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## Spring Election 2014

### Two new faces on the Forest County Board and four on the Crandon City Council

### Wabeno School Referendum passes

By Mike Monte

The dust has settled, and the rhetoric is almost over, the people have chosen their candidates to govern and sit in the judge's seat.

Running a rigorous campaign, Robert Kennedy, Jr. failed to unseat incumbent Leon Stenz for the position of Judge in Forest and Florence Counties. Judge Stenz piled up 1,576 votes in Forest County against 1,000 votes for Kennedy. The Florence County total was 454 for Stenz and 194 for Kennedy.

The Town of Lincoln had both seats for County Supervisor in contention, and in Ward 1, challenger Larry Sommer edged out Steve Bunda by a vote 95 to 93. The results are not necessarily final, as four absentee ballots are still out, and if they arrive by Friday at 4:00 p.m., the results could change. In the other contested Lincoln race, Donald Dehart, Jr. retained his seat, beating Kathryn Gibbs by a vote of 73 to 27.

Laona's races for County Supervisor held some surprises. Incumbent Jack Matuszewski was defeated by Judy Tackes Savard by a total of 78 to 36. In Laona Ward 1, last-minute write-in Ron Karl tied incumbent Mike Albrecht at 76 to 76, but with the addition of Wabeno Ward 2, which comprises District 10, Albrecht carried the day with a vote of 16 to 4, which gave him a final vote total of 92 to 80.

Incumbent Willy Connors, Jr. held off a challenge by Erhard Huettl, Jr. to hold on to his seat in District 11, which is the Town of Freedom and Wabeno Ward 5, to win by a total of 120 to 82.

In Nashville Ward 1 and Town of Crandon Ward 3, Dave Campbell ran unopposed after the retirement of Tom Vollmar.

The Wabeno Area School referendum was decided in favor of the referendum by a vote of 285 to 219.

The City of Crandon will have some new faces on the City Council. Don Gryczkowski, Jim Houle, Bill Ison and Jim Asher ran unopposed on write-in campaigns and will replace Larry Blasius, Katie Kulinski, Bruce Walentowski, and Franz Gerber.

**The final vote totals are printed in entirety on pages 21 & 22 of this paper**

## National Public Health Week

Submitted by Jill Krueger, Forest County Health Dept.

National Public Health Week is a United States health awareness event backed by the American Public Health Association (APHA). This event aims to highlight public health achievements and also improve the general health of the American people, by educating the public about various health issues and how they can live longer lives. This year there is a different theme for each day of the week.

**Monday, April 7: Be Healthy From the Start**

Public health starts at home. From family nutrition and maternal health to safety precautions and disaster preparedness, the first step the community takes toward public health are in the comfort of their own home. We encourage everyone to take action at home through better meal planning, conducting safety upgrades and preparing for emergencies.

**Tuesday, April 8: Don't Panic**

Public health professionals help communities withstand the impact of a natural or man-made disaster by planning ahead, acting as a source of information during the crisis and helping to mitigate the long- and short-term effects.

**Wednesday, April 9: Get Out Ahead**

Prevention is now a nationwide priority, and as the public health system evolves, there are more options than ever when it comes to preventive health measures. Public health and clinical health professionals must work collaboratively to help individuals identify and pursue the best preventative health options.

**Thursday, April 10: Eat Well**

The system that keeps our nation's food safe and healthy is complex. There is a lot of information to break down in order to understand food labels and to learn the best practices during a food borne illness outbreak. Public health professionals can help guide people through their

**Continued on page 21**

## Crandon Raceway celebrates 45 years in 2014



The first winner, a Volkswagen buggy owned and driven by Wally Sauer, Co-pilot Jim Zbella. Emil Zbella left & Ted Lyons provided "support."

CRANDON, Wis. (April, 2014) - It started with a TV broadcast of the Baja 1,000 off-road race. And some 45 years later the sport of short course off-road racing, which was born here at Crandon International Off-Road Raceway, is at its peak in terms of popularity around the nation and beyond.

Back in 1970 the Crandon Area Jaycees and some 150 volunteers, led by President Rolland Yocum, pulled off what was to be called the inaugural Crandon Brush Run 101. The day began with a breakfast at the high school, with the racers - some 100 of them in dune buggies, modified cars and trucks and motorcycles - taking off from the Forest County Fairgrounds at 1 p.m. Chicago area off-road enthusiasts Wally Schauer and Jim Zbella would win the grueling contest with a time just over three hours.

Not knowing it at the time, the city of Crandon, located 100 miles north of Green Bay, would have written the first chapter of a now 45-year storied history of off-road racing, setting the stage for what's now viewed as the Mecca of short course off-road racing - aka the Big House. "Back then the Jaycees basically just took that Baja racing they saw on TV and re-created it through the woods around Crandon," explained current Crandon Raceway President Cliff Flannery. "It wasn't until we got bumped from one farmer's property to another that this short course idea really began to take root."

And the reason it did? Beyond the revolving door of landowners that would have to agree to allow the racing on their property - plain and simple - fans complained that they couldn't see all the action from their seat.

So in 1979 the Brush Run moved to Pitt's Field, a five-mile track that would be the harbinger of what we know today as short course off-road. And five years later, in 1984, the Brush Run would move to its existing venue, Plummer farm, which is now the home of Crandon International Off-Road Raceway as we know it today.

Crandon's then new 1.75-mile track, of which 95-percent is viewable from the spectator area, was cutting edge. The club members were visionaries, quite literally crafting a completely new sport from an existing one. What used to take several hours and was hardly fan-friendly now took less than a half hour and played out right in the fans' sightlines!

Crandon's story spread like wildfire amongst the tight-knit off-road community. And as the name recognition of the drivers grew, including off-road legend Walker Evans, Crandon's reputation as a big time event caught the attention of television producers - namely ESPN. It got so big they added a second event, a spring race, which officials re-badged as the Brush Run. And in 1989 ESPN would broadcast its first of many Crandon events, the Labor Day contest now being called the "World Championships."

**Continued on page 07**



## Forest County Snowmobile Trail Closing

by David W. Ziolkowski  
Forest County Forest Administrator

All Forest County Snowmobile and ATV Trails will officially close as of Thursday, April 3, 2014.

Forest County Ordinance prohibits the use of ATV's on all snowmobile trails in Forest County.

The Nicolet State Trail and Wolf River State Trails will reopen for hiking, biking, horseback riding, dual sport cycles and ATV use on May 1, 2014.

## Accelerated Welding Program at Nicolet College offers quick path to rewarding career

Anyone interested in a welding career can now earn a college credential in less than seven months through Nicolet College's Accelerated Welding Technical Diploma program.

Classes will run over the Summer and Fall semesters, June 2 to December 19.

"The accelerated format is a great way for students to quickly get the skills they need to start careers in this high-demand field," said Brigitte Kumbier, dean of Trade and Industry at Nicolet. "The courses provide extensive hands-on training and many students actually start working part-time after the first semester and then advance their skills during the second semester."

Classes will run Monday through Friday during the Summer Semester and Monday through Thursday during the Fall Semester.

Along with highly skilled instructors, the college also has tutors right in the classrooms to help when students have difficulty with any subject matter. And when it comes time to start their careers, Nicolet's job placement specialists work closely with area employers to create a smooth pathway for students to enter the workforce, Kumbier explained.

Wages in the Northwoods start at around \$12 to \$14 for entry-level welders and can quickly climb to well above \$20 an hour with experience and advanced skills, she added.

Demand for skilled welders is also high, with the Wisconsin Department of Workforce Development forecasting nearly 10 percent job growth between 2010 and 2020 in north central Wisconsin.

Kumbier noted that Nicolet tuition is significantly less than that at private schools and Nicolet students are eligible to apply for federal financial aid. The Nicolet College Foundation also has scholarships earmarked specifically for Welding students.

Skills taught include oxyacetylene, stick, TIG, MIG, submerged arc, flux core and resistance welding

**Continued on page 21**

## Blood Drive in Mole Lake

A Mole Lake Casino and Sokaogon Chippewa Health Clinic Community Blood Drive will be held on Wednesday, April 16 from 11 a.m. to 3 p.m. in Mole Lake. The blood drive will take place in the Bingo Room of Mole Lake Casino at 3084 Wisconsin 55.

For this blood drive, we are encouraging current donors to bring a friend and donate together. Having a friend nearby can be a great encouragement for a first-time donor.

Advance donation appointments are highly recommended, and may be made by calling the Community Blood Center at (800) 280-4102 or Linda at (715) 478-5180, or by visiting [www.save3lives.org](http://www.save3lives.org). Walk-in donors are welcome, but scheduling an appointment helps ensure a fast and convenient process.

Blood donors must be at least 17 years old (16 with parental permission), weigh at least 110 pounds, be in general good health, and bring a photo ID. Donors are encouraged to eat a regular meal and drink plenty of fluids prior to donating.

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**Friday April 11, 8:00 a.m. to 6:00 pm,  
Saturday, April 12, 8:00 a.m. to 2:00 p.m  
Hwy 45 South, Antigo**

**Nicolet students to hold 4th Annual Special Olympics fundraiser April 13 at Hodag Lanes**

The Business Professionals of America (BPA) student club at Nicolet College will be holding a fundraiser for Special Olympics Sunday, April 13, from noon to 4 p.m. at Hodag Lanes in Rhinelander.

The event will include raffles and unlimited bowling for \$5 per person with all of the money raised staying in the Special Olympics local region, which includes Oneida, Vilas, Forest, Lincoln, and Langlade counties. Children 5 and younger can bowl for free. Bowling shoe rental is \$2.

Raffle prizes include landscaping products, a youth snowmobile jacket, meal coupons, and much more. BPA students are coordinating the event as part of a service learning project that combines classroom instruction and community involvement.

"Service learning projects such as this are an important part of a Nicolet education," said Helen Fries, Business Technology instructor and BPA advisor. "It combines classroom learning with a very worthy community cause."

Monetary donations and donations of tax-deductible raffle items will also be accepted. For more information about the event, contact BPA member Craig Collins at (715) 889-2316.

**Laona Lions membership achievement award**



Four Laona Lion members receive membership achievement awards from Lions International for years of service to the organization. Lion Dave Gentz has been a member for 45 years, Lion Jack Matuszewski 30 years, Lion Brian Connor 25 years, Lion Dan Bobbe 25 years. Congratulations on your service to Lions.

**FOR SALE:** Four piece full size bedroom set. Medium finish, includes bookcase headboard, dresser with hutch mirror, six drawer dresser and night stand. Good condition. \$275.00. Call 715-674-5822 or 715-889-5822. P52



**FOR SALE:** Used wood splitter; motor is 2 yrs old; good condition; 5.75 HP Didier Mfg. Contact Jim or Peg Houle @715-478-2531. B52



Sheila Steinfeldt and Heather LaRock.

**Nicolet AARP Chapter 1191**

The speaker for the March AARP meeting was Sheila Steinfeldt who is the nurse consultant for Lakewood Assisted Living. She was accompanied by Heather LaRock who is the facility manager. Lakewood is a 20 bed, Class C non-ambulatory (CNA) facility. Sheila Steinfeldt described the operations, goals and services provided by their facility and answered questions from AARP members. A strong interest was expressed by several AARP members

regarding how they could become involved in the facilities social programs for residents.

The April 27 meeting will be a pot luck dinner starting at 5:30 PM. followed by a white elephant auction. The AARP chapter will be doing a brat fry at the Lakewood Super Valu on May 30 and on July 26. Also the members have decided to attend the "Kids from Wisconsin" singers in Antigo on July 15, 2014.

All persons 50 and over are invited to join the local AARP Chapter. AARP meetings are social, entertaining, and informative. Meetings are held at the Lakewood Presbyterian Church on the fourth Tuesday of each month starting at 7:00 PM. Contact Joyce West, Membership Chairman, at 715-276-9409.

Submitted by Dick Culver, Public Relations Chairman

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**THANK YOU VOTERS!**

I would like to thank all those who went to the polls and voted for me on April 1st. Your overwhelming support is humbling and greatly appreciated.

I would also like to thank all those friends who worked so hard helping me campaign and the encouragement they offered.

I am committed to maintaining the professionalism and integrity in the court system. Thank you for allowing me to do so.

**Judge Leon D. Stenz**

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**Daily Mass Times**  
(Consult the weekly bulletin for any week day Mass changes)

•Tuesday's - 6:00 p.m.  
•Wednesday's - 12 Noon

•Thursday, Adoration & Mass - 6:00 p.m.  
•Friday - 12 Noon



**Three Lakes School/ Community Arts Association Presents**  
*The Lone Cello*



**Tuesday, April 8th, 2014 6:30 pm**  
**The Reiter Center, 1858 S. Michigan**  
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**COMMUNITY BILLBOARD**

- **AA Meetings** - Back Door Group - Open meetings Monday & Thurs. Nights @ 7 p.m., Lakewood Lakes Country Library. Call Mary 715-276-2318 or Bill 715-889-3512.
- **Al-Anon Meetings** - Courage to Change Group. Every Friday, 7-8 p.m., lower level Crandon Library.
- **Forest Cty. Humane Society** - Open to public every Sat. from 1-4 p.m. Call for more info. 715-478-2098.
- **AA Meeting** - Saturdays, 9 a.m., Wabeno Fire Station, side entrance.
- **Crandon VFW Post** - Meets every first Tuesday of the month. 6 p.m. at the VFW building, 104 N. Forest.
- **Support Group for Parents of Children with Disabilities** - Call Chris at 715-784-0058.
- **Crandon Lions Board Meetings** - 1st Monday of the month at Crandon Library at 7 p.m. (downstairs). Member Meeting - 3rd Monday of Month at 5:30 p.m.
- **Bridge Community Dental Health Clinic** - This project serves people of all ages in Forest County for people who have Badger Care, medical Assistance & UNINSURED. To schedule an appointment call (715) 848-4884. Call the Health Dept. for more information at 715-478-3371.
- **Good Shepherd Lutheran Church** - Hwy. 55N, Crandon. Sunday service 9:30 a.m. No Saturday services.
- **Christian Motorcyclist Association** - Spirit Ryders Chapter of Langlade & Forest Co. Invites you to attend our monthly meetings on the last Saturday of each month. Call George 715-350-1679.
- **Crandon PTO** - 1st Monday of month, 6-7 p.m., Elementary Cafeteria.
- **Wellbriety 12 Step Meeting (AA/NA)** - Monday nights, 6 p.m. - ? Lower level of the FCP Museum, Mish•Ko•Swin Lane, Crandon. Call Brooks Boyd for more info. at 715-889-4902.
- **Mole Lake Flea & Craft Sale** - Every Thursday, Mole Lake Casino Bingo Hall. 9-4 p.m. Free coffee and soda. \$5.00 tables. Everyone welcome. Call 715-478-7557 for more information.
- **Town of Lincoln Board meetings** - 2nd Monday of each month, 6 p.m., Town of Lincoln Hall.
- **AA Meeting** - Antigo Hospital, Saturdays at 7:00 p.m.
- **Forest County Humane Society Meeting** - Every fourth Monday of the month, 6:30 p.m., Crandon Library.
- **Women's Closed AA Meeting** - Sundays from 6:30-7:30 p.m., 300 S. Lake Ave, Crandon. Questions 715-478-1117 or 784-0680
- **Pickerele area 50 Plus** will meet on Thursday April 10th, 12 noon at St John's Church. Bring friends, a JOKE and a dish to pass.

**G/A Parent Teacher Organization Smelt Fry**

Believing that spring will arrive in 2014, the optimistic Goodman-Armstrong Creek Parent Teacher Organization has scheduled a smelt fry Sunday, April 6 at Kevin Rocque's 8-HI Club just east of Goodman. This annual rite of spring and fundraiser begins at noon, lasts until 4:30, and costs \$7. Kids, ages 5-10, may purchase a fish fry or hot dog plate for \$4 and those age four and under can select a fish or hot dog for \$2.

In addition to the "all you can eat" smelt, cleaned by volunteers and students who reap the rewards of this fundraiser, the meal features homemade fries, peeled and cut by PTO members, baked beans, coleslaw and other salads, plus desserts. Patrons are also reminded that takeouts are available. In past years, the PTO has done a booming takeout business.

Spokesperson Lynn Stankevich said that they will be ready by noon--that they guarantee; but in the past

couple years, early customers have been ready before the workers have arrived from church. There is no guarantee that they will serve before the 12 o'clock start time. Early birds may have to relax with a juice or vegetable drink from the refreshment area.

Raffles will be available all afternoon. Rocque has rested his voice since the Maruszczak benefit in March to be ready to call out winning numbers to support enrichment programs for area students. Of the larger items, the PTO is raffling a portable gas grill, a special meat package, plus a 50-25-25 cash raffle. Half goes to the organization, and the two other winners split the remainder.

Area business establishments and individuals have donated to the raffle tables with gift certificates for everything from oil changes to food at restaurants. For kids who attend, a special table will be set aside for them to select a prize when they win at their activity.

The PTO provides money from this fundraiser to each department in the school. The one-time fundraiser provides pizza for the forensic students who reach State. They donated money for students to see "Wicked" in Appleton as a cultural event. The PTO's smelt fry has allowed the school to purchase material for PBIS, or Positive Behavioral Intervention System, both for the high school and the elementary school. During the summer, student groups are able to go on a camping trip. They also attended, this school year, an assembly program in Laona. This enrichment activity and cost was shared by the two schools, thanks to the smelt fry fundraising efforts.

If anyone has a gift package to raffle or a certificate to contribute and hasn't been contacted, drop it off at the 8-HI where Rocque will save contributions next to 50 pound bags of potatoes waiting to be peeled and cut.

**Seniors invited to honor all military personnel and Vets Wed. April 09th**

We're having a day to honor all Military and Veteran Personal, who have served this great country.

Our American Legion will be there to put on a program. And also some of our high school band members will play a Patriotic Musical.

The doors will open at 10:00 at the Lakewood Town Hall. A suggested donation of \$4.00 will be accepted. We would greatly appreciate a non-perishable item for the Townsend food pantry.

Join us for food and Fun. For reservations you must, contact a day ahead of time or sooner. Contact Joyce West at 715-850-0336 or Rose Kiefer at 715-850-0827.

**Come join us in worship at the Community Church of Mole Lake**

We are a nondenominational church that uses the Bible as our authority for faith and practice. We learn the truth of God's word through verse by verse exposition of the Scripture.

**Sunday Service: 10 a.m.**  
**Sermon Topic: (Matt. 18:15-20)**  
**Restoring a Fallen Brother**

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**9 PIN TAP BOWLING TOURNAMENT**

**Fri., April 11 & Sat., April 12; 6:30 p.m.**  
**Super Bowl & Bar, Crandon, WI**

FUNdraiser for Relay for Life of Forest County & Ties That Bind Us-Forest County  
Sponsored by Team Julie & Team Power Surge

**ENTRY FEE: \$20 PER BOWLER**

(Inc. 3 games, shoe rental, drink ticket & complimentary gift)  
**RESERVATIONS REQUIRED! MUST REGISTER AS COUPLE/PAIR**

Contact Chris at 715-889-1046 for registration or questions.  
Do not need to be USBC sanctioned bowler - handicaps will not be used.

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**Forest County Health Department April Activities & Announcements**

**WIC DRAFT PICKUP:**

Wednesday, April 2nd & Wednesday, April 9th--County Health Dept., Courthouse, Crandon, 8:30-12:00 a.m. or 1:00-4:30 p.m. If you are pregnant, breastfeeding a baby, a new mother, or have children under 5 years old, you may be eligible for the WIC "Woman, Infants & Children" nutrition program. WIC provides free healthy foods (including formula for infants), breastfeeding support and nutrition information. Phone Julie at 478-3371 to see if you are eligible.

**CHILDHOOD IMMUNIZATION CLINICS:** Call 478-3371 for an appointment.

Tuesday, April 15th--Wabeno Town Hall, 3:15 to 3:45 p.m.

Monday, April 21st--Laona Town Hall, 3:15 to 3:45 p.m.

Wednesday, April 23rd--County Health Department, Courthouse, Crandon, 1:30 to 4:00 p.m.

**NATIONAL PUBLIC HEALTH WEEK APRIL 7th - 13th:**  
Find out what Public Health does for you by visiting our website www.forestcountypublichealth.org



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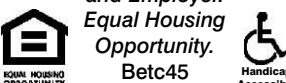
**FOR RENT IN CRANDON:** 1 bedroom main floor apt. with stove, refrig, water & sewer included; available 4/1/14; Rent of \$350 and 1 mo. security deposit required; no pets; references required. Contact Peggy Houle @ 715-478-2531 B51

**FOR RENT** on Main Street Crandon, 106 S. Lake Avenue, former Swamp Creek Antiques Store; available immediately. Call for details, Peggy Houle, 715-478-2531. P52

**WABENO - Three bedroom apartments.** Rent is based on 30% of your gross income and includes water, sewer, garbage & HEAT!! Major appliances, off street parking and laundry facilities. To receive an application, please call 1-800-938-5648

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**REDUCED TO SELL - ARGONNE HOME & PROPERTY:** Purchase price before May 1st -- **ONLY \$89,500** plus closing. (**\$32,000 under appraisal**)!!! Purchase price after May 1st - \$94,500. (Land Contract considered with minimum \$6,500 down toward purchase price of \$94,500 - Land Contract offers held until May 1st.) This is a great price for anyone looking to purchase a nice home and property on approx. 3 acres! Located at 7980 & 7992 Maple Street on dead end road. You will love the beauty of the flower gardens and landscaping surrounding the home. Home includes 3 bedrooms, 1 bath, huge living room, kitchen with walk out deck, dining area, full basement & detached garage. Includes central air, energy efficient natural gas furnace & gas hot water heater, appliances, insulated attic & much more. Average natural gas & electric is \$177/mo. Real estate taxes only \$903.00. A cozy guest cottage is just steps away from home with a newly installed roof. A second insulated garage on the property is great for a **business or workshop**, along with a smaller garage and storage building. You will enjoy the privacy of having 2 acres in your back yard OR for **Horse lovers**, you will be all set up with a nice shelter, white fenced in training arena & tack storage. If you want to be considered a prospective buyer, give Anne a call now. This is a limited time offer which has generated much interest, so call Anne Loduha at (715) 889-0152 with offers, OR call for showing. B51

**PICKEREL, WI -- (3 LOTS) --** All beautifully secluded Lakefront property located on Crane Lake (341 Acres) in Kasson Bay in Forest County, WI. Lots are adjoining and wooded. Can be sold separately or in one parcel. All lots selling for below appraised value! **LOT #2 -** .871 Acres, 106 ft. of Lakefront. In this section, only 4 property owners in over 65 acres. \$155,000 OBO. **LOT #3 --** .63 Acres, 121 ft. of Lakefront. \$150,000 OBO. **LOT #4 --** 1.049 Acres, 910 ft. of Lakefront with 90 ft. point. A one of a kind lot! \$200,000 OBO. 1,137 ft. of total Lake frontage! Crane Lake is connected by a channel to Pickerel Lake (1300 Acres). Swimming, fishing, boating, hunting, & 2 casinos within 20 miles. All prices negotiable. Call 262-862-2769 or 262-331-0752 Betc9

**FOR SALE:** 4.99 acres, Hwy. 8 East (E. Pioneer St.) frontage in City of Crandon. Property has great potential for home or business. \$22,000. Call 715-649-3655 or 715-889-9034. Betc40

**DUE TO ILL HEALTH, PRICED FOR QUICK SALE BY OWNER:** A well kept spacious 3 bedroom home on 25 wooded acres. Newer septic. 2 very large garages. Maintenance free siding. Newer roofs throughout. Included in this one of a kind property is a deluxe eat-in kitchen w/ breakfast bar, beautiful oak cabinetry w/ access to a private deck. Main floor laundry room, full bath, large sunken den w/ stone fireplace & a family room overlooking a spring fed pond. Manicured lawns w/ many beautiful trees. There are mowed hiking or ATV trails & an abundance of wildlife. A certified survey, all perched on a dead end road. Located near 1,600 acre Pine Lake & Nicolet National Forest. Will sell for reduced price. \$159,900 Call 715-367-2041. P2

## Move-In Special


### LAONA MANOR APARTMENTS

5269 Beech Street









- One bedroom apartments - includes utilities
- Newer appliances and carpet
- Walking distance to grocery store, bank, pharmacy, clinic, post office & restaurant
- \$385/mo plus security deposit

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| <br>Linda Falkowski<br>Broker/Associate | <br>Pat Devine<br>Broker/Associate | <br>Kevin Olsson<br>REALTOR®      | <br>Kay Koszarek<br>REALTOR® |

510 Ackley Street | Antigo, WI 54409  
715-627-4181 • IntegrityRealtorsLLC.com

Crandon Office - 117 N Lake Avenue, Crandon, WI 54520

**FOR RENT:** Efficiency apartment. \$250 per month + security. Apply at Hotel Crandon or call 715-889-0859 Betc49

**FOR SALE:** Home or 4-Season Cottage. 2 hours North of Green Bay, wooded 2 acres, overlooking Bishop's Lake, 3088 Black Lane, WI. 2 bedrooms, 1 bath, full basement, fireplaces, 2.5 stall detached garage, furnished/unfurnished, boats, lawnmower, snowblower, golf cart. \$84,900 OBO. Call 920-490-9699. P51

**DON'T MISS THIS White Lake Apartments**  
Near spring fed fishing lake and National Forest! Like new, 2-3 bedroom. Includes heat, water, air, microwave, appliances, full size washer/dryer in unit, security system. Senior discount, on site management. Call Gordon (715)216-5147. Betc26

**HUNTING LAND FOR SALE:** 70 acres with new cabin, metal roof, siding, and attached garage. Approx 1200 square feet. No water or electricity, although it is wired for use with a generator. Propane lights installed throughout cabin. Includes the essential outhouse. Mature hardwoods, ridges, and cedar swamp, with small brook running through some of the property. Snowmobile/ATV trails are very accessible. Located 5 miles west of Hwy 55 off Hwy B, near Crandon, in the Town of Nashville. Asking \$2100/acre. Contact Lenzdental@SBCGlobal.net with inquiries, and directions to the property. P50

**RETAIL SPACE FOR RENT**  
Retail space available facing Hwy 8, in Laona. 800 sq. ft. with rest rooms available and reasonable rental rate. Call Jeff at 715-674-6108.

**APARTMENT FOR RENT: Crandon -** 2 bedroom lower level. \$500/month plus security deposit. Owner pays heat & hot water, you pay electric. Call 715-478-3377. P50

**FOR SALE:** 2 bedroom 1 bath house with 2 car detached garage on 2.6 acres. Hwy 8 frontage in City of Crandon. Home has its own well and septic. Great starter home or rental unit. Home also has adjoining 4.99 acres that could be sold with home. 8943 E. Pioneer Street. \$64,000. Shown by appointment only. Call 715-649-3655 or 715-889-9034. Betc40

**FOR SALE:** Older 3 bedroom house with 40 acres of land. Home has new roof, furnace, windows and pellet stove. Excellent hunting land with state land on 2 sides. Asking \$175,000. Call 715-478-3517. P52

**HOME FOR SALE:** 4.7 acres with 1995 Century Home, 3 bedroom, 2 bath, detached garage. 5133 Cty. S, Crandon. \$49,900 OBO. For viewing appointments call 715-478-2085. P3

## FIND PAST REAL ESTATE ONLINE AT

### WWW.PIONEEREXPRESSCRANDON.COM

## FOR SALE BY OWNER




Located in Pickerel near Maplewood Golf Course. 3 bedroom, 2 bath on approx. 3 acres. Built new in 1998. Split level with finished basement. Upper floor is open concept kitchen and living room with hardwood laminate, master bedroom & bathroom. Lower level is 2 bedrooms, bath with laundry, large family room and office room. Has a detached hot tub room and a detached 2 car garage. Huge yard for your garden and toys. Sold with all newer appliances including stove, refrigerator, washer and dryer. \$129,000 Call (715) 216-0100 and set up an appointment for viewing.

## FREE HOME BUYER EDUCATION

Thursday, April 10<sup>th</sup>  
6 pm - 7 pm  
CVCU Rhinelander Office • 905 Boyce Dr.  
REFRESHMENTS • DOOR PRIZES

TOPICS TO INCLUDE:  
The Home Buying Process  
Types of Mortgages and those that are available at CoVantage

Pre-Registration is appreciated.  
Call 715-369-3330.



All attendees will receive a coupon good for \$200 OFF CLOSING COSTS when financing with CVCU.

**Real Estate**

**Senior Chatter**

Submitted by Kate Schultz

**Protecting Yourself in the Sun**

**GLEN PARK SPRING SPECIAL**



**707 W. Pioneer Street on Lake Metonga**

**UNIT 102** - (2 Bedroom, 2 Full Bath Lower unit right on the Lakeside) completely finished and ready to move into is being offered to a buyer at **\$209,000** at a **\$20,000** reduction. If offer closes by **June 1, 2014**.

**UNITS 103/104** - (3 Bedroom, 2 Full Bath Upper units right on the Lakeside) Roughed in with drywall and wiring only are being offered at **\$175,000**, if offer is closes by **June 1, 2014**.

(Completely finished and ready to move into these units are available anytime for **\$229,900**)

**UNIT 502** - 3 bedroom, 3 full bath with finished walkout basement is being offered at **\$329,900**

**Agent Bonus Offered by Sellers on All Units**

Check out our other fine listings on the web:  
**c21nwds.com**



Cell: (715) 216-1063  
Email: reneerish@newnorth.net

108 N. Lake Street  
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Crandon, WI 54520  
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Sunlight contains ultraviolet (UV) radiation, which causes premature aging of the skin, wrinkles, cataracts, and skin cancer. The amount of damage from UV exposure depends on the strength of the light, the length or exposure, and whether the skin is protected. *There are no safe UV rays or safe suntans.*

**Skin Cancer:** Sun exposure at any age can cause skin cancer. Be especially careful in the sun if you burn easily, spend a lot of time outdoors, or have any of the following physical features:

- Numerous, irregular, or large moles.
- Freckles.
- Fair Skin.
- Blond, red or light brown hair.

**Self examination:** It's important to examine your body monthly because skin cancers detected early can almost always be cured. The most important warning sign is a spot on the skin that is changing in size, shape, or color during a period of 1 month to 1 or 2 years.

Skin cancers often take the following forms:

- Pale, wax-like, pearly nodules
- Red, scaly, sharply outlined patches.
- Sores that don't heal.
- Small, mole-like growths - melanoma, the most serious type of skin cancer.

If you find such unusual skin changes, see a health care professional immediately.

**Block out UV rays**

• **Cover up.** Wear tightly-woven clothing that blocks out light. Try this test: Place your hand between a single layer of clothing and a light source. If you can see your hand through the fabric, the garment offers little protection.

• **Use sunscreen.** A sun protection factor (SPF) of at least 15 blocks 93 percent of UV rays. You want to block both UVA and UVB rays to guard against skin cancer. Be sure to follow application directions on the bottle.

• **Wear a hat.** A wide brim hat (not a baseball cap) is ideal because it protects the neck, ears, eyes, forehead, nose and scalp.

• **Wear UV-absorbent shades.** Sunglasses don't have to be expensive, but they should block 99 to 100 percent of UVA and UVB radiation.

• **Limit exposure.** UV rays are most intense between 10 a.m. and 4 p.m. If you're unsure about the sun's intensity, take the shadow test: If your shadow is shorter than you, the sun's rays are the day's strongest.

**Forest County Commission on Aging DOT Bus Schedule**

- MONDAY April 7** - Alvin and Nelma to Rhinelander \*Crandon and Argonne Standby **Bus Driver: Hal Weisnicht**
  - TUESDAY April 8** - Carter, Wabeno and Laona to Rhinelander \*Crandon Standby **Bus Driver: Bob Shepherd**
  - WEDNESDAY April 9** - Armstrong Creek, Cavour, Crandon, Laona, Newald and Popple River to Iron Mountain **Bus Driver: Hal Weisnicht**
  - THURSDAY April 10** - Hiles, Argonne and Crandon to Rhinelander **Bus Driver: Bob Shepherd**
- For Reservations Please Call the Bus Driver For That Day:**  
**Hal Weisnicht: 715-478-2961**  
**Bob Shepherd: 715-478-2683**

**TOPIC OF THE MONTH**  
**"Fruits & Veggies!"**  
**MEAL SCHEDULE**

**CRANDON, WABENO, LAONA**

- Monday - April 7** - Roast turkey with gravy, mashed potatoes, broccoli, corn muffin, apple crisp
- Monday - April 14** - Swedish meatballs, egg noodles, beets, fruit, dinner roll, Oh Henry Bar

**CRANDON, WABENO, LAONA**

- Tuesday - April 8** - Chicken & alfredo sauce over pasta, tossed salad, fruit, sourdough bread, oatmeal cookie bar
- Tuesday - April 15 - EASTER MEAL** - Baked ham, scalloped potatoes, green beans, oat bread, chocolate mousse

**CRANDON**

- Wednesday - April 9** - Baked haddock, brown rice, cucumber salad, fruit, dinner roll, chocolate cake - **BINGO**
- Wednesday - April 16** - Chicken fajitas with peppers and onions, flour tortillas with sour cream, Spanish rice, fruit, Tres Leches cake

**LAONA**

- Thursday - April 10** - Baked haddock, brown rice, cucumber salad, fruit, dinner roll, chocolate cake
- Thursday - April 17** - Chicken fajitas with peppers and onions, flour tortillas with sour cream, Spanish rice, fruit, Tres Leches cake

**ARMSTRONG CREEK**

- Tuesday - April 8** - Chicken & alfredo sauce over pasta, tossed salad, fruit, sourdough bread, oatmeal cookie bar - **BINGO**
- Tuesday - April 15 - EASTER MEAL** - Baked ham, scalloped potatoes, green beans, oat bread, chocolate mousse - **MUSIC**

**ALVIN**

- Thursday - April 10** - Ham, mashed potatoes, green beans, dinner rolls, bars
- Thursday - April 17** - BBQ chicken, baked potatoes, cabbage, biscuits, cookies

**WABENO HOME DELIVERED MENU**

**MONDAY, TUESDAY** same as **CRANDON**

**THURSDAY** same as **LAONA**

Please register with Commission on Aging - 715-478-3256

Crandon site manager Pat Raml is at 715-478-0742 (home) or 715-478-3040 (site). Serving at 12:00 p.m. on Monday, Tuesday and Wednesday.

Alvin site manager Florence Kostka at 715-545-4063 (home) or 715-545-3323 (site). Meal served at 4:30 p.m. on Thursday.

Laona site manager Peggy Alderton at 715-889-3116 (cell). Meal served at 12:00 p.m. Monday, Tuesday and Thursday.

Wabeno site manager Diana Reed at 715-850-0626 (home) or 715-473-4333 (site). Meal served at 11:30 a.m. on Monday and Tuesday. Home delivered on Monday, Tuesday and Thursday.

Armstrong Creek site manager Jill Criel at 715-336-3178 (home) or 715-336-2218 (site). Meal served at 11:30 a.m. on Tuesday.

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Real Estate (715) 276-6528

Stop in for information on 100% financing



**5 BR Home on Little Perch Lake**  
**W12248 Kitty Dell Cr**  
Private location on hard sand frontage this 2100 sq. ft. home sits on 2.92 acres with 131' of frontage.

Property includes 2800 sq. ft. pole building. Close to trails. **\$189,900**

**OFF WATER HOMES**

- White Lake** - 4 BR, 2 BA, 9.08 acres, deck, gazebo, 3 sheds, full basement, close to Nicolet Forest and Wolf River. **\$149,900**
- Mountain** - 2 BR, 1 BA, family room w/fireplace, deck, detached garage, 2.79 acres, 20 x 40 pole bldg., quiet area. **\$149,000**
- Dark Lake Area** -3BR, 2BA, new garage w/office, 3.4 wooded acres w/pond, circular drive, whirlpool tub. **\$139,900**
- Grindle Lake Area** - 2BR, 1BA, partially finished basement, 4 season room, decks, hot tub, garage with shop, views. **\$127,900**
- White Lake** - 4 BR, 2.5 BA, wood stove, 2.56 acres, attached garage, screened deck, storage shed and wood shed. **\$109,900**
- Crivitz** - 2 BR, 1 BA, fireplace, screened porch, double lot, 2 car garage, 2 sheds, close to Crooked Lake and trails. **\$89,900**
- White Lake** - 2 BR, 1 BA, 3 season room, 4.64 wooded acres, wood stove multiple storage buildings. **\$89,000**
- Lakewood** - 3BR, 1BA, 1070 sq. ft., 3.5 wooded acres, garage, wraparound deck, newer steel roofs, adjoins National Forest. **\$86,900**
- Crivitz** - 2 BR, 1 BA, mobile, open concept, double lot, 2 car garage, storage shed, close to Crooked Lake. **\$79,900**
- Crivitz** - 2 BR, 1 BA, gas stove, AC, 2 sheds, 5.09 acres, close to Calderon Falls and High Falls Flowages and Forests. **\$77,500**
- Crivitz** - 2 BR mobile w/addition, remodeled kitchen, new flooring, appliances, water heater, nat gas. Close to Crooked Lake. **\$69,900**
- White Lake** - 2 BR, new garage, deck, LR addition, windows, wiring, plumbing, roof, flooring, pellet stove. 3 Acs. **\$59,000**
- Village of White Lake Duplex** - 2 bedroom units, 725 sq. ft. in each unit, 2 car garage, laundry in basement. **\$59,900**
- Crivitz** - 3 BR, 2 BA, mobile with large deck, 2 car garage, secluded setting, close to trails, forest and lakes. **\$59,000**
- Townsend** - 3BR, 1 BA, newer roof, siding, and electric, .57 acres, deeded access to Reservoir Pond across the street. **\$62,000**
- White Lake** - Bank Owned, 2 BR, 1 BA, mobile, fireplace, 3 car heated and insulated garage, 1.6 acreage, quiet setting. **\$59,900**
- Silvercliff** - 2 BR, 1 BA, 4 season room, A-frame, .65 acres, new windows and doors, near High Falls. **\$49,900**
- White Lake** - 3 Bdrm, fireplace, 4 Season room, deck and an extra lot. **\$58,000**
- Stephenson** - 1.61 acres, 576 sq. ft. of open concept living, no well, holding tank w/privy, close to trails & hunting land. **\$45,900**
- Mountain** - 2 BR, loft, appliances, garage, 1.61 Acres, well and septic, storage shed. **\$50,000**
- Crivitz** - 2 BR Mobile, screened porch, large heated, insulated garage, 1.6 wooded acres, quiet cul de sac. **\$44,900**
- Mountain** - 2 BR, 1 BA, screened porch, wood stove, 1.59 acres, remodeled and well maintained, 2 storage sheds. **\$42,000**
- White Lake** - 2 BR, 1 BA, Village home, enclosed porch, 1st floor laundry, garage, close to the lake, needs updating. **\$34,900**

**CALL, STOP IN OR VISIT OUR WEBSITE FOR A COMPLETE LIST OF OUR PROPERTIES**

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(715) 276-6528



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**The Deadline for ads in the Pioneer Express is 4:00 p.m. on Tuesday**





**HOURS:**  
**Mon. - Sat. 8 am - 7 pm**  
**Sunday 8 am - 4 pm**  
**Laona, WI**  
**(715) 674-6108**  
*We reserve the right to correct any printing errors and limit quantities.*



Prices Effective Mon., April 7, 2014

| MON | TUE | WED | THU | FRI | SAT | SUN |
|-----|-----|-----|-----|-----|-----|-----|
| 7   | 8   | 9   | 10  | 11  | 12  | 13  |

**Fresh & Packaged Meat Specials**

|   |  |                    |   |  |                    |
|---|--|--------------------|---|--|--------------------|
| <b>USDA Choice Chuck Roast</b>                                  |  | <b>\$3.99</b> /Lb. | <b>Cher Make - 12 Oz.</b>                                     |  | <b>\$2.99</b>      |
| <b>Farmland Boneless - Reg. or Breaded Pork Cutlets</b>         |  | <b>\$2.99</b> /Lb. | <b>Dutch Farms - 3 Lb. Bag Chicken Nuggets</b>                |  | <b>\$5.99</b>      |
| <b>Gold N' Plump - 3.25 Lb. 8 Piece Cut Up Chicken</b>          |  | <b>\$5.99</b> /Ea. | <b>Johnsonville - 12 Oz. Beddar with Cheddar or Bratwurst</b> |  | <b>\$2.99</b>      |
| <b>John Morrell - 12 Oz. Hardwood or Applewood Smoked Bacon</b> |  | <b>\$3.69</b>      | <b>Individually Quick Frozen Cod Loins</b>                    |  | <b>\$3.49</b> /Lb. |

**HBC/GM**

|  |  |               |
|--|--|---------------|
| <b>Act Dental Rinse - 16.9-18 Oz. Mouth Wash</b> |  | <b>\$3.79</b> |
| <b>Liqui-Gels or Tablets - 24 Ct. Benadryl</b>   |  | <b>\$3.99</b> |
| <b>Johnson &amp; Johnson - 60 Ct. Band-aids</b>  |  | <b>\$1.99</b> |
| <b>Durable - 1 Ct. Lasagna Pan</b>               |  | <b>79¢</b>    |

**Bakery**

|  |  |               |
|--|--|---------------|
| <b>Fudge or Cream Cheese - 14 Oz. Brownies</b> |  | <b>\$4.89</b> |
| <b>Fresh Baked - 19 Oz. French Bread</b>       |  | <b>\$2.49</b> |
| <b>Fresh White - 8 Pk. Hamburger Buns</b>      |  | <b>\$2.49</b> |

**Deli**

|  |  |                    |
|--|--|--------------------|
| <b>Freshly Made Summertime Pasta</b>   |  | <b>\$2.99</b> /Lb. |
| <b>Crescent Valley American Cheese</b> |  | <b>\$3.09</b> /Lb. |
| <b>Deli Fresh Hormel Ham</b>           |  | <b>\$2.59</b> /Lb. |

|  |  |                 |
|--|--|-----------------|
| <b>White Castle - 9.5-11 Oz. 6 Pk. Hamburgers or Cheeseburgers</b> |  | <b>2/\$7.50</b> |
| <b>Fisherboy - 18-24 Oz. Fish Portions or Sticks</b>               |  | <b>\$3.29</b>   |
| <b>9 Oz. Hot or Lean Pockets</b>                                   |  | <b>2/\$4.00</b> |
| <b>Morning Glory - 16 Oz. Butter Quarters</b>                      |  | <b>\$2.99</b>   |

**Grocery**

|  |  |                 |
|--|--|-----------------|
| <b>Pop Secret - 3 Pk. Popcorn</b>              |  | <b>2/\$5.00</b> |
| <b>Shur Fine - 16 Oz. Salad Dressing</b>       |  | <b>2/\$4.00</b> |
| <b>Coffeemate - 10.2-22 Oz. Creamer</b>        |  | <b>\$3.49</b>   |
| <b>9 Lives - 4/5.5 Oz. Canned Cat Food</b>     |  | <b>3/\$5.00</b> |
| <b>Puffs - 88-180 Ct. Family Facial Tissue</b> |  | <b>\$1.69</b>   |
| <b>V8 - 46 Oz. Fusion or Vegetable Drinks</b>  |  | <b>\$2.49</b>   |
| <b>Shur Fine - 12-16 Oz. Sel. Var. Cookies</b> |  | <b>\$1.79</b>   |
| <b>Pillsbury Supreme - 15.25 Oz. Cake Mix</b>  |  | <b>3/\$5.00</b> |
| <b>Pillsbury - 15.6-16 Oz. Frosting</b>        |  | <b>3/\$5.00</b> |

**Farm Fresh Produce**

|   |  |                    |
|---|--|--------------------|
| <b>Fresh Ripe - 1 Pint Strawberries</b> |  | <b>\$2.49</b>      |
| <b>Fresh Express - 16 Oz. Cole Slaw</b> |  | <b>\$1.39</b>      |
| <b>Iceberg Head Lettuce</b>             |  | <b>98¢/Ea.</b>     |
| <b>Green Giant - 2 Lb. Carrots</b>      |  | <b>\$1.29</b>      |
| <b>Crisp Fresh Green Beans</b>          |  | <b>99¢/Lb.</b>     |
| <b>Crisp Red Delicious Apples</b>       |  | <b>\$1.19</b> /Lb. |

**Frozen & Dairy**

|  |  |                 |
|--|--|-----------------|
| <b>Jacks - 12" Natural Rising Pizza</b>                    |  | <b>2/\$8.00</b> |
| <b>Sargentos - 5-8 Oz. Shredded Cheese</b>                 |  | <b>2/\$5.00</b> |
| <b>Sunny Delight - 128 Oz. Fruit Drinks</b>                |  | <b>\$2.99</b>   |
| <b>Shur Fine - 10 Oz. Spinach Leafs or Chopped Spinach</b> |  | <b>95¢</b>      |
| <b>Bays - 6 Ct. English Muffins</b>                        |  | <b>\$1.99</b>   |
| <b>Simple Orange - 1.75 Ltr. Orange Juice</b>              |  | <b>2/\$6.00</b> |

**Laona High School Business Education Department**

What's happening in Laona High School's Business Education Department? This past month the business economic students have started an online stock market simulation. This is a free stock market simulation where the students get to use real time data with fictitious investment money. The students start with \$100,000.00 to invest and have to diversify with a minimum of at least five different stocks. The student team with the most value in their portfolio at the end of the 12-week period will win our contest.

Students will learn how to invest in the stock market as well as strategies for playing the simulation. They are learning the difference between the different types of investment options they have, like high vs. low risk stocks, commodities, mutual funds, and foreign investment market options. From an economic standpoint students are learning how events that happen in society affect the confidence of the stock market. The situation involving the US and Russia has been a great example as many of the students have watched their investments slide over the past couple weeks. This is also teaching the students how volatile the market can be daily, and how long term investments usually are the best strategy. Giving students an opportunity to experience real life situations with little personal risk has been enjoyable for them, and a great learning experience.

**Wisconsin Public Service Requests New Electric and Natural Gas Rates for 2015**

Green Bay, WI - Wisconsin Public Service Corporation (WPS), a subsidiary of Integrys Energy Group, Inc. (NYSE: TEG) today filed a request for new utility rates in 2015 with the Public Service Commission of Wisconsin (PSCW). The proposal calls for an 8.0% increase in electric rates and a decrease of 0.5% in natural gas rates. The company's electric rates have remained relatively unchanged since 2008 and gas distribution rates have decreased over the same period.

In recent years, WPS has been able to delay anticipated increases due to lower fuel costs.

If approved, and applied equally to all customer classes, the new rates will result in an increase of about \$6.00 monthly for a typical residential electric customer using 600 kilowatt-hours per month. A natural gas customer using 800 therms annually would see a \$0.34 monthly decrease. These rate changes continue the trend of WPS typical residential natural gas customers paying less than they did in 2008 - not including the savings they've seen from overall lower gas market prices WPS passes along directly to customers when it purchases the gas for consumption. While prices did increase due to the colder-than-normal winter this year, the 12-month rolling average total cost of distribution and gas prices are about 23% lower than in 2008.

For about the cost of the monthly plan for a single

smartphone, WPS customers receive safe and reliable electricity to cool their home, refrigerate and freeze food, do laundry, operate and/or charge all electrical devices in the home and so much more!

While electricity rates have increased over the years, they have done so at a pace less than ordinary inflation (see chart that follows) - making electricity an even better value for customers. Reflected in the chart below are periods of relatively stable rates when new infrastructure (generation plants and distribution/transmission lines) were not needed to serve customers. The periods of steeper growth primarily reflect the costs to build infrastructure.

"We've found ways to manage and reduce costs while making several improvements for our customers," said Patrick Campshure, WPS Rate Case Consultant. "Customers expect that from us, and rightfully so."

In its request to increase electric rates, the company cited a number of factors, including: Completion of a one-time fuel refund to customers which had the effect of keeping rates flat in 2014.

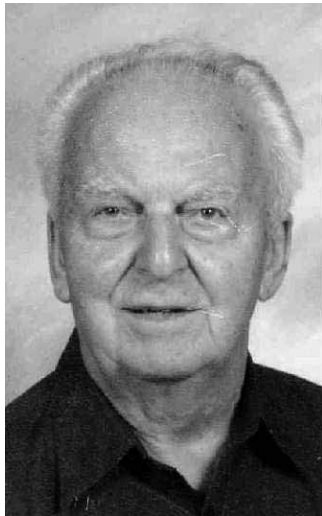
\*Increased fuel costs for power plants.

\*Increased transmission costs.

\*Improved electric reliability by converting company distribution lines with lower performance history from overhead to underground.

As always, rate cases are an iterative process during which WPS and PSCW evaluate the most current data to arrive at final rates sometime near the end of 2014.

# Death Notices



**SIDNEY "SID" SINDELAR**, 101, of Townsend, passed away Thursday, March 27, 2014 at Langlade Hospital, Antigo. He was born on March 6, 1913 in Manitowoc, WI to Charles and Anne (Benes) Sindelar.

Sid married the former Marcella "Marcy" Sleger on June 5, 1935 at St. Joseph Catholic Church in Kellnersville, WI; she preceded him in death in October of 1994. After graduating from high school, he started working at his uncles' shoe repair shop. Sid took over his uncle's shoe repair business after his retirement. He also worked at the Manitowoc shipyard building submarines

during WWII.

Sid and Marcy had a cottage in Townsend for many years and in 1965 built an addition and made it their permanent residence. Shortly after moving to Townsend, he decided to open up Sid's Shoe Shop in Wabeno and later moved the shop to his home to be closer to his wife. Sid also worked for the U.S. Forest Service, as well as running the shoe repair business.

He enjoyed gardening, taking care of his lawn and spending time with his family. Sid also enjoyed traveling and made many trips to the Czech Republic with his brother, Charlie, to visit family and friends. He always attended his grandchildren and great-grandchildren's sporting events no matter how far away they were.

Sid is survived by his daughter, Patricia Essermann, grandchildren, Scott (Virginia) Essermann and Cheryl (Rolin) Martin-Vah, great-grandchildren, Bradley (Brittany Richard), Rebecca "Becky" and Kathryn "Katie" Essermann and Elizabeth "Liz" and Jacob Martin, step-great-grandchildren, Matthew and Johnny Hill and sister-in-law, Rose Sleger.

He was preceded in death by his parents, Anne and Charles, wife, Marcy, son, Dr. Ronald Sindelar, sisters, Libby (Charles) Webb and Bessie (Max) Stein, brother, Charles (Janet) Sindelar, son-in-law, Richard Essermann and brothers-in-law, John (Viola) and Jerome Sleger.

A gathering of family and friends will be held on Saturday, April 5 from 9:00 a.m. until 12:00 noon at St. Mary of the Lakes Catholic Church, Lakewood. Memorial service will follow at 12:00 noon. Inurnment will be at a later date in the Evergreen Cemetery, Manitowoc, WI. Weber-Hill Funeral Home is assisting the family. Online condolences at [www.weberhillfuneralhome.com](http://www.weberhillfuneralhome.com).



**MARILYN ANN CHAMPINE** was unexpectedly called home to our Lord on March 28, 2014. She was born in Crandon on October 20, 1936, to George and Opal Davis. She married Eugene Champine on May 19, 1956, and together they continued life in Crandon and had 5 children. Skeeter (Denise) Champine of Wabeno, Gaye Champine of Crandon, Tim (Leah) Champine of Wabeno, Jan Champine of Appleton, and Bart (Julie) Champine of Hartford. She was preceded in death by her sister Joan, granddaughter Randi Lynn, and husband Eugene. She took with her pieces from the hearts of many friends and family,

including 17 grandchildren / step - grandchildren and 14 great / step- great grandchildren. A memorial service will be held Saturday, April 12, 2014, at 9:30 am, St. Luke's Methodist Church in Crandon with meal to follow.

**DOROTHY TYRA**, formerly of Pickerel died March 24, 2014 in Belvidere, IL. Mrs. Tyra was born on October 3, 1926 to the late Dr. and Mrs. M.E. Bellows in Oak Park, IL.

She graduated from Oak Park River Forest Township High School in 1944. She attended Northwestern University and went on to graduate from the West Suburban Hospital School of Nursing in Oak Park, IL.

She studied classical music for nine years and performed in many piano concerts in Oak Park and Chicago.

In 1949 she moved to Pickerel with her parents. On November 30, 1951, she married Warde Tyra in Rhinelander. Mr. Tyra preceded her in death on August 13, 1998.

Mrs. Tyra worked as a registered nurse, working for Dr. Burton S. Rathert, M.D. and Dr. Dale V. Moffet, M.D. at the Crandon Emergency and Maternity Hospital for 30 years. She also worked for the Forest County Public Health Department and for her father in his practice.

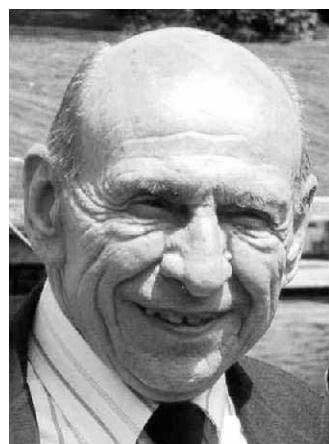
Mrs. Tyra was active in environmental groups, including Wisconsin Resources Protection Council- Town of Nashville Chapter, serving as their secretary-treasurer.

She was also a member of the Wolf River Watershed Alliance and the Wolf River Watershed Educational Project.

Mrs. Tyra was a member of St. John's Lutheran Church in Pickerel. She was active in her faith. She had been a Sunday school teacher, piano accompanist and choir member while residing in Illinois.

In addition to her parents and husband a brother Lester preceded Mrs. Tyra in death.

Funeral services will be held on Thursday, April 3, 2014 at 11:00 AM at St. John's Lutheran Church in Pickerel. Reverend Michael Mathey will officiate. Visitation will be from 10:00 AM until the service at the church. Strasser-Roller Funeral Home is entrusted with her services. Friends may visit online at [www.strasserrollerfh.com](http://www.strasserrollerfh.com).



**LEANDER "ANDY" ENDRIES**, age 79, Townsend, passed away on Saturday, March 29, 2014 at the Riverside Medical Center, Waupaca. He was born on October 2, 1934 in St. Nazianz to the late Mae Endries.

Andy was a member of the U.S. Army, serving from 1954-1955. After serving in the military, he was employed at Imperial Eastman from

1956 until his retirement in 1993. Andy married Diana Holsen on June 7, 1958 at Holy Innocents Parish in Manitowoc, WI; she preceded him in death on April 15, 2000. He was instrumental in the formation of the Manitowoc County Snowmobile Alliance and past member of the Lakeshore Snowmobile Club.

Andy and Diane raised their three children in Manitowoc until 1994, when they moved to Townsend, WI, to enjoy their retirement. He enjoyed snowmobiling, fishing with the "guys" in Canada, woodworking, time outdoors and spending time with friends and family.

Andy is survived by his three children, two daughters, Lynn (Don) Kiel of Whitelaw, WI; Vickie (Cal) Hudson of Waupaca and son, Eric (Nancy) Endries of Hampton, VA. He is also survived by sisters and brothers, Lawrence Endries, Agnes (Tom) Yungwirth, Norma Pagal and Gladys VanLannen and brothers and sister-in-law, Daniel (Dorothy) Holsen, Steve (Doreen) Strouf, Rosie Endries and Don Nichols. Andy is further survived by nieces, nephews and many friends.

He is preceded in death by his mother Mae, wife Diana, brother Richard, sister Marion Nichols, sister-in-law June Endries and brothers-in-laws Mike Pagel and Larry VanLannen.

Visitation will be held April 12 from 10:00 a.m. until 12:00 noon at St. Mary of the Lakes Catholic Church, Lakewood. Funeral Mass will follow at 12:00 noon with Father Benjamin Sember officiating. Interment will be in the church cemetery at a later date. Military honors will be provided by American Legion Post #44. Weber-Hill Funeral Home is assisting the family. Online condolences at [www.weberhillfuneralhome.com](http://www.weberhillfuneralhome.com)

**Andy will be remembered as having a smile for everyone. We love and miss you always.**



## Town of Hiles receives \$160,000 loan

**MADISON** The Board of Commissioners of Public Lands (BCPL) today approved a State Trust Fund Loan totaling \$160,000 to the town of Hiles to replace a septic tank and lift station.

The Board approved loans totaling \$4.5 million at today's meeting. They include:

- Town of Hiles, Forest County / Purchase tanker-fire truck / \$160,000
- City of Montello, Marquette County / Purchase public works vehicle / \$58,000
- City of Onalaska, La Crosse County / Purchase capital equipment and vehicles / \$511,200
- Town of Pleasant Valley, Eau Claire County / Construct town hall / \$2,500,000
- Town of Primrose, Dane County / Finance town portion of fire truck / \$33,000
- Village of Shiocton, Outagamie County / Purchase street sweeper and repair streets / \$429,700
- Town of Sparta, Monroe County / Finance comprehensive plan / \$33,700
- City of Thorp, Clark County / Finance street and park maintenance / \$725,000
- City of Thorp, Clark County / Refinance BCPL loan #2005013.02 / \$42,140.72
- City of Thorp, Clark County / Refinance BCPL loan #97084.01 / \$28,425.31
- City of Thorp, Clark County / Refinance BCPL loan #97084.02 / \$6,474.88

The Board also approved the sale of eight parcels of state School Trust Lands totaling approximately 300 acres in Eau Claire, Lincoln, Oneida, Price and Vilas counties. The sale of these parcels will be offered to the public via sealed bids in the near future. Proceeds from these sales will be used to purchase better income producing timberland, improve land management efficiency, and enhance public access to School Trust Lands. All sales have been evaluated using Board approved sales criteria.

With income generated by State Trust Fund Loans, and not a single taxpayer dollar, the BCPL provides all of the state's financial aid to public elementary, middle and high school libraries; \$30.1 million in 2013, alone. A complete list of the 2013 library aid distribution by school district will be found here: (<http://bcpl.wisconsin.gov/docview.asp?docid=24566&locid=145>).

State Trust Fund Loan monies come from the principal of the state's Common School Fund enhanced by revenues generated by fees, fines, forfeitures, unclaimed property and timber sales.

Established by the State Constitution, the BCPL consists of the Secretary of State, Doug La Follette; Attorney General, J.B. Van Hollen; and State Treasurer, Kurt Schuller.

To learn more about the agency, visit <http://bcpl.wisconsin.gov>.

## Crandon Raceway Cont. from pg. 1

The two events annually draw in the area of 75,000 fans, infusing an estimated \$10.5 million into the local economy. As one small gas station owner put it: "The Crandon races are like our second and third Christmases." Fans literally come from all over the United States to be part of the off-road happening that is the Brush Run and World Championships. The camping is a festival in and of itself, bringing family and friends back year after year to the same camping spots where the revel in year's past events while making new friends along the way.

"Everyone at Crandon Raceway is thrilled to be celebrating out 45 year this summer and look forward to seeing everyone out for the Brush Run and World Championships," added Flannery. "We've got 650 volunteers that help put on this event and they'll do everything they can to make sure you have one heck of a time here at Crandon Raceway!"

### 2014 CRANDON RACE SCHEDULE

- Date
- June 28-29 TORC/Brush Run
  - August 9-10 Super Challenge Off-Road
  - August 30-31 TORC/World Championships

With racers and trucks/buggies, crews and off-road fans converging from all points on the U.S. map, the small logging town of Crandon (population: 1,961), is awash in activity. And since 1970 the off-road phenomenon has played out in Crandon, celebrating 45 years and making it the nation's longest-running short course off-road competition.

For schedule, camping, grandstands and ticket information please visit [www.crandonoffroad.com](http://www.crandonoffroad.com)

## PIONEER EXPRESS

**Published Weekly**

125 N. Lake Ave., P.O. Box 333

Crandon, WI 54520

email: [pionexp@newnorth.net](mailto:pionexp@newnorth.net)

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**WHY:** A SALE TO CLEAN OUT OUR STORAGE ROOMS

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**Spring Clean Your Body!**

After a long, cold winter, the body accumulates a lot of toxins, leaving you tired and worn down. Spring is the time to cleanse and purify the body and mind to restore and reset your system!

**Detox and Restore**  
 When: 5:30 p.m., April 7th, 2014  
 Where: 108 W. Madison St., Crandon

Dr. Laura Connor will give a short presentation on detoxification and how to do it. We will be offering Detox Kits at 20% off their regular price. Come with your friends and your questions.

**Contact Melody at 715-478-5202 to reserve your seat.**

**Connor**  
 Human Restoration  
 (The old Forest Republican building)

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 Betc41

**RUMMAGE RUMMAGE SALE**  
 Friday & Saturday  
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 St. Luke's Methodist Church  
 501 S. Lake Ave.  
 Crandon  
**RADA CUTLERY, HOUSEHOLD ITEMS, CLOTHING**  
 Hosted by United Methodist Women  
 P3

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**Connor**  
 Human Restoration  
 (The old Forest Republican building)

**FOR SALE:** Free standing fireplace with 2 glass doors, has automatic blower, comes with over \$400 worth of stainless steel chimney pipe. Selling for \$300.00. Call 715-276-6406. P52

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## THANK YOU!

The Nicolet Wild Rivers chapter of the Ruffed Grouse Society would like to thank everyone who attended or donated to our 2014 banquet held March 29th. More than 220 people attended this year's banquet, making it our most successful event ever. Last year's banquet was the second most successful RGS banquet in the state and ranked 10th out of more than 100 banquets nationally. This would not have been possible without the great support from our members, local businesses, volunteers, sponsors and donors.

*Thank you and we look forward to your support in 2015*

## A special Thank You

from the family of Donnie R. Kegley. We would like to express our sincere appreciation to all who called, sent cards, monetary gifts, brought food, plants & flowers, offered prayers, love and support following our recent loss of my husband, dad, grandfather, son-in-law and brother.

Thank you to the Ministry Hospice Home Care, Greg and Tony Weber & Sue Hill of Weber Hill Funeral Home and staff from Flowers From The Heart.

A special thank you to Pastor Bill Farr for prayers, support and the wonderful meal provided by Praise Chapel. To the Legion, The Fire Department and Veterans for sharing and reading your memories.

Thank you to the pallbearers: sons Nick Kegley, Gerald Kegley and Tony Rosek, grandson Jacob Rosek, sons-in-law Scott Dorn and Gregg Mattson.

Your thoughtfulness and kindness will always be remembered.

Thank you and God Bless

Debbie Kegley & family, Debbie & Scott Dorn and family, Doreen & Gregg Mattson and family, Nick & Anna Kegley and family, Tony & Stacy Rosek and family



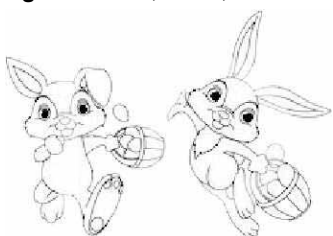
**Happy 1st Anniversary to my Beautiful Wife Melissa. I love you more and more each day.**

**Mesa Geiter signs to play volleyball at Roosevelt U.**



Wabeno High School senior, Mesa Geiter, has signed to play volleyball at Roosevelt University in Chicago, IL. Roosevelt University is a member of the National Association of Intercollegiate Athletics (NAIA) and is in the Chicagoland Collegiate Athletic Conference. Mesa is an outside hitter and is one of six new recruits who will join the Lakers in the Fall of 2014. She plans to major in Biology.

Her parents are Russ and Linda Geiter of Wabeno. Congratulations, Mesa, and best wishes!



## Thank You's & Personals

### Thank You!

We would like to thank everyone for the love and support that you've shown us in the passing of our mother, grandmother, great grandmother, great great grandmother, sister, aunt and friend Arletta McCorkle. She was loved by so many and the cards, gifts of money, food and prayers was overwhelming. Thank you.

We would especially like to thank Weber-Hill Funeral Home for their help and advice. They make the hard decisions much easier; Flowers From the Heart for the beautiful arrangements and plants; Crandon Nursing Home for all the TLC you gave mom the last two years. You are an exceptional group of people. Don't know how you found the time to show such love and compassion to one little lady but you did and she loved all of you for it; Pastor Bill for the beautiful service. It was a send off she would have been proud of; To the Argonne Ladies and Ed Hill for the delicious lunch following the service and to Debbie and Connie for organizing it.

Last but not least, thank you to our wonderful families for being there for us, for sitting with mom her last week and for all the support they gave us. And to our church family for always being there for us. God Bless you all.

With love and appreciation,  
Lynn and Brenda, Carole and Families

*Happy 96th Birthday in Heaven Mom! Love and miss you so much. See you again some day. Until then .....Brenda*



### Local deer herd status on agenda at spring hearings

**SPOONER** - State wildlife biologists invite anyone interested in the status of their local deer herd to attend the annual spring fish and game hearing at 7 p.m. Monday, April 14, in their county.

In the past, early spring herd status meetings were based on groupings of deer management units, with more than 130 of these units across the state bounded primarily by large rivers and highways. In the future, deer will be managed at the county level making it useful to discuss herd status at the Department of Natural Resources annual spring fish and game rules hearings which are held simultaneously on the second Monday in April in each of the 72 counties.

These hearings provide an opportunity for hunters and other interested individuals to hear a herd status report for that county and to learn about new deer hunting rules and regulations. Deer herd management throughout Wisconsin relies heavily on information provided by the public, and at each of these hearings local wildlife staff will be on hand to speak with interested participants regarding deer management in that area. Here are some hearing locations in this area:

\*Florence County - Florence Natural Resources Center, 5631 Forestry Drive, Florence

\*Forest County - Crandon High School, 9750 US Highway 8 West, Crandon

\*Iron County - Mercer Community Center, 2648 West Margaret Street, Mercer

\*Langlade County - Antigo High School Volm Theater, 1900 10th Avenue, Antigo

\*Oneida County - James William Middle School, 915 Acadia Lane, Rhinelander

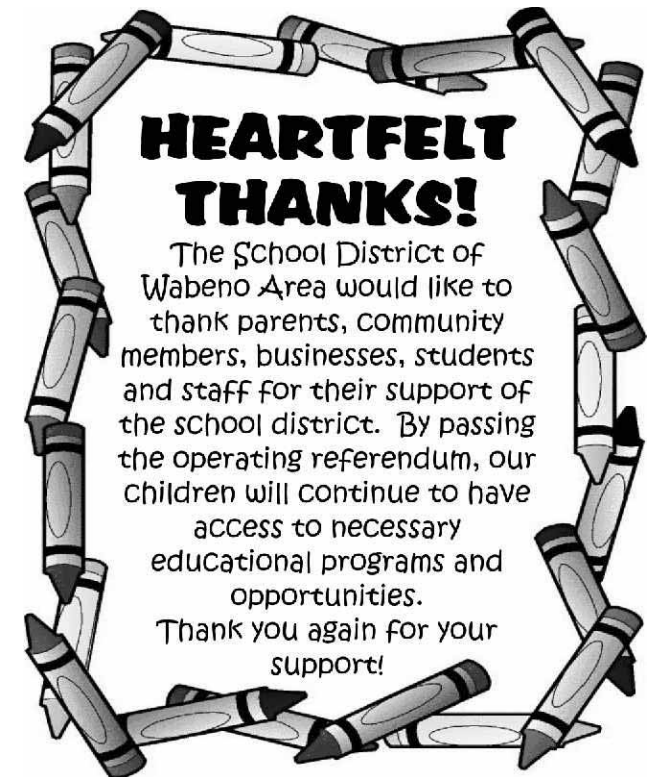
These hearings are held in conjunction with the annual Conservation Congress county meetings at which delegates to the congress are elected and meeting participants are asked to cast advisory votes on suggested fish and game rule changes and other matters related to the outdoors. For more information about the hearings and locations type "spring hearings" in the search box at <http://dnr.wi.gov>

Those unable to attend a local meeting can provide input using an online herd status summary and survey. The survey will be active through April 18. To submit feedback, simply visit <http://dnr.wi.gov/topic/hunt/forum.html>

## THANK YOU!

*Thank you to the voters of District 10 for your support as a write-in candidate. It is greatly appreciated!*

Authorized & Paid for by Ronald Karl



### HEARTFELT THANKS!

The School District of Wabeno Area would like to thank parents, community members, businesses, students and staff for their support of the school district. By passing the operating referendum, our children will continue to have access to necessary educational programs and opportunities. Thank you again for your support!



## Spring is Coming



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**WANTED TO BUY:** Rifles, shotguns, handguns and misc. ammo. Call 715-889-1266. Betc43

**WE BUY GUNS!**  
We also sell & trade them. Stop in to see Jamie at **CONWAY TRUE VALUE**, Pioneer Plaza, Crandon or call 715-478-3617



**FULL CAST IRON WOOD STOVE:** Wood burning parlor stove. Will need to have catalytic converter replaced. Weight 347 lbs. Have heated approx. 1,000 sq. ft. with it. \$350 / Radial arm saw with stand. \$165 Call 715-478-3566. After 9:30 a.m., leave message with contact number if no answer. P52

**Still Smoking**  
207 N. Lake Ave. Crandon  
**GET YOUR E-CIGARETTE TODAY!**  
We are your local E-Cig headquarters. Rechargeable, refillable starter kits at only \$10.00! Over 50 flavors available!  
**Still Smoking on Main Street**  
Crandon, between Duck's and Pickers.  
(715) 478-4059  
Betc22

**ADAM'S MOBILE MARINE SERVICE LLC**  
**PICKEREL, WI 715-219-1152**  
**SERVICE AT YOUR LOCATION! NO NEED TO LOAD AND UNLOAD YOUR EQUIPMENT. WE ARE JUST A PHONE CALL AWAY!** 20% Off for Vets!  
  
Servicing all makes and models of pontoons, jet skis, ATV's and all other small engines & water crafts!  
**PONTOONS PUT IN FOR \$45**  
Fully Insured

Paying Top Dollar for guns, gold, coins, tools, sporting goods & more!  
**Check with us before selling**  
**Hodag Gun & Loan LLC**  
2261 Lincoln St. • Rhineland, WI  
Phone: (715) 369-4884

**COLLECTIBLE DECOYS FOR SALE:** Five D.U. artists signed decoys. Perfect condition. \$50.00 each, firm. Call 715-478-3585. P52  


**CONCEALED CARRY COURSE**  
Wis. Dept. of Justice Instructor  
  
Sat., April 26 • 8-Noon  
Call to register:  
**715-478-1264**

**HOME OF CERTIFIED SIZZLING SLOTS**  
**FULLY LOADED FISHING GIVEAWAY**  
  
2014 FISH HAWK 1650 \$19,944 PACKAGE  
PLAY DAILY TO WIN!  
EARN ENTRIES MARCH 2 - MAY 3  
MAY 3 \$100 CASH HOT SEATS, 1X PER HOUR: 2PM-10PM  
GRAND PRIZE DRAWING: 10PM  
**WIN YOUR SHARE OF \$12,000 APRIL SHOWERS OF CASH!**  
**\$250 CASH DRAWINGS HOURLY SATURDAYS 10AM-10PM**  
RECEIVE 10 ENTRIES INTO THE FULLY LOADED FISHING GIVEAWAY WHEN YOU PURCHASE A \$4.99 SPECIAL  
**\$4.99**  
11AM-9PM  
**MONDAYS Zippy Ribs**  
**WEDNESDAYS Chicken Dinner**  
**THURSDAYS Meatloaf Dinner**  
KARAOKE April 12 & 26 • 9pm  
WHITEHOUSE PLAYERS April 19 • 9pm  
WRESTLING April 19 • 7pm  
**GET YOUR LUCKY BREAK!**  
**MOLE LAKE CASINO • LODGE**  
3084 State Hwy 55 | Crandon, WI | 1.800.236.WINN (9466) | molelakecasino.com

SCHAEFER'S MEAT DEPT. SELLS USDA ANGUS CHOICE BEEF & USDA INSPECTED PORK

**MEAT**

THESE AD PAGES NOW ON-LINE AT [pioneerexpresscrandon.com](http://pioneerexpresscrandon.com)

**PRODUCE**

Hillshire Farms Skinless Shankless Bone-In

**WHOLE HAM**



**\$2.39** Lb.

Hillshire Farms Skinless Shankless Bone-In

**HALF HAM**



**\$2.49** Lb.

Premium Angus Choice Boneless Beef

**CHUCK ARM ROAST**



**\$3.99** Lb.

Premium Angus Choice Boneless Beef

**CHUCK ARM STEAK**



**\$4.49** Lb.

Hormel Always Tender PORK BABY BACK RIBS



**\$2.99** Lb.

Tyson Boneless, Skinless CHICKEN BREAST FILLETS



**\$1.99** Lb.

Cher-Make Natural Casing WIENERS OR Home Game Pre Cooked BRATS 20 - 24 Oz.



**\$4.99** Ea.

Johnsonville BRATS OR ITALIAN SAUSAGE Assorted, 19 Oz.



**\$3.49** Ea.

Oscar Mayer BEEF FRANKS OR CHEESE DOGS 16 Oz.



**\$3.69**

Oscar Mayer WIENERS 3 Lb. Pkg.



**\$4.99**

Frozen COD LOINS



**\$4.99** Lb.

Alaskan SOCKEYE SALMON FILLETS 16 Oz.



**\$11.99**

Seedless **RED GRAPES**



**\$1.99** Lb.

Fresh (1 Bunch) **BROCCOLI**



**\$1.69** Ea.

Sweet **RASPBERRIES OR BLUEBERRIES**

6 Oz. Pkg.



**\$2.99**

Imported **CANTALOUPE OR HONEYDEW**



**69¢** Lb.

Fresh **RED RADISHES**

1 Lb. Bag



**\$1.39**

Ripe **STRAWBERRIES**

16 Oz. Pkg.



**\$1.99**

Dole **BABY SPINACH**

6 Oz. Bag



**\$1.99**

Sweet **GRAPE TOMATOES**

10 Oz. Pkg.



**\$1.99**

Mann's **BRUSSELS SPROUTS**

12 Oz. Bag



**\$1.99**

Sunkist, Large **LEMONS**



**3/\$2.00**

Sunkist **CARA CARA ORANGES**

3 Lb. Bag



**\$4.99**

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Come visit us on the web at [Schaefer's.iga.com](http://Schaefer's.iga.com)  
Pioneer Plaza  
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478-2558 FAX 478-2545

We reserve the right to correct any printing errors in the ad  
We reserve the right to limit quantities

Prices Effective Mon. Mar. 07, 2014

| SUN | MON | TUE | WED | THU | FRI | SAT |
|-----|-----|-----|-----|-----|-----|-----|
|     | 07  | 08  | 09  | 10  | 11  | 12  |
| 13  |     |     |     |     |     |     |

SCHAEFER'S IGA PULL - OUT SECTION

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SCHAEFER'S FOOD MART PULL - OUT SECTION

SCHAEFER'S FOOD MART PULL - OUT SECTION

# Fiora Double Roll BATH TISSUE

12 Roll



**\$3.99** Ea.

# Fiora PAPER TOWEL

8 Roll



**\$3.99**

# IGA SUGAR

4 Lbs.



**\$1.79**

# Shurfine FLOUR

5 Lbs.



**\$1.49**

# IGA MARSHMALLOWS

10.5 Oz. Mini or 10 Oz. Puff



**99¢**

# IGA HEAVY DUTY FOIL

37.5 Ft.



**\$1.69**

# Shurfine FOAM PLATE

50 Ct.



**\$1.49**

# IGA TACO OR CHILI SEASONING MIX

1.25 Oz.



**3/\$1.00**

# IGA WATER

24 Pack/16.9 Oz.



**\$3.19**

# STRAWBERRY TWIZZLERS

16 Oz.



**\$1.79**

# General Mills CHEERIOS

14 Oz.



**\$2.49**

# IGA EVAPORATED MILK

12 Oz. Can LIMIT 1



**50¢**

50¢ with a Separate \$10 Purchase

# PEPSI BRAND

12 Pk/12 Oz. Cans  
24 Oz./6 Pack Bottles  
8 Pk/12 Oz. Bottles



**3/\$11.97**

# LIPTON JUG TEA

1 Gal.



**\$2.99**

# POWERADE

32 Oz.



**69¢**

# FRITOS & CHEETOS

Reg. \$3.49



**2/\$5.00**

# AQUAFINA WATER

24 Pack



**\$4.99**

# COKE BRAND

.5 Liter/6 Pack or 7.5 Oz./8pk



**4/\$11.00**

# FRUIT WATER

16.9 Oz.



# VITAMIN WATER

20 Oz.

# PEACE TEA

23 Oz.



**88¢** Ea.

# COKE BRAND

12 Pk/12 Oz. Cans

OR

12 Oz./8 Pk. Bottles



**3/\$12.99**

SCHAEFER'S FOOD MART PULL - OUT SECTION

SCHAEFER'S FOOD MART PULL - OUT SECTION

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Computerized  
**PICTURE CAKES**  
at Schaefer's  
Bakery

Bring in any  
photograph,  
picture, or  
drawing and we  
will put it on  
your next party cake



**BIRTHDAY  
ANNIVERSARY  
TEAM PARTY  
HOLIDAYS  
FAVORITE PETS  
RETIREMENT  
GRADUATION  
DRAWING  
PHOTOGRAPH**

All cake orders **MUST** be placed with a 24 hour notice!  
All weekend orders must be placed by 10:00 am Thursday!

**LEMON POPPY SEED  
PICNIC CAKE**

**\$3.99**



**SHORT CAKE**  
4 Ct.



**\$1.69**

**MINI MUFFINS**  
12 Ct.



**\$3.49**

**PUMPKIN  
PIE**  
8"



**\$2.99**

**DINNER  
ROLLS**  
12 Ct.



**\$2.39**

**Bayer  
LOW DOSE ASPIRIN**  
32-36 Ct. Enteric Coated, Chewable  
Orange or Chewable Cherry Tablets  
Reg. \$3.15



**\$2.69**



**Suave 2 in 1 Kids  
SHAMPOO &  
CONDITIONER**  
12 Fl. Oz., Tear  
Free, Berry Strawberry  
Reg. \$2.69

**HEALTH &  
BEAUTY**



**\$2.19 Ea.**

**Revlon  
FROST & GLOW  
HIGHLIGHTING KIT**  
For Blonde or Light Brown  
or Medium to Dark Hair  
Reg. \$8.19



**\$7.69**

**Shurfine  
GARLIC BREAD  
STICKS**  
10.5 Oz. Box  
Reg. \$2.09



**FROZEN**

**\$1.69**

**T.J. Farms  
SHREDDED HASH  
BROWN POTATOES**  
24 Oz. Bag  
Reg. \$2.43



**\$1.49**

**Shurfine  
RED  
RASPBERRIES**  
12 Oz. Bag  
Unsweetened  
Reg. \$3.69



**\$2.85**

**DELI**

**John Morrell  
OVEN ROASTED  
TURKEY BREAST**

Sliced or  
Shaved

**\$3.99 Lb.**



**MENU**

- Monday:** Chicken Fried Steak, Mashed Potatoes, Gravy, Corn & Roll
- Tuesday:** B.B.Q. Rib Dinner
- Wednesday:** Pastys, Home-made Pot Pies
- Thursday:** Chicken Fritter Basket, w/Coleslaw, Wedges & Ranch Dressing
- Friday:** Cod or Pollock Fish Dinner, Cod Fish Sandwich, Chicken Filet, Shrimp Basket  
Cod Fish Family Buckets or Pollock Fish Buckets Available (Please Call Ahead)

Soup & Salads Fresh Daily

24 Hour Notice On Party/Deli Tray Orders Please

**BAMBOO  
BASKET**

**\$1.29**



**BUNNY EAR'S  
HEAD BAND**

**\$1.99**



**GENERAL  
MERCHANDISE**



**Dunk -N- Color  
EGG DYE KIT**

**\$1.59**

**WE HAVE A WONDERFUL ARRAY OF FLOWERING  
PLANTS & FOLIAGE COMING IN FOR THE EASTER SEASON!**

**FLORAL**

**EASTER LILIES, ASIATIC LILIES, HYACINTH, RAINBOW MUMS, BULB GARDENS  
GERBERA DAISIES, FRESH CUT BOUQUETS, AS WELL AS AN ASSORTMENT OF  
FOLIAGE PLANTS THAT INCLUDES EXOTIC FERNS, BONSAI & CURLY CROTON!**



SPRING BULBS ARE ARRIVING SOON FOR YOUR EARLY PLANTING



WISHING YOU ALL A GLORIOUS EASTER SEASON FROM ALL OF US AT SCHAEFER'S FOOD MART

**Pillsbury  
PIE  
CRUSTS**  
2 Ct./14.1 Oz.



**DAIRY**

**2/\$5.00**

**IGA  
ENGLISH  
MUFFINS**  
6 Ct. Plain or  
Sourdough



**99¢**

**Kraft  
AMERICAN  
CHEESE**  
12 Oz./16 Slice



**2/\$5.00**

**Shedd's  
COUNTRY CROCK  
SPREADS**  
45 Oz. Assorted



**\$3.79**

**International Delight  
CREAMERS**  
Assorted  
16 Oz.



**\$1.99**

SCHAEFER'S IGA PULL - OUT SECTION

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# FOOD **2** FUEL

*Schaefer's* Since 1935

**IGA** HOMETOWN PROUD

Good Mar. 31 - 5/4/14

**Bellatoria PIZZA**  
Ultra Thin or Pan Style



**\$5.99** Ea.

FOOD **2** FUEL  
5¢ off /gal

**Domestix LATEX GLOVES**

Small, Medium or Large



**\$2.03**

FOOD **2** FUEL  
2¢ off /gal

24 Pack **DASANI WATER**



**\$4.99**

FOOD **2** FUEL  
5¢ off /gal

**2 LITER COKE PRODUCTS**



**\$1.49** Ea.

FOOD **2** FUEL  
2¢ off /gal

**Non-Drowsy CLARITIN**  
5 Tablets, 24 Hour For Indoor or Outdoor Allergies



**\$7.47** Ea.

FOOD **2** FUEL  
10¢ off /gal

**Domestix BATTERIES AA 8 PACK**



**\$2.99**

FOOD **2** FUEL  
2¢ off /gal

**Top Care BODY WASH**  
18 Fl. Oz., Cucumber Melon or Ocean Breeze



**\$2.73**

FOOD **2** FUEL  
5¢ off /gal

**Domestix BATTERIES AAA 8 PACK**



**\$2.97**

FOOD **2** FUEL  
2¢ off /gal

**Any Gallon of WHITE MILK**  
Whole, Skim, 1% and 2%



FOOD **2** FUEL  
3¢ off /gal

**All Day Strong ALEVE**  
40 or 50 Ct. 40 Ct. Gelcaps 50 Ct. Tablets 50 Ct. Caplets



**\$8.43** Ea.

FOOD **2** FUEL  
10¢ off /gal

**PEPSI & MT. DEW**  
20 Pack Cans



**\$6.99**

FOOD **2** FUEL  
5¢ off /gal

**Paw's BEEF HIDE CHIP ROLL**  
10 Pack



**\$5.29** Ea.

FOOD **2** FUEL  
5¢ off /gal

**SESAME BRAT BUNS**  
8 Ct.

**OR WISCONSIN BRAT BUNS**  
6 Ct.

**\$1.99** Ea.

FOOD **2** FUEL  
2¢ off /gal

**TopCare FOOT & SNEAKER SPRAY**  
4 Oz. Medicated Spray



**\$4.93**

FOOD **2** FUEL  
10¢ off /gal

**COKE**  
20 Pack Cans



**\$6.99**

FOOD **2** FUEL  
5¢ off /gal

# Help Wanted

## Job Opening

**Executive Director of Community Coalition of Forest County**

Seeking a part time Executive Director for the Community Coalition of Forest County. This position is funded by a onetime grant through May 2015, after which time it will be the responsibility of this individual and the Community Coalitions of Forest County to obtain funding to support this position and the organization.

**Position Summary:**

The Executive Director provides overall management, planning, and leadership of the organization. Reports directly to the Board of Directors and works with the Board and committees to further the organization's goals of networking, advocacy and education. Seeks, obtains, and manages grants to provide organizational sustainability.

**The ideal candidate will have:**

- Have a solid understanding of funds and programming and be able to demonstrate the ability to maintain strong relationships with funders, allies and supporters
- Training and experience in human services, AODA prevention, or
- Community organization
- Experience in grant writing
- Effective verbal and written communication and relationship building skills
- Strong organization skills
- Good human relations skills to work with volunteers, the business community, business leaders and town staff
- Broad computer skills
- Self-motivated with good work ethic. Able to work independently, with a flexible schedule, and with several projects/activities at the same time.

Please email resume and letter of interest to [steve.nelson@ces.uwex.edu](mailto:steve.nelson@ces.uwex.edu) by April 11, 2014.

## HELP WANTED

### Pine Lake Pub & Cafe

Call Paul or Terri 715-649-3220



## HELP WANTED

### Waitress/Waitstaff

Apply at LaFetta Restaurant  
200 S Lake Ave, Crandon



**We are Currently Seeking**

### LPN/MEDICAL ASSISTANT

Full Time

### CNA- VARIOUS SHIFTS

Part-Time & Full-Time: 2nd Shift  
Part Time: 3rd Shift

E-mail: [AdmAsst@nu-roc.com](mailto:AdmAsst@nu-roc.com)



## Nu-Roc

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Nu Roc Lane \* Laona

Equal Opportunity Employer

**FOR SALE:** Nordi Trak Walkfit Treadmill in very good condition - \$75 / laminated wood cabinet with shelves, glass doors and caster wheels in good condition - \$15 / and a square dark solid oak end table - \$10. Call Sandy at 715-889-2144. P52

**HELP WANTED**

**MAINTENANCE PERSON**

**Best Western Crandon**

Person wanted to do normal maintenance to include pool maintenance. Submit application at **Best Western, 9075 E. Pioneer St. (Hwy 8 East) Crandon, WI B51**

## From the Desk of Sheriff Dennee

|                              | FCSO         | Total        |
|------------------------------|--------------|--------------|
| 911 Hang Up                  | 18           | 18           |
| 911 Miss Dial                | 6            | 6            |
| Accident Property Damage     | 15           | 15           |
| Accident With Animal         | 7            | 7            |
| Alarm                        | 4            | 4            |
| Animal Complaint             | 16           | 16           |
| Assault                      | 9            | 9            |
| Assist Citizen               | 11           | 11           |
| Assist Other Agency          | 23           | 23           |
| Attempt To Locate Person     | 2            | 2            |
| Attempt To Locate Vehicle    | 1            | 1            |
| ATV Accident                 | 1            | 1            |
| Bolo                         | 3            | 3            |
| Burglary                     | 4            | 4            |
| Child Abuse / Neglect        | 2            | 2            |
| Community Policing           | 244          | 244          |
| Court                        | 13           | 13           |
| Custody Interference/Dispute | 7            | 7            |
| DA                           | 1            | 1            |
| Damaged Property             | 4            | 4            |
| Dangerous Drugs              | 5            | 5            |
| Disorderly Conduct           | 8            | 8            |
| Domestic Disturbance         | 6            | 6            |
| EMS Call                     | 1            | 1            |
| Fight                        | 2            | 2            |
| Fire Call                    | 1            | 1            |
| Follow Up Activity           | 22           | 22           |
| Forery / Counterfeiting      | 1            | 1            |
| Fraudulent Activity          | 4            | 4            |
| Gas Drive Off                | 8            | 8            |
| Harassment / Phone Calls     | 11           | 11           |
| Health / Welfare Concern     | 21           | 21           |
| Intoxicated Driver           | 3            | 3            |
| Intoxicated Person           | 2            | 2            |
| Kidnapping                   | 1            | 1            |
| Lockout - Vehicle            | 18           | 18           |
| Lost/Found Property          | 2            | 2            |
| Motorist Assist              | 5            | 5            |
| Noise Compl / Public Peace   | 4            | 4            |
| Pager Test                   | 4            | 4            |
| Paper Service                | 77           | 77           |
| Patrol Area                  | 663          | 663          |
| Property Dispute             | 2            | 2            |
| Property Exchange            | 3            | 3            |
| Search Warrant               | 2            | 2            |
| Security Check Residence     | 1            | 1            |
| Sexual Assault               | 1            | 1            |
| Stolen Vehicle               | 3            | 3            |
| Suicidal Subject             | 2            | 2            |
| Suspicious Person / Activity | 5            | 5            |
| Suspicious Vehicle           | 3            | 3            |
| Theft / Larceny              | 1            | 1            |
| Threats Complaint            | 1            | 1            |
| Traffic Complaint            | 22           | 22           |
| Traffic Control              | 7            | 7            |
| Traffic Stop                 | 143          | 143          |
| Transport                    | 16           | 16           |
| Trespassing                  | 3            | 3            |
| Truancy                      | 4            | 4            |
| Violation Of Court Order     | 1            | 1            |
| Warrant Pick Up Local        | 8            | 8            |
| Warrant Pickup O/Agency      | 3            | 3            |
| <b>Total</b>                 | <b>1,491</b> | <b>1,491</b> |

## WANTED

### Ice Cream Manager

Apply at LaFetta Restaurant  
200 S Lake Ave, Crandon  
**NEW 32 Flavors Coming Soon!**






**"I'm a firm believer in getting what you pay for. STIHL is the best value I've ever gotten."**

Jason Otte HOMEOWNER

## REAL PEOPLE. STIHL PEOPLE.

**NEW! FS 38 TRIMMER**

**\$129<sup>95</sup>**

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- user Mike1075



**FS 56 RC-E TRIMMER**

**\$199<sup>95</sup>**

★★★★★

"Reliable and tough with Easy2Start™ and ease of handling thrown in. It's a combination that's hard to beat."  
- user Mac56



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Crandon

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### AVOID THOSE PROBLEMS WITH BIO-CLEAN

Bio-Clean's friendly bacteria action heats up the pipes preventing clogs, which can lead to freezing!

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P2

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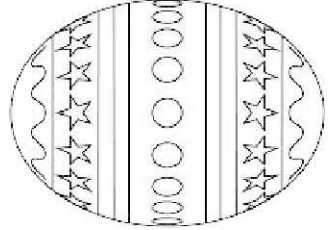
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50¢  
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Fresh Strawberry Blitzes, French Toast  
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LUNCH: Open face turkey sandwich, mashed potatoes/gravy,  
green beans, fruit \$6.09  
2 pc. chicken, mashed potatoes/gravy, green beans, fruit \$5.99  
SOUP: White bean chili \$2.69


**TUESDAY 4/8/2014**  
BREAKFAST: Sausage gravy over biscuits, fresh fruit \$4.09  
LUNCH: BLT on wheat toast, seasoned potato wedges,  
apple stick \$6.09  
Homemade pizza, salad, apple stick \$5.39  
SOUP: Cheesy chicken chowder \$2.69

**WEDNESDAY 4/9/2014**  
BREAKFAST: Cheese omelet, toast or bagel, fresh fruit \$4.09  
LUNCH: Indian taco with toppings \$5.99  
Soft or hard shell taco, toppings \$5.99  
SOUP: Creamy chicken wild rice \$2.69

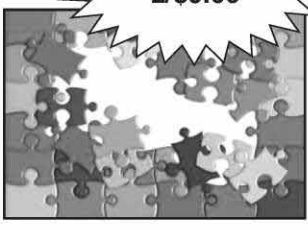
**THURSDAY 4/10/2014**  
BREAKFAST: Denver scramble, American fries,  
toast or bagel \$4.09  
LUNCH: German brat, sauerkraut, potato chips, cookie \$6.09  
Lightly breaded fish, potato, cottage cheese,  
bread, cookie \$6.09  
SOUP: Cheeseburger \$2.69

**FRIDAY 4/11/2014**  
BREAKFAST: 2 Hard-boiled eggs, sausage or bacon, toast or  
bagel, hash brown patty \$4.09  
LUNCH: Lightly breaded fish, potato, cottage cheese, fruit \$6.09  
SOUP: Vegetable pasta \$2.69


**SATURDAY 4/12/2014**  
LUNCH: Regular menu board only




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**Collaborative teamwork is the name of the game for Nicolet College IT students**



Nicolet IT student Ilija Lukic, standing left in the gray sweatshirt, works at a collaboration station with other students and IT Instructor Scott Biscobing, standing top right.

Talk about learning how to work as a team! Nicolet College's Information Technology (IT) Program is piloting a new technology on campus that emphasizes greater collaboration between students to master any number of IT skills.

The new learning stations are centered around high-tech tabletop projectors that beam course content onto, well, a big white table. Students then gather around the table to collectively solve any given IT issue.

"It's a great tool to teach students how to work together," said Scott Biscobing, Nicolet IT instructor. "Not only are they learning about Information Technology, but they're also learning how to work as a team."

Going into the program, IT student Ilija Lukic imagined most of his time would be spent in lectures listening to instructors drone on for hours.

"Boy, was I ever wrong," Lukic said. "Everything has been a lot more hands-on than I thought it was going to be. It's really been a lot more personable, working one-on-one with my instructors and the other students."

This fall Lukic will graduate with his second associate degree from Nicolet, this one a Computer Support Specialist credential. Last year he earned the Web Analyst/Programmer degree.

IT instructor Ethan Blue said the increased emphasis on learning – and doing – in a collaborative environment is driven by the environment graduates will find when they enter the workplace.

"IT isn't about sitting alone staring at a computer screen all day," Blue explained. "There's a lot of personal interaction that goes into launching projects and solving problems. Knowing how to work as a team is a huge part of making these things successful and our new collaboration stations really teach that."

As for Lukic's thoughts on the quality of instruction he's received during his five semesters at Nicolet: "It's been fantastic! I love these guys!"

## NOTICE

### Town of Laona Annual Meeting

Notice is hereby given that the Annual Meeting for the Town of Laona will be held **Tuesday, April 8th, 2014 at 6:00 p.m.** at the Laona Community Building.

Immediately following the Annual Town meeting the April Regular Monthly Meeting will be held.

**/S/ Erin Lane, Clerk/Treasurer, Town of Laona**

## BID NOTICE

### Custodial and Maintenance Services

The School District of Laona is now accepting sealed bids for Custodial and Maintenance services for the school year of 2014-15. Bids can be for:

- Custodial Services
- Maintenance Services
- Or a Combination of Custodial and Maintenance Services

Bids must be received by **Friday, April 11, 2014 at 1:00 p.m.** Bids shall be submitted in a sealed envelope clearly marked "Custodial Services Bid" addressed to Laurie Asher, District Administrator, School District of Laona, 5216 Forest Ave., Suite A, Laona WI 54541

The bids will be publicly opened and read aloud at the Regular School Board Meeting on Monday, April 14, 2014 at 5:30 p.m. in the C. L. Robinson Elementary School Board Room (#24) at 5216 Forest Ave., Laona WI 54541

Bid specifications will be available by visiting the School District of Laona website at [www.laona.k12.wi.us](http://www.laona.k12.wi.us) or picked up in either the high school or elementary school office.

The School District of Laona reserves the right to accept or reject any or all bids and to waive any informalities in the bidding. Bids that fail to comply fully with provisions of the specifications may be considered invalid and may not receive consideration.

*The School District of Laona, together with family and community, will provide our students the educational opportunities to become productive citizens in today's society. The School District of Laona is an equal opportunity provider.*

## Wabeno School Dist. Informational Meeting On April 10

The School District of Wabeno Area continues to strive to provide the best educational and learning opportunities for our children. To best prepare our children for the 21st century, we know that we need to make learning student centered, data-driven, collaborative, flexible, and relevant. While we have begun to focus on personalizing learning for our students and to adapt our teaching to best meet the needs of all learners, we are at the early stages of this journey of continuous improvement for our students and staff.

To learn more about how the school district is making changes to improve student learning, come to the meeting on Thursday, April 10 at 6 pm in the library at the junior/senior high school.

You may also want to explore the resources available through the "Personalized Learning" link on our website.

We look forward to sharing information and to answer questions on April 10.



### Public Library Hours

**Lakes Country Public Library** - Lakewood - Monday, Tuesday & Thursday 9:00 a.m. - 5:00 p.m.; Wednesday and Friday 2:00 p.m. - 8:00 p.m.; Saturday 9:00 a.m. - 2:00 p.m. • 715-276-9020.

**Wabeno Public Library** - Tues & Fri. 10 a.m. - 5 p.m.; Wed. & Thurs. Noon - 5; Sat. 9 - Noon. Closed MONDAYS & SUNDAYS. Wifi signal: 8 a.m.-9 p.m., 7 days/week. 715-473-4131

**Crandon Public Library** - Monday, Tuesday & Friday 9:00 a.m. - 5:00 p.m.; Wednesday 9:00 a.m. - 7:00 p.m.; Thursday 9:00 a.m. - 7:00 p.m.; Saturday 9:00 a.m. - Noon • 715-478-3784.

**Laona Edith Evans Community Library** - SUMMER HOURS: Monday - Friday 8:00 a.m. - 2:00 p.m. & extended hours on Tuesday 5:00 - 7:00 p.m. CLOSED Saturday & Sunday • 715-674-4751

### Museum Hours

**Forest County Museum**- Summer Hours: 10-4 on Tuesday, Thursday, Friday and Saturday.

**Forest County Potawatomi Cultural Center & Museum** - Monday-Thursday 7 a.m. - 5 p.m. If you have special research needs or want to inquire about collection, please call 715-478-4841.

**Wabeno Museum** - Memorial Day - Through Labor Day - Monday-Thursday: 11:00 a.m.- 4:00 p.m.; Friday-Saturday: 10:00 a.m.- 5:00 p.m.; Sunday: 10:00 a.m. - 4:00 p.m.

## Bids & Notices

### Come and help us celebrate Lent by enjoying our "Lenten Fish Fry"

St Mary's of the Lake in Lakewood, is sponsoring a "Lenten Outreach Fish Fry", on Friday, April 4th, 2014 from 4:30 to 7:30 p.m. Fish Fry includes fish, coleslaw, potato salad, bread and dessert. \$9.00 for adults, \$4.50 for children under twelve and kids under five are free! Elevator is accessible. Follow signs on the doors to find your way to an enjoyable meal with your friends. Hope to see you there!

Friends of St. Mary's  
P51

## ACCEPTING BIDS

The Laona State Bank is accepting sealed bids on two separate vehicles until the close of business on **FRIDAY, APRIL 18, 2014.** Laona State Bank reserves the right to accept or deny any or all bids. Vehicles are being sold "AS-IS" without warranty or guarantees. The two vehicles are as follows:

- 1) Black 2006 Dodge Charger RT (V8 Hemi) Car has broken front-left wheel. Approx. 132,000 miles.
- 2) White 2000 Chevy Malibu. No battery - mileage currently unknown.

**CALL FRANZ**  
at the Crandon Office at 715-478-5800 during regular business hours to inquire about vehicles and placing your sealed bids.

### CALLING ALL MARINES - WE WANT YOU!

The Forest County Detachment of the Marine Corps League is looking for new regular members and associate members to come join us the first Wednesday of every month at the VFW Hall in Crandon. Food & Door Prizes. For more information please call Micah Dewing at 715-889-0371 OU/50

## LOST

**LOST:** Wallet lost by Ed Hill's house in Argonne. Please return to Ed or to address on wallet. P52

## Town of Wabeno ANNUAL TOWN MEETING

NOTICE IS HEREBY GIVEN that the Annual Town Meeting for the Town of Wabeno in the County of Forest, State of Wisconsin, for the Transaction of business as is by law required or permitted to be transacted at such meeting, will be held at the Wabeno Town Hall on **Tuesday, April 15th, 2014, at 7:00 PM** Immediately following the annual town meeting the April regular monthly meeting will be held.

/s/Brenda St. Peter  
Town Clerk

### SCHOOL DISTRICT OF WABENO AREA 2014 April 7 - 11 BREAKFAST MENU

MON: Mini corn dogs, sweet potato puffs, kiwi halves  
TUES: Cereal or Malt-O-Meal, apple - cinnamon puffs  
WED: French toast sticks, turkey sausage links, cantaloupe  
THURS: Cheese omelet & ham slice on a croissant, orange wedges  
FRI: Pancakes, fruited yogurt, fresh strawberries  
PLEASE NOTE - 100% FRUIT JUICE & MILK AVAILABLE DAILY. BREADS, BUNS & PASTA ARE WHOLE GRAIN. Menus are subject to change.

### SCHOOL DISTRICT OF WABENO AREA 2014 April 7 - 11 LUNCH MENU

MON: Cheesy chicken fajita hot dish, sugar snap peas, biscuit, orange wedges  
TUES: Nacho grande (let, tom, cheese & tortilla chips), refried beans/corn, sherbert cup, pear  
WED: Turkey salad, wrap, peppered fries, broc/cheese, fruit cocktail  
THURS: BBQ pork, bun, baked beans, apple crisp  
FRI: Baked potato, California blend, cheese sauce, berry blend yogurt, cinnamon round  
PLEASE NOTE - ROMAINE SALAD BAR & MILK AVAILABLE DAILY. BREADS, BUNS & PASTA ARE WHOLE GRAIN. Menus are subject to change

## Agenda TOWN OF CRANDON ANNUAL MEETING 2014

**DATE: TUESDAY, APRIL 8TH, 2014.**  
**TIME: 7:00 P.M.**  
**LOCATION: TOWN OF CRANDON TOWN HALL**  
**AGENDA:**

1. MEETING CALLED TO ORDER
2. FINANCIAL REPORT FOR 2013 PRESENTED
3. DISS. OF PLANS FOR 2014
4. FLOOR OPEN FOR QUESTIONS
5. ADJOURN.

### REGULAR TOWN MEETING FOR APRIL TO FOLLOW

**AGENDA:**

1. MEETING CALLED TO ORDER
2. CLERKS REPORT READ
3. TREASURER REPORT READ
4. OLD BUSINESS
5. NEW BUSINESS
6. OPEN TO THE FLOOR
7. INSPECT BILLS AND PAYROLL
8. ADJOURN.

/s/ Ron Cole, Clerk, Town of Crandon

## TOWN OF CASWELL

### ANNUAL MEETING

Monday, April 14, 2014  
6:00 pm at Caswell Town Hall

### REGULAR MONTHLY MEETING TO IMMEDIATELY FOLLOW.

/s/Lori Cleereman, Clerk

## FOREST COUNTY FORESTRY DEPARTMENT PUBLIC NOTICE OF TIMBER SALES

### - Invitation for Bids -

Sealed bids will be accepted at the Forest County Forestry Department, Courthouse, 200 East Madison Street, Crandon, WI 54520 until 4:00 p.m., May 5, 2014 for seven (7) sales located in Forest County. Sales are located at: Parts of NENE, Sec. 23, NWNW, Sec. 24, SWSW Sec. 13, T.36N. R.13E. 47 Acres  
Parts of SE 1/4, Sec. 10, T.36N R.13E 30 Acres  
NENW, SWNW, SENW, Sec. 1, T.35N. R.13E 24 Acres  
Parts of the S 1/2 SE 1/4, Sec. 11, SWSW, Sec. 12, T.35N, R13E 27 Acres  
Parts of NW 1/4, NWNE, SWNE, Sec. 9, T.35N R.13E 26 Acres  
Parts of SW 1/4, Sec. 27, T.35N R.13E 52 Acres  
Parts of NE 1/4, NENE, Sec. 29, T.35N R.13E 103 Acres

A timber prospectus including maps of each tract and bid forms, can be obtained by logging onto [www.forestcountywi.com/forestry](http://www.forestcountywi.com/forestry) or by contacting:

David Ziolkowski  
Forest County Forest Administrator  
Courthouse, 200 E. Madison Street  
Crandon, WI 54520  
715/478-3475

Bids must be submitted on Forestry Department "Timber Sale Bid" forms. Appraised minimum stumpage prices will be set by the Forestry Department. The bid must meet or exceed the total timber sale value that was advertised. **Bids will be opened in the County Board Room, Courthouse, Crandon, at 4:00 p.m. on Monday, May 5, 2014.** The Forest County Forestry Committee reserves the right to reject any and all bids or accept the bid most advantageous to Forest County. A 15% bid bond and SFI training certificate and certificate of Liability and Worker's Compensation Insurance coverage is required when signing the contract. Sample timber sale contracts are available upon request.

**Notice:** All successful bidders must meet and maintain Wisconsin SFI Training Standards prior to harvesting the timber sale. In addition, at least one person working on the timber sale must also be SFI Certified.

Are you interested in becoming a Certified Child Care provider?

## CHILD CARE CERTIFICATION CLASS

April 30th, May 1, 5, 6, 12 and 14th, 2014  
(Must attend all days)

**Cost: \$60.00 – Forest County Residents**  
**\$85.00 – Other County Residents**

*Materials, text and lunch included. Pre-registration and pre-payment is required by April 24, 2014.*

**For more information call:**  
Billie (715)478-7358 or Una (715)478-4964



# Bids & Notices

The Wabeno School District is planning to implement a new style of learning titled Next Generation Personalized Learning in the next school year. This last year the second and fourth grade classes were an experimental group for such learning and the parental satisfaction was mixed. In general, it appears as if there are few parents that are aware of the changes the Wabeno School District plans to implement in the near future. Why has there been such a lack of communication between the school and the parents regarding the subject of the Next Generation Learning Plan and the planned renovations to our public school? Attend the informational meeting on April 10, 2014 at six o'clock at the Wabeno High School Library to hear the answers to the following questions and bring some of your own!

1. Where has Next Generation / Personalized Learning been implemented in Wisconsin public schools?
2. Is this a new concept or has this been tried before?
3. What data and statistics are available to prove this systems efficiency?
4. What are the costs?
  - a. How much is the training of the teachers? Who will train them?
  - b. How much will it cost to renovate to the school?
  - c. What is the cost of the Chrome Tablets/internet each student will be provided?
  - d. What type of insurance is available if the Chrome Book is lost or damaged at home?
5. What options are available for parents who prefer traditional style class structure?
6. How many years will it take to fully implement this K-12?
7. What happens to students who are falling behind while this is being implemented?
8. How many school board members have visited classrooms/other schools to witness such learning styles?
  - a. If yes, where?
  - b. Were the test scores and grades enormously improved?
  - c. In the visiting class rooms, were traditional class rooms available for children who do not advance in this environment?
9. What would a typical school day involve for an Elementary/High School student? What does a typical classroom look like? Are desks replaced?
10. What happens if this is not as successful as planned and fails?
  - a. Will we go back to traditional learning?
  - b. What is the cost to renovate the buildings back to normal?
  - c. Is the school prepared for students and families who are not satisfied to move out of the district?
11. How will the community be impacted if Next Generation Learning does /or does not work?
  - a. Will families move here?
  - b. Will students open enroll here?
  - c. Will students open enroll in other districts?
12. Is this new style of learning so revolutionary and successful that it is worth the high costs of changing our school?
13. With the idea of originality to our district and the proposal that this will attract new students to our school, will some of the staff be bringing their children to experience this new and revolutionary style of learning that they believe so strongly will set our students apart?

## COME TO THE MEETING AT THE WABENO HIGH SCHOOL LIBRARY ON APRIL 10 AT 6:00 P.M.

### SCHOOL DISTRICT OF WABENO ELECTION RESULTS

Official vote totals for the School Board Election held on April 1, 2014 for the School District of Wabeno Area as reported by the towns are as follows:

| Referendum:  |     |
|--|-----|
| Yes  | 582 |
| No   | 542 |
| Forest County Area:  |     |
| Patricia A. Manthey  | 915 |
| Oconto County Area:  |     |
| Janet Opiela   | 663 |
| Jim Adamczyk   | 321 |
| Patricia A. Manthey was elected to a 3-year term, representing the Forest County Area. |     |
| Janet Opiela was elected to a 3-year term, representing the Oconto County Area.        |     |

### Nicolet welding Cont. from pg. 1

and metal cutting skills that include plasma, arc-air, and photo-electric eye cutting.

In addition, students will experience robotic welding, computerized cutting, and safe overhead crane operation. Blueprint reading, layout and fabrication techniques, and math and communication skills will also be covered.

Upon graduating, students will be prepared to take the state exams to become registered welders in the state of Wisconsin.

For more information, visit [nicoletcollege.edu](http://nicoletcollege.edu) or call the Nicolet College Welcome Center at (715) 365-4493, 1-800-544-3039, ext. 4493; TTY 711 or 1-800-947-3529.,

### Public Health Cont. from pg. 1

choices.

Friday, April 11: Be the Healthiest Nation in One Generation

For the first time in decades, the current generation isn't as healthy as the one that came before. Communities need to band together to take a stance against this disturbing trend to make sure those children and young adults have bright, healthy futures. Public health professionals can lead the way by helping communities identify the resources and information available to keep everyone healthy and safe.

Please check out our website at [www.forestcountypublichealth.org](http://www.forestcountypublichealth.org) to find out how public health is working in your communities.

### School Board Election Results 04-01-14

| Crandon School District<br>(Three Positions) | Brian Tupper | Peggy L. Houle | Tim Reeder | Laura S. Bauknecht | Scattering |
|--|--------------|----------------|------------|--------------------|------------|
| Alvin  | 20           | 18             | 13         | 10                 | 0          |
| Argonne, Wards 1-3                           | 81           | 74             | 38         | 66                 | 1          |
| Tw'n-Crandon, Wrds 1-3                       | 95           | 84             | 47         | 110                | 2          |
| Hiles  | 69           | 51             | 43         | 55                 | 3          |
| Lincoln, Wards 1-3                           | 87           | 67             | 31         | 95                 | 3          |
| Nashville, Ward 1                            | 78           | 80             | 20         | 82                 | 0          |
| Nashville, Ward 2                            | 60           | 54             | 19         | 52                 | 2          |
| Nashville, Ward 3                            | 31           | 44             | 24         | 48                 | 0          |
| City of Crandon, 1-4                         | 328          | 266            | 148        | 304                | 23         |
| <b>Candidate Totals</b>                      | <b>849</b>   | <b>738</b>     | <b>383</b> | <b>822</b>         | <b>34</b>  |

| Laona School District<br>(Two Positions) | Scott Reeves | Frank D. Shepard Jr. | Scattering |
|--|--------------|----------------------|------------|
| Blackwell                                | 1            | 1                    | 0          |
| Caswell                                  | 29           | 31                   | 0          |
| Laona, Wards 1-3                         | 298          | 318                  | 0          |
| Popple River                             | 12           | 12                   | 0          |
| Ross                                     | 16           | 18                   | 0          |
| <b>Candidate Totals</b>                  | <b>356</b>   | <b>380</b>           | <b>0</b>   |

| Goodman-Armstrong School District<br>(Two Position) | Laura Klescewski | David W. Ziolkowski | Scattering |
|---|------------------|---------------------|------------|
| Armstrong Creek                                     | 65               | 64                  | 5          |
| <b>Candidate Totals</b>                             | <b>65</b>        | <b>64</b>           | <b>5</b>   |

| Wabeno School District<br>(One Positions Forest County/One Position Oconto County) | Patricia A. Manthey<br>Forest County | Janet Opiela<br>Oconto County | Jim Adamczyk<br>Oconot County | Scattering | Referenda  |            |
|--|--------------------------------------|-------------------------------|-------------------------------|------------|------------|------------|
|  |                                      |                               |                               |            | YES        | NO         |
| Blackwell  | 18                                   | 10                            | 8                             | 0          | 5          | 17         |
| Freedom  | 146                                  | 99                            | 40                            | 0          | 83         | 99         |
| Wabeno, Wards 1-5  | 252                                  | 180                           | 70                            | 1          | 197        | 103        |
| <b>Candidate Totals</b>  | <b>416</b>                           | <b>289</b>                    | <b>118</b>                    | <b>1</b>   | <b>285</b> | <b>219</b> |

| Three Lakes School District<br>(One Positions) | Randy Ingram | Scattering |
|--|--------------|------------|
| Hiles  | 8            | 1          |
| <b>Candidate Totals</b>                        | <b>8</b>     | <b>1</b>   |

| Phelps School District<br>(Two Positions) | Kathleen Mesun | Colleen Pieterpol | Mark R. Grmick | Scattering |
|---|----------------|-------------------|----------------|------------|
| Alvin                                     | 0              | 0                 | 0              | 0          |
| <b>Candidate Totals</b>                   | <b>0</b>       | <b>0</b>          | <b>0</b>       | <b>0</b>   |

# Vehicles & Heavy Equipment

**CHARLIE'S AUTOMOTIVE**  
**TOWING NOW AVAILABLE**  
*Automotive Transmissions, 4-Wheel Drive Repair*  
*All transmissions dyno tested for top quality performance & long life. All transmissions backed by 12 month, 12,000 mile warranty.*  
**Satisfaction guaranteed. Delivery available.**  
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**HOME RUN DEALS!** 

Two-2013 Dodge Grand Caravan SXT - Great Family Vehicles  
 2013 Nissan Altima - 2.5s  
 2013 Toyota Prius Hybrid - Low Miles, Great MPG!  
 2012 Toyota Corolla LE - Great MPG!  
 2012 Chevy Impala LT - 64K Miles, Priced Right!!  
 2010 Dodge Grand Caravan SXT - 60K Miles, Local Trade  
 2008 Jeep Grand Cherokee Laredo - 4x4  
 2006 Buick Terraza CXL - 102K Miles, Local Trade  
 2004 Nissan Quest - DVD, Leather, Nice!!!  
 2000 GMC Jimmy SLE- 4X4, 107K Miles \$3,795  
 2000 Pontiac Bonneville - 168K \$3,995

**CLARK'S AUTO SALES & SERVICE**   
 935 Superior St., Antigo  
 (715) 623-6444 • 1-800-757-6444

**FOR SALE:** 1994 Dodge Dakota 4x4, 160k, plow, topper, tow bar - \$1,500.00. Call 715-579-8754. P51

**FOR SALE:** Chevy Venture Van 2000, V6, 24 mpg, high miles, has rust. 7 passenger, runs perfect, \$1,150.00 OBO. Call 1-715-478-5278. P52

**FOR SALE:** 2000 Honda Night Hawk 750 Motorcycle. Super low miles, well maintained. Comes with windshield, helmet, sheepskin cover & bags. \$3,000 OBO. / Entertainment center, has small glass door. \$25 OBO. Call 715-616-2319. P52

**NEED A VEHICLE?**  
 Call the Fresh Start Program, we know bad things can happen to good people. So, here at Fresh Start we can tailor your financing to fit your needs.  
**WE CAN HELP!**  
**715-623-7314**

**Wanted**  
**WANTED:** All used or used up 3 point equipment. 715-623-5678 or 715-623-6707. Petc1

**BUYING NOW**

|                                      |           |
|--------------------------------------|-----------|
| Complete Autos.....                  | \$190/GT  |
| Auto Bodies.....                     | \$165/GT  |
| Tin/Appliances.....                  | \$140/GT  |
| No. 1 Copper.....                    | \$2.22/lb |
| No. 2 Copper.....                    | \$2.02/lb |
| Misc. Aluminum.....                  | \$.43/lb  |
| Yellow Brass.....                    | \$1.53/lb |
| Clean Copper Radiators.....          | \$1.37/lb |
| Aluminum Rims.....                   | \$.53/lb  |
| Clean Cast Brake Drums & Rotors..... | \$240/GT  |

**Aluminum Cans! 49¢/lb**

**Automotive Batteries \$5.80 Minimum or 20¢ lb.**

Prices Subject to Change Without Notice

**D.J.'S RECYCLING**  
 Hours: Mon. - Fri., 7:30 a.m.-3:00 p.m.; Sat. 8 - Noon  
 6516 Cty G, Cavour, WI, 715-649-3223

**2013-2014 3rd Quarter C. L. Robinson Elementary School Honor Students**

The following students received a B or better grade during the 3rd quarter:

**4th Grade:** Kyle Chitko, Elizabeth Krawze, Lyric LaRock, Josie Lempel, Natalie Newton, Nathan Reeves, Tanner Rosio, Kevin Sheldon, and Frank Shepard

**5th Grade:** Halia Babich, Matthew Bauer, Madyson Chitko, Malina Lazzeroni, Taylar Marvin, Zandrea McGeshick and Evan Townsend.

**6th Grade:** Carson Kalata, Georgia Matuszewski, Marissa Milan, Rebekah Nevala and Ethan Westmayer.

**Forest County Spring Election Results April 1, 2014**

|                         | Robert A. Kennedy Jr. | Leon D. Stenz | Scattering |
|-------------------------|-----------------------|---------------|------------|
| Alvin                   | 15                    | 10            | 0          |
| Argonne, Ward 1         | 0                     | 6             | 0          |
| Argonne, Ward 2         | 30                    | 74            | 0          |
| Argonne, Ward 3         | 7                     | 8             | 0          |
| Armstrong Creek         | 50                    | 36            | 0          |
| Blackwell               | 10                    | 13            | 0          |
| Caswell                 | 2                     | 32            | 0          |
| Twn-Crandon, Ward 1     | 46                    | 65            | 0          |
| Twn-Crandon, Ward 2     | 18                    | 15            | 0          |
| Twn-Crandon, Ward 3     | 5                     | 10            | 0          |
| Freedom                 | 39                    | 139           | 0          |
| Hiles                   | 51                    | 68            | 0          |
| Laona, Ward 1           | 31                    | 124           | 0          |
| Laona, Ward 2           | 24                    | 77            | 0          |
| Laona, Ward 3           | 41                    | 83            | 0          |
| Lincoln, Ward 1         | 74                    | 125           | 0          |
| Lincoln, Ward 2         | 5                     | 10            | 0          |
| Lincoln, Ward 3         | 48                    | 55            | 0          |
| Nashville, Ward 1       | 67                    | 57            | 0          |
| Nashville, Ward 2       | 100                   | 10            | 0          |
| Nashville, Ward 3       | 32                    | 41            | 0          |
| Popple River            | 7                     | 7             | 0          |
| Ross                    | 12                    | 12            | 0          |
| Wabeno, Ward 1          | 23                    | 86            | 0          |
| Wabeno, Ward 2          | 10                    | 11            | 0          |
| Wabeno, Ward 3          | 6                     | 23            | 0          |
| Wabeno, Ward 4          | 44                    | 68            | 0          |
| Wabeno, Ward 5          | 8                     | 14            | 0          |
| City-Crandon, Ward 1    | 50                    | 58            | 0          |
| City-Crandon, Ward 2    | 53                    | 64            | 0          |
| City-Crandon, Ward 3    | 47                    | 75            | 0          |
| City-Crandon, Ward 4    | 55                    | 100           | 0          |
| <b>Candidate Totals</b> | <b>1010</b>           | <b>1576</b>   | <b>0</b>   |

| Judicial                          |               |            |
|-----------------------------------|---------------|------------|
| Court of Appeals Judge District 3 |               |            |
| Robert A. Kennedy Jr.             | Leon D. Stenz | Scattering |
| 15                                | 10            | 0          |
| 0                                 | 6             | 0          |
| 30                                | 74            | 0          |
| 7                                 | 8             | 0          |
| 50                                | 36            | 0          |
| 10                                | 13            | 0          |
| 2                                 | 32            | 0          |
| 46                                | 65            | 0          |
| 18                                | 15            | 0          |
| 5                                 | 10            | 0          |
| 39                                | 139           | 0          |
| 51                                | 68            | 0          |
| 31                                | 124           | 0          |
| 24                                | 77            | 0          |
| 41                                | 83            | 0          |
| 74                                | 125           | 0          |
| 5                                 | 10            | 0          |
| 48                                | 55            | 0          |
| 67                                | 57            | 0          |
| 100                               | 10            | 0          |
| 32                                | 41            | 0          |
| 7                                 | 7             | 0          |
| 12                                | 12            | 0          |
| 23                                | 86            | 0          |
| 10                                | 11            | 0          |
| 6                                 | 23            | 0          |
| 44                                | 68            | 0          |
| 8                                 | 14            | 0          |
| 50                                | 58            | 0          |
| 53                                | 64            | 0          |
| 47                                | 75            | 0          |
| 55                                | 100           | 0          |
| <b>1010</b>                       | <b>1576</b>   | <b>0</b>   |

**Forest County Spring Election 04-01-14 City of Crandon Alderperson**

**City of Crandon, Ward 1**

|            |                  |    |
|------------|------------------|----|
| Write-In   | Althea McMillion | 6  |
| Write-In   | Don Gryczkowski  | 10 |
| Scattering |                  | 9  |

**City of Crandon, Ward 2**

|            |    |
|------------|----|
| Jim Houle  | 86 |
| Scattering | 2  |

**City of Crandon, Ward 3**

|            |           |    |
|------------|-----------|----|
| Write-In   | Bill Ison | 7  |
| Scattering |           | 12 |

**City of Crandon, Ward 4**

|            |     |
|------------|-----|
| Jim Asher  | 114 |
| Scattering | 1   |

The City Alderperson/Supervisor positions are listed with the County Board Supervisor results.

**Spring Election-Forest County Supervisors 04-01-14**

**DISTRICT 1 Tauer(I)**

|                     |            |
|---------------------|------------|
| Twn-Crandon, Ward 2 | 28         |
| Hiles               | 105        |
| <b>Total</b>        | <b>133</b> |

**DISTRICT 2 LeMaster(I)**

|                 |           |
|-----------------|-----------|
| Argonne, Ward 2 | 98        |
| <b>Total</b>    | <b>98</b> |

**DISTRICT 3 Cleereman(I)**

|                 |           |
|-----------------|-----------|
| Alvin           | 23        |
| Argonne, Ward 1 | 6         |
| Caswell         | 32        |
| Popple River    | 12        |
| Ross            | 23        |
| <b>Total</b>    | <b>96</b> |

**DISTRICT 4 Millan(I)**

|                 |           |
|-----------------|-----------|
| Armstrong Creek | 68        |
| <b>Total</b>    | <b>68</b> |

**DISTRICT 5 Gifford**

|                |           |
|----------------|-----------|
| Blackwell      | 24        |
| Wabeno, Ward 3 | 22        |
| <b>Total</b>   | <b>46</b> |

**DISTRICT 6 Matuszewski(I) (Tackes) Savard**

|               |           |           |
|---------------|-----------|-----------|
| Laona, Ward 3 | 36        | 78        |
| <b>Total</b>  | <b>36</b> | <b>78</b> |

**DISTRICT 7 Shaffer, Sr(I)**

|                |            |
|----------------|------------|
| Wabeno, Ward 4 | 102        |
| <b>Total</b>   | <b>102</b> |

**DISTRICT 8 Collins(I)**

|                |            |
|----------------|------------|
| Wabeno, Ward 1 | 157        |
| <b>Total</b>   | <b>157</b> |

**DISTRICT 9 Lukas(I)**

|               |           |
|---------------|-----------|
| Laona, Ward 2 | 88        |
| <b>Total</b>  | <b>88</b> |

**DISTRICT 10 Albrecht(I) Karl**

|                |           |           |
|----------------|-----------|-----------|
| Laona, Ward 1  | 76        | 76        |
| Wabeno, Ward 2 | 16        | 4         |
| <b>Total</b>   | <b>92</b> | <b>80</b> |

**DISTRICT 11 Connors, Jr(I) Huettl, Jr.**

|                |            |           |
|----------------|------------|-----------|
| Freedom        | 105        | 75        |
| Wabeno, Ward 5 | 15         | 7         |
| <b>Total</b>   | <b>120</b> | <b>82</b> |

**DISTRICT 12 Stormer(I)**

|                   |           |
|-------------------|-----------|
| Argonne, Ward 3   | 10        |
| Lincoln, Ward 2   | 11        |
| Nashville, Ward 3 | 61        |
| <b>Total</b>      | <b>82</b> |

**DISTRICT 13 Landru, Jr(I)**

|                   |           |
|-------------------|-----------|
| Nashville, Ward 2 | 87        |
| <b>Total</b>      | <b>87</b> |

**DISTRICT 14 Campbell**

|                     |            |
|---------------------|------------|
| Twn-Crandon, Ward 3 | 11         |
| Nashville, Ward 1   | 112        |
| <b>Total</b>        | <b>123</b> |

**DISTRICT 15 Chaney(I)**

|                     |           |
|---------------------|-----------|
| Twn-Crandon, Ward 1 | 96        |
| <b>Total</b>        | <b>96</b> |

**DISTRICT 16 Sommer Bunda(I)**

|                 |           |           |
|-----------------|-----------|-----------|
| Lincoln, Ward 1 | 95        | 93        |
| <b>Total</b>    | <b>95</b> | <b>93</b> |

**DISTRICT 17 Gibbs DeHart, Jr(I)**

|                 |           |           |
|-----------------|-----------|-----------|
| Lincoln, Ward 3 | 27        | 73        |
| <b>Total</b>    | <b>27</b> | <b>73</b> |

**DISTRICT 18 Berg(I)**

|                      |           |
|----------------------|-----------|
| City-Crandon, Ward 1 | 70        |
| <b>Total</b>         | <b>70</b> |

**DISTRICT 19 Otto(I)**

|                      |           |
|----------------------|-----------|
| City-Crandon, Ward 2 | 88        |
| <b>Total</b>         | <b>88</b> |

**DISTRICT 20 Stamper(I)**

|                      |           |
|----------------------|-----------|
| City-Crandon, Ward 3 | 97        |
| <b>Total</b>         | <b>97</b> |

**DISTRICT 21 Dailey(I)**

|                      |            |
|----------------------|------------|
| City-Crandon, Ward 4 | 106        |
| <b>Total</b>         | <b>106</b> |

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**FOR SALE:** New garage door, 9' x 7', original cost \$479.00. Includes all hardware, EZ set torsion spring. Model# MDP384. Asking \$325.00. Call 715-275-4690. P52

**FOR SALE:** Kodak 8mm movie projector, tri-pod movie screen/ Polaroid SX-70 land camera model 3 / Yashica 35mm camera and case. Collector items, call 715-275-4690. P52

## Earth Science class tours Seaman Mineral Museum



Earth Science students from Laona High School traveled to Houghton, Michigan, recently to tour the new Seaman Mineral Museum located on the campus of Michigan Tech. The class was led by Steve Kircher, Science Teacher and also chaperoned by his father, Don Kircher, long time Science teacher at Laona, who had conducted the trip for over 30 years.

Once at the museum, the students looked at the different mineral exhibits and were required to compile their own virtual mineral collections of favorite minerals or minerals that caught their eye.

After completing the tour, students were able to view some of the ice sculptures from the recent Ice carnival that was held on campus before returning to school.



## Book by Crandon author

# BUNKER BABY



The true story of a Vietnamese woman, born in war who overcame all obstacles to raise a family and come to the United States



**A new book by Crandon writer Nga Walker tells the true story of the wars in Vietnam, her struggles to raise her children and her eventual move to Crandon and the success of her marriage and family.**

Available from Nga Walker at 715-478-3530 or at the Pioneer Express office



**FOR SALE:** Eaz-Lift 15" gooseneck adapter. Converts 5th wheel hitch to gooseneck. Like new, \$250. Call 715-889-3772. P51

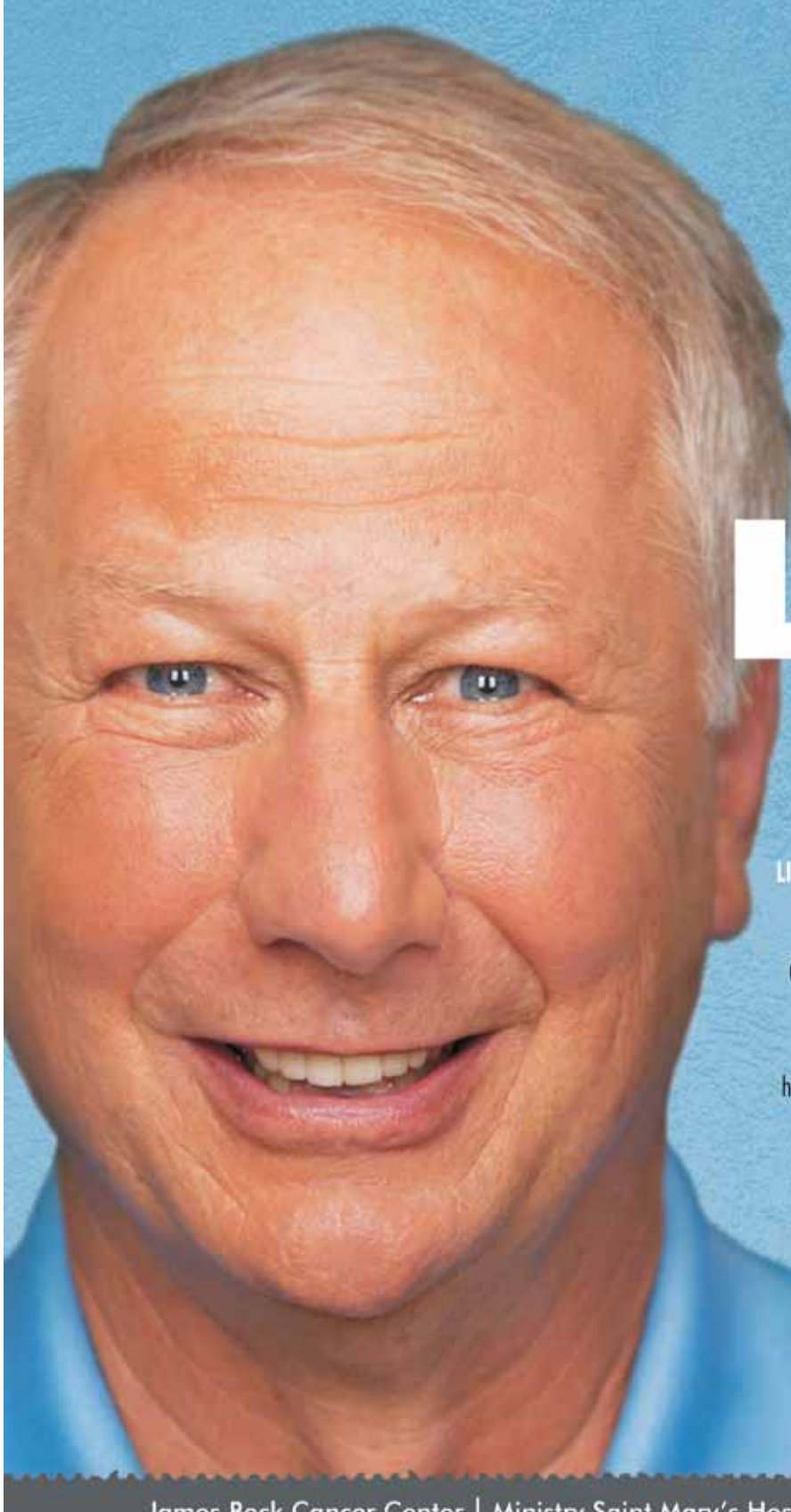
**FOR SALE:** Office chair - \$5 / 10 gal. shop vac - \$15 / 5 hollow corridors - \$5 each / 2 animal traps - \$20 / 3 tennis rackets - \$5 each / 12 cup coffee maker - \$10 / Toddler bed new - \$15 / Call 715-478-3929, leave message. P51

**FOR SALE:** Used kitchen cabinets, walnut color. 7 base and 6 wall, includes 2 lazy susans. 27 feet FORMICA counter top with stainless steel sink. Call Herb Rosio at 715-478-2853. P52

**FOR SALE:** Antique lawn chairs (2), Adirondack style with weathered wood frames. Striped dark burgundy, blue and green material. Sling back seats. Great for decoration on porch or a recreation home. \$20 each or both for \$35. Call 715-478-2748. P52

**FOR SALE:** Women's Gucci purse. Black leather with extra carrying cases for cell phones & coin purse. Approximately 12" wide x 6 1/2" high x 5" deep. Paid \$200.00, selling for \$30. Call 715-478-2748 or 920-465-0668. P52

**FOR SALE:** Craftsman 16" professional dovetail system - \$85.00 / DuoTherm truck camper LP heater 9,000 BTU, 12V DC fan - \$50.00 / Barnett Revolution Crossbow hunt ready with extras - \$350.00. Call 715-219-0764. P51



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| 2005 Chevy Trailblazer LT - 4x4, 4 dr, 6 cyl, auto, loaded, sunroof, 138K.....\$6,995 | 2011 Toyota Corolla LE - 4 dr, 4 cyl, auto, loaded, 54K.....\$12,995                        |
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| 1999 Chevy Silverado LT - Ext cab, 1500 Z71, 4x4, V8, auto, loaded, 142K.....\$6,995  | 2011 Chevy Cruze LTZ - 4 dr, 4 cyl, auto, loaded, 50K.....\$13,995                          |
|   | 2010 Chrysler PT Cruiser - 4 dr, 4 cyl, auto, loaded, 56K.....\$8,495                       |
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### Stepping It Up at Wabeno Elementary



The Next Gen Fourth Grade Classroom took the honors of being the Class of the Week for the week of March 31, 2014. There are 32 students in this open room. It is quite an accomplishment that they have blended so well and adjusted to handle this new concept. Their teachers, Mrs. Christianson and Mrs. Kalata, say they have been working on their classroom expectations especially being respectful of others around them. Keep up the good work of keeping the promises of safety, responsibility, and respectfulness that are in our school motto. Way to Step It Up Fourth Grade!

### Wabeno Elementary Steps it Up!



At the Day A assembly on Friday, March 21, 2014, Mrs. Cheney's Third Grade class won the traveling trophy for the Class of the Week. The third graders won the trophy by stepping it up on being responsible for their own actions. They have reviewed expectations and worked hard on following through by showing the right way to do things. Way to go Third Grade! Congratulations and keep up the good work!