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## Candidate Spotlight

Anyone seeking political office is invited and encouraged to announce their candidacy in the Candidate Spotlight. It is an opportunity to tell the voters why you are running, goals if elected, etc. It is not a forum for bashing an opponent, and there is no charge.

### Jeanine Ashbeck Candidate for Wabeno Area School Board

Hello, my name is Jeanine Ashbeck and I am seeking a position for the Wabeno area School District.

I have a strong family connection in the area, and have twin girls that are currently attending the Wabeno Junior High School. Next year the girls will be entering the High School. I am currently working as an RN and have been a nurse for over 22 years and have attended many different campuses to achieve my education such as a technical college, two-year college program, diploma program, and private colleges. The degrees/certificates that I have acquired are Emergency Medical Technician, Associates Degree of Science, Diploma of nursing, and a Bachelor of Science of Nursing. As an adult I continue to attend classes that are on line to keep me up to date on the current nursing practices.

During my career as a RN I have also taught many classes to other health care professionals on infectious disease awareness on the following; Tuberculosis, HIV, Hepatitis B and C, and whooping cough. The main focus of those classes was to provide education to other health care workers by providing them with the information that they needed to protect themselves as well as others in the community.

If elected as a school board member I am planning to bring the passion that I have for learning and encompass that knowledge that I have gained from attending other educational campuses to continue to provide the quality education that the Wabeno School District already has.

Sincerely,  
Jeanine Ashbeck

### Mike Albrecht Candidate for Forest County Board-District 10

I am running for re-election for the Forest County Board-District 10. I believe that my business experience, reputation and the ability to say what I think and believe in are important assets to the Forest County Board.

I have lived and worked in Forest County my entire life, and I enjoy helping improve Forest County. I am a business owner and have been in business for over 30 years. I work with several different types of companies and entities on a weekly basis, dealing with many different issues. In 2011, I had gross receipts of \$3.5 million flow through my company. I have experience making budgets and making those budgets work. I have worked hard in several different capacities to make my family's life and life in Forest County better. I believe I can keep making a difference for everyone in Forest County.

I would like you to consider me for re-election to the Forest County Board, and I will work hard for everyone in Forest County.

Sincerely,  
Mike Albrecht-Dist. 10 Supervisor, Forest County Board

### Larry Berg-Candidate for Forest County Board & Crandon Ward 1

I seek to serve my neighbors in Crandon as a county supervisor, District 18 and Crandon Ward 1.

The past four years I have been on the Forest County Commission on Aging as a board member. I also served six years as a town supervisor in Hiles. I am a member of American Legion Post 94 and the VFW.

I am a retired pastor and educator. I also regularly do volunteer service at AGI Nursing Home, play banjo singing and preach.

I've been a real estate affiliate broker and construction estimator and a building design consultant.

While in Hiles, the town chairperson and I wrote the first emergency management plan for our county. Prior to moving to Crandon, we also remodeled the Hiles Town Hall, put up new address markers, and a new playground. This was done and Hiles had surplus in the treasury and no tax increase during my six years.

Every job must be done the best way we can do it. I will listen and serve you.

Sincerely,  
Larry Berg

**More Candidate Profiles  
on page 3**

## Ruffed Grouse Banquet big success



Larry Seiler is a well-known and talented wildlife artist who also teaches Art at the Laona School. He is a yearly contributor to the Society, and his work receives much attention, even if the tired-looking youngster, son of Chris Skaggs to the left, doesn't appear interested. He will, I think, appreciate art a little later in life. We are sure he will like to hunt birds!

By Mike Monte

Our Wild Rivers Chapter of the Ruffed Grouse Society always does a great job holding the annual banquet, and this year was no exception. Every seat seemed to be taken at the tables in the Crandon Community Center, and the food was very good. The food was prepared by Kountry Katering, of Armstrong Creek. People opened their wallets and bought tickets and bid on a large variety of items.

Like many of the banquets, there are quality items to win and bid on, but for many of us, the Ruffed Grouse Society is the organization that fights to maintain new and emerging forests, promoting cutting on national forests where cutting should be done. The new emerging forests provide habitat not only for grouse and woodcock, but for whitetail deer and numerous songbird species. Hunters and wildlife lovers feel better about supporting an organization that is actively working towards those goals.



As in other years, Col. Rene Brass & Col. Robert St. Louis donated their auction skills for the event.

## Volunteers needed at the Forest County Humane Society Shelter

This is a plea for all the animal loving, good-willed citizens of Forest County to give a few hours of your time each week. We the people of this great county, due to hard work and fortitude of a group of people, are very fortunate to have such a high caliber shelter to house our unwanted, abused, neglected or lost dogs and cats.

Any organization is only as good as its director and volunteer team. We have visited several shelters in this country, talking to directors and volunteers, taking notes and exchanging ideas. We have found that the more successful high-functioning shelters have large volunteer groups to perform specific functions.

If you should decide to become a part of this wonderful service to our community, the following is an idea of some of the daily tasks: for the dogs, walking, brushing, bathing, cleaning kennels, feeding and laundry. For the cats, cleaning cages and litter boxes, brushing, feeding and laundry.

The three daily shifts are 7:00 a.m., 2:00 p.m., and 7:00 p.m., seven days-a-week. Each shift involves two to three hours per person. It takes two people to walk dogs and one to two people to clean kennels and feed.

It takes one to two people in cat rooms to clean cages and litter boxes, brush, feed and laundry.

Please consider giving your shelter this much time every week. The animals of this county need you! There is nothing more gratifying at the end of a shift to know that the dog's and cat's needs have been met, and that all is well.

For more information and/or to sign up for a brief training please contact Tinya and Tonya Walerko at Nicolet Pet Grooms: 715-478-2129. If we do not pick up, please leave a brief message, and we will return your call.

## Holperin announces he isn't running

State Senator Jim Holperin said today, March 23rd, that he would not run for re-election this fall.

"I've given this decision considerable thought, not just recently but over time. Politics and legislating are fascinating and fulfilling work and I've enjoyed 20 years of it in the State Assembly, State Senate and as a cabinet secretary.

"I wouldn't trade the experience for anything in the world, but now there are other things I want to do.

"Whatever success I've had politically I owe to the voters and to the thousands of supporters who worked so hard on my behalf over the years, and especially in last year's recall. I'm so grateful for that support and I will always appreciate those who gave me the privilege of serving."

## Craft/Vendor Show at library to support Relay for Life

The Red Hot Chili Steppers are hosting a Craft/Vendor show on March 31st from 9:00 a.m. until 1:00 p.m. in the lower level of the Crandon Library, featuring vendors and crafters such as AVON, Thirty-One, Tutu-Licious, Uppercase Living, Scentsy, It Works!, Crafts by Sue and more.

There will also be a bake sale, coloring contest for the kids and the Easter Bunny will be there for pictures! A \$5 donation will get you a 4x6 print of you or your little one with the Easter Bunny - all of this is to benefit the Relay for Life of Forest County on July 27th.



## Trap shooting starts at Padus Gun Club

The Padus Gun Club will be open for shooting on Tuesday, April 3rd at 6:00 p.m. for trap shooting.

If there is enough interest shown, there could be an individual competitive league for the spring months, so show up, shoot a few rounds and get in on the discussion.

For those not familiar with the Padus Gun Club, there are two traps, both with lights for evening shooting, modern Pat traps, and a comfortable club house with refreshments for sale. It is a great place to hone up on your shooting, compete, and have some fun with that shotgun that might be gathering dust in the closet.

## Crandon joins Blue Line Community Coalition

Submitted by Jim Schuessler

The Crandon City Council approved a resolution that they hope will help preserve and eventually restore and enhance freight rail service to Crandon and Forest County. The resolution was approved unanimously.

The resolution facilitated the City of Crandon joining the Blue Line Community Coalition. The coalition is an alliance formed with the purpose of working with other counties, towns and cities in Wisconsin to discuss enhanced local rail services and augmented rail infrastructure improvements by the Canadian National Railway (CN).

The resolution was drafted by the Forest County Economic Development Partnership's Executive Director, Jim Schuessler. "This is not a matter of just calling out CN," stated Schuessler, "but it is a matter of working with various groups and governments to establish the groundwork that, should the lines to be abandoned altogether, the groups can work together on what can be done to re-establish freight rail services. For example, as we expand our timber harvest we will have a great need for local rail."

Crandon Mayor Rob Jaeger acknowledged "there is certainly strength in numbers, and joining the Coalition can help us work on problems such as rail service with others that are facing a downgrade in service from CN." There will be no cost to the City of Crandon for joining the Blue Line Community Coalition.

"We are seeing expanded need for rail from both Forest County companies that are seeking to grow as well as those seeking to locate here," declared FCEDP President Jason Neilitz. "The next couple years will bring growth to our County and we must have the infrastructure to meet the demand."



# VOTE! David Christianson

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- 2003 GMC Sonoma ZRX - Street rider pkg, ext. cab, 2WD, V6, auto, 89K...\$6,995
- 2001 Chevy Silverado LT - Ext. cab, 1500, 4x4, V8, auto, loaded, 137K...\$7,995
- 2000 Mitsubishi Montero Sport - 4x4, 4 dr, V6, auto, loaded, 107K...\$5,995
- 2000 Chevy Silverado 1500 LS - Ext. cab, V8, auto, loaded, 94K...\$5,995
- 2000 Chevy Silverado 1500 LS - Ext. cab, 4x4, V8, auto, loaded, 131K...\$7,495
- 2000 Chevy Silverado LS - Ext. cab, 1500, 4x4, auto, loaded, 139K...\$6,995
- 2000 Chevy Silverado LS Z71 - Ext. cab, 1500, 4x4, V8, auto, loaded, 124K...\$7,995
- 2000 Chevy Silverado LS Z71 - Ext. cab, 4x4, V8, auto, loaded, 140K...\$7,995
- 1999 Chevy Silverado 1500 LS - Ext. cab, 4x4, V8, auto, loaded, 176K...\$3,000
- 1999 Chevy Silverado LS Z71 - Ext. cab, 1500, 4x4, V8, auto, loaded, 142K...\$6,495
- 1999 Jeep Wrangler Safari - 4x4, 6 cyl, 5 spd, 149K...\$5,995
- 1997 Ford F150 XLT - Ext. cab, 4x4, V8, auto, with Boss Plow, 134K...\$6,995
- 1994 Chevy Silverado 3500 - Dually, ext. cab, 4x4, V8, auto, loaded, 151K...\$4,995

## ★ VANS ★

- 2005 Dodge Grand Caravan SXT - 4 dr, V6, auto, loaded, 109K...\$5,995
- 1999 Pontiac Montana - 4dr, V6, auto, loaded, 137K...\$3,495

## ★ CARS ★

- 2011 Chev Malibu LT - 4 dr, 4cyl, auto, loaded, 33K...\$14,995
- 2010 Chev Malibu LT - 4 dr, 4 cyl, auto, loaded, 32K...\$13,995
- 2008 Pontiac G6 - 4 dr, V6, auto, loaded, 108K...\$7,995
- 2006 Pontiac G6 GT - 4 dr, V6, auto, loaded, 90K, sunroof...\$8,995
- 2005 Buick LeSabre - 4 dr, V6, auto, loaded...\$5,995
- 2004 Pontiac Grand Am SE - 4 dr, V6, auto, loaded, 88K...\$3,995
- 2004 Olds Alero GL - 4 dr, V6, auto, loaded, 99K...\$4,995
- 2003 Chev Cavalier LS - 4 dr, 4 cyl, auto, loaded, 97K...\$3,495
- 2001 Saturn L200 - 4 dr, 4 cyl, auto, loaded, 153K...\$3,995
- 2000 Pontiac Grand Prix GTP - 4dr, V6, auto, loaded, leather, sunroof, 116K...\$4,995
- 2000 Mercury Grand Marquis LS - V8, auto, loaded, 92K...\$3,995
- 1996 Pontiac Grand Am SE - 4 dr, 4 cyl, auto, loaded, 144K...\$2,495

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# AUCTIONS

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## Engagement Announcement



Amy Maruszczak and Jonathan DeVillers would like to announce their engagement. A December 22, 2012 wedding is being planned at Lambeau Field in Green Bay, WI with the reception following at The Swan Club in De Pere, WI.

Parents of the bride are John Maruszczak, Jr of Green Bay, WI and Rosalie Maruszczak of Kennan, WI. Parents of the groom are Kathie and the late Jerry DeVillers of Green Bay, WI.

Amy is a graduate of Goodman-Armstrong Creek High School and University of Wisconsin - Green Bay. She is employed with Green Bay Area Public School District and is currently a 1st Grade Teacher.

Jonathan is a graduate of Notre Dame Academy and University of Wisconsin - Oshkosh. He is employed with Humana.

The couple resides in Green Bay, WI.

CONT. FROM PG 1

## Erhard E. Huettl Sr. - District 11, Town of Freedom & part of Wabeno

I believe that most voters know me and know what I stand for when it comes to County Board business. For those that haven't met me I'll explain a few of my accomplishments through my years on the County Board.

During my years on the County Board we built a Courthouse addition, a new Law Enforcement Center and a new Highway Maintenance Center, all without increasing our tax rate more than a few pennies. The tax rate was over \$5.00 per \$1000 property value when I came on the board and last year it was \$4.42 per thousand of property value. This rate is lower than any comparable county statewide. Our county also has only approximately 17% of its land on the tax roll making this tax rate even more remarkable.

Through the years I have searched and received every conceivable funding source that I could to keep our county taxpayers from having to pay the total cost of our projects.

I am either Chairman or Vice Chairman of eight different District or Statewide boards that I have been elected to by the fifteen County Board Chairmen in the North Central Region. I am very Proud of these positions.

We have provided quality services to our county residents through the Courthouse offices, Sheriff's Department and Highway Department. The ADRC office across from Associated Bank, directs our elderly and disabled residents where to get the services they need.

Some of the concerns I am continuing to work on are getting the Nicolet National Forest managed the way it should be managed. I am interested in retaining my statewide and district committees to continue pursuing funding for Forest County. I am also interested in keeping your tax levy affordable for our taxpayers. I do not believe in taxing people out of their homes. We are in a low income area with many retired residents on fixed incomes. You can rest assured I will represent you well.

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## Dawn Jakubiec Candidate for Wabeno School Board

I have served on the board for the School District of Wabeno Area for over 10 years. Being elected to the board was the best thing I ever did. Doing what I can as a board member to make the district better is top priority while always keeping the taxpayers of the district in mind. With such tough economic times my experience in budgeting and investments at the State Bank of Wabeno, now Laona State Bank helps me make wise decisions as far as the district is concerned. I'm also represent the Board on the CESA Board of Control.

Just for a little background I graduated from Wabeno High School in 1971. I have two children that also graduated from Wabeno and currently have two grandchildren attending the district. I have worked at the bank in Wabeno for 40 years. With your support I will continue to strive to do what is the best for the district and the taxpayers.

Dawn Jakubiec  
Deputy Clerk School District of Wabeno Area

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## COMMUNITY BILLBOARD

- AA Meetings - Back Door Group - Open meetings Monday & Thurs. nights @ 7 p.m., Lakewood Lakes Country Library. Call Mary 715-276-2318 or Bill 715-889-3512.
- Comm. Life Council monthly meeting, 6:30 p.m., at the VFW Hall, second Thurs. of every month.
- AA Meetings: Tuesday nights, 7 p.m., Indian Springs, Carter. Closed meeting. Barb at 715-473-3904
- Forest County Big Book Closed AA Meeting: Thurs. 7 p.m., Crandon Library. 478-2598 or 715-889-1829.
- Al-Anon Meetings - Courage to Change Group. Every Friday, 7-8 p.m., lower level Crandon Library.
- Forest Cty. Humane Society: Open to public every Sat. from 10-2. Call for more info 715-478-2098.
- FREE Road Construction Class: Starts in Sept., Mon - Thurs. Space limited. For info call 715-478-7633.
- Forest County Marine Corps League Meeting - 1st Wednesday of month, 6 p.m., VFW Hall, Crandon. For info (715) 889-0371.
- AA Meeting - Every Thursday at 7 p.m., Crandon Library (downstairs)
- Childhood Vaccines Available FREE: The new HPV vaccine is available for females ages 11-18 years old. Is given for prevention of cervical cancer. MENINGOCOCCAL vaccine is also recommended for children 11-18 of age. Is given for prevention of bacterial meningitis. Call 715-478-3371 for more info or appointment.
- Tri-County Council Domestic Violence Support Group: for dates, location & times: 715-478-362-6841 or 1-800-236-1222. Crandon Teen Group Thurs. 3:15-4:15 for location or info call 715-478-3780.
- Crandon VFW Post - Meets every first Tuesday of the month, 6 p.m. at the VFW building, 104 N. Forest
- Non-Denominational Prayer Line - Call anytime (715) 478-4800.
- Support Group for Parents of Children with Disabilities - Call Chris at 715-784-0058
- Crandon Lions Board Meetings - 1st Monday of month at Crandon Library at 6:30 p.m. (downstairs)
- Crandon Lions Members Meeting - March 19 & April 16, 3rd Mon. of month at LaFetta's, Crandon. 5:30 social, 6:30 dinner & 7 meeting.
- Bridge Community Dental Health Clinic - This projects serves people of all ages in Forest County for people who have Badger Care, Medical Assistance & UNINSURED. To schedule an appointment call (715) 848-4884. Call the Health Dept. for more information at 715-478-3371
- Good Shepherd Lutheran Church - Hwy. 55N, Crandon. Sunday service 9:30 a.m. No Saturday services.
- Christian Motorcyclist Association - Spirit Ryders Chapter of Langlade & Forest Co. Invites you to attend our monthly meetings on the 2nd Tues. of each mont. held in Antigo at Goodwill at 6:30 pm. Info George (715) 350-1679. AYCE Pancake breakfast, Sat. Feb 25th, Living Faith Church of God, Crandon. \$5
- ADRC: Aging & Disability Resource Center for Forest County residents. 300A Lake Ave., Crandon, WI 54520 - (715) 478-2162. A No cost, one stop source of information & assistance to access services and/or options available to meet your needs and maintain your independence.
- Highway 55 Flea & Craft Market - Every Wednesday, Nashville Town Hall, Hwys 55 & B, Crandon. Vendors or more info call 715-484-7271
- Crandon PTO Meeting - 1st Monday of every month, 6-7 p.m., Elementary Cafeteria.
- Fo. Co. Health Dept. Immunization Clinics - Tues., April 17, Wabeno Town Hall, 3:30 to 4; Mon., April 23, Laona Town Hall, 3:30-4; Wed., April 25, Crandon Health Dept. 1:30-4. Call 715-478-3371 for appointment.

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**FOR SALE:** Beautiful cabin site, secluded but good access with electric available. Call 715-478-3566. Betc43

**FOR RENT:** 2BR, 1 BA A-Frame with large loft. Gas fireplace. 1.5 miles east of Lakewood. \$575.00 per month with 1 month security deposit. No pets. 715-850-1616 Betc49

**LANGLADE CO. WI** Upper & Lower Post Lake. 1,136 acres all recreational water plus famous Wolf River. Homes - Cottages Vacant Lots - Cabins Great Fishing, ATV, Snowmobile Trails. **Fantastic Deals.** Broker ph: 715-216-0838 [www.postlakerealestate.com](http://www.postlakerealestate.com)

**WABENO** - Spacious two bedroom apartments available now!! Rent starts at \$494.00 and includes water, sewer, garbage and HEAT!! Major appliances, off street parking and laundry facilities. To receive an application, please call 1-800-938-5648 This institution is an Equal Opportunity Provider and Employer. Equal Housing Opportunity. Betc25

**FOR RENT/LEASE Commercial/Retail Space.** Main Street access in Crandon. Available immediately Includes heat, electric, water & sewer. \$350.00/mon. Call Sam Marvin **715-478-1258 715-889-1289** B50

**SUPPER CLUB FOR LEASE OR BEING SOLD WITH ENTIRE PROPERTY:** Business can be run as your own or lease out as a revenue opportunity. Beautiful 4 acre northern WI commercial property includes: Supper Club, banquet hall, three bedroom home, refurbished motel and MORE. Please go to our website for more details, photos and contact information. [www.jardinestrailsideinn.com](http://www.jardinestrailsideinn.com) or call 715-484-3045. B50

**LOTS FOR SALE:** With a Covenant. Big valley development. These lots w/electricity through them are located 1/2 mi. north of Hwy. 8 on Old 8 Rd. & are 3/4 mile from Little Rice boat landing w/ATV & snowmobile trail running by. Priced from \$14.9K to 16.9K. Call 715-360-4987 or 715-889-1685. P5

**FOR RENT IN PICKEREL:** Newer 2 bedroom duplex, garage with opener. One level - no steps, handicap accessible. Ideal for older couple. Washer/dryer hook-ups, snow removal, lawn care and curb side garbage collection included. Near many lakes, restaurants and right next to golf course. \$475.00 per month plus security deposit. ABSOLUTELY NO PETS. Call (715) 216-0100

**FOR RENT:** Spacious newly remodeled, 1st floor 2 bedroom 1 1/2 bath apartment with full basement plus large lawn. NO PETS. First, last & security deposit required prior to occupancy. \$500/mo. Call 715-478-3833 for details B50



**17585 Red Maple Lane**  
Townsend, WI 54175  
715-276-6027  
Cell: 715-850-0455  
[radish@granitewave.com](http://radish@granitewave.com)  
Jeff Radish, Broker/Owner

**TOWNSEND FLOWAGE/MCCAUSLIN** - This .45 acre lot has approx. 100' of frontage, cottage & 3stall garage. Enjoy the full rec flowage, level to waters edge. \$115,000

**TOWNSEND** - Two BR, 1BA home, 2 stall garage. \$50,000

**OCONTO RIVER** - This 2BR 1BA home is on approx. 53ac. w/155' of level river frontage. \$99,900

**OCONTO RIVER** - Vacant lot has approx. 59 ac. w/167' of level frontage. \$49,900

**TOWNSEND/MCCAUSLIN BROOK** - Two or Three bedroom home secluded on 4.56 ac. Overlooking the McCauslin brook. 2 stall garage, must see! \$115,000

[www.radishrealty.com](http://www.radishrealty.com)

**FOR RENT:** In Elcho, small 2 bdrm. duplex, no pets. References & security deposit required. \$275/month. Available now! Call 715-487-5205. P49Betc50

**LAND FOR SALE:** 9.5 Acres w/a 50x20 Pole Building. Nicely wooded w/existing power accessibility. Call 715-478-1477 or 715-889-2101 Betc20



**GLENVIEW SENIOR APARTMENTS** - Call this lovely Crandon community your new home! This complex was specifically built for the 62+ years of age and/or disabled individuals regardless of age. Affordable rent includes water, sewer, garbage pickup, HEAT, major appliances, off street parking and laundry facilities. Large community room, friendly neighbors and staff! Call 800-938-3229 or 608-822-7368 for an application or more information. This institution is an Equal Opportunity Provider and Employer. Equal Housing Opportunity. Betc45

**PICKEREL, WI -- (3 LOTS)** -- All beautifully secluded Lakefront property located on Crane Lake (341 Acres) in Kasson Bay in Forest County, WI. All lots selling for below appraised value! **LOT #2** -- .871 Acres, 106 ft. of Lakefront. In this section, only 3 property owners in over 60 acres. \$160,000. **LOT #3** -- .63 Acres, 121 ft. of Lakefront. \$150,000 **LOT #4** -- 1.049 Acres, 910 ft. of Lakefront with 90 ft. point. A one of a kind lot! \$200,000. 1,137 ft. of total Lakefrontage! Crane Lake is connected by a channel to Pickerel Lake (1300 Acres). Swimming, fishing, boating, hunting, & 2 casinos within 20 miles. Call 262-862-2769 or 262-331-0752 P50

**HOME FOR SALE:** Laona, WI, 12 yr. old 3 bdrm, 2 full bath, large deck, 2 car detached garage and pole bldg. on 1.37 acres adjoining snowmobile trail. Call 715-889-2815. P50



**Fairfield Homes**  
SENIOR HOUSING 50 YEARS OF AGE OR OLDER  
1 BEDROOM, 1 BATH GROUND LEVEL APARTMENTS  
Heat & Lights Included in Rent  
NOW TAKING APPLICATIONS

400 East Elm • Crandon, WI 54520  
For Appointments:  
**(715) 478-5990**  
Resident Managers: Larry & Debbie Schunk

- Handicapped or disabled welcome
- HUD subsidized facility
- Laundry room in each building
- Community room available

**FOR SALE:** Lake home with 150' frontage on Arbutus Lake Pickerel, WI. 26 x 46 one owner home with beautiful lake views from the huge picture windows. 3 bedrooms with large closets, 2 baths, 2 fireplaces. Large living room and kitchen. Full walk out basement, partially finished with kitchen, bath and shower & living room with fireplace. Work shop area with garage door. Unattached 1 1/2 car garage, great fishing, swimming, boating, snowmobiling. Reduced \$270,000 or make offer 715-484-7192 P28Betc29

**FOR SALE:** Level lake lot on 341 acre Crane Lake Pickerel, WI. 100' of lake frontage on quiet dead end blacktop road. Lot Size: 100'w x 354'd x 322'd x 80'w. Crane Lake adjoins Pickerel Lake ( 1299 acres) by boat. Great fishing, swimming, boating, snowmobiling. Reduced: Asking \$160,000 or make offer 715-484-7192 P28 Betc29

**FOR SALE**  
**\$399,000** Brand new vacation home on beautiful Crane Lake with boating access to Pickerel Lake. 2720 sq ft half log home with a 960 sq ft 3-car attached garage. Home includes 4 bedrooms, 2 1/2 baths, great room with fireplace, family room with bar, large deck overlooking the lake, and is loaded with custom woodwork to enhance the northwoods decor. Call for an appointment to see this beauty today: 920-323-9331.

**FOR SALE**  
**MOTIVATED SELLER!**  
Beautiful 2 bedroom, 2 bath Brick Home on corner lot in City of Crandon. Home has been completely remodeled. Fenced in yard, 3 season porch and full basement. It is a must see! Price reduction \$110,000 Call (715) 889-1119. Betc48

**FOR RENT - CRANDON**  
Nice remodeled 2 bedroom Mfg. home in quiet Park. \$440 per month plus utilities. Includes: Appliances, W/D, entryway, garage, shed, fenced yard, deck & lake view! No dogs! Sec. dep. required. Available April. (715) 499-2404. Betc50

**FOR SALE BY OWNER:** 2 story home with lake frontage on Ham Lake. 5 bdrm., 2 bath, 2 stall detached garage settled on 1.78 acres in secluded area of Wabeno. \$145,000.00 OBO. Call Kathy at 715-889-3845. P9



**New on the Market!**

**9185 Pickerel Lake Rd, on Pickerel Lake**  
Amazing hillside ranch home on 1300 acre Clear Water Pickerel Lake (which has boating access to 400 acre Crane Lake). The home was custom built in 2000 and has 3 bedrooms, 3 full baths and 1 half bath. There's a main floor laundry room, fully finished walk-out basement. 2 sources of heat, hickory cabinets, oak and pine walls/ceilings, all patio doors and large windows to the lakeside (including two patio doors in the garage), full lakeside upper level decking, lower level patio, wet bar in family room, and a small guest cabin. There is a large 2-1/2 car attached garage and a 2 car garage/wood shed. The yard is all landscaped with timbers and shrubs and the lot offers 122' of sand frontage. There is a newer pier and areas at the shoreline for a firepit or just relaxing and enjoying the breathtaking view. Plenty of room for extra family and friends. The Maplewood Golf Course is just down the road along with several places you can boat to grab a drink and a meal. Well worth checking out at only \$324,900!!

**725 Birch Lane, on Arbutus Lake**  
Beautiful Sunsets are in store when you purchase this adorable 3 bedroom 2 full bath cottage on Clear Water Arbutus Lake! 161 acres of Pristine Scenery and Excellent Fishing and Swimming! The 220' feet of sand frontage is on two separate wooded lots of pine and birch trees to camp on or build a small guest cabin or garage. The interior is done in Redwood walls and has an open dining/living room that offers a full western view of the lake through the large sunlit windows. The cozy bedrooms all have a closet and there are 2 full bathrooms. The attached garage can fit your car or boat with extra storage front & back for small motorized items. It also has front and back overhead doors & concrete apron to the lake. Other features: drilled well, 200 amp service, a block crawl space, nice appliances, L shaped rollout pier, large attic for storage, fully carpeted, completely furnished, new roof. Just up the road are Pickerel & Crane Lakes. All this is being sold for \$40,000 below FMV at only \$219,900

Check out our other fine listings on the web:  
[e21nwds.com](http://e21nwds.com)

**Century 21**  
Northwoods Team, Inc.  
Bringing more buyers & sellers together everyday.  
Serving Wisconsin's Greater Northwoods


Call: (715) 216-1063  
Email: [reneerish@newnorth.net](mailto:reneerish@newnorth.net)  
108 N. Lake Street  
(Laona State Bank Building)  
Crandon, WI 54520  
1-877-C21-NWDS  
(715) 478-3744

Renee Irish  
Broker/Owner  
MLS

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**"UP NORTH"**  
**Real Estate (715) 276-6528**  
*Stop in for information on 100% financing*



**Cottage on Borth Lake**  
 W13070 South Lake Drive  
 Affordable open concept cottage has 105' of sandy frontage on scenic ten acre Borth Lake. 1 bedroom, 1 bath, loft overlooking the great room, large deck. Home is heated with both wood stove and gas log fireplace. Located near Camp Bird and Marinette County Forest. **\$119,000**

**VACANT WATER FRONTAGE**  
**Silver Cliff**-2.78 Acres on the Peshtigo River with 176' frontage. **\$47,500**  
**Breed**-417' Frontage on the Oconto, 13.36 wooded acres, wetlands and wildlife. **\$49,900**  
**Oconto River**-2.27 acres, level, 251' frontage on the river, 570' road frontage. **\$44,900**

**VACANT OFF WATER**  
**White Lake**-30 acre level, wooded with hardwoods and pines some open building sites. **\$62,500**  
**Mountain**-1.5 Acre lot with electric and small storage shed, near Oconto River, snowmobile and ATV trails. **Reduced \$22,995**  
**Lakewood**-1.03 acres, building lot #21, golf course subdivision, perc tested, nat gas, elect and phone at lot line. **\$19,900**  
**Mountain-1+** Wooded acre lot suitable for a walkout, Minutes from Mountain. **\$15,500**  
**Lakewood-1.10** Acre with driveway, well and septic near Irish Lake. **Reduced \$14,900**  
**Town of Wolf River**-5 lots, some wooded some tilled, ranging from 8 Acre to 16.44 acres. **\$13,500-\$29,700**  
**Lakewood-9+** Acres with 24X40 shed and sand point well. **\$48,000**  
**Lakewood-5** Acres Wooded, level. **\$22,000**  
**White Lake-5** wooded, level acres within the village limits of White Lake. Close to lake, shop, & school. **\$16,500**  
**Town of Evergreen**-2.33 acres, level wooded lot, close to DNR public land, McGee Lake and ATV/snowmobile trails in the Crocker Hills. **\$10,200**  
**Town of Evergreen**-2.75 acres nicely wooded level lot, close to DNR public land, ATV/snowmobile trails in Crocker Hills, and McGee Lake. **\$13,300**  
**Town of Evergreen**-2.67 acres, wooded level lot, close to DNR public land, McGee Lake and the ATV/snowmobile trails in the Crocker Hills. **\$12,200**  
**Town of Evergreen**-2.85 acres, wooded level lot close to DNR public land, McGee Lake, ATV/snowmobile trail system in Crocker Hills. **\$11,500**

**CALL, STOP IN OR VISIT OUR WEBSITE FOR A COMPLETE LIST OF OUR PROPERTIES**

14140 Hwy 32, P.O. Box 219, Mountain, WI 54149  
**(715) 276-6528**  
 Look at our listings at [www.upnorthrealestate.com](http://www.upnorthrealestate.com)  
 e-mail: [higley@upnorthrealestate.com](mailto:higley@upnorthrealestate.com)  
 Member of NE WI Multiple Listing Service, and The Greater Northwoods Multiple Listing Service reaching over 3,000 Wisconsin Agents!


**FOR SALE in Crandon**



2 bedroom, 1.5 bath, MF laundry, open concept interior, exc. condition; 2 car attached garage, paved drive and large lot. Located at 703 N. Metonga in Crandon. Contact Peggy or Jim Houle to view. **715-478-2531**  
 List Price: **\$127,500**  
 Owner is a licensed Real Estate Broker.

**VACATION COTTAGE FOR RENT:** On Little Horn Lake, near Townsend, call 920-209-7667. P1

**LAND FOR SALE:** 4.64 acres of wooded land on Stark's Settlement Road in Laona, call 715-889-2815. P50

**Jim Stormer**  
 For  
**FOREST COUNTY BOARD OF SUPERVISORS**  
 Of The New **DISTRICT 12**  
 (Which includes the Town of Lincoln & Part of the Town of Argonne)  
 Authorized and Paid for by Jim Stormer, Pickeral, WI



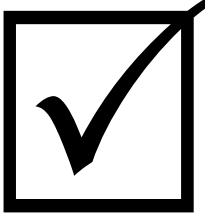
**VOTE WILLIAM CHANEY**  
 FOR COUNTY BOARD SUPERVISOR DISTRICT 15  
**Your support will be appreciated.**  
 Authorized and paid for by William Chaney

**VOTE SCOTT SCHUHART**  
 County Board Supervisor  
 District 8, Ward 3, Wabeno  
**APRIL 3RD, 2012**  
 Authorized & paid for by Scott Schuhart, Wabeno, WI

**X Ronald Karl**  
 District 10  
**County Board Supervisor**  
 Authorized & paid for by Ronald Karl, Laona, WI

**VOTE - IT'S YOUR RIGHT**

**Re-Elect EDWARD SOCH**  
 COUNTY BOARD SUPERVISOR  
 Alvin, ARGONNE, CASWELL, Popple River & Ross  
 FOR CONTINUED DEDICATED, CONSCIENTIOUS LEADERSHIP IN FOREST COUNTY  
 Authorized and Paid by Edward Soch



**PLEASE VOTE**  
 Write In Candidate  
**DOUG KINCAID**  
 Alderman/Supervisor  
 Ward 2 - Dist. 19  
**April 3, 2012**  
 Authorized and Paid for by Doug Kincaid, Crandon, WI

Your past support has been greatly appreciated.  
 Please vote  
**April 3rd, 2012**  
**DAWN JAKUBIEC**  
 Board Member  
 School District of Wabeno Area  
 Authorized and Paid for by Dawn Jakubiec

**STOP!**  
 It's time to vote for a better County Board! Vote  
**CHERI COLLINS**  
 For Board Member  
**April 3rd, 2012**  
 Authorized & Paid for by Ralph McHugh, Wabeno, WI

**Classifieds Work!**  
 Call Pioneer Express • 715-478-3640

**Re-Elect MIKE ALBRECHT**  
 District 10 Supervisor  
 Forest County Board  
**April 3rd**  
 Authorized & paid for by Mike Albrecht, Laona, WI

**VOTE ELECT LARRY BERG**  
 Dist. 18 County Board Supervisor  
 AND  
 Crandon City Council  
 Ward 1  
**Tuesday, April 3rd**  
 Authorized and paid for by Larry Berg, Crandon, WI

**X Re-Elect ANN MIHALKO**  
 School Dist. of Crandon  
 Board of Education  
**April 3rd, 2012**  
 Authorized & Paid for by Ann Mihalko, Crandon, WI



**HOURS:**  
**Mon. - Sat. 8 am - 7 pm**  
**Sunday 8 am - 4 pm**

**Laona, WI**  
**(715)674-6108**

Prices Effective Mon., April 2, 2012

MON	TUE	WED	THU	FRI	SAT	SUN
2	3	4	5	6	7	8

We reserve the right to correct any printing errors and limit quantities.

# Fresh & Packaged Meat Specials

<b>USDA Choice Black Angus Boneless Sirloin Tip Roast</b>  <b>\$2<sup>99</sup></b> Lb.	<b>Farmland Supreme Bone-In Pork Loin Chops or Roast</b>  <b>\$2<sup>49</sup></b> Lb.	<b>Tyson Whole Frying Chicken</b>  <b>\$1<sup>09</sup></b> Lb.	<b>Farmland Shankless Whole or Half Bone-In Ham</b>  <b>\$1<sup>89</sup></b> Lb.	<b>Farmland Bavarian Hams Half or Whole</b>  <b>\$2<sup>79</sup></b> Lb.	<b>Jennie-O Whole Turkey</b>  <b>\$1<sup>29</sup></b> Lb. 10-16 Lb. Avg.	<b>Oscar Mayer Sliced Bacon</b>  <b>\$4<sup>29</sup></b> 16 Oz.	<b>Farmland Roll Pork Sausage</b>  <b>\$1<sup>69</sup></b> 16 Oz.	<b>Klement's Ring Bologna</b>  <b>\$3<sup>39</sup></b> 14 Oz.	<b>Supreme Single Serve Cod, Pollock, Tilapia or Salmon</b>  <b>\$5<sup>00</sup></b> 4 Oz.
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# Grocery

<b>Idahoan Instant Mashed Potatoes</b>  <b>\$1<sup>09</sup></b> 3.95-4.1 Oz.	<b>Jell-O Brand Pudding</b>  <b>2/\$1<sup>50</sup></b> 8-3.5 Oz.	<b>Carnation Evaporated Milk</b>  <b>\$1<sup>19</sup></b> 12 Oz.	<b>Wilderness Cherry Pie Filling</b>  <b>\$2<sup>98</sup></b> 20-21 Oz.
<b>GW Powdered or Brown Sugar</b>  <b>2/\$3<sup>00</sup></b> 32 Oz.	<b>Stove Top - Sel. Var. Stuffing</b>  <b>\$1<sup>39</sup></b> 5-6 Oz.	<b>Carnation Sweetened Condensed Milk</b>  <b>2/\$5<sup>00</sup></b> 14 Oz.	<b>Wilderness More Fruit Apple Pie Filling</b>  <b>2/\$5<sup>00</sup></b> 21 Oz.
<b>GW Granulated Sugar</b>  <b>\$2<sup>69</sup></b> 4 Lb. Bag	<b>Mario Pitted Black Olives</b>  <b>2/\$3<sup>00</sup></b> 6 Oz.	<b>Coffeemate Coffee Creamers</b>  <b>2/\$6<sup>00</sup></b> 16 Oz.	<b>Freshlike - Sel. Var. Vegetables</b>  <b>4/\$3<sup>00</sup></b> 14.5-15 Oz.
<b>Kraft Miracle Whip Salad Dressing</b>  <b>\$3<sup>99</sup></b> 30 Oz.	<b>Hidden Valley Ranch Salad Dressing</b>  <b>2/\$6<sup>50</sup></b> 16 Oz.	<b>Nesquik Chocolate or Strawberry</b>  <b>\$2<sup>49</sup></b> 10.9 Oz.	<b>Mrs. Cubbison's Croutons</b>  <b>4/\$5<sup>00</sup></b> 5 Oz.
<b>Jell-O Brand Gelatin</b>  <b>3/\$2<sup>00</sup></b> .3-3 Oz.	<b>Hidden Valley Ranch Party Dip Mix</b>  <b>\$1<sup>29</sup></b> .9-1 Oz.	<b>Juicy Juice Bottles</b>  <b>2/\$7<sup>00</sup></b> 64 Oz.	<b>McCormick Gravy Mix</b>  <b>89¢</b> .87 Oz.

# Frozen & Dairy

<b>Mr. Dell's - Sel. Var. Hashbrowns</b>  <b>2/\$5<sup>00</sup></b> 24-32 Oz.	<b>WestPac Vegetables</b>  <b>\$1<sup>19</sup></b> 14-16 Oz.	<b>Sara Lee - Sel. Var. Oven Fresh Fruit Pies</b>  <b>\$4<sup>99</sup></b> 27.3-37 Oz.	<b>Rhode's Ready To Bake Dinner Rolls</b>  <b>2/\$7<sup>00</sup></b> 19-48 Oz.	<b>Florida Natural Orange Juice</b>  <b>2/\$6<sup>50</sup></b> 59 Oz.	<b>Sargento - Sel. Var. Shredded Cheese</b>  <b>2/\$4<sup>00</sup></b> 5-8 Oz.	<b>Reddi Whip Real Cream Topping</b>  <b>\$1<sup>99</sup></b> 6.5 Oz.	<b>Kraft Philadelphia Cream Cheese</b>  <b>2/\$4<sup>00</sup></b> 8 Oz.	<b>Kraft American Singles</b>  <b>\$1<sup>99</sup></b> 12 Oz.	<b>Pillsbury - Sel. Var. Crescent Rolls</b>  <b>\$1<sup>89</sup></b> 8 Oz.
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# Farm Fresh Produce

<b>Fresh Dole Cole Slaw Mix</b>  <b>88¢</b> 14 Oz.	<b>Jumbo Baker Potatoes</b>  <b>38¢</b> Lb.	<b>Green Giant Peeled &amp; Cut Baby Carrots</b>  <b>\$1<sup>18</sup></b> 16 Oz.	<b>Jumbo Yellow Onions</b>  <b>33¢</b> Lb.	<b>Fresh Super Select Cucumbers</b>  <b>3/\$1<sup>20</sup></b>
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# Bakery

<b>Fresh Baked Whole Wheat Bread</b>  <b>\$2<sup>79</sup></b> 16 Oz.	<b>Assorted Flavor Cake Donuts</b>  <b>\$3<sup>99</sup></b> 6 Ct.	<b>Fresh Baked Sub Rolls</b>  <b>\$3<sup>29</sup></b> 4 Ct.
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# Deli

<b>Crescent Valley - Sliced to order Pepper Jack Cheese</b>  <b>\$3<sup>99</sup></b> Lb.	<b>Klement's - Sliced to order Bella Delina Virginia Ham</b>  <b>\$5<sup>29</sup></b> Lb.	<b>Fresh Make Broccoli Cauliflower Salad</b>  <b>\$3<sup>29</sup></b> Lb.
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# Weekend Specials:

No Card Needed "EVER"

<b>Cottonelle Aloe Double Roll Bathroom Tissue</b>  <b>\$2<sup>99</sup></b> 4 Roll <small>SAVE \$1.16 Each!</small>	<b>Wildwood Soda</b>  <b>6/\$5<sup>00</sup></b> 2 Liter <small>SAVE 60¢ Each!</small>
<b>Jolly Time Microwave Popcorn</b>  <b>\$4<sup>00</sup></b> 2/3 Ct. Box <small>SAVE \$1.58 on 2!</small>	<b>Shur Fine Mini or Beef Ravioli</b>  <b>\$4<sup>00</sup></b> 5/14.5 Oz. <small>SAVE \$1.85 on 5!</small>
<b>Farmland Bavarian Sliced Ham</b>  <b>\$2<sup>99</sup></b> Lb. <small>SAVE \$2.50/Lb.</small>	<b>Mickey's Chicken Breast Boneless/Skinless</b>  <b>\$4<sup>29</sup></b> 2.5 Lb. Bag <small>SAVE \$2.00!</small>

**While Supplies Last Saturday & Sunday Only April 7th & 8th**

# Death Notices

**ELSIE E. BERDAN**, age 92, of Crandon passed away Sunday, March 25, 2012 at the AGI Health Care Center, Crandon. Visitation will be held on Saturday, March 31, 2012 from 9-11 a.m. at Lakeland Baptist Church, Crandon. Funeral service will follow at 11:00 a.m. with Pastors Mark Ring and Seth Hamilton officiating. Interment will be at Crandon Lakeside Cemetery. Online condolences [www.weberhillfuneralhome.com](http://www.weberhillfuneralhome.com)

**JOHN JACOB "JAK" SCHAEFER, JR.**, 72 of Crandon passed away on March 18th at Angel Bright Hospice in Corpus Christi, TX.

Born in Crandon to Doneda (Feavel) Schaefer and John Jacob Schaefer, Sr., Jak was a Class of 1957 graduate of Crandon High School and continued his education at University of Wisconsin Superior.

While at UW Superior, Jak met Rren Canfield of Glidden and the two married in 1963. They had two children, Tiffany and John Jacob "Jay" III. The family moved to Pocatello, Idaho where Jak was the art professor until 1969. In 1970 he returned to Crandon with his family to assume ownership duties of his parent's grocery store. That same year Jak was instrumental in the creation and organization of what is now known as the Brush Run and World Championship Off-Road Races.

In 1974 Jak purchased 10 acres on the South East end of town to grow the family business by building a new grocery store, adding other businesses to the property, now known as Pioneer Plaza.

In 1991 Jak and fiancé Kathy Palmer and children Guy and Sadie Palmer moved to Corpus Christi, Texas where Jak could ride his motorcycle year 'round, join the Porsche Club to race SCCA events and enjoy a semi-retired lifestyle in a warm climate. He claimed Crandon his home, but Corpus Christi is where he lived.

Jak is survived by his loving wife and companion, Kathy and children Tiffany (Jimmy) Landru, Jr. of Crandon, Jay (Angie) Schaefer of Crandon, Sadie Palmer of Crandon, and Guy Palmer of Austin, TX, and four grandchildren: John Jacob Schaefer IV, Kristin Schaefer, Jason Fife, and Hannah Zapata, all of Crandon. Jak is further survived by sisters Doneda "Jody" (Richard) Medenwaldt of Erie, Colorado and Ronada "Roni" Yelle of Gwinn, MI.

Jak is preceded in death by his parents Jack and Doneda, two sisters Joneda and Jonada and brother Rodney Schaefer. He will be sadly missed by his family, WI and TX communities and his racing communities.

A celebration of Jak's life will take place on Thursday, March 29th at 4PM at Praise Chapel in Crandon. His memorial service will begin at 4PM with dinner to follow. Jak's final resting place will be Crandon Lakeside Cemetery. Weber-Hill Funeral Home, Crandon is assisting the family with arrangements. [www.weberhillfuneralhome.com](http://www.weberhillfuneralhome.com)

**JOYCE M. ASCHENBRENNER**, age 76, of Laona, passed away Tuesday, March 27, 2012 at St. Clare's Hospital, Weston. Visitation will be on Friday, March 30 from 9-11:00 a.m. at St. Leonard Catholic Church, Laona. Funeral Mass will follow at 11:00 a.m. with Father John Cerkas officiating. Interment will be in the Laona Cemetery. Weber-Hill Funeral Home, Wabeno is assisting the family. Online condolences at [www.weberhillfuneralhome.com](http://www.weberhillfuneralhome.com)

**WAYNE ROBERT HOGAN**, age 61, of Lakewood, passed away March 28, 2012. He was born October 28, 1950 the son of Ray and Iva (Swanson) Hogan.

Visitation for Wayne will be on Friday, March 30 from 4-6 p.m. at the Weber-Hill Funeral Home, Wabeno. Funeral services will follow at 6:00 p.m. Friday with Pastor Howard Neider officiating. Interment will be at Lakewood Forest Cemetery. Online condolences [www.weberhillfuneralhome.com](http://www.weberhillfuneralhome.com)

# Letters to the Editor

We welcome letters to the Editor; however the letters should be legible, in good taste, not libelous, and pertinent to current issues. Names will not be withheld upon request, except for very special circumstances. **NAME AND PHONE NUMBER SHOULD BE INCLUDED FOR VERIFICATION PURPOSES.** We reserve the right to reject any and all letters.

To: the Editor

## For: Town of Lincoln Voters and Taxpayers

Town of Lincoln Chairwoman, Lynne Black, convened the most recent meeting of the Town Building Committee, which she also chairs, on March 20. It lasted just 70 minutes. About 60 concerned citizens attended. Most were unable to enter the meeting hall due to limited space. Those who could enter left with their concerns heightened by what they observed.

In a series of explanatory statements to the inquisitive citizens, she declared that the Building Committee intends to build a Town Building for the amount of \$750,000.00-\$800,000.00, that it will be built on the "Bear Road" site; will consist of 3500 to 4500 square feet, and will provide 1500 square feet of public meeting space. The other 2000-3000 square feet were not explained, but will undoubtedly contain offices, conference areas, kitchen, washrooms and storage.

In the face of skeptical citizens, the chairwoman showed a dogged determination to persist with her vision of what this town will build and where it will be built. She made it clear that the community center, for instance, will be of first priority over any needs for garage replacement. And, she made equally clear that there would be no further consideration of remodeling or rebuilding on the existing town hall site.

The first and only business for the building Committee was the approval of a RFP (request for proposal) for both design and construction management services for the building. The committee had not previously seen the documents, which had been hand carried there and distributed by Chairwoman Black. She, without explaining the contents or scope of the RFP to the public, declared that it would be sent to all local builders the following morning. Those in attendance welcomed this as a step in the right direction.

On later receiving a copy of the RFP, it was apparent that the documents defined the scope of work to include, not just building design, but much greatly expanded "construction management" duties. That means that the contractor is to oversee the hiring for the actual construction, and maintain, for instance their full-time personnel on the construction site for supervision of all the trades.

There are several things that are objectionable about this RFP:

**First:** The construction of a building not exceeding 4500 square feet requires some design work, but certainly does not require construction management. That size does not far exceed the size of a large home. We have good local builders who are trustworthy and competent to do the job satisfactorily. The required design work can be separately contracted for less than \$12,000.00 and perhaps as little as \$5000.00. The cost of contracting in accordance with the RFP is predicted to be almost \$130,000.00.

**Second:** Wayne Daul introduced a contractor, by the name of Keller, Inc. to this process, when the committee was formed. Keller, Inc. has had its people meet with the committee, for a small consulting fee, to help the committee begin their process. Of course, this relationship also gave Keller, Inc. something of an inside track in selling us this much larger contract for design/construction management. We are told that Keller, Inc. provided a fee quote to Chairwoman Black for 18.5% of the gross cost of any project constructed, if they are given the larger contract. That is a substantial amount. And, the services quoted are likely to be identical to those **CONTINUED ABOVE RIGHT**

now set forth in the RFP. Those services, as defined in the RFP, appear to freeze out any local competition and greatly discourage bidding from the entire marketplace. This would insure that fees of approximately \$115,000.00 would be needlessly added to the cost of the project.

**Third:** Chairwoman Black indicated to the building committee, as she introduced the RFP documents, that she had obtained them from Keller, Inc. For the Town Chairwoman to reach out to and grant this favored bidder the opportunity to design the RFP to be sent to other bidders is grossly unfair to other bidders and to the Taxpayers. Doing so is about the same as allowing that bidder to write its own contract, a contract that protects its own position, while rendering others unable or unwilling to compete. That is a disservice to the taxpayers, in that allowing one bidder to eliminate its competitors will drive the Town's costs higher.

**Fourth:** The Building Committee has been made aware of the potential cost of placing the whole project into the hands of a construction manager. And, it was made aware that the RFP had been received from Keller, Inc. Yet, not one member (Supervisor Larry Sommer being absent) raised any objection or even questioned the propriety or wisdom of allowing them to write the document. For those seven members to blindly give approval to such an action by the Chairwoman demonstrates the dangerous extent to which they follow her lead.

We believe that, under the leadership of Chairwoman Black, we are being rapidly taken in a direction, on this Town Building issue, which is ill advised, costly and almost universally unsupported by the Citizens. The opportunity to stop this misguided process will occur at the annual Town meeting on April 20 at 6:00 p.m. at the Lincoln Town Hall. Please attend to exercise your rights as citizens.

Lincoln Government Oversight Committee  
/S/ Dave Meier march 26, 2012

## To the attention of the Town of Lincoln Tax Payers

It appears that your local government officials have done you a big favor. For the past few years, you have been over-taxed so a building fund could be established for a new community center. I am sure most of you didn't even notice and welcome the surprise amount of a \$600,000 Town of Lincoln slush fund. But the surprises don't stop there - the Town also got a great deal on 14 acres of land on Bear Road to build this new town hall. It must be Christmas! Your next gift will be a new building in the pristine woods for a cost of \$750,000-\$800,000. There will be no need to borrow any money for this work and expenditures because you will be taxed to cover it. One more surprise - the size of the building will be whatever a contractor can supply for the appropriated funds, so don't worry, your local government officials are looking out for you.

Or, you might have a say in your local government. Townships are the only form of government in Wisconsin, as well as most of the world, where citizens have the ability to self-govern by directly voting for their own property tax rate, among other things. Towns operate as a "Direct Democracy" where all qualified electors can discuss and vote on Town matters. 60.11 (2) Each Town shall hold an annual town meeting. 60.11.(2)(b) The annual Town meeting shall be held on the 2nd Tuesday of April at the location of the last Town meeting.

Do you want to get involved to have a voice in your local government and influence where your tax dollars are being spent? See you April 10th.

Val Blazich

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Phone \_\_\_\_\_

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*Published Weekly*

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**Sears** **Sears of Antigo**  
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**Australian Crystal & surgical steel jewelry**  
**NOTHING** over \$25.00  
 Something for everyone  
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 Sat. April 7th 10 - 5  
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**ATTENTION... WE HAVE Easter Plants, Fresh Flowers, Silks & Arrangements**  
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**FOR SALE:** White prom dress, size 6, beautiful, floor length. Originally \$400.00, asking \$50.00. Call 715-216-1099. B51

**FOR SALE:** Kitchen portable island cabinet on wheels. All wood with butcher block counter top. Like new condition. \$140.00. Call 715-478-5278. P50

**FOR SALE:** Sofa sleeper Serta Mattress & love seat. Beige & brown. \$300.00 OBO. / 6 gallon crock, \$30.00. / 27" Flat screen Sanyo T.V., works. \$25.00. Call 715-674-2432. P50

**FOR SALE:** Connors Top Line kitchen cupboards. 11 pcs. Fruitwood color, \$125.00 OBO. / Hide-A-Bed queen blue mauve, like new, never slept on. \$450.00 OBO. Call 715-478-0304. P50

**Rummage**  
**WABENO CRANDON**  
**MULTI-FAMILY RUMMAGE SALE:** Wabeno Town Hall, Saturday, March 31, 8:00 a.m. - ? Bedding, clothes, toys, dvd's, books, crockpot, lamps, stroller, highchair, swing, toddler bed. Lots to see! P50  
**GARAGE SALE:** Crandon - 404 E. Glen St., Friday & Saturday March 30 & 31st. Twin bed set (like new) bedding, microwave (new), screen tent 10"x10'. Stationary bike (Sears), gas grill, free standing shelves, and lots more! P50

**Caroline's Insurance Agency**  
 www.InsuranceCrandon.com  
**301 E. Glen, Crandon**  
 (Located in the Old Church)  
**715-478-2020**  
**CarolinesInsurance@GMail.com**



You are invited to join us for Holy Week Services!  
**Trinity Evangelical Lutheran Church**  
 1741 Forest Ave., Wabeno  
**April 5th - Maundy Thursday**  
 Fellowship Supper 4:30-5:15 p.m.  
 Services 5:30 p.m.

**April 6th - Good Friday**  
 Worship 1:30 p.m.

**April 8th - Easter**  
 Sunrise Service 7 a.m.  
 Breakfast 8-9 am  
 With another Service at 9:30 am  
 ALL WELCOME!  
 715-473-5633  
 www.trinitywabeno.com



### School District of Laona Child Development Days

The Laona School District will be conducting a developmental screening for young children living in the district who are between the ages of 3 and 4 years 11 months. Children will be screened in a play based setting. The screening is April 23rd, from 9 am - 3:00 pm and April 24th from 8:00 am - 11:00 am. If you have a child in this age range and have not yet scheduled an appointment, please call the Elementary School at 715-674-3801, Ext. 2. Thank you.

### School District of Laona 4 Year Old Kindergarten Registration

The School District of Laona is requesting all students entering 4-Year-Old Kindergarten in the fall of 2012 to register at the Elementary Office. When registering your child, you must bring the child's original birth certificate and immunization record. To be eligible for the 4-Year-Old Kindergarten program, a child must be 4 years old on or before September 1st. If you have any questions, please contact 715-674-3801, Ext. 2.

### CALLING ALL MARINES - WE WANT YOU!

The Forest County Detachment of the Marine Corps League is looking for new regular members and associate members to come join us the first Wednesday of every month at the VFW Hall in Crandon. Food & Door Prizes. For more information please call Micah Dewing at 715-889-0371 OU/50

### Nashville Town Hall News

by Cory Campbell

Each Wednesday we host a Flea/Craft Market at our Nashville Town Hall, from 9:00 a.m. to 3:00 p.m., and at least once a month we schedule a public informational or an educational demonstration in conjunction with our Market. Most of these are held in the small hall on the West end of our building.

On Wednesday, March 28, we are happy to have Dr. Scott McKay, D.V.M. on our agenda. Dr. McKay is looking forward to meeting the people of our area and presenting the services he will be able to provide. He has a mobile veterinary service truck that he works from, bringing the convenience of house calls to our area. This will be of special interest to those with large (or farm) animals, although his practice will not be limited to large animals.

As president of our Animal Resource Fund, I have been receiving many calls asking when we will be having another shot clinic. Dr. Tracey Hageny has been our volunteer veterinarian providing these services, but she has moved to Texas, and sadly for A.R.F., will be unable to continue. Both Dr Hageny and Dr Betsy Kennedy Gerts have provided valuable volunteer veterinary services to our community.

At 10:30 on March 28th, Dr. McKay will also be discussing the possibility and planning of an A.R.F. sponsored Clinic. Please mark your calendars for a "don't miss" to meet and welcome Dr. McKay to our area.

**FUTURE PRESENTATIONS -**  
 \* Wednesday, April 25th - Emergency Preparedness  
 \* Wednesday, May 23rd - Physical Activities

Both of these presentations will be provided through Forest Co. Health Dept.

### Hospice Volunteers Needed

Hospice is about living each day to the fullest. It's about helping individuals dying of terminal illness live each day in a pain-free environment, with dignity and peace. As a hospice volunteer, you can be a part of this incredible journey.

Compassionate volunteers are currently needed

## Bids & Notices

### REGULAR MEETING OF THE SCHOOL DISTRICT OF WABENO AREA BOARD OF EDUCATION

Tuesday, April 10, 2012 - 6:30 P.M.  
 Community Room - Wabeno Elementary School  
**AGENDA**

- I. Call to order.
- II. Roll call.
- III. Pledge of Allegiance.
- IV. Approval of the agenda.
- V. Appearances:
  - A. The FCCLA Advisor will appear to ask permission regarding an overnight trip.
- VI. Action items:
  - A. Review and possible approval of the minutes of the regular School Board Meeting held on March 1, 2012 and the special board meeting held on March 19, 2012.
  - B. Review and possible approval of vouchers and payroll.
  - C. Discuss and take possible action on an overnight trip for FCCLA.
  - D. Open and take possible action on carpet quotes.
  - E. Discuss and take possible action on a support staff letter of resignation.
- VII. Information items:
  - A. Allison Space, Elementary School Principal.
    1. Chinese Acrobats school wide celebration April 23 at 9:30 A.M.
    2. Recap of March 16 District In-Service
    3. Student Council sponsored Weather Week (Tornado Awareness Week)
    4. Update on the Timber Rattler's school wide game May 5
    5. Curriculum update
    6. Other elementary school news
  - B. Tim Brauer, JR/SR High School Principal.
    1. Rtl Conference recap
    2. Staff In-Service update
    3. Solo & Ensembles held at WHS
    4. HS Forensics updates
    5. Spring Musical review
    6. Technology Training updates
    7. Third quarter grades and discipline review
    8. NLC AD's and District Two meeting recap
    9. Spring sports update
  - C. Richard H. Huisman, Interim District Administrator.
    1. Discuss the upcoming CESA 8 meeting for School Board Members in April.
    2. Discuss the upcoming NLC School Board Meeting coming in May.
    3. Discuss other district news and events.
- VIII. Adjourn

NOTE: THE AGENDA IS SUBJECT TO CHANGE AS ALLOWED BY LAW.

## NOTICE

### TOWN OF CRANDON RESIDENTS

### Annual Meeting

**Monday, April 9th**  
**7:00 p.m. at the Town Hall**  
 Regular monthly meeting to follow.  
 Ron Cole - Clerk, Town of Crandon

## L.R.I.P. PROJECT

The Town of Wabeno is accepting bids for cutting hills and widening Linse Rd. for the first 1/2 mile. Bid specs available at the Wabeno town hall from 8:30 to 10:30 a.m., Monday through Friday or by calling 715-473-4333. All bids must be in by 6:00 p.m. on April 24, 2012. Envelopes to be marked "BID". The town reserves the right to reject any or all bids.

/s/Marrette J. Tucker  
 Town Clerk

throughout the Rhinelander, Tomahawk and Crandon region. Volunteers provide support to hospice patients and their loved ones in their homes, nursing homes, and other residential care facilities. There are also opportunities to get involved in outreach and fundraising for the hospice program, and to assist the professional team with clerical duties.

Ministry Home Care - Hospice Services will provide their free 6-week volunteer training Tuesdays, April 24-May 29, 8:30-11:30am at their office in Rhinelander (1864 N. Stevens Street).

This comprehensive training provides the foundation of knowledge and skill needed to provide support to patients and their families. Ongoing support and training opportunities are provided throughout a volunteer's tenure.

Hospice volunteers are special men and women! While caring for others, you can find new meaning in your own life, gain greater self-knowledge, and experience satisfaction from making a difference in people's lives. As a result, volunteers often become more focused on the parts of life that matter most.

There is no charge, but pre-registration is required by Friday, April 20th. To register, please call Melissa Houg at 1-800-643-4663.

Make each day count...become a hospice volunteer.

## PUBLIC NOTICE

April 10, 2012 - 9:00 A.M.  
**Community Room 115 Wabeno Elementary School**  
 The School Board of Canvassers will be canvassing the results of the Spring General election held on Tuesday, April 3, 2012. The canvass will include review of all ballots cast on election day as well as any late-arriving absentee or outstanding provisional ballots. Upon completion of the public canvass, election results will be certified.

## PUBLIC MEETING NOTICE

Pursuant to Section 100.11 of the Sokaogon Chippewa Natural Resource Administrative Ordinance, the Sokaogon Chippewa Natural Resources Board will hold a public meeting on May 2, 2012 at 10:00 a.m. at the Sokaogon Chippewa Administrative building located at 3051 Sand Lake Rd., Crandon, Wisconsin.

Public input will be sought on CWA 401 Certification for the 2012 National Pollutant Discharge Elimination System (NPDES) General Permit for Discharges from Construction Activities.

All applicable written materials pertaining to this hearing are available for public review by contacting the Sokaogon Chippewa Environmental Director, Tina L. Van Zile at (715) 478-7605.

## BIDS

The Town of Crandon will be accepting bids to mow and clean the Town Cemetery. Please quote price per hour for man and machine and price per hour for man only. Bidder must have proof of insurance. Please have bids in by April 9th, 2012. Bids can be mailed to Ron Cole, Clerk, Town of Crandon, 5161 Cole Road, Crandon, WI 54520. Please mark envelope "CEMETERY BID".

Ron Cole  
 Clerk, Town of Crandon

## HIGHWAY WEIGHT LIMIT NOTICE

### FOREST COUNTY

The weight limits will be removed from the following Forest County Highways: County "W", County "S", County "B", County "H", County "T", County "G" and County "A" on April 2, 2012, effective at 8:00 a.m. The remaining County Highways will be cleared of limits on April 9, 2012, effective 8:00 a.m.

John H. Rogers, Commissioner  
 Forest County Highway Department

### C.L. Robinson Elementary School Honor Students - 3rd Quarter

The following students at the Laona Elementary School received a B grade or better during the 3rd quarter of the school year.

4th Grade: Carissa Belland, Angel Bey, Carson Kalata, Bryce Karl, Georgia Matuszewski, Marissa Milan, Jonathon Statezny, Alexis Trotter and Ethan Westimayer.

5th Grade: Ben Baker, Annabelle Cleereman, Trevor Cleereman, Anastasia Ginter, Jade Kitchmaster, Halle Lazzeroni, Jared Milan, Jessalyn Peterson, Alexis Thompson and Elizabeth Tinsman.

6th Grade: Hailey Aschinger, Kaylin Chitko, Josie McHugh, Amber Process and Megan Radey.

## Public Library Hours

**Lakes Country Public Library - Lakewood** - Monday, Tuesday & Thursday 9:00 a.m. - 5:00 p.m.; Wednesday and Friday 2:00 p.m. - 8:00 p.m.; Saturday 9:00 a.m. - 2:00 p.m. • 715-276-9020.

**Wabeno Public Library - FALL HOURS:** Mon., Tues., Thurs. & Fri. Noon - 4:30; Wed. Noon - 6; Sat. 9 - Noon. Closed SUNDAYS. 715-473-4131

**Crandon Public Library** - Monday, Tuesday & Friday 9:00 a.m. - 5:00 p.m.; Wednesday 9:00 a.m. - 7:00 p.m.; Thursday 9:00 a.m. - 7:00 p.m.; Saturday 9:00 a.m. - Noon • 715-478-3784.

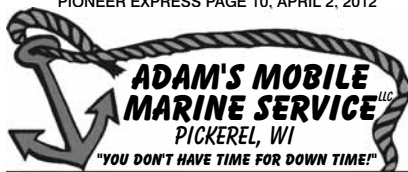
**Laona Edith Evans Community Library - SUMMER HOURS:** Monday - Friday 8:00 a.m. - 2:00 p.m. & extended hours on Tuesday 5:00 - 7:00 p.m. CLOSED Saturday & Sunday • 715-674-4751

### Museum Hours

**Forest County Museum**-Will be closing for the season following Labor Day weekend, except for during Art in the Square, the museum will be open from 9:00 to 4:00. The museum will re-open following Memorial Day weekend. During the closed season we will gladly open for tours by appointment. Please call 715-478-3753 to make arrangements.

**Forest County Potawatomi Cultural Center & Museum** - Monday - Friday 9:00 a.m. - 4:00 p.m. - by appointment on Saturday. For tour appointment call 715-478-7478





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**FOR SALE:** Savage Fox 12 gauge shotgun, Two triggers, Excellent Condition. Asking \$450.00 Call 715-902-0277 O/U

**FOR SALE:** Ruger M77 Mark II bolt-action rifle, 7 Rem. Mag. Leupold 2.5 x 8 scope, 140 rounds of ammo. Excellent condition. Asking \$750.00. Call 715-478-4636. P50

**Looking for a few Good Old Guns**  
Call 715-478-3640 or 715-478-3872 evenings

**FOR SALE:** KCL-Tec SU16, semi-auto carbine .223, folding stock, Mark III tactical scope, illuminated reticle. Asking \$500.00. Call 715-478-4636. P50

**Gun Accumulator**

(not a collector)

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  - 14' 1982 Sea Nymph 25 h.p. Evinrude
  - 14' 1984 Star Craft 4 h.p. Evinrude
  - 19' 1989 Mirrocraft 75 h.p. Mariner
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**Recreational**

**WANTED! - People interested in Shooting Trap!**



Meeting at the Brush Run Office on April 16, 2012 at 7:00 p.m.

If interested but can't attend call 715-478-2222

**EZ DOCK**

- Floating Dock Systems
- Wave Runner & Boat Lifts
- Call For Appointment
- Info - Displays

**EZ DOCK**  
8227 Cty Hwy DD,  
Pickerel, WI 54465  
715-484-2277

**FOR SALE:** 1972 17 ft. red fiberglass outboard pleasure boat. Asking price \$2,000. 715-850-0407. Petc50

**FOR SALE:** Treated wood Tommy dock. 2-8' sections with hardware & 4 posts. Very good condition. Located on Walsh Lake, Crandon area. Call Jeff at 847-722-8013. P50

**Eco-Docks**

**5'x15' Floating Dock \$1,899**  
**P.W.C. Drive on Dock \$1,995**

Lifetime Warranty, Maintenance Free,  
715-850-0198  
www.Eco-Docks.com  
www.Candock.com

**STOCK SHARE FOR SALE:** 1 share of stock in NCC, E-Z Go golf cart w/6 new batteries & new charger in 2011. Call 715-478-2373. P50

**BOAT FOR SALE:** 12' Sea Nymph aluminum boat with 5 hp 1965 Evinrude Outboard and new trailer. Asking \$875.00. Call 715-889-2815. P50

**FOR SALE:** 2011 RZR 800 Side by Side. 504 miles, asking \$11,800 OBO. Call 715-902-0293. P50

**SNOWBLOWER FOR SALE:** Husqvarna 16530 EXL. Never used self starting-propelled. Retail \$1,899.95 asking \$1,600.00. Call 715-478-2129. Betc42



**Dvorak's Docks**

"just docks & lifts"

- Boat Lifts
- Track Systems
- Docks & Piers
- Shoreline Ramps

FLOE, ShoreStation, Voyager, Northern Lights, LSP, Wave Armor, Roll-N-Go, Shore Tracker

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wy. 45, Elcho, WI

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**A-D Design & Manufacturing**

**Complete Pontoon Boat Restoration**

- Deck • Carpet • Bimini Top • Mooring Cover
- New Updated Furniture
- Vinyl Re-Upholstery

**Auto - Home - RV Marine Upholstery**



**(715)473-3554 • Wabeno, WI**

**GUN SHOW**

**Antigo**

**Ice Arena**  
1633 Neva Rd.

**March 30, 31 & April 1**

**Friday, March 30 = 3-8 pm**  
**Saturday, March 31 = 9am-5pm**  
**Sunday, April 1 = 9am-3pm**

**BUY, SELL OR TRADE**



**New & Used Guns, Ammo, Reloading Supplies, Knives, Collectibles and much, much more!**

**FREE APPRAISALS WE BUY GUNS**



**Sponsored by the National Take a Kid Hunting Foundation & WSMC, Inc.**

**Info. (608) 752-6677**

**Townsend Cribbage Tournament**

The winners of the weekly Townsend cribbage tournaments held on Sunday, March 25, 2012 were 1st place, Audrey Norgaard, 2nd place Bill Ramer and 3rd place Wally Bielfuss. The 24 hand winner was Janet Sauer. Door prizes winners were Ralph Calaway and Fuzzy Grusznski. Play begins at 1:00 P.M. sharp at the Townsend town hall 16564 Elm Street, Townsend WI. All entry fees are returned in prizes. Coffee will be available. No smoking please! The last day of the tournament is April 1, 2012. Everyone is welcome to play. Come join us!! For more information, please call 715-276-3603.

SCHAEFER'S MEAT DEPT. SELLS USDA ANGUS CHOICE BEEF & USDA INSPECTED PORK

**MEAT**

Hillshire Farm Skinless Shankless Whole, Bone-In

**HAM**



**\$2.19** Lb.

Hillshire Farm Skinless Shankless Half, Bone-In

**HAM**



**\$2.29** Lb.

Cooks

**HAM PORTIONS**

**\$1.49** Lb.



**Farmland Lean Boneless WHOLE HAM & WATER PRODUCT**

**\$7.99**



Premium Angus Choice Boneless

**RIBEYE STEAKS**

**\$8.99** Lb.



Premium Angus Choice Boneless

**PRIME RIB ROAST**

**\$8.89** Lb.



Premium Angus Choice Boneless

**ARM CHUCK ROAST**

**\$2.99** Lb.



Premium Angus Choice Boneless

**ARM CHUCK STEAK**

**\$3.59** Lb.



Hormel Always Tender Boneless Center Cut

**PORK CHOPS**

**\$2.79** Lb.



Hormel Always Tender Boneless Center Cut

**PORK ROAST**

**\$2.39** Lb.



Hormel Always Tender Boneless Pork

**BABY BACK RIBS**

**\$2.69** Lb.



Oscar Mayer

**SLICED BACON**

Regular Only 16 Oz. **\$3.99**



Klement's PORK LINKS Reg. or Maple 12 Oz.

**\$2.99**



El Monterey TAQUITOS 24 Oz.

**\$4.99**



IGA BOLOGNA 16 Oz. Regular or Thick

**\$1.69** Ea.



Buddig Assorted

**EXTRA THIN SLICED MEATS** 7 - 9 Oz. **\$2.29**



Farmland PORK SAUSAGE ROLLS 16 Oz.

**2/\$3.00**



Crystal Bay Imitation

**CRAB FLAKES** 16 Oz. **\$2.79**



THESE AD PAGES NOW ON-LINE AT pioneerexpresscrandon.com

**PRODUCE**

**Fresh STRAWBERRIES**

16 Oz. Pkg.

**\$1.79**



Dole Large, Ripe PINEAPPLES

**\$2.59** Ea.



Green Giant PEELLED CARROTS

1 Lb. Bag **99¢**



Fresh BROCCOLI

**99¢** Lb.



Dole CAULIFLOWER

**\$1.99** Ea.



Zesty GREEN ONIONS

1 Bunch **5/\$2.00**



Ripe CANTALOUPE

**59¢** Lb.



Fresh SWEET CORN

**5/\$2.00**



1 Lb. Bag RED RADISHES

**99¢**



Fresh ASPARAGUS

**\$2.59** Lb.



Sweet YAMS

**79¢** Lb.



Green Giant IDAHO RUSSETS

10 Lb. Bag **\$3.49**



**CRANDON FITNESS CLASSES** by Angie Schaefer

**Cardio/Toning 4-4:50 pm \$4.00 Per Class** (Ball, Dumbbells, Pilates, Kettlebells, etc.)

**Tuesdays & Thursdays at Co-Vantage basement**



**5:15-6:45 pm at the NRC, \$5.00 Per class**

(Across from Cardinal Park) Call Angie at 715-367-2412 for more info.

Eating healthy is an important part of any fitness program. Check out our ad for the healthy recipe of the week!

Cooking spay  
1 cup Stone ground whole grain cornmeal  
1 cup Whole wheat flour  
1/4 cup Protein powder  
2 Tablespoons ground flaxseed  
2 teaspoon baking powder  
1/2 teaspoon baking soda  
1/2 teaspoon sea salt  
1/8 teaspoon nutmeg  
1 egg  
1 cup skim milk  
1/2 cup finely grated apple  
1/4 cup honey  
8 dates minced  
2 table spoons olive oil  
1 1/2 cups blueberries, raspberries, blackberries either mixed or 1 type

**Mixed Berry Corn Cake**

Preheat oven to 425. Spray 9x9 inch square cake pan. In a large bowl, thoroughly whisk together cornmeal, flour, protein powder, flaxseed, baking powder, baking soda, salt and nutmeg. In a separate bowl, whisk together egg whites, milk, apple, honey, dates and coconut oil until thoroughly mixed. Stir wet ingredients into dry until combined. Fold in berries. Pour mix into pan and spread evenly with a rubber spatula. Bake until a toothpick inserted in center comes out clean, 20 to 25 min. Cut into 16 squares. Can be left at room temperature for 2 days and or refrigerated for up to 4 days. All ingredients are available at Schaefer's IGA



Pioneer Plaza Highway 8 E., Crandon HOURS: Mon. - Sat. 7AM - 8PM Sun. 7AM - 7PM

Prices Effective Mon. MAR 19, 2012						
SUN	MON	TUE	WED	THU	FRI	SAT
	02	03	04	05	06	07
08						

478-2558 FAX 478-2545

We reserve the right to correct any printing errors in the ad We reserve the right to limit quantities

SCHAEFER'S IGA PULL - OUT SECTION

SCHAEFER'S FOOD IGA - OUT SECTION

SCHAEFER'S FOOD IGA - OUT SECTION

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SCHAEFER'S IGA PULL - OUT SECTION

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SCHAEFER'S IGA PULL - OUT SECTION

SCHAEFER'S FOOD MART PULL - OUT SECTION

SCHAEFER'S FOOD MART PULL - OUT SECTION

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SCHAEFER'S FOOD MART PULL - OUT SECTION

C & H  
**SUGAR**

4 Lb.



**\$2.49**

Select Malt O Meal

**BAG CEREAL**

18 to 21.5 Oz.



**\$1.99**

SCHAEFER'S  
WILL BE CLOSED  
ON SUNDAY, APRIL 8TH,  
2012 IN HONOR  
OF EASTER  
SUNDAY!

No Yolks  
**NOODLES**

3 Kinds  
12 Oz.



**\$1.49**

Hunt's  
**SQUEEZE KETCHUP**

24 Oz. LIMIT 1



**50¢**

50¢  
with a  
Separate  
\$10 Purchase

Jiffy  
**BLUEBERRY MUFFIN MIX**

7 Oz.



**59¢**

Kraft Mini  
**MARSHMALLOWS**

10.5 Oz.



**\$1.19**

PikNik  
**SHOESTRING POTATOES**

1.75 Oz.



**59¢**

Campbell's  
**SOUP**

10.75 Oz. Cream of  
Mushroom or  
Chicken



**79¢**

Carnation  
**EVAPORATED MILK**

12 Oz.



**99¢**

French's  
**FRENCH FRIED ONIONS**

6 Oz.



**\$2.99**

Butter Kernel Select  
**CAN VEGETABLES**

14.5 - 15 Oz., 4 Kinds



**79¢**

Ace of Diamonds  
**MANDARIN ORANGES**

10.5 Oz. Water packed  
11 Oz. Syrup



**79¢**

ShurFine  
**SWEET POTATOES**

40 Oz.



**\$1.99**

**STOVE TOP STUFFING**

6 Oz.



**\$1.49**

**LAYS CHIPS**



Reg. \$4.29, Excludes  
Baked or Kettle

**2/\$4.29**

**COKE BRAND**  
12 Oz/12 Pack Cans

**4/\$13.00**

**COKE BRAND**

24 Oz/6 Pack  
Bottles

**4/\$13.00**

**COKE BRAND**

12 Oz/8 Pack Bottles

**4/\$13.00**

**VITAMIN WATER**

20 Oz.



**10/\$10.00** OR \$1.00 EACH

**GOLD PEAK TEA**

18.5 Oz.



**10/\$10.00**  
OR \$1.00 EACH

Glacéau  
**SMART WATER**

20 Oz./6 Pack



**2/\$9.00**

**PEPSI BRAND**

12 Oz./12 Pack Cans

**4/\$12.00**

**PEPSI BRAND**

24 Oz./6 Pack Bottles

**4/\$12.00**

**PEPSI BRAND**

12 Oz./8 Pack Bottles

**4/\$12.00**

**PEPSI BRAND**

1.5 Liter

**99¢**

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**Computerized  
PICTURE CAKES**  
at Schaefer's  
Bakery

Bring in any  
photograph,  
picture, or  
drawing and we  
will put it on  
your next party cake



**BAKERY**  
BIRTHDAY  
ANNIVERSARY  
TEAM PARTY  
HOLIDAYS  
FAVORITE PETS  
RETIREMENT  
GRADUATION  
DRAWING  
PHOTOGRAPH

All cake orders **MUST** be placed with a 24 hour notice!  
All weekend orders must be placed by 10:00 am Thursday!

**COME SEE US FOR ALL YOUR  
EASTER BAKERY NEEDS**  
• DINNER ROLLS • PIES  
• BREADS • CAKES &  
• SUGAR COOKIES



**Come in Friday &  
Saturday to check out  
our Easter shaped  
donuts**

6 In. Ham, Beef or  
Turkey

**SUB \$2.99 Ea.**

**STOP IN FOR YOUR EASTER NEEDS**  
DILL DIP, TACO DIP, FRUIT DIP,  
TACO TRAYS, DEVEILED EGGS,  
HAM ROLL-UPS, PARTY TRAYS,  
DELI MEATS, CHEESES &  
MUCH MORE!

**MENU**

**Monday:** Swedish Meatballs over Noodles, Corn  
& Roll

**Tuesday:** Taco Salads

**Wednesday:** Salisbury Steak w/Green Beans,  
Mashed Potatoes/Gravy & Roll

**Thursday:** Fritter Basket w/Wedges, Coleslaw &  
Ranch Dressing

**Friday:** Fish Dinner, Fish Sandwich,  
Chicken Fillet, Shrimp Basket

**Soup & Salads Fresh Daily**

24 Hour Notice On Party/Deli Tray Orders Please

Paa's  
**EGG  
COLOR**  
W/Cup



**\$2.59**

**GENERAL  
MERCHANDISE**

**WIND CHIMES**

**\$9.99 to  
\$10.99**



**EGG  
TONGS**



**\$1.49**

Easter Lily  
**BUNCH  
FLOWERS**

**\$1.25**



**IGA**

**WHIPPED  
TOPPING**

8 Oz. Tub, 2 Kinds  
Reg. \$1.83

**99¢**



**FROZEN**

**Crystal Farms**

**CREAM CHEESE**

8 Oz. Reg.  
or Light

**\$1.39**



**DAIRY**

**ShurFine  
SLICED  
STRAWBERRIES**

16 Oz. Tub  
In Sugar  
Reg. \$2.89



**\$1.79**

**Pepperidge Farm  
3 LAYER  
CAKES**

6 Kinds  
19.6 Oz.  
Reg. \$4.35



**\$2.95**

**Shurfine  
RED  
RASPBERRIES**

12 Oz. Bag  
Unsweetened  
Reg. \$3.23



**\$2.49**

**Silk  
SOY &  
ALMOND  
MILK**

Assorted  
64 Oz.

**2/\$6.00**



**SUNNY  
DELIGHT**

Assorted  
64 Oz.

**2/\$3.50**



**ShurFresh  
PIE  
CRUSTS**



**2/\$4.00**

**ShurFresh  
CHUNK  
CHEESE**

Assorted,  
16 Oz.



**\$3.53**

SCHAEFER'S IGA PULL - OUT SECTION

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THESE AD PAGES NOW ON-LINE AT  
pioneerexpresscrandon.com

SCHAEFER'S IGA PULL - OUT SECTION

### TopCare SHAMPOO PLUS CONDITIONER

13.5 Oz. For  
Normal Hair  
"Compare to  
Pert Plus"  
Reg. \$3.13



**\$2.49**

With More Card

Health & Beauty

### TopCare COLD & FLU RELIEF

6 Fl. Oz. Cherry or Original  
Compare to Vick's NyQuil  
Reg. \$4.33



**\$2.99**

With More Card

### TopCare EPSOM SALT

16 Oz. Perfect Soaking  
Aid for Sprains &  
Bruises, Reg. \$2.13



**\$1.69**

With More Card

### TopCare NASAL SPRAY

1 Fl. Oz. Original 12  
Hour Relief, Compare  
to Original Afrin Nasal  
Spray, Reg. \$3.29



**\$2.29**

With More Card

### TopCare BANDAGES

10 Ct. Large  
Foam or Fabric  
Compare to  
Band-Aid Foam  
or Fabric  
Reg. \$2.59



**\$2.09**

With More Card

### CLR BATH & KITCHEN

Multi Surface  
Cleaner  
Reg. \$5.03



**\$4.55**

With More Card

### CLR CALCIUM, LIME & RUST

Reg. \$5.27



**\$3.99**

With More Card

General Merchandise

### Scotch Brite HEAVY DUTY SPONGES

3 Pack  
Reg. \$2.99



**\$1.99**

With More Card

### ShurFine #4 CONE COFFEE FILTER

40 Ct.  
Reg. \$1.39



**\$1.09**

With More Card

## GREEN SIGNS + YOUR MORE CARD = BIG SAVINGS

Good 4/02/12- 4/29/12

All Prices Good With Saver's Card



### COKE

7.5 Oz.  
8 Pack Bottles



**\$2.79** Ea.

Grocery

### DASANI WATER

24 Pack/ 1/2 Liter Bottles



**\$4.50** Ea.

With More Card

### POWERADE

20 Oz. 8 Packs



**\$4.50**

With More Card

THIS MONTH'S BREAD SALE

### COUNTRY HEARTH KIDS CHOICE

Whole Grain White or White

### COUNTRY HEARTH

Dakota Style 12 Grain, or 100%  
Whole Wheat



**\$1.99** Ea.

With More Card

LIPTON TEA APRIL SPECIALS With More Card

### LIPTON BRISK TEA 1 Liter

**99¢** Ea.  
With More Card

### LIPTON BRISK TEA 1 Gallon

**\$2.99** Ea.  
With More Card

### LIPTON BRISK TEA 12 Pack 1/2 Liter

**\$5.99** Ea.

### Borbello's PIZZA

8 Varieties  
Reg. \$6.99



**2/\$10.00**

With More Card

### IGA

### SOUP

Cream of Chicken  
or Cream of  
Mushroom



**59¢** Ea.

With More Card

SCHAEFER'S FOOD IGA - OUT SECTION

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SCHAEFER'S IGA PULL - OUT SECTION

SCHAEFER'S IGA PULL - OUT SECTION

SCHAEFER'S IGA PULL - OUT SECTION



**HELP WANTED**

Mole Lake Casino Lodge and Conference Center is now accepting application for the following positions:

- Table Games Dealer
- Front Desk Clerk
- House Keeping
- Security Officers

All applicants must be 18 years old or older. Job offers are contingent on passing all pre-employment requirements.

Submit application/resumes to: Mole Lake Casino Lodge and Conference Center  
Attn: HR Department  
PO Box 277  
Crandon, WI 54520

1-800-236-WINN(9466) • www.molelake.com  
Casino 715-478-7557 • Café Manoomin 715-478-7550  
Bingo 715-478-7521 • Lodge 715-478-3200

**Help Wanted**

**ADMINISTRATIVE ASSOCIATE**

Northern Health Centers, Inc. is seeking a highly motivated individual to work Full Time as an Administrative Associate in their Medical, Dental and Behavioral Health Clinic.

**Qualifications include but are not limited to:**

- \*Computer Knowledge
  - \*Strong Customer service skills
  - \*Well organized & detail oriented
  - \*Medical & Dental knowledge
  - \*Interpersonal & Communications skills, both written & verbal
- Previous Administrative experience and knowledge in a healthcare setting. Must be computer literate. Please email or send your resume to Northern Health Centers, Inc Attn: Kelly Schmitt PO Box 179 Lakewood, WI 54138. kellys@nhcmedden.com

**Work Wanted**

**LOGGERS R US**

Over 20 years experience. Will cut small tracts. Timber stand and hunting area improvement. Forest crop/managed forest lands. Larger tract owners, consider cutting a portion of your land periodically to maintain optimal wildlife habitat. Small machinery means minimal impact on your land. Honest and reliable. Call Bill at 715-784-0014

**WORK WANTED:** In-home caregiver with 15+ years experience, references available. Reasonable rates and very reliable. Call 715-484-7344. P1



**BARTENDER, WAITRESS AND LINE COOK NEEDED FOR FAST PACED, EXCITING RESTAURANT POSITIONS. SEE MARK AT HOTEL CRANDON. 715.478.2414 Betc49**

**KT's Lawn Care**  
Reliable lawn moving, trimming and cleanup. Serving a 30 mile radius of Wabeno.  
**Free Estimates 715-850-0238**  
Katie and Tim Clark  
P1

**Ask Your Insurance Professional**



**Ed Smith INSURANCE TIP BOAT INSURANCE**  
Many of us in this area have fishing boats or fish and ski models. Boats are traditionally insured by endorsements on our homeowner's policy. Coverage for liability is normally extended from our personal liability, but there are horsepower restrictions. If you have a big motor, an extra charge may apply. The physical damage coverage for wind, theft, storage or for hitting a rock, carries a deductible and pays actual cash value. There are some companies that will insure your boat on a stand-alone policy. These policies have some additional coverages; such as uninsured boater coverage, automatic coverage for your fishing or skiing accessories and can offer replacement boat coverage. Review your coverage with your agent now, before going on the water this spring.  
**NORTHWOODS INSURANCE AGENCY**  
100 S. Lake, Crandon  
**(715) 478-2215 1-800-365-6258**

**WANTED: SUMMER HELP: Experienced cooks & wait staff. Apply in person at Koni K's, Hwy. 45, Elcho. 715-275-3898 ask for Koni.**

**EXECUTIVE DIRECTOR- NORTHERN HEALTH CENTERS, LAKEWOOD, WI**

Northern Health Centers, Inc. in Lakewood Wisconsin is offering an excellent opportunity for an Executive Director for our clinic in Lakewood Wisconsin. The clinic is a Federally Qualified Health Center (FQHC) situated in the Nicolet-Chequamegon National Forest in northern Oconto County. Services provided include medical, dental and behavioral health primary and preventative care to a diverse, rural population within a five county service area.

This is an outstanding opportunity for a highly motivated professional with excellent leadership skills who is looking for an opportunity for professional growth, in a beautiful rural setting, away from the stresses of Urban living. Lakewood is within driving distance to larger cities such as Antigo, Wausau, Rhinelander, Marinette, Green Bay and the Fox Cities.

The Executive Director will work with an established and successful team of healthcare providers including three full time Nurse Practitioners and one part-time Women's Health Nurse Practitioner in the medical clinic; two full time dentists and four part-time dentists in the dental clinic; and one full time Behavioral Health Counselor. The facility recently underwent an expansion with state-of-the-art equipment to meet the growing health care needs of the community. The Executive Director is our corporate leader, responsible for planning, championing our mission with our staff and community, building relationships and working with community partners to expand health care services to those in need within our service area is a key role of this position. This individual also will foster strong relationships at the state and national levels. Lakewood has developed in a hub of healthcare for the area. In addition to our clinic, there is one Chiropractor's office, a physical rehab facility, a home healthcare agency, a pharmacy, and volunteer fire and EMT services. There is opportunity for growth at Northern Health Centers. Come join us!

If interested in this exceptional opportunity, please email your resume by April 27, 2012 to kellys@nhcmedden.com or mail to Northern Health Centers, Attn: Human Resource Manager PO Box 179 Lakewood, WI 54138 or for more information go to our website: www.nhcmedden.com

**Life Talks: Veterans' Opportunities**

Everyone is invited to the Ministry series of free brown bag lunch programs on important topics that affect many of us as the people in our lives advance in age. Hosted by Ministry Home Care - Hospice, the Life Talks series is facilitated by local experts and held in the Spruce Room at Ministry Sacred Heart Hospital in Tomahawk (401 West Mohawk Drive) on the third Tuesday of the month, noon-1pm. Participants are encouraged to bring a lunch along - coffee and dessert will be provided. There is no fee, and no pre-registration is required. Participants may attend any or all of the sessions.

The April 17 program, Veterans' Opportunities - Understanding the services and support available to veterans will be presented by Richard Wolf, Veterans Service Officer.

Future presentations in the Life Talks series include:

- May 15 Keeping You Home - Using home health services to regain or maintain independence
- June 19 Who Gets Grandma's Yellow Pie Plate? A guide to passing on personal possessions

For more information, please contact Ministry Home Care at 800.643.4663.

**BEF FOR SALE:** Like new, twin size, light oak, bookcase headboard, bed w/storage underneath. Call 715-478-2284. B51

**FOR SALE:** Craftsman 10 hp 1990 rider lawn mower, replaced deck plus two new rear tires. Runs great, \$325.00 OBO. Call 715-478-5278. P50

**FOR SALE:** Miller Blue Star 6, 0 0 0 w a t t Generator/Welder. Like new, 77 hours on it. \$1,950.00. Call 715-484-4808. P51

**FOR SALE:** Westing House washer and dryer. \$150.00. Call 715-628-0562 or 715-628-0086. P50

**TO GIVE AWAY:** Aged horse manure. Excellent for gardens. Also, free firewood, some cut up. Call 715-478-1194. P50

**FOR SALE:** Gould Shallow water pump and tank. Call 715-276-3351 or 920-209-2257. P1

**FOR SALE:** Ready to butcher "organic" meat chicken. \$5 each or best offer. Call 715-649-3263. P50

**Wick Buildings**  
WICK BUILDINGS IS HIRING!  
Visit [www.WickBuildings.com](http://www.WickBuildings.com) and click on "Careers" for an application  
Call 808-795-1390, email HR@WickBuildings.com

**HIRING: POST FRAME CONSTRUCTION**

Wick Buildings is ready for ANOTHER fantastic year building quality Post Frame structures in your area. We are HIRING for crews based in your area. If you are ready to work for a company that values your skills, experience, and attention to quality... Join the Wick Crew!! We know that the people we hire make our company great—and we treat you with the respect you deserve in return for your hard work and dedication.

You must be able to:

- Work confidently at heights of at least 20 feet safely and in full safety compliance
- Post Frame Experience desired
- Work outdoors and heat/cold from hours summer/winter
- Able to lift, carry and handle at least 75 pounds
- Have some fun along the way as you change the landscape with quality Wick Buildings and happy customers.

Wick believes that everyone should have the opportunity for family security, good pay, and to be treated with respect for a job well done. That's why Wick provides company paid life and short term disability insurance along with comprehensive health and dental insurance, paid holidays and vacations. We provide transportation, hotels, and a meal per diem while traveling. You will also be eligible to earn bonus pay and even a trip to a warm weather destination!

Come Join Us!  
We are an equal opportunity employer and a drug free workplace

**Recycling fundraiser helps the budget crunch at Wabeno Elementary**

Students/members of Wabeno Elementary School have been earning free Technology by participating in the FundingFactory Recycling Program. They collect empty cartridges, cell phones, small electronics, and laptops from the community and send the waste products to FundingFactory in exchange for their choice of technology and recreation products, or even cash.

Companies interested in demonstrating a commitment to education and the environment can participate free of charge in the FundingFactory Business Support Program. FundingFactory will send each supporting business FREE prepaid shipping labels for the return of collected cartridges, cell phones, small electronics, and laptops. By donating to Wabeno Elementary School, businesses help them earn the technology equipment they need.

Community and business supporters can also drop off cartridges, cell phones, small electronics, and laptops at the following locations: Wabeno High School or Wabeno Elementary School.

To learn more about supporting Wabeno Elementary School, please call Amy Stefanovic at 715-473-3633 x4533/AStefanovic@wabeno.k12.wi.us. For more information, visit [www.FundingFactory.com](http://www.FundingFactory.com), or call, toll-free, 1.888.883.8237.

FundingFactory has been supporting schools and nonprofit organizations since 1997 through its unique recycling program. To find out how your school or organization can get started, visit [www.FundingFactory.com](http://www.FundingFactory.com) or call toll-free 888.883.8237.

**TIRES & RIMS**  
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**Senior Chatter**

Submitted by Kate Schultz

**Smart Shopping for Veggies and Fruits**  
 10 Tips for affordable vegetables and fruits.

- 1.) Celebrate the Season:** Use fresh vegetables and fruits that are in season. They are easy to get, have more flavor, and are usually less expensive. Your local farmer's market is a great source of seasonal produce.
- 2.) Why pay full price?** Check the local newspaper, online, and at the store for sales, coupons and specials that will cut food costs. Often, you can get more for less by visiting larger grocery stores (discount grocers if available).
- 3.) Stick to your list:** Plan out your meals ahead of time and make a grocery list. You will save money by buying only what you need. Don't shop when you're hungry. Shopping after eating will make it easier to pass on the tempting snack foods. You'll have more of your food budget for vegetables and fruits.
- 4.) Try canned or frozen:** Compare the price and the number of servings from fresh, canned and frozen forms of the same veggie or fruit. Canned and frozen items may be less expensive than fresh. For canned items, choose fruit canned in 100% fruit juice and vegetables with "low sodium" or "no salt added" on the label.
- 5.) Buy small amounts frequently:** Some fresh vegetables and fruit don't last long. Buy small amounts more often to ensure you can eat the foods without throwing any away.
- 6.) Buy in bulk when items are on sale:** For fresh vegetables or fruits you use often, a large size bag is the better buy. Canned or frozen fruits or vegetables can be bought in large quantities when they are on sale, since they last much longer.
- 7.) Store brands = Savings:** Opt for store brands when possible. You will get the same or similar product for a cheaper price. If your grocery store has a membership card, sign up for even more savings.
- 8.) Keep it simple:** Buy vegetables and fruits in their simplest form. Pre-cut, pre-washed, ready-to-eat, and processed foods are convenient but often cost much more than when purchased in their basic forms.
- 9.) Plant your own:** Start a garden - in the yard or

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a pot on the deck - for fresh, inexpensive, flavorful additions to meals. Herbs, cucumbers, peppers, or tomatoes are good options for beginners. Browse through a local library or online for more information on starting a garden.

**10.) Plan and cook smart:** Prepare and freeze vegetable soups, stews, or other dishes in advance. This saves time and money. Add leftover vegetables to casseroles or blend them to make soup. Overripe fruit is great for smoothies or baking.

**Forest County Commission on Aging Dot Bus Schedule**  
**TUESDAY April 3** - Carter, Wabeno and Laona to Rhinelander \*Crandon Standby Bus Driver: **Bob Shepherd**  
**WEDNESDAY April 4** - Armstrong Creek, Cavour, Crandon, Laona, Newald and Popple River to Iron Mountain Bus Driver: **Hal Weisnicht**  
**THURSDAY April 5** - Argonne, Hiles, Crandon and Pickerel to Antigo Bus Driver: **Bob Shepherd**  
**FOR RESERVATIONS PLEASE CALL THE BUS DRIVER FOR THAT DAY:**  
**Hal Weisnicht: 715-478-2961**  
**Bob Shepherd: 715-478-2683**

**TOPIC OF THE MONTH**  
**Fruits & Veggies!**  
**MEAL SCHEDULE**

If unable to register at the meal site or if you need to cancel, please call Commission on Aging at 478-3256  
**NOTICE: WABENO MEAL SITE**  
 Due to the primary election Tuesday, April 3rd, the congregate meal (only) has been canceled for that day and moved to Thursday, April 5th. The meal will be the same as Laona/Wabeno home delivered for the 5th. The home delivered will receive all three meals as scheduled.  
**CRANDON, WABENO, LAONA**  
**MONDAY - April 2** - Beef lasagna, tossed salad, fruit, garlic bread, jell-o  
**MONDAY - April 9** - Chicken stir fry, veggies, brown rice, fruit, egg roll, tapioca pudding  
**CRANDON, WABENO, LAONA**  
**TUESDAY - April 3** - Baked ham, scalloped potatoes, monte carlo blend vegetables, sourdough bread, chocolate mousse  
**TUESDAY - April 10** - Meatloaf, mashed potatoes, herbed carrots, wheat roll, Tres Leches cake  
**CRANDON**  
**WEDNESDAY - April 4** - Chicken salad w/grapes & cashews, squash pear soup, fruit, wheat bread, magic bars  
**WEDNESDAY - April 11** - Turkey sandwich on whole wheat, broccoli salad, fruit, snicker doodle, cookies - **BINGO**  
**LAONA**  
**THURSDAY - April 5** - Chicken salad w/grapes & cashews, potato soup, fruit, wheat bread, magic bars  
**THURSDAY - April 12** - Turkey sandwich on whole wheat, broccoli salad, fruit, snicker doodle cookies

**ARMSTRONG CREEK**  
**TUESDAY - April 3** - Ham slice, scalloped potatoes, baby carrots, peaches, wheat bread, cake - **MUSIC**  
**TUESDAY - April 10** - Baked chicken breasts, noodles, green beans, apricots, wheat bread, bars - **BINGO**  
**ALVIN**  
**THURSDAY - April 5** - Ham, mashed potatoes, pineapple, rolls, bars  
**THURSDAY - April 12** - Spaghetti & meatballs, applesauce, salad, garlic bread, cookies  
**WABENO HOME DELIVERED MENU**  
**MONDAY, TUESDAY same as Crandon**  
**THURSDAY same as Laona**

Please register with Commission on Aging - 478-3256.  
 Crandon site manager Pat Rami is at 715-478-0742 (home) or 715-478-3040 (site). Serving at 12:00 p.m. on Monday, Tuesday and Wednesday. If not registered for upcoming day, please call the commission office at 478-3256.  
 Alvin site manager Florence Kostka at 715-545-4063 (home) or 715-545-3323 (site). If not registered for upcoming day, please call the commission office at 478-3256. Meal served at 4:30 p.m. on Thursday.  
 Laona site manager Angela Johnson at 715-902-0011 (home) or 715-478-7712 (COA). If not registered for upcoming day, please call the commission office (COA). Meal served at 12:00 p.m. Monday, Tuesday and Thursday.  
 Wabeno site manager Diana Reed at 715-850-0626 (home) or 715-473-4333 (site). If not registered for upcoming day please call the commission office at 478-3256. Meal served at 11:30 a.m. on Monday and Tuesday. Home delivered on Monday, Tuesday and Thursday.  
 Armstrong Creek site manager-Shirley Maruszczak - 715-336-2622 (home) or 715-336-2218 (site). If not registered for upcoming day please call the commission office at 715-478-3256. Meal served at 11:15 a.m. on Tuesday.



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**Thank You & Personals**



**Happy 100th Birthday**  
**Zora Cracraft!**  
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From: Georgia & Steve Hoenig,  
 Glenda Groat & Family,  
 George Groat & Family  
 & Erma Evans.

**Thank You**

We would like to thank all who helped with our loss of Mae Tucker. A special thanks to the thoughtful, caring staff at NuRoc & Weber-Hill. Also, Dennis Larson, wife Linda, daughter Tammy and the rest of the congregation at Bethel Baptist Church for a beautiful funeral and lunch. Also, Jerry for the touching solos.

The Family of  
 Mae Tucker

HAPPY BIRTHDAY!

**Happy Birthday Denise!**  
 So, what are you now, 50 or 60?



**Perfect season for Lady Rollers JV**



Congratulations to the Wabeno Lady Rollers JV team on their perfect season. The Rollers went 20 and 0 while averaging 42 points per game and giving up only 18. The following made up the JV team:  
 Managers - Abby Smith, Georgia Sirtori, and Lexi Christianson  
 Coach - Ron Swanson  
 Team Members - Danielle Vanden Huevel, Austi Peterson, Melissa Waube, Gloriann Waube, Mesa Geiter, Kayla Ponton, Annie Champine, Helena Melchert, Haley Christianson, Christy Mattern, Sam Exferd, Alexis Harris

**Way to Step it Up at Wabeno Elementary!**



The Wabeno Elementary Students have been stepping it up this year. Mrs. Jakubiec's 5th grade students won the traveling trophy for listening and showing respect to what other students had to say. Keep up the good work 5th Grade!

**Dining & Entertainment**

**Firelite Lodge**  
 BOB & CANDY  
 Hwy. 55 to DD in Pickrel to South Shore Dr. • Ph. (715) 484-4212

**EASTER SUNDAY BUFFET**  
 April 8th - 10:30 AM - 2:00 PM  
 Reservations appreciated

Chicken  
 Baked Ham • Swiss Steak  
 Shrimp • Stuffing • Rolls  
 Mashed Potatoes & Gravy  
 Vegetable • Dessert  
 Fruit & Salad Bar



**SB Super Bowl & Bar**  
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 OPEN 7 DAYS A WEEK  
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Mondays, Wednesdays & Thursdays  
 Noon - 8 p.m. - DINE IN ONLY!  
 Choose from a Wide Variety of Items  
 Regular Menu Also Available

**POST LAKE INN**  
 SAT 10 A.M. & SUN 8 A.M. FOR BREAKFAST, WEEKDAYS AT 11 A.M.  
 CLOSED TUESDAYS • POST LAKE • 715-275-3611

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 SUPPER CLUB & CATERING  
 OUR WILDLIFE SCENE  
 INCLUDES THE 2010  
 RECORD BLACK BEAR  
 FROM BRYANT, WI!

Prime Rib, 16 oz. T-Bone or Porterhouse & many more specials served nightly!  
 Mon. - Fri. 4:30 pm,  
 Sat. & Sun. 10 am

Monday & Wednesday  
 Walleye Fish Fry  
 All You Can Eat  
 Friday - BEST FISH & CHICKEN  
 All You Can Eat  
 Saturday - (Snowmobile Season open at 10 a.m.)  
 Full menu @ 4 p.m. featuring California Prime Rib  
 Sunday - Open at 10 a.m. with Hill's Famous Buffet  
 Full Menu starting @ 3 p.m.

Homemade Pizza  
 Call for Catering & Orders To Go

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(715) 484-3211 or  
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**ALL CHICKEN PRESSURE FRIED**  
 ALL FULL DINNERS INCLUDE SOUP & FULL SALAD BAR

**HILL'S STILL** SUPPER CLUB & CATERING  
**Easter Buffet**  
 FEATURING LEG OF LAMB,  
 Prime Rib, Turkey, Baked Ham, Sirloin Tips, Roast Pork, Roast Beef, Broasted Chicken, BBQ Ribs, Italian Style Pork Chops, Polish Sausage & Sauerkraut, Lemon Pepper Fish, Crab Au Gratin, Rice, Mashed Potatoes, Sage Stuffing, Vegetables, Rolls & Butter, Full Salad Bar, Assorted Fresh Fruit & Dessert Table

Sunday, April 8th from 10:30 a.m. - 7:30 p.m.  
 Full Menu After 4:00 p.m.

Adults	\$12.95
Seniors	\$11.95
Children 4-11	\$6.95
Under 3	FREE

Reservations appreciated but not necessary  
 (715) 484-3211 Pearson, WI 5 miles past Mole Lake Casino



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**STOP IN DURING LENT & ENJOY ONE OF OUR LENTEN SPECIALS - FRIDAYS 5-10 P.M. & SATURDAY 5-9 P.M.**

All You Can Eat Fish Fry  
 DINNERS: Fish & Popcorn Shrimp, Fantail Shrimp, Salmon w/Dill Sauce,  
 Poor Man's Lobster, Baby Walleye,  
 21 Shrimp, Blue Gill & Perch

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Wed., Thurs & Fri. 4 - Close  
 Sat. & Sun. 2 - Close; Closed Mon. & Tues.  
 Home of the Pine Tunnel Trail Call (715) 484-3333

**W.N.O.**  
**WOMENS NIGHT OUT THIS THURSDAY 3/29 STARTING AT 5 PM**

**THIS SATURDAY'S FINE DINING INCLUDES TENDERLOIN ALFREDO, STEAK BRUSCHETTA, CAJUN PAN SEARED HADDOCK & TENDERLOIN GORGONZOLA**

**THANKS TO ALL WHO HELPED CELEBRATE OUR ANNIVERSARY LAST SATURDAY. THE FREE DINING GIFT CERTIFICATE WAS WON BY DAN WANDSNIDER FROM LAONA.**

**WEEKLY SPECIALS: April 2nd - 8th**  
 Mon: Taco Salad \$6.25 • Tues: Mushroom Pork Chop Dinner \$6.95  
 Wed: Broasted Chicken Dinner \$6.25 • Thu: Chicago Style Hot Dog Plate \$5.95  
 Fri: Fabulous Fish Fry \$8.75

**Hotel Crandon** North Lake Avenue Downtown Crandon  
 715-478-2414  
 OPEN WED. & THURS. EVENINGS 4:30 - 7 P.M.  
 Breakfast: Mon. - Sat., 6:30 - 11 a.m.; Lunch: Mon. - Fri., 11 a.m. - 1:30 p.m.  
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**EASTER SUNDAY**

Sirloin of Beef w/ au jus \$8.95  
 Turkey w/ dressing \$8.95  
 Baked Ham w/sweet potatoes \$8.95  
 Roast Chicken w/dressing \$7.95  
 Leg of Lamb w/mint jelly \$14.95  
 Roast Duck w/orange sauce \$14.95

All Served with Strawberry Short Cake



**Jekyll & Hydes** 9495 S. Shore Dr. Pickerel  
Bar & Grill



**301 PARTNERS DART TOURNEY**

SATURDAY, APRIL 14TH - 1 P.M.  
Double Elimination - \$10 Entry per Person  
20 team max - 120% PAYBACK  
Call 715-484-4885 for more info  
or just stop in

**Cheney's Supper Club**  
**OPEN HOUSE**

Sunday, April 1st, 1-3 p.m.

Meet the new owners  
Wayne, Linda, Amber & Brett.  
They would love to meet the people from  
Laona and the surrounding areas.  
Complimentary Sandwiches &  
Desserts will be served.

5527 Hwy 8 West, Laona  
NEW NUMBER 715-674-2262

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**Kelly Corner**

Thursday, March 29th Jr. Hi. Boys Basketball Wabeno @ Laona, Baseball @ Crivitz 4:30 p.m.  
Saturday, March 31st April 9th Spring/Easter Break NO SCHOOL  
Tuesday, April 3rd Softball & Baseball @ Gillett (Doubleheader) 3:00 p.m.  
Thursday, April 5th Softball & Baseball vs Wausaukee @ Laona 3:00 p.m.  
Tuesday, April 10th School will resume, Softball & Baseball vs White Lake @ Laona, Jr. High Volleyball Phelps @ Laona, 4th quarter TAPS class starts.

\*Jr. High Boys Basketball games start @ 5:30 p.m.  
\*\*Softball & Baseball games start @ 5:00 p.m. unless otherwise noted.  
\*\*\*Jr. High Volleyball games start @ 5:00 p.m.

**Laona Elementary Announces No School Dates**

The School Board of the School District of Laona, at their November meeting, approved four additional days during the 2011-12 school year in which K-6 students will not have school. The last date is: Wednesday, May 2nd. This day will be used by the elementary staff to work on the District's "Response to Intervention" plan that must be submitted to the DPI by the end of this school year. RTI requires that staff provide alternative instruction to students who are not making adequate yearly progress. This alternative instruction must be provided prior to a student being considered for special education services.

This date will also be announced on the District website and reminder notices will be sent home prior to this date. 7-12 high school students will still have school on the above dates. State instructional guidelines allow for this type of scheduling as the yearly required minutes of instruction for elementary students are substantially less than for 7-12 students.

**Yearbook**  
Laona School District is now taking orders for the 2011-2012 Yearbooks the price is \$20.00. If interested please contact the high school office 715-674-2143.

**Laona Lions Ice-Out Winners**

The drawing was held Monday March 26th at the Laona Lions Club meeting for the Ice Out winners, since the ice went out before the deadline.

- 100.00 Robert Fryman, Wabeno
- 75.00 Terry Rank, Lakewood
- 50.00 Dick Popp, Lakewood
- 25.00 Dan Thomaschefskey, Argonne
- 10.00 Bill Novak, Laona
- 5.00 Anthony Spychalla, Antigo

The Laona Lions Club looks forward to seeing everyone at the Trap Shoot on Sunday May 26th.

**Direct Marketing Educational Seminar Coming April 19th**

Farmers market vendors and other local food growers who sell their products directly to consumers need to be aware of the laws relating to direct marketing. The Price County UW-Extension Office will sponsor an educational seminar on these regulations on Thursday, April 19th at 6:30 pm in the conference rooms of the UW-Extension Office, located at the Normal Building in Phillips.

We will discuss Wisconsin's "Pickle Bill," which allows growers to process and sell certain home-canned foods for sale without a license. We'll also cover which types of products can be grown and sold without a license, what kinds of licenses are required for other products, and what kind of locally grown foods can be sold to schools, restaurants, and health care institutions without a license. We will also discuss the Women's, Infants, and Children (WIC) program options available for customers of direct marketers.

We'll have refreshments on hand, and all participants will receive a copy of the Wisconsin Local Food Marketing Guide. There's no fee to attend, but we'd appreciate it if you pre-register so we can have enough materials on hand for everyone. To register for this program, please contact the Price County UW-Extension Office at 715-339-2555.



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**11<sup>th</sup> Annual National Touring Film Festival  
Coming to Three Lakes April 13, 2012**

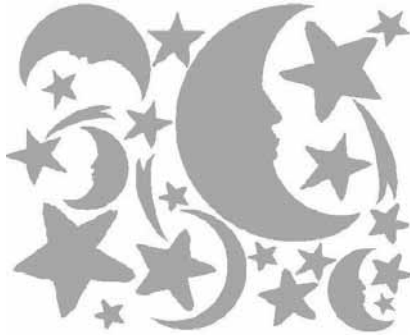
LUNAFEST®: Short Films By, For, About Women® with special guest, former Wisconsin Lt. Governor Barbara Lawton

LUNAFEST®, the fundraising film festival dedicated to promoting awareness about women's issues, highlighting women filmmakers, and bringing women together in their communities, will be hosted by the Northwoods Regional Solutions Network of Wisconsin Women Equal Prosperity (NRSN of WW=P) at the Three Lakes High School auditorium in Three Lakes on Friday, April 13, 2012. A silent auction begins at 6:30 PM followed by a 7:00 PM showing of LUNAFEST films.

This unique film festival highlights women as leaders in society, illustrated through nine short films by women filmmakers. The films range from animation to fictional drama, and cover topics such as women's health, motherhood, body image, aging, cultural diversity and breaking barriers.

General admission is \$20.00 per ticket and student admission \$10.00. All proceeds from LUNAFEST will benefit the Breast Cancer Fund, Tri-County Council on Domestic Violence and Sexual Assault, and NRSN of WW=P. Due to a cut in FEMA funding, donations received by Tri-County Council will be used to offset costs for food, clothing and housing for victims who temporarily reside at their "safe house." This year, Tri-County has already served 14 women, men and children for a total of 250 shelter nights.

Thus far, LUNAFEST, which is created and funded by LUNA®, The Whole Nutrition Bar for Women®, raised over \$456,000 for Breast Cancer Fund and over \$785,000 for other women's non-profit organizations. This is the second year that the NRSN of WW=P has sponsored LUNAFEST in the Northwoods.



**OPERATION GREATEST GENERATION**

Join us in a day of celebration and recognition for the Wisconsin men and women who shaped the course of history during World War II.

WWII VEHICLE EXHIBIT • WWII RE-ENACTORS • 132<sup>nd</sup> ARMY BAND • TOUR GENERAL EISENHOWER'S EUROPEAN COMMAND TRAIN

**MAY 4<sup>TH</sup>, 2012** FEATURING **Hugh Ambrose**, author of *The Pacific*  
**James Megellas**, S2nd Airborne officer, WWII  
**10:00AM - 4:30PM** GUEST SPEAKERS and author of *All the Way to Berlin*

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2011 Chevy Equinox LT - AWD, Low Miles, PRICED RIGHT!!!  
2011 Dodge Grand Caravan - crew, sto& go, p. sliding doors, Family Car!  
2010 Chevy Crew Cab 4x4 - Z71 Pkg., Bright Red Exterior  
2010 Chevy Impala LT - Local Trade, Remote Start, 45K Miles  
2010 Chrysler Town & Country Touring - Sto' N Go & More  
2009 Toyota Avalon XL - Pearl Exterior, 6 Cyl. SAVES\$\$  
2007 Dodge Grand Caravan SXT - Only 40K Miles, Sto&Go Seating, Tow Pkg  
2006 Toyota Avalon XL - Pearl Exterior, 6 Cyl. SAVES\$\$  
1999 Porsche Boxter Convertible - 6cyl., 5 spd, only 37k. Sharp Car!  
clarksautos.com

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935 Superior St., Antigo  
(715) 623-6444 • 1-800-757-6444

**FOR SALE:** 2003 F250 Super Duty 7.3 diesel 4x4 Off Road Package. 218,000 miles, gooseneck hitch, all new brakes, good tires, well maintained. \$9,750.00 OBO. / Older Skidder gas engine, \$4,500.00 OBO. Call 715-336-2700 or 715-367-5634. P50

**FOR SALE:** '95 Goldwing 1,500cc, Magenta color, 37,000 miles, one owner, 20th anniversary edition. Chrome kick panels on bags luggage rack, chrome trim on bag doors, tape deck, radio and rear speakers. Exceptional condition. Asking \$7,500. Call 715-623-3570. P50

**FOR SALE:** '95 Toyota 4 Runner 4x4. Excellent runner, needs body work, asking \$1,500. Call 715-401-0824, leave message. P51

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- 2004 Ford Freestar SEL - 4dr, 4.2 V6, most power options, inc., rear a/c and heat, quad seating, folding 3rd row seat, etc. very clean inside and out, warranty.....\$5,395
- 2003 Chevrolet Trailblazer LS - 4x4, most power options, clean local trade, warranty.....\$5,995
- 2003 Chevrolet S10 - Ext. cab, 2wd, 4.3 V6, auto, a/c, cruise, super clean, runs and drives excellent.....\$4,995
- 2001 Subaru Legacy Outback - 4dr,AWD, most power options, clean, runs and drives like new.....\$5,995
- 2001 Chrysler Town & Country LXI - AWD, loaded with power options, inc. rear a/c and heat, power seat, power sliding doors, CD changer, etc., warranty.....\$5,695
- 1993 Pontiac Grand Am - 2dr, auto, V6, clean, cheap, and dependable, great MPG.....LOW MILES - \$1,995
- 2010 Forest River Puma, fifth wheel RV - Bunkhouse model, 295 bhss, like new inside and out, lots of options, out of season sale priced.....\$16,995
- 1994 Air Stream Excella Travel Trailer - 34 ft., tri-axle, excellent condition.....\$6,700

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By Mark Szorady



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**Book by Crandon author**

# BUNKER BABY

*The true story of a Vietnamese woman, born in war who overcame all obstacles to raise a family and come to the United States*

**GIẤY THÔNG-HÀNH**

A new book by Crandon writer Nga Walker tells the true story of the wars in Vietnam, her struggles to raise her children and her eventual move to Crandon and the success of her marriage and family.

Available from Nga Walker at 715-478-3530 or at the Pioneer Express office

**3rd Annual Laona Lions Donation to Raptor Center**



*Lion Sue Laskowski, Stacie Wild, Fonzi the great horned owl, Lion Sue Banie*

Lions Sue Banie and Sue Laskowski delivered over two-dozen deer hearts and one elk heart to the Raptor Education Group, Inc. in Antigo. The deer and elk heart is a great source for protein for the birds in rehab.

Currently the rehab center has over 100 birds in their care. The majority of the birds are at the center due to being hit by a vehicle or lead poisoning. The Raptor Education Group is a non profit organization dedicated

to caring for injured and orphaned native bird species.

In the photo Fonzi the great horned owl is over three years-old and was rejected by his mother when born.

**CRANDON LIONS CLUB  
3RD ANNUAL  
POKER TOURNAMENT**

**TEXAS HOLD'EM  
POKER**

**SATURDAY, APRIL 7TH, 11 a.m**  
**CRANDON CITY HALL**  
**601 W. WASHINGTON STREET**

**\$20 Pre-Register Entry or \$25 at Door**  
**Gets you \$2,000 in Chips**  
**(Pre-Registration gets as extra \$500 in chips)**  
**Call Jess Kern at 920-615-6611 to Pre-register.**

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1-800-353-5932**

**New Arrivals**

<b>10 Chevrolet Impala LS with 51K miles, Local Trade.....</b>	<b>\$13,900</b>
<b>10 Dodge Avenger SXT Fwd with 46K miles.....</b>	<b>\$13,900</b>
<b>06 Chevrolet Tahoe LS, 3rd row seat, 104,000 miles.....</b>	<b>\$12,900</b>

**Cars**

<b>11 Chevrolet Malibu LT w/32K miles.....</b>	<b>\$15,900</b>
<b>11 Chevrolet Impala LT w/14K miles.....</b>	<b>\$17,900*</b>
<b>10 Toyota Corolla LE w/30K miles.....</b>	<b>\$14,765</b>
<b>09 Pontiac G8, Sunroof w/28K miles.....</b>	<b>\$21,900*</b>
<b>08 Buick Lacrosse CX w/only 14K miles.....</b>	<b>\$17,900</b>
<b>08 Buick Lacrosse CXL w/58K miles.....</b>	<b>\$15,900</b>
<b>08 Chevrolet Impala LT w/61K miles.....</b>	<b>\$11,974</b>
<b>08 Buick Lucerne CXS w/75K miles.....</b>	<b>\$16,900*</b>
<b>08 Nissan Altima SL w/37K miles.....</b>	<b>\$18,900*</b>
<b>07 Chevrolet Cobalt LT 2dr w/65K mi.....</b>	<b>\$8,900</b>
<b>06 Pontiac Grand Prix GXP, Sunroof, navigation.....</b>	<b>\$12,900</b>
<b>03 Buick LaSabre 4dr w/96K miles.....</b>	<b>\$7,900</b>

**Trucks**

<b>11 Chevrolet Equinox LTZ AWD w/16K miles.....</b>	<b>\$29,900*</b>
<b>11 Chev Traverse LT AWD w/7870 miles.....</b>	<b>\$27,900*</b>
<b>11 GMC Terrain SLE-2 AWD w/14K miles.....</b>	<b>\$25,900*</b>
<b>10 Chev Silverado Crew Cab 4x4 271 w/71Kmi.....</b>	<b>\$24,900</b>
<b>10 Dodge Journey SXT AWD w/23K miles.....</b>	<b>\$19,900</b>
<b>09 Chev Silverado Ext Cab 4x4 271 w/45K miles.....</b>	<b>\$24,269</b>
<b>09 Saturn Outlook XE AWD w/ 33K miles.....</b>	<b>\$22,983</b>
<b>08 Chev Suburban 4x4 w/76K miles.....</b>	<b>\$24,900*</b>
<b>08 GMC Sierra ExtCab 4x4 Work truck w/55Kmi.....</b>	<b>\$19,985</b>
<b>08 Jeep Liberty Limited 4x4 w/33K miles.....</b>	<b>\$19,900*</b>
<b>08 Mercury Mariner AWD w/33K miles.....</b>	<b>\$17,900*</b>
<b>07 Chev Trailblazer LS 4x4 w/85K miles.....</b>	<b>\$12,900</b>
<b>06 Chev Silverado Ext Cab LS 4x4 w/69K miles.....</b>	<b>\$17,543</b>
<b>06 Honda CRV SE AT 4x4 w/64K miles.....</b>	<b>\$18,900*</b>
<b>05 Chevrolet Silverado Ext Cab w/95K miles.....</b>	<b>\$12,900*</b>
<b>05 Chevrolet 2500 Ext Cab 4x4 w/121K miles.....</b>	<b>\$15,900*</b>
<b>04 Chevrolet Tracker LT 4x4 w/90K miles.....</b>	<b>\$7,900</b>

\*Antigo Location

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## OUTDOOR CONCERT

### June 15, 2012 at 9 pm

**Tickets: \$25 Available at the front desk of the Mole Lake Lodge**

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**FLOAT AWAY IN MAY**  
Time is running out to get your entries in for a chance to win a



**2012 16ft Crestliner Kodiak Boat Motor & Trailer**

Drawings will be held on May 5, 2012 from 7pm to 1pm for both CASH and PRIZES.

*Must be present to win. Bonus points do not count towards earned entries.*



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**SUIT OF THE MONTH DIAMONDS**

On Mondays, receive up to 3 times bonus entries for specified hands on quarter Poker Machines or Table Games. See Slot Attendants or Blackjack Dealers for details.

**Bingo**

Try your luck at some of these popular games for a chance to win some **BIG MONEY!**

- Cash Game - \$15,000
  - M&L - \$8,600 Feather - \$5,100
  - Super 7 - \$7,480 Blackout - \$3,750
- (Jackpots vary on a daily basis)

**Easter Sunday**

1 ticket, a basket, you could win an Easter Basket!!



In session 5 days a week with special days for everyone:

- Ladies Day, Men's Day, Senior Day, and Double & Triple Punch Days.
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**HAPPY HOUR**

Mon-Thur 4pm-7pm  
**OPEN DAILY**  
Sun 10:00am-2:00am  
Mon-Thur 11:00am-2:00am  
Fri 11:00am-2:30am  
Sat 10:00am-2:30am

# Come Enjoy Our Easter Buffet

Ham, Pork Tenderloin, Baked Chicken, Mashed Potatoes & Gravy,  
Potato Salad, Pasta Salad, Glazed Carrots, Deviled Eggs, Jello Eggs, Salad Bar  
**CHOCOLATE FOUNTAIN:** with Strawberries, marshmallows, pretzels, pineapple

**Cherry Cheesecake and Cupcake Tower**



1-800-236-WINN (9466) ♦ www.molelake.com

Casino 715-478-7557 ♦ Café Manoomin 715-478-7550

Bingo 715-478-7521 ♦ Lodge 715-478-3200