5,790,473 | 5,640,675 | 6,390,579 | |
| Percentage Increase/Decrease General Fund | +1.72% | 01% | -15.17% | |
| SPECIAL PROJECTS SPECIAL REVENUE TRUST FUND - FUND 21 | | | | |
| Beginning Fund Balance | 79,350 | 42,365 | 41,136 | |
| Ending Fund Balance | 41,136 | 41,136 | 41,136 | |
| REVENUES EXPENDITURES | 118,278 | 117,394 | 117,463 | |
| | 155,263 | 118,623 | 117,463 | |
| SPECIAL EDUCATION - FUND 27 | | | | |
| Beginning Fund Balance | 0 | 0 | 0 | |
| Ending Fund Balance | 0 | 0 | 0 | |
| REVENUES | 934,780 | 916,140 | 973,888 | |
| EXPENDITURES | 934,780 | 916,140 | 973,888 | |
| INDIAN EDUCATION - FUND 29 | | | | |
| Beginning Fund Balance | 0 | 0 | | |
| Ending Fund Balance | 0 | 0 | (| |
| REVENUES | 25,540 | 37,140 | 25,560 | |
| EXPENDITURES | 25,540 | 37,140 | 25,560 | |
| DEBT SERVICE FUND - FUND 39 | | | | |
| Beginning Fund Balance | 30,838 | 17,145 | | |
| Ending Fund Balance | 17,145 | 0 | (| |
| REVENUES | 698,184 | 674,716 | | |
| EXPENDITURES | 711,877 | 691,861 | (| |
| FOOD SERVICE - FUND 50 | | | | |
| Beginning Fund Balance | 0 | 0 | (| |
| Ending Fund Balance | 0 | 0 | (| |
| REVENUES | 318,025 | 317,965 | 337,873 | |
| EXPENDITURES | 318,025 | 317,965 | 337,87 | |
| AGENCY - FUND 60 | | | | |
| Assets | 44,582 | 47,648 | 62,05 | |
| Liabilities | 47,648 | 62,057 | 62,05 | |
| EXPENDABLE/NON-EXPENDABLE TRUST - FD | | | | |
| Beginning Fund Balance | 45,681 | 42,965 | 44,29 | |
| Ending Fund Balance | 42,965 | 44,296 | 44,29 | |
| REVENUES | 5,094 | 5,558 | 8,050 | |
| EXPENDITURES | 7,810 | 4,227 | 8,050 | |
| ALL FUNDS | | | | |
| TOTAL EXPENDITURES - ALL FUNDS | 7,943,768 | 7,726,631 | 7,853,41 | |
| Percentage Increase/Decrease | | | | |
| Total Expenditures From Prior Year PROPOSED | -2.33% PROPERTY TAX LEVY | -2.73% | +1.64% | |
| | | | | |
| General Fund | A E01 A10 | A 272 A24 | 4,429,422 | |
| Debt Service Fund | 4,581,418 697,888 | 4,373,434 674,546 | 4,429,422 | |
| TOTAL SCHOOL LEVY | 5,279,306 | 5,047,980 | 4,429,422 | |
| Percentage Increase/Decrease | , -, | , , | | |

PIONEER EXPRESS PAGE 07, OCTOBER 21, 2013

Notice for Annual School District Meeting School District of Wabeno Area

Notice is hereby given to qualified electors of the School District of Wabeno Area that the Annual Meeting of said District for the transaction of business will be held in the Wabeno High School Auditorium on Monday, October 28, 2013, at 6:30 P.M. Dated this 14th day of October, 2013. /s/ Patricia A. Manthey, District Clerk

School District of Wabeno Area Annual School District Meeting Monday, October 28, 2013 - 6:30 P.M. Wabeno High School Auditorium

1. Call the meeting to order.

- 2. Review the qualifications for voting.
- 3. Flection of chairperson.
- 4. Read and approve the minutes of the last Annual Meeting held on October 29, 2012.
- 5. Treasurer's report.
- 6. Presentation of the Budget President of the Board.
- 7. Hearing on the budget.
- 8. Adoption of tax levy.

Action on the following resolution:

Resolve that a tax of \$4,429,422 be and is hereby levied against all real and personal property in the School District of Wabeno Area in the respective proportionate amounts as set forth to be used for operation and capital costs of the elementary and secondary schools of the School District of Wabeno Area.

- 9. Authorize the board to pay legal fees for actions involving the school district.
- Authorize the board to provide student accident insurance.
- 11. Approve regular salaries for Board of Education members and salaries for days spent on school business.
- 12. Approve payment of actual and necessary expenses of a school board member when traveling in the performance of duties.
- 13. Review the results of the May 29, 2013 Special Meeting at which the electors voted to continue to provide free breakfast and lunch to all students for the 2013-2014 school year.
- 14. Authorize the board to furnish free textbooks to students.
- 15. Authorize the board to acquire or dispose of property through purchase or condemnation as they deem necessary.
- 16. Authorize the board to sell the downtown ball field property (Original Plat of Wabeno, Block #5, being Lots 1, 2, 3, 4 & Part of Lot 5 excluding W 20') if such an opportunity is presented.
- 17. Authorize the board to set the annual meeting date for 2014.
- Other business.
- 19. Adjourn.

Public Library Hours

Lakes Country Public Library - Lakewood - Monday, Tuesday & Thursday 9:00 a.m. - 5:00 p.m.; Wednesday and Friday 2:00 p.m. - 8:00 p.m.; Saturday 9:00 a.m. 2:00 p.m. • 715-276-9020.

Wabeno Public Library - Tues & Fri. 10 a.m. - 5 p.m.; Wed. & Thurs. Noon - 5; Sat. 9 - Noon. Closed MONDAYS & SUNDAYS. Wifi signal: 8 a.m.-9 p.m., 7 days/week. 715-473-4131

Crandon Public Library - Monday, Tuesday & Friday 9:00 a.m. - 5:00 p.m.; Wednesday 9:00 a.m. - 7:00 p.m.; Thursday 9:00 a.m. - 7:00 p.m.; Saturday 9:00 a.m. Noon • 715-478-3784.

Laona Edith Evans Community Library - SUMMER HOURS: Monday - Friday 8:00 a.m. - 2:00 p.m. & extended hours on Tuesday 5:00 - 7:00 p.m. CLOSED Saturday & Sunday • 715-674-4751

Museum Hours

Forest County Museum- Summer Hours: 10-4 on Tuesday, Thursday, Friday and Saturday.

Forest County Potawatomi Cultural Center & Museum - Monday -Thursday 7 a.m. - 5 p.m. If you have special research needs or want to inquire about collection, please call 715-478-4841.

Wabeno Museum - Memorial Day - Through Labor Day -Monday-Thursday: 11:00 a.m.- 4:00 p.m.; Fridayaturday: 10:00 a m - 5:00 n m · Sunday: 10:00 a r 4:00 p.m.



SISTERS/CRANDON REG HAT LADIES

Fall Style Show Sponsored by She's All That Thursday, October 24: Crandon Hotel 5:00 Cocktails 6:00 Dinner Fashions to Follow For Reservations or Questions Call:

> Marge -- 674-3155 or Carol -- 478-2749

-12.25%

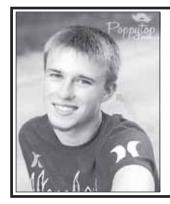
-4.38%

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Thank Yous & Personals



Happy 18th Birthday Kory Kincaid

On Oct. 19th We Love You Mom, Dad & Family

A while back, my Mom got a package on her back steps with a present and a note. The note was questioning how roud my dad would have been. Here is my 2¢, she bought the best damn trail camera you can buy, I'm proud of you Ma! Love, **Ron Roberts**



Meeting for Friends of the Wabeno **Public Library**

The Friends of the Wabeno Public Library will be holding their Annual Fall Meeting on Monday, October 28th at 6 p.m., in the Wabeno Town Hall. A short presentation on Relaxation will follow the meeting. Refreshments will be served.

Guests, as well as members are invited. See you there!

Specialty Shops

ATTENTION CRAFTERS & VENDORS

The 2nd Annual CRANTUCKY DOE FEST is seeking VENDORS & CRAFTERS for Saturday, November 23rd. \$25 per spot for at this indoor event Contact Jennifer at 715-478-3621 to reserve a spot

Crafters Wanted



RRN LOFT CREATIONS & COLLECTIBLE

SRAN Crandon WI 54520 715-478-3480

See Our Booth at the Laona High School Craft Fair, Sat. Oct 19, 9-3 Featuring: PRIMITIVE DECOR, ANTIQUES, FURNITURE, JEWELRY & MORE!

Hollister Gardens **CLOSING FOR** THE SEASON

October 27th & Re-opening in Spring, April 2014 **Winter Contact** number 715-484-3163

Thank you for your support and patronage! Jack & Mary **Brayton**

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Call Dave at 715-649-3414



Forest County Historical Society meets October 24th

The Forest Co Historical and Genealogical Society will meet on October 24th at the museum at 7:00 p.m..

There will be an election of Officers by the Board.



Chamber welcomes Gowey Abstract and Title Company



The Forest County Chamber of Commerce Ambassadors were pleased to welcome Gowey Abstract & Title Company, Mike and Judy Brandner, as the newest

The group toured the beautifully remodeled office and presented them with a membership plaque and gift. From left, Mike Gruett (Forest TV & Appliance), Winda Collins (Potawatomi Traveling Times), Melinda Otto (Chamber Executive Director), Mike Brandner, Sandy Frank, and Shirley Jackson, with Gowey Abstract.



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Installations & Repair **VERY REASONABLE RATES!**

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Rummage

LAONA

RUMMAGE SALE: Laona Catholic Church Hall -October 26th from 8:30-2:30 p.m. Clothes, shoes, jackets, stands, love seat turns into a twin bed, lots of misc.! P28

FOREST COUNTY **HUMANE SOCIETY POLE** BARN CLEARANCE SALE: Saturday, October 12 & 19 from 8:00-5:00 p.m. \$2.00 bag & \$3.00 box! Featuring Christmas on the lawn! B27



RUMMAGE SALE: Crandon

Friday & Saturday, November 1 & 2 9:00 am - 2:00 pm **HOUSEHOLD ITEMS CLOTHING**

RADA CUTLERY United Methodist Women St. Luke's Methodist

Church 501 S Lake Ave, Crandon

RUMMAGE SALE: Crandon - Lots of baby boy & girl clothes, size newborn to 2T. Adult clothes, fish finder 55, something for everyone! 306 E. Madison St. Saturday ONLY! October 19th from 8-3 p.m.



Nicolet College Foundation to hold annual fundraising event Oct. 23-25

The Nicolet College Foundation will hold its biggest fundraising event of the year October 23 to October 25 when A Day for Nicolet takes place throughout the Northwoods.

This is the 13th year of the event.

"Every dollar contributed to A Day for Nicolet is used for student scholarships," said Heather Schallock, executive director of the Nicolet College Foundation. "These scholarships have played an important role in supporting Nicolet students as they earn their degrees and diplomas. Without this financial support, many students would find it impossible to continue their education."

The event will take place October 23 in the Rhinelander area, October24 in the Lakeland area, and October 25 in the Eagle River area.

More than 1,000 scholarships have been awarded through A Day for Nicolet since the event started. Total raised to date is more than \$1 million.

Contributors to A Day for Nicolet include businesses, organizations, clubs, and individuals. During the event, volunteers make personal visits and phone calls to potential donors asking for their support. Part of the success of the event is the matching funds received from generous benefactors. These funds are used to match other gifts and provide named scholarships. Anvone wanting more information regarding A Day for Nicolet or would like to make a contribution can contact Schallock at (715) 365-4518, 1-800-544-3039, ext. 4518; TDD (715) 365-



HOURS:

Mon. - Sat. 8 am - 7 pm Sunday 8 am - 4 pm

Laona, WI (715)674-6108

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|--------------------------------------|-----|-----|-----|-------|---------|--------|--------------|----|
| Prices Effective Mon., Oct. 21, 2013 | | | | | | | | |
| | MON | TUE | WED | THU | FRI | SAT | SUN | |
| | 21 | 22 | 23 | 24 | 25 | 26 | 27 | |
| (| | | | | | | L <u>-</u> - |) |

We reserve the right to correct any printing errors and limit quantities.



Fresh & Packaged Meat Specials

USDA Choice Black Angus Rump Roast **USDA Choice Black Angus Bottom Round Steak** USDA Inspected - 3 Lb. Avg. **Beef Tenderloin Farmland Supreme Center Cut Pork Loin Chop** Farmland - 16 Oz. **Sliced Smoked Bacon**

Oscar Mayer - 16 Oz. Wieners Oscar Mayer - 16 Oz.

Smoked Shaved Ham or Oven Roasted Turkey

\$3.29/Lb.

\$3.29/Lb.

\$5.59_{/Lb.}

 $$2.89_{\text{/Lb.}}$

\$4.49

Fresh & Packaged Meat Specials

Johnsonville - 12-14 Oz. Stadium Style Brats or Smoked Links

Sugardale - 16 Oz. **Braunschweiger**

Sugardale - 8 Oz. **Pepperoni**

Dutch Farms - 16 Oz. **Corn Dogs**

Mikey's IQF - 2.5 Lb. **Boneless Chicken Breast**

Farmland - 2.5 Lb. **Boneless Ham**



\$2.99

\$3.29

\$2.09

\$1.99

^{2/}\$9.00

^{2/}\$9.00

Fall Glow **Tangerinies**

Waxed

Rutabagas

\$2.29

\$1.69

Delifresh

Sweet Seedless Red or

Green Grapes

\$2.99

\$1.29

Jumbo Red Onions

Munchies Chips

Tomatoes

8 Oz. Sel. Var.

Glad - 8 Oz.

28 Oz. White

Aero Sprays

Velveeta - 8.9-12.86 Oz.

Cheesy Skillet Dinners

Minute

1.89/lb. 69¢/Lb.

²/\$5.00

98¢

\$3.49

98¢

Pinecone - 14.5 Oz.

Old Orchard - 64 Oz.

Tomatos

^{2/}75¢

Natural Cranberry Blends

Crystal - 32 Oz.

Powdered or Brown Sugar

Shur Fine - 12-16 Oz. Lasagna or Egg Noodles

Chicken of the Sea - 5 Oz. 98¢ **Chunk Light Tuna**

Alpo - 13.2 Oz.

Canned Dog Food



^{2/}\$1.50

Grocer

Pop Secret - 6 Pk.

Microwave Popcorn

Shur Fine - 46 Oz. Can

Tomato Juice

Shur Fine - Sel. Var. 4.7-6 Oz.

Nestle - 10-12 Oz.

Potatoes

Baking Chips

Carnation - 12 Oz.

Evaporated Milk

Batteries

Advil - 10 Ct.

Congestion

Baver - 32 Ct.

Blistex - .21 Oz.

Ointment

81 MG Low Dose

Energizer Sel. Var. - 1-4 Ct.

Nestle

HBC/GM

BAYER

\$1.19

99¢ **Minute Rice**

Bush - 15-16 Oz.

Kidney or Chili Beans

Carnation - 8 Oz. **Sweetened**

Condensed Milk

Beef Bologna 🎳

Patric Cudhau

Crescent Valley

Orange Juice

Simply Orange - 1.75 Lt.



Deli

Bakery

Family Pack - 8 Ct. **Iced Cinnamon Roll**

King - 16 Oz. **Hawaiian Bread**

Glazed - 10 Oz.

Dunker Donuts



\$3.49

Dee Amore - 10 Oz. **Twice Baked Potatoes**

rozen

Champione - 10-11.25 Oz. **Garlic Bread or Toast**

Jacks - 12" **Natural Rise Pizza**

Morning Glory - 16 Oz. **Sour Cream**

> Dutch Farms - 8 Oz. Sel. Var. Cheeses



\$4.99_{/Lb.}

Processed Am. Cheese

\$3.99/Lb.

Rich's Frozen - 8 Oz. **Liquid Topping**





Blue Bunny - 6 Ct. Fudge, Rootbeer

French Toast Sticks





Sargento - 15 Oz. **Ricotta Cheese**

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Rev. Callistus I. Elue Mass Times: Saturday's - 5:00 p.m.

Sunday's - 9:00 a.m. **Confessions:** Saturday's 9-10 a.m.

Daily Mass Times (Consult the weekly bulletin for any week day Mass changes)

•Tuesday's - 5:00 p.m. • Wednesday's - 12 Noon Thursday, Adoration & Mass - 6:00 p.m. •Friday - 12 Noon

St. Joseph Catholic Church 208 North Park Ave., Crandon 54520 • 715-478-3396

ARGONNE FIRE DEPT. HALLOWEEN







SAT., OCT 26th **Argonne Town Hall** 6 pm to 10 pm **PRIZES FOR BEST** COSTUME -Kids & Adults! **Costume Judging** at 9 p.m. **BRING YOUR KIDS &** HAVE A GOOD TIME! MUSIC, FOOD, AND REFRESHMENTS. **Bring your goody**

<u>bag for lots of</u>

treats for kids!



Saturday, October 26th • Rides 1-6 p.m. **HAUNTED HAY RIDE AT DARK**

New Hope Shelter, 601 N Summit Dr., Crandon (Up the hill, past the Forest County Fairgrounds) Bonfire, Marshmallows, Hot Chocolate & Coffee Food for sale • Proceeds to go to Food Pantry **BRING THE WHOLE FAMILY!** Bring 3 non-perishable food items per person.

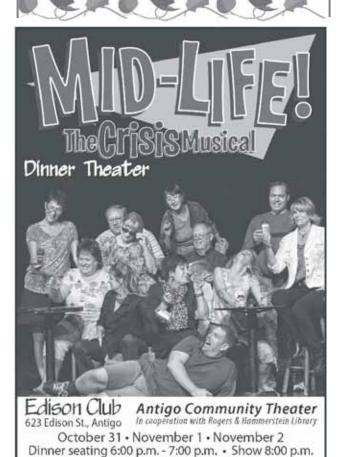
For info call 715-478-2730

Area Events



Sat., Oct. 26th, 9 a.m. - 2 p.m. Goodman/Armstrong High School Gymnasium

FREE ADMISSION! Shop over 30 crafters! Featuring a Polish food concession





Sunday November 3

Dinner seating 4:00 p.m. - 5:00 p.m. • Show 6:00 p.m.

Dinner & Show with Full Buffet... only \$25 (limited number of show-only tickets \$10)

Laona Class of 2017 🐔 3rd Annual Fall Craft Fair 🞾

Sat., October 19, 2013 from 9:00-3:00 pm **Laona High School Gymnasium, Rain or Shine!** \$1 Admission for adults includes entry to Door Prize

Arts. Crafts. Food!

serving: chili, brats, and face painting, & games hot sandwiches along with bake sale items.

The Class of 2017 will be pumpkin decorating, for the kids.

Interested vendors call 715-889-1387



TRICK-OR-TREAT AT NU-ROC **Nu-Roc Community** Healthcare will once again be opening its doors to all the little ghosts and goblins Stop by Saturday October 26th from 1:00 to 3:00 p.m. The residents will be waiting in their rooms with treats!

FOR SALE: Whitfield pellet stove, includes ash vacuum & venting materials. Asking \$650.00. Call cell: 920-438-9391 or home: 920-766-5249.

- AA Meetings Back Door Group Open meetings Monday & Thurs. Nights @ 7 p.m., Lakewood Lakes Country Library. Call Mary 715-276-2318 or Bill 715-889-3512.
- Forest County Big Book Closed AA Meeting Thurs. 7 p.m., Crandon Library. 715-478-2598 or 715-889-
- Al-Anon Meetings Courage to Change Group. Every Friday, 7-8 p.m., lower level Crandon Library.
- Forest Cty. Humane Society Open to public every Sat. from 1-4 p.m. Call for more info. 715-478-2098. • FREE Road Construction Class - Starts in January, Mon. - Thurs. Space limited. For info. call 715-478-7633.
- AA Meeting Saturdays, 9 a.m., Wabeno Fire Station, side entrance.
- Crandon VFW Post Meets every first Tuesday of the month. 6 p.m. at the VFW building, 104 N. Forest.
- Support Group for Parents of Children with Disabilities Call Chris at 715-784-0058.
- Crandon Lions Board Meetings 1st Monday of the month at Crandon Library at 7 p.m. (downstairs). Member Meeting - 3rd Monday of Month at 5:30 p.m. at Laffetas for October & November.
- Bridge Community Dental Health Clinic This project serves people of all ages in Forest County for people who have Badger Care, medical Assistance & UNINSURED. To schedule an appointment call (715) 848-4884. Call the Health Dept. for more information at 715-478-3371.
- $\bullet \textbf{Good Shepherd Luther an Church} \textbf{Hwy.} \ 55 \textbf{N}, Crandon. \ Sunday \ service} \ 9:30 \ a.m. \ \textbf{No Saturday services}.$
- Christian Motorcyclist Association Spirit Ryders Chapter of Langlade & Forest Co. Invites you to attend out monthly meetings on the 2nd Monday of each month at Goodwill, Antigo at 10 a.m. Ride or activities at Noon. Call George 715-350-1679.
- · Highway 55 Flea & Craft Market Every Wednesday, Nashville Town hall, Hwys. 55 & B, Crandon. Vendors or more info call 715-484-7271.
- Crandon PTO 1st Monday of month, 6-7 p.m., Elementary Cafeteria.
- Wellbriety 12 Step Meeting (AA/NA) Monday nights, 6 p.m. ? Lower level of the FCP Museum, Mish • Ko • Swin Lane, Crandon. Call Brooks Boyd for more info. at 7158-889-4902.
- Mole Lake Flea & Craft Sale Every Thursday, Mole Lake Casino Bingo Hall. 9-4 p.m. Free coffee and soda. \$5.00 tables. Everyone welcome. Call 715-478-7557 for more information.
- Town of Lincoln Board meetings 2nd Monday of each month, 6 p.m., Town of Lincoln Hall.
- AA Meeting Antigo Hospital, Saturdays at 7:00 p.m.
- Forest County Humane Society Meeting Every third Monday of the month, 6:30 p.m., Crandon Library.
- Women's Closed AA Meeting Sundays from 6:30-7:30 p.m., 300 S. Lake Ave, Crandon. Questions 715-478-1117 or 784-0680
- 3rd Annual Fall Craft Fair for Laona Class of 2017 Sat., October 19, 2013 from 9-3 p.m. Laona High Chool Gymnasium, rain or shine! Stop in for arts, crafts and food!
- CLC Meetings Second Tuesday of every month at 1:00 p.m., Northwoods Veterans Center, Crandon.
- Senior Citizen Soup & Sandwich Serving 12:00 noon on Fridays starting November 1st, 2013, located at the Northwoods Veterans Center, Crandon. Donations appreciated.

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USDA Inspected Skinned Whole

BEEF TENDERLOIN

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1/2 **HAM PORTIONS**



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Original or

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Green Peak Boneless Skinless

CHICKEN BREAST 3 Lb. Bag

Old Wisconsin

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Hormel

Turkey or

Original

6-7 Oz.

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PIZZA PATTIES

32 Oz. Bag

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Old Wisconsin BEER SALAMI OR XX SUMMER

SAUSAGE 240z.

Farmland BACON Assorted 16 Oz.

WINGS 25.5 Oz. Honey BBQ or Buffalo

Oscar Mayer

BEEF FRANKS

OR CHEESE DOGS



Curly's PULLED CHICKEN, BEEF OR PORK In B.B.Q Sauce 16 Oz.

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WHOLE CARROTS

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VINE **TOMATOES**



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Mann's SUGAR PEAS 8 Oz. Bag



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CLASSIC 12 Oz. Bag

Dole



POTATOES 5 Lb. Bag

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Michigan MCINTOSH **APPLES** 3 Lb. Bag

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SCHAEFER'S FOOD MART PULL - OUT SECTION

Malt-O-Meal 4 Kinds, 12.5 - 14 Oz.







Quaker

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SCHAEFER'S FOOD MART PULL - OUT SECTION

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Hormel

CORNED BEEF 15 Oz.







SPAM 12 Oz.

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Hunt's Select SNACK PACK **PUDDING** 4 Pack

With a Separate \$10 Purchase

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50¢

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Light-n-Fluffy EGG NOODLES

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SCHAEFER'S FOOD

KIDNEY BEANS

15 Oz. Light or Dark Red OR CHILI BEANS



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Congratulations to our four Winners of a \$25.00 Gift Card For our **Customer Appreciation** Sale:

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American Beauty PASTA

16 Oz. Spaghetti, Long, Thin or Angle Hair



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pepsi

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Planter's SNACK MIX 6.5 Oz.

Lay's CHIPS Reg. \$4.29 Excludes Baked or Kettle



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12 Oz./8 Packs **Bottles**



OR 7.5 Oz./8 Pack

7.00



AMP ENERGY DRINKS 16 Oz.

2/\$3.00

\$4.99

POWERADE

32 Oz.

89¢





PEPSI BRAND 2 Liter

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PEPSI BRAND

24 Pack /12 Oz. Bottles

LIPTON PURE LEAF TEA

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SCHAEFER'S FOOD MART PULL-OUT SECTION

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Bakery Bring in any photograph, picture, or drawing and we will put it on your next party cake



BIRTHDAY ANNIVERSARY TEAM PARTY HOLIDAYS FAVORITE PETS RETIREMENT **GRADUATION DRAWING PHOTOGRAPH**

BAKERY

All cake orders MUST be placed with a 24 hour notice! All weekend orders must be placed by 10:00 am Thursday!

POTATO WEDGES

Monday: Lasagna

Tuesday: B.B.Q. Rib Dinner Wednesday: Hot Pork Dinner Thursday: Chicken Fritter Basket

3 - 3.25 Lb. Average

Gold 'n Plump

WONDEI

ROAST



MENU

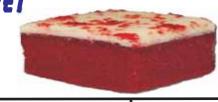
Friday: Beer Battered Cod or Pollock Fish Dinner, Haddock

or Cod Filet, Chicken Filet, Shrimp Basket

Fish Buckets Available (Please Call Ahead)

Soup & Salads Fresh Daily

RED VELVET **PICNIC** CAKE



S3.79

1/2 Texas COFFEE CAKE



COOKIES 12 Ct.

OATMEAL RAISIN

Filled **OUT SECTION** 2 Ct.

FRENCH BREAD 1# Loaf

VIENNA 1# Loaf

Extra Strength EXCEDRIN

24 Ct. Pain Reliever Caplets Reg. \$4.47 SAVE 98¢





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16 Ct. Cold & Flu Liqui-Caps Reg. \$8.83 SAVE \$1.14

SCHAEFER'S IGA PULL -



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ShurFine VEGETABLE STIR FRY

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Shurfine GARLIC BREAD

Reg. \$2.09

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HASH BROWN POTATO

Reg. \$2.13

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THINSULATE GLOVES



THINSULATE

GLOVES Lady's

GENERAL MERCHANDISE

Men's

DAIRY

Sunny Delight

DRINKS

Assorted 64 Oz.

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ACTIVIA YUGUKI

Assorted 4 Pack



S2.49

Silk ALMOND OR SOY MILK

Assorted



Assorted, 4 Pack



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'ER'S IGA PULL - OUT SECTION

\$2.49

IGA AMERICAN CHEESE

16 Oz/24 Slice



S2.75

Health &

Beauty

TIME FOR TopCare.

TopCare

HYDROGEN PEROXIDE

Reg. \$1.53

S1.09 With More Card



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RUBBING ALCOHOL

16 Oz. Bottle Reg. \$2.37



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10 FI. Oz. Total Moisture. Advanced Healing Reg. \$2.69



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With More Card

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Grocery



Sun. 7AM - 7PM

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Assorted varieties 13.3 - 14.8 Oz.



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20 Oz./8 Packs

COKE BRAND 2 Liters





With More Card

With More Card

KLARBRUNN VITA ICE 17 Oz.



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With More Card

Sobe

Products

Death Notices

MICHAEL 'MIKE' G. ROHDE, 60, Lakewood, passed away unexpectedly at his home on Thursday, October 10, 2013. He was born on March 8, 1953 in Baraboo, WI the son of Glen and Marvis (Malone) Rohde.

Mike married Susan (Padilla) Kain on August 19, 2011 in Oconto, WI. He enjoyed hunting, fishing, car and tractor shows and small engine repair. Mike was a retired welder.

He is survived by his wife, Susan, daughter, Lori Rohde (Cleff Gibson) of West Bend, WI, sons, Wayne Rohde of Slidell, LA, Michael Rohde, Jr. of Green Bay, WI and Christopher Rohde of Hortonville, WI, grandchildren, Amanda and Arbie Gibson and Savannah Rohde, sisters, Glenna Rohde, Margie Rohde, Christine Rohde and Karen Fischer and brothers, James and John Rohde. Mike is further survived by other relatives and friends.

He is preceded in death by his parents, Marvis and Glen.

A gathering of family and friends will be held on Saturday, October 19 at the Ski Hill Chalet, 15376 Chalet Lane, Lakewood, WI, starting at 1:00 p.m. Weber-Hill Funeral Home is assisting the family. Online condolences at www.weberhillfuneralhome.com.



DANIEL J. PETERSON, 51, Wrightstown, passed

away unexpectedly on Thursday, October 10, 2013 at a local hospital. He was born July 26, 1962, son of the late Robert and Joyce (Connors) Peterson.

He graduated from Wabeno High School, and married Gail Gutzman on July 24, 1982. Dan worked at Regal Window for over 20 years, and his passion was dog training. He loved hunting and training dogs. Dan was a member of the

Manitowoc Retriever Club. Dan loved dearly his children, grandchildren, and his dog training buddies.

He will be deeply missed by his loving wife, Gail; three children: Josh (special friend-Megan) Peterson, Wrightstown, Lacey (Andrew) Harcourt, Wrightstown, Shanna (Richard) Demo, Green Bay; four grandchildren: Cadie, Isaiah, Dravyn, and Carson "Chief"; one brother, Joseph (Audrey) Peterson, Wabeno; father-in-law and mother-in-law, Orval and Dianne Gutzman, Greenleaf; sister-in-law and brother-in-law: Greg (LouAnn) Gutzman, Wrightstown, and Gwen (Bill) Herrmann, Darboy.

In addition to his parents, Dan was preceded in death his brother, Robert.

Family and friends gathered on Tuesday, October 15, 2013 from 9:00 a.m. until the hour of Memorial Service at 11:00 a.m. at Alleluia Lutheran Church, 6725 Elmro Road, Wrightstown, Rev. Aaron Hutton officiated. Cotter Funeral Home, Wrightstown, assisted the family. Online condolences may be expressed at www.cotterfuneralhome.com.

PIONEER EXPRESS

Published Weekly

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| | | | |



Submitted by Kate Schultz 5 Healing Foods

Vanilla pudding triggers feel-good brain chemicals.

With its soothing scent and blend of protein and carbs, vanilla pudding prompts the brain to release serotonin - and the resulting surge of this mood-boosting CRANDON, WABENO, LAONA neurotransmitter can shift the mind and body into a more Monday - October 21 - Meatloaf, mashed potatoes, herbed relaxed state within three minutes, says Alan Hirsch, M.D., medical director of Chicago's Smell & Taste Treatment and Research Foundation. For best results, he suggests broccoli, fruit, dinner roll, chocolate cake enjoying 1/2 cup on an empty stomach. This ensures that the **CRANDON, WABENO, LAONA** protein and carbs are rapidly absorbed to maximize Tuesday - October 22 - Pork chop, parsley potatoes, serotonin output.

White beans relax muscles.

nerves in 15 minutes, Stanford University researchers cookie report. The credit goes to the beans' rich stores of potassium and magnesium. These minerals work to soothe the central nervous system and help muscles contract and release brown rice, fruit, egg roll, tapioca pudding optimally.

Sweet potatoes switch off inflammation

These vibrant orange gems are nature's top source of beta-carotene. According to researchers at MedStar Thursday - October 24 - Chicken stir fry, vegetables, brown Georgetown University Hospital, this antioxidant quickly rice, fruit, egg roll, tapioca pudding damage stress-buffering neurons and inhibit the production salad, cole slaw, cream puff of calming neurochemicals. These effects are so powerful, in fact, that women in a Canadian study who consumed 1 cup of sweet potatoes reported feeling calmer and more sauerkraut, sweet potato, biscuits, peanut butter cookie energized for up to three hours after eating.

Raisins stabilize blood sugar

glands on edge, increasing their output of the stresstriggering hormone cortisol by as much as 33 percent. The easy Rx: munching on 1/2 cup of raisins. Researchers at Thursday - October 24 - Chicken pot pie, mixed Utah State University in Logan found that this fiber-rich treat vegetables, applesauce, rolls, bars helps optimize blood-sugar levels to soothe the adrenals Thursday - October 31 - Ham, potatoes, green beans, fruit and bring on feelings of calm in just 10 minutes.

Peppermint activates soothing brain waves

by 25 percent in as little as two minutes, asserts Dr. Hirsch. THURSDAY same as LAONA That's because the powerful combination of peppermint's Please register with Commission on Aging - 715-478-3256 cooling sensation and spicy aroma stimulates the olfactory nerve in the nose, signaling to the brain to amp up the production of calming alpha waves.

Forest County Commission on Aging DOT Bus Schedule

MONDAY - October 21 - Alvin and Nelma to Iron Mountain *Crandon, Laona and Argonne Standby Bus Driver: Hal Weisnicht

TUESDAY October 22 - NEW SHORT ROUTE: Laona, Wabeno and Crandon (local) to Rhinelander by 9 a.m. Wla-Mart Complex / Aldis only. NO lunch, depart Rhinelander at 11:45 a.m. Bus Driver: Bob Shepherd

WEDNESDAY October 23 - Cavour and Armstrong Creek to Iron Mountain *Crandon and Laona Standby Bus Driver: **Hal Weisnicht**

THURSDAY October 24 - Argonne, Hiles and Crandon to a.m. on Tuesday. Rhinelander Bus Driver: Bob Shepherd

For Reservations Please Call the Bus Driver For That Day:

Hal Weisnicht: 715-478-2961 **Bob Shepherd: 715-478-2683**

TOPIC OF THE MONTH "Vitamin D" **MEAL SCHEDULE**

carrots, dill bread, banana cake

Monday - October 28 - Baked haddock, brown rice,

sauerkraut, sweet potato, biscuits, peanut butter cookie

Tuesday - October 29 - Baked chicken, 1/2 baked potato Enjoying 1 cup of white beans can calm jangled w/sour cream, beets, sourdough bread, chocolate chip

CRANDON

LAONA

Wednesday - October 23 - Chicken stir fry, vegetables,

Wednesday - October 30 - Pulled pork on a bun, potato salad, cole slaw, cream puff

neutralizes the inflammatory proteins in the brain that Thursday - October 31 - Pulled pork on a bun, potato

ARMSTRONG CREEK Tuesday - October 22 - Pork chop, parsley potatoes,

MUSIC-Tuesday - October 29 - Baked chicken, 1/2 baked potato Fluctuations in blood sugar can put the adrenal w/sour cream, beets, sourdough bread, chocolate chip cookie -BINGO-

ALVIN

cocktail, rolls, birthday cake

WABENO HOME DELIVERED MENU Savoring this minty candy can slash stress levels MONDAY, TUESDAY same as CRANDON

Crandon site manager Pat Raml is at 715-478-0742 (home) or 715-478-3040 (site). Serving at 12:00 p.m. On Monday, Tuesday and Wednesday.

Alvin site manager Florence Kostka at 715-545-4063 (home) or 715-545-3323 (site). Meal served at 4:30 p.m. on Thursday. Laona site manager Peggy Dann at 715-674-2191

(home) or 715-889-3321 (cell). Meal served at 12:00 p.m. Monday, Tuesday and Thursday.

Wabeno site manager Diana Reed at 715-850-0626 (home) or 715-473-4333 (site). Meal served at 11:30 a.m. on Monday and Tuesday. Home delivered on Monday, Tuesday and Thursday.

Armstrong Creek site manager Jill Criel at 715-336-3178 (home) or 715-336-2218 (site). Meal served at 11:30



Animal Resource Fund News

We finished the last fund raiser of the year with our booth at Art In The Square.

In spite of the inclement weather, we stuck it out with our caramel apples, but thankfully we had listened to the forecast and came prepared for the weather. We had plenty of hot coffee ready for the vendors and the early shoppers. We plan to sell coffee for both Kentuck Day and Art In The Square after this year's weather on both events! First time I've ever worn gloves at Kentuck Day.

We were fortunate to have Patti Campbell Wellmon volunteering again for some much needed help, both on the day of the sale and the evening before to set up.

Labor Day weekend found all of our members on hand to volunteer at the Brush Run races. Actually, we picked up e more people back in the Spring as volunteers for the Spring races. Although our special event fund raisers are done for 2013, I will still be set up at the Nashville Flea Market on

Wednesdays throughout the year with antiques, collectibles, and jewelry – and anything else I think will make another buck. The friends I have made at the Market are a real blessing to me personally, and to ARF as both moral and financial supporters.

Lindy Mezei serves a great lunch each Wednesday which supports ARF, Kathy Gibbs sells wonderful bakery which is also a fund raiser for ARF. Carol Welch, who is the sales representative for Paparazzi Jewelry, donates a percentage of profits to ARF.

Every single vendor helps ARF in one way or another – we are included in their weekly advertisements, and they all help me in my sales efforts.

Of course, every cent I take in at the Market goes directly for our animal welfare program.

The Town of Nashville, who has been an involved advocate for animals for as far back as I can remember, always gives us use of our town hall for any fund raiser or clinic that we have planned.

We have recently received calls from many townships asking for help with animals. We cannot undertake more than we are doing now, but we will continue to help animals (and their families) in need as we have always done since our beginning. Any animal welfare program that I've ever been involved in has never stipulated boundary lines when we give assistance. A starving, freezing animal knows not what town, city, or county he finds himself in. All he knows is that he hopes to find a kind heart that will give him food, warmth and a safe place to lay his head. ARF has been, and will always be

Our pet food program at the NEWCAP food pantry continues on a weekly basis, and individual help when it's requested and needed. We provide about 18,000 pounds of dog & cat food each year.

I have always kept everyone informed as to what we're doing, and what we have planned for the future in our efforts to help animals. We answer every call, and offer help in a respectful manner. I've always felt that if you give respect, you'll receive respect, along with enthusiastic

support for your organization. To those who have asked about a shot clinic - since The Fix Is In gave a shot clinic recently and received a good response. ARF will wait until Spring to hold ours at the Nashville Town Hall. ARF helped with this event by getting the word out in all parts of our area through posters and word of mouth information.

We work hard to provide for the animals - food, medical needs, spay/neutering, vaccinating - most importantly being there for emergencies, when an animal can't wait for help.



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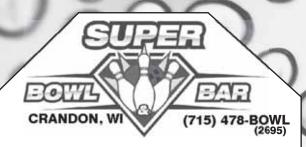
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ANOTHER AUCTION WITH

MR. & MRS. ERIK WIERSCHKE are moving. Most items excellent! SUNDAY, OCT. 27 Starts 10:30AM, View, 9:30, Lunch. 5 miles North of RHINELANDER, WI on Hwy. 17 to Cross Country Rd., then 1 mile to Candlelite Ln. #4754.

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Off-Road Park Cont. from pg. 1

news, but then with the recent economic downturn, Forest County had a lot of company in that regard.

So what are some of the questions that arise from the building of this massive off-

road park?

The first question that jumps into my mind and those of others who hunt and fish, is giving up productive hunting grounds to another outdoor pursuit. The answer to this question by the park promoters is that 15.62 square miles is a tiny fraction of the land base of the county, and hunting can still be done in the park.

But, while this amount of land seems tiny compared to the entire land base of the county, it isn't really a fair comparison. The entire land base of the county includes that portion of land occupied by towns, lakes, marshes, rivers, railroads and farm fields. Now, take into account the national forest lands that are barely logged and don't provide the emerging forests needed for game production, and that amount of land grows in importance to grouse hunters, bow hunters, gun-deer hunters and bear and coyote hunters. One also has to bear in mind that theses private lands that are sought by the off-road promoters is managed forest land. Unlike national forest lands, these lands have been cut and provide the young forest growth essential to game management, as well as multitudes of non-game species. It would appear that what would benefit one group of land users comes at great expense to traditional uses of these lands, and often these same hunting areas have been hunted by generations of local and non-local hunters.

Certainly, we can always use more economic growth in the county, but we have to ask what we are giving up for what we get. It may be worth the loss or not, and that is a matter of personal opinion.

Our elected representatives on the Forest County Board deserve to hear your opinions on this proposed park, pro or con. Feel free to voice your opinions.



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Betc46



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Help Wanted

LOCATION: FCP Assisted Care Facility WAGE GRADE: NE3 SUPERVISOR: Residential Care Facility Manager HOURS: Full-Time, Thur.-Sun. 7 a.m. - 5 p.m.

JOB SUMMARY: Under the supervision of the Residential Care Facility Manager, produces plans and prepares healthy meals for the residents of the assisted living residence and for home delivery. Maintains confidentiality of all privileged

Contact the Forest County Potawatomi, Human Resources Dept., P.O. Box 340, Crandon, WI 54520, or 715-478-7200. Full job descriptions and application available at www.FCPotawatomi.com. As authorized by federal law, the Forest County Potawatomi Community reserves the right to exercise preference in hiring for qualified Tribal members/Indians in connection with all job openings.



HELP WANTED

PART TIME JANITORIAL POSITION:

Immediate opening for a prat time janitor. Hours are evenings and weekends. Job includes but is not limited to general cleaning, maintenance, shoveling, yard maintenance, machinery cleaning and maintenance, etc. Please send resume or letter stating job history & contact references, or pick up an application at: Sandy Fannin, Forest Tool, Inc. 600 Industrial Parkway • P.O. Box 215 Crandon, WI 54520

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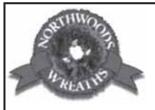
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Crandon Area - Call Dink 715-478-2140 Wabeno Area - Call Sugar 715-850-2369

Vehicles & Heavy Equipment

HELP WANTED

The Forest County Highway Department is accepting applications for a full time position. This is a mechanic position. A minimum of five (5) years experience as a diesel mechanic with experience in electrical, computer, fabrication, welding and gas engines is preferred.

Applicants must have a valid drivers license, with a clean driving record, with a CDL endorsement, and be able to pass a physical, audiogram and D.O.T. drug screen. Applications may be obtained at the Highway offices located at 5350 County Road W, Crandon, WI.

All interested parties must file a new job application to be given consideration.

Applications will be accepted until 3:00 p.m. on October 25, 2013.

By order of the Forest County Highway Committee: John H. Rogers, Highway Commissioner







Rolling Stone Lake, N10953 Walleye Rd (1/2 mile before Walleye Lodge)
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FOR SALE: Complete log home builder kit erector set. Skidder to finish, if interested contact Scott, Lee or G Bradley. Mechanically inclined only. It has a name, "Osha II". Built around a 400 Chevy 4x4, mint condition. \$6,000 OBO. Call for more info. 715-478-3874. P27

FOR SALE: 1989 Ford E-150 Van, 6 cyl., A/C, front and rear gas tanks, dual electric trailer brake controls, sliding side door, 1 7/8 x 2" ball hitch, like new tires, only 62,000 original miles. No rust, this is a must see! Best offer, call Jim at 715-275-3772. P27



FOR SALE: SMALL LOGGER. Need a truck loader? I have a modified "F" model Prentice loader. Call 715-478-3566. After 9:30 a.m., leave message. Betc25

leave message.



FOR SALE: Make your own lumber or logs for a log house. Power saw mill, 40' of track. \$425

PROJECTS: John Deere 440 Crawler with 6 way blade, T-20 loader & tandem wheel tag along trailer. / Model B Allis Chalmer tractor with front end loader & one bottom plow. / White Mustang log truck with Prentice loader will separate. / Collector item: 1971 96 Saab auto. Call 715-478-3566. If no answer leave message. Betc21

FOR SALE: 1993 Dodge Dakota P.V. 4x4, standard transmission, real good runner, but rusty. Call 715-889-0163.



FOR SALE - ANTIQUE **CARS & PARTS:** 1944 School bus 18 Per 1 1 wheel trailer - \$1909 Chev Pickup / 1958 V.W. Bug - restorable -Sold maybe, still available. / 1956 V.W. Bug just parts / 1966 Ford Fairlane - parts / 1971 Saab 96 - restorable / 1971 Saab 96 - parts / 1966 Saab 96 with 2 cycle Engine - parts. / 1956 Chev. - 2 door, overdrive - Complete, restorable but frame is rusted in two. / Model A rear end / 1920's something - Chev or Buick front end /? year Chev rear end / Maybe a Model A rear end. Call after 9:30 a.m. 715-478-3566. If no answer leave message. Betc24

FOR SALE: 1995 Geo Tracker LSI soft top, 5 speed stick, 4x4, A/C, like new tires 1 7/8 x 2" ball hitch, very little rust, everything works. Best offer, call Jim at 715-275-

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2009 Ford F150 - Crew Cab, 4x4 85K Miles, REDUCED!! **2007 Dodge Durango SXT -** 4x4, 78K Miles, **\$10,750**!! 2005 Ford Escape - 4x4, 112K Miles \$6,995 2005 Chevy Uplander EXT - DVD System, One Owner. \$6,995

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FOR SALE: Gafner Iron Mule 5000 Forwarder, 4 cyl. perkins, 715-362-2982



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Saturday, October 26th **GUN & KNIFE** SHOW!

8:00 am - 3:00 pm Goodman Club House

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Give me a call, we might make a deal! 715-478-3660 or 715-889-0811





wants to hear from the public concerning the next six year Circuit Court term. Let me know your input at the Long Lake Town Hall on Wednesday, October 23, 2013 from 5 -7 pm. If you can't make it this time, hopefully you can see me at a future session.

> Thank you for your interest. Authorized & paid for by Robert A. Kennedy, Jr.









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FOR SALE: 2 man bass boat with electric motor, adjustable seats. / Tri-Pon pontoon boat. Rails are damaged, on nice trailer. Call 715-478-3566. After 9:30 a.m., leave message. Betc25

FOR SALE: Ice fishing Marcum VX-1 Fish Flasher, \$150.00 OBO. / Sears Craftsman Table Saw, floor model \$175.00 OBO. Call 715-478-5759. P28

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| 2008 CHEVY COBALT LT - 67k, 4 dr, loaded | \$9,995 |
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| 2008 PONTIAC GRAND PRIX - V6, leather, loaded | \$7.995 |
| 2007 PONTIAC G6 - 95K, 4 dr. moon roof | |
| 2007 CHEVY MALIBU LS - 92K, 4 cycle, auto | \$7,995 |
| 2006 BUICK LUCERNE CXS - heated leather, loaded | |
| 2006 PONTIAC GRAND PRIX - V6, clean local trade | |
| 2006 CHEVY TRAIL BLAZER LS - 106K, EXT., 4X4 | |
| 2002 PONTIAC GRAND PRIX GT -V6, 4 dr, auto | \$5,495 |
| 2002 PONTIAC GRAND AM - 2 dr, auto, loaded | \$4,995 |
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| 1997 CHEVY LUMINA - V6, 4 dr., auto | |
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2008 DODGE GRAND CARAVAN SXT - V6, loaded........\$9,995
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2005 DODGE GRAND CARAVAN - 91k, stow n go....\$6,995
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NORTHERN
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We women tend to take care of ourselves last, so for the month of October every Thursday is Women's Health Day at NHC!

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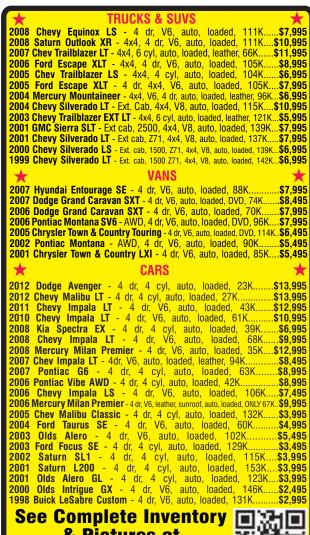
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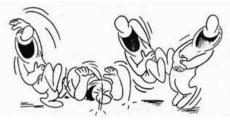
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Wildlife Photo of the Week! A Falcon nesting in a tree





Chamber donates to NEWCAP **Food Pantry**



Contest Chair Winda Collins presents the donation to Cara Mills, accepting on behalf of the NEWCAP Food Pantry.

The Forest County Chamber of Commerce donated the proceeds of the Art in the Square Pie Contest to the NEWCAP Food Pantry. Contest Chair Winda Collins decided to make use of the entries by selling the second half of the pies and donating the sales to the food pantry. It proved to be a win/win for all; not only did they contribute to a great cause, the entries were delicious!

Local businesses support PBIS And Student Of The Month Programs



Crystal Guinther, PBIS Manager, she hands Mr. DeHart the gift certificates for the student of the month program

Several local businesses team with the School District of Crandon to reward students who maintain good grades, demonstrate positive behaviors, and attend school on a consistent basis. Middle school students can earn Student of the Month honors beginning in October.

All students can purchase various items and services donated by local businesses by spending the Cardinal Cash earned through PBIS, Positive Behavioral

Cardinal Cash earnéd through PBIS, Positive Behavioral Interventions and Supports program.

Businesses either donated to the PBIS program or the Student of the Month. Some donated to both. (A star indicates those who donated to both.) The School District of Crandon recognizes the following businesses for their dedicated commitment to the education of all our students: Best Western of Crandon*, Main Street Ed's, Pine Lake Pub. On Deck Platter*, Hotel Crandon*, Subway*, Log Cabin Café, Creative Screen Printing & Embroidery*, Water's Edge, Beachside Supper Club*, Liquor Lode, Best Car Wash of Crandon, Smith Sport & Hobby, Elite Automotive & Accessories, R. C. Havok, Mole Lake Lodge, Super Bove. Tricia's Treasures & Bistro, Lotter's Potawatomi C-Store, Mole Lake C-Store.

Any businesses that would like to participate in supporting the Student of the Month and PBIS programs may contact the school at (715)478-6111.



Nicolet's Returning to Learning open house paves the way to a college education

Tara Johnson knew she wanted to return to college. Taking the step to actually enroll, however, was something that eluded her for a number of years.

The desire was definitely there. "But I had a lot of questions that I didn't really know how to get answers to and that was holding me back," she said.

Then one day she saw a flier for a Returning to Learning open house at Nicolet College. She decided to attend.

"For whatever reason, I was really nervous walking in," Johnson said. "Maybe it was all of the unknowns, but within minutes of being there all of that nervousness went away. Everybody was so nice and so friendly and helpful."

Nicolet will hold its next Returning to Learning open house from 5 p.m. to 7 p.m., Wednesday, October 30, in the Northwoods Center on the Nicolet Campus.

With her eyes set on becoming a registered nurse, Tara started classes this past January and things are going well for her. She's getting good grades and her family has made the adjustment that mom is now a college

"Coming to Nicolet was absolutely the right decision. It was right for me and right for my family," she said. "Not being a student of typical college age can be quite intimidating. That's understandable. But once you see others there just like you, and how friendly and helpful everyone is, you really begin to realize you are at the right place and taking that important first step to getting a college education."

During the event people can drop by anytime between 5 p.m. and 7 p.m. to learn about a wide variety of topics. These include how to enroll; pay for college; balance school, work and family; determine what to study, and talk with instructors and staff from the college's different academic areas.

Nicolet will also waive the \$30 application fee for all people filling out an application for admission that

Nicolet offers 75 different academic credentials in 14 broad academic fields. The credentials range from short-term certificates to two-year associate degrees. The college also has more than 70 credit transfer agreements with four-year campuses for those with their sights set on earning a bachelor's degree. These transfer agreements are with every campus in the University of Wisconsin System and several private colleges and universities.

For more information about Nicolet, visit nicoletcollege.edu or call the Welcome Center at (715) 365-4493, 1-800-544-3039, ext. 4493; TDD (715) 365-4448.



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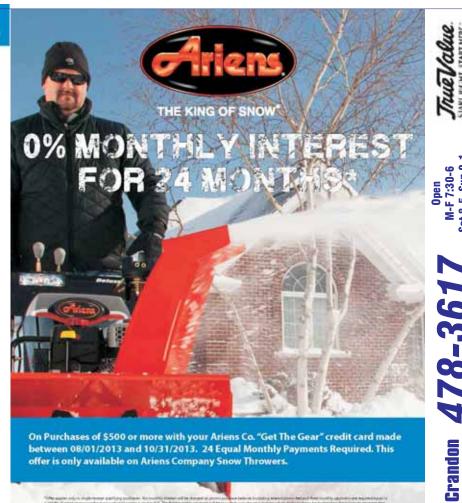
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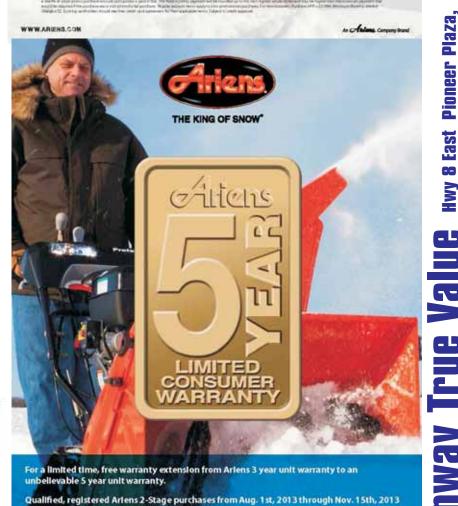


For a limited time, get a pair of Rocky Boots for Half price with the purchase of any Ariens snowblower.. But dont delay, the offer only lasts until the first measurable snow fall!!









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FOR SALE: King-size mattress, box springs and metal bed frame, Comfort King brand mattress, 2 pc. box springs. Never used, cost over \$600, sell for \$275. Call 715-889-9329.

FOR SALE: Atlanta free standing wood burning fireplace with magic heat. Asking \$100.00, Call 715-478-2491 or 262-339-1048. P28

ITEMS FOR SALE: Brown, king size flat headboard with leg frames, 2 TV stands, end table - dark brown and handmade, office chair - burgundy color, 12-14" flat screen can be used for computer also, small computer speakers with volume switch, 3 mouses, printer, 13 year old computer for parts, 3 purses, med-lg size perm rods, recliner burgundy color, sleeper sofa - mattress like new, tannish color (the furniture is cleaned and ready to go). Call 715-478-1727, please leave message with name, number and what item to look at.

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