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Volume 26 No. 44, February 20, 2012 (715) 478-3640 or 1-800-234-2152 Fax: (715) 478-3540 email: pionexp@newnorth.net

#### Nevaeh opens new spa and adds Jessica Bianco



By Mike Monte

Kim Colburn Kincaid, at Nevaeh Salon in Crandon, has added a new spa room, complete with a massaging pedicure chair, warm body waxing, and In addition, Kim has added a new manicures. cosmetologist.

Jessica Bianco hails from L'anse, Michigan and graduated from school at Northern Michigan University (NMU) with a cosmetology license. She says she was selected by the president of the university to do the hair and makeup for the school production of the "Nutcracker Suite," which was an honor. Jessica will be doing everything, which includes hair, pedicures, body waxing, and manicures.

You can make an appointment at Nevaeh from Tuesday to Friday with Saturday available for special occasions. Hours will expand in the spring.

Jessica discovered Nevaeh while getting a tattoo from Cole at Sinnerman, next door, and is now living in

There will be an Open House at Nevaeh on Thursday, February 23rd. See the ad in this issue for more details.

#### Meet Congressman Duffy at the **Forest & Florence County** Lincoln-Reagan Event

Mary Verich, Forest County Republican Chair, is very honored and pleased to announce that Representative Sean Duffy, 7th Congressional District, will be the guest speaker at the annual Lincoln/Reagan event to be held on Saturday, March 3, 2012 at 3 p.m. at La Fetta Restaurant in Crandon. Again this will be a joint event with the Florence County Republican Party.

"Forest and Florence Counties have been moved into the 7th Congressional District and this will be a

Continued on pg 3

## Candidate Spotlight

Anyone seeking political office is invited and encouraged to announce their candidacy in the Candidate Spotlight. It is an opportunity to tell the voters why you are running, goals if elected, etc. It is not a forum for bashing an opponent, and there is no charge.



#### David **Christianson Seeks Election** for Oconto **County Board**

Dave Christianson of Townsend would like the opportunity to serve the Towns of Townsend and Doty by earning a seat on the Oconto County Board this spring.

As someone who has lived in the community his entire life, except for two years of service in the Army (1966-1968), Christianson certainly understands the unique and diverse needs of Townsend and Doty. Christianson has owned and operated a logging business

Continued on pg 7



#### Fishing Derby on Pelican Lake, February 25th

The Pelican Lake Area Chamber of Commerce is holding their 34th Annual Ice Fishing Derby on Saturday, February 25th, with fishing from 7:00 a.m. until 4:30 p.m. The host is Hope's Landing Bar & Grill on Highway 45, in Pelican Lake.

There will be drawings for cash and merchandise at 5:30 p.m. with prizes for kids and adults.

You can buy your tickets now at any local Chamber business or on the day at Hope's Landing

#### Is Bowling Your Game? **Bowl for the Humane Society**

Reserve your lane now for the 9 Pin "Pins for Paws" Tournament scheduled for March 10th at Wabeno Bowl. This is family fun to support our Forest County Humane

The amazing DJ, Gregg Tallier, will be on site all day! There will be raffles (including meat), Paddle Wheel, 50/50 and good eats. Bring the Kids, Mom and Dad and Grandma too. No need to be a pro bowler. There will be room for 60 bowlers, with three shifts of bowling, from 12 Noon, 3:00 p.m. and 6:00 p.m., four lanes, five bowlers per lane, \$20 per bowler, which includes three games, shoes and a \$10 donation to the Shelter.

There is a \$300 top prize, and paying out for four other prizes. Call Julie at 715.674.5213 to reserve your time slot before it is too late!

Show your support! Let's gather together as one community for the homeless animals!

#### Free Personal Classifieds in the Month of March

In spite of what we are told by Obama, we are still in a recession. You can argue this if you want, but the economy is not what it was, and once again, we would like to help.

From what I am told by the talking heads on the news channels, our U.S. economy is a function of how much money we spend. So bring out those items that are cluttering you up and put them for sale in one of our free personal classified ads. Those businesses that want to sell their product free of charge are warned that we often are smart enough to spot a business classified, and we

Each person will be given two free classified per week that have to be renewed weekly. In spite of what you may hear, this is a good deal!

#### Turkey Bowling at the Riverview Ice Rink



The Riverview Ice Rink is holding their Turkey Bowling event on Saturday, February 25th. Be there with sharp skates at noon and be prepared to have some fun at what is probably the most active ice rink in northeast

#### **Community Blood Drive** Mole Lake

Mole Lake Casino is holding a Community Blood Drive on Wednesday, February 29, from 11:00 a.m. 3:00 p.m. The drive will be located in the Bingo Room (where the Flea Market is held), and is sponsored by the Sokaogon Chippewa Health Clinic and Mole Lake Casino.

To schedule a donation appointment, please call Linda at 715-478-5180 or go to www.save3lives.org.

Walk-in donors are welcome!



This photo of a blonde squirrel was taken at Jackson, Michigan and sent to us by Roland Fischer of Townsend. Does anybody have a squirrel this color raiding their birdfeeders?

#### Relay For Life holds Ice Bowling Tourney at Waters Edge

Forest County Relay For Life Team, "My Wish," will be having a fundraiser on Lake Lucerne. Get out for a game or more of Ice Bowling at Waters Edge, on County W, Crandon, on February 18, 2012.

There will be bracket teams and single teams for \$10/person. Raffles and Paddle Wheel Raffles, too.

Support Relay for Life and help fight cancer.



#### Goodman-Armstrong Creek Lions 4th Annual Coyote Hunt

Sight-in the varmint hunting firearms, the Goodman-Armstrong Creek Lions Club is sponsoring its fourth annual coyote hunt from March 2 to March 11. To become part of the hunt for cash prizes and to save deer, contact John Gorgol at 714 Witkowski Lane, Armstrong Creek, WI 54103. Gorgol's phone number is 715-336-2830 and his e-mail is JGORGOL@centurytel.net or Pete Osterberg at N20011 County H, Goodman, WI 54125. Osterberg's phone number is 715-336-2685.

The payout, the same amount of cash as last season but extended to five places, is as follows: First \$700, second \$400, third \$200, fourth \$50, fifth \$50. Slaying the largest coyote wins \$100.

Hunters have until March 1 to register at the lowest fee. Each hunter pays \$25 plus \$10 for the mandatory meal and kit collection at the Goodman Community Center March 2. The meal begins at 7:00 p.m. For those who have competed in past years, notice that the meal time is changed. After listening to hunters, some who had difficulty getting off work to arrive at five o'clock, Gorgol and Osterberg set dinner time two hours later.

Registration will be accepted at the meal site, but anyone registering after March 1 pays an additional \$10 late fee for a total of \$45. Again this year, George Buck of Buckaroo Barbecue Catering Services will prepare the meal. Served buffet style, Buck usually piles out turkey and pork (plain and barbecued), vegetables, potatoes (garlic red or mashed), gravy, stuffing, beans, and a couple surprise dishes, plus desserts. Plenty of food. Buck told Osterberg and Gorgol that he is considering a couple special dishes, as well, but he wouldn't announce them as he was still deciding what they'd be.

The hunt concludes March 11 at the Goodman Conservation Club, north on County H to Sportsman's Road. All hunters must arrive to have their critters weighed by 2:00 p.m. Food and refreshments will also be on sale at the Sportsman's Clubhouse. Osterberg and Gorgol and other Lions Club members will be there by noon or earlier to handle the first wave of weigh-ins.

Rules are simple. Attach the kit material according to instructions. No dogs or traps to keep the chase and hunt the same for Michiganders and Wisconsinites. Hunters may hunt singly and keep all the prize money or in two-person teams and split the

The hunt has grown with the extended time and with the raffles that are open only to competitors. Two rifles are part of the draw package, plus other donated prizes .These will be awarded at the Friday dinner. The G-AC Lions Club hunt has grown in the number of participants and in the number of kills. According to Osterberg, so has the number of coyotes. He said they are never eradicated because they multiply rapidly.

Hwy 8 East, Crandon, across from Pioneer Plaza OF CRANDON

## **New Arrivals**







07 Toyota Corolla S, 4dr, Local trade, 65k miles \$10,900

11 Chev Impala LS,23k miles	\$16,900.00
11 Chev Malibu LT, 4dr, with 32kmi	
10 Toyota Corolla 4dr, 30K miles	
09 Chev Malibu LT, 51K miles Local Trade	\$13,900.00
08 Buick Lacrosse CX, 14K miles	\$17,900.00
08 Buick Lacrosse CXL, Just In, Local Trade	\$15,900.00
08 Chev Impala LT, 61K miles	\$12,685.00
08 Pontiac G6, 36K miles	\$12,900.00
07 Chev Cobalt LT 2dr Local Trade	
10 Dodge Journey SXT AWD 23K miles	\$19,900.00
09 Chev Silverado Ext Cab 4x4 Z71	\$24,900.00
09 Saturn Outlook AWD, 33K miles	\$23,900.00
08 GMC Sierra Ext Cab 4x4, 55K miles	\$21,900.00
07 Chev Trailblazer LS 4x4, 85K miles	\$12,900.00
06 Chev Silverado Ext Cab 4x4, 69K miles	\$18,900.00

## CALL US TODAY

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Financing Available

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Float Away in May

Earn or redeem points to earn entries for a 2012 16ft. Crestliner Kodiak Boat, Motor & Trailer

Drawings for Cash and the Boat Package held on May 5, 2012. See the Promotion Booth for details.

## Looking for a place to hold your next meeting?

We have numerous options available that can be specifically customized for your next meeting. Contact Mole Lake Conference Center

Phone: 715-4789-3200 ext. 154
Email: sales@molelake.com

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Casino 715-478-7557 • Café Manoomin 715-478-7550
Bingo 715-478-7521 • Lodge 715-478-3200

## Northern Buckhunters Covote Hunt



According to the coyote hunt huntmaster, Eric LeMaster, there were 115 hunters participating in the hunt. In the coyote calling categorie, Josh Bradley was the only hunter to bag a coyote. Josh took all three places, winning the caller and all of the gas cards. In the dog hunting category, Team LeMaster came in with 3 coyotes and brought home the GPS. Team Gootch was second with two coyotes, winning dog food, and Team Flannery killed one coyote, also winning dog food.

In the drawing, Judge Leon Stenz won the .308 rifle, Scott Barrington the shotgun, and Don LeMaster wore a new pair of boots home.







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#### Lincoln-Reagan Event Cont. from pg. 1

wonderful opportunity to meet Congressman Duffy", commented Verich.

Congressman Duffy was born and raised in Hayward, Wisconsin. He is the former District Attorney for Ashland County and was elected to Congress in November, 2010. He is committed to fighting for the values and ideals enshrined in our nation's Constitution: the principles of life, liberty, limited government and personal responsibility. He serves on the Financial Services Committee and the Joint Economic Committee. He is committed to bring stability and security to our financial markets and to empower the American entrepreneur and unleash the potential of the private sector. Congressman Duffy is married to Rachel Campos-Duffy and they have six young children.

Representative Jeff Mursau has been invited and is expected to attend. Jeff represents the 36th Assembly District and has been an effective voice for northern Wisconsin for the past eight years.

"This is a very critical time for our state and country", commented Verich. Anyone who is interested in attending the event is warmly invited and encouraged to do so. It is expected that there will be representatives from Governor Scott Walker's office and U.S. Senate candidates.

Tickets are now available for \$20 a person. Social hour is 3 p.m. Dinner will be served at 4 p.m. with the program to follow. For reservations, please call Jenny Henkel at 715-674-6467, Vicki Koch at 715-674-7020 or Mary Verich at 715-674-4922.



#### **Area Events**





Saturday, March 3, 2012 Weigh-In deadline 7:30 pm Registration -Friday March 2, 4 to 9 pm

\$15.00/ 10 Man Team Max. 100% Payback Dogs & Caller Division Pays 1st & 2nd For Each Division 3rd Place Dogs - 100 Lbs Dog Food 3rd Place Callers - Predator Caller w/Predator

**Enticer Motion Decov** INFO CALL 715-487-4261

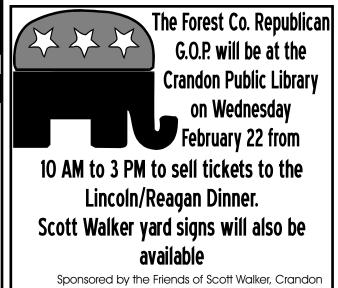
## **SOUP & SANDWICH FUND-RAISER LUNCHEON**

Sunday, February 19th 11:30 a.m. - 1:00 p.m. Praise Chapel

Right behind the fire station in Crandon

Everyone Welcome For more info, Contact Renee Ison 715-478-5191

Cost: Free will Offering Sponsored by Praise Chapel Building Project



#### Children's Logic:

"Give me a sentence about a public servant," said a teacher. The small boy wrote: "The fireman came down the ladder pregnant." The teacher took the lad aside to correct him. "Don't you know what pregnant means?" she asked.

"Sure," said the young boy confidently. It means carrying a child."

## AUCTIONS CC

#### ANOTHER RECORD AUCTION YEAR AHEAD

**Report From** 

Col. René Brass of St. Louis Auction LLC

Real Estate: Oneida Cty. Like New Log Cabin w/ 42 acres. Real Estate: Barron Cty. 160' Lake Frontage on Silver Lake. Contractor: Vilas Cty. Home Contents, Huge Amount of Contractor Equip. & Tools, Bobcat Skidsteer- (Pd. 50,000),

Featherlite & other Trailers, like new 5th wheel Travel Trailer, Car, 2 Duramax Diesel Trucks, 25 Guns, ATV, Mounts, & More! Forest Cty: Home Contents, Trucks, Tractors, Farm Equip., lots

St. Louis Auctions, LLC 715-649-3453

#### February is American **Heart Month**

Heart disease kills an estimated 630,000 Americans each year. It's the leading cause of death for both men and women. To prevent heart disease and increase awareness of its affects, Forest County Health Department is proudly participating in American Heart Month.

In the United States, the most common type of heart disease is coronary artery disease (CAD), which can lead to a heart attack. You can greatly reduce your risk for CAD through lifestyle changes and, in some cases, medication.

You can make healthy changes to lower your risk of developing heart disease. Controlling and preventing risk factors is also important for people who already have heart disease.

- -- Watch your weight.
- -- Quit smoking and stay away from secondhand smoke.
- -- Control your cholesterol and blood pressure.
- -- If you drink alcohol, drink only in moderation.
- -- Get active and eat healthy.
- -- Talk to your doctor about taking aspirin every day if you are a man over the age of 45, or a woman past menopause. -- Manage stress.

The Health Department will be at the Nashville Town Hall on February 22nd from 10:30 am to 11:30 am with educational materials and free blood pressure screenings. You can also stop in and see us at the courthouse for a blood pressure check, call us at 715-478-3371 or visit our website at www.forestcountyhealth.org



## Post Lake Improvement Association's 14th Annual

## Ice Fishing Jamboree

On Upper & Lower Post Lake

All Activities & Fish Registration will take place at the PLIA Building, W8684 Cty. Rd. K, Post Lake - Corner of Post Lake Drive & County Road K Saturday, Feb. 18, Dawn to 4 p.m.

Raffle Ticket Cash Prizes 1st: \$500 • 2nd: \$400  $3rd: \$300 \bullet 4th: \$200 \bullet 5th: \$100 \text{ (Tickets \$2 each or 3 for \$5)}$ Raffle Ticket needed for Fish Registration!!! Prizes Given for Largest Fish (By Length)

<b>Type</b>	Adult 1st	Adult 2nd	(12 & under) <b>Children</b>
Northern	\$100.00	\$25.00	P
Walleye	\$100.00	\$25.00	Ž
Perch	\$50.00	\$25.00	
Crappie Blue Gill	\$50.00	\$25.00	<u>7</u>
Blue Gill	\$50.00	\$25.00	
Bass	\$50.00	\$25.00	S

Fish Registration Ends at 4 p.m.

For more information, call 275-3881 275-4610

## Come Join the Fun, Food & Games

**BONUS RAFFLE: Jiffy Ice Auger &** MarCum Fish Flasher • Tickets \$5 each

Raffle Drawing & Awards at 4:30 p.m.

### **COMMUNITY BILLBOARD**

- :<u>• AA Meetings Back Door Group</u> Open meetings Monday& Thurs. nights @ 7 p.m., Lakewood Lakes Country Library. Call Mary 715-276-2318 or Bill 715-889-3512.
- Comm. Life Council monthly meeting, 6:30 p.m., at the VFW Hall, second Thurs. of every month. • AA Meetings: Tuesday nights, 7 p.m., Indian Springs, Carter. Closed meeting. Barb at 715-473-3904
- Forest County Big Book Closed AA Meeting: Thurs.7 p.m., Crandon Library. 478-2598 or 715-889-1829.
- Al-Anon Meetings Courage to Change Group. Every Friday, 7-8 p.m., lower level Crandon Library. • Forest Cty. Humane Society; Open to public every Sat. from 10-2. Call for more info 715-478-2098
- FREE Road Construction Class: Starts in Sept., Mon Thurs. Space limited. For info call 715-478-7633. • Forest County Marine Corps League Meeting - 1st Wednesday of month. 6 p.m., VFW Hall, Crandon. For information call (715) 889-0371.
- Fresh Start AA Meeting Every Wed. at 7 p.m., CoVantage Credit Union, 502 W. Pioneer, Crandon. • AA Meeting - Every Thursday at 7 p.m., Crandon Library (downstairs), Crandon.
- Childhood Vaccines Available FREE: The new HPV vaccine is available for females ages 11-18 years old. Is given for prevention of cervical cancer. **MENINGOCOCCAL** vaccine is also recommended for children 11-18
- of age. Is given for prevention of bacterial meningitis. Call 715-478-3371 for more info or appointment. Forest Ctv. Health Dept. Services: Call 715-478-3371 to inquire about. WIC. Lifeline. Women's Cancer Control & Health Screening, Infant & Toddler Car Seat Ed./Install., Blood Sugar Testing, Blood Pressures.
- Prenatal Care Coordination, Lead Screening, Radon Test kits, Water Testing, Fluoride Program, & More. Tri-County Council Domestic Violence Support Group: for dates, location & times: 715-478-362-6841 or
- 1-800-236-1222. Crandon Teen Group Thurs. 3:15-4:15 for location or info call 715-478-3780. • Crandon VFW Post - Meets every first Tuesday of the month. 6 p.m. at the VFW building, 104 N. Forest
- Non-Denominational Prayer Line Call anytime (715) 478-4800.
- Support Group for Parents of Children with Disabilities Call Chris at 715-784-0058
- Crandon Lions Board Meetings 1st Monday of month at Crandon Library at 6:30 p.m. (downstairs)
- Crandon Lions Members Meeting January 16 & February 20, 3rd Mon. of month at Hotel Crandon, Crandon. 5:30 social, 6:30 dinner & 7 meeting.
- Bridge Community Dental Health Clinic
   This projects serves people of all ages in Forest County for people who have Badger Care, Medical Assistance & UNINSURED. To schedule an appointment call (715)848-4884. Call the Health Dept. for more information at 715-478-3371
- Good Shepherd Lutheran Church Hwy. 55N, Crandon. Sunday service 9:30 a.m. No Saturday services. • Christian Motorcyclist Association - Spirit Ryders Chapter of Langlade & Forest Co. Invites you to attend our monthly meetings on the 2nd Tues. of each mont. held in Antigo at Goodwill at 6:30 pm. Info George (715) 350-1679. AYCE Pancake breakfast, Sat. Feb 25th, Living Faith Church of God, Crandon. \$5
- ADRC: Aging & Disability Resource Center for Forest County residents. 300A Lake Ave., Crandon, WI 54520 - (715)478-2162. A No cost, one stop source of information & assistance to access services and/or options available to meet your needs and maintain your independence.
- Highway 55 Flea & Craft Market Every Wednesday, Nashville Town Hall, Hwys 55 & B, Crandon. Vendors or more info call 715-484-7271
- Crandon PTO Meeting 1st Monday of every month, 6-7 p.m., Elementary Cafeteria.
- Fo. Co. Health Dept. Immunization Clinics Tues., Feb. 21, Wabeno Town Hall, 3:30 to 4; Wed., Feb. 22, Crandon Health Dept. 1:30-4; Mon., Feb. 27, Laona Town Hall, 3:30-4; Call 715-478-3371 for appointment.

#### Real Estate



#### **CRANDON** -

Come and enjoy the comfort of worry free living at the Glenview Apartments in Crandon. Rent is based on 30% of annual gross income. This complex was specifically built for the 62+ years of age and/or disabled individuals regardless of age. Rent includes water, sewer, garbage pickup, HEAT, major appliances, off street parking and laundry facilities. Large community room, friendly neighbors and staff! Call 800-938-3229 or 608-822-7368 for an application or more information.

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Equal Housing Opportunity.
Betc28

FOR RENT IN CRANDON: Very nice 2 bdrm upper apt. with stove & refrig included; no pets; available immediately with references required. Rent of \$375 and security deposit of \$375; contact Peggy Houle @ 715-478-2531.

FOR SALE: Level lake lot on 341 acre Crane Lake Pickerel, WI. 100' of lake frontage on quiet dead end blacktop road. Lot Size: 100'w x 354'd x 322'd x 80'w. Crane Lake adjoins Pickerel Lake (1299 acres) by boat. Great fishing, swimming, boating, snowmobiling. Reduced: Asking \$160,000 or make offer 715-484-7192 P28 Betc 29





17585 Red Maple Lane Townsend, WI 54175 715-276-6027 Cell: 715-850-0455 radish@granitewave.com Jeff Radish, Broker/Owner

**TOWNSEND** - 1,500 sq. ft., 3 BR, 1½ BA home on 1.7 acre lot on Presbyterian Rd. w/2 garages. \$109,000

This .45 acre lot has approx. 100' of frontage, cottage and 3 stall **★** TOWNSEND FLOWAGE/MCCAUSLIN BROOK garage. Enjoy the full rec flowage, level to waters edge. \$125,000

**TOWNSEND** - 2 BR, 1 BA home, 2 stall gar. \$50,000 OCONTO RIVER - This 2 BR, 1 BA home is on approx. .53 ac. w/ 155' of level river frontage. Drilled well & conventional septic. \$99,900

OCONTO RIVER - Vacant lot has .59 ac. with 167' of level river frontage. \$49,900

TOWNSEND/MCCAUSLIN BROOK - 2 or 3 BR home secluded on 4.56 ac. Overlooking the McCauslin Brook. 2 Stall garage, must see!! \$137,000

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Resident Managers: Larry & Debbie Schunk

#### **FOR SALE:**

Approx. 11 acres. 2 car garage, 1 room cabin, needs roof work, will divide.

#### **FOR SALE:**

Beautiful cabin site. secluded but good access with electric available. Call 715-478-3566. Betc43



LAND FOR SALE: 9.5 Acres w/a 50x20 Pole Building. Nicely wooded w/existing power accessibility, Call 715accessibility, 478-1477 or 715-889-2101 Betc 20

**FOR RENT: Pickerel Area** - Beautiful yard, 12 x 50 trailer, new furnace and windows, inc. appliances. Pets okay, no smoking preferred. Security deposit and references required. Call 715-484-2911. Betc41

**TOWNSEND HOME FOR** RENT: 2 bdrm, 1 bath, garage, 3 season room, large yard, pets upon approval, \$650.00 per month plus 1 month sec. deposit. 1 year lease. Call 715-276-7068 or 715-616-1394. P46

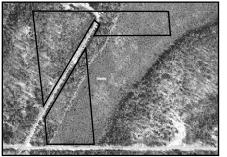


#### New on the Market



#### 4003 Village Road, Cavour

What a deal!!! 3 bedroom small community home with The Where can you get almost 8 acres of wooded land with birch dated but seems to be in great shape. The rooms are The Furnace, Water Heater, Central Air and Roof have all ready to go. Can you believe you can get all this for only \$31.999?



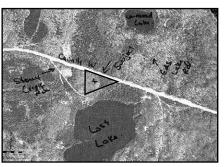
#### 18.6 Acres on N. Military Ln. Argonne

18.6 acres of a mixture of high and low land is excellent for All wooded 5.3 acre parcel with a mixture of softwood, birch The area is readily available to snowmobiles and ATV's. Military Ln and Chaney Rd are both dead-end roads with \$22.900. Chaney Road leading into the State Land. Build your home or Cabin and get ready to enjoy 4 seasons of The Great Northwoods. Priced at only \$39,900



#### 9419 Sunrise Ln, on Pickerel Lake

Nicolet National Forest, Peshtigo River and Paper Land all and other softwood trees, a winding private driveway, signs within walking distance would make a great affordable year of wildlife everywhere, a 3 bedroom, 2 bath handicap around or second home getaway. The homes interior is accessible home, a guest house, garage and 235' of swimmable and fisherman frontage on 1300 acre Pickerel spacious plus it has a main floor laundry room and walk-in Lake? Well here it is! The home is a 1987 and has a wood pantry. There is shelving in the basement and a Bilco Entry. burning fireplace, main floor laundry, master bathroom, wrap-around decking with a ramp and spectacular northern been updated. The full bath has a Whirlpool Tub and the  $\,$  view of the lake. There is also a 1 room cabin with attached laundry room is large enough to add a second 1/2 bath. sm. trailer home that can be used as extra storage or guest There is decking and a two car detached garage with a house. There is a 1 car garage and a huge raspberry patch. heated workshop in the back. A little paint and this place is Full rec. Pickerel Lake also has access to 374 acre Crane Lake. Priced to sell fast at only \$185,900 which is \$20,000 below the FMV.



5 Acres on County W, Crandon

hunting, hiking, or just relaxing and enjoying the peace and 🏻 balsams and ferns and 100's of pine trees to be trimmed up quiet. The property has frontage on Chaney Road but the and harvested if you want. There is a driveway already put in nigher buildable ground is on N. Military Ln. The Wolf and the site percs for a conventional septic. Wouldn't you River/Little Rice Lake flowage and 1000's of acres of State love to build your getaway cabin or full time home in this Land are just 1/2 mile down the road. Also within a few sought after location. Located snuggly between Lost Lake miles to the north is 1600 acre Full Recreational Pine Lake. and Eds Lake and only 1-1/2 miles from Roberts Lake and 2-1/2 miles from Lake Lucerne. The parcel has frontage on Hunting, Fishing and all that Mother Nature has in store. N. County W and Stoney Creek Road. Priced at only

> Check out our other fine listings on the web: c21nwds.com

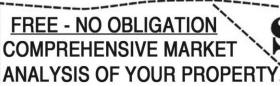


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108 N. Lake Street (Laona State Bank Building) Email: reneeirish@newnorth.net Crandon, WI 54520 1-877-C21-NWDS (715) 478-3744 Bringing more buyers & sellers together everyday.



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N9194 Hwy 55, P.O. Box 126 Pickerel, WI 54465 715-484-2345

WABENO - Two and three bedroom apartments available now. Rent is based on 30% of annual gross income and includes water, sewer, garbage and **HEAT!!** Major appliances, off street parking and laundry facilities. To receive an application. please call 1-800-938-5648 This institution is an

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Town of Evergreen-2.75 acres nicely wooded level lot, close to DNR public land, ATV/snowmobile trails in Crocker Hills, and McGee Lake. \$13,300 Town of Evergreen- 2.67 acres, wooded level lot, close to DNR public land,

McGee Lake and the ATV/snowmobile trails in the Crocker Hills. \$12,200 Town of Evergreen-2.85 acres, wooded level lot close to DNR public land, McGee Lake, ATV/snowmobile trail system in Crocker Hills. \$11,500

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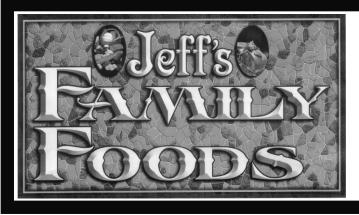
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GARY L. HESS, 63 of Green Bay suddenly and unexpectedly passed away at his home Wed, Feb 8th,

Gary was born March 11th, 1948 in Lakewood, WI to John Hess, Sr & Dorothy (Koch) Hess. He was a graduate of Wabeno High School, and had a zest for fast cars and fun.

He served his country in the US Coast Guard and resided in Green Bay where he worked for 37 years at

Tape, Inc before doors closed in 2005. In his earlier years, He loved to shoot Trap, downhill ski, and could always be seen in summer riding his motor cycle (beanie hat and all). Midlife, he enjoyed traveling with his friend Rocky, tours with the "Green Bay Fun Club" and had a passion for scenic photography.

The past few years, he could be seen cruising around town with his new toy- a 1967 candy apple red Chevy Camaro. Gary enjoyed life- loved to meet new people, socialize and have fun.

He is survived by his daughter and son-in-law Lori Hess-Rosio & Richard, Suamico, WI, Two Grandchildren Jake and Elizabeth Rosio, Sister and brother-in-law Gail (Hess) Sees and Gary of De Pere, Brother Jim Hess of Green Bay, Nephews Rick Sees David Christianson Cont. from pg. 1 (children Sean, Joe & Samantha) of De Pere, and Tim & Niki Sees of Denmark, WI.

Proceeded in death by his mother Dorothy (Koch) Hess, father John Hess, Sr, and brother John Hess,

Memorial services with Military Honors were held Monday, February 13th, 2012 at Lyndahl Funeral Home. Online condolences may also be expressed at www.lvndahl.com

MICHAEL JOHN ASCHENBRENNER, age 63, died February 5th, 2012 at his home.

Mr. Aschenbrenner is survived by three children: Laura Aschenbrenner-Flint, Christopher Aschenbrenner, and Lisa Aschenbrenner-Palek. He also left behind two grandchildren, Brea Flint and Tyler Flint.

Michael is a veteran of the Vietnam War, where he earned several military honors, including the Purple Heart, a Vietnam Service Medal, and a Vietnam Campaign Medal. He was an M-14 sharpshooter and an M-16 expert. He grew up in nearby Laona, and was one of five children of the late Helen and Arnold Aschenbrenner with three surviving siblings Paul, Peter and Victoria Aschenbrenner and the late Patrick Aschenbrenner. As a young man he played high school football and baseball and was actively involved class leadership. He also enjoyed hunting, fishing and golfing. After his service, he was a loving father and worked at Rexnord in Milwaukee for over 25 years. During his time at Rexnord he was an expert welder, supervisor and designed a tool that Rexnord holds patent for. In early 2000, he retired and moved near his home town of Laona in Cavour.

TERRY BODOH, age 67, of Carter passed away at his home on Wednesday, February 15, 2012 under the care of Ministry Home Care Hospice. Arrangements pending. Please contact Weber-Hill Funeral Home, Wabeno 715-473-3131 for service times or visit our website www.weberhillfuneralhome.com

ROBERT E. KLATT, age 63, of Goodman, passed away at the Clement Zablocki Veteran Medical Center, Milwaukee on Wednesday, February 8, 2012. Visitation was held on Wednesday, February 15 from 10-11 a.m. at the Weber-Hill Funeral Home, Crandon. Memorial services followed at 11:00 a.m. with Deacon Jerry Cross officiating. Inurnment will be at Glenwood Cemetery, Goodman at a later date. Online condolences www.weberhillfuneralhome.com

LARRY L. HARTMAN, age 65, of Fond du Lac, passed away February 10, 2012. Visitation was held on Thursday, February 16 from 1-2 p.m. at the Weber-Hill Funeral Home, Crandon. Memorial service followed at 2:00 p.m. with Pastor Bill Sinn officiating. Inurnment will be at Nashville Town Cemetery at a later date. Online condolences. www.weberhillfuneralhome.com

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n Townsend since 1978, along with his brother Pete, his brother-in-law Bob and now his two sons, Dan and Jake. When the family business began, they had one skidder and a chain saw. The business has grown to include two mechanized processors and produces over 15,000 cords of wood each year.

Christianson is proud to say that his three children and their spouses all live and work in our community. His wife, Sue, is an R.N. and works at Nicolet Pharmacy in Lakewood. If elected to the Oconto County Board, he would work hard to ensure a future that includes opportunities for his ten grandchildren to stay in the area

In addition to his entrepreneurial experience, Christianson has quietly served his local community in many ways that would prepare him for the job on the Oconto County Board. He has previously served as tax assessor and constable for the Town of Townsend, and was a member of the Townsend Fire Department for 17 years. He served on the Wabeno Area School District Board for 12 years and also the Timberwood Bank (now Laona State Bank) Board for 12 years. He served on the Wisconsin Governor's Council for Forestry for two years. The breadth of these positions shows Christianson's ability to balance various local concerns and a sincere will to serve.

Christianson would like to continue his service to his hometown community as an Oconto County Board Member for the towns of Doty and Townsend. "With my experience in business and local government, I believe I would be an asset to the position," says Dave Christianson, "and I would sincerely appreciate your support in the upcoming April election."



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### PIONEER EXPRESS

**Published Weekly** 125 N. Lake Ave., P.O. Box 333 Crandon, WI 54520

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PIONEER EXPRESS PAGE 7, FEBRUARY 20, 2012

## Letters to the Editor

We welcome letters to the Editor; however the letters should be legible, in good taste, not libelous, and pertinent to current issues. Names will not be withheld upon request, except for very special circumstances. NAME AND PHONE NUMBER SHOULD BE INCLUDED FOR VERIFICATION PURPOSES. We reserve the right to reject any and all

#### **Likes the last Lincoln Building Plan Best**

As we continue to follow the building plans to update the town of Lincoln's facilities, we applaud supervisors and the Building Committee for the patient, thoughtful decision-making approach they are taking. A building/remodeling project of this magnitude involves a gamut of decisions: determining actual needs, building costs, location site, ongoing maintenance costs, and consequently taxation of residents.

According to an article in the January 16, 2012, Pioneer Express, the most recent proposal from the consultant firm, Keller Construction, was \$1,444,000 for new facilities to be built on Bear Road.

We believe that plan contains excesses that make it too expensive not only to build, but to maintain. We also disagree with the Bear Road location. The present site of the town's facilities is perfect-- centrally located, easy to access, and not a target for vandalism.

Gary Mueller presented a plan at the January meeting to remodel the existing building and garage with the high-end cost being \$625,000. That's \$819,000 less than the Bear Road/Keller Construction proposal, and it keeps the facility where it belongs visible, easily accessible, and safer than an in-the-woods location.

Do you want to pay \$1,444,000 to build a facility on Bear Road AND continue to pay huge fees to maintain it? Isn't a remodeling project at the present Highway W site (including an updated, much-needed garage) with a price tag that's \$819,000 less a better plan?

If you have an opinion, please let your town of Lincoln supervisors know:

Lynne Black, 478.3130; Larry Sommer, 478.5001; Michael Wilson, 478.5552.

Respectfully submitted, Dennis and Lois Midtvedt

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Brayden Madl and his father, Andy, holding a trophy perch

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## Hiles Fish-A-Ree

By Boyd Monte

The winter weather has been pretty mild here in the Northwoods. We have been fortunate to have enough colder weather to freeze the lakes for all to enjoy the ice fishing season. The Hile's Volunteer Fire Department Fisherie takes place the first weekend in February and people of all ages were eager to participate in the event.

Raffle winners were: 4th place Jim Hamm, 3rd place went to Michelle Cottello, Gary Jacobson came in second and Pat Smith was the 1st place winner. Ron Rueden won a \$200 Cabela's gift card and Ben Hendrickson took home a portable ice shanty.

Fish categories were walleye, bass, crappie, perch, northern and panfish. The top three fish in each division won a cash prize.

In the crappie division, Mark Seils came in first, with a crappie weighing one pound one ounce. Colby Nelson placed second with a one pound crappie, and Easton Westimyer took home third with a twelve ounce beauty. In the walleye, Lacy Votis captured the first place with a four pound two ounce walleye and Mavrik Mayer took home second place with a one pound eleven ounce walleye.

Josh Pieper caught the biggest bass weighing in at two pounds fifteen ounces. Jim Muszanski finished in second place with a two pound thirteen ounce bass and Spencer Shallock came in third with a one pound fourteen ounce bass.

The northern division was won by Todd Brass. His seven pound northern beat out second place Jason Fraley's six pound 5 ounce northern and Mavrik Mayer's six pound four ounce northern. The perch division had Brayden Madl taking the first and thrid place with one



## Rummage

## ARGONNE CRANDON

RUMMAGE SALE: This Saturday, Feb. 18th from 9-3 p.m.! Argonne Town Hall. 8842 Black Bear Ave, Argonne. Boys clothes infant to 3T, girls clothes infant to 3 months, infant car seat w/base, booster chair (blue), stroller, Bath & Body Works lotions, juniors clothes - small to medium, 10 gallon fish tank and other pet items, Health & Body items, toys, and LOTS more. Come & Check it out.

RUMMAGE SALE: United Methodist Women, St. Luke's United Methodist Church, 501 S. Lake Street, Crandon. Friday & Saturday March 2 & 3 from 9:00-2:00 p.m. Household items, clothing, Seroogy's candy and Rada Cutlery. P46



pound four ounce and twelve and a half ounce perch. Deagan Kircher placed second with a thirteen ounce perch. The panfish division was won by Jim Muszanski followed by Jaime Sears and a man named Wiza. One ounce separated each place.



Mavrik Mayer and his father Jake, holding up their winning fish



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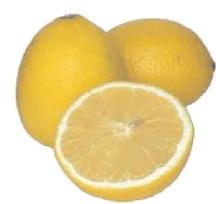
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**ZUMBA** 5:15-6:45 pm at the NRC, \$5.00 Per class

(Across from Cardinal Park) Call Angie

at 715-367-2412 for more info.

Eating healthy is an important part of any fitness program.

Check out our ad for the healthy recipe of the week!

**Tuna and fruit wrap** 



SCHAEFER'S IGA PULL - OUT SECTION

SCHAEFER'S

**PULL - OUT SECTION** 

Hormel Natural Choice **Boneless** 

PORK SIRLOIN **CHOPS** 

Hormel Natural Choice

\$2.69<sub>Lb.</sub>

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BREAST, CHICKEN

KIEV OR CORDON



\$1.99Lb.

\$3.59 Lb.

\$2.29 Lb.

\$7.99<sub>Lb.</sub>

ShurFresh Whole Bone-In TURKEY

Oscar Mayer



TURKEY BOLOGNA 16 Oz.

3/\$5.00

Banquet Boneless BREADED



each tortilla. Wrap and serve.

n a large bowl, combine the

mayonnaise and honey then

Stir in grapes, apple, pecans,

celery, cranberries and pear.

Spoon 1/4 tuna mixture on to

add tuna.



Prices Effective Mon. FEB. 20, 2012 **Highway 8 E., Crandon** Sun. 7AM - 7PM

1	SUN	MON	TUE	WED	THU	FRI	SAT
		20	21	22	23	24	25
	26						

We reserve the right to correct any printing errors in the ad We reserve the right to limit quantities

SCHAEFER'S FOOD MART PULL - OU

Select Bonus

KELLOGG'S CEREALS

**52.59** 





C & H GRANULATED SUGAR

S2.49

Angel Soft

BATH TISSUE

24 Roll

\$5.99



Sparkle Print PAPER

**S5.99** 

WACKY MAC & CHEESE

5.5 Oz.



89¢

FRITOS & CHEETOS

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Kraft Original

MAC & CHEESE

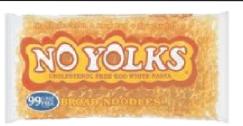
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No Yolks

NOODLES

4 Kinds

S1.79



Chicken of the Sea

CHUNK WHITE

In Water



99¢

ShurFine

PINK SALMON 14.75 Oz.



\$2.49

Top Care Baby Soft

DIAPERS

Jumbo Pack 23 - 36 Ct.

**S4.99** 



IGA Original MAC & CHEESE





COKE BRAND VITAMIN 12 Oz/12 Pack Cans

COKE BRAND 24 Oz/6 Pack **Bottles** 







WATER

20 Oz.



4/\$5.00

DASANI WATER 1 Liter

PEACE TEA

89¢





PEPSI BRAND 12 Oz./24 Pack Cans





**9 Ç** Ea.

AQUAFINA WATER .5 Liter/24 Pack



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**BAKERY** 

All cake orders MUST be placed with a 24 hour notice! All weekend orders must be placed by 10:00 am Thursday!

Cherry

CUPCAKES

\$2.59



Assorted ShurFresh

DANISH



12 Ct.

ITALIAN CREAM

DINNER

ROLLS

CAKE

BUTTER 'N EGG

**53.25 \$2.39** 

PUMPKIN PIE



LOCATED IN **BAKERY FREEZER** 

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Onion Rings

CHEESE STICKS 11.5 Oz. Box Reg. \$3.07

**ShurFine** 



ShurFine ONION

IGA

SCHAEFER'S



1.99



GARLIC BREAD STICKS

10.5 Oz. Box

S1.69



**ASH WEDNESDAY** (February 22nd.)

## POLLACK FISH DINNER

W/Coleslaw, wedges or Potato Salad, Rye Bread & Tartar Sauce

 $S5.99_{Ea.}$ 

HADDOCK SANDWICH



W/Lettuce & Tartar

DELI

\$2.69<sub>Ea.</sub>

#### MENU

Monday: B.B.Q. Rib Dinner

**Tuesday: Hot Pork Sandwich, Mashed Potatoes,** 

**Gravy, Beans & Roll Wednesday: Home Made Meat Loaf** Thursday: Chicken Fried Steak

Friday: Fish Dinner, Fish Sandwich, Chicken

Fillet, Shrimp Basket

**Soup & Salads Fresh Daily** 

24 Hour Notice On Party/Deli Tray Orders Please

Saint Patrick MINI LIGHTS

\$4.99

SHAMROCK JOINTED *GARLAND* 

\$2.99

GENERAL MERCHANDISE SHAMROCK

WINDOW LIGHT

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SHAMROCK WREATH

Kraft

VELVEETA SLICES

12 Oz./ 16 Slices



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**\$3.55** 

Welch's FRUIT JUICE COCKTAIL

Assorted 64 Oz.



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Yoplait YOGURT

Assorted 32 Oz. Low Fat or Fat



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PARKAY SPREAD 41 Oz. Tub



**\$3.49** 

Health &

Beauty

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Vick's

## NYQUIL COLD & FLU

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36 Tablets, 81 mg



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> Item will be \$3.00 **ONLY ON THE END CAP!**

Scotch Brite SPONGE

3 PACK

Reg. \$2.99



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11 Oz., 5 Vatieties

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Hunter's Choice High Energy "Red or Yellow Bag" PREMIUM DOG

FULL THROTTLE

50# Bag

OR NOS

16 Oz. Eneray

Drink

FOOD



S1.49 Ea. With More Card





POWERADE



POWERADE 32 Oz.

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Village Hearth

SPLIT TOP WHITE OR CRACKED WHEAT

Ea. With More Card

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#### Open Gym Night at Wabeno on February 24th

Positive Leadership for Adults/Youth will sponsor an open gym night for families Friday, February 24, from 7-10 p.m. at Wabeno High School.

There will be an opportunity to play volleyball and basketball, and for those looking for less active fun, there will be board games, card games, and twister.

Youth 12 and under must be accompanied by an adult. Pizza and ice cream will be among the refreshments provided.





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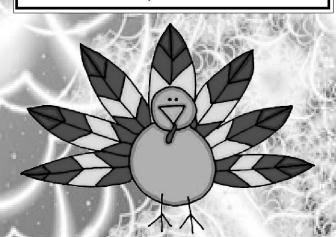
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WEEKLY SPECIALS: February 20th - 26th Mon: Philly Cheesesteak & Mojos \$6.25 • Tues: Bbq Chicken Sand & Fries \$5.95 Wed: Broasted Chicken \$6.25 • Thurs: Taco Salad \$5.95 Fri: Northern Pike \$11.95

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(715) 484-3211 or ALL CHICKEN PRESSURE FRIED ALL FÜLL DINNERS INCLUDE SOUP & FULL SALAD BAR



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#### Help Wanted

Is interested in hiring someone who wants to work. See Whitney, Cara or Bob 213 North Lake Ave., Crandon

## Work Wanted

#### LOGGERS R US

Over 20 years experience. Will cut small tracts. Timber stand and hunting area improvement. Forest crop/managed forest lands. Small machinery means minimal impact on your land. Honest and reliable. Call Bill at 715-784-0014

**ELDER CARE:** Seeking to assist elderly adults with in-home care in the Crandon or nearby area. Cooking, housekeeping, errands, companionship. Day and/or overnight. References available. Call Linda, 715-478-3496. P44



## We are Currently Seeking

C N A – Full Time PM Shift C N A — Part Time NOC Shift

E-mail: HR@nu-roc.com



**Equal Opportunity Employer** 

## Senior Chatter Submitted by Kate Schultz

#### New Medicare 5-Star Special **Enrollment Period**

New Medicare 5-Star Enrollment period to enroll in a PDP, Advantage Plan or Cost Plan with a Plan Performance rating of five (5) stars.

To enroll in a Medicare Part D drug plan or a Medicare Advantage plan, a Medicare beneficiary must be entitled to an enrollment period. In other words, a Medicare beneficiary cannot enroll or disenroll from a Medicare Part D plan or Advantage plan at will. He or she must be entitled to an enrollment period which allows him or her to enroll or disenroll. Every year Medicare has an Annual Enrollment Period. During this time all Medicare beneficiaries have the opportunity to get into a Part D or Advantage plan, switch from a Part D or Advantage plan into a different Part D or Advantage or disenroll from a Part D or Advantage plan they are enrolled in. The Annual Enrollment Period runs from October 15 to December 7 of each year.

Now that it is January 1012, does that mean that you have to wait until October 15, 2012 to obtain drug and/or health coverage if you missed your chance to enroll during the Annual Enrollment Period?

Not necessarily! The Annual Enrollment Period is not the only enrollment period that is available to Medicare beneficiaries. There are many different enrollment periods, some of which are available to all Medicare beneficiaries, some of which are only available to particular Medicare beneficiaries meeting certain conditions. If you are interested in enrolling in a Part D or Advantage plan prior to October 15, 2012, you should contact your local elderly benefit specialist. Depending on your circumstances, you may be eligible for an enrollment period that will allow you to get into a new Part D or Advantage plan.

There is one new Medicare Enrollment Period available for the first time in 2012. This is the 5-Star Special Enrollment Period to Enroll in an PDP, Advantage Plan or Cost Plan with a Plan Performance Rating of Five (5) Stars.

Starting with 2012, each year Medicare releases a list of the best performing Part D and Advantage plans. These are plans that have done a good enough job for their enrollees (Medicare beneficiaries like you) that they have been awarded a 5 Star rating (the highest rating) by Medicare.

During 2012 a Medicare beneficiary can enroll

#### Thank Yous & Personals

## Thanks You!

We would like to thank all of our friends and customers who have supported us through the years as well as those who helped us liquidate our inventory. RETIREMENT IS GOOD!

A Great Big Thank You for all the prayers and cards while Angie was in the hospital. It's good to know how much love is in our community.

Thanks Again, Larry & Angie at Northern Sports

#### In Memory of Walter Dault Who left us too soon February 22, 1975

The love we have for Grandpa will never fade away. We'll think of him, our special friend, throughout each

passing day. We'll walk into the room and see his empty chair; Although we know he's resting, we'll feel his presence there. The memories of his laughter,

his warm and loving smile, his eyes so full of happiness, his heart, that of a child. Memories are forever Be they laughter, or of tears Memories we will treasure through all the forth-coming years.

Love & miss you always, your family

## Thank



Forest County Humane Society would like to thank the following businesses for their donations for the Poker for Paws Poker Tournament: Mole Lake Lodge and Conference Center, Danielczak Logging, Cleereman Exports, Northwoods LP, Hotel Crandon, Sam's Lake House, Laona State Bank, Cheney's, Korner Pocket, Barb's Bar, R-Place, Carter Bar, Backhaus, Hansen's Double Top, Elite Auto, CARS, Style Shop, Main Street Ed's, T-Bobs, Klingingsmith's, Double Buck, Wildcat Den, Superbowl, Water's Edge, Krabbe's, Pack Em Inn, Laona Machine Supply, Connor's Builder Supply, Associated Bank, Danz Bar, Collin's Bar, Bottom's Up, Heritage Hunt Club, Pichottas, Log Cabin Café, Conway True Value, Best Western, Subway, Smith's Sport and Hobby, Laona Café, Covantage Credit Union, Lotters Super Market, Ducks Bar, and Lafettas.

You all helped us reach a wonderful goal. We would also like to thank everyone who came and played. We would also like to extend a special thanks to Charlie and Amanda for all their extra help in setting up the tournament.

once into one of the plans that has been awarded a 5 Star rating.

Unfortunately none of the standalone Part D plans available in Wisconsin received a 5 Star rating. However ten Medicare Advantage plans and Cost Plans available in Wisconsin did receive a 5 Star rating. Unfortunately these Advantage and Cost Plans are not available in all counties. If you are interested in enrolling in a 5 Star Advantage plan (with or without drug coverage) or a Cost plan (with or without drug coverage) you should contact your local elderly benefit specialist.

#### **Forest County Commission on Aging Dot Bus Schedule**

MONDAY February 20 - Alvin and Nelma to Iron Mountain \*Crandon, Laona and Argonne Standby Bus Driver: Hal Weisnicht

TUESDAY February 21 - "NEW - Short Route" Laona, Wabeno and Crandon (local) to Rhinelander by 9 a.m. Walmart Complex/Aldis only. NO lunch. Depart Rhinelander at 11:45 a.m. Bus Driver: Bob Shepherd

WEDNESDAY February 22 - Cavour and Armstrong Creek to Iron Mountain \*Crandon and Laona Standby Bus Driver: **Hal Weisnicht** 

THURSDAY February 23 - Argonne, Hiles and Crandon to Rhinelander Bus Driver: Bob Shepherd

FOR RESERVATIONS PLEASE CALL THE BUS DRIVER **FOR THAT DAY:** 

Hal Weisnicht: 715-478-2961 **Bob Shepherd: 715-478-2683** 

#### **TOPIC OF THE MONTH Protein Foods MEAL SCHEDULE**

If unable to register at the meal site or if you need to cancel, please call Commission on Aging at 478-3256 **CRANDON, WABENO, LAONA** 



MONDAY - February 20 - Roast pork, parsley potato, sweet & sour cabbage, dinner roll, tiramisu **PRESIDENTS DAY-**

MONDAY - February 27 - Chicken stir fry, stir fry veggies, brown rice, fruit, egg roll, Jell-O

**CRANDON, WABENO, LAONA** 

TUESDAY - February 21 - Baked haddock, rice pilaf, broccoli, fruit, wheat roll, tapioca pudding

TUESDAY - February 28 - Pulled pork sandwich, German potato salad, cole slaw, cream puff

**CRANDON** 

WEDNESDAY - February 22 - Beef stroganoff, spatzle, green beans, fruit, sourdough bread, Oh Henry bar WEDNESDAY - February 29 - Beef chili w/beans, cheese stick, fruit, corn muffin, peanut butter cookies

THURSDAY - February 23 - Beef stroganoff, spatzle, green beans, fruit, sourdough bread, Oh Henry bar THURSDAY - March 1 - Beef chili w/beans, cheese stick,

fruit, corn muffin, peanut butter cookies

**ARMSTRONG CREEK** 

TUESDAY - February 21 - Baked chicken breasts, mashed potatoes, carrots, bread, bars -MUSIC-

TUESDAY - February 28 - Chicken soup or pea soup w/veggies, turkey sandwich on a bun w/lettuce, pears, bars -BINGO-

THURSDAY - February 23 - French toast, orange juice, applesauce, rolls, cinnamon bread

**WABENO HOME DELIVERED MENU** MUNDAY, TUESDAY same as Crandon **THURSDAY** same as Laona

Please register with Commission on Aging - 478-3256.

Crandon site manager Pat Raml is at 715-478-0742 (home) or 715-478-3040 (site). Serving at 12:00 p.m. on Monday, Tuesday and Wednesday. If not registered for upcoming day, please call the commission office at 478-3256.

Alvin site manager Florence Kostka at 715-545-4063 (home) or 715-545-3323 (site). If not registered for upcoming day, please call the commission office at 478-3256. Meal served at 4:30 p.m. on Thursday.

Laona site manager Angela Johnson at 715-902-0011 (home) or 715-478-7712 (COA). If not registered for upcoming day, please call the commission office (COA). Meal served at 12:00 p.m. Monday, Tuesday and Thursday.

Wabeno site manager Diana Reed at 715-850-0626 (home) or 715-473-4333 (site). If not registered for upcoming day please call the commission office at 478-3256. Meal served at 11:30 a.m. on Monday and Tuesday. Home delivered on Monday, Tuesday and Thursday.

Armstrong Creek site manager-Shirley Maruszczak - 715-336-2622 (home) or 715-336-2218 (site). If not registered for upcoming day please call the commission office at 715-478-3256. Meal served at 11:15 a.m. on Tuesday.

#### **Bids & Notices**

#### **ADVERTISEMENT FOR BIDS CRANDON AREA RESCUE SQUAD FACILITY ADDITIONS AND REMODEL CRANDON, WISCONSIN - MSA Project 11758002**

The Crandon Area Facility Squad will receive sealed bids at their facility located at 107 East Elm Street, Crandon, Wisconsin 54520 for the Crandon Area Rescue Squad Facility Additions & Remodel project until 4:00 p.m. central standard time on Wednesday, March 28, 2012. All bids will be publicly opened and read aloud at that time.

The project consists of two additions onto the existing building and remodeling of the existing building. The two single story additions consist of approximately 5,250 square foot. The existing single story building to be remodeled consists of approximately 2,360 square feet. The construction consists of cast-in-place concrete foundation, concrete slab on grade floor, brick and vinyl siding on concrete block and wood framed exterior walls, wood roof trusses, and asphalt shingles. The project will bid as a single lump sum bid including general construction, mechanical and electrical.

The BIDDING DOCUMENTS may be examined at the offices of MSA Professional Services, Inc., Baraboo and Rhinelander, Wisconsin; Bid+ Builders Exchange, Madison, Wisconsin; Builders Exchange of Milwaukee, Wisconsin; BXWI-Fox Valley Plan Room LLC, Appleton, Wisconsin; Great Lakes Builders Exchange, Sheboygan, Wisconsin; Green Bay Builder's Exchange, Green Bay, Wisconsin, McGraw Hill Dodge Reports, West Allis, Wisconsin; and Reed Construction Data Plan Room, Norcross, Georgia, Planholders list will be updated weekly on our web address at www.msa-ps.com under Projects Bidding. An updated planholders list will be mailed with any and all addenda. No planholders list will be

Copies of the BIDDING DOCUMENTS may be obtained at the offices of MSA Professional Services, Inc., 1230 South Boulevard, Baraboo, Wisconsin 53913, (608) 356-2771 or 1835 N. Stevens Street, Rhinelander, Wisconsin 54501-2163, (715) 362-3244 starting Wednesday, March 7, 2012 upon receipt of a refundable \$75.00 fee and a separate additional \$15.00 non-refundable handling fee. Bidding documents in electronic portable display format (PDF) will be provided on a single compact disk for a non-refundable fee of \$20.00. Any plan holder upon returning the BIDDING DOCUMENTS within 15 days after bid opening and in good condition, will be refunded their refundable deposit.

No proposal will be accepted unless accompanied by a certified check or bid bond equal to at least 5% of the amount bid, payable to the Owner as a guarantee that, if the bid is accepted, the bidder will execute and file the proper contract and bond within seven (7) days after the award of the contract. The certified check will be returned to the bidder as soon as bond and contract is signed, and if after seven (7) days the bidder shall fail to do so, the certified check or bid bond shall be forfeited to the Owner as liquidated damages.

Performance and Payment Bonds for the full contract amount shall be required from the successful Bidder. Prequalification of bidders will not be required. Bidders to whom award of a Contract is under consideration

shall submit to Architect, upon request, a properly executed AIA Document A305 Contractor's Qualifications Statement. No bidder may withdraw his bid within 20 days after the actual date of the opening thereof.

Wisconsin State Wage Rates: Pursuant to Section 66.0903, Wisconsin Statutes, the minimum wages to be paid on the project shall be in accordance with the wage rate scale established by State wage rates.

Federal Davis Bacon Wage Rates: Federal wage rates can be found at http://www.wdol.gov/dba.aspx#0. Be aware that project Administrators, Bidders, and Contractors are required to use the latest federal wage rate available at the time of bid opening.

The minimum wages to be paid on the project shall be the higher of the wage scale established by either the

This project anticipates the use of Community Development Block Grant (CDBG) Funding. Attention of Bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract, Section 3, Segregated Facility, Section 109 and E.O. 11246.

Owner reserves the right to reject any or all bids, waive or not waive any informalities in the bids received, and to accept any proposal which they deem most favorable to the interests of the Owner.

Published by the authority of the Crandon Area Rescue Squad.

ARCHITECT/ENGINEER: AI Szymanski, AIA, P.E., MSA Professional Services, Inc., Baraboo, Wisconsin 53913

#### TIMBER BID - FOREST COUNTY WISCONSIN **2012 BRANHAM LOGGING UNIT**

Sealed bids will be received until 10:00 a.m., March 15, 2012 for the timber located on the following tracts:

**Location of timber sale area:** Approximately 99 acres located in portions of Section 31, Town 37 North, Range 13 East and portions of Section 6, Town 36 North, Range 13 East, Forest County, Wisconsin.

**Unit #1-**15 acres of clearcut to regenerate aspen. White Birch, White Pine, Hemlock will be reserved and will not be cut-frozen ground conditions required on this unit.

**Unit #2-** 84 acres selection harvest to improve hardwood growth- frozen ground conditions required on portions of this unit, some areas may be worked during dry around conditions.

Estimated volumes are more or less and minimum bid rates are as follows:

Species & Product	Volume	Minimum Rate
Aspen Cordwood & Bolts	277 Cords	\$26.50/Cord
Misc. Hardwood Cordwood & Bolts	528 Cords	\$26.50/Cord
Basswood Cordwood & Bolts	5 Cords	\$18.00/Cord
Balsam and Spruce Cordwood	145 Cords	\$14.00/Cord
·	955 Cords	

Species & Product	Volume	Minimum Rate
Sugar Maple Sawlogs	54.85MBF	\$300.00/MBF
Basswood Sawlogs	1.59MBF	\$150.00/MBF
White & Black Ash Sawlogs	1.60MBF	\$166.00/MBF
Misc. Hardwood Sawlogs	11.10MBF	\$140.00/MBF
-	69.14MBF	

Please contact Al Murray, Tribal Forester at 715-478-4973 for more information or to obtain a bid packet.



#### **CALLING ALL MARINES - WE WANT** YOU!

The Forest County Detachment of the Marine Corps League is looking for new regular members and associate members to come join us the first Wednesday of every month at the VFW Hall in Crandon. Food & Door Prizes. For more information please call Micah Dewing at 715-889-0371



#### REGULAR MEETING OF THE SCHOOL DISTRICT OF WABENO AREA **BOARD OF EDUCATION**

Thursday, March 1, 2012 - 6:30 P.M. Auditorium - Wabeno High School **AGENDA** 

- Call to order.
- Roll call.
- Pledge of Allegiance. Approval of the agenda.
- - A. The Senior Class Advisor will appear to ask permission regarding the class trip.
  - B. The Skills USA Advisor will appear to ask permission regarding an overnight trip.
- VI. Action items:
  - A. Review and possible approval of the minutes of the
  - regular School Board Meeting held on February 1, 2012. B. Review and possible approval of vouchers and payroll.
  - C. Discuss and take possible action on an overnight trip for Skills USA. D. Discuss and take possible action on an overnight trip for
  - the Senior Class.
  - E. Discuss and take possible action on contracting services with CESA 8 for 2012-2013.
  - Discuss and take possible action on a calendar for the 2012-2013 school year.
  - G. Discuss and take possible action on approving teacher
  - contracts for the 2012-2013 school year. H. Discuss and take possible action on approving the
  - Librarian contract for the 2012-2013.
  - Discuss and take possible action on two Special Education Program Support contracts for the 2012-2013 school year.
- VII. Information items:
  - A. Allison Space, Elementary School Principal.
    - Read Across America Week 2/27-3/2
    - 2. Diversity Week Mar. 26-30 Developmental Day Mar. 14
    - 4. Rtl Updates
    - 5. PBIS Updates
    - 6. Recap of Feb. 20 Inservice
    - Plans for Mar. 16 Inservice
    - 8. FAST Program updates Other district news
  - B. Tim Brauer, JR/SR High School Principal.
    - PLC update
    - 2. PBIS update
    - 3. Parent/Teacher Conference update
    - Inservice updates and review
    - All school assembly recap JH Forensics updates
  - Winter/Spring sports update C. Richard H. Huisman, Interim Administrator.
  - 1. Update on monthly and yearly publication
    - costs. 2. CESA 8 meeting for school board members.
    - 3. Election canvassers to help with the tally on
    - Wednesday, April 3.
    - 4. Update on other district news and events.
- VIII. Adiourn NOTE: THE AGENDA IS SUBJECT TO CHANGE AS ALLOWED BY LAW.

#### **Regular Meeting** Laona Board of Education Monday, January 9, 2012 6:00 p.m. Library - Laona High School

President Jim Aschinger called the Regular Meeting to Order at 6:00 p.m. Present: Jim Aschinger, Scott Reeves, Kay Connors, Rick Krawze, Paula Johnson, Dave Bardo, Dawn Cote, and Sherry Kramer to take the minutes. There were also five (5) guests in attendance. Notice has been posted in accordance with Wis. Stat. 19.84.

Scott Reeves led the Pledge of Allegiance.

Motion by Krawze, seconded by Reeves to approve the Amended Agenda to include Youth Options Approval and Policy Updates for 672.4, 731, and 731-Rule. All in favor, motion carried.

Appearances - None

PUBLIC FORUM(10 minutes):

Comments concerning high school teacher conduct, smart boards, LEA negotiations, and credit reimbursement consideration.

#### **ADDITIONAL OPEN ACTION ITEMS:**

Motion by Reeves, seconded by Connors to approve the Open and Closed Regular Meeting Minutes dated Monday, December 5, 2011. All in favor, motion carried.

Motion by Krawze, seconded by Connors to approve Disbursements and Wires paid for the period of December 2, 2011 - January 5, 2012 = \$266,888.13. All in favor, motion carried.

Motion by Reeves, seconded by Connors to approve Purchase Orders for the period of December 2, 2011 -January 5, 2012 = \$9,732,92, All in favor, motion carried.

Policy Updates were given.

Motion by Reeves, seconded by Connors to adopt the 672-Purchasing Policy and 672.4-Vendor Relations Policy as read. All in favor, motion carried.

731 Building Access and Security Policy - 1st reading was done and changes made.

731-Rule - Key Control Guidelines Policy - 1st reading was done and changes made.

One (1) student has requested a Youth Options Approval for Medical Terminology. Motion by Reeves, seconded by Krawze to approve as presented. All in favor, motion carried.

A discussion was held on Senior Class Trips. This will be tabled until the next meeting.

A discussion was held on the possibility of a sports program **Co-op**. Dr. Bardo will set up a meeting between the Wabeno and Laona School Boards to discuss options.

#### **INFORMATIONAL ITEMS:**

A written Maintenance/DASHIR Report was presented. Discussion was held concerning the installation of a handicapped entrance and school water usage.

Dawn Cote discussed a possible copier/printer lease agreement, W2's, 1099's, 2012-13 Budget, Impact Aid, and school-wide Title I implementation in her Business Manager's Report.

Dr. Bardo gave his Administrator's Report. The information included the February School Board Meeting date of Feb. 13th, ILP Grant article, NDEN financial information and changes, semester test schedule, WKCE reward program, Mission to Mexico cancellation, Carl Perkins Grant, CESA 8 Meeting information and teacher in-service agenda. **BOARD MEMBER REPORTS:** 

Kay Connors inquired about the 2012-13 school calendar, high school tardiness, and stated that she will not be

attending the School Board Convention.

Scott Reeves discussed the possible purchase of a new school van. Rick Krawze discussed the idea of holding school board meetings at different locations in order to get more public input.

Jim Aschinger informed the Board on the satisfactory completion of the ATV trail.

Motion by Reeves, seconded by Connors to enter into closed session pursuant to the following statutes for the following reasons: Wis. Stat. 19.85(1)(c)(g)(e) for personnel matters, legal matters, and negotiations. The motion carried with the following roll call vote: Aschinger, Reeves, Krawze, Johnson, and Connors voting yes.

Motion by Krawze, seconded by Reeves to adjourn the meeting. All in favor, motion carried. (10:34 p.m.)

#### **Bids & Notices**

#### **QUARTERBACK CLUB MEETING** Sunday, Feb. 19 at 6 pm at T-Bobs.

SCHOOL DISTRICT OF **WABENO AREA 2011** Feb. 20 - 24 **LUNCH MENU** 

MON: NO SCHOOL TUES: Turkey BLT wrap, tomato

rice soup, orange wedges WED: Ash Wednesday - Cheesy tuna casserole, biscuit, apple

THURS: Baked potato bar, taco meat, diced ham & cheese, winter blend, peaches, rice pudding

FRI: Spaghetti w/ marinara sauce, mozz. sticks, asparagus, orange cream fruit salad PLEASE NOTE - FULL SALAD BAR &

MILK AVAILABLE DAILY Menus are subject to change

SCHOOL DISTRICT OF WABENO AREA 2011 Feb. 20 - 24 **BREAKFAST MENU** MON: NO SCHOOL

TUES: Cereal, fruited yogurt WED: Cheese omelet, hashbrown

THURS: Blueberry or plain waffles, strawberries FRI: Breakfast skillet - hashbrown,

ham, eggs & cheese, applesauce PLEASE NOTE - JUICE, MILK & HOT CHOCOLATE AVAILABLE DAILY Menus are subject to change.

## Forest County <u>Humane Society</u>

Will conduct its monthly meeting on Monday, February 20, 2012 at 6:00 pm at the Crandon Community building

#### SCHOOL DISTRICT OF WABENO AREA **Public Informational Meeting** Thursday, March 1, 1012 - 5:30-6:30 p.m. **High School Auditorium**

The purpose of the meeting is to provide information and receive input concerning the possibility of co-oping boys basketball, girls basketball, and wrestling with Laona starting in the 2012-2013 school year.

#### **Public Library Hours**

Lakes Country Public Library - Lakewood - Monday, Tuesday & Thursday 9:00 a.m. - 5:00 p.m.; Wednesday and Friday 2:00 p.m. - 8:00 p.m.; Saturday 9:00 a.m. - 2:00 p.m. • 715-276-9020.

Wabeno Public Library - FALL HOURS: Mon., Tues., Thurs. & Fri. Noon - 4:30; Wed. Noon - 6; Sat. 9 - Noon. Closed SUNDAYS, 715-473-4131

<u>Crandon Public Library</u> - Monday, Tuesday, Wednesday & Friday 9:00 a.m. - 5:00 p.m.; Thursday 9:00 a.m. - 7:00 p.m.; Saturday 9:00 a.m. - Noon • 715-

Laona Edith Evans Community Library - SUMMER HOURS: Monday - Friday 8:00 a.m. - 2:00 p.m. & extended hours on Tuesday 5:00 - 7:00 p.m. CLOSED Saturday & Sunday • 715-674-4751

#### **Museum Hours**

Forest County Museum-Will be closing for the season following Labor Day weekend, except for during Art in the Square, the museum will be open from 9:00 to 4:00. The museum will re-open following Memorial Day weekend. During the closed season we will gladly open for tours by appointment. Please call 715-478-3753 to make arrangements.

Forest County Potawatomi Cultural Center & Museum - Monday - Friday 9:00 a.m. - 4:00 p.m. - by appointment on Saturday. For tour appointment call 715-478-7478



## Air Force Graduate **Tyler** Groat

Air Force Airman Tyler M. Groat graduated from Air Force basic military training at Lackland, AFB in San Antonio, TX on September 9th, 2011. The Airman completed an intensive eight week program that included training in military discipline and studies, Air Force Core Values, physical fitness and basic warfare principles and

He then attended Sheppard AFB in Wichita Falls, TX for fourteen weeks where he graduated on December 13th as an A1C FC-135R Crew Chief. He is now stationed in Kansas at McConnell AFB.

Tyler is a 2011 graduate of Elcho High School. He is the son of Richard & Kerrie Groat and the brother of Alexxis Groat, Pearson, WI.

FOR SALE: 12 string flat top guitar, very good condition, with case, \$350.00. Call 715-218-0298.

FOR SALE: 75" high x 40" wide lighted glass door china cupboard, modern medium oak, closed door storage below, excellent condition, \$75.00. Nice to display china & glassware.

Call 715-276-9634. **REMODELING SALE: 6** 

#### ft. Almond Whirlpool tub \$150.00 / Almond electric stove \$35.00 / Knotty pine kitchen cabinet, green

counter tops includes almond double sink and faucets \$550.00 / White 48" shower pan \$25.00. Can be seen now in home. Tub available now rest end of March. Call 715-478-2727 for appointment.

#### **HUGE SELECTION** Reconditioned Appliances

**NOW AVAILABLE!** 90 Day Warranty Karl's Appliance 715-674-3935

FOR SALE: Solid oak rounded rectangular dining room table and 4 chairs, 41' x 62", and 18" leaf. Very good condition, \$475.00 / La-Z-Boy Recliner, beige fabric, good condition, \$65.00 cash only. Call 715-889-0463. P46

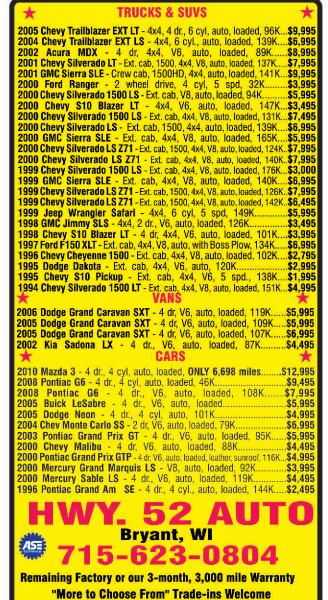
FOR SALE: Hot Tub. Excellent condition. Just plug into 110V and ready to go. Box of chemicals and filter. \$1,500.00. Call Rodger at 715-478-3853. P44

FOR SALE: Weider Home Gym System-\$100, 11 pc Deck Furniture-\$125, End Tables \$20 ea, 2-24" Oak Barstools - \$60 ea, Weber Performa Char. Grill-\$35, Sm. Entertainment Ctr-\$30. Call 715-674-2246. P44

SNOWBLOWER FOR SALE: Husqvarna 16530 EXL. Never used self starting-propelled. Retail \$1,899.95 asking \$1,600.00. Call 715-478-2129. Betc42







## **Kelly Corner**

Thursday, Feb.16th Girls Basketball @ Elcho Friday, Feb. 17th RTI Inservice No school for elementary students only. High school will be in session. Boys Basketball White Lake @ Laona Sunday, Feb. 19th College Goal FAFSA completion for Seniors Rhinelander High School 2-4 p.m. Monday, Feb. 20th Presidents' Day NO SCHOOL Tuesday, 21st Girls Basketball @ White Lake Thursday, Feb. 23rd Parent/Teacher Conferences 3:30-7:00 p.m. Boys Basketball @ Goodman/Pembine, Level II Jr. Hi. Forensics meet in Tomahawk @ 3:45 p.m. Friday, Feb. 24th Girls Basketball Goodman/Pembine @

\*\*JV Girls Basketball games start @ 6:00 p.m. with varsity to follow, unless otherwise indicated. The time for the Boys Varsity games is yet to be determined.

**Laona Elementary Announces No School Dates** 

The School Board of the School District of Laona, at their November meeting, approved four additional days during the 2011-12 school year in which K-6 students will not have school. Those dates are: Friday, February 17; Thursday, March 22; and Wednesday, May 2. These dates are changes to the initial district calendar.

These days will be used by the elementary staff to work on the District's "Response to Intervention" plan that must be submitted to DPI by the end of this school year. RTI requires that staff provide alternative instruction to students who are not making adequate yearly progress. This alternative instruction must be provided prior to a student being considered for special education services. These dates will also be announced on the District website and reminder notices will be sent home prior to each date. 7-12 high school students will still have school on the above dates. State instructional guidelines allow for this type of scheduling as the yearly required minutes of instruction for elementary students are substantially less than for 7-12 students. Yearbook

Laona School District is now taking orders for the 2011-2012 Yearbooks the price is \$20.00. If interested please contact the high school office 715-674-2143.

### Lion of the year Mike Brooks



Lion Mike Brooks accepted the annual Lion of the Year Award from Lion District Governor Sue Doell at the recent meeting held at Ducks Bar in Crandon.

The Lion's membership voted to award Lion Mike this prestigious award for his outstanding service to the club. Mike has 100% attendance and is currently on the board of directors, he is also the clubs tail twister. Mike is also the chairman of the Lions Annual Winterfest and winter fish o' ree, he will also head up the Summerfest and Boat Sinking fund raiser this July.

The next Lions meeting will be February 20th at Hotel Crandon at 5:30 p.m. Anyone interested in learning about lionism is invited to attend. As always, profits realized from fund raisers are returned to the community.

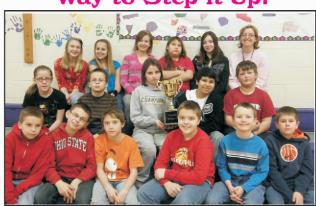
#### Wabeno Elementary Students & Lakewood Super Valu Go Green Winners!



Ellie Donaldson and Laney Peters were the February winners of the Lakewood Super Valu "I got caught going green" t-shirts.

The students where caught doing a "green" deed during the month of January.

#### Way to Step it Up!



The Wabeno Elementary Students have been stepping it up this year. Mrs. Versaska's 5th grade students won the traveling trophy for following the hallway expectations this week. Keep up the good work 5th Grade!

#### Way to Step it Up!



The Wabeno Elementary Students have been stepping it up this year. Mrs. Cheney's 3rd grade students won the traveling trophy for working on keeping the hallway clean and orderly this past week. Keep up the good work 3rd Grade!

#### **Knights of Columbus District Free** Throw Winners at Laona High School Gym



#### Boys

Age 10 Toby Wheeler-Florence

- 11 Daniel Fuchs Florence
- 12 Chris Peneger-Florence
- 13 Nicholas Dishaw-Florence
- 14 Jeff Friend-Florence

#### Girls

Age 10 No Contestant

- 11 Elizabeth Tinsman-Laona
- 12 Kelly Spaude-Wabeno
- 13 Abby Smith-Wabeno
- 14 Tessa Merhalski-Florence

District Deputy Michael Darne

#### **Knights of Columbus** Council Free Throw Winners



#### Boys

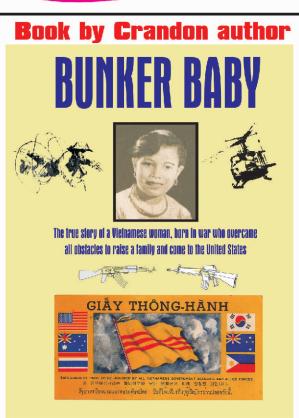
Age 10 Trevor Cleeveman-Laona not in picture

- 11 Tanner Peterson Laona not in picture
- 12 Kyle Harris- Wabeno not in picture
- 13 Jorden Schuhart-Wabeno
- 14 Dylen Kriesel- Laona

Age 10 Carissa Belland - Laona not in picture

- 11 Elizabeth Tinsman Laona
- 12 Kelly Spaude Wabeno
- 13 Abby Smith Wabeno
- 14 Courtney Schaefer Wabeno
- Free Throw Chairmen Ray Ehlinger





A new book by Crandon writer Nga Walker tells the true story of the wars in Vietnam, her struggles to raise her children and her eventual move to Crandon and the success of her marriage and family.

Available from Nga Walker at 715-478-3530 or at the Pioneer Express office