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Volume 26 No. 30, November 14, 2011 (715) 478-3640 or 1-800-234-2152 Fax: (715) 478-3540 email: pionexp@newnorth.net

## Crandon International Raceway Announces 2012 Brush Run

Crandon, WI. The Crandon International Off Road Raceway (CIORA) is pleased to officially announce the date for the spring Brush Run. The second largest event in short course off road racing in the country will be held at the world famous 'Big House' in Crandon, Wisconsin on June 23 & 24, 2012. Only to be outdone by the (CIORA) Labor Day World Championship, this spectacular event is experienced by over 15,000 fans who witness the most exciting racing on the 1.75 mile punishing track known as the 'Big House' in off road racing circles.

"The Brush Run is a featured event in the TORC Series and one of the two Big House venues; we have a strong fan base, long term sponsors, a great driver line up and 42 years of continuous racing history" said CIORA President, Cliff Flannery.

The 43rd annual Brush Run promises to be the biggest ever attracting fans from all over the Midwest and featuring the professional drivers of the TORC Series and the Sportsman Drivers of Midwest Off Road Racing group (MORR).

The Brush Run is a major event in The Off Road Championship Series (TORC Series) and one of two venues hosted at the 'Big House', long considered the Cornerstone Track of short course racing. Drivers from North America will once again showcase their skills as they compete for the coveted Forest County Potawatomi Chairman's Cup, the featured race of the Brush Run. A record crowd was on hand in 2011 as local favorite Jeff Kincaid (FORD/ BFG) claimed the 18th annual championship grabbing the hole shot racing green to checkers to repeat for the second year in a row.



## Snowmobile Clubs across the state ready for another great season

Did you ever wonder how those snowmobile trails magically appear each year just in time for riding fun for our visitors and residents? Simple...snowmobile club volunteers spend countless hours working with landowners, putting up signs, brushing trails and getting grooming equipment ready. There are over 20,000 miles of trails across Wisconsin. With good snow conditions it is possible to ride virtually anywhere in the rural areas of the state. The trails are maintained by nearly 600 clubs across Wisconsin. Local club efforts are coordinated by the Association of Wisconsin Snowmobile Clubs. More information about AWSC can be found on their website at [www.awsc.org](http://www.awsc.org).

Safety is always on the minds of responsible snowmobilers. The AWSC encourages riders to watch their speed and drink alcoholic beverages responsibly if at all while riding. There is a nighttime 55 MPH speed limit for snowmobilers. Riders are also reminded that machines must slow to 10MPH when in the vicinity of pedestrians, dwellings or fishermen. Trails are monitored by county Recreational Officers and DNR wardens. Anyone born after January 1, 1985 must obtain a Snowmobile Safety certificate to ride legally. The course is available on line at <http://www.snowmobile-ed.com/wi/> or from classes that individual clubs hold yearly. A list of upcoming classes across the state can be found at: <http://dnr.wi.gov/org/es/enforcement/safety/coursereq.htm>

Continued on pg 19

## Free Self Defense Class for Seniors

Tim Raymond, of Michigan, will be at the Nashville Town Hall on Wednesday, November 16th to conduct a class of self defense for senior citizens. This will be held in the West meeting room of the hall, starting at 10:00 a.m. Mr. Raymond has been teaching these classes free of charge for some time now. He will consider doing more classes if this first meeting is well received. R.S.V.P. to Cory at 715-478-2398 will be appreciated but not necessary. The hall is located four miles South of Crandon on Hwy 55. If you have questions, you may call 715-478-2398.

## Crandon Drama presents the "Lost City of the Nunus" Starting this weekend



This weekend, Friday and Saturday at 7:00 p.m. and Sunday at 2:00 p.m., don't forget to catch the Crandon Drama presentation of Lost City of the Nunus by Martin Follse. This is a fun comedy about an expedition group that hires an untrust-worthy guide. A few members of the party are really out to find a lost city of gold. When they do bump into the city, things are not what they expected.

Come join in the fun, and get lost in the jungle with us.

## Lunch & Fun at the Lakewood Senior Center

Our Doors are open Monday through Thursday, from 9:00 am until 1:00 p.m. We start playing cards around 10:30 until lunch. Lunch is served at 12:00 noon.

Our meals are served at the Old Lakewood Town hall. A suggested donation of \$3.50 will be accepted. Join us for Fun, Games, Good Food and Socializing

Welcome to anyone who is over 60 years old. If the spouse is younger, we do allow that, as long as one of you are 60. On Wednesdays we stay after lunch and play cards. Sheephead, hand and foot and dominoes. All are welcome to stay after lunch and join in the fun. Once a month we have cake and ice cream for people who have birthdays in that month. For all the Holidays we will have a Party, which is a lot of fun. Come and join us. This is a great place to socialize.

Continued on pg 8

## Community Thanksgiving Day Dinner in Crandon



The dinner, sponsored by local churches and supplied by area businesses, will be held at Praise Chapel Church on Thursday, November 24th, from 12:00 to 1:30 p.m. The meal is free and open to all. The food will be served buffet style, so you can eat whenever you arrive.

Take-outs will be available from 11:00 to 11:45 a.m. No deliveries.

## Harvest Dinner at St. Mary's of the Lake

St Mary's of the Lake Parish in Lakewood will be having a Harvest Dinner on Saturday, November 19th from 5:00 p.m. to 7:45 p.m. in the parish hall, 15232 County F.

Everyone is invited! Our menu features: Beef Tips, Roast Chicken, Mashed Potatoes, Stuffing, Green Bean Casserole, Bread, Coleslaw, Cranberry Relish, Homemade Pies, Coffee & Milk.

The price is \$8.00 for adults and \$4.00 for children 12 and under. Carry-outs are available. Hall is elevator accessible! Bring a friend!

## Uncased guns now legal starting this deer season

MADISON -- New legislation signed Friday by Gov. Scott Walker modifies state law concerning the manner in which long-barreled firearms, bows and crossbows can be transported in motor vehicles or placed in or on stationary vehicles.

The new law will be published in time to take effect Nov. 19, opening day of the traditional, nine-day, 2011 gun deer season.

In its essence, the new law can be boiled down to a single statement, said Tim Lawhern, DNR division of enforcement and science administrator.

"Unless otherwise prohibited, you can carry a long gun, uncased and unloaded, in or on a motor vehicle

Continued on pg 20



This fellow better lay low. He could be the guest of honor at a big meal very soon.

## Veteran's Dinner in Crandon, Friday, November 11

On Friday, November 11, 2011 the public is invited to gather at the Crandon Community Building to honor all of our veterans. Doors open at 5:00 p.m. for a cash bar of beer, wine and soda, with a buffet dinner at 6:00 p.m. Speaker is Colonel Boyd Barker. There will be entertainment by Greg Tallier, and a plinko board game operated by Richard Acker, Jr with all proceeds donated to the dinner organizers.

This year there will be multiple raffle drawings for cash, a gas card, and for the generous donations from the businesses in Forest County. The joint VFW and FCVMA and HG fundraiser winning tickets for the Browning xbolt .270, a Ruger Hawkeye .270, and a Remington 870 turkey/waterfowler will be drawn at 8:30 p.m.

If you cannot attend the dinner please ask a VFW/Auxiliary, Marine Corps League or Forest County Veterans Memorial Association & Honor Guard member for a raffle ticket. You do not need to be present to win.

The public is always invited to gather together to honor our veterans on Veterans Day.



## Colonel Vince Barker to speak at Vet's Dinner

Colonel Vincent B. Barker is a native of Crandon, WI, and a 1981 graduate of Crandon High School. He is a former enlisted United States Marine, having served on active duty from 1981-84. He received his commission from the Army ROTC program at the University of Wisconsin Stevens Point in 1987. He holds a B.S. Degree in Geography from UW-Stevens Point and an M.S. Degree in Management and Organizational Behavior from Silver Lake College in Manitowoc, WI.

Colonel Barker is currently the Assistant Chief of Staff, G4, 85th Support Command, United States Army Reserve, in Arlington Heights, IL. From September 2009 to June 2010 he deployed to Afghanistan serving with HQ, 82nd Airborne Division, in support of Operation Enduring Freedom. He deployed in support of Operation Iraqi Freedom from September 2003 to March 2004, serving as a Reserve Affairs Liaison Officer at HQ, U.S. 3rd Army/Coalition Forces Land Component Command (CFLCC), Camp Doha, Kuwait. Other assignments include Group Executive Officer, Battalion Commander, Logistics Operations Officer, Battalion Executive Officer, Company and Battalion Fire Support Officer, Battery Fire Direction Officer, Battalion Intelligence Officer, and Battery Commander.

Colonel Barker is currently enrolled in the United States Army War College, and is a graduate of the Army Command & General Staff College, the Combined Arms Services Staff School, Senior Transportation Officer Qualification Course, Field Artillery Officer Basic and Advanced Courses, Support Operations Course, and the Marine Corps Communication and Electronics School.

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# HOLIDAY GIFT SAVINGS

## AT CRANDON'S OPEN HOUSE FRIDAY & SATURDAY NOV 11 & 12



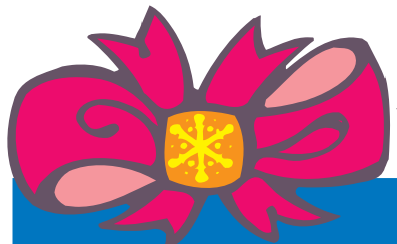
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**Area Events**

**Country  
Christmas  
Craft Fair**  
**Sat., Nov. 19th  
9 a.m. - 3 p.m.**  
 T-Bob's Bar & Grill, Laona

**USED BOOK SALE**  
**Featuring Christmas  
Books of All Kinds!**  
**December 2nd, 9-5 & December 3rd, 9-12**  
**In the Basement of the Library, Crandon**  
 Sponsored by the Friends of the Library

**Wabeno Education Association  
Hosts 4 on 4 Volleyball Tournament**

The Wabeno Education Association is hosting a 4 on 4 Volleyball Tournament on November 11-12 at Wabeno High School. Teams may enter in the following divisions: Girls grades 7-8, 9-10, 11-12 or open for our more seasoned athletes. We will also have a coed option available as long as the team consists of a minimum of 2 girls. Coed teams will be divided into grades 9-10, 11-12 and open. The entry fee of \$40.00 must be received by November 3rd. Each division will receive 4 individual 1st and 2nd place medals. Registration forms are available in your High School Office.

Please direct all questions to Michelle Boor (715)473-5122 ext. 5133. Admission for spectators will be \$3.00 for adults and \$2.00 for children over 8. Concessions will be available both days.

All proceeds will go towards the W.B. & E. Tobin Scholarship which is funded and given out annually by the teachers in Wabeno.

**COMMUNITY BILLBOARD**

- AA Meetings - Back Door Group - Open meetings Monday & Thurs. nights @ 7 p.m., Lakewood Lakes Country Library. Call Mary 715-276-2318 or Bill 715-889-3512.
- Comm. Life Council monthly meeting, 6:30 p.m., at the VFW Hall, second Thurs. of every month.
- AA Meetings: Tuesday nights, 7 p.m., Indian Springs Lodge, Carter. Closed meeting. Barb at 715-473-3904
- Forest County Big Book Closed AA Meeting: Thurs. 7 p.m. at Crandon Library. 478-2598 or 715-889-1829.
- Al-Anon Meetings - Courage to Change Group. Every Friday, 7-8 p.m., lower level Crandon Library.
- Forest Cty. Humane Society: Open to public every Sat. from 10-2. Call for more info 715-478-2098.
- FREE Road Construction Class: Starts in Sept., Mon - Thurs. Space limited. For more info call 715-478-7633.
- Forest County Marine Corps League Meeting - 1st Wednesday of month. 6 p.m., VFW Hall, Crandon. For information call (715) 889-0371.
- Fresh Start AA Meeting - Every Wed. at 7 p.m., CoVantage Credit Union, 502 W. Pioneer, Crandon.
- AA Meeting - Every Thursday at 7 p.m., Crandon Library (downstairs), Crandon.
- Childhood Vaccines Available FREE: The new HPV vaccine is available for females ages 11-18 years old. Is given for prevention of cervical cancer. **MENINGOCOCCAL** vaccine is also recommended for children 11-18 of age. Is given for prevention of bacterial meningitis. Many colleges recommend that students living in dormitories receive this shot. Call 715-478-3371 for more info or appointment.
- Forest City Health Dept. Services: Call 715-478-3371 to inquire about. WIC, Lifeline, Women's Cancer Control & Health Screening Programs, Infant & Toddler Car Seat Education/Installation, Blood Sugar Testing, Blood Pressures, Prenatal Care Coordination, Lead Screening, Radon Test kits, Water Testing, Fluoride Program, & More.
- Tri-County Council Domestic Violence Support Group: for dates, location & times: 715-478-362-6841 or 1-800-236-1222. Crandon Teen Group Thurs. 3:15-4:15 for location or info call 715-478-3780.
- Crandon VFW Post - Meets every first Tuesday of the month. 6 p.m. at the VFW building, 104 N. Forest
- **SHARE PROGRAM** - Cash, credit or Quest cards accepted. Call **473-5676** for more information.
- Non-Denominational Prayer Line - Call anytime (715) 478-4800.
- Support Group for Parents of Children with Disabilities - Call Chris at 715-784-0058
- Crandon Lions Board Meetings - 1st Monday of month at Crandon Library at 6:30 p.m. (downstairs)
- Crandon Lions Members Meeting - November & December, 3rd Mon. of month at Duck's Bar, Crandon. 5:30 social, 6:30 dinner & 7 meeting.
- Bridge Community Dental Health Clinic - This projects serves people of all ages in Forest County for people who have Badger Care, Medical Assistance & **UNINSURED**. To schedule an appointment call (715)848-4884. Call the Health Dept. for more information at 715-478-3371
- Good Shepherd Lutheran Church - Hwy. 55N, Crandon. Sunday service 9:30 a.m. No Saturday services.
- Christian Motorcyclist Association - Spirit Ryders Chapter of Langlade & Forest Co. Invites you to attend our monthly meetings on the 2nd Tues. of each mont. 6 p.m fellowship, 7 p.m. meeting. Info George (715) 350-1679.
- DAV Auxillary Meetings - 2nd Wed each month, Thru Oct. 12th (unless otherwise noted), 2 p.m., Laona Community Center, Beech St., Laona.
- ADRC: Aging & Disability Resource Center for Forest County residents. 300A Lake Ave., Crandon, WI 54520 - (715)478-2162. A No cost, one stop source of information & assistance to access services and/or options available to meet your needs and maintain your independence.
- Produce Vendors Needed! - Crandon Farmers Market, Wednesdays, from 8 a.m. - noon at 301 W Glen St. (Hwy 8). \$5/1x1 space. Call Nancy (715) 649-3299 or Marilyn at (715) 487-5890 for more info. Non-profit organizations welcome to setup bakes sale booth.
- Highway 55 Flea & Craft Market - Every Wednesday, Nashville Town Hall, Hwy's 55 & B, Crandon. Vendors or more info call 715-484-72710
- Fo. Co. Immunization Clinics - Tues., Nov.15, Wabeno Town Hall, 3:30-4; Wed., Nov. 16, Crandon, Fo. Co. Health Dept., 1:30-4; Mon., Nov. 28, Laona Town Hall, 3:30-4. Call for appointment 715-478-3371
- Crandon PTO Meeting - 1st Monday of every month, 6-7 p.m., Elementary Cafeteria.

**CRANDON RED HAT LADIES  
NOVEMBER ACTIVITY**

Cocktails, Dinner & Learning to  
Accessorize with Scarves  
Beach Side Bar & Grill  
on Lake Metonga  
Wednesday, November 16th  
Cocktails 5:00 & Dinner at 6:00  
with Scarves to follow  
We will order from the menu  
Reservations: Jo - 715-674-4401  
or Carol at 715-478-2749

**CRANDON RED HAT LADIES  
LUNCH AND A CONCERT  
SUNDAY, DECEMBER 4, 2011**

LUNCH IN RHINELANDER FOLLOWED  
BY A FREE CONCERT AT NICOLET  
COLLEGE AT 2:00 P.M.

MEET AT THE CRANDON HOTEL  
PARKING LOT AT 11:30 FOR  
CARPOOLING

FOR INFORMATION CALL CAROL AT  
478-2549



**The Nicolet Players to present  
"Rocket Man"**

The Nicolet Players are expanding their comedic and dramatic skills with their newest production, *Rocket Man*, by Steven Dietz.

"I was looking for something different to counterbalance the more mainstream play we'll be doing in the spring," explained Nicolet Theatre Director Jim Nuttall, referring to the troupe's May production of Harvey. "I discovered that Steven Dietz is one of the most-produced playwrights among the country's leading regional theaters, yet he's virtually unknown to Broadway. His plays are less commercial in style. They're loved by audiences for their wit and more serious subject matter."

*Rocket Man* is an off-beat look at life's "what-ifs." What if we could arrange to find ourselves in a parallel universe, where we could play out our lives in a slightly different fashion, making different choices and experiencing different consequences? Donny, the play's main character, yearns for such a world that allows him to pursue "the road not taken."

"The first act of *Rocket Man* is pretty straightforward," Nuttall said. "In the second act, things blow wide apart. It starts out as a simple comedy, but then the play turns everything upside down, like an episode of *The Twilight Zone*."

Each of the cast's five actors, Nuttall said, "is challenged to explore the subtext of their character. There's a lot going on underneath the surface."

Chris Bruso, in the lead role of Donny, agreed. "I'm having to do a lot of mental preparation outside of rehearsal," he said. "I've been in two comedies with the Nicolet Players, but never in the lead. This is the most serious role I've ever undertaken."

Bruso believes the audience will connect to Donny's situation. "Everyone has gone through a difficult time in their life having to do with work or family," he said. "What sets Donny apart is the way he chooses to deal with his crisis."

Joining Bruso on the cast are Tony Jones, Maggie Monte, Patricia Hilliard and Lisa R. Johnson.

Performances of *Rocket Man* take place Thursday, Friday and Saturday, November 10, 11 and 12, at 7:30 p.m.; and Sunday, November 13, at 2 p.m. Tickets are \$8 for general public, \$6 for students and seniors, and can be purchased in advance online at [nicoletlive.com](http://nicoletlive.com), or by calling the box office at (715) 365-4646, 1-800-544-3039, ext. 4646.

**Kelly Corner**

- Wednesday, Nov. 16th - Girls basketball practice starts.
- Tuesday, Nov. 22nd - Boys Basketball @ Crivitz 5:45 p.m.
- Monday, Nov. 28th - Girls Basketball Wausaukee@ Laona 5:45 p.m.
- \*THANKSGIVING BREAK - Nov. 19th - 27th, 2011.
- School will resume on Monday, Nov. 28th, 2011.
- \*\*2010-2011 Yearbooks are in, the price is \$30.00. If interested please contact the high school office 715-674-2143.



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# Real Estate



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Jeff Radish, Broker/Owner

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**TOWNSEND FLOWAGE/MCCAUSLIN BROOK** - This .45 acre lot has approx. 100' of frontage, cottage and 3 stall garage. Enjoy the full rec flowage, level to waters edge. \$125,000

**OCONTO RIVER** - This 2 BR, 1 BA home is on approx. .55 ac. w/ 155' of level river frontage. Drilled well & conventional septic. \$99,900

**OCONTO RIVER** - Vacant lot has .59 ac. with 167' of level river frontage. \$49,900

**TOWNSEND/MCCAUSLIN BROOK** - 2 or 3 BR home secluded on 4.56 ac. Overlooking the McCauslin River. 2 Stall garage, must see!! \$137,000


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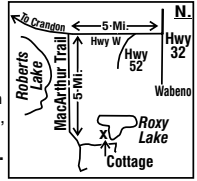
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**FOR RENT:** Trailer home, 2 bdrm, completely built over on Old 139. Near Long Lake, references required, NewCap approved. Call 715-674-2548. Betc26

**IMMEDIATE OPENINGS IN WABENO** - Two and three bedroom apartments. Rent is based on 30% of annual gross income and includes water, sewer, garbage and HEAT!! Major appliances, off street parking and laundry facilities. To receive an application, please call 1-800-938-5648  
*This institution is an Equal Opportunity Provider and Employer. Equal Housing Opportunity.* Betc25

**FOR RENT - PICKEREL:** 3 BR, 2 full BA, kitchen & living room, 2 story house. No garage. Has lake access with pier - 100 ft of frontage on Arbutus Lake off of Hwy DD in Pickerel, WI. Security deposit (pets negotiable) & references required. Available August 1st. Call Ralph at 715-484-7344 Emp/etc11

**BUILDABLE LAND FOR SALE:** Pearson area-just off Hwy. 55 on Lost Lake Rd. New \$15,000, 800 gal. septic - mound system with alarm for family of four. New garage. Old mobile home on lot. Close to one acre. ~~\$42,500~~ REDUCED to \$38,000 OBO. Call Terry at 715-484-7173. Emp/Etc

**FOR RENT: Crandon** - One bedroom house. Water and garbage included. With one stall garage. \$375 (single occupancy) or \$425 for a couple. Plus security deposit. Available now. NO pets. Call 715-478-5624. P31

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**HOUSE FOR SALE BY OWNER:**



3 bdrm., 1 1/2 bath with extra lot. 405 E. Washington St., Crandon. List price: \$74,500. Asking \$60,000. Call 920-716-2844. P30

**FOR SALE:** 1983 Comit 14' x 70' mobile home sitting on very nice 2.25 acres in Argonne, WI. 7 miles north of Crandon, WI. Home has 3 bedrooms, 2 baths and a fireplace. The garage is a 2 car insulated 24' x 24'. Very nice location. \$55,000 OBO. Call 715-482-6489. Betc29

**FOR RENT:** 2 BR mobile home recently updated on 2 private acres. Snow removal and laundry included. \$475 plus security. Call 715-484-3504. B31

**APARTMENT FOR RENT:** 1 bedroom upper apartment located in downtown Crandon. Partially furnished. Please call 715-889-3207. Betc29

**LAND FOR SALE:** 9.5 Acres w/a 50x20 Pole Building. Nicely wooded w/existing power accessibility. Call 715-478-1477 or 715-889-2101 Betc 20

**CRANDON -**  
Come and enjoy the comfort of worry free living at the Glenview Apartments in Crandon. Rent is based on 30% of annual gross income. This complex was specifically built for the 62+ years of age and/or disabled individuals regardless of age. Rent includes water, sewer, garbage pickup, HEAT, major appliances, off street parking and laundry facilities. Large community room, friendly neighbors and staff! Call 800-938-3229 or 608-822-7368 for an application or more information.  
*This institution is an Equal Opportunity Provider and Employer. Equal Housing Opportunity.* Betc28

**COTTAGE FOR RENT ON LAKE LUCERNE:** Weekly or monthly. 3BR with lake shore! Call Dick at (913) 558-8931 IOU/etc7

**FOR SALE:**  
Land in the Nicolet north of Argonne. West of Highway 55. 2.16 acres. Call (715) 478-3566 Betc18

**HOME FOR RENT: Laona** - 4 bedroom, by school. \$400 per month. Call 715-359-1888 or 715-297-1888. P31

**FOR SALE:** Lake home with 150' frontage on Arbutus Lake Pickerel, WI. 26 x 46 one owner home with beautiful lake views from the huge picture windows. 3 bedrooms with large closets, 2 baths, 2 fireplaces. Large living room and kitchen. Full walk out basement, partially finished with kitchen, bath and shower & living room with fireplace. Work shop area with garage door. Unattached 1 1/2 car garage, great fishing, swimming, boating, snowmobiling. Reduced \$270,000 or make offer 715-484-7192 P28Betc29

**FOR SALE:** Level lake lot on 341 acre Crane Lake Pickerel, WI. 100' of lake frontage on quiet dead end blacktop road. Lot Size: 100'w x 354'd x 322'd x 80'w. Crane Lake adjoins Pickerel Lake (1299 acres) by boat. Great fishing, swimming, boating, snowmobiling. Reduced: Asking \$160,000 or make offer 715-484-7192 P28Betc29


**Looking for Deer? - They're in here!**



Looking for an excellent parcel to hunt & stay at the cabin. This 69 acre parcel has it all. A perfect mix of high ridges & some lower land for the deer to "hide". Close to the Wolf River & Pickerel \$126,000

You have multiple opportunities here! This 77 acre parcel close to Rollingstone Lake has something for everyone. Exceptional hunting for deer, turkey, grouse & ducks too. ATV & snowmobile too. \$159,900

**United Country Land North Realty**  
N9194 Hwy 55, Pickerel, WI Phone: 715-484-2345  
Web: [www.landnorthrealty.com](http://www.landnorthrealty.com)  
Office Independently Owned and Operated



**Fairfield Homes**  
SENIOR HOUSING 50 YEARS OF AGE OR OLDER  
1 BEDROOM, 1 BATH GROUND LEVEL APARTMENTS  
Heat & Lights Included in Rent  
NOW TAKING APPLICATIONS



- Handicapped or disabled welcome
- HUD subsidized facility
- Laundry room in each building
- Community room available

400 East Elm • Crandon, WI 54520  
**For Appointments:**  
(715) 478-5990  
Resident Managers: Larry & Debbie Schunk

**FOR RENT:** Retail/Office space. Newly remodeled. \* Main street access \* \$350/month, includes heat, electric, water/sewer and garbage. Call Sam Marvin at 715-478-1258. B30

**LOTS FOR SALE:** By Owner. Big valley development. These lots w/electricity through them are located 1/2 mi. north of Hwy. 8 on Old 8 Rd. & are 3/4 mile from Little Rice boat landing w/ATV & snowmobile trail running by. Priced from \$14.9K to 16.9K. Call 715-360-4987 or 715-889-1685. P40

**FOR RENT:** Newly remodeled, large 2 bdrm, 1 1/2 bath, lower level apartment. Large lawn. Quiet neighborhood. Very nice. Call 715-478-3833 for showing apt. \$600/month. Water included. 1st and last months rent required prior to occupancy. B30

**FOR RENT - PICKEREL:** Corner of Hwy 55 & DD. 1 1/2 Bath, 2 BR apartment with 2 car garage & commercial store-front. Perfect space for a gift shop/ realtor/ lawyer. Call Ralph at (715)484-7344. Emp/etc27

**LANGLADE CO. WI**  
Upper & Lower Post Lake. 1,136 acres all recreational water plus famous Wolf River. Homes - Cottages Vacant Lots - Cabins Great Fishing, ATV, Snowmobile Trails.  
**Fantastic Deals.**  
Broker ph: 715-216-0838  
[www.postlakerealestate.com](http://www.postlakerealestate.com)

**FOR RENT - PICKEREL:** Beautiful 2 BR, 1 BA furnished home on Arbutus Lake. Lake access - 100' frontage w/ pier, & on the snowmobile trail. Located off of Hwy DD in Pickerel. Would make a great vacation home! Security deposit & references required. Call Ralph at (715)484-7344. Emp/etc20

**HOUSE FOR RENT - WABENO:** Sewer/water included. \$550.00 per month, pets allowed, possible land contract. Call 715-850-0198. Leave message. B32



**Real Estate**

**"UP NORTH" Real Estate**  
(715) 276-6528



**Home in Elton with 35 Hunting Ac.**  
N3551 Elton South Road  
This 3 BR home is set on 35 wooded acres (28 in Managed Forest Law) with two former pasture areas for animals and offers hunting on your own land.  
Open concept floor plan w/large living room, eat in kitchen, and three season room. Close to public land, trails, and McGee Lake. \$144,000

**TOWNSEND - 358'** sandy frontage on Reservoir Pond, 4+ ac., 3 BR, 3 BA, four season room, family room, fireplace, finished lower level. \$410,000

**WHEELER LAKE - 75'** sandy frontage, 4 BR, 2 BA, game room, lg. detached garage, steel siding & roof, remodeled kitchen, deck. \$390,000

**ADA LAKE - 126'** frontage, 1+ ac., 4 BR, 2 BA, recently updated w/ new kitchen, roof and windows, guest house. \$379,000

**DUNBAR (Williams Lake) - 4 BR, 3 1/2 BA, 350'** frontage, log home, sold furnished, fireplace, finished lower level, hickory & ceramic floors, large kitchen. \$299,000

**TOWNSEND FLOWAGE - 116'** frontage, 5 BR, 2 BA, C/A, walkout, landscaped back yard. \$279,000

**CHUTE POND - 88'** sandy frontage, 3 BR, 2 BA, 3 stall garage, large deck. **REDUCED \$239,000**

**SAWYER LAKE - 145'** frontage, 2 BR, 2 1/2 BA, family room, game room, fireplace, wrap around deck. \$209,000

**WHEELER LAKE - 2 BR, 50'** sand frontage, screened porch. \$199,000

**MUNGER LAKE - 2 BR, 1 BA, 100'** frontage, 2 stall garage, large family room, deck. \$199,000


**GRINDLE LAKE - 3 BR, 1 1/2 BA, 1.58** wooded ac., 110' frontage, full basement, fireplace, deck. \$199,900

**CALL, STOP IN OR VISIT OUR WEBSITE FOR A COMPLETE LIST OF OUR PROPERTIES**

Look at our listings at [www.upnorthrealestate.com](http://www.upnorthrealestate.com)

e-mail: [higley@upnorthrealestate.com](mailto:higley@upnorthrealestate.com)

**DRASTIC PRICE REDUCTION!**



**10779 Hwy 32 (Main Street), Hiles**

Great business opportunity to run this profitable gas station/convenience store and live above it in the comfortable 3 bedroom home. Its the only one within 10 miles of Crandon and Three Lakes!! Turn key and ready to roll!! Located right near 1600 acre Pine Lake and in the Nicolet National Forest. Well worth checking out. Call for your personal showing.

**Priced at only \$249,000 \$189,900**

Check out our other fine listings on the web: [c21nwds.com](http://c21nwds.com)

**Century 21**  
Northwoods Team, Inc.  
Cell: (715) 216-1063  
Email: [reneelrish@newnorth.net](mailto:reneelrish@newnorth.net)  
112 S. Lake Street  
Crandon, WI 54520  
1-877-C21-NWDS  
(1-877-221-6957) • (715) 478-3744  
Renee Irish Broker/Owner  
Bringing more buyers & sellers together everyday.

**Hungry Soul Kitchen donates to New Hope Shelter**



To further their efforts of helping the community, The Hungry Soul Kitchen recently donated \$385 and some non-perishable food items to the New Hope Shelter & Transitional Housing in Crandon.

The Hungry Soul effort will be on hiatus over the winter months, but will resume free community meals in May of 2012.

To find out more info about New Hope and what you can do to help, please visit their website at [www.newhopeshelter.net](http://www.newhopeshelter.net).

To find out more about the Presbyterian churches of Forest Larger Parish, visit their website at [www.ForestLargerParish.com](http://www.ForestLargerParish.com). Pictured above is Krystal Statelyn (L) and Linda Lafferty (R), both from the Hungry Soul Kitchen of Forest Larger Parish, and Micah Dewing (center), New Hope Shelter Director.

**Laona Veteran's Day program**

On Friday, November 11, 2011, you are invited to the Laona School District's Veteran's Day Program. The program will begin at 10:15 a.m. in the gym and last approximately 45 minutes. At the conclusion of the program, we are inviting the veterans and auxiliary members to have lunch with our students.

The introduction will be by Dr. Bardo followed by songs from the students. The guest speaker will be Master Sergeant James Kelter, U.S. Air Force (retired). Taps will be played by Danielle Flannery, Catherine Krawze and Emily Terry.

**Veteran's Day Activities at School District of Wabeno Area**

The School District of Wabeno Area will be having a special celebration on November 11th in honor of all our veterans. The following activities will be enjoyed:

8:15-9:30 Hospitality Room open in high school Family and Consumer Science Room. Stop in and enjoy refreshments and, perhaps, a visit with an old friend.

8:30-9:00 Veterans are invited to visit classrooms of elementary students they know or may make arrangements to share a presentation with a particular class.

9:00-9:30 Transporting students and guests to the high school. Anyone who would like to visit the elementary school first will be able to ride the bus to the high school with the students or may meet us there.

9:30-10:30 Veterans are invited to attend a special program which will be presented in the HIGH SCHOOL GYM.

10:30 Elementary students and veterans will be bussed back to the elementary school for lunch.

Please extend this invitation to any veterans that you know. The district is asking that veterans call the school at 715-473-3633 by Thursday, November 3, to register for lunch. These reservations will ensure that we have an adequate amount of food to serve our guests on the day of the program. A reservation is not necessary if you will be joining us just for the program.

If you have any questions or concerns please call either Mrs. Space at the Elementary School (715-473-3633 ext. 4504) or Mr. Brauer at the High School (715-473-5122 ext. 5103).



**Press Release From Sheriff John Dennee**

Sheriff Dennee reports two more arrests have been made for the manufacturing of methamphetamines and possession of materials for manufacturing methamphetamines.

Forest County Sheriff's Deputies, along with Crandon Police Officers made the arrests and discovered evidence of a recent clandestine lab. Methamphetamine making products and tools were safely recorded, documented and collected.

Arrested were Joshua Rank and Bruce Retzlaff, both from Crandon. These arrests are part of an ongoing investigation by the Forest County Sheriff's Department to actively pursue individuals manufacturing this very harmful drug.

All your protection under one roof.®

**AMERICAN FAMILY INSURANCE**

American Family Mutual Insurance Company and its Subsidiaries  
American Family Insurance Company  
Home Office - Madison, WI 53703  
BC 218869 - 910

Kenneth L. Winkelmann Agency  
202 N Lake Ave  
Crandon, WI 54520-1387  
8:30 AM to 4:30 PM M-F  
(715) 478-3646  
kwinkelma@amfam.com

**Classifieds Work!**

Call Pioneer Express  
715-478-3640

- FOR SALE:**
- \*Variety of weights-\$30
  - \*Sm pine secretary desk
  - \*Early American style-\$125
  - \*Fabric recliner-\$75
  - \*5 drawer lingerie chest-\$75
  - \*Antique rocker-\$200
  - \*1 bedside table-\$30
  - \*Pair of brass color lamps-\$50
  - \*Household items: mugs, dish sets, kitchen utensils, decorative dishes, sheets, blankets, Christmas items, wooden ironing board, lots more
- 715-336-2461  
OU/etc

**FOR SALE:** Firewood, all mixed hardwood. You haul: \$50 face cord. We deliver: \$65 face cord. Call 715-473-3909. WS31

**FOR SALE:** Seasoned hardwood - \$70.00 a face cord. / Log splitter, 1 yr. old - \$800.00. / XL men's Polaris Jacket - \$20.00. / M men's Arctic Cat Jacket - \$30.00. / L Women's Polaris Jacket - \$30.00. Call 715-276-6360 or 715-216-2934. P31

**BUYING NOW**

Complete Autos.....	\$185/GT	<b>Aluminum Cans! 50¢/lb</b>
Auto Bodies.....	\$170/GT	
Tin/Appliances.....	\$150/GT	<b>Automotive Batteries \$4.40 Minimum or 15¢ lb.</b>
No. 1 Copper.....	\$2.17/lb	
No. 2 Copper.....	\$1.97/lb	
Misc. Aluminum.....	\$.40/lb	
Yellow Brass.....	\$1.41/lb	
Clean Copper Radiators.....	\$1.41/lb	
Aluminum Rims.....	\$.57/lb	
Clean Cast Brake Drums & Rotors.....	\$262/GT	

Prices Subject to Change Without Notice

**D.J.'S RECYCLING**  
Hours: Mon. - Fri., 7:30 a.m.-3:00 p.m.; Sat. 8 - Noon  
6516 Cty G, Cavour, WI, 649-3223

**Flying South? It's time to sign up for the V.I.P. treatment.**

Join Nicolet Pharmacy's V.I.P. Program and get your prescriptions from us all winter.

Here's how it works:

- Fill out this form to get your Snowbird V.I.P. Card.
- Use our V.I.P. toll-free number or email us with refills or questions.
- Receive your prescriptions via first-class mail for only \$1 shipping per package.
- Pay by check from a monthly statement, or use your credit card.

We'll even call your doctor for refills or to check on your medication profile to save you a long-distance call.

Names: \_\_\_\_\_  
Winter address: \_\_\_\_\_  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_  
Est. departure date: \_\_\_\_\_ Est. return date: \_\_\_\_\_  
\_\_\_\_ Bill me and I'll send a check monthly (or) \_\_\_\_ Bill my credit card  
Credit card type: \_\_\_\_\_ Credit card number: \_\_\_\_\_  
Credit card statement address: \_\_\_\_\_  
Exp. date: \_\_\_\_\_ Authorization signature: \_\_\_\_\_

It's easy to transfer your prescriptions to Nicolet Pharmacy. Just give us a call and we'll handle all the details for you.

**Nicolet Pharmacy**  
Support the pharmacy that supports your community.

715-276-3646



15481 Commercial Road, Lakewood, Wisconsin 54138

email: [nicoletpharmacy@centurytel.net](mailto:nicoletpharmacy@centurytel.net) • facebook: Nicolet Pharmacy, Inc.

## Bids & Notices

### TIMBER SALE BIDS

AM Forestry, P.O. Box 252, Laona, WI 54541 is accepting bids for timber on approximately 40 acres of timber located on the Lee Konitzer Sale. Bids will be accepted until 10:00 a.m., November 17, 2011. Bid opening will be private and is scheduled for later that day and the successful bidder will be contacted by phone immediately following the bid opening. All bidders will receive an abstract of all bids received.

**Estimate Volumes include:**

- 451 cords of cordwood and bolts with Aspen, Hardwood and White Birch being major amounts.
- 3.01 MBF of Sawlogs with Sugar Maple, Basswood, White Ash, Black Cherry and Birch being major amounts.

AM Forestry and the owners retain the right to accept or reject any or all bids, retain the right to waive technical defect and retain the right to accept the bid which is in the best interest of the owners.

Please contact AM Forestry in the evenings at 715-674-2062 for more information or to obtain a bid packet.

### TIMBER SALE BIDS

AM Forestry, P.O. Box 252, Laona, WI 54541 is accepting bids for timber on approximately 102 acres of timber located on the CLARK'S FARM COMBINED SALE. Bids will be accepted until 10:00 a.m., November 14, 2011. Bid opening is scheduled for 11:00 a.m. on November 14, 2011.

This sale will include two separate timber sale contracts bid as a combined sale and awarded to a single company.

**Estimate Volumes include:**

- 611 cords of cordwood and bolts with Aspen, Hardwood and White Birch being major amounts.
- 142.38 MBF of Sawlogs with Sugar Maple, Basswood, White Ash, Black Cherry and Birch being major amounts.

AM Forestry and the owners retain the right to accept or reject any or all bids, retain the right to waive technical defect and retain the right to accept the bid which is in the best interest of the owners.

Please contact AM Forestry in the evenings at 715-674-2062 for more information or to obtain a bid packet.



**Elite Automotive & Accessories**  
**We will be closed**  
**from November 7**  
**Until Monday, November 18**  
**See us for your auto and small engine repair**

305 E. Pioneer St. 715-784-6046  
 Crandon, WI 54520 EliteCrandon@aol.com

**SCHOOL DISTRICT OF WABENO AREA 2011**

Nov. 14 - 18

**LUNCH MENU**

MON: Chicken patty, tator tots, apricots  
 TUES: Salisbury steak, mashed potatoes, w/ gravy, corn, dinner roll  
 WED: Hot ham & cheese sand., baked beans, pistachio fluff  
 THURS: Chicken alfredo casserole, peas & carrots, mozz. stick, straw, & bananas  
 FRI: Stuffed crust pizza, vegetable casserole, apple pie  
 PLEASE NOTE - FULL SALAD BAR & MILK AVAILABLE DAILY  
 Menus are subject to change

**SCHOOL DISTRICT OF WABENO AREA 2011**

Nov. 14 - 18

**BREAKFAST MENU**

MON: Raspberry yogurt, muffin  
 TUES: Homestyle biscuit w/ cheese & bacon, applesauce  
 WED: French toast sticks, sausage links  
 THURS: Cereal, banana  
 FRI: Corn dogs, oval hashbrowns  
 PLEASE NOTE - JUICE, MILK & HOT CHOCOLATE AVAILABLE DAILY  
 Menus are subject to change.

**Quarterly Meeting Pine Lake P&R District**

WHEN: Saturday, November 12, 2011

TIME: 9:00 A.M.

WHERE: Hiles Town Hall, Hiles, Wisconsin

**AGENDA**

- 9:00 A.M. Call to Order
- Approval of minutes from last Quarterly Meeting
- Accept
- Second--
- Treasurer's report
- Accept
- Second--
- Old Business
- Lake management plan
- Weed cutting
- Commissioner's report
- Any Other business to come before the Commission
- Adjourn

**NOTICE - Motion & Order for Hearing on Contempt**

Case No. 11sc-124

Creditor: Nate Skaffe

Debtors: George, Holly, Thomas Hawley

1. A judgement for money damages against George, Holly and Thomas Hawley on June 10, 2011 in the amount of \$5,339.50.
2. A copy of the order for Financial Disclosure Statement was mailed or delivered to the judgments debtor.
3. More than 15 days have elapsed from the date of entry of judgment and:
  - a. the judgement debtor has failed to comply with the order of the court and has give no reason for the failure to comply.
  - b. the judgement debtor has failed to accurately or completely fill out the Financial Disclosure Statement.

**THE COURT ORDERS**

1. The judgement debtor shall appear in person as stated below to answer why the judgement debtor has failed to comply with the Order for Financial Disclosure Statement.
 

DECEMBER 5, 2011, 8:45 A.M.  
 FOREST COUNTY CIRCUIT COURT - COURTHOUSE 3RD FLOOR  
 CRANDON, WI 54520 - Hon. Leon D. Stenz
2. This motion and order shall be served on the judgement debtor by personal service, unless otherwise authorized by law in 801.14(1)(2), Wisconsin Statutes.
3. The judgement debtor may avoid appearing at this hearing only by, prior to the hearing date, either:
  - (a) paying the judgment in full, including costs and accrued interest, or
  - (b) delivering an accurate and complete Financial Disclosure Statement to the judgment creditor.
4. If the judgement creditor does not appear at this hearing, this motion may be dismissed.

**Regular Meeting Laona Board of Education**  
**Monday, November 14, 2011 - 4:30 p.m.**  
**Library, Laona High School**

1. Call to order.
  2. Pledge of Allegiance - Jim Aschinger
  3. Approval of the Agenda.
  4. Appearances: None
  5. Public Forum (10 Minutes)
  6. Additional open action items:
    - A. Review and possible approval of the Minutes of the Open and Closed Regular Meeting dated Monday, October 3, 2011.
    - B. Approval of the School Disbursements from Previous Weeks.
    - C. Approval of the School Purchase Orders from Previous Weeks.
    - D. Replacement of School Board Member
    - E. Certify Levy and Mill Rate
    - F. Determination of Bids
    - G. Policy Updates
      1. Substitute Teachers Salary GCEA (534.1)
      2. Purchasing Authority DJA (672.1)
      3. Assignment of Classes JCCCB (433.1)
    - H. Wrestling Co-op
      1. RTI Request for Time
    - J. Approval of Sale of Old Furniture/Materials
    - K. Discussion of Doors
  7. Informational Items:
    - A. Maintenance Report/DASHIR Update
    - B. Business Manager's Report
    - C. Administrator's Report
  8. Board member reports:
  9. Enter Closed Session pursuant to Wisconsin statutes for the following reasons: Pursuant to Wis. Stat. 19.85 (1)(c) for Personnel Matters and 19.85 (1)(g) for Legal Matters and 19.85 (1)(e) for Negotiations.
    - A. Personnel
    - B. Legal Matters
  10. Return to open session to possibly take action on items discussed in closed session and to handle the following additional open action items:
  11. Adjourn.
- NOTE: THE AGENDA COULD BE SUBJECT TO LAST MINUTE CHANGE(S)

**Public Library Hours**

**Lakes Country Public Library - Lakewood** - Monday, Tuesday & Thursday 9:00 a.m. - 5:00 p.m.; Wednesday and Friday 2:00 p.m. - 8:00 p.m.; Saturday 9:00 a.m. - 2:00 p.m. • 715-276-9020.

**Wabeno Public Library - FALL HOURS:** Mon., Tues., Thurs. & Fri. Noon - 4:30; Wed. Noon - 6; Sat. 9 - Noon. Closed SUNDAYS. 715-473-4131

**Crandon Public Library** - Monday, Tuesday, Wednesday & Friday 9:00 a.m. - 5:00 p.m.; Thursday 9:00 a.m. - 7:00 p.m.; Saturday 9:00 a.m. - Noon • 715-478-3784.

**Laona Edith Evans Community Library - SUMMER HOURS:** Monday - Friday 8:00 a.m. - 2:00 p.m. & extended hours on Tuesday 5:00 - 7:00 p.m. CLOSED Saturday & Sunday • 715-674-4751

**Museum Hours**

**Forest County Museum** - Will be closing for the season following Labor Day weekend, except for during Art in the Square, the museum will be open from 9:00 to 4:00. The museum will re-open following Memorial Day weekend. During the closed season we will gladly open for tours by appointment. Please call 715-478-3753 to make arrangements.

**Forest County Potawatomi Cultural Center & Museum** - Monday - Friday 9:00 a.m. - 4:00 p.m. - by appointment on Saturday. For tour appointment call 715-478-7478

**THIS COULD BE YOUR CLASSIFIED AD. FOR AS LITTLE AS \$3 PER WEEK YOU CAN GET RID OF THAT STUFF IN THE GARAGE. CALL 715-478-3640**

**War Memorial Park Clean-up - Wabeno**  
 The fall Clean-up at the Wabeno American Legion Post 44 Veterans War Memorial Park is complete. The leaves are raked; the grass is fertilized, the walking trail once covered in leaves is bare again, and new bricks are added.

For anyone interested; Memorial Bricks are on sale now. The bricks are engraved with the veteran's name, branch of service, and years of service. It would then be placed in the memorial area in the park. The price of each brick is \$30.00. You can call 715-276-7519 to order. What a great Christmas gift to a Vet!

Visit and enjoy the park before the snow flies.

From Byron Erdman,  
 Co-Chairman of the Park Committee

## Riverview Ice Rink

It's beginning to look a lot like .....

Now that we have seen our first snow fall of the season, it seems like Old Man Winter will stop in for a visit again this year. The bears are settling in for their long winter's nap; but not us! We are getting ready for slap shots and figure eights. The Riverview Ice Rinks will be open and ready for Skaters soon. We do need a few things before our official opening date of December 10th. First of all, we could use some cold weather. Well the guy who makes the ice rinks could use those below freezing temperatures. The trees around the ice rink are now draped with lights and are begging to be adopted. Get into the Christmas spirit by hanging some ornaments on your adopted tree to support the Riverview Ice Rinks. Check around the house and garage for any unused ice skates or hockey equipment.

Riverview is once again providing skates to anyone. This is the best recycling program in the area. Bring in skates, the elves clean them and string new laces, then they are given away to those who want to skate. (Yes I said GIVEN AWAY) All we want is to see the donated skates gliding over the ice. By all credible accounts (that would be the Woolly Caterpillar) it is forecast to be an exciting ice skating season.

On more thing.... What's your preference Hockey or Figure?

**CALLING ALL MARINES - WE WANT YOU!**

The Forest County Detachment of the Marine Corps League is looking for new regular members and associate members to come join us the first Wednesday of every month at the VFW Hall in Crandon. Food & Door Prizes. For more information please call Micah Dewing at 715-889-0371 OU/50

**From the Office of Sheriff John Dennee Activity Report for October 2011**

Nature of Complaint	Total Complaints	Total Arrests
Assault	9	1
Burglary	16	0
Conservation	7	0
Damage Property	20	0
Dangerous Drugs	11	7
Family Offenses	21	3
Fraudulent Activities	5	0
Health-Safety	148	0
Invasion of Privacy	6	1
Jail Violation	9	0
Larceny	30	1
Liquor	3	0
Lock Out	26	0
Obstructing Government	18	16
Other	43	0
Property Crimes	2	0
Public Peace	84	2
Sex Assault	4	0
Stolen Property	2	0
Stolen Vehicle	2	0
Traffic Offense	93	15
Weapons Offense	4	0
Totals:	563	46





**HOURS:**  
 Mon. - Sat. 8 am - 7 pm  
 Sunday 8 am - 4 pm  
 Laona, WI  
 (715)674-6108















Prices Effective Mon., Nov. 14, 2011

MON	TUE	WED	THU	FRI	SAT	SUN
14	15	16	17	18	19	20

We reserve the right to correct any printing errors and limit quantities.



## Fresh & Packaged Meat Specials

Family Pack - 3 Lbs. or More - Ground Chuck  <b>\$2<sup>69</sup></b> lb.	USDA Choice Boneless New York Strip Steaks  <b>\$6<sup>89</sup></b> lb.	USDA Inspected Ribeye Roast  <b>\$5<sup>29</sup></b> lb.	Farmland Boneless Center Cut Pork Loin Chops  <b>\$3<sup>29</sup></b> lb.	Farmland Boneless Pork Loin Roast  <b>\$2<sup>89</sup></b> lb.	Farmland Whole Pork Loin  <b>\$2<sup>89</sup></b> lb.	Tyson Leg Quarters  <b>99¢</b> lb.	Jennie-O Turkeys  <b>99¢</b> lb.	Farmland Skinless Whole and Half Hams  <b>\$1<sup>99</sup></b> lb.	Farmland Boneless Whole or Half Bavarian Hams  <b>\$2<sup>79</sup></b> lb.	Oscar Mayer Bacon  <b>\$4<sup>59</sup></b> 16 Oz.	Johnsonville - Sel. Var. Bratwurst or Sausage  <b>\$2<sup>99</sup></b> 14 Oz.	Old Wisconsin Beer Salami or XX Summer Sausage  <b>\$3<sup>29</sup></b> 16 Oz.	Klemens Original or Maple Pork Sausage Links  <b>\$2<sup>89</sup></b> 12 Oz.
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## Grocery

<b>Arm &amp; Hammer</b> Fresh 'N Soft Fabric Softener Sheets 	<b>Arm &amp; Hammer</b> 2x Clean Concentrated Laundry Detergent 	<b>Comstock</b> Cherry Pie Filling 	<b>Wilderness</b> Apple or Apple Cinnamon Pie Filling 	<b>Old Orchard</b> Juice Blends or Juice Cocktail 	<b>C &amp; H</b> Brown or Powdered Sugar 	<b>C &amp; H</b> Granulated Sugar 	<b>Uncle Ben's</b> Rice Sides - Sel. Var. 	<b>Crisco</b> Cooking Oils - Sel. Var. 	<b>Crisco</b> Shortening 	<b>Crisco</b> Shortening or Butter Shortening Sticks 	<b>Pet</b> Evaporated Milk 	<b>Eagle Brand</b> Condensed Milk 	<b>Jello</b> Instant Pudding Mixes - Sel. Var. 	<b>Jello</b> Gelatin Mixes - Sel. Var. 	<b>Stove Top</b> Stuffing Mixes - Sel. Var. 	<b>Kraft</b> Miracle Whip Salad Dressings 	<b>Mrs. Cubbison's</b> Seasoned Croutons 	<b>Nestle</b> Chocolate Baking Chips or Morsels - Sel. Var. 	<b>Nesquik</b> Chocolate or Strawberry Syrup 	<b>Juicy Juice</b> Fun Size Juices - Sel. Var. 	<b>Heinz</b> Canned Gravy - Sel. Var. 	<b>Wildwood</b> Canned Soda - Sel. Var. 	<b>Reynolds Wrap</b> Aluminum Foil or Non-Stick Sheets - Sel. Var. 												
												<b>\$5<sup>00</sup></b> 49 Oz.	<b>\$7<sup>00</sup></b> 39 Oz.	<b>\$2<sup>88</sup></b> 29 Oz.	<b>\$5<sup>00</sup></b> 21 Oz.	<b>\$4<sup>00</sup></b> 44 Oz.	<b>\$1<sup>89</sup></b> 2 Lb.	<b>\$2<sup>49</sup></b> 4 Lb.	<b>\$1<sup>69</sup></b> 6 Oz.	<b>\$3<sup>98</sup></b> 48 Oz.	<b>\$4<sup>99</sup></b> 48 Oz.	<b>\$3<sup>19</sup></b> 20 Oz.	<b>\$1<sup>19</sup></b> 12 Oz.	<b>\$2<sup>19</sup></b> 14 Oz.	<b>\$1<sup>50</sup></b> 3.9 Oz.	<b>\$2<sup>00</sup></b> 3 Oz.	<b>\$3<sup>00</sup></b> 6 Oz.	<b>\$3<sup>99</sup></b> 39 Oz.	<b>\$4<sup>50</sup></b> 1 Lb.	<b>\$5<sup>00</sup></b> 8 Oz.	<b>\$4<sup>00</sup></b> 22 Oz.	<b>\$4<sup>00</sup></b> 8 Pk.	<b>\$5<sup>00</sup></b> 12 Oz.	<b>\$2<sup>89</sup></b> 12 Pk.	<b>\$3<sup>99</sup></b> 35-37.5 Oz.

## Frozen & Dairy

Rhodes - Sel. Var. Warm and Serve Dinner Rolls  <b>2/\$3<sup>00</sup></b> 8.5-12 Oz.	Westpac - Sel. Var. Frozen Vegetables  <b>2/\$5<sup>00</sup></b> 32 Oz.	Sel. Var. Cool Whip  <b>\$1<sup>09</sup></b> 8 Oz.	Sara Lee - Sel. Var. Oven Fresh Dessert Pie  <b>\$4<sup>79</sup></b> 27.3-37 Oz.	Blue Bunny - Sel. Var. Premium Ice Cream  <b>\$4<sup>69</sup></b> 56 Oz.	Blue Bunny - Sel. Var. Sherbet  <b>\$3<sup>49</sup></b> 56 Oz.	Merks Cheese Spreads  <b>\$3<sup>29</sup></b> 14 Oz.	Florida's Natural - Sel. Var. Orange Juice  <b>2/\$6<sup>00</sup></b> 59 Oz.	Reddi Whip - Sel. Var. Whipped Topping  <b>2/\$4<sup>00</sup></b> 6.5-7 Oz.	Pillsbury - Sel. Var. Crescent Rolls  <b>\$1<sup>79</sup></b> 8 Oz.	Pillsbury All Ready Rolled Pie Crust  <b>2/\$5<sup>00</sup></b> 14.1 Oz.
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## Farm Fresh Produce

<b>Fresh Yams</b> 	<b>37¢</b> lb.
<b>Dole Crisp Celery</b> 	<b>79¢</b> Ea.
<b>Hableman Fresh Cranberries</b> 	<b>\$1<sup>98</sup></b> 12 Oz.
<b>Yellow Onions</b> 	<b>\$1<sup>38</sup></b> 2 Lb. Bag
<b>Russet Potatoes</b> 	<b>\$2<sup>48</sup></b> 10 Lb. Bag

## Bakery

<b>Pumpkin or Apple Pie</b> 	<b>\$3<sup>59</sup></b> 27 Oz.
<b>Bakery Fresh Dinner Rolls</b> 	<b>\$1<sup>29</sup></b> 6 Ct.
<b>Sliced White Bread</b> 	<b>\$1<sup>99</sup></b> 16 Oz.
<b>Oven Roasted Turkey Breast</b> 	<b>\$2<sup>99</sup></b> lb.
<b>Klemens Roast Beef</b> 	<b>\$5<sup>99</sup></b> lb.
<b>Crescent Valley Pepperjack Cheese</b> 	<b>\$4<sup>89</sup></b> lb.
<b>Mrs. Gerry's Mac &amp; Cheese</b> 	<b>\$2<sup>49</sup></b> 20 Oz.

## Deli

## Daily Specials:

- Served daily at 11 a.m. -

- Monday: Chicken Dinners**  
All White - \$3.99 • All Dark - \$3.69  
Served with mashed potatoes & stuffing
- Tuesday: Taco Tuesday**  
Taco Salad or Soft Tacos \$3.99
- Wednesday: Italian Day**  
Italian Meals Served with garlic bread and coleslaw
- Thursday: Pork Chop Dinner**  
Served with mashed potatoes and stuffing - \$3.99
- Friday: Fish or Shrimp Dinner**  
\$6.49

**Soup & a Side Dish will be served daily!**

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**FOR SALE:** 3 person Sundance Spa. See it in use, extra chemicals, excellent condition.  
 Lakewood, call Phil at 715-850-1206. P31

**The Salvation Army benefits rural communities**



It is that time of year again, when in the hustle and bustle of the holidays, the sight of the Salvation Army's Christmas Kettles and the sound of the bells remind us to be thankful for what we have and to think of others less fortunate. Often when people think of those in need, they picture the homeless in large cities, not realizing the Salvation Army is hard at work here in our own communities.

As cuts in social services and work layoffs take a toll on the poor, particularly the rural poor, the Salvation Army Unit of Forest County is asking for our community to support the Salvation Army services through the Christmas Kettle Campaign. Our local Salvation Army Serve Unit puts Christmas Kettle funds to work, right here, all year long. They provide summer camp scholarships, utility assistance, nourishment and shelter (through use of local programs) for Forest County residents. We expect an even greater demand for services this year, and will need your support more than ever.

By donating to the red kettles or offering your time to bell ring will mean a brighter future and renewed chance for many Forest County residents.

If you have questions about the Salvation Army Services or are able to ring a bell, please contact Jackie Shepherd at 715-478-2683.

**FOR SALE:** 1998 True Display Cooler. Lighted, sliding door entry in back, 2 shelves, great condition. Must Sell \$1000 or Best Offer. Call 715-478-1161 or can be seen at Tricia's Bistro in Crandon. B27 etc.

**FOR SALE:**  
 • Asst. of used pallet racking.  
 • 12' to 14' high - 11' long  
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 Call Gerald or Trina  
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*Formal Wear Rentals*  
*Wedding Invitations*  
 available at  
**FLOWERS FROM THE HEART**  
 117 N. Lake Ave., Crandon Phone 478-3710

**Lakewood Seniors Cont. from pg. 1**

We have a foot clinic once every two months. If you are interested in this, there is a fee of \$15.00. We have a nurse that comes in for blood pressure checks. She does a wonderful job. Home deliveries are available for the shut ins. We do have a bus that comes on Tuesdays. Ask for information about this.

We have a basket set up for donations for the food pantry. You can give a donation any time you would like.

Where: at the Lakewood Town hall. For reservations contact a Day ahead of time - Judy-850-1451, Joyce 850-0336 or Rose 850-0827. Meal Site 715 276-7336

We are looking for Christmas decorations. We would like to put up a Christmas winter scene. We will welcome any donations of decorations: lights, sleds, deer, snowmen, Christmas trees etc. You may drop them off at the Lakewood town hall Monday thru Thursday from 9:00 a.m. to 1:00 p.m. We will greatly appreciate these holiday donations. We are a non-profit organization.

**Forest Co. ATV donates to Forest Co. Social Services**



The Forest County ATV Association recently donated a check for \$700.00 to Social Services of Forest County. The ATV members decided, in the economic times, to generously donate to the Christmas Giving Tree, to ensure that all the children in Forest County have a special Christmas. The club would like to see other organizations follow their lead and give to this very special cause. As you can see, the donation took place on Halloween.

**Crandon Book Club moves to winter hours**

The next meeting of the Crandon Book Club will be held on Thursday, November 10 at 2:00 p.m. at the Crandon Library. Judy Nelson will be leading a discussion of *The Poisonwood Bible* by Barbara Kingsolver.

In this tragic novel of post-colonial Africa, a wife and four daughters relive the family's tragic undoing in 1960 Congo by their fierce missionary husband/father. All book lovers are invited to attend.

Please note that we will be meeting at 2:00 p.m. until next May.

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**Laona Library Lore**

The Edith Evans Community Library is pleased to report that the following new items have been added to their growing collection for your reading and/or viewing pleasure:

**Adult Fiction:** "An angel for Christmas" by Heather Graham; "House of secrets" by Tracie Peterson; "The best of me" by Nicholas Sparks; "The Christmas singing" by Cindy Woodsmall; "The lost women of Lost Lake" by Ellen Hart; and "The wonder of your love" by Beth Wiseman

**Adult Non-Fiction:** "Alvin Nelma 1911-2011"; "America the story of us" by Kevin Baker; and "Fix-it and forget-it big cookbook" by Phyllis Good

**Children's Books:** "Annie and Snowball and the teacup club" by Cynthia Rylant; "Camille's team" by Stuart Murphy; "Emma's friendwhic" by Stuart Murphy; "Fredda plans a picnic" by Stuart Murphy; "Green shamrocks" by Eve Bunting; "How do dinosaurs say good night?" by Jane Yolen; "I am a T Rex!" by Craig Bartlett; "Matt and Sid" by Sindy McKay; "Mr. Putter & Tabby run the race" by Cynthia Rylant; "Nature's little helpers" by Disney; "Percy gets upset" by Stuart Murphy; "Pumpkin cat" by Anne Mortimer; "Scat, cat!" by Alyssa Capucilli; "Slowly, slowly, slowly, said the sloth" by Eric Carle; "The leprechaun who lost his rainbow" by Sean Callahan; "The very clumsy click beetle" by Eric Carle; "When dinosaurs came with everything" by Elise Broach; and "Write on, Carlos!" by Stuart Murphy

**Movies:** "A perfect day"; "America: The story of us"; "Bridesmaids"; "Growing the big one"; "How the states got their shapes"; "Mrs. Washington goes to Smith"; "Pawn stars"; "Roots"; "The boys are back"; "The life and adventures of Santa Claus"; "The Ron Clark story"; and "Transformers: Dark of the moon"

**Young-Adult Fiction:** "Bear walker" by Joseph Bruchac; "Cam Jensen and the basketball mystery" by David A. Adler; "Clementine" by Sara Pennypacker; "Daredevil days"; "Dork diaries: Tales from a not-so-talented pop star" by Rachel Russell; "Double take" by Marianne Schaberg; "Freeze frame"; "Harmony's journey" by Felicity Brown; "Jewel's magic" by Felicity Brown; "Moon over manifest" by Clare Vanderpool; "Nike's great race" by Felicity Brown; "Pepper's quest" by Felicity Brown; "November" by Kathryn Lay; "Speed demons"; "The girl who could fly" by Victoria Forester; "Thrill-o-rama!"; "True blue" by Laurie McElroy; "Wild surprise" by Sara Shepard; and "Williwaw winds" by Sally Blair

**Young-Adult Non-Fiction:** "Alexis" by Alexis Singer; "Butterflies and moths" by Nic Bishop; "Color-changing animals" by Valerie Yaw; "Dilophosaurus vs. ankylosaurus" by Michael O'Hearn; "Face to face with sharks" by David Doubilet; "Face to face with lions" by Beverly and Dereck Joubert; "Frogs" by Nic Bishop; "Hannah" by Hannah Westberg; "Lizards" by Nic Bishop; "My friend the box turtle" by Joanne Randolph; "My friend the hermit crab" by Joanne Randolph; "My friend the miniature horse" by Joanne Randolph; "Pop! The invention of bubble gum" by Meghan McCarthy; "San Francisco 49ers" by Aaron Frisch; "Show horses" by Laura Loria; "Spinosaurus vs. giganotosaurus" by Michael O'Hearn; "The Chicago Bears" by Sloan MacRae; and "The Minnesota Vikings" by Sloan MacRae

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# Death Notices

**JESSE BYTELL**, age 93, Largo, FL formerly of Laona, passed away November 7, 2011. Visitation will be on Monday, November 14, 2011 from 9-11:00 am at the Wabeno Presbyterian Church. Funeral Service will follow at 11:00 am with Pastors Wendy and Dennis Mannering officiating. Interment will be in the Laona Cemetery. Weber-Hill Funeral Home, Crandon is assisting the family. Online condolences at [www.weberhillfuneralhome.com](http://www.weberhillfuneralhome.com)

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## Roberts Lake Association donates to FCAL



Peg Hollmann, Treasurer of Forest County Association of Lakes (FCAL) received a donation of \$300 from the Roberts Lake Association Secretary, Vi Lamers.

The donation from Roberts Lake Association helps FCAL cover the cost of educational placemats that were donated to area restaurants this past summer. The purpose of the placemats is to inform area residents and visitors about aquatic invasive species and to encourage boaters and fisherman to be vigilant in protecting Forest County waters by knowing what the aquatic invasive species look like. They are also to remind them to clean weeds off boats and trailers when leaving a lake or river, empty bilge and live wells and not dump any leftover bait into the waterways.



## Go Green Winners

Amy Grybowski and Cloe Klingensmith were the October winners of the Lakewood Super Valu "I got caught going green" t-shirts. The Wabeno Elementary students where caught doing a "green" deed at school during the month of September.

# Letters to the Editor

We welcome letters to the Editor; however the letters should be legible, in good taste, not libelous, and pertinent to current issues. Names will not be withheld upon request, except for very special circumstances. **NAME AND PHONE NUMBER SHOULD BE INCLUDED FOR VERIFICATION PURPOSES.** We reserve the right to reject any and all letters.

## Logan the Honorary Coach



A Kindergarten student at Wabeno Elementary in Mrs. Champine's room was invited by the Crandon Cardinals team to be an honorary coach for their season finale "Tackling Cancer" football game. Logan Wamego's story has been an inspiration to many and has traveled no further than the Crandon Cardinals locker room! With the help of Mrs. Mary Propson, Mrs. Jacki Champine, and Coach Jamie Conway, Logan was lead by coaching staff Friday night inside the locker room where he was a vital part of the pregame pep talk. It was then that Logan met players and coaching staff, was given a Cardinals jersey, pink "Tackling Cancer" t-shirt, and a helmet signed by the entire coaching staff and players. Afterward, he was escorted to the field where he participated in the coin toss and received the Susan B. Anthony silver dollar. The sideline coaching experience was one that he will never forget, especially when he was interviewed by Channel 12 on how he enjoyed this special honor. The cold, wind, sleet like rain could not wipe the smile away from his face nor the players and staff he met.

"Logan's story is nothing short of remarkable. This young man has battled everything from an amputated left leg to more recently losing most of his hearing in his right ear. None of these setbacks have slowed Logan down. He attends full time in my classroom and is doing very well", reports his teacher Mrs. Champine. "He is an inspiration to all on how you should never give up".



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 Mary Jane Schultz.....Proofreader  
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 Meagan Strong.....Post Press/Graphics/Office Gopher

## Laona Fired Department visits the school



The Laona Elementary School enjoyed the Laona Fire Department's recent visit to our school. The firefighters met with the students to promote fire safety and give the students a chance to see all the fire equipment. The favorite was spraying the fire hose!



## No more put-downs!



Wabeno Elementary School is building our school-wide community by instituting Positive Behavioral Interventions and Supports. Students have learned school-wide and classroom expectation and will continue to learn other behavior expectations. October's Cool Tool for Learning is Respect.

As a kick-off to our Respect theme, students gathered all their put-downs (negative words and actions directed at themselves or others) and got rid of them by shredding them. During assembly the shredded put-downs were gathered together as students chanted "No More Put-Downs." Throughout the next week, students gathered positive statements and actions that BUILD UP themselves or others. Students really enjoyed these two activities.

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Address \_\_\_\_\_

Phone \_\_\_\_\_

Ad \_\_\_\_\_

### RN SUPERVISOR

Northern Health Centers, Inc. a Federally Qualified Community Health Center is seeking an experienced full time RN Supervisor. Candidates must possess experience serving in an RN supervisory position in an ambulatory care environment. The chosen candidate must also possess or be willing to obtain Diabetic Educator credentialing within 12 months of hire. Must also be detail-oriented, extremely well-organized, demonstrate highly developed written and verbal interpersonal/communications skills and excellent assessment and problem solving abilities. Preference will be given to candidates with a Bachelor's Degree in Nursing. To apply please send or email your resume no later than November 18th ATTN: Kelly Schmitt HR Manager, NHC, Inc PO Box 179 Lakewood, WI 54138 kellys@nhcmedden.com

### HELP WANTED

#### School District of Crandon Boy's Baseball Coach

Position to begin 2011-2012 school year. If interested, please stop in and fill out an application at the District Office. Questions should be directed to Andy Space, Associate Principal/Activities Director 9750 U.S. Highway 8 W, Crandon, WI 54520-8499  
Application DEADLINE: Nov.30, 2011

The School District of Crandon does not discriminate on the basis of sex, race, religion, national origin, ancestry, creed, sexual orientation, color, pregnancy, marital or parental status or physical, mental, emotional or learning disability.



The Laona Lions worked together with the Forest County ATV club and Wabeno Lions to spruce up the trail. The Group got together on Saturday October 22nd to install a gate on the trail, brushed and did repairs.

In the photos are Dick Connor, Tom Durant, Dan Bobbe, Lyle Weyers, John Mc Culloch and Glenn Dommer. photos submitted by Sue Laskowski



### George's Word Ladder

By Mark Szorady

FIX

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MAN

CHANGE THE FIRST WORD INTO THE LAST WORD BY CHANGING JUST ONE LETTER AT A TIME. WRITE YOUR ANSWERS ON EACH LADDER RUNG. EACH WORD CONTAINS THREE LETTERS.

MARK SZORADY

10/10

## Help Wanted

### GOLF COURSE MANAGER

Nicolet Country Club located in Laona, WI is an 18 hole golf course looking for a manager for the pro shop and kitchen/bar area. Experience is preferred. Email resume by 11/14/11 to: [craig@nu-roc.com](mailto:craig@nu-roc.com)

### One prospect technologies

#### Application Specialist

One Prospect Technologies is seeking an Application Specialist. This position is responsible for the fulfillment of data and report requests, providing end user support, investigation and resolving applications, transactional and data-related issues in the Document Imaging and Archiving system with custom workflows along with creating record retention policies. A bachelor's degree or completion of a 2-year Associate degree in Computer Programming or Computer Science, Certified as a Microsoft Certified Desktop Support Technician (MCDST) is preferred.

Please send resume and letter of interest to: One Prospect Human Resources, PO BOX 10, Crandon, WI 54520 or email: [employment@oneprospect.com](mailto:employment@oneprospect.com).

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### Work Wanted

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### BOUGHS

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### Nicolet AARP 1191

*Don Butrymowicz as Auctioneer*

The October meeting of the Nicolet AARP Chapter 1191 featured a pot luck dinner and the annual White Elephant Sale. The auctioneer, Don Butrymowicz, kept the bidding lively and members went home with some nice surprises.

The November meeting will be for the election of officers and board members whose two year terms will expire. Any members interested in a position should contact President Robert Bennett. The meeting on November 22nd will start at 1:30 PM. AARP meetings during the winter months through February will all start at 1:30 PM on the fourth Tuesday of the month. There will be no meeting in December.

The AARP Christmas party is scheduled for Tuesday, December 13, 2011 at Waubee Lodge starting at 4:30 PM for cocktails with dinner starting at 5:30 PM... The cost per person is \$14.00. There will be prizes for members and entertainment which will be provided this year by Robert Mengel. Contact Joyce West at 715-276-9409 before December 1st to make reservations.

All persons 50 and over are invited to join the local AARP Chapter. AARP meetings are social, entertaining, and informative. Contact Joyce West, Membership Chairman, at 715-276-9409.

Submitted by Dick Culver, Public Relations Chairman

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**Complete Application At:**  
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of Crandon <sup>sm</sup>  
715-478-3324



**Nu-Roc Resident of the Month, Ruth Handeyside**

Nu-Roc Community Healthcare is pleased to announce that Ruth Handeyside has been chosen as the Resident of the Month for November.

Ruth was born in Kempster, Wisconsin at the Borth Farm Home. Her grandfather was a lumber baron and her father was a State of Wisconsin land surveyor. Ruth loves to tell stories about the history of their family.

Ruth graduated from Elcho High School and took additional classes at Stevens Point College. She worked for many years in the Elcho School Library. Ruth married Gordon Handeyside, and together they owned and operated the Elcho Standard Station. They had three children, and their family has grown to include six grandchildren and twelve great-grandchildren.

Ruth is a member of St. Luke Lutheran Church in Elcho. She taught Sunday School and was a member of the Alter Guild. Ruth also belonged to the Elcho Sewing Club and was very active in the community. She enjoyed being a part of the teacher retirement group in Antigo. Ruth is very artistic, doing crafts and arranging flowers are her specialty.

Ruth enjoys her new home at Nu-Roc and loves to sit and visit with the staff and residents. She loves all family events and gatherings. She keeps up to date with all of her grandchildren and great-grandchildren's activities and achievements.

Ruth's big smile and loving personality are appreciated by all who know her and the staff at Nu-Roc is happy to award her this honor.

### Caroline's Insurance Agency

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**MEAT**

Jennie-O

**GRADE A TURKEYS**

Limit of 2 Turkeys Per Visit

**79¢** Lb.



**Fresh BROCCOLI**

**79¢** Lb.



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SCHAEFER'S FOOD IGA - OUT SECTION

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Angus Choice Boneless Beef

**NEW YORK STRIP STEAKS**

**\$6.99** Lb.



Angus Choice Boneless Beef

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Angus Choice Boneless Beef

**BOTTOM ROUND STEAK**

**\$3.59** Lb.



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9 Oz. **\$3.29**

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Regular or Garlic 24 Oz. **\$4.99**

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8 Oz. **\$1.99**

Jennie-O **TURKEY & GRAVY IN ROASTING PAN**

32 Oz. **\$3.69**

Claussen **ASSORTED PICKLES**

24 - 32 Oz. **\$2.19**

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by Angie Schaefer

**Cardio/Toning 4-4:50 pm \$4.00 Per Class**  
(Ball, Dumbbells, Pilates, Kettlebells, etc.)  
**Tuesdays & Thursdays at Co-Vantage basement**  
**5:15-6:45 pm at the NRC, \$5.00 Per class (Across from Cardinal Park)**  
**Call Angie at 715-367-2412 for more info.**  
*Eating healthy is an important part of any fitness program.*  
*Check out our ad for the healthy recipe of the week!*

**NO CLASS ON THANKSGIVING**

**SCALLOPED YAMS WITH APPLES, PRUNES, AND LEMON**

- 8 Medium yams (about 5 lbs.)
- 1 Tablespoon minced garlic
- 3 Granny Smith Apples
- 1 cup pitted prunes, coarsely chopped
- 1/2 cup cooking sherry
- 1/2 cup brown sugar
- 2 teaspoons finely grated lemon zest
- 3/4 teaspoon nutmeg
- 1/4 teaspoon salt
- 1/4 teaspoon ground black pepper
- 3 Tablespoons fresh lemon juice

Place yams in a large pot, cover with cold water, and bring to a boil. Reduce heat to medium, and cook until fork-tender, 25 to 30 min. Preheat oven to 375. Spray olive oil spray on 11 1/2 x9x2 1/2 casserole dish sprinkle 1 teaspoon of minced garlic on bottom. Peel the yams and slice 1/2 inch thick. Core and thinly slice the apples. Layer one-third of the yams in the dish, cover the yams with half of the apple slices and half of the prunes. Repeat the layers, starting with the garlic, and ending with the yams. In a small sauce pan, combine the sherry, brown sugar, lemon zest, nutmeg, salt and pepper. Heat until sugar is dissolved. Stir in the lemon juice and pour over the yams.

All ingredients are available at Schaefer's IGA

Bake for 1 hour.



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20						

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We reserve the right to limit quantities

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SCHAEFER'S IGA PULL - OUT SECTION

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SCHAEFER'S FOOD MART PULL - OUT SECTION

# Kraft MIRACLE WHIP

30 Oz. Light  
or Regular

## \$2.99



# STOVE TOP STUFFING

6 Oz. Chicken or Turkey

## \$1.29

ShurFine

# PINEAPPLE

20 Oz. Assorted

## 99¢



# IGA PUMPKIN

15 Oz.

## 79¢

SCHAEFER'S FOOD MART PULL - OUT SECTION

Lipton

# ONION SOUP MIX

2 Pk.

## \$1.29



IGA

# ALUMINUM FOIL

25 Ft.

## 79¢



Uncle Ray's

# CARAMEL<sup>4.5 Oz.</sup> OR CHEDDAR<sup>3 Oz.</sup> POPCORN

## 79¢



ShurFine

# CRANBERRIES

14 Oz.  
Jellied or  
Whole  
Limit 1



50¢  
with a  
Separate  
\$10 Purchase

## 50¢

Limit 1  
PRICE GOOD  
WITH MORE CARD

# Uncle Ray's POTATO CHIPS

11 Oz

## \$1.79



IGA

# WATER

.5 Liter/24 Pack

## \$3.49



# FRYIN' MAGIC COATING MIX

16 Oz.

## \$1.49



# ShurFine Dark or Lite Red KIDNEY BEANS OR CHILI BEANS

15 Oz.

## 69¢



# ShurFine SWEET POTATOES

40 Oz.

## \$1.99



# WAVY LAYS OR KETTLE LAYS

## 2/\$5.00



# PEPSI BRAND

12 Oz./12 Pack Cans

## 5/\$14.00



# COKE BRAND

12 Oz/12 Pack Cans

## 3/\$12.99

# POWERADE

8 Pk/20 Oz.



## \$3.99

# DASANI WATER

24 Pack



## \$3.99



# PEPSI BRAND

24 Oz./6 Pack Bottles

## 5/\$14.00

# COKE BRAND

24 Oz/6 Pack  
Bottles



## 3/\$12.99

# COKE BRAND

12 Oz/8 Pack Bottles



## 3/\$12.99

# COKE BRAND

2 Liter Bottle



## 2/\$3.00

# VITAMIN WATER

20 Oz.



(OR \$1.00 EACH)

## 10/\$10.00



# PEPSI BRAND

8 Pack 12 Oz. Bottles

## 5/\$14.00



# PEPSI BRAND

2 Liter Bottles

## 2/\$3.00

SCHAEFER'S FOOD MART PULL - OUT SECTION

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PHOTOGRAPH

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All weekend orders must be placed by 10:00 am Thursday!

**WISCONSIN  
DREAM  
CAKE**



**\$8.50**

Butter 'n Egg  
**DINNER  
ROLLS**



12 Ct.

**\$2.39**

**SOUR CREAM  
CAKE DONUTS**

5 Ct.



**\$1.89**

**TOM & JERRY  
MIX**



**\$3.99**

**APPLE  
PIE**

8"



**\$3.50**

**PUMPKIN  
PIE**

8"



**\$3.50**

IGA

**WHIPPED  
TOPPING**

8 Oz. Tub

**99¢**



**FROZEN**

ShurFresh  
**READY TO  
BAKE PIE  
CRUSTS** 15 Oz.

**2/\$5.50**



**DAIRY**

ShurFine  
**DEEP DISH  
PIE  
SHELLS**



**\$2.50**

T.J. Farms  
**SOUTHERN  
STYLE  
HASH  
BROWNS**

32 Oz. Bag  
Reg. \$2.39



**\$1.89**

Sara Lee  
**FRUIT  
PIES**

Peach, Apple, Cherry,  
Dutch Apple,  
Blueberry, Pumpkin  
27.31 to 37 Oz.



**\$4.69**

Egg Beaters  
**EGG PRODUCT**

16 Oz. Carton



**\$2.19**

Crystal Farms  
**CREAM CHEESE**

8 Oz. Reg. or Light



**2/\$3.00**

8th Continent  
**SOY MILK**

64 Oz.



**2/\$5.50**

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**MARGARINE**

1 Lb. Quarters



**99¢**

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**COOKIE DOUGH**

36 Oz. Tub



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**2/\$4.00**

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**Friday:** Fish Dinner, Shrimp Basket, Haddock  
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All Prices Good With Saver's Card



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Unscented Extra Hold  
Reg. \$1.59  
SAVE 40¢

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### Vicks VAPO RUB

1.76 Oz., New Lemon Scent  
Reg. \$4.75  
SAVE 50¢

# \$4.25



### Vaseline BODY LOTION

10 Fl. Oz.,  
Total Moisture,  
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Reg. \$3.69  
SAVE 50¢

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16 Oz.  
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### Easy Click 35mm CAMERA WITH FLASH

Reg. \$7.53

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### ShurFine Basket Style COFFEE FILTER

200 Ct.  
Reg. \$1.89

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4 Pack  
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### DURACELL AA BATTERIES

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& Large  
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# \$1.29

# \$1.29

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14.5 Oz. Can

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### NESTEA

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### POWERADE

32 Oz.

# 79¢

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Wheat Thins, Flavor Originals  
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### CONNIE'S NATURAL PIZZA

Reg. \$6.99

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### KLARBRUNN MIXERS

1 Liter Bottles

# 99¢

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1 Liter

# 99¢

With More Card



### LIPTON NATURAL TEAS

20 Oz.

# 79¢

With More Card



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**Thank You's & Personals**

**THANK YOU • THANK YOU**

**THANK YOU • THANK YOU**

**I would like to thank all who voted in this past election. I would especially like to thank all who supported me and I will do my very best.**  
**Gus Frank**  
*Authorized & Paid for by Gus Frank*

**THANK YOU • THANK YOU**

**THANK YOU • THANK YOU**

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**Wisconsin Trailblazers donate to Humane Society**



The Wisconsin TrailBlazers Sled Dog Club presented the Forest County Humane Society with a donation that they had collected at a recent meeting. The club had heard about the recent financial difficulties of the shelter and wanted to help.

Presenting the donations is Steve Wilconski and accepting the donation is Susie Sturzl Business Manager for the Humane Society.

**Yoga Workshop at Crandon Library to benefit Forest County Humane Society**

On Tuesday, November 29, Julie Schmitt, RYT of Horizons Yoga will be holding a hands-on, experiential workshop for those wanting to learn simple, proven methods to help take control and combat stress in their everyday lives.

"In our lives today we take very little, if any time for ourselves. We tend to be either on the go or "plugged in" constantly. We usually think the time spent being quiet is wasted, there's always something that we should be doing. In actuality by allowing ourselves to take as little as 5 minutes to be still, we will be equipped with more clarity and focus to face to tasks at hand," says Julie.

Participants will gain understanding as to how the body responds to stress with focus being brought to the breath and its' role. Gentle movements will be participated to help alleviate tension as well as relaxation techniques to create comfort and calm.

The workshop is being held at the Crandon Public Library, lower level. Registration opens at 5:30 p.m. with the workshop starting at 5:45 p.m. The cost to attend is \$10 per person, \$15 for couples, with 100% of the proceeds going to benefit the Forest County Humane Society. Open to ages 13 and over - minors must be accompanied by a parent or guardian.

This is a wonderful opportunity to enhance your well-being and at same time help our animal friends in need. Hope to see you on November 29!

Julie can be reached at 715-478-5649.

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**Lead-free kids for a healthy future**  
National Lead Poisoning Prevention Week  
Nearly a quarter of a million children living in the United States have blood lead levels high enough to cause significant damage to their health, estimates the Centers for Disease Control and Prevention, based on data from a 20032004 national survey. If high blood lead levels are not detected early, children with such high levels of lead in their bodies can suffer from damage to the brain and nervous system. They can develop behavior and learning problems (such as hyperactivity), slowed growth, hearing problems, and aggressive patterns of behavior.  
To raise awareness of the consequences of lead poisoning among parents and pregnant women who live in homes built before 1978, the Forest County Health Department is participating in National Lead Poisoning

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and ATV

the last week in October. During this week, many states and communities offer free blood-lead testing and conduct various education and awareness events. For more information about NLPWW activities in your area, contact Forest County Health Department 715-478-3371.

**Forest County Health Department November Activities**  
CHILDHOOD (FREE) IMMUNIZATION CLINICS: Please call 478-3371 for an appointment.  
FLU SHOTS AVAILABLE:  
No appointment necessary (Monday-Friday) - 9:00 to 12:00pm and 1:00 to 4:00pm  
Cost for Adults is \$25.00 We will bill Medicare and Medicaid  
Children 6 months through 18 years old free.

Prevention Week (NLPWW) October 2329 Forest County Health Department joins CDC, the U.S. Environmental Protection Agency, and the U.S. Department of Housing and Urban Development in encouraging parents to learn more about how to prevent lead poisoning.  
This year's NLPWW theme, "Lead-Free Kids for a Healthy Future," underscores the importance of testing your home, testing your child, and learning how to prevent lead poisoning's serious health effects.  
Established in 1999 by the US Senate, National Lead Poisoning Prevention Week occurs every year during

**Dining & Entertainment**

Homemade Soup  
Sandwiches  
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Good Luck Hunters!

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**NIGHTLY SPECIALS**  
• Prime Rib  
• Chicken or Shrimp Alfredo  
• Liver & Onions

Monday - Walleye Fish Fry  
All You Can Eat - \$11.95  
Tues. & Wed. -  
Chicken & Pork Chops  
Wed. - Chicken & Pork Chops  
Walleye Fish Fry -  
All You Can Eat - \$11.95  
Thurs. - Chicken & Ribs OR  
Chicken & Pork Chops  
Friday - Fish & Chicken  
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Saturday -  
Full menu @ 4 p.m. featuring  
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**SCAVENGER HUNT**

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4 Person Teams  
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**ATTENTION ALL MARINES & VETERANS**

Saturday, November 12th

All MARINES & GUEST are welcome to the  
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All Vets are welcome to attend Vet's Celebration.

**Marines Only 1400-1600 Hours**  
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From 2-6 p.m.  
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Forest County Detachment of the  
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Social Hour: 6 p.m. • Dinner 7 p.m.  
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Tues: Chicken Marinara On Gnocchi \$6.25  
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Thu: Chimichangas \$6.25  
Fri: Try Our Fish Fry w/Potato Pancakes & Hushpuppies... Yum!

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**HAPPY HUNTING OPENER**  
Starting November 17th  
**GIRLS! GIRLS! GIRLS! 8 P.M.**  
**Big Buck Contest**

Hours: Mon. 5-? - Free Pool & \$1 Hot Dogs; TUES. CLOSED  
Wed. - Thurs. 2 p.m.-Close; Fri. - Sun. 11 a.m.-Close  
HAPPY HOUR 2-6 Wed. - Sat. - 1/2 Off Drinks for Ladies  
SUNDAY GAME SPECIALS - FREE FOOD & FREE POOL

**Snowmobiling Cont. from pg. 1**

You may not know that the Snowmobile (and ATV) sports are entirely self-funded by users. All monies spent on trail placement, upgrading and maintenance comes from machine registrations and a small rebate from the state gas tax calculated by how much fuel each machine burns in off highway use. Most clubs have fundraisers and club dues to supplement the cost of maintaining the trails. Equipment, insurance and fuel are major expenses for clubs and can total hundreds of thousands of dollars when you include the cost of replacing groomers and drags.

If the snowmobile sport is to grow more people need to experience the thrill of riding our great trails. If you are an active rider make it a point anytime this winter to take someone riding who has never been on a sled or who hasn't gone for years.

The Oconto County Snowmobile Alliance consists of nine clubs including the Oconto Falls Snow Jokers, Bagley & Brazeau Joyriders of Klondike, Chase Snowchasers, Gillett Sno Riders, Lena Snow Drifters, Chute Pond Snowmobile Club, Paul Bunyan Riders of Lakewood and Red Arrow Snowmobile ATV Club of Townsend. The Iron Snowshoe Snowmobile Club of Marinette County also belongs to the Alliance as they have trails coming into the eastern side of Oconto County. These clubs spend nearly 10,000 volunteer hours each year preparing, brushing and grooming the 475 miles in the county. For example, the Bagley & Brazeau Joyriders maintain just under 100 miles of snowmobile trails. They estimate that their club members put in nearly 600 hours just getting their trails ready for the season. They also have to get permission from 59 landowners and 6 Townships every year to maintain them. Overall coordination of the county wide trail system is the

responsibility of the Oconto County Parks and Recreation Department. A major Alliance project is printing a new map every two years of our entire trail system. A brand new 2012-13 map will be available at locations across the county in late November. If you would like a map mailed to you please contact the Oconto County Tourism office at P. O. Box 43 Oconto, WI 54153. Enclose \$3.00 for postage and handling please.

More information about the individual clubs and links to their websites can be found at [www.ocontocounty.org](http://www.ocontocounty.org).

The Alliance realizes that everyone lives a busy life these days. We encourage you to join a club and get involved in keeping the trails in the shape we all expect. Tourism is a major part of our Oconto County economy and great trails keep the visitors coming back. We are only a "round trip tank of gas" away from Green Bay and the Fox Valley, making Oconto County an ideal snowmobile destination. Even if you don't ride a sled but own a business or just want to get involved we welcome your assistance. Check the website just above for the club nearest you and volunteer to join or help...either financially or with your time.



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**GUNS FOR SALE:** All NIB Browning X bolt 30-06 wood 22". \$550.00. / Browning BPS Mossy Oak 12 ga. 28" brlrs, 3" inv. choke. \$500.00. / Browning T-Bolt Sporter RMEF, 22LR, 22". \$450.00. Call Larry at 715-473-2613, leave message. P30

**Looking for a few Good Old Guns**  
Call 715-478-3640 or 715-478-3872 evenings

**Gun Accumulator**  
(not a collector)  
*Is always looking for unwanted firearms to build collection. I have a special interest in shotguns, especially sxs guns Will also buy some reloading equipment & supplies.*

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**FOR SALE:** Canoes, folding ice shacks, Jiffy ice auger, tip downs, Muskie Baits, McCulloch chain saw, Avalon Franklin stove, antique cash register, bass mount. Call 715-623-0312. P31

**Uncased guns Cont. from pg. 1**

in Wisconsin at any time," Lawhern said. The DNR has prepared a frequently asked questions on Wis. Act 51 page that is available on the law enforcement pages of the DNR website.

While the law has changed, Lawhern said, there will still be many people who will continue to use a carrying case to transport uncased firearms in motor vehicles, as hunters have been and will continue to be advised in hunter education courses.

"It's a great way to protect your investment in your firearms," Lawhern said.

As is always the case with a new law, Lawhern said, the first year is an educational opportunity. DNR chief warden Randy Stark has already provided the state's warden force with detailed instructions on the new law and its enforcement. Wardens will use a mix of enforcement, communication and education to help hunters understand and comply with the new law, Lawhern said.

"We are always ready to help people in the field, to answer their questions and to provide advice," Lawhern said.

Here are a few things hunters might need to know about the new law:

\*\* A caveat to the uncased long gun rule the new legislation does not change Wisconsin law regulating the practice of shining (illuminating) wild animals at night with artificial light. It will still be illegal to possess a firearm of any

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**Attention all deer hunters**

This is the Laona Lions Club 3rd annual collection of deer hearts for the Raptor Rehabilitation Center in Antigo. The hearts are an excellent source of protein for all the injured birds at the center. Please give the deer hearts to any Laona Lions member or call Lion Sue Banie at 715-674-6492.

**Pheasant Hunting**



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**For information & reservations, call Heritage Hunt Club at: 1-877-332-7268 or 1-715-674-7043**



- \*\* Treat every firearm as if it is loaded.
- \*\* Always point the muzzle in a safe direction.
- \*\* Be certain of your target and what's beyond.
- \*\* Keep your finger outside the trigger guard until ready to shoot.



kind, loaded or unloaded, while shining wild animals.

\*\* The new law allows individuals to hunt from a stationary non-motorized vehicle, such as a hay wagon, so long as it is not attached to a motor vehicle. Previously, hunting from any vehicle was prohibited, without the distinction of whether the vehicle was motorized or stationary. This change previously had been sought by warden administrators. "People used to have to take one or more wheels off the hay wagon to comply with the letter of the law," Lawhern said.

\*\* It will be legal to possess and transport uncased bows and crossbows in a vehicle. However, bows may not have an arrow nocked. A crossbow may not be cocked unless it is unloaded (meaning the bolt or arrow is removed) and cased.

\*\* When in or on a vehicle which is stationary, long guns can be both uncased and loaded. A stationary vehicle can have the motor running. "Stationary" means not moving, regardless of whether the motor is running. This allows a hunter, at a stationary vehicle, to place a loaded gun on a clean, dry surface.

Wisconsin hunters, as a group, are among the best trained and safest hunters in the world, said Lawhern. This is thanks in large part to the legions of volunteer hunter safety instructors who donate their time each year to educate new hunters.

"Our hunters have established an enviable safety record," Lawhern said. "We fully expect the vast majority of hunters in Wisconsin will continue to use common sense and safe practices when handling firearms. For most of us, these practices have become second nature." Here are the four basic rules of gun safety, as taught in hunter education:

**Vehicles & Heavy Equipment**

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- 2003 Ford Ranger- 4wd, 4.0 Ltr., V6, 84k, Nice Truck!

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**Pine Tree Margies**



By Mike Monte

The photo above was brought in by Thelma Flannery. The year was 1970, and Thelma and her husband Gordon were working on their new log home at the junction of County G and County O, east of Argonne and west of Cavour. This was probably the last photo taken of a building that had quite a history.

Pine Tree Margie was the nickname for a lady whose real name was Margie Sutherland. I'm not sure if that is the right spelling, but then again, few people ever knew she had a last name. According to stories told by some of the old lumberjacks that worked in the area, Margie was a holdover of the logging days out on County G during the 1920s. When the timber was cut in this locale, Margie came north from Shawano, opening this combination living quarters and saloon, backed by one of the owners of a camp who was not local to the area. There used to be several cabins out back as well, but only one survives. I was told that she was a real looker when she came to the area, a petite, slim woman that turned the heads of men when she walked the street in Argonne, and drew scornful looks from the women.

The goal was make sure that the lumberjacks in the various camps didn't get home for the weekend with any money left in their pockets. Most probably made it back home with their paycheck, but enough didn't to keep the place busy. Stories used to be told of scantily-clad 'ladies' meeting the boys at the door, and the party was on! It is assumed that the cabins were found useful.

For most of us who remember Margie, recall a very short, rotund lady wearing a little too much makeup, and so small, only her head showed above the bar. She was the proprietor of a small saloon that served beer to eighteen year-olds when that was legal. Most of us will also remember that she wasn't too fussy about checking ID cards, so there are a lot of us, currently in our sixties, who bellied up to that bar at age fifteen. I assume that when the old place was in its prime, the bar room took up more of what was to become living space.

Margie was fun to tease. She was a supporter of the late Senator Proxmire, and had his autographed photo displayed on the back bar. Making a nasty remark about Proxmire usually brought out a big reaction, and she was known to eject some patrons who said too much about her favorite senator. I don't remember if Margie was a staunch Democrat or not, but was under the impression that Proxmire was special because he did give her the autographed photo.

Why did Margie stay on after the camps and the men had left? Nobody can answer that today, but a good guess is that when the last of the camps wound down about 1929 to 1930, she found herself in the Great Depression. There may not have been many options available elsewhere. She may have liked the quiet of the Northwoods just outside her door, with just enough customers to make a living. In the thirties, having a roof over your head was a stroke of very good luck to many people.

Whatever her reasons, and how much truth survived in the stories doesn't matter anymore. But, she did provide a stopping place on a lonesome road for many decades, and is source of some fond memories when us older folks contemplate our youth.



**Something old is something new in the lakes country**

Remember back when the Lakewood - Townsend Ambulance got their new building and 911 was a new concept in our neck of the woods? At their grand opening they were giving away some great giveaways. One of those was called the "Vial of Life". The idea was simple. You got a large pill vial with instructions and an information form in it along with a sticker that said "Vial of Life" on it. According to the instructions you filled out the medical information on the form, rolled the form back up and stuck it back in the vial. The vial was then placed on one of the top shelves in your refrigerator. The idea putting it in your refrigerator is that it is a universal place for the rescue personnel to look and in case of a fire it would be in a safer place. The sticker that was in the vial got put on the door to your home so that if you needed the ambulance, when they arrived they knew that you took the time to help them out by having all your medical information in one universal place. If you were unable to talk for yourself, the EMTs could get vital information from your refrigerator.

As the Christian Volunteers of St. John Lutheran Church in Townsend, we are trying to revive this project with the blessing of the Lakewood - Townsend Ambulance and the fire departments. We have 150 of these vials ready to go into homes. Gary Donaldson of Nicolet Pharmacy in Lakewood has graciously offered to be a pick up location for the vials and a supplier of the large pill bottles when we need to go into production again. We want to be able to help you help yourself and the emergency personnel in our area. Please feel free to stop in at Nicolet Pharmacy and ask for a free Vial of Life. Take it home, sit down, and fill out the information form. Place the sticker on the door and place the vial in the refrigerator. If you need help filling out the information form or have any questions, you can call the office at St. John, 715 276 7214.

**Ramblin' with Rip Mollie and Me ... And Fall**

By Dick Rippy

When I was a kid, Timber Doodles and fall were synonymous. My pop could take those unbelievable acrobats out of the sky with hardly a miss and you know something? Those woodcocks also made a darn good meal.

In later years, my life was well filled by my great dog Mollie. Her bright eyes and sensitive nose knew all about fall and it's special delights. Her extra sharp hearing recorded sounds we heard together and lots more that were hers alone. This is (will be) the first season she and I will not share all of the wonderments of this special season in fourteen years. It is hard to take.

Beside Mollie's excitement as she readied herself for a run in the woods there are the many other offerings. For example, I know there is still a woodcock or two and a hunter or two blowing shot in the air. Much of the fall does involve the hunter you know. Months and months have been spent in preparation. I think there is so much preparation and concentration our friend the hunter may miss some other important stuff. Oh sure, I know the thrill of a pheasant cocky bird busting out of cover. I have called a big tom turkey away from his first love, a sleek and perky little hen. I have stalked the the wiley whitetail too and put a couple mounts on the wall. That's important goings on.

But along the way I wouldn't want to miss the Mollie fun or an explosively gorgeous maple tree in full fall regalia. When one sees a tamarack contrasting with those conifers whose needles don't turn yellow and drop, but stay dark green, and then throw in a red oak or two and you have beauty.

Mix this all up with late wild flowers or a stand of locust, wow!

I know, I know - I haven't even mentioned the fall smells, maybe some leaves burning mixed in with the scents of matured grasses, ferns and spicy odors from drying leaves. No wonder Mollie was so in love with the fall!

Heck, I didn't mean to leave the fishermen out of these writings. They often fare much better in this season even with some chill in the air that they must endure.

Lastly, gaze at the harvest moon, the galaxies and stars and maybe even Aurora Borealis!

Look, I've set you up, now get on out there if you can and participate. If we bump into each other, do say hello. Sometimes I feel Mollie is still with me in the woods. Her spirit for sure. That's my bonus. Get out there and look for yours.

**The Deadline For ads in the Pioneer Express is 4:00 pm on Tuesday**



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## Senior Chatter

Submitted by Kate Schultz

### Senior Medicare Patrol

By: Karen Waggoner

Recently I went to a SMP (Senior Medicare Patrol) training through CWAG (Coalition of Wisconsin Aging Groups). I was given tons of information but I will just give a short overview of the program.

Medicare is more than a health care program. It is a promise from one generation to another. Keeping this promise is everyone's responsibility. The Department of Health and Human Services estimates that Medicare losses billions of dollars each year due to errors, fraud and abuse. Public Law 104-208 established 12 grant funded projects to recruit and train retired professionals and others to identify, report errors, fraud and abuse. SMP is one of these funded projects and it's main message is Protect, Detect, Report.

Protect - themselves from Medicare errors, fraud and abuse. Protecting your personal information is the best line of defense. Treat your Medicare, Medicaid and Social Security numbers like a credit card number. Never give these numbers to a stranger. Remember, Medicare doesn't call or visit to sell anything! Record doctor visits, tests and procedures in your health care journal. Save Medicare summary notices and Explanation of Benefits and check them against your health care journal. Shred the documents when they are no longer useful.

Detect - potential errors, fraud and abuse. Even when you do everything right there is a chance that you could be a target of healthcare fraud. Always review your Medicare Summary Notice (MSN) and Part D Explanation of

Benefits (EOB) for mistakes-that's where the journal comes in handy! Compare them and receipts to make sure they are correct. Look for three things on your billing statement, 1. Charges for something you didn't get 2. Billing for the same thing twice 3. Services that were not ordered by your doctor.

Report - If you suspect errors, fraud or abuse, report it immediately. If you have questions call your provider or plan first, after all you have a right to understand their billing. If you are not comfortable there may be a family member or friend that can help. You can always call your local SMP at 1-877-808-2468.

Is all of this having a positive impact on us? Yes, health care fraud prosecutions rose 85% in 2011. In 2010 the government recovered a record \$4 billion from health fraud cases. A Vietnam Vet spent seven years investigating a company after he was told he had maxed out his Medicaid benefits. Thanks to his perseverance the company agreed to pay the Medicaid Program \$121.5 million in reimbursements and penalties. The company also paid a \$20 million fine! We may not all be part of uncovering a major fraud like that but every one uncovered prevents another from happening.

**SMP's Tips to Protect Yourself from Health Care Fraud**  
by Karen Waggoner

Health care fraud is not just about losing money, it can make you sick or hurt you. From unsafe drugs sold on the internet to wheelchair billing plots that bilk consumers out of Medicare money. \$1 out of every \$7 spent on public insurance programs like Medicare is lost to fraud.

Don't be a victim! Here are 12 Tips to help you.

1. Only visit your personal doctor, hospital or clinic for medical help. Only they should make referrals for equipment, services, or medicine.
2. Never show anyone your medical prescription records without talking to your doctor or pharmacist.
3. If someone calls and tries to threaten or pressure you - simply hang up the phone.
4. If someone comes to your door and says they are from the Medicare or some other healthcare company shut the door. Medicare doesn't sell services.
5. Do your homework and talk to your healthcare provider before buying or investing in internet miracle products or services.
6. Don't keep mail in your mail box for more than a day. Information can be taken from it.
7. Rip up or shred your Medicare or other health care papers and other important documents before throwing them away.
8. Treat your Medicare and Social Security Cards like Credit Cards.
9. Remember that Medicare doesn't sell anything.
10. Follow your instincts - if it seems to good to be true, it usually is!
11. If you suspect an error, fraud or abuse related to health care, gather facts and report it.
12. Always read your Medicare Summary Notice (MSN) or health care billing statement and compare it to your healthcare journal or calendar. Mark in your journal when services are paid for.

Look for these 3 things on your statements:

- \*Charges for something you didn't get.
- \*Billing for the same thing twice.
- \*Services not ordered by your doctor.

Karen will be at the Crandon mealsite on November 16th to answer any questions you might have. She will be there around 11:45 - Come if you would like to hear more about Senior Medicare Patrol.

#### Forest County Commission on Aging Dog Bus Schedule

**TUESDAY November 15** - Argonne, Crandon, Laona and Armstrong Creek to Iron Mountain **Bus Driver: Hal Weisnicht**

**WEDNESDAY November 16** - City Route - to Schaefer's /Downtown / Clinic (8:00 a.m. - 12:00 p.m.)

\*Wabeno, Laona, Blackwell to Laona and Crandon (1:00 p.m. - 4:30 p.m.) **Bus Driver: Hal Weisnicht**

\*Crandon, Argonne, Hiles, Three Lakes and Sugar Camp to Rhinelander **Bus Driver: Bob Shepherd**

**FRIDAY November 18** - Alvin and Nelma to Iron Mountain  
\*Crandon, Laona and Argonne Standby **Bus Driver: Hal Weisnicht**

**FOR RESERVATIONS PLEASE CALL THE BUS DRIVER FOR THAT DAY: Hal Weisnicht: 715-478-2961  
Bob Shepherd: 715-478-2683**

#### TOPIC OF THE MONTH Focus on Fruits MEAL SCHEDULE

If unable to register at the meal site or if you need to cancel, please call Commission on Aging at 478-3256

#### CRANDON, WABENO, LAONA

**MONDAY - November 14** - Swiss steak, mashed potato, California blend vegetables, dinner roll, carrot cake

**MONDAY - November 21** - Roast turkey w/gravy, squash, green beans, bread stuffing, dinner roll, pumpkin square.

#### CRANDON, WABENO, LAONA

**TUESDAY - November 15** - Chicken Veronique, rice pilaf, monte carlo vegetable, fruit, wheat bread, strawberry mousse

**TUESDAY - November 22** - Spaghetti w/meatballs, tossed salad, fruit, garlic bread, sherbet

#### CRANDON

**WEDNESDAY - November 16** - Ham, breakfast potatoes, fruit, french toast w/praline topping, apple sauce

**WEDNESDAY - November 23** - Baked chicken, baked potato w/sour cream, broccoli, sourdough bread, chocolate chip cookie

#### LAONA

**THURSDAY - November 17** - Ham, breakfast potatoes, fruit, french toast w/praline topping, apple sauce

**THURSDAY - November 24 - THANKSGIVING DAY!!!**

#### ARMSTRONG CREEK

**TUESDAY - November 15** - Roast pork, mashed potatoes & gravy, mixed vegetables, wheat bread, cake - **MUSIC**

**TUESDAY - November 22** - Roast turkey, mashed potatoes & gravy, carrots & peas, bread, bars - **BINGO - ALVIN**

**THURSDAY - November 17** - Turkey dressing, mashed potatoes, peas & carrots, cranberries, rolls, pumpkin pie

**THURSDAY - November 24 - THANKSGIVING DAY!!!**

#### WABENO HOME DELIVERED MENU

**MONDAY, TUESDAY same as Crandon**

**THURSDAY same as Laona**

Please register with Commission on Aging - 478-3256.

Crandon 715- 478-3040 (site), (9 am - 12:30). If not registered for upcoming day, please call the commission office at 478-3256.

Laona site manager Angie Johnson 715-889-5507 (cell) or 478-1511 (home). If not registered with Angie for upcoming day, please call the commission office at 478-3256. Meal served at noon.

Wabeno Call site manager Jan Subert at 715-473-4333. If not registered with Jan for upcoming day please call the commission office at 478-3256.

Armstrong Creek site manager-Shirley Maruszczak - 715-336-2218 Alvin site number 715-545-3323



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Sat 8-noon



### Wabeno Class of the Week



Way to Step It Up! This year the Wabeno Elementary Students have been asked to "Step It Up" by practicing responsible, respectful, and safe behaviors in our school.

Congratulations to Mrs. Sherry Christianson's 4th grade. They "Stepped It Up" and are Wabeno Elementary's Class of the Week. Way to go!

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**\$15,985**



10 Toyota Corolla, 4dr, with 30k miles  
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08 Chev Impala LT, 4dr, with 60k miles  
**\$12,685**



2004 Ford Taurus SES, 69k miles, Sunroof  
Local Trade **\$7,900**



08 Pontiac G6, 4dr, 36k mi.  
**\$13,785**



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**\$11,900**



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2010 Dodge Journey SXT AWD, 23k mi.  
**\$21,900**



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**\$27,900**



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08 GMC Sierra Ex-cab, 4x4, 55k mi. 5.3L V8  
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**\$14,900**



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**\$9,900**



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**\$30,900**



10 Chev Silverado Reg-cab 4x4, 22k mi.  
**\$21,900**



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**\$11,900**



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**\$12,900**

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