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**Crandon Drama presents "The Lost City of the Nunus"**



Crandon Drama students have started practicing their fall production, *Lost City of the Nunus*, by Martin Follse. As the story begins, an exhibition party is headed deep into the jungle in search of a new species of orchids for the wealthy Mrs. Beezley. Unknown to most of the party is the secret motives of two party members who are really in search of a lost city said to be filled with the gold of an extinct civilization. However, the people are still very much alive, and they are cannibals!

The play will be presented in the Crandon High School Auditorium on Friday November 11, and Saturday November 12 at 7:00 p.m. and a Sunday Matinee on November 13 at 2:00 p.m.

**Potawatomi receive forestry award**



Al Murray and Gus Frank hold the award received last Thursday. Mark Freberg is to the right of Chairman Frank and John Alloway and Tom Belter are to the right.

The Forest County Potawatomi was just awarded the Urban Forestry Award by the Wisconsin DNR. In a ceremony held in the Executive Building, east of Crandon, on Highway 8, Mark Freberg, representing the Urban Forestry Council, presented the award.

Billy Daniels opened the event with a prayer, followed by Gus Frank, who gave credit for the award to the employees who did the work and the community, who supports projects such as this.

Continued on page 9

**Huge black bear mount at Hill's Still-Pearson**



Ken Rine, Dan Rine, Trevor Gray, Jonas Moermond, Travis Gray and Roman Steinfest Lauren Rine, Mason Burkhart, and Braden Burkhart

Last year, September 25, 2010, Braden Burkhart, received a phone call telling him there was a bear on Lawrence Lake Road, Braden and his Grandfather, Ken Rine, jumped in the truck and headed out. Braden had received a transfer tag from his Uncle, Eric Burkhart, so this year was the first year he could shoot a coveted black bear.

The dogs were released and they cornered a massive 737 pound bear. Young Braden shot the bear in a corn field. After the hunt they brought it into Antigo to weigh it. After the animal was field dressed, it weighed an impressive 666 pounds. The bear is on display at Hill's Still. Congratulations to Braden and everyone in the hunting party.



See us on the web at [pioneerexpresscrandon.com](http://pioneerexpresscrandon.com)

**Dr. Laura Connor's new chiropractic center in Crandon**



As a graduate from UW-Madison with a Bachelor's degree in biology, Laura Connor then pursued her education at Northwestern Health and Science University, where she graduated with honors as a Doctor of Chiropractic. Connor has acquired over two hundred hours in advanced certification courses for Applied Kinesiology and Functional Medicine. She has been certified by the State of Wisconsin in Nutrition.

Dr. Connor believes that the American medical association is failing to produce healthy individuals. Because of this, she would like to educate and motivate her patients to take control of their own health. Her goal is to use chiropractic care with kinesiology and nutritional counseling to help restore depleted bodies, eradicate pain and heal illness from within.

One of the ways that she would like to bring information to people is with a discussion series. The first event will be held on October 26, 2011 at 5:30 pm at her offices at 107 N. Lake Avenue, suite #1, Crandon. The entrance is located between Tricia's Treasures and Tricia's Bistro and is at the top of the stairs. The topic for discussion is digestion-why the gut is the cornerstone to our health and how to naturally tune yours up. You may call Dr. Laura at 612-810-3992 to register for this group. Her second series will be on the thyroid- its diseases and how to restore proper function, and this will be held November 9th at 5:30 pm.

Dr. Connor is married to Bill Connor of Crandon and they have two children. Their daughter, Ayla is 3 years old and their son Will is 18 months old.

The Pioneer Express welcomes Dr. Connor to the area and wish her the best of luck with her practice.

**Crandon Lions scholarship fundraiser**

The Crandon Lions Club members will be selling 400 five dollar coupons to raise \$2000. This money will be used to issue two \$1000 scholarships to two Crandon graduating seniors next June. Scholarship applications may be picked up from the guidance counselor, Jessica Keao in January.

Continued on pg 5

**Dwight Ginter Benefit October 22nd**

The last week of August, Dwight Ginter suffered a heart attack. Dwight had two blocked valves, one was 90 percent blocked and the other was 70 percent blocked and a stent could not be placed. Dwight's only option was a double bypass. He is currently going through cardiac rehabilitation.

The Ginter's have incurred a lot of medical bills and insurance does not cover all the costs. A benefit is set for October 22nd at the Nashville Town Hall from 3:00 p.m. to 9:00 p.m. There is a spaghetti dinner, music, and lots of raffles. The cost per plate for ten years old to adults is ten dollars, five to ten years old is three dollars and under three years of age is free.

**Forest County Humane Society Open Again**

Well as you have heard by now our organizational/ structure meeting for the Humane Society went very well. We now have a new board in place and a fundraising committee. Food and monetary donations have been trickling in, but we do need more. Our immediate need right now is cat litter and cleaning supplies like bleach, paper towel, and laundry soap. Our dogs need raw hide chews to keep them busy in their kennels.

The need for our Humane Society is felt on a daily basis. A lady had to surrender her dog today because of her family. After many tears and hugs in my office she surrendered the dog over to us. Next we had a beautiful orange cat caught in a mink trap. When we caught her and brought her to the veterinarian the infection was dripping from her leg. The smell was horrible; I can't imagine the pain she was feeling. Fantastic people caught her kittens for us and we were able to place them in a wonderful home.

Shortly after that I found myself assisting a Forest County Deputy with a badly starved Husky. She had a chain wrapped and embedded into her neck. When I arrived on the scene she still had the chain that was embedded into her neck dangling from her. She jumped in the van and was so happy to be going for a ride. While at the veterinarians office the blood and pus from her badly infected neck was dripping onto the floor. The vet explained to me that she was in a lot of pain; he felt she had been in this condition for about three weeks. While waiting in the room with me; she laid patiently at my feet gently taking treats from my hand. We sedated her and I helped the vet take the collar out of her neck. The chain had to be cut three times with wire cutters. I couldn't help thinking that wire cutters need to be in a garage not a vet office. Time and Time again I go on these calls expecting the animals to be mean and frightened when in a situation like this. 99 percent of the time they are the most loving animals you could ever meet. With the help of antibiotics and the great care given to by our caregivers "Anna" is

Continued on pg 23



## Super Value Family Meals!

**4-PACK OF HAMBURGERS, HOME-MADE FRENCH FRIES, & A GALLON JUG OF SODA**  
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\$7.99 Plus Tax

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Hours:  
 M - F, 6 am - 8 pm  
 Sat & Sun  
 6 am - 2 pm

### Katelin Bradley brings home the ribbons



Local senior, Katelin Bradley, recently had two experiences with two completely different equine disciplines. On the last weekend of September, Katelin participated in a dressage show at Heartland Stables in Custer, Wisconsin. She was accompanied by Kathy Kopp of Dunroven Farm of Rhinelander. Katelin rode one of Kathy's warmbloods, Scooby Doo. Together they scored the highest points for junior rider for the weekend and brought home a jacket as a prize.

Katelin and her own paint horse, Gambler, then headed to the International Barrel Racing Association (IBRA) Finals in Wilmington, Ohio the first week of

October. With multiple barns full of around 500 horses from all over, the week was very busy and exciting. IBRA places in divisions, and the Crandon pair won in the second division.

## Concealed Carry Course at Pintsch's Hardware



**Tuesday,  
 November 15th  
 9 to 5**

**Stop in to register at Pintsch's CLASS TO BE HELD AT THE LAKEWOOD/TOWNSEND AMBULANCE BUILDING**

People planning to take advantage of the state's new concealed carry law or our current open carry law, should learn the rules before carrying lethal force.

Our comprehensive 6-hour course will give you the tools and knowledge on how to avoid conflict, and what to do and what not to do in a defensive gun use situation.

Sign up for our class - find out what you need to know so you can properly protect your loved ones, your reputation and your assets.

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 Sun 9 a.m. to 1p.m.



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## Area Events

### NEW HOPE SHELTER

# FREE HAYRIDES



EVERYONE WELCOME!

**Saturday, October 29th • Hourly Rides 1-6 p.m.**  
**New Hope Shelter, 601 N Summit Dr., Crandon**  
*(Up the hill, past the Forest County Fairgrounds)*  
**• Bonfire - Complete with Marshmallows to Roast**  
 • Hot Chocolate • Open Gymnasium  
**BRING THE WHOLE FAMILY!**  
 Feel free to bring a non-perishable food item for the food pantry. For more information, contact Micah Dewing at (715) 478-2730.

## BENEFIT FOR DWIGHT GINTER

who had double bypass surgery

to help with medical costs

**Saturday, October 22nd at the Nashville**

**Town Hall, 3:00 to 9:00 pm**

**SPAGHETTI DINNER, MUSIC &**

**LOTS OF RAFFLES!**

## ARGONNE FIRE DEPT. HALLOWEEN PARTY

SAT., OCT 29th



**Argonne Town Hall**  
**6 pm to Midnight**  
**Prizes for kids & adults for best costumes.**

**Judging is at 8:00pm.**  
**Music, food, and refreshments.**  
**NO COVER CHARGE !!!**



## COMMUNITY BILLBOARD

- AA Meetings - Back Door Group - Open meetings Monday & Thurs. nights @ 7 p.m., Lakewood Lakes Country Library. Call Mary 715-276-2318 or Bill 715-889-3512.
- Comm. Life Council monthly meeting, 6:30 p.m., at the VFW Hall, second Thurs. of every month.
- AA Meetings: Tuesday nights, 7 p.m., Indian Springs Lodge, Carter. Closed meeting. Barb at 715-473-3904
- Forest County Big Book Closed AA Meeting: Thurs. 7 p.m. at Crandon Library. 478-2598 or 715-889-1829.
- Al-Anon Meetings - Courage to Change Group. Every Friday, 7-8 p.m., lower level Crandon Library.
- Forest City Humane Society: Open to public every Sat. from 10-2. Call for more info 715-478-2098.
- FREE Road Construction Class: Starts in Sept., Mon - Thurs. Space limited. For more info call 715-478-7633.
- Forest County Marine Corps League Meeting - 1st Wednesday of month. 6 p.m., VFW Hall, Crandon. For information call (715) 889-0371.
- Fresh Start AA Meeting - Every Wed. at 7 p.m., CoVantage Credit Union, 502 W. Pioneer, Crandon.
- AA Meeting - Every Thursday at 7 p.m., Crandon Library (downstairs), Crandon.
- Childhood Vaccines Available FREE: The new HPV vaccine is available for females ages 11-18 years old. Is given for prevention of cervical cancer. MENINGOCOCCAL vaccine is also recommended for children 11-18 of age. Is given for prevention of bacterial meningitis. Many colleges recommend that students living in dormitories receive this shot. Call 715-478-3371 for more info or appointment.
- Forest City Health Dept. Services: Call 715-478-3371 to inquire about WIC, Lifeline, Women's Cancer Control & Health Screening Programs, Infant & Toddler Car Seat Education/Installation, Blood Sugar Testing, Blood Pressures, Prenatal Care Coordination, Lead Screening, Radon Test kits, Water Testing, Fluoride Program, & More.
- Tri-County Council Domestic Violence Support Group: for dates, location & times: 715-478-362-6841 or 1-800-236-1222. Crandon Teen Group Thurs. 3:15-4:15 for location or info call 715-478-3780.
- Crandon VFW Post - Meets every first Tuesday of the month. 6 p.m. at the VFW building, 104 N. Forest
- SHARE PROGRAM - Cash, credit or Quest cards accepted. Call 473-5676 for more information.
- Non-Denominational Prayer Line - Call anytime (715) 478-4800.
- Support Group for Parents of Children with Disabilities - Call Chris at 715-784-0058
- Crandon Lions Board Meetings - 1st Monday of month at Crandon Library at 6:30 p.m. (downstairs)
- Crandon Lions Members Meeting - November & December, 3rd Mon. of month at Duck's Bar, Crandon. 5:30 social, 6:30 dinner & 7 meeting.
- Bridge Community Dental Health Clinic - This projects serves people of all ages in Forest County for people who have Badger Care, Medical Assistance & UNINSURED. To schedule an appointment call (715)848-4884. Call the Health Dept. for more information at 715-478-3371
- Good Shepherd Lutheran Church - Hwy. 55N, Crandon. Sunday service 9:30 a.m. No Saturday services.
- Christian Motorcyclist Association - Spirit Ryders Chapter of Langlade & Forest Co. Invites you to attend our monthly meetings on the 2nd Tues. of each mont. 6 p.m fellowship, 7 p.m. meeting. Info George (715) 350-1679 or Bryan (715)478-2574.
- DAV Auxiliary Meetings - 2nd Wed each month, Thru Oct. 12th (unless otherwise noted), 2 p.m., Laona Community Center, Beech St., Laona.
- ADRC: Aging & Disability Resource Center for Forest County residents. 300A Lake Ave., Crandon, WI 54520 - (715)478-2162. A No cost, one stop source of information & assistance to access services and/or options available to meet your needs and maintain your independence.
- Produce Vendors Needed! - Crandon Farmers Market, Wednesdays, from 8 a.m. - noon at 301 W Glen St. (Hwy 8). \$5/11x11 space. Call Nancy (715) 649-3299 or Marilyn at (715) 487-5890 for more info. Non-profit organizations welcome to setup bakes sale booth.
- Highway 55 Flea & Craft Market - Every Wednesday, Nashville Town Hall, Hwys 55 & B, Crandon. Vendors or more info call 715-484-72710
- Fo. Co. Immunization Clinics - Mon., Oct. 24, Laona Town Hall, 3:30-4; Wed., Oct. 26, Fo. Co. Health Dept., Crandon, 1:30-4
- Crandon PTO Meeting - 1st Monday of every month, 6-7 p.m., Elementary Cafeteria.

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Good news. SecureHorizons® hasn't raised monthly Medicare Advantage premiums this year.

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**Please join us for**  
**"New Hope Sunday Brunch"**  
 9:30 a.m. - 1 p.m. • Sun., Oct. 23<sup>rd</sup>  
**St. John Lutheran Church • Laona**  
 \$6 per meal • Under age 5 is free  
**All proceeds to New Hope Shelter and Transitional Housing, Crandon - Serving all of Forest County**

## BOUGHS

**BUYING BALSAM BOUGHS:** Will take all you can pick. Call for drop off times Bonneval Farms, 2467 US Hwy. 8, Armstrong Creek, WI. Call (715) 336-2700 or (715) 367-5634 P29

**TOWN OF WABENO**  
 Trick or treat hours are to be from 4:00 - 6:00 p.m. on Monday, October 31st, 2011

**FOR SALE:** Ariens 20 in. snow thrower, electric start, runs good, needs work, \$25.00. Large computer cabinet, solid wood, \$700.00 new, now \$50.00. Call 715-616-1161. P28

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**Elton** - 23 ac., 2 BR, 2 1/2 BA, hardwood floors & maple cabinetry, four season room, 2 garages. **\$289,000**

**Riverview** - 2BR, 1 BA, stone fireplace, 4 season room, open loft, 2 decks, full basement w/ BR & studded for additional bath, insulated garage, that is heated & a/c. **\$179,900**

**Riverview** - Wooded 1 ac., 4BR, 2BA, fireplace, large deck. **\$144,900**

**Mountain** - 7.13 ac., 2BR, 1BA, 2 decks, 24x36 pole building. **\$135,000**

**White Lake** - 3BR, 2BA, wooded lot, lg great room, wood stove, garage w/ bunk room, landscaped yd w/ small pond, plus additional wood lot. **REDUCED \$130,000**

**Maiden Lake Road** - 2.34 wooded ac., 3BR, 2BA, att. & det. garages, rec room, three season room, walk-out. **\$125,000**

**Mountain** - 3BR, 2BA, whirlpool tub, fireplace, ex. large garage, 2 decks, 1.5 ac. lot. **\$109,900**

**Riverview** - Wooded lot, 3BR, 2BA, 2 decks, fireplace, det. garage with drive through & room for bunkhouse or workshop. **\$109,900**

**Lakewood** - McCaslin Golf Course subdivision, 3BR, 2BA, 2 story walkout w/ family room, large detached garage. **\$119,900**

**King Lake Area** - 1.24 ac., 2BR, loft, family room, screened porch. **\$99,900**

**Town of Doty** - 1.5 ac. treed lot, 2BR, immaculate cottage, short distance to National Forest. **\$87,500**

**Mountain** - 1.5 ac., 2BR, 1BA, fireplace, covered porch, cement board siding, immaculate. **\$89,900**

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**FOR RENT - PICKEREL:** Corner of Hwy 55 & DD. 1 1/2 Bath, 2 BR apartment with 2 car garage & commercial store-front. Perfect space for a gift shop/ realtor/ lawyer. Call Ralph at (715)484-7344. Emp/etc27

**Roommate Wanted**

**ROOMMATE WANTED:** \$50 per week, includes utilities. Non-smoker/no pets. Call for more details: 1-715-478-5278. Please leave message. P27

**IMMEDIATE OPENINGS IN WABENO** - Two and three bedroom apartments. Rent is based on 30% of annual gross income and includes water, sewer, garbage and HEAT!! Major appliances, off street parking and laundry facilities. To receive an application, please call 1-800-938-5648  
*This institution is an Equal Opportunity Provider and Employer.*  
Equal Housing Opportunity. Betc25

**FOR RENT:** Trailer home, 2 bdrm, completely built over on Old 139. Near Long Lake, references required, NewCap approved. Call 715-674-2548. Betc26

**LOTS FOR SALE:** By Owner. Big valley development. These lots w/electricity through them are located 1/2 mi. north of Hwy. 8 on Old 8 Rd. & are 3/4 mile from Little Rice boat landing w/ATV & snowmobile trail running by. Priced from \$14.9K to 16.9K. Call 715-360-4987 or 715-889-1685. P40

**IF YOU ARE THINKING OF BUILDING** a home or a cabin now might be the time to buy.

- Financing available
- Low Interest
- Flexible Terms
- Good Selection

**EXCELLENT CABIN SITE:**  
Secluded by good access, all high land with big trees.

Repair the roof yourself and save money. App. 11 acres with garage that needs roof repair. Sell all or part.

Commercial land on Hwy. 8. Excellent location.  
Call (715) 478-3566 Betc22

**FOR RENT - PICKEREL:** Beautiful 2 BR, 1 BA furnished home on Arbutus Lake. Lake access - 100' frontage w/ pier, & on the snowmobile trail. Located off of Hwy DD in Pickerel. Would make a great vacation home! Security deposit & references required. Call Ralph at (715)484-7344. Emp/etc20

**DON'T MISS THIS White Lake Apartments**  
Up to 1 months free rent, like new, 2-3 bedroom. Includes heat, water, air, microwave, appliances, full size washer/dryer in unit, garage, security system. Senior discount, rental assistance accepted, on site management. Call Bryan (715)882-2720. Betc41

**FOR RENT - PICKEREL:** 3 BR, 2 full BA, kitchen & living room, 2 story house. No garage. Has lake access with pier - 100 ft of frontage on Arbutus Lake off of Hwy DD in Pickerel, WI. Security deposit (pets negotiable) & references required. Available August 1st. Call Ralph at 715-484-7344 Emp/etc11

**CRANDON** - Immediate openings for one bedroom apartment. Rent is based on 30% of annual gross income. This complex was pecifically built for the 62+ years of age and/or disabled individuals regardless of age. Rent includes water, sewer, garbage pickup, HEAT, major appliances, off street parking and laundry facilities. Large community room, friendly neighbors and staff! Call 800-938-3229 or 608-822-7368 for an application or more information.  
*This institution is an Equal Opportunity Provider and Employer.*  
Equal Housing Opportunity. Betc36

**HOME FOR SALE BY OWNER:** 6 miles south of Crandon on Hwy. 55. 1,400 sq. ft., 2 bdrm., huge kitchen, newer well/septic, huge 3 car garage. Call (715)478-4653 for more information. WS28

**FOR RENT IN WABENO:** Small two bedroom, one bath modern ranch home in village of Wabeno, \$425.00 a month plus utilities {town water, sewer, gas and electric} and security deposit. Reasonable Natural gas heat, small lot, good neighborhood. Pets negotiable {pets must have pre approval with extra security deposit} Available Nov. 1st, call Jim 715-889-1280. Betc26

**LAND FOR SALE:** 9.5 Acres w/a 50x20 Pole Building. Nicely wooded w/ existing power accessibility. Call 715-478-1477 or 715-889-2101 Betc20

**COTTAGE FOR RENT ON LAKE LUCERNE:** Weekly or monthly. 3BR with lake shore! Call Dick at (913) 558-8931 IOU/etc7

**FOR SALE:** Land in the Nicolet north of Argonne. West of Highway 55. 2.16 acres. Call (715) 478-3566 Betc18

**LAONA MANOR APARTMENTS**  
5269 Beech Street

**Move In Special - 1/2 off Security Deposit**

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- New appliances and carpeting
- Walking distance to grocery store, bank, pharmacy, clinic, post office & restaurant
- \$385/mo plus security deposit

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**BUILDABLE LAND FOR SALE:** Pearson area-just off Hwy. 55 on Lost Lake Rd. New \$15,000, 800 gal. septic - mound system with alarm for family of four. New garage. Old mobile home on lot. Close to one acre. ~~\$42,600~~ REDUCED to \$38,000 OBO. Call Terry at 715-484-7173. Emp/Etc

**FOR SALE**  
**\$415,000.** Brand new vacation home on beautiful Crane Lake with boating access to Pickerel Lake. 2720 sq ft half log home with a 960 sq ft 3-car attached garage. Home includes 4 bedrooms, 2 1/2 baths, great room with fireplace, family room with bar, large deck overlooking the lake, and is loaded with custom woodwork to enhance the northwoods decor. Call for an appointment to see this beauty today: 920-323-9331.



**FOR RENT IN PICKEREL:** Newer 2 bedroom duplex, garage with opener. One level - no steps, handicap accessible. Ideal for older couple. Washer/dryer hook-ups, snow removal, lawn care and curb side garbage collection included. Near many lakes, restaurants and right next to golf course. \$475.00 per month plus security deposit. ABSOLUTELY NO PETS. Call (715) 216-0100 Emp/Etc.

**Post Lake Real Estate LLC**  
JERRY KATCH - Broker / Owner  
[www.postlakerealestate.com](http://www.postlakerealestate.com)  
**Phone: 715-216-0838**  
Email: [postlake@frontier.com](mailto:postlake@frontier.com)  
*"Exclusive Post Lake Property Specialist"*

Lakefront-Cottages-Homes-Vacant Lots-Cabins

Post Lake (Upper & Lower) is located in Langlade County, WI in the township of Elcho on Hwy K between State Hwy's 45 & 55. Total water surface is 1,136 acres plus the famous Wolf River. Call now to live the "UP NORTH" dream. ATV & Snowmobile trails. See Featured Listings on website: [www.postlakerealestate.com](http://www.postlakerealestate.com)

**Fairfield Homes**  
SENIOR HOUSING 50 YEARS OF AGE OR OLDER  
1 BEDROOM, 1 BATH GROUND LEVEL APARTMENTS  
Heat & Lights Included in Rent  
NOW TAKING APPLICATIONS



- Handicapped or disabled welcome
- HUD subsidized facility
- Laundry room in each building
- Community room available

400 East Elm • Crandon, WI 54520  
**For Appointments:**  
**(715) 478-5990**  
Resident Managers: Larry & Debbie Schunk

**FOR RENT IN CRANDON:** 1 bdrm. apartment. Street level, \$275/month. Sec. deposit required. Rent includes garbage & sewer/water. Available Nov. 1st. Call Sam Marvin at 715-478-1258. B30

**FOR RENT:** Retail/Office space. Newly remodeled. \* Main street access \* \$350/month, includes heat, electric, water/sewer and garbage. Call Sam Marvin at 715-478-1258. B30

**FOR SALE:** **FOR SOLD**

GEORGE by Mark Szorady

**HOUSE FOR SALE BY OWNER:**



3 bdrm., 1 1/2 bath with extra lot. 405 E. Washington St., Crandon. List price: \$74,500. Asking \$60,000. Call 920-716-2844. P30

**WHAT'S THIS? IT'S A RACING STRIPE.**

**SUCKER MUST'VE BLOWN RIGHT OFF ME ON THAT LAST LAP!**



10/17

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MARK SZORADY

**Real Estate**

**WHITE WATER-NORTH REALTY, LTD.**  
**✓ THE RIGHT CHOICE**



**PICKEREL LAKE -**  
 Affordable 1 BR cottage w/  
 stone fireplaces. 60' frontage.  
 \$119,900



**PICKEREL LAKE -** Handicap  
 accessible 3 BR, 2 BA home on  
 7.97 acres. Approx. 255'  
 frontage.  
 \$199,900



**LAKE LUCERNE -** Newer 3 BR,  
 2 1/2 BA chalet home w/  
 walkout basement on 2.16  
 acres. 30'x50' pole bldg.  
 \$295,000



**CRANE LAKE -** Updated 2 BR  
 home w/ fireplace enhanced  
 with knotty pine interior.  
 Access to Pickerel Lake.  
 \$159,000



**BIG TWIN LAKE -** 3 BR, 2 BA  
 home by the 9th hole of  
 Maplewood Golf Course. Patio  
 doors open to large deck w/  
 view of Big Twin Lake.  
 \$234,900



**BIG TWIN LAKE -** Golf side 2  
 BR home w/ 3 fireplaces.  
 Heated 2 1/2 car garage w/  
 soaker drains. Lake access to  
 Big Twin. \$129,900



**9610 PICKEREL LAKE ROAD -**  
 Updated 2 BR home w/  
 fireplace on 22 acres. It has  
 woods, pond, shed, garage &  
 carport. \$132,000



**W4478 BUCKNER RD. -** 3 BR  
 home w/ open concept on  
 13.33 mature woods. 3.5  
 buyer credit, \$1,200 selling  
 bonus by 10/31/11. \$89,900



**710 E. 8TH AVE. -** Nice 3 BR, 2  
 BA home on 1/2 acre lot near  
 end of cul-de-sac close to city  
 park. \$95,370

**VACANT & WATERFRONT LOTS**

**TOWN OF AINSWORTH -** Two nicely wooded 10 acre parcels near Langlade County  
 land. \$29,900 each

**NEAR PICKEREL LAKE -** Two wooded building lots. 3.83 and 4.38 acres. \$26,000  
 and \$27,400

**TOWN OF NASHVILLE -** Timbered 40 acres adjoins timberland. \$84,000

**LOWER POST LAKE -** Build your dream home on this level lot at dead-end road. This  
 lot has a sandy bottom. \$90,000

**SUNFISH LAKE -** Approximately 750' frontage with a nice wooded building site. Nicely  
 wooded 57.4 acre parcel that adjoins Langlade County. \$205,000

**PICKEREL LAKE -** Nicely wooded lot on east side of lake with 100' frontage located on  
 dead-end road. Ideal lot for walk-out basement. Access to Crane Lake. \$149,900

**CRANE LAKE LOT -** 100' prime sandy beach frontage. Enjoy sunsets. Includes cabin.  
 \$150,000

**TOWN OF NASHVILLE -** Two 1.5 acre lots between Crystal Lake and Pickerel Lake in  
 Forest County in excellent recreational area. \$30,000. If sold separately, the price  
 is \$19,500 each

**TOWN OF LINCOLN -** Private 4.1 acre parcel on back waters of Horseshoe Lake.  
 Nicely wooded lot to enjoy wildlife. \$20,000

**METONGA LAKE -** A beautiful lot with sandy bottom to let the kids swim. Pull up in  
 your camper and relax with a campfire. Electricity all ready to go. Has outhouse, but  
 has been perked for a conventional system. \$215,000

**ANTIGO, WI 54409 • 888-554-5106**  
**www.whitewater-north.com**

**AUCTIONS**

**ESTATE AUCTION**  
**Of Robert "Swamp Fox" Schave**  
**Sunday October 30th 2011 at 11:00 am**  
**W10681 CTY C, Deerbrook, WI. 54424**

**Directions:** From Antigo, North on hwy 45 6 mi. to Cty Rd C, west  
 approx. 2 mi. to Sale. Watch for signs.

**Auctioneers note: Mr. Schave was well known in the community, this is to settle  
 Mr. Schave's estate. Real estate to be offered at approx. 1:00pm.  
 Sale rain or shine!**

**35 +/- ACRES OF REAL ESTATE:**

Motivated estate! To be offered at auction: 35 +/- Acres located at W10681 CTY C,  
 Deerbrook WI. This is a nice piece of property with a well and a septic. Property is  
 approx. 50/50 split of clear ground and partially wooded lower ground. Property  
 features a trout stream running through it as well as a nice pond. A septic was  
 installed in 2000. Estate has the right to accept or refuse any or all offers. 10%  
 Buyers Premium on Real Estate, with \$2000.00 due down day of sale from winning  
 bidder, non-refundable & non-contingent. Balance to be at closing.

Vehicles, Tractor, Airstream Camper, 3pt. Equipment:  
 1998 ford ranger 4x4 ext. cab.; MF 202 tractor w/ all hydr., loader, good rubber; 76  
 Fleet star 2050 dump truck w/ plow & dump box; 45' dry van trailer; 87 blue bird  
 School Bus-salvage; 1959 air stream camper #9358 w/org. vintage paperwork;  
 Pioneer boat w/ trailer; Yamaha motor cycle; two wheel trailers; 7' king cutter back  
 blade; 3 pt. two bottom plow; 5' brush hog; H- made running gears; 5' deer plot  
 disk; 4 1/2' snow blower; husq. Brush cutter; manure spreader; 6' springtooth  
 drag; truck mount boom; dump rake; two bottom trailer plow; scyle mower; Hay  
 loader; saw rig; Push mowers; rototillers; steel sheeting; poulan chain saw &  
 others; weed eaters; ice auger; SCRAP IRON;  
 Guns, sporting goods, Antiques, collectibles:

Navy 38 -1851 replica pistol; 22 pistol; American bow; duck blind; ammo; gun  
 cleaning kits; vast amount of sporting goods; deer head mount; Rogue river canoe  
 14; 5Hp. B&S New horizontal engine; 2500 watt generator; Monarch wood stove &  
 others; truck tool box; hand tools; broad axe; belting; skid tongs; blow torch-air  
 compressor;; acetylene torch; barn timbers; cross cut saws; house jacks; chain  
 binders; beam auger; iron wheels Vise; heaters; live traps; several pairs of snow  
 shoes; older Brookline out board motor; lots of fishing supplies; MANY CLOCKS &  
 clock parts; Vintage car horn collection; old trunks; lots of old paper goods;  
 Advertising items Antigo & others; Antq. Lamps; Military phones; old car parts;  
 lightning rod balls; NEW-27 TV; antq. Furniture; curio cabinet; Zenith floor model  
 radio; old parking meter; Banquet tables & chairs; Milkers; dog houses; concrete  
 steps; Architectural posts; New-casket;

**Auction Terms and Conditions:** Cash or good check, Visa, MasterCard, Discover &  
 Debit Cards. Sales tax & gun laws apply. Announcements the day of the sale take  
 precedence over printed material. Auctioneers and staff are not responsible for  
 accidents or loss.

**North Central Sales Auction LLC**  
**Col's Duke & Kathy Packard, RWA #1364 #2203**

**Lions Scholarship Cont. from pg. 1**

As a bonus, any one purchasing the five dollar  
 coupons may visit any one of the participating local  
 businesses listed on the coupon and receive a five dollar  
 discount on a \$50 purchase. The businesses are:

- |                             |                                |
|-----------------------------|--------------------------------|
| Forest TV & Appliance       | Beachside                      |
| Hayes Metals, LLC           | Suda's Salon                   |
| She's All That!! LLC        | Pioneer Express                |
| Flowers From the Heart      | McBeth's                       |
| Hansen's Double Top Pizza   | Elite Automotive & Accessories |
| Potawatomi Stone Lake Shell | Stu Smoking                    |
| C-Store/Smoke Shop          | Hair by Sue                    |
| Schaefer's IGA              | C.A.R.S.                       |
| Marathon Gas                | Sinnerman Tattoo               |
| Liquor Lode                 | Style Shoppe                   |
| Duck's Bar                  | Lotter's Supermarket           |
| Hotel Crandon Cafe          | Crandon Pharmacy               |
| Water's Edge                | Crandon Napa Auto Parts        |
| Main Street Ed's            | Smith's Sport & Hobby          |
| Nevaeh Salon                | LaFetta                        |
| Creative Screen Printing    | Campbell Auto Supply           |
| Do or Dye                   | Wolf River Pharmacy            |

**Chamber Welcomes New Member**



*Ambassadors welcomed new member, Camp Five  
 Museum Foundation. From left Melissa Demopoulos, Catherine  
 Hurtgen, Cate Dellin, all with Camp Five, along with Chamber  
 President Mike Gruett, Ambassador Chair Winda Collins, and  
 Ambassador Allegra Gruett.*

The Forest County Chamber of Commerce is  
 happy to announce the newest member Camp Five  
 Museum Foundation, Camp Five Lumberjack Special in  
 Laona, Wisconsin. The Chamber is very pleased to have  
 the premier attraction in the county, and perhaps the  
 Northwoods, as a partner in promotion.

Ambassadors officially welcomed Foundation  
 Board Members at Camp Five's final fall festival of the year,  
 the very popular Cowboy Event. President Mike Gruett  
 told the group, "I look forward to seeing what we  
 accomplish through cooperative efforts," and that he "is  
 excited with the potential of this partnership."

To find out how you can become a member of the  
 Forest County Chamber, contact the Chamber office at  
 (715)478-3450 to receive your membership information  
 packet. You can also download this information from the  
 Chamber's website www.visitforestcounty.com.

**BUYING NOW**

- |   |           |
|---|-----------|
| Complete Autos.....                     | \$196/GT  |
| Auto Bodies.....                        | \$180/GT  |
| Tin/Appliances.....                     | \$160/GT  |
| No. 1 Copper.....                       | \$2.24/lb |
| No. 2 Copper.....                       | \$2.04/lb |
| Misc. Aluminum.....                     | \$.40/lb  |
| Yellow Brass.....                       | \$1.43/lb |
| Clean Copper Radiators.....             | \$1.41/lb |
| Aluminum Rims.....                      | \$.58/lb  |
| Clean Cast Brake Drums<br>& Rotors..... | \$262/GT  |

**Aluminum  
 Cans!  
 50¢/lb**

**Automotive  
 Batteries  
 \$4.80 Minimum  
 or 16¢ lb.**

**Prices Subject to  
 Change Without Notice**

**D.J.'S RECYCLING**  
 Hours: Mon. - Fri., 7:30 a.m.-3:00 p.m.; Sat. 8 - Noon  
**6516 Cty G, Cavour, WI, 649-3223**

**Classifieds  
 Work!**

**Call Pioneer Express  
 715-478-3640**



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We Shop For You With 9 Companies To  
 Choose From. We Have Non-Smoker Rates,  
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 Discounts. Great Rates For Seasonal  
 Homes/Cabins & Rentals. Your Boat And  
 Recreational Vehicles Can Also Get  
 Discounts.

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 AT THE RIGHT PRICE FOR YOU!**

**Northwoods  
 Insurance Agency**

**Call 715-478-2215 or  
 1-800-365-6258**  
 100 S. Lake Ave.,  
 Crandon, WI



# 4 Week Coupon Event WEEK FOUR

Coupons Valid  
October 24 - 29, 2011

Tostitos or Lay's Kettle Chips		<b>\$2.49</b>	9 - 13 Oz. - LIMIT 5 Coupon Code 9001
Wildwood Soda		<b>4/\$9.00</b>	12 Pk. - LIMIT 4 Coupon Code 9002
Puff's Family Pack Tissues		<b>3/\$4.00</b>	88 - 200 Ct. - LIMIT 3 Coupon Code 9003
Tide 2x Liquid Detergent		<b>2/\$12.00</b>	50 Oz. - LIMIT 2 Coupon Code 9004
Dutch Farms Shredded & Bar Cheese		<b>4/\$6.00</b>	8 Oz. - LIMIT 4 Coupon Code 9005

New York Garlic Bread		<b>3/\$5.00</b>	7.3 - 11.25 Oz. - LIMIT 3 Coupon Code 9006
Brothers Ass. Cake Donuts		<b>2/\$4.00</b>	12 Oz. - LIMIT 2 Coupon Code 9007
Farmland Bologna		<b>89¢</b>	12 Oz. - LIMIT 5 - Coupon Code 9021
Klement's Bratwurst or Sausage		<b>\$2.49</b>	16 Oz. - LIMIT 5 Coupon Code 9022
Farmland Hot Dogs		<b>FREE</b>	With Coupon & \$25 Purchase!! 12 Oz. - Limit 1 - Coupon Code 9023

**No Limit • No Coupon Needed**

9 Lives Cat Food		<b>2/\$3</b>	4/5.5 Oz.	Hershey Baking Chips		<b>2/\$4</b>	8 - 14 Oz.	Hershey Candy Bars		<b>4/\$5</b>	4.25 - 5 Oz.
Great Lakes English Muffins		<b>89¢</b>	12 Oz.	Nylund Pasties		<b>2/\$3</b>	12 Oz.	Farmland Deli Tubs		<b>\$2.59</b>	8 - 9 Oz.
								Dole Classic Garden Salad		<b>88¢</b>	12 Oz.

## Senior Chatter

Submitted by Kate Schultz

### Choosing a Sleep Aid

More than 50 million Americans suffer from some sort of treatable sleep disorder. If you're running short on zzz's seek help from your health care provider. Ongoing sleep deprivation contributes to poor health and reduces your quality of life. What can you do to improve your sleep? Relax before bedtime, limit caffeine, alcohol and naps. Exercise regularly and, most important, follow the same sleep schedule.

When self-care measures fail, ask your provider about treatment. Following is a brief summary of current drug options.

#### Over-the-counter options:

**Antihistamines:** Diphenhydramine and doxylamine are antihistamine-based medicines that may aid sleep for a short time, but are not recommended to aid sleep for more than a few weeks. They can cause drowsiness, impaired performance and driving, and urinary retention.  
**Valerian:** This herbal supplement may help improve sleep, but the long-term safety and best dose are unknown.  
**Melatonin:** This hormone supplement may aid some patients with insomnia, but the long-term safety is unknown.

#### Prescription Medications

Prescription sleeping pills can be helpful for occasional, short-term use, such as during bereavement or brief periods of high stress. However, these medicines can have adverse side effects and may interact with other drugs. Wake-time sedation, decreased alertness, and

motor impairment can occur; never take them with alcohol or sedatives.

Bottom line: Use prescription and OTC sleep medications cautiously - and always with your provider's guidance.

#### Forest County Commission on Aging Dot Bus Schedule

No new bus schedule has been released yet.

**FOR RESERVATIONS PLEASE CALL THE BUS DRIVER FOR THAT DAY:**

Hal Weisnicht: 715-478-2961

Bob Shepherd: 715-478-2683

#### TOPIC OF THE MONTH

##### Choose My Plate MEAL SCHEDULE

If unable to register at the meal site or if you need to cancel, please call Commission on Aging at 478-3256  
Menu and Bus Schedule not yet submitted.

#### CRANDON, WABENO, LAONA

**MONDAY - October 24** Chicken Veronique roasted red potatoes, green beans, dinner roll, dusted brownie

**MONDAY - October 31 \*HALLOWEEN\*** Tuna salad sandwich on wheat, cream of cauliflower soup, fresh fruit, peanut butter cookies

#### CRANDON, WABENO, LAONA

**TUESDAY - October 25** - Beef barley soup, string cheese, tossed salad, fresh fruit, corn muffin, banana cake

#### CRANDON

**WEDNESDAY - October 26** - Pork boiled dinner w/potatoes, cabbage, carrots & rutabaga, rye bread, chocolate pudding

#### LAONA

**THURSDAY - October 27** - Pork boiled dinner

w/potatoes, cabbage, carrots & rutabaga, rye bread, chocolate pudding

#### ARMSTRONG CREEK

**TUESDAY - October 25** - Salisbury steak w/gravy, mashed potatoes, fruit, cole slaw, bread, bars - **MUSIC - ALVIN**

**THURSDAY - October 27** - Beef stew w/potatoes & carrots, fruit cocktail, rolls, birthday cake

#### WABENO HOME DELIVERED MENU

**MONDAY, TUESDAY** same as Crandon

**THURSDAY** same as Laona

Please register with Commission on Aging - 478-3256.

Crandon 715- 478-3040 (site). (9 am - 12:30). If not registered for upcoming day, please call the commission office at 478-3256.

Laona site manager Angie Johnson 715-889-5507 (cell) or 478-1511 (home). If not registered with Angie for upcoming day, please call the commission office at 478-3256. Meal served at noon.

Wabeno Call site manager Jan Subert at 715-473-4333. If not registered with Jan for upcoming day please call the commission office at 478-3256.

Armstrong Creek site manager-Shirley Maruszczak - 715-336-2218  
Alvin site number 715-545-3323

## Caroline's Insurance Agency

[www.InsuranceCrandon.com](http://www.InsuranceCrandon.com)

301 E. Glen, Crandon

(Located in the Old Church)

715-478-2020

[CarolinesInsurance@GMail.com](mailto:CarolinesInsurance@GMail.com)



**HOURS:**  
 Mon. - Sat. 8 am - 7 pm  
 Sunday 8 am - 4 pm

**Laona, WI  
 (715)674-6108**

Prices Effective Mon., Oct. 24, 2011

MON	TUE	WED	THU	FRI	SAT	SUN
24	25	26	27	28	29	30

We reserve the right to correct any printing errors and limit quantities.



# Fresh & Packaged Meat Specials

<b>\$2<sup>89</sup></b> lb.	<b>\$4<sup>59</sup></b> lb.	<b>\$1<sup>99</sup></b> lb.	<b>\$4<sup>99</sup></b> 3.25 lb.	<b>\$3<sup>99</sup></b> 1 lb.	<b>\$2<sup>99</sup></b> 7 oz.	<b>\$2<sup>89</sup></b> 12 oz.	<b>\$1<sup>69</sup></b> 9-13.5 oz.	<b>\$3<sup>29</sup></b> 1 lb.	<b>\$1<sup>59</sup></b> lb.	<b>\$19<sup>99</sup></b> 10 lb. Box	<b>\$1<sup>79</sup></b> lb.

# Grocery

<b>2/\$6<sup>00</sup></b> 4 lb.	<b>\$1<sup>88</sup></b> 2 lb.	<b>\$7<sup>49</sup></b> 16 lb. Bag	<b>\$1<sup>19</sup></b> 10-15 ct.	<b>3/\$5<sup>00</sup></b> 18.25 oz.	<b>\$1<sup>99</sup></b> 16 oz.	<b>\$3<sup>89</sup></b> 128 oz.	<b>\$1<sup>19</sup></b> 12 oz.	<b>2/\$4<sup>50</sup></b> 200 Ft.	<b>2/\$7<sup>00</sup></b> 18.5-22 oz.	<b>\$1<sup>39</sup></b> 8-10 ct.	<b>2/\$6<sup>50</sup></b> 64 oz.	<b>\$3<sup>99</sup></b> 16-21.5 oz.	<b>2/\$6<sup>00</sup></b> 8.5-13 oz.	<b>99¢</b> 15.8-16 oz.	<b>\$2<sup>79</sup></b> 10-10.5 oz.	<b>\$2<sup>29</sup></b> 16-26 oz.	<b>2/\$5<sup>00</sup></b> 3.4-14 oz.

# Frozen & Dairy

<b>3/\$9<sup>99</sup></b> 12"	<b>2/\$7<sup>00</sup></b> 9.5-11 Oz.	<b>\$1<sup>19</sup></b> 24-32 Oz.	<b>2/\$5<sup>00</sup></b> 8 Oz.	<b>\$1<sup>09</sup></b> 10 ct.	<b>2/\$5<sup>00</sup></b> 16.5 Oz.	<b>5/\$5<sup>00</sup></b> 16 Oz.	<b>3/\$2<sup>00</sup></b> 16 Oz.	<b>\$1<sup>29</sup></b> 32 Oz.	<b>\$1<sup>29</sup></b> 32 Oz.

# Farm Fresh Produce

<b>2/\$1<sup>00</sup></b> 16 oz.	<b>69¢</b> lb.	<b>2/\$1<sup>00</sup></b>	<b>\$1<sup>29</sup></b> 8 oz.	<b>\$2<sup>89</sup></b> lb.

# Bakery

<b>2/\$7<sup>00</sup></b> 3 PK.	<b>2/\$5<sup>00</sup></b> 16 oz.	<b>2/\$4<sup>00</sup></b> 12 ct.

# Deli

<b>\$16<sup>99</sup></b> 43 oz.	<b>\$3<sup>99</sup></b> lb.	<b>\$2<sup>59</sup></b> lb.

# Daily Specials:

- Served daily at 11 a.m. -

<b>Monday:</b>	<b>Chicken Dinners</b> All White - \$3.99 • All Dark - \$3.69 Served with mashed potatoes & stuffing
<b>Tuesday:</b>	<b>Taco Tuesday</b> Taco Salad or Soft Tacos \$3.99
<b>Wednesday:</b>	<b>Italian Day</b> Italian Meals Served with garlic bread and coleslaw
<b>Thursday:</b>	<b>Pork Chop Dinner</b> Served with mashed potatoes and stuffing - \$3.99
<b>Friday:</b>	<b>Fish or Shrimp Dinner</b> \$6.49

**Soup & a Side Dish will be served daily!**



**Specialty Shops**

**Wabeno's Christian Thrift Store**  
 Hwy 32, Wabeno



**5th Anniversary**  
**CHRISTMAS EXTRAVAGANZA**  
**Saturday, November 5**  
 Open 10 AM to 4 PM  
 Many Christmas Items: Clothes, Trees & Tree Ornaments, Household Decorations, Outdoor Decorations  
 We Will Be Closed November 3 & 4 in Preparation



**On The Spot Jewelry Repair!**  
**Gold Miner Jewelers**  
 Can add metal with the cutting edge technology of a Laser!  
 Prong Re-tipping, Ring Sizing, Chain Repairs & More!  
 Stop In Today!  
 Buying gold, silver, coins and scrap.  
 2737 N. Hwy 45, Next to Arlen's Antigo, WI or call 715-627-4747.

Locally roasted & fresh coffee. Experience a great coffee taste!  
  
 Call Dave at 715-649-3414

**MEDOW FARMS ORGANICS**  
 DON'T MISS OUT... ONLY HAPPENS ONCE A YEAR!  
 Place your order now for fresh certified **ORGANIC BROILER CHICKENS**  
 Proud to be your local organic farmer. Certified Organic by GOA  
 Processed to your order 1/2, 1/4, boneless breasts. They will be ready for pick-up on the 11th of November.  
 \$3.25 lb. & customer pays processing.  
 Call Trina or Gerald  
 715-473-2154 or 715-616-1224



**NORTHWOODS FLOORING L.L.C.**  
**In the North Town Centre Mall**  
 431 Highway 64, Antigo • 715-623-4165  
 Hours: Mon. - Fri. 8-5, Sat. 9-1, Closed Sunday.  
 Carpet • Tile • Hardwood • Vinyl • Laminate

**Sears**  
 445 Hwy 64 • Antigo  
 By Kwik Trip  
**(715) 627-4407**  
 Hours: M-F 9-7, Sat. 9-6, Sun. 10-4  
 Authorized Retail Dealer Store  
 Mike & Pam Kanaman, Owners



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 VERY REASONABLE RATES!  
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 Betc29

Formal Wear Rentals  
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 available at  
**FLOWERS FROM THE HEART**  
 117 N. Lake Ave., Crandon Phone 478-3710



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 Fall Decorations Now Available!  
 • PUMPKINS  
 • HAY BALES  
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 Located 7 miles north of Langlade.  
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 www.hollistergardens.com  
 N6291 State Highway 55 White Lake, WI

**"KEEP IT SIMPLE"**  
 ★ Antiques  
 ★ Primitive Accents  
 ★ Candles & More  
 Hours: Wed. 11 - 2 pm or by appointment  
 Thur - Sat. 11 - 4 pm  
 Main Street, Wabeno  
 715-889-4469

**MEDOW FARMS ORGANICS**  
 Now Available through Christmas:  
 • Fresh Salad Greens - Spinach and Lettuce  
 • Green Leeks  
 • Tasty Golden and Red Beets  
 • Sweet Baby Carrots  
 • Healthy Hulless Oats  
 Place your order on Monday for pick-up on Wednesday.  
 Call Gerald or Trina  
**715-473-2154 or 715-616-1224.**  
 Proud to be your local organic farmer.  
 Certified Organic by GOA P34

**FOR SALE:** JUST ARRIVED new trailer of used, but nice reconditioned refrigerators, stoves, washers & dryers.  
 And More  
**HUGE SELECTION!**  
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 Antigo, WI.  
 Phone 715-623-3791.  
 Betc47

**Flicks Green Acres**  
**END OF SEASON SALE**  
 on all Gifts & Crafts  
**Open thru end of October**  
**Come see us at the Farm!**  
 N8719 Hwy 52 • Lily, WI  
 (715)484-3504  
 Open 10-3 or Call Ahead



**FOR SALE:** Thule heavy duty rear end hitch double bike rack. / Never been used 3-wheel Medline Strider. Originally \$1,888, offers accepted. / White 3 drawer dresser-TV cabinet. / Desk & Chair / Roof snow rake. / Pella - new. Brown standard exterior french doors, brown 3' x 3' 6" window w/casing, brown 3' 6" x 6' double crank window w/casing and screen. / Black heavy mil. PVC coated chain link fence - 135', 4' high 6' double gate. 1 3/8 top and bottom rails with parts / 2 sided antique Coke cooler. Call 715-478-2129 Betc25

**FOR SALE:** 1998 True Display Cooler. Lighted, sliding door entry in back, 2 shelves, great condition. Must Sell \$1000 or Best Offer. Call 715-478-1161 or can be seen at Tricia's Bistro in Crandon. B27 etc.

**FOR SALE:** Frigidare side-by side refriger-freezer, bisque color, good condition \$300; Whirlpool electric self-cleaning range, bisque color, \$150 or \$400 for both. Call Peggy Houle @ 715 478 2531. (They can be viewed at Second Chance Antique Store in Crandon) B28

*Is Your Digestion Slowing You Down??*  
 Wednesday, Oct. 26th, 5:30 pm  
 Learn the underlying causes of your digestive upset and protocols for rehabilitation. Learn how to stop covering up your symptoms and how to heal yourself from the inside out.  
 Location: 107 N. Lake Ave. Suite #1 Above Tricia's Treasures. Call 612-810-3992 to register.



**Connor**  
 Human Restoration

**Crandon Library news**  
**Movie Monday at the Library**  
 On Monday, October 24th, the Crandon Library will once again sponsor an afternoon movie for elementary aged students. The library will be showing the movie titled "Spooky Buddies" featuring Disney's irresistible talking puppies.  
 This movie is Rated G. Children in the 2nd grade or younger must be accompanied by an adult. The



program is free! Popcorn and juice will be served. The movie begins at 1:00 p.m. in the lower level of the library. The movie is approximately 90 minutes long so parents should plan to pick up their children between 2:30 and 2:45 p.m. Any questions? Please call the library at 478-3784.

**New Fiction at the Library**  
 New fiction titles at the Library include *The Litigators* by John Grisham, *The Lady of the Rivers* by Philippa Gregory, *Ed King* by David Guterson, *The Internals* by John Connolly, *Double Dexter* by Jeff Lindsay, *A Dublin Student Doctor* by Patrick Taylor, *City of Whispers* by Marica Muller, *The Christmas Note* by Donna VanLiere, *A Christmas Homecoming* by Anne Perry, and *The Christmas Wedding* by James Patterson, *The Affair* by Lee Child, *The Favored Queen* by Carolly Erickson, *Son of Stone* by Stuart Woods, and *The Art of Fielding* by Chad Harbach.  
 The Crandon Public Library is open Mondays 9-5, Tuesdays 9-5, Wednesdays 9-5, Thursdays 9-7, Fridays 9-5 and Saturdays 9-Noon. Learn more about what your library has to offer at our website at www.crandonpl.org.



**RUMMAGE SALES**

**CRANDON**  
**HIGHWAY 55 FLEA & CRAFT MARKET**  
**EVERY WEDNESDAY**  
 9 A.M. - 3 P.M.  
 All Year Long  
 Nashville Town Hall  
 Corner of Hwy 55 & B Crandon, WI  
 Vendors contact or info call 715-484-7271  
 B27

**CAVOUR**  
**HUGE MOVING SALE:**  
 4088 Cty. Rd. G., Cavour.  
 Sue Duda Residence. Sat. Oct. 22 from 8-4:00 p.m. & Sun. Oct. 23 from 8-Noon.  
 Furniture, appliances, mattress set, lawn mower, tools, antiques, household stuff, something for everyone.  
 P27



# Death Notices

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# Letters to the Editor

We welcome letters to the Editor; however the letters should be legible, in good taste, not libelous, and pertinent to current issues. Names will not be withheld upon request, except for very special circumstances. **NAME AND PHONE NUMBER SHOULD BE INCLUDED FOR VERIFICATION PURPOSES.** We reserve the right to reject any and all letters.

**Letter to the Editor:**  
 The upcoming special session of the Wisconsin legislature will include several transportation-related reforms to increase the competitiveness of our agriculture, manufacturing, and shipping industries. These proposals include various changes to laws that regulate the size and weight of trucks on Wisconsin highways.

Changes to truck size and weight laws should be made only after careful consideration of their impact not only on the trucking industry, but also on highway safety and the condition of our infrastructure. Recognizing this fact, the legislature passed a law in 2007 requiring the Department of Transportation to complete a comprehensive technical study of our current truck size and weight laws, and how they could be improved. The "Wisconsin Truck Size and Weight Study" was completed in 2009.

Two of the bills proposed in the current special session are a direct outgrowth of that study. Those bills will allow, under certain circumstances, an increase in maximum truck weight from 80,000 to 90,000 pounds. While it may seem that heavier trucks automatically mean more road damage and less safe travel, that isn't the case. By also requiring an extra axle to distribute the additional weight and increase braking ability, these heavier trucks can operate without greater degradation of our infrastructure or reduced highway safety. This carefully considered increase in truck weights means less trucks on the highway, lower cost for shippers, and a competitive advantage for Wisconsin's agriculture and manufacturing industries.

Other proposals in the package of reforms will make regulatory changes that bring Wisconsin's truck permitting laws into closer conformity with our neighboring states. By doing so, we decrease the regulatory burden on interstate shippers and reduce the cost of transporting the freight that moves our economy. A careful, evidence-based reform of our truck size and weight laws will help improve the economic environment for job creators by making our transportation system operate more efficiently, without compromising safety or the condition of our highways. That's a wise move all around.

Mark Gottlieb, P.E.  
 Secretary, Wisconsin Department of Transportation

# Animal Resource Fund

By Cory Campbell  
 Just a quick little update on happenings at A.R.F. in the past week. Our Avon open house held at LaFetta in Crandon turned out to be a good fund raiser in spite of the fact that it was sparsely attended.

Those who did come found that Kristin Stockinger had lived up to our word that there would be many bargains. She is to be commended for her work she does Avon fund raisers for many charities in her home town of Wausau also. Lori Tupper was kind enough to offer the use of their banquet room for the occasion, and donated all the soft drinks. Shirley Johnson helped me with the lunch, which gave everyone a chance to sit and visit and talk about pets as well as Avon!

Sir Harry, the large long haired feline we have had for some time, went to his forever home via Kim & Sieg Schnappup to Sieg's parents. It has taken a while, but the wait was worth it he got a wonderful home. The Schnappups are now fostering two Lab/Shep dogs that are being eased into family living, readying them for adoption. Kim & Sieg have been a life saving part of Animal Resource Fund for so many animals. The cat they were caring for has burrowed into their lives for good it will be staying! The little Brittany that Dave and I were fostering was claimed this last week. He got the royal treatment while in our care, including medical treatment for severe ear infections. He is a wonderful little dog, and we wish him well. We have four more little felines that just came into foster care. Fortunately, we were able to find someone willing to take on this responsibility to get them ready for adoption. Our A.R.F. friends in the Green Bay area are always willing to help with placements if we have difficulty placing them here. What a blessing our network of A.R.F.ers has turned out to be.

For those of you who have not been visiting our Nashville Town hall on Wednesdays for the new Highway 55 Flea Market come and visit! Animal Resource Fund will be set up this week with lots of Christmas decorations. Member Judy Zimmermann from Milwaukee will be there with the donations she has received in her home town. I hope to be there also for A.R.F. with antiques and collectibles. The market is open from 9:00 a.m. until 4:00 p.m.

Contact for web site  
 www.animalresourcefund.weebly.com. Address 10810 County Rd. B, Crandon, WI 54520. Phone Cory at 715-478-2398 or Laurie at 715-473-3307. We will always answer your concerns or inquiries.



# Need insurance?

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**478-2020**

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## Potawatomi award Cont. from pg. 1

The project, headed by forester Al Murray, was to get ahead of the possible spread of the emerald ash borer by identifying those ash trees that were in the vicinity of homes and buildings on the reservation. This also included the sites where future projects are planned. Murray did the grant work for this project. According to Al Murray, Scott Cleereman did much of the site work, identifying ash trees that should be removed or trimmed to bring back to good health. About 1200 trees were identified, with 287 trees removed. The Potawatomi are the first tribal unit of government to win this award.

In commemoration of the award, there was a planting of cedar trees in a space near the Cultural Center. Those attending braved the rains and mist to be there for the planting seen in the photo below. In the photo below, from the left, is Gus Frank, Mark Freberg, Tom Belter, Billy Daniels, and Al Murray.



**FOR SALE:** Maytag Electric clothes dryer. Works great. \$100.00. Call 715-276-6157. B27

**FOR SALE:** 1960 PFAFF sewing machine. Desk model w/4 drawers. Walnut color. Plus chair. \$50.00 OBO. Call 715-484-7093. B28

**FOR SALE:**  
 \*Variety of weights-\$30  
 \*Sm pine secretary desk  
 Early American style-\$125  
 \*Fabric recliner-\$75  
 \*5 drawer lingerie chest-\$75  
 \*Antique rocker-\$200  
 \*1 bedside table-\$30  
 \*Pair of brass color lamps-\$50  
 \*Household items: mugs, dish sets, kitchen utensils, decorative dishes, sheets, blankets, Christmas items, wooden ironing board, lots more  
 715-336-2461  
 OU/etc

New - never used Husqvarna 16530 EXL snow blower, can be seen at Laona Machine. Call 715-478-2129 for a good deal! Betc27

**NORTHWOOD REALTY**

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**Personal Classified \$3.00 With border \$3.50**  
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**UP TO 30 WORDS ONLY.**  
 Additional words, add 10¢ per word.  
**To display your ad, fill out form and send form and check to:**  
**PIONEER EXPRESS**  
**P.O. BOX 333**  
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**(715) 478-3640 OR 1-800-234-2152 FAX (715) 478-3540**  
**AD DEADLINE 4 P.M. TUESDAY**

# BUYING BALSAM BOUGHS

**Sat. 10-5 & Wed. 3-5**

**BONNEVAL FARM**  
 2467 US HWY 8  
 ARMSTRONG CREEK, WI  
**715-336-2700 OR 715-367-5634**

# PIONEER EXPRESS

**Published Weekly**  
 125 N. Lake Ave., P.O. Box 333  
 Crandon, WI 54520  
 email: pionexp@newnorth.net

Mike & Linda Monte.....Publishers/Editors  
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Amount of weeks to run \_\_\_\_\_

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Ad \_\_\_\_\_

# Help Wanted

**HEALTH EMPLOYMENT**  
Join Our Accredited Medical Home Team!

**Staff Pharmacist:**  
WAGE: Grade 16 Hours: 40 per week  
JOB SUMMARY: Work with Pharmacy staff in providing safe and effective pharmaceutical services to the Forest County Potawatomi Community.  
DUTIES & RESPONSIBILITIES:  
1. Prepare and dispense medication.  
2. Counsel patients on the proper use of medications.

**Pharmacy Director:**  
WAGE: Grade 17 Hours: 40 per week  
JOB SUMMARY: Oversees the Pharmacy Dept. and its staff, as well as overall safe medication management at the FCP Health & Wellness Center. In addition to departmental administrative and oversight functions, the scope of clinical practice includes hands-on patient care, clinical and administrative interdisciplinary teams, collaboration with other tribal, county, state, and IHS agencies; internal and external referral areas, staff and visiting physicians, and families of the patients.

Contact the Forest County Potawatomi, Human Resources Dept., P.O. Box 340, Crandon, WI 54520, or 715-478-7200. Full job descriptions and application available at [www.fcpotawatomi.com](http://www.fcpotawatomi.com).

As authorized by federal law, the Forest County Potawatomi Community reserves the right to exercise preference in hiring for qualified Tribal members/Indians in connection with all job openings.

**FOREST COUNTY POTAWATOMI**  
**HEALTH & WELLNESS CENTER**  
8201 Mish ko swen Drive, Crandon, WI

**NOTICE**

Forest County Sheriff's Department is now accepting applications to establish an eligibility list for the position of **Deputy Sheriff**. Individuals will be required to work day and night shifts, weekends and holiday as shift rotations dictate.

**Salary & Benefits:** The starting hourly rate of pay for this position is \$18.46 per hour, with wage increases to \$20.54 per hour after two years of service, based on 2011 wages.

**Qualifications:** Must be 18 years of age; US citizen; high school graduate or equivalent; have valid Wisconsin driver's license; have earned 60 college credits or an Associate Degree or a Bachelor's Degree from an accredited institution in a related field, or is able to obtain 60 college credits within the first five years of employment, and is eligible to be certified per state of Wisconsin standards; have successfully completed Wisconsin certified recruit training or will complete recruit training prior to appointment, or presently be certified as a law enforcement officer by the state of Wisconsin; ability to use all police equipment, and have the ability to physically perform all police tasks.

**Apply:** Submit Wisconsin Law Enforcement Standards Board form, DJ-LE-330 (forms available at Forest County Sheriff's Department or online at [www.wilenet.org](http://www.wilenet.org)), by **Monday, October 31, 2011 at 4:00 p.m.** to the Forest County Sheriff's Department, 100 South Park Avenue, Crandon, WI 54520. **Attention: Chief Deputy Alex Walrath.** Resumes will not be accepted in lieu of applications, but may be attached. All applications that are not completely and accurately filled out will be rejected.

*Note: Successful applicants will be required to submit to a written examination, oral interviews, extensive background examinations, physical fitness test and medical & drug examination.*

**AN EQUAL OPPORTUNITY EMPLOYER**

**HELP WANTED**  
**Pine Lake Pub & Cafe**  
**BARTENDER, COOK & WAITRESS**  
Call Paul or Terri 715-649-3220

**HELP WANTED**  
**Coaching Position**

The Wabeno High school has an opening for a girl's JV Basketball Coach for the 2011-12 season. Anyone interested in this position should contact Tim Brauer @ 715-473-5122 ext. 5103 for more information.

**FOR SALE:**

- Asst. of used pallet racking.
- 12' to 14' high - 11' long
- Parts racking 10' high. 4' sections.
- Retail gondola shelving - 5'x 8'. Like new.

**AC LIQUIDATORS** Antigo, WI.  
Phone 715-623-3791  
**OPEN 7 DAYS A WEEK.**  
Betc24

**Help Wanted**

**LANGLADE HOSPITAL**  
An Aspirus Partner

**Triage Nurse**

Langlade Hospital, a Joint Commission Accredited Critical Access Hospital, has an immediate opening for a part-time (40-up to 72 hours per pay period) Registered Nurse to work as a member of the patient care team in our Antigo General Clinic. Must be licensed as a registered nurse in the State of Wisconsin with current BLS certification. One-two year's outpatient clinic experience preferred. ACLS desired.

Competitive wage and benefit package to include health and dental insurance, flexible benefit plan, life insurance, pension, tax sheltered annuity, child care center, wellness program, rehab fitness center, PTO, extended leave, etc. Caring individuals wanting to join one of the Top 100 Best Places to Work in Healthcare can apply online at [www.langladehospital.org](http://www.langladehospital.org) or for more information contact:

**Langlade Hospital**  
**Human Resources Department**  
**Jacque Krause, Employment Specialist**  
**112 East Fifth Avenue**  
**Antigo WI 54409**  
**Phone (715) 623-9362**  
**Email: [jkrause@langhosp.org](mailto:jkrause@langhosp.org)**  
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**LAKELWOOD ASSISTED LIVING**  
"Live Life With Confidence"

DID YOU HEAR THE NEWS?! WE ARE GETTING MORE AND MORE RESIDENTS IN EVERYDAY SO COME BE PART OF OUR EXCITING TEAM!

**CERTIFIED NURSING ASSISTANTS**  
**0+ EXPERIENCE PERSONAL CARE WORKERS**

We are looking for energetic, dependable, and hard working individuals to become part of our assisted living team. We prefer individuals to be certified, however, we are willing to take experienced personal care workers who have all certificates required to work in a CBRF assisted living. Will be required to work every other weekend and every other holiday. We offer a competitive wage and benefit package. If you have applied in the past please stop in and fill out a new application today.

If interested please stop in 17185 Flynn Lane, Lakewood, WI or at 903 Main Avenue, Crivitz, WI to fill out an application.  
**Equal Opportunity Employer**

## Thank You & Personals

**THANK YOU!**

The Laona Quarterback Club would like to thank all of those who've donated time, money, or raffle items to the Annual Golf Tournament. It was a huge success this year! We've also received several other donations (be it cash, time, sand, equipment, etc.) that have been very beneficial as we are currently in the process of updating the Laona High School softball and baseball fields. We appreciate the efforts of all who donate throughout the year to make this organization a success so that we can continue to support local athletic programs.

**THANK YOU TO ALL MY FAMILY AND FRIENDS!**

Just wanted to publicly acknowledge my thank you to everyone who visited and kept me sane during my recuperation at home. It was greatly appreciated! Special thanks to my wonderful family for taking such good care of me too! I can't forget to thank my wonderful husband, Phil for all you did ( & continue to do) as I continue to recuperate!

Finally I wanted to thank all the staff at AGI for keeping things running so very well while I was out. Just goes to show I am not really needed at all!! (great job on the survey!)

Thank you from the bottom of my heart!  
Pam Rau

**THANK YOU**

I would like to thank everyone who remembered Marge when she passed. It meant so much to me.  
**Neal Pence** P27

*Merci!*



**Work Wanted**

**NEED HELP CLEANING YOUR HOME, COTTAGE OR CABIN? ALSO, BOAT DETAILING AVAILABLE.**

Let the 2CCs help do the job. Cindy Kopy & Cindy Schwartz. References available. Fully Insured.

**715-219-2982 or 715-250-1020**  
P29

**LOGGERS R US**

Over 20 years experience. Will cut small tracts. Timber stand and hunting area improvement. Forest crop/managed forest lands. Small machinery means minimal impact on your land. Honest and reliable. Call Bill at 715-784-0014

**CHAINSAW OPERATORS WANTED:** Professional Tree Fallers and Log Cutters. Must be willing to travel. Call 920-366-7779. P29



**FOR SALE:** Two power lift chair, like new. \$275.00 each. / Snow blower attachment for John Deere GX225 tractor. / 262 Husqvarna chain saw. \$150.00. Call 715-478-3478 after 5:00 p.m. P27

**FOR SALE:** Wood table w/6 chairs. 54"L x 41"W with 18" extra leaf. In good condition. \$200.00. Call 715-478-2395 or 715-889-1053. B27

**FOR SALE:** Cumberland Pellet Stove, programmable thermostat, 3500 BTU, \$1,900.00 OBO. Call 262-844-8895. P27Betc28



SCHAEFER'S MEAT DEPT. SELLS USDA ANGUS CHOICE BEEF & USDA INSPECTED PORK

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Angus Choice Boneless

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**\$2.99** Lb.

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**T-BONE STEAKS**



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**PORK STEAKS**



**\$1.99** Lb.

Hormel Natural Choice

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**Cher-Make HOME GAME BRATS**

28 Oz.



**\$4.99**

John Morrell **DICED HAM**  
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Schweigert **BUFFALO OR BBQ CHICKEN WINGS**  
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IGA **FRANKS**  
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**\$1.29**

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Regular or Maple, 12 Oz.



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**39¢** Lb.

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**99¢**

Sweet Celebration **Seedless RED GRAPES**



**\$1.99** Lb.

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by Angie Schaefer

**Cardio/Toning 4-4:50 pm \$4.00 Per Class**  
(Ball, Dumbbells, Pilates, Kettlebells, etc.)  
Tuesdays & Thursdays at Co-Vantage basement

**ZUMBA**

**5:15-6:45 pm at the NRC, \$5.00 Per class (Across from Cardinal Park)**

Call Angie at 715-367-2412 for more info.

Eating healthy is an important part of any fitness program.

Check out our ad for the healthy recipe of the week!

Warm Apple And Cranberry Sauce

- 1 Tablespoon olive oil
- 4 large fuji or mcintosh apples
- ¼ cup water
- 1 Tablespoon Lemon juice
- ¼ cup coarsely chopped fresh cranberries
- ½ teaspoon Vanilla extract
- ¼ teaspoon ground cinnamon
- 1 teaspoon agave nectar

In a large heavy saucepan, heat the oil over medium heat. Add the apples and cook for about 10 minutes, or until the apples are lightly caramelized. Add the water and lemon juice and stir briefly to deglaze the pan. Transfer the hot apples to a food processor and pulse just a few times to a chunky consistency. Stir in the cranberries, vanilla and cinnamon. This tastes great alone, over chicken, turkey or on top of yogurt.

All ingredients are available at Schaefer's IGA



Pioneer Plaza  
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HOURS: Mon. - Sat. 7AM - 8PM  
Sun. 7AM - 7PM

478-2558 FAX 478-2545

Prices Effective Mon. OCT. 24, 2011

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30						

We reserve the right to correct any printing errors in the ad  
We reserve the right to limit quantities

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SCHAEFER'S FOOD IGA - OUT SECTION

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SCHAEFER'S FOOD MART PULL - OUT SECTION

# Maxwell House ORIGINAL ROAST COFFEE

23 Oz.

## \$5.84

LOOK FOR IN-AD COUPON FINAL COST

## \$4.99



# IGA Select SOUP

26 Oz. Four kinds

## \$1.49

# Angel Soft BATH TISSUE

24 Roll

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# Sparkle PRINT PAPER TOWEL

8 Roll

## \$5.99



SCHAEFER'S FOOD MART PULL - OUT SECTION

PLU 963 IN-STORE COUPON RV0085

\*Limit 1 Coupon and 1 Can Per Customer



### Maxwell House Coffee

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## \$4.99

Retailer for redemption send before 12/01/11. (Without Coupon \$5.84)  
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# Hormel ASSORTED SPAM

12 Oz.



## \$2.49

Bumble Bee

# TUNA

In Water, 5 Oz. Limit One



## 50¢

Limit 1 PRICE GOOD WITH MORE CARD

# IGA APPLE JUICE OR CIDER

128 Oz



## \$3.99

# LAYS CHIPS

Reg. \$4.29 Excludes Baked or Kettle



## 2/\$6.00

# Ace of Diamonds MANDARIN ORANGES

10.5 Oz. Juice packed or 11 Oz. Syrup



## 69¢



# PEPSI BRAND

12 Oz./12 Pack Cans

## 2/\$8.88



# PEPSI BRAND

24 Oz./6 Pack Bottles

## 2/\$7.98



# PEPSI BRAND

8 Pack Bottles

## 3/\$7.98

# COKE BRAND POWERADE

12 Oz/12 Pack Cans

8 Pk/20 Oz.

## 3/\$12.99

# COKE BRAND

24 Oz/6 Pack Bottles



## 3/\$12.99

# COKE BRAND



12 Oz 8 Pack Bottles

## 3/\$12.99

# VITAMIN WATER

20 Oz.



(OR \$1.00 EACH)

## 10/\$10.00



# SOBE LIFE WATER, SOBE JUICE & TEA DRINKS

20 Oz.

## 4/\$5.00 OR \$1.25 EACH

SCHAEFER'S FOOD MART PULL - OUT SECTION

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SCHAEFER'S FOOD MART PULL - OUT SECTION



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PICTURE CAKES  
at Schaefer's  
Bakery**

Bring in any  
photograph,  
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Cake orders for the day you need them. **MUST** be placed by 11 AM that day.  
Please place weekend cake orders by 10 AM Friday.

**CUP  
CAKES**

4 Ct.



**\$2.59**

**COFFEE CAKE**



**\$2.79**

**Butter N Egg  
DINNER ROLLS**



**\$2.39**

**ShurFine  
DEEP DISH  
PIE SHELLS**

12 Oz.

**\$2.53**



**FROZEN**

**Shurfine  
GARLIC  
BREAD**

16 Oz.  
Reg. \$2.07

**\$1.85**



**Shurfine  
REGULAR PIE  
SHELLS**

10 Oz.

**\$2.53**



**Shurfine  
GARLIC BREAD  
STICKS**

10.5 Oz. Box  
Reg. \$2.07

**\$1.65**



**Variety**

**SOFT SANDWICHES**

Located in Deli Cooler.  
Ham, Turkey, Beef, Egg Salad,  
Tuna or Chicken Salad on  
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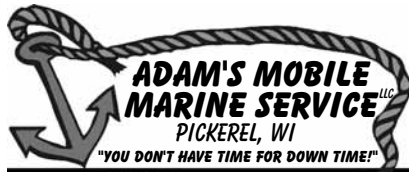
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**Animal Resource Fund**  
By Cory Campbell  
Just a quick little update on happenings at A.R.F. in the past week. Our Avon open house held at LaFetta in Crandon turned out to be a good fund raiser in spite of the fact that it was sparsely attended.

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Those who did come found that Kristin Stockinger had lived up to our word that there would be many bargains. She is to be commended for her work she does Avon fund raisers for many charities in her home town of Wausau also. Lori Tupper was kind enough to offer the use of their banquet room for the occasion, and donated all the soft drinks. Shirley Johnson helped me with the lunch, which gave everyone a chance to sit and visit and talk about pets as well as Avon!

Sir Harry, the large long haired feline we have had for some time, went to his forever home via Kim & Sieg Schnappup to Sieg's parents. It has taken a while, but the wait was worth it he got a wonderful home. The Schnappups are now fostering two Lab/Shep dogs that are being eased into family living, readying them for adoption. Kim & Sieg have been a life saving part of Animal Resource Fund for so many animals. The cat they were caring for has burrowed into their lives for good it will be staying! The little Brittany that Dave and I were fostering was claimed this last week. He got the royal treatment while in our care, including medical treatment for severe ear infections. He is a wonderful little dog, and we wish him well. We have four more little felines that just came into foster care. Fortunately, we were able to find someone willing to take on this responsibility to get them ready for adoption. Our A.R.F. friends in the Green Bay area are always willing to help with placements if we have difficulty placing them here. What a blessing our network of A.R.F.ers has turned out to be.

For those of you who have not been visiting our Nashville Town hall on Wednesdays for the new Highway 55 Flea Market come and visit! Animal Resource Fund will be set up this week with lots of Christmas decorations. Member Judy Zimmermann from Milwaukee will be there with the donations she has received in her home town. I hope to be there also for A.R.F. with antiques and collectibles. The market is open from 9:00 a.m. until 4:00 p.m.  
Contact for web site www.animalresourcefund.weebly.com. Address 10810 County Rd. B, Crandon, WI 54520. Phone Cory at 715-478-2398 or Laurie at 715-473-3307. We will always answer your concerns or inquiries.



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Karaoke After • Door Prizes & Drink Specials  
(No Carry-Ins Please)

### BIRCH HILLS RESORT "MY BAR"

16688 Nicolet Rd. • Townsend, WI • (715)276-6195  
1/4 mi. off Hwy. 32 on Townsend Flowage

**SUPER BOWL BAR**  
CRANDON, WI (715) 478-BOWL (2695)

- AUTOMATIC SCORING •
- BLACK LIGHT BOWLING •
- INTERACTIVE TRIVIA & TEXAS HOLD 'EM •
- GAME ROOM • BIRTHDAY PARTIES •
- DINA MIA PIZZA & SNACKS •

HOME OF THE "SUPER TUBE"  
OPEN 7 DAYS A WEEK  
Mon. - Fri. 3 - Close, Sat. & Sunday 11 a.m. - Close

### Water's Edge Lodge

County Hwy. W, Crandon, WI (715)478-1224  
On beautiful Lake Lucerne

The perfect blend of family & fine dining   
**CLOSED TUESDAY, OCT. 25TH**  
**FOR A PRIVATE PARTY.**

### Main Street Ed's

Argonne, WI • 715-649-3810

Open for lunch Wed. thru Sun. at 11:00

#### FALL SPECIALS

Lamb Shanks • Roast Duck

##### Wednesday Special

- Main Street Battered Shrimp
  - Garlic Sauteed Shrimp & Pasta
  - Shrimp Parmesan & Peppercorn
  - Greek Shrimp: Garlic, Oregano, Parsley & Lemon Juice  
Your Choice - \$11.95
- All Served with Salad & Potato

##### Thursday Special

SMOKED RIBS - 1/2 Rack \$12.95

Full Rack \$15.95 • Liver & Onions - \$7.50

##### Friday Night Special:

Family Style Fish Fry \$10.95

##### Saturday Night Specials

- 1 lb Ribeye \$17.50
- PRIME RIB Queen \$17.95 • King \$19.95
- Whiskey River Boneless Pork Chops

##### Sunday Special: ALL DAY:

**ALL YOU CAN EAT CHICKEN TENDERS & FRIES - ONLY \$5.95!**

Rotisserie Chicken: includes Dressing,  
Mashed Potatoes & Biscuit. - \$7.50

**\*Pitcher of Beer or Soda with every 14" Pizza\***  
**\*In house ONLY\***

Spaghetti w/ Meat Sauce - \$7.95

Chicken & Ribs - \$11.95

Alfredo & Pasta: Chicken - \$10.95 • Shrimp - \$12.95

Portabella Mushrooms - \$10.95

-Served with tossed salad & garlic bread-

**OPEN 5 DAYS A WEEK • WEDNESDAY - SUNDAY**

Oh Sh\*t, I thought they said "No" frog legs

**BEACHSIDE BAR & GRILL**  
Serving LUNCH & DINNER  
WIN BIG AT THE PACKER GAMES  
(Must be present to win.)

**BAR IN DISGUISE**  
Saturday Night October 29  
GOURMET MEAL  
RSVP by October 15  
Check out our website for details or facebook.

www.MetongaBeachside.com  
715-478-1059  
Free WIFI

**OPEN 6 days ~ Mon. Wed & Thur - 3 pm to close - Fri. Sat & Sun - 11:30 to close - Closed Tuesdays**



### Fine Dining at the Hotel Crandon Every Saturday Evening at 5 p.m.

Featuring Chef Skippy Gardner

**THIS SATURDAY'S SPECIAL:  
SEAFOOD RICE ALFREDO  
& STEAK ROQUEFORT**

#### WEEKLY SPECIALS: October 24 - 30

- Mon: Roast Pork Dinner \$6.25
- Tues: Spaghetti & Meat Balls \$6.25
- Wed: Broasted Chicken Dinner \$6.25
- Thu: BBQ Riblet Basket \$6.25

Fri: Try Our Fish Fry w/Potato Pancakes & Hushpuppies... Yum!

**Hotel Crandon** North Lake Avenue Downtown Crandon  
715-478-2414

OPEN WED. & THURS. EVENINGS 4:30 - 7 P.M.  
Breakfast: Mon. - Sat., 6:30 - 11 a.m.; Lunch: Mon. - Fri., 11 a.m. - 1:30 p.m.  
Friday Dinner: 4-8 p.m., Sundays: 8 a.m. - 1 p.m.

**Thursdays - 16 oz. T-Bone  
or Porterhouse Only \$17.95**

**EVERY SATURDAY NIGHT  
Chef Charlie will be cooking  
his Famous Italian Menu**

### HILL'S STILL

SUPPER CLUB & CATERING

Come & See Our Wildlife Scene!

Homemade Pizza

Prime Rib Nightly

Call for Catering

& Orders To Go

MasterCard

Discover

Gift Certificates Available

Pearson • 5 miles past

Mole Lake Casino

(715) 484-3211 or

484-2100

**ALL CHICKEN PRESSURE FRIED**

**ALL FULL DINNERS INCLUDE SOUP & FULL SALAD BAR**

**Open 7 days a week! Mon. - Sat. 4:30 pm, Sun. 10 am**

**HAVE DINNER WITH US AND ASK ABOUT MOLE LAKE CASINO MATCH PLAYS IF AVAILABLE!**

#### NIGHTLY SPECIALS

- Prime Rib
- Chicken or Shrimp Alfredo
- Liver & Onions

**Monday - Walleye Fish Fry**

All You Can Eat - \$11.95

**Tues. & Wed. -**

Chicken & Pork Chops

Wed. - Chicken & Pork Chops

Walleye Fish Fry -

All You Can Eat - \$11.95

**Thurs. - Chicken & Ribs OR**

Chicken & Pork Chops

Friday - Fish & Chicken

All You Can Eat - \$11.95

**Saturday -**

Full menu @ 4 p.m. featuring

California Prime Rib

**Sunday - Open at 10 a.m.**

with Hill's Famous Buffet

Full Menu starting @ 4 p.m.

**478-1010** **Lafetta** Downtown  
200 S Lake Ave. **Resjaurant** Crandon

**Italian & American Foods**  
BUFFETS - BANQUETS - CATERING - TO GO's  
Arcade Room - Meeting Rooms - Hand Dipped Ice Cream

**FRIDAY**  
**Fish & Steak Specials**  
**FEATURING:** Fresh Salmon Steaks  
Grilled or Baked with Wild Rice  
**NEW!** Appetizer Pizzas  
• 4-Mushroom (crimini, shitake, portabella, yellow oster)  
• Feta Cheese & Portabella  
**Closed this Friday at 3 p.m.**  
**for daughter's wedding party**

**SATURDAY**  
**Breakfast Buffets** **\$6.99**  
All You Care To Eat **\$6.49**  
7:30 a.m. til Noon  
**Extra Meaty Pork Ribs**  
**Rib Lovers** King Rack - \$16.99 **Specials!** Queen Rack - \$12.99  
- Includes our great Potato & Veggie Bar -

**AREA'S FINEST!!**

**SUNDAY**  
**OUR FAMOUS Sunday**  
**Breakfast & Brunch Buffet**  
With Our Great Fresh Fruit & Pastry Bar  
7:30 a.m. - 11a.m. • 11 a.m. - 2:00 p.m.

**BOTTOMS UP**  
6TH ANNUAL  
**HALLOWEEN PARTY**  
Saturday, October 29th  
Costume Judging at 12 a.m.  
1st: \$50 • 2nd: \$25

**Karaoke & DRINK SPECIALS**  
\*OPEN POOL ON SUNDAYS  
\*FRIDAYS ARE LADIES NIGHT & P.M. - 1 a.m.  
\*\$10 ALL YOU CAN DRINK DOMESTIC OR RAIL  
\*KARAOKE EVERY OTHER SATURDAY

4525 N. Branch, Wabeno • 715-473-6308  
Tuesday - Sunday 3 pm - 7, Closed Mondays



**X Re-Elect**  
**Gus Frank**  
Forest County Potawatomi  
**Tribal Chair**

1. Trustworthy
  2. Honest
  3. Life Long Tribal Member
  4. Experienced
  5. Well Liked!
- Saturday, Nov. 5th**

Authorized & Paid for by Gus Frank

**Yoga Classes**  
**Julie Schmitt, RYT**  
Certified Yoga Instructor

**Oct. 31 - Dec. 22, 2011**

**BASIC CLASSES:**  
Mon. & Wed. 5:15 - 6:15 pm  
Tues. & Thur. 8:45 - 9:45 am

**INTERMEDIATE CLASS:**  
Tuesday & Thursday 7:30 - 8:30 am

**ALL CLASSES HELD AT CRANDON LIBRARY**

Experience the many benefits yoga has to offer including increased flexibility, mobility, strength, muscle tone, balance, and mental awareness. Learn techniques to help alleviate and even prevent symptoms of stress and tension for a more balanced and happy you!

**Please Call Julie at (715) 478-5649**  
to register or for more details



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**PROPANE, OIL & GAS CO.**

**Krist**  
NOW DELIVERING FUEL OIL & BULK GAS  
CALL FOR PRICING  
WE WILL NOT BE UNDERSOLD!  
ALL ORDERS C.O.D.  
WE SELL, LEASE & INSTALL TANKS

**\$1.79/GAL** PROPANE  
200 gal min. order - CASH ONLY  
**(888) 706-4120**  
**(906) 265-4120**

Prices may change from advertised price.

# Bids & Notices

**SCHOOL DISTRICT OF WABENO AREA 2011**  
 October 24 - 28  
**LUNCH MENU**  
 MON: Cheesy chicken casserole, winter blend w/ cheese, frz, slushie cup  
 TUES: Stuffed crust pizza, BLT pasta, Mandarin oranges  
 WED: Parmesan chicken patty, pasta/spa. sauce, fruit cocktail fluff  
 THURS: Ham potato casserole, biscuit, peas & carrots, sliced peaches  
 FRI: Corn dog, French fries, fruited yogurt cup  
 PLEASE NOTE - FULL SALAD BAR & MILK AVAILABLE DAILY  
 Menus are subject to change

**SCHOOL DISTRICT OF WABENO AREA 2011**  
 October 24 - 28  
**BREAKFAST MENU**  
 MON: Mini corn dogs, apple slices w/ caramel  
 TUES: Cereal, berry blend  
 WED: Cheese omelet, hashbrown sticks  
 THURS: Oatmeal, banana  
 FRI: Chocolate chip pancakes, sausage patty  
 PLEASE NOTE - JUICE, MILK & HOT CHOCOLATE AVAILABLE DAILY  
 Menus are subject to change.



**CALLING ALL MARINES - WE WANT YOU!**  
 The Forest County Detachment of the Marine Corps League is looking for new regular members and associate members to come join us the first Wednesday of every month at the VFW Hall in Crandon. Food & Door Prizes. For more information please call Micah Dewing at 715-889-0371 OU/50

**WABENO SANITARY DISTRICT**  
 1735 Third St., P.O. Box 4, Wabeno, WI 54566 • 715-473-2905

**NOTICE - PROPERTY OWNERS/TENANTS WATER & SEWER DELINQUENT ACCOUNTS**

**NOTICE:** All water and sewer bills are due and payable on October 24, 2011. If payment has not been received by the October 24, 2011 due date, a late fee in the amount of 3% of the delinquent amount will be added to the account.

On November 1, 2011 a 10% penalty will be applied to all delinquent accounts as permitted under WI State Statute 66.0809(3). If the arrears, with any added penalty, are not paid by November 15th, 2011, the arrears with any added penalty will be levied as a tax against the lot or parcel of real estate to which utility service was furnished and for which payment is delinquent.

/s/ WABENO SANITARY DISTRICT BOARD OF COMMISSIONERS



**NO SCHOOL/EARLY RELEASE DAY CRANDON**  
**Monday, October 24, 2011**  
 NO Elementary School and only ½ day for MS/HS students (Dismissal 11:45 am)  
 Teachers will be attending an in-service training

**SCHOOL DISTRICT OF LAONA**  
**PROPOSED 2010-2011 BUDGET SUMMARY**

	AUDITED 2009-10	AUDITED 2010-11	BUDGET 2011-12
<b>GENERAL FUND</b>			
<b>BALANCE SHEET (END OF YEAR)</b>			
Beginning Fund Balance	932,572.44	926,927.17	1,347,746.89
Ending Fund Balance	<b>926,927.17</b>	<b>1,347,746.89</b>	<b>1,373,648.89</b>
<b>REVENUES &amp; OTHER FINANCING SOURCES</b>			
Transfers-In (Source 100)	0.00	0.00	0.00
Local Sources (Source 200)	1,685,279.33	2,046,977.09	1,873,394.00
Inter-district Payments (Source 300 + 400)	74,110.01	51,127.62	49,940.00
Intermediate Sources (Source 500)	1,281.05	2,155.66	2,542.00
State Sources (Source 600)	1,216,527.39	1,301,819.40	1,187,524.00
Federal Sources (Source 700)	200,921.26	185,155.17	127,789.00
All Other Sources (Source 800 + 900)	393.87	82,924.62	99,123.00
<b>TOTAL REVENUES AND OTHER FINANCING SOURCES</b>	<b>3,178,512.91</b>	<b>3,670,159.56</b>	<b>3,340,312.00</b>
<b>EXPENDITURES &amp; OTHER FINANCING USES</b>			
Instruction (Function 100 000)	1,544,529.86	1,568,563.56	1,506,157.00
Support Services (Function 200 000)	1,250,061.44	1,285,250.92	1,342,786.00
Non-Program Transactions (Function 400 000)	389,566.88	395,525.36	465,467.00
<b>TOTAL EXPENDITURES &amp; OTHER FINANCING USES</b>	<b>3,184,158.18</b>	<b>3,249,339.84</b>	<b>3,314,410.00</b>
<b>SPECIAL PROJECT FUND</b>			
Beginning Fund Balance	0.00	0.00	0.00
Ending Fund Balance	0.00	0.00	0.00
<b>REVENUES &amp; OTHER FINANCING SOURCES</b>	<b>440,107.22</b>	<b>374,908.69</b>	<b>457,089.00</b>
<b>EXPENDITURES &amp; OTHER FINANCING USES</b>	<b>440,107.22</b>	<b>374,908.69</b>	<b>457,089.00</b>
<b>DEBT SERVICE FUND</b>			
Beginning Fund Balance	43,722.70	48,569.32	46,075.25
Ending Fund Balance	48,569.32	46,075.25	43,750.25
<b>REVENUES &amp; OTHER FINANCING SOURCES</b>	<b>255,290.59</b>	<b>257,435.93</b>	<b>261,300.00</b>
<b>EXPENDITURES &amp; OTHER FINANCING USES</b>	<b>250,443.97</b>	<b>259,930.00</b>	<b>263,625.00</b>
<b>CAPITAL PROJECTS FUND</b>			
Beginning Fund Balance	0.00	0.00	0.00
Ending Fund Balance	0.00	0.00	0.00
<b>REVENUES &amp; OTHER FINANCING SOURCES</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>EXPENDITURES &amp; OTHER FINANCING USES</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>FOOD SERVICE FUND</b>			
Beginning Fund Balance	0.00	0.00	0.00
Ending Fund Balance	0.00	0.00	0.00
<b>REVENUES &amp; OTHER FINANCING SOURCES</b>	<b>168,219.46</b>	<b>163,328.85</b>	<b>167,374.00</b>
<b>EXPENDITURES &amp; OTHER FINANCING USES</b>	<b>168,219.46</b>	<b>163,328.85</b>	<b>167,374.00</b>
<b>COMMUNITY SERVICE FUND</b>			
Beginning Fund Balance	0.00	0.00	0.00
Ending Fund Balance	0.00	0.00	0.00
<b>REVENUES &amp; OTHER FINANCING SOURCES</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>EXPENDITURES &amp; OTHER FINANCING USES</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>PACKAGE &amp; COOPERATIVE PROGRAM FUND</b>			
Beginning Fund Balance	0.00	0.00	0.00
Ending Fund Balance	0.00	0.00	0.00
<b>REVENUES &amp; OTHER FINANCING SOURCES</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>EXPENDITURES &amp; OTHER FINANCING USES</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>TOTAL EXPENDITURES AND OTHER FINANCING USES</b>			
<b>- ALL FUNDS</b>			
<b>GROSS TOTAL EXPENDITURES - ALL FUNDS</b>	<b>4,042,928.83</b>	<b>4,047,507.38</b>	<b>4,202,498.00</b>
Interfund Transfers (Source 100) - ALL FUNDS	354,244.66	319,996.48	381,117.00
Refinancing Expenditures (FUND 30)	0.00	0.00	0.00
<b>NET TOTAL EXPENDITURES - ALL FUNDS</b>	<b>3,688,684.17</b>	<b>3,727,510.90</b>	<b>3,821,381.00</b>
<b>PERCENTAGE INCREASE - NET TOTAL FUND EXPENDITURES FROM PRIOR YEAR</b>		<b>1.05%</b>	<b>2.52%</b>
<b>PROPOSED PROPERTY TAX LEVY IF REFERENDUM PASSES</b>			
<b>FUND</b>			
General Fund	1,566,002.00	1,903,600.00	1,789,444.00
Referendum Debt Service Fund	206,925.00	210,800.00	214,325.00
Non-Referendum Debt Service Fund	45,975.00	45,975.00	45,975.00
Capital Expansion Fund	0.00	0.00	0.00
Community Service Fund	0.00	0.00	0.00
<b>TOTAL SCHOOL LEVY</b>	<b>1,818,902.00</b>	<b>2,160,375.00</b>	<b>2,049,744.00</b>
<b>PERCENTAGE INCREASE --</b>		<b>18.77%</b>	<b>-5.12%</b>
<b>TOTAL LEVY FROM PRIOR YEAR</b>			
<b>EQUALIZED VALUATION</b>	<b>145,136,385.00</b>	<b>141,887,581.00</b>	<b>139,049,829.00</b>
<b>PERCENTAGE INCREASE/DECREASE</b>		<b>(0.0224)</b>	<b>(0.0200)</b>
<b>LEVY RATE</b>	<b>12.5324</b>	<b>15.2260</b>	<b>14.7411</b>
<b>INCREASE/DECREASE</b>		<b>0.2149</b>	<b>(0.0318)</b>



**Public Library Hours**

**Lakes Country Public Library - Lakewood** - Monday, Tuesday & Thursday 9:00 a.m. - 5:00 p.m.; Wednesday and Friday 2:00 p.m. - 8:00 p.m.; Saturday 9:00 a.m. - 2:00 p.m. • 715-276-9020.

**Wabeno Public Library - FALL HOURS:** Mon., Tues., Thurs. & Fri. Noon - 4:30; Wed. Noon - 6; Sat. 9 - Noon. Closed SUNDAYS. 715-473-4131

**Crandon Public Library** - Monday, Tuesday, Wednesday & Friday 9:00 a.m. - 5:00 p.m.; Thursday 9:00 a.m. - 7:00 p.m.; Saturday 9:00 a.m. - Noon • 715-478-3784.

**Laona Edith Evans Community Library - SUMMER HOURS:** Monday - Friday 8:00 a.m. - 2:00 p.m. & extended hours on Tuesday 5:00 - 7:00 p.m. CLOSED Saturday & Sunday • 715-674-4751

**Museum Hours**

**Forest County Museum** - Will be closing for the season following Labor Day weekend, except for during Art in the Square, the museum will be open from 9:00 to 4:00. The museum will re-open following Memorial Day weekend. During the closed season we will gladly open for tours by appointment. Please call 715-478-3753 to make arrangements.

**Forest County Potawatomi Cultural Center & Museum** - Monday - Friday 9:00 a.m. - 4:00 p.m. - by appointment on Saturday. For tour appointment call 715-478-7478

**School District of Laona**  
**NOTICE OF BUDGET HEARING**  
 Wisc. Stat. 65.90 (4)  
**NOTICE OF ANNUAL DISTRICT MEETING**  
 Wis. Stat. 120.08 (1)

Notice is hereby given to the qualified electors of the School District of Laona that the **Budget Hearing will be held on Monday, October 24, 2011 at 6:00 p.m.** in the Edith Evans Community Library. Detailed copies of the budget are available for inspection in the Administrative Office at Laona High School. The **Annual Meeting** of said district for the transaction of business, will be held on **Monday, October 24 2011 following the Budget Hearing** in the Edith Evans Community Library.

Dated this 11th day of October, 2011.

/s/ Kay Connors, District Deputy Clerk



**School Dist. of Laona  
Budget Hearing - 6 p.m.  
& Annual Meeting to follow  
Edith Evans Community Library  
Monday, October 24, 2011  
BUDGET HEARING AGENDA**

1. Call to Order.
2. Elect a Chairperson.
3. Presentation of the 2011-12 Budget.
4. Adjourn.

**ANNUAL MEETING AGENDA**

1. Action on Minutes of the 2010 Annual Meeting and Budget Hearing held on Monday, October 25, 2010.
2. Vote on Taxes/Levy for the Operation of Schools.
3. Resolution to Hire Legal Counsel.
4. Resolution to Provide Free School Lunches & Breakfasts.
5. Designate Depository for School Funds.
6. Resolution for the Borrowing of Money for School Operations.
7. Approve Salaries of the School Board.
8. Resolution to Dispose of School Property.
9. Resolution to Maintain the Option to Change the Date and Time of the Annual Meeting.

**Other Business:**

10. Review 2011-2012 District Annual Goals.
11. Adjourn.

**Hiles Service Club  
Annual Harvest Dinner**

Submitted by Pat Pfeiffer

The Hiles Service Club announces it's annual Harvest Dinner. This is one of those great Hiles Pot Lucks, so don't miss it. The Service Club is providing delicious fried chicken from Pine Lake Pub as well as coffee, milk and kool-aid for the kids. Guests are asked to bring a dish to pass.

The date is Saturday, October 29, at 5:30 pm at the Hiles town hall. Kids are asked to wear their Halloween costumes. There'll be treats! Adults are encouraged to come in costume, also.

**Kelly Corner**

Friday, Oct. 21st – WIAA Volleyball Regionals  
Saturday, Oct. 22nd – WIAA Volleyball Regionals  
Monday, Oct. 24th – Annual Meeting and Budget Hearing 6:00 p.m.  
\*\*2010-2011 Yearbooks are in, the price is \$30.00. If interested please contact the high school office 715-674-2143.

**PELLET STOVE  
SALE!!!!**

**2 TON FREE  
UNCLE JED SOFTWOOD  
PELLETS WITH PURCHASE!**

**HURRY!  
Sale ends  
Oct. 31st**

**NATURE'S HEAT SOURCE  
715-627-0081**

**802 Fifth Avenue, Antigo, WI 54409  
Monday - Friday, 9-5 • Saturday, 8-1**

**FURNITURE /  
APPLIANCE SALE:**  
Moving-must sell. Oak desk, washer, dryer, dishwasher, gas stove, microwave, air conditioner, and more. Used but in good condition. Best offer. Call 715-490-2730 or 920-585-3917. P27

**FOR SALE:** Drolet Sahara Wood Stove, 2 years old, hardly used. 1 pipe section, \$595.00. Call 715-478-1417. P27

**FOR SALE:** 8 foot disk on rubber tires with hydraulic lift. 460 I.H. Tractor tires 80%, broken rod, also 3 bottom plows all for \$1,800.00. Call Gary Smith, 715-674-3814. P29

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**Kenneth L. Winkelmann Agency**  
202 N Lake Ave  
Crandon, WI 54520-1387  
8:30 AM to 4:30PM M-F  
(715) 478-3646  
kwinkelm@amfam.com

**AMERICAN FAMILY INSURANCE**

American Family Mutual Insurance Company and its Subsidiaries  
American Family Insurance Company  
Home Office – Madison, WI 53703

BC-218869 - 1/10

**Bids & Notices**

**Wabeno JR/SR High School  
WKCE Testing Schedule**

On Tuesday, November 8th and Thursday, November 10th, the Wabeno Jr/Sr High School will be administering the Wisconsin Knowledge and Concepts Examination to all students in grades 7, 8 and 10. In order to give our students the best possible testing environment, only students who are testing (grades 7, 8 and 10) will report to school as normal on November 8th and 10th. Students in grades 9, 11, and 12 will report to school at 12:15 for lunch on these two days. Classes for all students in grades 7-12 will take place on both days beginning at 12:15 with a modified schedule.

More detailed information will be available on the website, at conferences, and mailed home to all parents of students in grades 7-12. Questions can be directed to the high school at 715-473-5122, Michele Rocole-Guidance ext. 5104 or Tim Brauer-Principal ext. 5103.

**Grandparent's Day at  
Laona Elementary**



**The kindergarten and the first grade sing for the visiting grandparents**

Students at Laona Elementary School had a special day on October 18th when their grandparents came to school. Different activities were planned throughout the grades, and a delicious lunch was served.

Children in grades K-3 had prepared songs with Mr. Benaszkeski and performed a "mini-concert" for their grandparents, complete with hats or costumes. Students in fourth grade made a fall craft with their grandparents and showed them how they study spelling words and math facts on computer. Fifth graders amazed their grandparents with their knowledge of geography as they played United States Bingo. Ms. Flannery (sixth grade) demonstrated how math is taught using Smartboard technology. New IPADS were shown in Mrs. Hendrick's class. Many grandparents were impressed with the technology and surprised by how school has changed since they were youngsters.

Students and grandparents alike enjoyed the time together. Special appreciation goes to the classroom teachers, Mr. Benaszkeski, and the cooks for their time spent in planning and making sure everyone had a wonderful Grandparents' Day.



**Marissa Milan and Madyson Chitko with Grandma Betty Chitko**



**Kaylea Clark showing her grandparents how to use an iPad.**

**BOOKS**



**Nicolet Open House Nov. 3 to answer questions adults have about attending college**

Returning to the classroom after being out of school a few years can be a daunting experience. To help, Nicolet College is holding the special event, Returning to Learning – An Open House for Adult Learners, from 4:30 p.m. to 7 p.m., Thursday, Nov. 3, in the Northwoods Center on the Rhinelander campus.

This drop-in event will feature a series of informal roundtable discussions that address common questions and concerns adults have about attending college, said Kelly Anunson, Nicolet Admissions representative.

"Time and again we hear from people about how intimidating it can be to start college," she said. "We want to alleviate any of those fears. Returning to Learning will be a very relaxed event that will address many of the issues that prevent people from getting the education they need to improve their lives both personally and professionally."

Roundtable topics will include:

- enrolling in college;
- paying for college;
- balancing school, work and family;
- attending college mid-career, and;
- determining what to study.

Roundtable discussions will begin about every 15 minutes "and those attending can sit in on as many or as few as they want," Anunson explained.

Returning to Learning will also include special demonstrations and activities for people to get a taste of what it is like to take an online class. These sessions will also offer a variety of tips on how to be a successful online learner.

Nicolet staff will be on hand to help prospective students complete the college's application form. Those attending will receive a voucher that waives the customary application fee, Anunson added.

In addition, many of the labs and classrooms on campus will be open for people to tour and talk with instructors in specific academic areas.

Nicolet's Early Childhood Education students will provide childcare for those unable to make other arrangements for their children.

For more information about the event, contact Nicolet at (715) 365-4512, 1-800-544-3039, ext. 4512, or TDD 711 relay. General information about the college is available online at [nicoletcollege.edu](http://nicoletcollege.edu).

**Wabeno Elementary Home & School Association Needs You!**

We are looking for people who want to make a difference in our community's school. This association is a great way to contribute your experience and talents. If you are interested, our next meeting will be on Tuesday, October 25th at the Wabeno Elementary library at 6 pm. Snacks and refreshments will be served. We need your help and look forward to seeing you!

**Wabeno Education Association  
Hosts 4-on-4 Volleyball Tournament**

The Wabeno Education Association is hosting a 4-on-4 Volleyball Tournament on November 11-12 at Wabeno High School. Teams may enter in the following divisions: Girls grades 7-8, 9-10, 11-12 or open for our more seasoned athletes. We will also have a coed option available as long as the team consists of a minimum of 2 girls. Coed teams will be divided into grades 9-10, 11-12 and open. The entry fee of \$40.00 must be received by November 3rd. Each division will receive four individual 1st and 2nd place medals. Registration forms are available in your High School Office.

Please direct all questions to Michelle Boor (715) 473-5122 ext. 5133. Admission for spectators will be \$3.00 for adults and \$2.00 for children over age eight. Concessions will be available both days.

All proceeds will go towards the W.B. & E. Tobin Scholarship which is funded and given out annually by the teachers in Wabeno.



**Wolf River Fire Department Plans  
Holiday Open House**

Town of Wolf River, Wisconsin -- The Wolf River Volunteer Fire Department and its auxiliary will host their annual community open house on Saturday, December 3, 2011. This family-friendly event runs from noon to 4 p.m.

The event includes tours of the station, ice rescue equipment demos, ice safety information, fire safety information for the holidays and year round, holiday treats, and the third annual Firefighters' 3-Alarm Chili Cook-off. In addition, the department is collecting donations for the local food pantry at the event. Visitors are encouraged to bring canned goods or 9-volt smoke detector batteries. The open house will be held at the fire station and town hall in Langlade, just south of the intersection of Highways 64 and 55. For more information visit [facebook.com/wolfriverfiredepartment](http://facebook.com/wolfriverfiredepartment)

## Vehicles & Heavy Equipment



**QUINLAN'S EQUIPMENT GMC**

*Fresh Late Model Trade-Ins*

 <p><b>2008 Pontiac G6</b> GT Sedan - 3.5L V6, PW, PL, Tilt, Cruise, 62441 miles, Super clean, Powertrain warranty remains, White.</p>	 <p><b>2010 Dodge Journey</b> SXT - 3.5L V6, Front Wheel Drive, Only 264 Miles!, Factory Warranty Remains, Cruise, Tilt, PW, PL, A/C, Silver.</p>	 <p><b>2009 Honda Accord</b> EX-L Sedan - 22.81 K miles, Leather, Sunroof, Loaded, 2.4 L 4 Cylinder, Great Fuel Mileage, Manufacturer Warranty Remains</p>
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**FOR SALE:** 1994 GMC Conversion Van. High top, rust free, never seen snow. Too many options to list. \$2,950.00. MUST SEE! Call 715-401-0824. Leave message. P28

**FOR SALE:** 1999 Tahoe LS 5.7 V8 Auto, 4 x 4. Bad motor, nice body, \$2,450.00. Call 715-401-0824. Leave message, Dave. P28

**FOR SALE:** 2002 Pontiac Gram Am SE - 4 cyl., auto, new tires, new brakes, 110 K, clean, silver in color, \$2,800. Call Anytime at 715-484-7173. If no answer, please leave message. Emp/Etc23

**FOR SALE:** 2004 Pontiac Grand Prix GT - 3.8L V6, 110K miles, black exterior, dark grey leather seats, power windows/locks/sun roof. Asking \$5,900 OBO. Call (715)889-1421 for more info. Can be seen at the Best Wash of Crandon. Emp/Etc22

**FOR SALE:** 1979 Jeep. Removable hard top. Runs good. \$2,000.00. Call after 5:30 p.m. Call 715-478-2483. P27

**FOR SALE:** 1996 Ford Windstar, good condition, 100,000 miles. \$1,500.00 OBO. Call after 5:00 p.m. 715-336-2439. P27

**FOR SALE:** 2000 Chevy Lumina, 6 cyl., fully equipped. Good MPG. \$2,950.00. Call 715-401-0824. Leave message, Dave. P28

**WILL BUY JUNK CARS.** 715-889-1774. Betc40

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**FOR SALE:** Northstar pop-up camper \$500.00 OBO. Can be seen at 304 S Wisconsin Ave, Crandon. For pictures or more info e m a i l cindybrazeau24@yahoo.com or call 715-902-6996. Also **FOR SALE:** 1978 Ford F150, 4X4, runs good in decent shape. 351m C6 transmission w/heavy duty shift kit, ported & polished heads, headers, dual 2 1/2" exhaust. New mufflers, Detroit ez locks in rear end. 16" Mickey Thompson rims 33 x 12", BF Goodrich All Terrain tires. For more info call Matt at 715-902-6996. Asking \$1,900.00 OBO. No trades, in need of cash. P27

**FOR SALE:** 1997 Pontiac Sunfire automatic. New front wheel bearings, rotors and breaks. Good condition. \$1,200.00. **ALSO:** 2003 Dodge Intrepid, needs engine. \$600.00. Call 715-484-7273. Will consider: vehicles, motorcycles, ATV's, or guns in trade. P27

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**715-623-7314**

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### Lawsuit Dismissed in 3rd District Court

MADISON (AP) -- A state appeals court says the families of six people killed by a rogue police officer in Crandon can't challenge the county's decision to hire him. The families contended in a lawsuit that Forest County Sheriff's Deputy Tyler Peterson suffered from mental disorders that left him prone to violence. They argue the county should have conducted psychological tests on him before he was hired, wrongly gave him an assault rifle and let him carry it off-duty.

A circuit judge dismissed the claims, saying the county is immune from such claims.

The 3rd District Court of Appeals agreed, noting the state Supreme Court has repeatedly stated that Wisconsin law protects government subdivisions from lawsuits challenging discretionary acts such as hiring. The families' attorney didn't immediately return a message.

### ADRC Heads a Food/Needs Drive

The Aging and Disability Resource Center of Forest County is heading a food/needs drive for the New Hope Homeless Shelter in Crandon.

Oct. 22nd is the national "Make a Difference" Day and in keeping with this theme we would like to invite all area residents to join us in this event.

The ADRC has a bin set up at the office, 300 A South Lake Ave. where people can drop off canned goods, bread, coffee, other items including cleaning supplies, personal items such as deodorant, shaving cream, Kleenex, and mouth wash. The shelter could also use radios with CD players, full length mirrors, laundry baskets, and garbage bags. In addition, any new or used bikes are needed to aid the residents in getting to places such as job interviews, etc.

**The Deadline For ads in the Pioneer Express is 4:00 pm on Tuesday**



### Midstate Independent Consultants Visit Forest Cty. ADRC

The Aging & Disability Resource Center of Forest County is hosting a get together at the ADRC office with Midstate Independent Consultants. Midstate provides services to 11 counties, and provides loan of assistive equipment, Living Skills Training, Peer Support and Employment services among other services.

Please join us for snacks and coffee on Nov. 4th at 11:00 a.m. to learn more about their services.

Call the ADFRC at 715-478-2162 with any questions.

## Do you have diabetes? Do you know someone who does?

If you have diabetes, you want to get your supplies from a convenient, reliable provider.

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Deb Markusen  
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 2001 GMC Sierra SLE - Crew cab, 1500HD, 4x4, auto, loaded, 141K...\$9,995  
 2000 Ford Explorer XLT - 4 dr., 4x4, V8, auto, loaded, 149K...\$3,995  
 2000 Ford F150 XLT - Ext. cab, 4x4, V8, auto, loaded, 160K...\$4,995  
 2000 Chevy Silverado LS - Ext. cab, 4x4, V8, auto, loaded, 165K...\$5,995  
 2000 Chevy Silverado LS - 4x4, V8, auto, loaded, 66K...\$7,995  
 2000 Dodge Dakota Sport - Ext. cab, 4x4, V6, 5 sp., 154K...\$3,995  
 2000 Chevy Silverado LS Z71 - Ext. cab, 1500, 4x4, V8, auto, loaded, 150K...\$5,995  
 2000 Chevy Silverado LS Z71 - Ext. cab, 1500, 4x4, V8, auto, loaded, 124K...\$7,995  
 2000 Chevy Silverado LS Z71 - Ext. cab, 4x4, V8, auto, loaded, 140K...\$7,995  
 2000 Chevy Silverado LS - Ext. cab, 4x4, V8, auto, loaded, 68K...\$7,995  
 2000 GMC Sierra SLE - Ext. cab, 4x4, V8, auto, loaded, 165K...\$5,995  
 1999 GMC Sierra - Ext. cab, 4x4, V8, auto, loaded, 113K...\$7,995  
 1999 Chevy Silverado LS - Ext. cab, 1500, 4x4, V8, auto, loaded, 133K...\$5,995  
 1999 Chevy Silverado LS Z71 - Ext. cab, 1500, 4x4, V8, auto, loaded, 126K...\$7,995  
 1999 Chevy Silverado LS Z71 - Ext. cab, 1500, 4x4, V8, auto, loaded, 142K...\$6,495  
 1999 Jeep Wrangler Safari - 4x4, 6 cyl, 5 spd, 149K...\$5,995  
 1998 GMC Jimmy SLS - 4x4, 2 dr., V6, auto, loaded, 126K...\$3,495  
 1995 Dodge Dakota - Ext. cab, 4x4, V6, auto, 120K...\$2,995

**MINIVANS**

1998 Dodge Caravan - V6, auto, loaded, 105K...\$2,995

**CARS**

2011 Chevy Malibu LT - 4 dr, 4 cyl, auto, loaded, 30K...\$14,995  
 2009 Pontiac G6 - 4 dr., 4 cyl, auto, loaded, 48K...\$9,995  
 2009 Pontiac G6 - 4 dr, 4 cyl, auto, loaded, 24K...\$11,995  
 2008 Pontiac G6 - 4 dr, V6, auto, loaded, 108K...\$7,995  
 2007 Chevy Impala LT - 4 dr, V6, auto, loaded, 56K...\$9,995  
 2007 Chevy Cobalt LT - 4 dr., 4 cyl, auto, loaded, 66K...\$8,995  
 2006 Chevy Impala LS - 4 dr, V6, auto, loaded, 76K...\$7,995  
 2004 Pontiac Grand Am SE - 4 dr, V6, auto, loaded, 130K...\$3,995  
 2003 Dodge Stratus SE - 4 dr, 4 cyl, auto, 148K...\$2,995  
 2001 Lincoln Town Car - Signature Series, 4 dr, V8, auto, loaded, 42K...\$11,995  
 2000 Plymouth Neon - 4 dr., 4 cyl, auto, 128K...\$2,995  
 2000 Pontiac Grand Prix GT - 4 dr, V6, auto, loaded, 142K...\$2,995  
 2000 Mercury Grand Marquis LS - V8, auto, loaded, 92K...\$3,495  
 2000 Mercury Sable LS - 4 dr., V6, auto, loaded, 119K...\$4,495  
 1997 Pontiac Grand Am SE - 4 dr, 4 cyl, auto, loaded, 149K...\$2,495  
 1992 Olds Achieva - 4 dr., 4 cyl., auto, 87K...\$1,995

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**Humane Society** Cont. from pg. 1

recovering nicely. She loves people and kids. Her vet bills were covered by a wonderful donor who saw her and wanted to do something to help her.

These are just a few of the stories that we have encountered these last few weeks. We continue to count our blessings for the wonderful donations and volunteers that are coming by to help walk our dogs. If you would like to help us continue to keep our doors open you can help in several ways, i.e. donating supplies, monetary donations, volunteering, (Our shifts are 7:00 a.m., 1 p.m. and 6 p.m.). We are also having a fundraising meeting on Thursday October 20th at 6 p.m. at the wonderful "Super Bowl" downtown Crandon. We hope to see you all there! Our animals need us, and we need you!

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 — Susan Moore, MD

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\* Outpatient department of Ministry Saint Mary's Hospital



**First Buck!**



Courtney Smith, age fourteen, Laona, shot her first whitetail buck in the recent Youth Hunt. The buck was an eight-pointer that weighed in at 198 pounds.

Courtney was hunting with her father, Pat Smith, near Wabeno. She was so excited she was shaking.

The warm weather necessitates immediate butchering of deer, and we were told that the buck is tender and good eating.

The photo and weighing was courtesy of Henry Beyer of Beyer's Bait & Tackle of Wabeno.



**Engagement Announcement**



Joseph & Greta Sato along with Dan & Dena Moravec are proud to announce the engagement of their children Vance & Joy. The wedding will be June 30th, 2012.

*Kristin Metoxen, MS, LPC*

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**2011 Chev Impala LS, 4dr, 21k miles  
 \$16,900 - \$208 per Month\*  
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**2010 Ford Fusion SE, 4dr, 38k miles  
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 \*Based on 72 payments @ 3.39%**



**10 Chev Malibu LS, with 34k mi.  
 \$16,900 - \$244 per Month\*  
 \*Based on 60 payments @ 2.99%**



**08 Pontiac G6, 4dr, 36k mi.  
 \$13,785 - \$199 per Month\*  
 \*Based on 60 payments @ 2.99%**



**07 Saturn Ion 2 with 71k mi.  
 \$9,900 - \$175 per Month\*  
 \*Based on 48 payments @ 2.74%**



**2007 Pontiac G6, 4dr, V6, 44k miles  
 \$11,900 - \$172 per Month\*  
 \*Based on 60 payments @ 2.99%**



**11 Chev Traverse LT, AWD, 23k mi.  
 \$27,900 - \$343 per Month\*  
 \*Based on 72 payments @ 3.29%**



**09 Saturn Outlook XE AWD, 33k mi.  
 \$25,900 - \$321 per Month\*  
 \*Based on 72 payments @ 3.38%**



**08 Silverado Crew Cab LT, 4x4  
 \$26,165 - \$325 per Month\*  
 \*Based on 72 payments @ 3.64%**



**08 Chev Avalanche LT, 4x4, 49k mi.  
 \$26,465 - \$328 per Month\*  
 \*Based on 72 payments @ 3.64%**



**2008 GMC Sierra Ex-Cab 4x4, 21k miles  
 \$23,900 - \$294 per Month\*  
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