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Election Results on page 15



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## Laona 2012 Valedictorian Sara Johnson

Sara Johnson, daughter of Paula and Hubert Johnson, is the Valedictorian of the Laona High School Class of 2012. In addition to her focus on academics, Sara has a passion for a variety of sports including volleyball, basketball and softball, which she played all four years of her high school career. In these sports she received honorable mentions, as well as All Conference Second Team recognition twice for volleyball and First Team All Conference twice for softball. Participation in sports has resulted in a number of great experiences, the most memorable one of which was winning Softball Regional Finals against Peshtigo in the 7th inning last year.

Sara has been a member of National Honor Society for three years, serving as both vice-president and co-president.

She would like to thank her parents, family, the teachers, coaches and faculty of Laona High School for all of their encouragement, support and advice.

This fall, Sara will be attending UW Stout with plans to obtain a degree in mathematics with a concentration in actuarial science.



## 2012 Wabeno High School Co-Valedictorian Kathryn Lowery

Kathryn Rosemary Lowery is graduating from Wabeno High School with a 4.0 grade point average as Co-Valedictorian. She will be attending the University of Wisconsin Stout majoring in Early Childhood Education and Special Education.

After her schooling, Kate would like to pursue a career working with children in some way. During high school, she played volleyball and softball for four years and basketball for two years. She was also involved in band, SkillsUSA, National Honor Society, and band. Her interests are downhill skiing and anything outdoors.

Kate is the daughter of Patrick and Denise Lowery of Wabeno.



## 2012 Wabeno High School Co-Valedictorian Stephanie Harris

Stephanie Joyce Harris is graduating from Wabeno High School with a 4.0 grade point average as Co-Valedictorian. She will be attending the University of Wisconsin Green Bay majoring in Early Childhood Education. After high school, she plans on working in a school district as a teacher.

During high school, Stephanie was in band, SkillsUSA, and National Honor Society. She was also her class secretary.

Her interests are snowboarding, swimming, reading, and spending time with family and friends. Stephanie is the daughter of Scott and Lois Harris of Wabeno.



## 2012 Wabeno High School Co-Valedictorian Marissa Popp

Marissa Elizabeth Popp is graduating from Wabeno High School with a 4.0 grade point average as Co-Valedictorian. She will be attending the University of Wisconsin Stout majoring in the Health field or Hotel, Restaurant, and Tourism Management. After she is done with school, Marissa wants to find a job that she loves and doesn't have to sit at a desk all day and wants to travel to as many places as she can.

During high school, she played basketball and softball for 4 years, volleyball for 3 years, and cross country for 1 year. Marissa was also involved in student council, Forest County teen court, band, National Honor Society, and the Positive Action Committee.

Her interests are running, biking, skiing, and swimming. She loves to read, bake, work, and spend time with family and friends. Marissa is the daughter of Dick and Betsy Popp of Townsend.



## Laona 2012 Salutatorian Hannah Tinsman

The Salutatorian for the Laona High School Class of 2012 is Hannah Tinsman, daughter of Shelly and Scott Tinsman. Hannah has been especially active in sports, participating in cross-country for two years and basketball and softball all four years of high school. Her hard work in both of these later sports resulted in being recognized for two years with Second Team All Conference and one year First Team All Conference in basketball, as well as one year Second Team All Conference and two years First Team All Conference in softball. It is not surprising that her most memorable high school experiences center around sports and include qualifying for state competition in softball her sophomore year and winning the Regional Championship in softball her junior year. She will be participating in the WBCA Basketball All-Star game in June.

Hannah has been a member of the National Honor Society for three years and is currently serving as co-president of that organization.

Hannah will be attending UW Stevens Point in the fall, and at this time plans to pursue a teaching degree in math.

She would like to thank her parents, teachers and friends for their continuous encouragement and support in sticking with (and achieving) her goals.

## Bicycle Poker Run to Benefit the Relay for Life of Forest County

The Red Hot Chili Steppers are at it again! Friday June 15th they are hosting the Wheel'n N' Deal'n Bicycle Poker Run to benefit the American Cancer Society Relay For Life of Forest County.

Registration is \$15/person (must be 21 to participate). Registration begins at 5:30 p.m. at Pack Em Inn. The route starts at Pack Em Inn, then stops at the Best Western, Super Bowl & Bar, Krabbe's, Hotel Crandon and back to Pack Em Inn. The participant with the best 5 card poker hand will win \$100.00.

Poker Run bonus fun includes cash prize for the best decorated helmet, tasty treats for sale, raffles and music by Mixin' Matt's DJ Service from 9-Midnight. Stop on by for a night full of fun and help us fight back against cancer!

## Memorial Cancer Benefit for the late Monica Wilson

Monica Wilson of Laona was recently diagnosed with lung cancer. Sadly, she lost her battle on May 9th. Monica and her husband Roger have been active members with the Laona Rescue Unit for many years.

She was always one who never hesitated to lend a hand for anyone in need. Because the benefit had been planned before Monica was called to Heaven, the Community Benefit Committee, family and friends believe the event should still be held.

Roger has to face a future without his wife and mother of his children. The expenses will still be there, and if we can help ease any of the burdens he now faces, we need to pull together in honor of Monica and the loving heart she had for everyone.

We will start the evening with a delicious BBQ plate served up by the members of the Laona Rescue Unit for \$3.50. There will be wheel raffles, bucket raffles, a silent auction and 50/50 running throughout the evening. Entertainment will be by Gregg Tallier.

There is a \$5 cover charge with age 16 and under free. The event will be on June 16th at the Laona Fire Station from 3:00 till 12 midnight.

## Town of Lincoln Building Committee met June 5th Proposed building pictured on page 21

By Boyd Monte

The Town of Lincoln Building Committee met Tuesday, June 5 at the Forest County Highway Department. The committee held a closed session to discuss more information on bids and figures for the project.

After the committee resumed open session, they took questions from the attendants. The first question was, "What will we be voting on Saturday, money? Money will be voted on along with where to build, what to build and even if to build. The committee has to have approval from the electors to go forward with the building project. They cannot sign a contract with anybody without permission. This means that they also cannot get a hard figure of the project, just a ballpark figure.

The question of so many closed session meetings came into question. The committee responded that because of multiple bids for the project and state statute 19.85 allows them to be in closed session. They also stated that this will probably be the last closed session that they will have to be in.

Continued on pg 21

## Candidate Spotlight Dorothy Kegley-Candidate for 36th Assembly Seat

I, Dorothy Kegley, age 64, from the city of Crandon, Wisconsin, am pleased to announce that I will be a democratic candidate in the November 2012 election for the 36th Assembly seat. I feel that I would be the best candidate to represent you because:

Continued on pg. 22



## 2012 Wabeno High School Salutatorian Cassidi St. Peter

Cassidi Maye St. Peter is graduating from Wabeno High School with a 3.838 grade point average as Salutatorian. She will be attending the University of Wisconsin Stevens Point majoring in Pre-Pharmacy. After attending UWSP, she plans on transferring to the University of Wisconsin Madison to receive a Doctor of Pharmacy degree.

During high school, Cassidi was involved in cross country, basketball, track & field, and was a wrestling manager. She was also involved in student council, drama, band, and the National Honor Society.

Her interests are playing piano and spending time with family and friends. Cassidi is the daughter of Michael and Brenda St. Peter of Wabeno.

# Congratulations to All of the 2012 Graduates!

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10 AM SHOTGUN START**  
Nicolet Country Club - Laona

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Registration Deadline: June 18  
For more information or to register your team contact: Forest County Chamber Office: 715.478.3450




**Way to Step it Up!**



Mrs. Champine's Kindergartners really Stepped It UP! They have been working on their recess expectations. They won the traveling trophy for stepping it during the last week of school, 2012. Way to go!



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Forest Larger Parish Presbyterian Church is having a **COMMUNITY COOKOUT** Sunday, June 17, 2:30 - 4:30 p.m. Laona Presbyterian Church Hwy. 8, Laona **All Are Welcome TREAT DAD FOR FATHER'S DAY!**

**COMMUNITY BILLBOARD**

- AA Meetings - Back Door Group - Open meetings Monday & Thurs. nights @ 7 p.m., Lakewood Lakes Country Library. Call Mary 715-276-2318 or Bill 715-889-3512.
- Comm. Life Council monthly meeting, 6:30 p.m., at the VFW Hall, second Thurs. of every month.
- AA Meetings: Tuesday nights, 7 p.m., Indian Springs, Carter. Closed meeting. Barb at 715-473-3904
- Forest County Big Book Closed AA Meeting: Thurs. 7 p.m., Crandon Library. 478-2598 or 715-889-1829.
- Al-Anon Meetings - Courage to Change Group. Every Friday, 7-8 p.m., lower level Crandon Library.
- Forest Cty. Humane Society: Open to public every Sat. from 10-2. Call for more info 715-478-2098.
- FREE Road Construction Class: Starts in Sept., Mon - Thurs. Space limited. For info call 715-478-7633.
- Forest County Marine Corps League Meeting - 1st Wednesday of month. 6 p.m., VFW Hall, Crandon. For info (715) 889-0371.
- AA Meeting - Every Thursday at 7 p.m., Crandon Library (downstairs)
- Childhood Vaccines Available FREE: The new HPV vaccine is available for females ages 11-18 years old. Is given for prevention of cervical cancer. **MENINGOCOCCAL** vaccine is also recommended for children 11-18 of age. Is given for prevention of bacterial meningitis. Call 715-478-3371 for more info or appointment.
- Tri-County Council Domestic Violence Support Group: for dates, location & times: 715-478-362-6841 or 1-800-236-1222. Crandon Teen Group Thurs. 3:15-4:15 for location or info call 715-478-3780.
- Crandon VFW Post - Meets every first Tuesday of the month. 6 p.m. at the VFW building, 104 N. Forest
- Non-Denominational Prayer Line - Call anytime (715) 478-4800.
- Support Group for Parents of Children with Disabilities - Call Chris at 715-784-0058
- Crandon Lions Board Meetings - 1st Monday of month at Crandon Library at 6:30 p.m. (downstairs)
- Crandon Lions Members Meeting - 3rd Mon. of month. May - Cafe Manoomin. June, July & Aug. - Lion's Clubhouse, Courthouse Square. 5:30 social, 6:30 dinner & 7 meeting.
- Bridge Community Dental Health Clinic - This project serves people of all ages in Forest County for people who have Badger Care, Medical Assistance & **UNINSURED**. To schedule an appointment call (715) 848-4884. Call the Health Dept. for more information at 715-478-3371
- Good Shepherd Lutheran Church - Hwy. 55N, Crandon. Sunday service 9:30 a.m. No Saturday services.
- Christian Motorcyclist Association - Spirit Ryders Chapter of Langlade & Forest Co. Invites you to attend our monthly meetings on the 2nd Tues. of each month held in Antigo at Goodwill at 6:30 pm. Info George (715) 350-1679.
- ADRC: Aging & Disability Resource Center for Forest County residents. 300A Lake Ave., Crandon, WI 54520 - (715) 478-2162. A No cost, one stop source of information & assistance to access services and/or options available to meet your needs and maintain your independence.
- Highway 55 Flea & Craft Market - Every Wednesday, Nashville Town Hall, Hwy 55 & B, Crandon. Vendors or more info call 715-484-7271
- Crandon PTO Meeting - 1st Monday of every month, 6-7 p.m., Elementary Cafeteria.
- DAV Auxiliary Meetings - SECOND WEDNESDAY OF EACH MONTH UNTIL SEPTEMBER. Fo. Co. Vets Center, 104 S. Lake Ave., Crandon.
- Fo. Co. Health Dept. Immunization Clinics - Tues., June 19, Wabeno Town Hall, 3:30 to 4; Mon., June 25, Laona Town Hall, 3:30-4; Wed., June 27, Crandon Health Dept. 1:30-4. Call 715-478-3371 for appointment.
- PICKEREL 50 PLUS will meet at St John's Church, at 12 noon on Thursday June 14. Guest Speaker Topic will be Senior Identity Theft. Bring a guest and a dish to pass. Bingo is canceled. Call Bob with questions. 715-478-5199
- Snoop Shop - June meeting will be held at the Crandon Public Library on Tuesday, June 12th at 9:00 a.m. NOT on June 14th.

**Roberts Lake Association scholarship recipients**



The 2012 Recipients of the Roberts Lake Ron Garrity Scholarship were awarded to Graduates Sarah Johnson and Matt Kalata of Laona, the awards were presented by Sue Brunner of the Roberts Lake Association. Congratulations Sarah and Matt and Best Wishes in your future endeavors.

**Area Events**

**BBBB BASH**  
(Burgers • Brats • Beer • BINGO)

**Saturday, June 30th, 2012**  
**4:00 ~ 9:00**  
**Silver Lake Beach ~ Laona**  
**DJ MUSIC BY MAX**  
**Proceeds to offset costs for the Eurasian Water Milfoil project**  
**SPONSORED BY - FO. CO. SILVER LAKE ASSOC.**

**School Dist. of Crandon Announces the Cardinal Grill!**

As a means of raising funds for projects such as PBIS and extra incentives, the school district is hosting the Cardinal Grill. The grill is an opportunity for you to purchase burgers, chicken breasts, chips, a refreshing drink and fruit during the lunch hour. The grill will be in operation on the Forest County Courthouse Square and serving from 11:00-1:00. The dates for the Cardinal Grill are June 13, July 18 and August 22. The July 18th date will be at the Crandon Library.



Orders for the grill may be faxed to 715-478-5130 the mornings of June 13, July 18 and August 22. Or you may simply stop by. **Please show your Cardinal Pride by supporting the Cardinal Grill!**

**Thank You & Personals**

**THANK YOU**

We would like to thank all our family and friends for being there for us. Everyone that came up there and offered sympathy and hugs, all Rick's sisters and father for being there, the whole Brooks family, Patty for keeping Nate company and Jason, Johnny and the EMTs for doing what they had to do, but being sympathetic at the same time. All the compassion you showed us will never be forgotten.

We would like to thank everyone that brought food to our houses and the funeral home, Rick's sisters for the beautiful picture boards, flowers, food and everything else they did and everyone else that came to the funeral home, sent cards and flowers and lit candles or online condolences.

We would also like to thank Shonda for dealing with what she did and being able to go into B mode when it was necessary! Thank you!

We would like to thank the pall bearers: Keith VanCleve, Gary Webb, Randy Bull, Chuck Matuszewski, Joel Immel, John Kazmierczak and Jeff Votis. We know it wasn't easy for any of you!

We would also like to thank Weber-Hill Funeral Home for all their assistance.

If we have missed anyone, we are truly sorry. Again we thank you all!

Dale Mihalko  
Rick, Shelly & Nate  
Beau, Cassie & Jayden

**To My New Lego Pal, Patty**  
A special thank you for playing Legos and reading books to me while Mom & Dad were dealing with a very stressful situation  
**Love Nate**

Thank you to all the wonderful Forest County residents that signed my nomination paper for Forest County Clerk.

I would also like to thank the people that helped circulate the papers. I will not forget your kindness. Also thank you to the people that have allowed me to put a sign on your property. I appreciate the support and would greatly appreciate your continued support in the upcoming primary, August 14, 2012.

**Thank You, Lisa Kalata**

AUTHORIZED & PAID FOR BY LISA KALATA, ARGONNE

**Laona Library Lore**

The Edith Evans Community Library is pleased to report that the following new items have been added to their growing collection for your reading and/or viewing pleasure:

**Adult Fiction:** "Breaking news" by Fern Michaels; "11th hour" by James Patterson; "The road to grace" by Richard Paul Evans; and "Stolen prey" by John Sandford

**Children's Books:** "A Father's Day thank you" by Janet Nolan; "Bones and the math test mystery" by David A. Adler; "Buddy loses a tooth"; "Captain America doom's day" by Zachary Rau; "Good night, little sea otter" by Janet Halfmann; "Gus makes a friend" by Frank Remkiewicz; "I do not like greens" by Paul Orshoski; "If I had a snake" by Leslie McGuire; "Jack and the toddler" by Sindy McKay; "Magic tricks" by Sindy McKay; "Marley the dog who cried wolf" by John Grogan; "T. Rex and the Mother's Day hug" by Lois Grambling; and "Young Cam Jansen and the 100th day of school mystery" by David A. Adler

**Movies:** "Mission: Impossible ghost protocol"; "One for the money"; and "The vow"

**Young-Adult Fiction:** "Cecile's gift" by Denise Patrick; "Cross my heart and hope to spy" by Ally Carter; "Dark

fire" by Chris D'Lacey; "Don't judge a girl by her cover" by Ally Carter; "Eighth grade bites" by Heather Brewer; "Eleventh grade burns" by Heather Brewer; "Fire eternal" by Chris D'Lacey; "Fire star" by Chris D'Lacey; "Fire within" by Chris D'Lacey; "Ghost hunter" by Michelle Paver; "Icefire" by Chris D'Lacey; "I'd tell you I love you, but then I would have to kill you" by Ally Carter; "Marie-Grace makes a difference" by Sarah Buckley; "Meet Cecile" by Denise Patrick; "Meet Marie-Grace" by Sarah Buckley; "Oath breaker" by Michelle Paver; "Outcast" by Michelle Paver; "Soul eater" by Michelle Paver; "Spirit walker" by Michelle Paver; "Tenth grade bleeds" by Heather Brewer; "Troubles for Cecile" by Denise Patrick; "Twelfth grade kills" by Heather Brewer; and "Wolf brother" by Michelle Paver

**Young-Adult Non-Fiction:** "Amazing eggs" by Fran Hodgkins; "Badgers" by Emily Sebastian; "Big game hunting" by Judy Peterson; "Card tricks" by Stephanie Turnbull; "Chipmunks" by Emily Sebastian; "My first Spanish phrases" by Jill Kalz; "Small game hunting" by Judy Peterson; and "Turkey hunting" by Kate Canino.

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**N11939 Pratt Rd** - Well cared for 1,344 sq ft, 2 BR plus extra sleeping, 2 BA Home w/garage on Upper Post. 100' sand frtg., Boathouse w/quarters above. Walkout LL. Deep lot. \$309,900  
**N11638 Post Lake Dr** - 4 BR, 3 BA, 100' frontage, 2002 Home w/full walkout basement, over 2,000 sq. ft. finished, huge deck, Roll-in dock, Awesome sunset & lake views, only \$299,900  
**N11280 Woodland Ln** - 2 BR, 1 BA Immaculate cottage/home, maintenance free, large scenic lot, sunset views, sand frontage, heated garage, newer Alum dock & lift. Must see @ \$289,000  
**W8780 Hwy K** - 1,967 sq. ft. Like new Lake Home, 3BR, 2BA Whirlpool tub. Large lakeside deck and lawn. Pier. \$279,900  
**W8724 Point Ln** - 3 BR, 2 BA Home/Cottage. Lake level, 100' sand beach, Great view of Upper Post, boathouse. \$259,900  
**W8720 Hwy K** - Quality 2 BR, 3 BA Home, Sand Beach, Lake level. So much here for the price you must see! \$259,000  
**N10567 W Isle of Pines Dr** - 2 BR, 1 BA, Secluded Cottage. Own peninsula, 419' frtg, 3 sides water view, privacy. \$195,000  
**N11449 W Shore Dr** - Quintessential Log Cottage 2BR, 1BA Newer lake level walkout, Screened porch, Fireplace \$169,000  
**N11230 Woodland Ln** - Cottage on 1 acre w/104' Sand frontage 3 season 2BR, 1BA, furnished. Extra cabin & storage. \$159,900  
**N12058 N. Post Lake Dr** - Newer 2 BR, 1 BA year around cottage, lake level, sand beach, gorgeous sunsets, great fishing. Must see! Broker owned. Bargain priced at \$120,000  
**CREEK FRONT: N11339 Wolf River Park Rd** - 2007 Home Hydronic in floor heat, Secluded 3 BR, 2 BA on 4.8 wooded ac. Large heated garage w/finished rec room. ATV here. \$199,900  
**LAKE ACCESS AND OFF WATER PROPERTY**  
**N11944 Pratt Rd** - 2006 Modular Home, 1,820 sq ft - 3BR, 2BA Deeded Access to Upper Post Lake. Near boat landing. \$154,900  
**S Pioneer Ln** - Deeded Access to Post Lake chain - 3+ acres. Driveway in and clearing ready to camp or build on. \$35,900  
**Level, Wooded Vacant Lot w/ Deeded Access to Upper Post** very close to boat landing. ATV & Snowmo trails. \$15,900  
**N10563 E Isle of Pines Dr** - 4 BR, 4BA, 2000 Home on 2.5 ac. 2,356 sq ft - full walkout basement. Garage & Storage \$175,000  
**W8870 S. Pioneer Ln** - Energy efficient 2004 Home & Garage. 1.83 Wooded ac. Awesome view of valley below. \$119,900  
**10 acres Woods** - 35' Travel trailer, small camper, outbuilding, electricity. Good hunting. Near Upper Post Lake. \$39,900  
**Bay Highlands Dr** - Clearing on 2 acres is set up for camping. Firepit. Patio. Garden shed. Excellent building spot. \$24,900  
**Bay Highlands Dr** - 2 acres vacant rolling hardwoods. Camp or build cabin. ATV or bike to fishing. Priced to sell \$19,900  
**Post Lake (Upper & Lower)** is located in Langlade County, WI in the township of Elcho on Hwy K between State Hwy's 45 & 55. Total water surface is 1,136 acres plus the famous Wolf River. Call now to live the 'UP NORTH' dream. ATV & Snowmobile trails.  
 See Listing Details on website:  
 www.postlakerealestate.com

**FOR SALE:** On Rollingstone Lake, 14 x 64 mobile home at East Shore Resort, Pearson. 2 bdrm, 1/2 bath, deck, 8x8 shed, pier, furnishings w/3 season water. \$11,900.00. Call 262-626-2040. P8

**LAND FOR SALE:** 9.5 Acres w/a 50x20 Pole Building. Nicely wooded w/existing power accessibility. Call 715-478-1477 or 715-889-2101 Betc20

**FOR SALE BY OWNER**



Located in Pickerel near Maplewood Golf Course. 3 bedroom, 2 bath on approx. 3 acres. Built new in 1998. Split level with finished basement. Upper floor is open concept kitchen and living room with hardwood laminate, master bedroom & bathroom. Lower level is 2 bedrooms, bath with laundry, large family room and office room. Has a detached hot tub room and a detached 2 car garage. Huge yard for your garden and toys. Sold with all newer appliances including stove, refrigerator, washer and dryer. \$129,000 Call (715) 216-0100 and set up an appointment for viewing.

**Real Estate**

**FOR SALE:** Level lake lot on 341 acre Crane Lake Pickerel, WI. 100' of lake frontage on quiet dead end blacktop road. Lot Size: 100'w x 354'd x 322'd x 80'w. Crane Lake adjoins Pickerel Lake (1299 acres) by boat. Great fishing, swimming, boating, snowmobiling. Reduced: Asking \$160,000 or make offer 715-484-7192 P28Betc29

**SUPPER CLUB FOR SALE OR LEASE:**  
 Beautiful 4 acre northern Wisconsin property located on snowmobile trail.  
 Sale includes entire property:  
 Supper Club, Banquet Hall, 3 Bedroom Home, Refurbished Motel and more.  
 Supper Club can be run as your own or leased out as a revenue opportunity.  
 Lease includes only Supper Club.  
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**FOR SALE**



**HOME FOR SALE BY OWNER CITY OF CRANDON**  
 2 BR, 1 BA w/full basement. Large 2 city lots. \$65,000 Call 715-889-1551 Betc5

**GLENVIEW SENIOR APARTMENTS -**  
 Call this lovely Crandon community your new home! This complex was specifically built for the 62+ years of age and/or disabled individuals regardless of age. Affordable rent includes water, sewer, garbage pickup, HEAT, major appliances, off street parking and laundry facilities. Large community room, friendly neighbors and staff! Call 800-938-3229 or 608-822-7368 for an application or more information.  
 This institution is an Equal Opportunity Provider and Employer.  
 Equal Housing Opportunity. Betc45

**FOR SALE BY OWNER:** 3 bedroom trailer house on almost 16 acres. Town of Nashville, Howard Lane. \$87,000. Call 715-478-2231. P14

**FOR SALE:** Completely updated 2+ bedroom home on 2.76 acres in Lily. Close to lots of recreation. \$49,000. Call 715-484-3504. B9

**FOR RENT:** 30'x50' shop, 2 overhead doors, 220V electric. \$350/month. Cty. Rd. M. Call 715-889-4610. P8

**FOR SALE:** Lake home with 150' frontage on Arbutus Lake Pickerel, WI. 26 x 46 one owner home with beautiful lake views from the huge picture windows. 3 bedrooms with large closets, 2 baths, 2 fireplaces. Large living room and kitchen. Full walk out basement, partially finished with kitchen, bath and shower & living room with fireplace. Work shop area with garage door. Unattached 1 1/2 car garage, great fishing, swimming, boating, snowmobiling. Reduced \$260,000 or make offer 715-484-7192 P28Betc29


**FOR SALE**  
**\$399,000**



Brand new vacation home on beautiful Crane Lake with boating access to Pickerel Lake. 2720 sq ft half log home with a 960 sq ft 3-car attached garage. Home includes 4 bedrooms, 2 1/2 baths, great room with fireplace, family room with bar, large deck overlooking the lake, and is loaded with custom woodworking to enhance the northwoods décor. Call for an appointment to see this beauty today: 920-323-9331.

**FOR RENT: Laona** - Small, 2 bdrm house. 600 sq. ft. Newly remodeled, has a sun room and deck, cute. Includes lawn care and snow plowing. Prefer non-smokers. No large pets, no party people. First, last and security deposit required. \$350/month. From Laona take H 2.5 miles. Call 715-674-3814 and ask for Gary Joe or Denise. P9

**FOR SALE MOTIVATED SELLER!**



Beautiful 2 bedroom, 2 bath Brick Home on corner lot in City of Crandon. Home has been completely remodeled. Fenced in yard, 3 season porch & full basement. It is a must see! Price reduction \$100,000 Call (715) 889-1119. Betc48

**Lake Metonga House For Sale**



**For Sale** - Year-round home on the west side of beautiful Lake Metonga at Crandon, Wisconsin. There is 100 feet of shoreline and two bedrooms. The kitchen, dining room and living room are facing the lake. The property has a two-car garage that is separate from the house. All is in excellent shape.  
 For an appointment to view the property, call 715-478-1494 or 423-943-0007.  
 Priced below appraised value!

**DON'T MISS THIS White Lake Apartments**  
 Near spring fed fishing lake and National Forest! Up to 1 months free rent, like new, 2-3 bedroom. Includes heat, water, air, microwave, appliances, full size washer/dryer in unit, garage, security system. Senior discount, on site management. Call Bryan (715)216-5147. Betc1

**FOR SALE:**  
 Approx. 11 acres. 2 car garage, 1 room cabin, needs roof work, will divide.

**FOR SALE:**  
 Beautiful cabin site, secluded but good access with electric available. Call 715-478-3566. Betc43

**Fairfield Homes**  
**SENIOR HOUSING 50 YEARS OF AGE OR OLDER**  
**1 BEDROOM, 1 BATH GROUND LEVEL APARTMENTS**  
*Heat & Lights Included in Rent*  
**NOW TAKING APPLICATIONS**



- Handicapped or disabled welcome
- HUD subsidized facility
- Laundry room in each building
- Community room available

400 East Elm • Crandon, WI 54520  
**For Appointments:**  
**(715) 478-5990**  
 Resident Managers: Larry & Debbie Schunk

# Real Estate

## New Listing - 700 Zinzer Rd., Crandon • \$119,900



Vacation or year-round living near the full-recreational Lake Metongal. A three bedroom home walking distance to the popular lake

featuring half-log cedar siding with new metal roof, new drilled well, a large two-car garage, and newly finished gazebo on extra large lot with a view of the lake. With summer just starting, don't let this one pass you by!



**Ronald & Camellia Schroepfer**  
Managing Brokers  
PO Box 505 • Antigo  
715-623-3600  
www.season2season.com



**FOR RENT:** In Elcho, small 2 bdrm. duplex, no pets. References & security deposit required. \$275/month. Available now! Call 715-487-5205. P49Btc50

## MOTIVATED SELLERS! PRICE REDUCTIONS!



**1487 N. Lily Lake Lane, Lily Lake Area** - All wooded and level lot across from 211 acre Lily Lake and right near the boat landing. Bring your blue prints! **Reduced to \$28,900**



**15 acres on Deep Hole Lake** Very nice wooded parcel on 97 acre Deep Hole Lake. Approx. 300' of frontage on excellent swimming and fishing lake. **Reduced to \$149,900**



**2.2 Acres on Division St. City of Crandon** - Buy and build a home for yourself or sell part off. There is a total of 9 city lots. Natural gas, water and sewer are available at the street. All wooded and in a scarcely developed area. **Reduced to \$34,900**



**3.3 acres on Little Long Lake.** One large on water and a small off water lot on 102 acre Little Long Lake. Mature trees and plenty of room to build that north woods getaway. This property is surrounded by the Nicolet National Forest. **Reduced to \$149,900**



**5193 County S, Crandon** Spacious home on a large lot in a country setting has 3 bedrooms, 1 full bath plus a 2 car attached garage. Open kitchen/dining and a huge living room with a cozy up to pellet stove. **Reduced to \$89,900**



**1145 Teshner Rd, on Lake Metonga** - Relax on the deck overlooking beautiful 2100 ac. Lake Metongal 3 bedroom, 2 bath home with furnishings has over 200' of sand lake frontage plus a huge outbuilding pole building and extra 2 car garage. Be the proud owner. **Reduced to \$319,000**



**8192 West Pine Lake Rd, on Pine Lake** - Greet the day with a cup of coffee and the morning sun from the deck overlooking 1600 ac. Pine Lake. 3 bedroom, 2 bath raised ranch is in move-in condition home with stone fireplace and finished walkout lower level plus a landscaped yard and 2 car garage. **Reduced to \$249,000.**



**8794 Cedar Lane, on Pine Lake** Rejuvenated 3 Season Cottage along with the Bunk House roofed and resided at that time. The enclosed front porch gives you fantastic lake views on this 1600 acre lake. Sand frontage and a level lot awaits you. Everything is neat and clean and ready for your immediate use. Your piece of paradise reduced to **\$139,900**

Check out our other fine listings on the web: [c21nwds.com](http://c21nwds.com)

Email: [c21pat@frontier.com](mailto:c21pat@frontier.com)  
108 N. Lake Street  
(Laona State Bank Building)  
Crandon, WI 54520  
1-877-C21-NWDS  
(715) 478-5744

**Northwoods Team, Inc.**  
Bringing more buyers & sellers together everyday.

**Patricia Retschl**  
Broker Associate

**PICKEREL, WI -- (3 LOTS) --** All beautifully secluded Lakefront property located on Crane Lake (341 Acres) in Kasson Bay in Forest County, WI. All lots selling for below appraised value! **LOT #2 -- .871 Acres, 106 ft. of Lakefront.** In this section, only 3 property owners in over 60 acres. \$160,000. **LOT #3 -- .63 Acres, 121 ft. of Lakefront.** \$150,000 **LOT #4 -- 1.049 Acres, 910 ft. of Lakefront with 90 ft. point.** A one of a kind lot! \$200,000. 1,137 ft. of total Lake frontage! Crane Lake is connected by a channel to Pickerel Lake (1300 Acres). Swimming, fishing, boating, hunting, & 2 casinos within 20 miles. Call 262-862-2769 or 262-331-0752 Betc3

**LOOKING FOR HOME TO RENT:** Retired couple with dog looking for a 2 bdrm home rental in Crandon area. Call 715-490-0609. W8S

**COTTAGE FOR RENT ON LAKE LUCERNE:** Weekly or monthly. 3BR with lake shore! Call Dick at (913) 558-8931 IOU/etc7

**APARTMENT FOR RENT:** LARGE, partially furnished, 1 BR apartment located in downtown Crandon. For more information, please call (715) 889-3207 Betc01

## RECREATION BASECAMPS

Lake Lucerne - Looking for a place to camp by a Premier lake, here it is. 2.5 acres close to the boat landing on Lake Lucerne with a 1985 camper on it and a shed for storage. All your recreational needs are at your fingertips here. \$23,500

Little Long Lake - Choose from 4 wooded parcels. They all have mature trees and cleared building/camping sites. Power is available and the Lake is just across the road. ATV & Snowmobile too. 2 of the lots border National Forest. Starting at \$21,900

**United Country Land North Realty**  
N9194 Hwy 55, Pickerel, WI Phone: 715-484-2345  
Web: www.LandNorthRealty.com  
Office Independently Owned and Operated

## RADISH Realty

17585 Red Maple Lane  
Townsend, WI 54175  
715-276-6027  
Cell: 715-850-0455  
[radish@granitewave.com](mailto:radish@granitewave.com)  
Jeff Radish, Broker/Owner

- TOWNSEND FLOWAGE/MCCAUSLIN** - This .45 acre lot has approx. 100' of frontage, cottage & 3stall garage. Enjoy the full rec flowage, level to waters edge. \$115,000
- TOWNSEND** - Two BR, 1BA home with 2 stall garage. On a quiet street in town. \$50,000
- TOWNSEND/MCCAUSLIN BROOK** - Two or Three bedroom home situated on 4.56 ac. overlooking the McCauslin brook. 2 stall garage, must see! \$115,000
- WABENO/FREEDOM** - Three bedroom, one bath split level on approx. 1/2 ac. Nicely remodeled. Ready to move into. \$79,900

[www.radishrealty.com](http://www.radishrealty.com)

**FOR RENT:** Crandon - New side-by-side apt. 1-2 bdrm, stove & refrigerator included, washer & dryer hookups, located on the corner of Hwy 8 & Cole Rd. 5 miles West of Crandon. \$400/month plus utilities & security deposit required. Please call 262-363-2562 or 262-470-4494. Betc6

**COTTAGE FOR SALE:** Year round, Pine Lake, 2 bedrooms, 1 1/2 bath, 112' frontage, sandy beach, beautiful wooded level lot, 2 car garage, kid's bunkhouse/storage, asphalt driveway, well maintained, character, lots of extras, below appraisal \$254,000.00. Call 715-649-3241. P11

**WABENO** - Spacious two bedroom apartments available now!!! Rent starts at \$494.00 and includes water, sewer, garbage and HEAT!! Major appliances, off street parking and laundry facilities. To receive an application, please call 1-800-938-5648  
This institution is an Equal Opportunity Provider and Employer.  
Equal Housing Opportunity. Betc25

**APARTMENT FOR RENT:** A clean, quiet two bedroom second level apartment is for rent on Glen St. Crandon. Suitable for a couple or senior. Private parking, laundry, heat paid. No Pets. References required. \$450 month and \$450 deposit. Available June 15th. 715-478-7748 Betc6

**AFFORDABLE, MOVE-IN-READY HOME FOR SALE:** 3 bdrm, 1 bath, 1/2 story, new carpet. Includes dishwasher, stove, refrigerator, washer, dryer, newer natural gas furnace, newer natural gas water heater & garden shed on large lot at 601 E. Elm St., city of Crandon. \$46,500. Call 715-478-2926 or 715-889-1149 Betc2

**WANTED** - College student looking for a place to stay for the summer months in the Laona, Crandon, Hiles, or Three Lakes area. Needs a place to park boat but nothing fancy needed. Will help out with yard work etc. and will also pay rent. I am a responsible trustworthy person that has a job working for Nicolet National Forest this summer. Call Jonathon at 320-630-1525 P8

**FOR SALE BY OWNER:** 2 story home exclusively located on a private lake with 260' frontage on Ham Lake, 1,787 sq. ft. of living space, 5 bedroom, 2 full bath, sunroom, small deck and walk out basement. 2 1/2 detached stall garage nestled on 1.89 acres of private land. All appliances included. **REDUCED TO JUST \$135,000.** Please call for showing, house is still occupied, 715-473-2105. P9

**WAY BELOW MARKET VALUE:** This 4 year old home has all the extras in a quiet neighborhood. 3BR, 2 Bath, Master Bath with walk-in shower and whirlpool tub. Knotty-Pine Vaulted Ceilings in Living Room, Dining Room and Kitchen. 1st floor laundry-appliances included. 3 car attached garage. Full basement with wood stove and extra storage room on one side...other side is finished with laminate hardwood flooring! Big backyard with patio, small wooded area, and storage shed. Move-in ready! \$129,000. 715-889-1116 P9B17

## "UP NORTH" Real Estate (715) 276-6528

Stop in for information on 100% financing

Buying or Selling? Let our Experience work for you...

**Three Cottages on Gilkey Lake 11808 Black Bass Lane**  
This large property was once a resort. The two bedroom cottages need some updating and are heated with wood stoves. The 2.52 acre lot is fully wooded with oaks and pines. 185' of frontage on Gilkey Lake that is connected to full recreation Crooked Lake. \$199,900

**WATER FRONT HOMES**

**Rose Lake-4-Acres,** 500' frontage, 4 BR, 4.5 BA, fieldstone fireplace, hot tub room, LL walk-out w/additional kitchen & family room, two decks. \$499,000

**Maiden Lake-Custom built 2 BR,** walk-out LL, Landscaped, 2 garages, 2 piers + floating pier, sand frontage. \$360,000

**Oconto River-Log home,** 2.38 Ac, 3 BR, 3 Baths, 1.5 story, 24X40 attached garage, appliances, landscaped. \$299,900

**Grindle Lake-Large 4 BR,** 3 BA, mother-in-law suite, extra large rooms, fireplace, 3 season room, deck, dock, attached garage, huge pines, 130' sandy frontage-\$299,000

**Townsend Flowage-116'** frontage, 5 Bedrooms, 2 Baths, C/A, Walkout, Landscaped back yard. \$279,000

**White Lake-3 BR,** 3.5 BA, 2 fireplaces, 4000+ sq. ft., huge deck, hardwood flooring, 33+ wooded acres, indoor pool, 262' sandy frontage. \$249,000

**Boundary Lake -16.44 wooded Acres,** 400' frontage, 3 BR, 2 BA, fireplace, Sunroom, garages & outbuildings. \$225,000

**Townsend Flowage-2 BR,** 1 BA, screened porch, recently updated, garage, 110' frontage. \$219,000

**Wolf River Home-3 BR,** 2 BA, 3 season room, custom cabinetry, 180' frontage, red steel roofs, 2 garages \$199,900

**Grindle Lake-3 Bedroom,** 1 1/2 Bath, 1.58 wooded acres, 110' frontage, full basement, fireplace, deck \$199,900

**Gilkey Lake-3 Cottages,** each has 2 BRS, 1 BA, wood stoves, 185' frontage, 2.52 Acres, garage. \$199,000

**Waubee Lake-2 BR,** 1 BA, 100' of Frontage, Garage, Boathouse, Storage Shed, quiet location. \$189,900

**Bog Brook Lake -3 BR,** 1 BA, fireplace, sunroom, 4+ car garage, 200' frontage. \$179,000

**Wheeler Lake-2 BR,** 1 BA, 50' sandy frontage, 3 season room, .23 acres, screened porch. \$174,900

**Sawyer Lake-2 BR,** 1 BA, three season room, deck, garage, 116' frontage, .6 acres, tall pines. \$149,900

**Bog Brook Lake-3 BR,** 1 BA, fireplace, shed, .58 acres, 150' frontage, dock. \$149,900

**Star Lake -3 BR,** 1 BA, 1.3 acres, 83' frontage, gentle slope to the lake, inc range and refrigerator. \$145,000

**Boundary Lake-100'** Frontage 2.89 Ac. 2 Bdrm 1 bath, large garage. **Reduced \$124,900**

**Both Lake-Cottage,** 1 BR, 1BA, loft, fireplace, wood stove, 105' sandy frontage, .6 acres. \$119,000

**Benson Lake-292'** Frontage, Wooded 2.6 Acres, Great room with loft bdrm. (2) \$109,900

**Wolf River-2BR,** 1.5 BA, fireplace, full basement, 129' river frontage, 1056 sq.ft. \$99,900

**Star Lake - Lot #9,** 1.52 acres, 94' frontage, includes older mobile, well and septic. \$75,000

**CALL, STOP IN OR VISIT OUR WEBSITE FOR A COMPLETE LIST OF OUR PROPERTIES**

14140 Hwy 32, P.O. Box 219, Mountain, WI 54149  
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e-mail: [higley@upnorthrealestate.com](mailto:higley@upnorthrealestate.com)  
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# AUCTIONS

**REAL ESTATE 2 PARCELS, AND PERSONAL PROPERTY AUCTION**  
 Rhinelander WI., SUNDAY June 10, 2012 @10:00 A.M.  
**REAL ESTATE: 715 MASON ST will be offered for sale @ 10:00 A.M.**  
**Personal Property located @ 1201 Stevens St. (next to HY 17 Through town) Starts @ 11:00 A.M.**  
**REAL ESTATE @ 718 MARGARET ST. WILL BE OFFERED @ 3:00 P.M.**  
 www.alangeauctionreality.com

**715 MASON ST. 10:00 A.M.** 4 bed room home located in the heart of town. 2 bath, Great room, Formal dining room, Large kitchen with all stainless appliance, (new in January), Large master bed room down and 3 upper, New siding, good roof, 1 car garage, Full basement, with new gas furnace and hot water heater. This property will be offered for sale as is with no contingencies and sellers confirmation, \$4,000.00 Down and closing in 30 days or what ever fits the buyer, A great home to own or a rental unit, Filers will be at the **OPEN HOUSE JUNE 5th FROM 5 to 6 P.M.** Or by calling Arnie at 715 574 2258 for more info.

**PERSONAL PROPERTY AUCTION 11:00 A.M. Located at 1201 Stevens St. Rhinelander,** Watch for signs. 1993 Chevy 8 passenger and storage area van With only 111,000 miles. Gray out side, Red interior, looks good, Cumberland top of the line wood stove, Antique dresser with beveled glass mirror and glass side display for hats, Refrigerator Freezer, Electric stove, Dish washer, Antique cabinet, Ornate Couch, Plate sets, Antique dishes depression glass, Silver dollars, Proof sets, Comic books, Liquor decanter, Glass coffee pot, Knick Knacks, Many boxes of books and shelving, records, Huffly bike, DVD and Tapes, Grinder, Sprayers, Dolls, Soup trerens from Persia, PLUS Many totes to be unpacked and a garage full of furniture, and more.

**REAL ESTATE 718 MARGARET ST.** This is a fixer upper and will be offered for sale at auction. Will make a good investment home for not too much money, 3+ bed room, Full kitchen, dining and living area. New Bath, New hydronic heat and new hot water heater, A storage shed or garage in back yard, The same terms apply as the other home except only \$2,000.00 Down and closing in 30 days. Filers with more details will be @ the

**Auctioneers notes:** The seller is down sizing. I am offering 715 Mason @ 10:00 a.m. And the personal property @ 11:00. and 718 MARGARET ST @ 3:00 p.m. The buyer on the real estate properties will sign an offer to purchase when sale is confirmed We will have trailers to display the personal and tent if needed. **Terms:** Cash, checks, credit cards. This will be another fun auction, See you there. (715) 536-7653 or (715) 574-2258. Colonel Arnold H Lange, Auctioneer and Broker, WI Lic #230

## ANOTHER AUCTION WITH COL. RENE' BRASS

www.colrene.net

**300' FRONTAGE ON MOEN LK. CHAIN ONLY \$40 & \$50,000 OPENING BID!!!**  
**MR. & MRS. PETERSON, SATURDAY JUNE 16, (noon) RHINELANDER, WI,**  
**Oneida Co. 2 miles East of Rhinelander on Hwy. C to Lake Shore Dr., (1.5 miles to 3851 & 3870 Brandy Ln**



Two condominiums w/ 300' of sandy frontage. Nestled on Rhinelander's premier chain. Offers all fish species and class "A" musky fishing. Must see! Opening bid only \$40,000 & \$50,000!!! Properties shown by appointment. **Terms:** \$5,000 down non-refundable cashier's check on each parcel. Closing upon paper completion. (10% buyer's fee). Bidders must request bid form by calling St. Louis Auctions LLC. 715-367-1668. (6728 Whitefish Lk. Rd., Three Lakes, WI 54562). **R.W.A.'s:** Col. Rene' Brass #424, Col. Robert St. Louis #450.

## ANOTHER AUCTION WITH COL. RENE' BRASS

www.colrene.net

**STEVE & MELISSA ZIMMER - BEAUTIFUL LOG HOME W/ 40 ACRES:**  
**OPENING BID ONLY \$170,000.00!!!**

**Vacant 40 acres to be SOLD ABSOLUTE REGARDLESS OF PRICE!!!**  
**SUNDAY, JULY 1-10:30am; 4584 Elm Rd. BRANTWOOD, WI, (Price Co.**



**Directions:** 4 miles West of Tripoli, WI to Hwy. YY, left on YY to Kansas Ave., right on Kansas Ave. to #4584 Elm Rd.  
**Parcel one:** Beautiful Scandinavian log home on 40 acres. Property features a lovely fireplace & More! There are many fruit trees, rolling fields, & wooded areas. Excellent hunting & lots of privacy!  
**Parcel two:** Vacant wooded 40 acres bordering school forest. **TO BE SOLD ABSOLUTE REGARDLESS OF PRICE!!!**  
**Terms:** \$5,000 down-(per parcel) non-refundable cashier's check. Closing upon paper completion. (10% buyer's fee per parcel). Bidders must request bid form by calling St. Louis Auctions LLC. 715-367-1668. (6728 Whitefish Lk. Rd., Three Lakes, WI 54562). **R.W.A.'s:** Col. Rene' Brass #424, Col. Robert St. Louis #450.

## ANOTHER AUCTION WITH COL. RENE' BRASS

www.colrene.net

**MIKE SPRANGER passed away. Most items excellent!**  
**SUNDAY, JUNE 10, Starts 10:30AM, View, 9:30, LUNCH. From Hwy. 32 in LAKEWOOD, WI take (Cty. F) 2 miles to Lake John Rd., left 3 miles to Schottky Rd., left to #18375 Trillium Rd.**

2010 Chrysler 300 Touring A.W.D. car w/ only 25,000 miles- (appears new), like new A.T.V., guns, nice boat w/ motor & trailer, like new Simplicity Prestige 20 hp lawn tractor w/ snowblower-(pd. \$5,000.00), many quality tools, home furnishings, & more! See last weeks newspaper or website for full list! **Terms:** Cash or good check. Credit cards w/ 4% convenience fee. Sales tax charged on some items. **Auction conducted by St. Louis Auctions LLC.** 6728 Whitefish Lk. Rd., Three Lakes, WI 54562. **PH:** 715-367-1668. **R.W.A.** Col. Rene' Brass #424, Col. Robert St. Louis #450.

## ANOTHER AUCTION WITH COL. RENE' BRASS

www.colrene.net

**81 year old EDWARD VONDRASEK is moving. (Most items excellent!)**  
**FRIDAY, JUNE 15 starts 10:30am, View 9:30, lunch. 2 miles South of EAGLE RIVER, WI on Hwy. 45 to Evergreen Rd., left to #3680.**

Ford 2120 (35hp) 4 W.D. tractor w/ loader, power reverse, & only 530 hrs., 3 pt. equip., '01 ext. cab (4W.D.) truck w/ only 70,000 miles, A.T.V., snowmobile, tools, lots of firewood, household, & more! See website for full list! **Terms:** Cash or good check. Credit cards w/ 4% convenience fee. Sales tax charged on some items. **Auction conducted by St. Louis Auctions LLC.** 6728 Whitefish Lk. Rd., Three Lakes, WI 54562. **PH:** 715-367-1668. **R.W.A.** Col. Rene' Brass #424, Col. Robert St. Louis #450.

## ANOTHER AUCTION WITH COL. RENE' BRASS

www.colrene.net

**CLARENCE TAYLOR passed away. (Most items excellent!)** **SUNDAY, JUNE 17 Starts 10:30am, view 9:30, Lunch. 15 miles East of ANTIGO, WI or 5 miles West of WHITE LAKE, WI on Hwy. 64 to Cty. Rd. P, South 3 miles to W3587.**

Car: 2008 Dodge Caliber AWD (appears new, must see!) ATV: Bombardier Outlander Max (400) (2 up) w/ winch & plow. Loading ramps. 2 Mopeds: 2009 Honda Ruckus. Trailers: 4x7, 4x8, & a motorcycle trailer. Yard: 22 hp lawn tractor w/ 50" cut & snowblower, 6 1/2 hp tractor w/ 30" cut, Swisher 10 1/2 hp 44" cut, rear tine tiller, fence posts, pet cages, chain saw, cut, steel grill, yard tools, & more! Tools, etc.: Hobart wire lead welder, air compressor, generator, table saws, moving dolly, floor jacks, grinders, vise, jacks, shop vac, pressure washer, '03 Ford F250 tailgate, acetylene equip., air impacts, Milw. sawzall, miter saw, Skill saw, tap & die set, bench grinder, hand planer, 12 lockers, rolling & other tool boxes, ladder, many hand tools, drill bits, battery chargers, 3/4" socket set, air die grinder, buffer, auto body tools, & much more! Sporting: 14' boat, Rem. (7400) 30-06, pellet rifle, fishing gear, exercise equip., Jiffy gas ice auger, & more! **Antiques/collectibles:** Bedroom set, lawyer's bookcase, 2 sew machines, cast iron bath tub w/ legs, R.W. butter churn, sleigh, hurricane lamp, 1929 outboard, oil sign, Coke thermometer, dishes, milk glass, lots of depression glass, cranberry glass, Currier & Ives, wash board, kraut cutters, hand wringer, hand tools, music boxes, 3 pictures, kitchen gadgets, vases, & more! **Home:** Freezer, washer, dryer, refrig., LP furnace, pub table & chairs, kitchen table & chairs, 2 like new Lazy Boy recliners, flat screen TV, lovely tables, pc's & printers, desks, 2 bedroom sets, lamps, glass, dishes, pots, pans, sm. appliances, computer, vac, shampooer, & more! **Terms:** Cash or good check. Credit cards w/ 4% convenience fee. Sales tax charged on some items. Not responsible for loss or accidents. Settlement made before removing items. **Conditions:** Sold as is, where is. Announcements made on auction day take precedence over printed material. **Auction conducted by St. Louis Auctions LLC.** 6728 Whitefish Lk. Rd., Three Lakes, WI 54562. **PH:** 715-367-1668. **R.W.A.** Col. Rene' Brass #424, Col. Robert St. Louis #450.

## Pets, Pet Care & Farm

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 Large Cageless Kennels • Outdoor Runs  
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 Spack100@gmail.com  
 Graduate of the  
 Oklahoma School of  
 Horse Shoeing  
 References available  
 upon request  
 P8

**FOR SALE:** Good quality hay, all inside. Large round bales, 20 bales, 200 small squares, \$2.00 each; still on wagons inside. Hay will get high, buy now. Argonne area. Call Elm Creek Farm, 715-889-1633. P10

**Nicolet Pet Grooms**  
 Full Service Salon  
 (715) 478-2129  
 Crandon, WI  
 Certified, Experienced Professional  
 Bathing - Hand Drying - Dematting  
 Hand Scissoring - Clipper Work - Nail Trimming  
 Coat & Skin Conditioning - Flea Dipping - Massage  
 Convenient Pick-up & Delivery of your Pet  
**FEATURING BLAZE**

Blaze thought he would like to live in the country, but since he's been fostered by the lake, swimming & pontooning are past-times he prefers. Blaze is 5 plus months old now. He lives indoors, but enjoys the outdoors too. You will receive a coupon for 50% off the neuter at Vet offices in Rhinelander.  
**PLEASE CALL: 715-478-2129**



**FREE KITTENS:** Beautifully marked, long & short haired, de-wormed and litter box trained. 7 weeks old. Call 715-478-3449. P8

**FOR SALE:** 16' Cattle Trailer, new tires, new floor. Big Makita Generator. **PASTURE FOR RENT:** 20 plus acres for 2 or 3 horses - make offer. Call 715-478-3500. P8



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## NORTHWOODS INSURANCE AGENCY

100 S. Lake Ave.,  
 Crandon WI 54520  
 CALL US 715-478-2215 or 1-800-365-6258





**HOURS:**  
**Mon. - Sat. 8 am - 7 pm**  
**Sunday 8 am - 4 pm**  
**Laona, WI**  
**(715)674-6108**

Prices Effective Mon., June 11, 2012

MON	TUE	WED	THU	FRI	SAT	SUN
11	12	13	14	15	16	17

We reserve the right to correct any printing errors and limit quantities.



## Fresh & Packaged Meat Specials

<b>USDA Choice Black Angus Boneless New York Strip Steak</b>  <b>\$8<sup>99</sup></b> <small>Lb.</small>	<b>Family Pack Ground Beef Round</b>  <b>\$2<sup>99</sup></b> <small>3 Lbs. or More</small>	<b>Farmland Supreme Center Cut Boneless Pork Loin Chops</b>  <b>\$2<sup>69</sup></b> <small>Lb.</small>	<b>Oscar Mayer - Sel. Var Lunchables</b>  <b>2/ \$5<sup>00</sup></b> <small>9.8-10.8 Oz.</small>	<b>Tyson Boneless Skinless Chicken Breast</b>  <b>\$1<sup>99</sup></b> <small>Lb.</small>	<b>Farmland Original Pork Sausage Roll</b>  <b>\$1<sup>89</sup></b> <small>16 Oz.</small>	<b>Farmland Center Cut Ham Steaks</b>  <b>\$2<sup>99</sup></b> <small>Lb.</small>	<b>John Morrell Off The Bone Deli Meats</b>  <b>\$2<sup>89</sup></b> <small>7 Oz.</small>	<b>Old Wisconsin Bratwurst or Natural Casing Wieners</b>  <b>\$2<sup>99</sup></b> <small>12-14 Oz.</small>	<b>Jimmy Dean Breakfast Bowls</b>  <b>2/ \$5<sup>00</sup></b> <small>7 Oz.</small>
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## Grocery

<b>Wishbone or Western Salad Dressing</b> <b>2/ \$5<sup>00</sup></b> <small>16 Oz.</small>	<b>D.C. Amish Egg Noodles</b> <b>2/ \$5<sup>00</sup></b> <small>16 Oz.</small>	<b>Shur Fine Graham Crackers</b> <b>\$1<sup>79</sup></b> <small>14.4 Oz.</small>	<b>Hungry Jack Complete Pancake Mix</b> <b>\$1<sup>99</sup></b> <small>32 Oz.</small>
<b>Duncan Hines Cake Mixes</b> <b>\$1<sup>98</sup></b> <small>18.25 Oz.</small>	<b>Nestle Pure Life Water</b> <b>\$3<sup>99</sup></b> <small>24/ .5 Ltr.</small>	<b>Shur Fine Marshmallow</b> <b>2/ \$3<sup>00</sup></b> <small>16 Oz.</small>	<b>Hungry Jack Microwave Syrup</b> <b>\$2<sup>99</sup></b> <small>27.6+ Oz.</small>
<b>Duncan Hines Ready To Use Frosting</b> <b>\$1<sup>98</sup></b> <small>15-16 Oz.</small>	<b>Kingsford Charcoal</b> <b>\$4<sup>99</sup></b> <small>8.3 Lb. Bag</small>	<b>Shur Fine Baked Beans</b> <b>\$1<sup>29</sup></b> <small>28 Oz.</small>	<b>Hunt's - Squeeze Bottle Tomato Ketchup</b> <b>2/ \$2<sup>50</sup></b> <small>24 Oz.</small>
<b>Dei Fratelli - Sel. Var. Tomatoes</b> <b>5/ \$5<sup>00</sup></b> <small>14.5-15 Oz.</small>	<b>Kingsford Charcoal Lighter Fluid</b> <b>\$2<sup>99</sup></b> <small>32 Oz.</small>	<b>Shur Fine - Squeeze Bottle Chocolate syrup</b> <b>\$1<sup>79</sup></b> <small>24 Oz.</small>	<b>Ruffles or Sun Chips</b> <b>\$3<sup>29</sup></b> <small>8.5-10.5 Oz.</small>

## Frozen & Dairy

<b>Lean or Hot Pockets</b> <b>5/ \$10<sup>00</sup></b> <small>6.5-9 Oz.</small>	<b>Mt. Dee's Hashbrowns</b> <b>\$2<sup>59</sup></b> <small>20-31.5 Oz.</small>	<b>Tombstone Original Pizza</b> <b>2/ \$7<sup>00</sup></b> <small>12"</small>	<b>Ore Ida Fries, Tots &amp; Hashbrowns</b> <b>2/ \$6<sup>00</sup></b> <small>5.5 Oz.</small>	<b>Snapp's Bites &amp; Sticks</b> <b>5/ \$5<sup>00</sup></b> <small>5.5 Oz.</small>	<b>Blue Bunny Ice Cream Squares</b> <b>\$3<sup>89</sup></b> <small>56 Oz.</small>	<b>Dutch Farm's Cookie Dough</b> <b>\$1<sup>99</sup></b> <small>16 Oz.</small>	<b>Dutch Farm's Ranch or French Onion Dips</b> <b>\$1<sup>29</sup></b> <small>16 Oz.</small>	<b>Shur Fresh - Reg. or Light Cream Cheese</b> <b>\$1<sup>39</sup></b> <small>8 Oz.</small>	<b>I Can't Believe It's Not Butter Butter Twin Packs</b> <b>2/ \$5<sup>50</sup></b> <small>27.5 Oz.</small>
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## Farm Fresh Produce

<b>Bi-Color Sweet Corn</b>  <b>6/ \$1<sup>98</sup></b>
<b>Large Red Seedless Grapes</b>  <b>\$1<sup>78</sup></b> <small>Lb.</small>
<b>Green Giant Idaho Potatoes</b>  <b>\$1<sup>98</sup></b> <small>5 Lb. Bag</small>
<b>New Crop Yellow Onions</b>  <b>\$1<sup>28</sup></b> <small>2 Lb. Bag</small>
<b>Fresh Crisp Dole Celery</b>  <b>\$1<sup>08</sup></b>

## Bakery

<b>Bakery Fresh Onion Rolls</b>  <b>\$1<sup>99</sup></b> <small>4 Ct.</small>
<b>Skinner Cinnamon Rolls</b>  <b>\$3<sup>39</sup></b> <small>4 Ct.</small>
<b>Bakery Fresh Marble Rye Bread</b>  <b>\$2<sup>59</sup></b> <small>19 Oz.</small>
<b>Deli Farmland Genoa or Hard Salami</b>  <b>\$4<sup>29</sup></b> <small>Lb.</small>
<b>Crescent Valley Farms Cheese Sliced to Order</b>  <b>\$3<sup>99</sup></b> <small>Lb.</small>
<b>Fresh Make Broccoli Cauliflower Salad</b>  <b>\$3<sup>99</sup></b> <small>Lb.</small>

## In-Store Coupons!

Coupon Code 9001

**Mardi Gras Paper Towels**

**FREE**

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Limit 1

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Coupon Code 9002

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Betc29



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**HILES**

**GARAGE SALE:** The Hiles Service Club will again be sponsoring the Hiles Town Wide Garage Sale to be held on Saturday, June 9th, rain or shine.

The sale will be 9 a.m. to 4 p.m. and will include many homes in the area. Participants in the sale will be displayed on a map. Maps showing those participating homes will be available in the PIONEER EXPRESS and at different homes holding the sales.

The Hiles Service Club was founded in 2001 by women in the township whose goal is to contribute to charitable, civic, educational and cultural groups their support. The town-wide garage sale has been held for two years. New members are always welcome to join the group, and meetings are held at the Hiles Town Hall on the first Thursday of the month.

If you are interested in getting on the map, please contact Marilyn Pfeiffer at 715-649-3381, please call in the evening.

P8

**CRANDON**

**MOVING SALE:** (Elderly lady) Call 715-784-0404. Dry split firewood \$40/lovely chairs \$35/ metal shelving \$5/ entertainment center \$25/ lamps \$25/ quality tables \$45/ lovely antique sewing machine cabinet \$25/ walker and canes \$10/ dishes, glass, sm. appliances, clothing, blankets, pillows and more! Priced cheap. Lg. Craftsman shop vac \$10/ nice metal file desk w/ drawers \$35 B8

**RUMMAGE SALE:** Crandon - June 20th, 21st, 22nd & 23rd from 9:00-3:00 p.m. St. Joseph's Parish Hall. Furniture, clothing and others! B10

**HUGE MULTI-FAMILY RUMMAGE SALE:** Crandon - Friday, June 15 from 9-6 p.m. Tina Wilson's home. Hwy 8 East to May's Bar, turn right at May's and follow signs. Lots of baby items, furniture, name brand clothes & household. Too much to mention! P9

**RUMMAGE SALE:** Crandon - Saturday, June 9th from 9:00-12:00 noon. 400 W. Grant St. Clothes of different sizes, misc. items, households, etc. Come check it out! Follow signs, please. WS8

**WABENO**

**ANNUAL (APRIL) RUMMAGE SALE:** We outgrew the Town Hall. Lots of goodies, infant thru plus size. June 15 & 16 from 8:00 a.m. - ?? 893 Good Heart Lane, Carter (Wabeno). P9

**4 PARTY RUMMAGE SALE:** Wabeno - June 8th, 9th & 10th from 8:00-4:00 p.m. Lots of everything! 1760 Crandon Ave., Wabeno. P8

**ARGONNE**

**RUMMAGE SALE:** Argonne Town Hall - Sat., June 9 from 8:00-4:00 & Sun., June 10 from 9:00-4:00. Cleaning out my storage unit, everything must-go! P8

**LAONA**

**HUGE GARAGE SALE:** June 15-17. Kitchmasters, 5206 Airport Lane, Laona from 9-3 p.m. Clothes girls size 8 thru juniors. Large jackets, snowpants, household, books, wine bottle lamps, cream cans, guns & log bed. P9

**POST LAKE**

**ESTATE SALE:** 1 Day Only! Sat., June 9th from 9:00-4:00 p.m. Furniture, tools, fishing equipment, lamps, tables, books & more. 10984 Circle Dr., Lower Post Lake. P8



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**Forest County Museum open for the season in Crandon**

The Forest County Museum will be open for the season starting June 5 with a tour for the first grade from the Crandon Elementary School. It is always a joy to see the amazement on their faces when they hear about telephone party-lines or see the old scrub board. They always enjoy the schoolroom but wonder where the computers are.

There are some new displays this year including one on the efforts of the home front during world wars. We are still looking for a collection of items that pertain to Forest County. If you have such a collection, please call 715-478-3456. These items would be on loan just for

the summer season.

If you would be interested in working as a guide for a couple hours a week please call 715-478-3753. The more guides the more time the museum will be open for public enjoyment. Current hours are 10 to 4, Tuesday, Wednesday and Friday.

The museum is located at 105 W. Jackson St., Crandon.





# Senior Chatter

Submitted by Kate Schultz

## 5 Ideas for Strawberries

\*Each recipe requires 1 pound of hulled strawberries\*

**1.) Strawberries & Cream Smoothie:** In blender, puree strawberries, 1 cup frozen peach slices, 1/4 cup low-fat vanilla frozen yogurt, 1/4 cup skim milk and 2 tbsp. honey until smooth. Serves 2.

**2.) Minted Fruit Salad:** In 2-qt. saucepan, combine 1 bunch fresh mint leaves, 1/2 cup water and 1/4 cup sugar. Heat to boiling on high. Remove from heat. Cool completely; strain and discard mint. In large bowl, combine cooled syrup with strawberries, quartered, 3 kiwis, peeled and sliced, and 1 cup cantaloupe chunks. Refrigerate at least 30 minutes or up to 8 hours. Serves 4.

**3.) Berry Nice Pork Chops:** Preheat grill on medium-high. Season 4 (3/4-in. thick) boneless pork loin chops with 1/4 tsp. salt. Spray 10 inch skillet with nonstick cooking spray. Add 1 small onion, thinly sliced, 1/2 tsp. fresh thyme, chopped and 1/4 tsp. salt. Cook on medium for 5 to 8 minutes or until tender, stirring. Add 2 Tbsp. cider vinegar and 3 Tbsp. water. Cook 1 minute. Remove from heat. Stir in strawberries, sliced and 1/8 tsp. pepper. Grill pork 6 to 8 minutes, until meat thermometer registers 145 degrees F., turning over once. Serve with berry sauce. Serves 4.

**4.) Strawberry Sauce:** In 3 qt. saucepan, stir strawberries, sliced; 1/2 cup water; 1/4 cup light corn syrup; 1/4 cup sugar and pinch salt. Heat to boiling on high, stirring. Reduce heat to simmer 2 minutes or until strawberries are soft. Puree in blender until smooth. With spatula, push puree through fine-mesh strainer set over medium bowl. Stir in 2 Tbsp. fresh lemon juice. Serve with pancakes, waffles, or pound cake. Makes 2 1/2 cups.

**5.) Red, White & Green Salad:** In large bowl, combine strawberries, sliced; 2 Tbsp. balsamic vinegar; and 1/4 tsp. each salt and pepper. Let stand 10 minutes, stirring often. Add 5 oz. baby-greens-and-herbs mix and 3 cups coarsely shredded cooked chicken; toss to combine. Divide among 4 plates. Top with 4 oz. herbed goat cheese, crumbled. Serves 4.

### Forest County Commission on Aging Dot Bus Schedule

**TUESDAY June 12** - Argonne, Crandon, Laona and Armstrong Creek to Iron Mountain **Bus Driver: Hal Weisnicht**

**WEDNESDAY June 13**

•City Route - To Schaefer's / Downtown / Clinic (8:00-12:00 noon)

•Wabeno, Laona, Blackwell to Laona and Crandon (1:00-4:30 p.m.) **Bus Driver: Hal Weisnicht**

•Crandon, Argonne, Hiles, Three Lakes and Sugar Camp to Rhinelander **Bus Driver: Bob Shepherd**

**FOR RESERVATIONS PLEASE CALL THE BUS DRIVER FOR THAT DAY:**  
**Hal Weisnicht: 715-478-2961**  
**Bob Shepherd: 715-478-2683**



## PIONEER EXPRESS

Published Weekly

125 N. Lake Ave., P.O. Box 333

Crandon, WI 54520

email: pionexp@newnorth.net

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### TOPIC OF THE MONTH

Liven Up Meals  
MEAL SCHEDULE

If unable to register at the meal site or if you need to cancel, please call Commission on Aging at 478-3256

**CRANDON, WABENO, LAONA**

**MONDAY - June 11** - Mushroom chicken, roasted red potatoes, cauliflower, dinner rolls, snicker doodle cookie

**MONDAY - June 18** - Corned beef boiled dinner w/potatoes, cabbage & carrots, biscuits, Oh Henry Bar  
**CRANDON, WABENO, LAONA**

**TUESDAY - June 12** - Pork chops, scalloped potatoes, capri vegetables, sourdough bread, cranberry bar

**TUESDAY - June 19** - Chicken stir fry, stir fry veggies, brown rice, fruit, egg roll, jello

**CRANDON**

**WEDNESDAY - June 13** - Baked haddock, rice pilaf, broccoli, fruit, wheat roll, tapioca pudding - **BINGO**

**WEDNESDAY - June 20** - Pulled pork sandwich, German potato salad, cole slaw, cream puff

**LAONA**

**THURSDAY - June 14 - FLAG DAY** - Baked haddock, rice pilaf, broccoli, fruit, wheat roll, tapioca pudding

**THURSDAY - June 21** - Pulled pork sandwich, German potato salad, cole slaw, cream puff

**ARMSTRONG CREEK**

**TUESDAY - June 12** - Pepper steak w/peppers & onions, noodles, peas, wheat bread, fruit bars

**TUESDAY - June 19** - Baked chicken breasts, mashed potatoes, carrots, wheat bread, cake

**ALVIN**

**THURSDAY - June 14 - FLAG DAY** - Chicken pot pie, cole slaw, fruit cocktail, rolls, cookies

**THURSDAY - June 21** - Pork & sauerkraut, mashed potatoes, peaches, wheat bread, bars

**WABENO HOME DELIVERED MENU**

**MONDAY, TUESDAY same as Crandon**

**THURSDAY same as Laona**

Please register with Commission on Aging - 478-3256.

Crandon site manager Pat Raml is at 715-478-0742 (home) or 715-478-3040 (site). Serving at 12:00 p.m. on Monday, Tuesday and Wednesday.

Alvin site manager Florence Kostka at 715-545-4063 (home) or 715-545-3323 (site). Meal served at 4:30 p.m. on Thursday.

Laona site manager Angela Johnson at 715-902-0011 (home) or 715-478-7712 (COA). Meal served at 12:00 p.m. Monday, Tuesday and Thursday.

Wabeno site manager Diana Reed at 715-850-0626 (home) or 715-473-4333 (site). Meal served at 11:30 a.m. on Monday and Tuesday. Home delivered on Monday, Tuesday and Thursday.

Armstrong Creek site manager Shirley Maruszczak - 715-336-2622 (home) or 715-336-2218 (site). Meal served at 11:15 a.m. on Tuesday.

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# Letters to the Editor

We welcome letters to the Editor; however the letters should be legible, in good taste, not libelous, and pertinent to current issues. Names will not be withheld upon request, except for very special circumstances. NAME AND PHONE NUMBER SHOULD BE INCLUDED FOR VERIFICATION PURPOSES. We reserve the right to reject any and all letters.

### To: Town of Lincoln Voters and Taxpayers - Special Town Meeting Coming Up.

Your Town Chairwoman has scheduled a meeting of the Electors for next Saturday morning for the purpose of gaining from you the authority to spend your public funds. She and the Building Committee cannot spend your money on a building without your approval. So, your presence and your vote are critically important in protecting your interest in reduced town tax burden.

We hear that you will be told, when you get there, that you will be authorizing or denying. We understand that you will see drawings of a couple of different building options (with or without garages) and be given a 30-minute presentation by members of the Building Committee as to what they want to do. Then, you will be asked to select one of the two building plans and one of two building sites. Then, and most importantly, you will be asked to GRANT TO THE BOARD OR BUILDING COMMITTEE THE POWER TO SPEND YOUR FUNDS in some, as yet, UNSPECIFIED AMOUNT.

There is much more to say, than can be contained in this letter, but we want to share several basic perceptions with you:

1. There has never been performed a basic analysis of the Town's needs for public facilities. That should have been the first step, still should be done and should be done with adequate input solicited from you, the Public, through all means available, including the media. That step is not adequately addressed by the posting of a bland notice of a public meeting.

2. You will hear the Board and Building Committee proclaim that grand buildings can be constructed without the need for tax increases. This is partly true only because the over taxation has been the practice of this Board for some time. Accrual of building funds, through taxation, has been going on for years. But the current Board has dramatically expanded the pace of accrual through tax increases. This has already produced a higher tax burden on you than was necessary. Additionally, the current Board has been diverting funds from the town's operating budget, including town highway funds, to build a building. This diversion could only continue at the expense of our local road system. Nothing we might do as a community will be free. To imply otherwise is governmental dishonesty.

3. The process engaged in by our Town has been wrought with controversy from the beginning. That is largely by reason of an early determination by unanimous vote of the Building Committee, to support the Chairman's dream of building a very much larger and more expensive facility than was appropriate for our Town. The degree of pressure on the Board has, fortunately, resulted in a much more reasonably sized facility being now recommended. That is progress, but at a steep price. That is because the Board and Committee have chosen to perform their public service activities in a relatively clandestine fashion, operating largely in closed meetings and denying Public access to relevant public information. That kind of degradation in quality of government is too high a price for citizens to pay for the correction of the Chairwoman's dream.

4. On April 10th, we had our annual Town Meeting. Many citizens attended. A very wise man proposed a resolution that we suspend, for one year, this entire process relative to a new town hall. The electors passed his resolution by an overwhelming vote. In response to her electorate, however, Chairwoman Black engaged the Town's lawyer to obtain the advice that she was not legally bound to honor the resolution. And, she chose not to do so. No one claimed that your existing facility would fail to serve anytime soon. So, what reason to flaunt power to the Voters? What reason to drive forward in the face of public resistance? Is it the existence of too much of your tax money laying in her control? Does this sound to you like good or wise leadership?

We believe that, for these and other reasons, the voters of the Town of Lincoln should appear at the Special Town Meeting next Saturday morning at 8:30 to vote down any expenditure for a new building at this time. Then, as a community, we should take an active interest in assessing our building needs, engage in community thought and dialogue on the matter and arrive at some agreed and reasonable solutions. Please join us to vote against any capital expenditure.

Dave Meier  
Town of Lincoln Oversight Committee



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**SERVICING ALL MAKES  
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OUTBOARDS & INBOARDS**

CALL ADAM JUSTMAN @ **715-219-1152**  
For Info or Appointments  
adam.justman@gmail.com  
Fully Insured

**PONTOONS PUT IN  
WATER FOR \$45**

### Universal Automotive & Welding

Mon. - Fri. • 8 am - 5 pm  
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Let Universal Take Care of the Problems,  
You Enjoy Summer!

**Welding:**  
Pier & Boat Lift Repair  
Pontoon Repair  
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Utility Trailers  
Lawn Items, Etc.

**All Watercraft  
Lawn Equipment  
ATV's**

**We Can Weld:**  
Aluminum, Cast Iron, Plastic,  
Copper, Carbon, Stainless  
Steel & Galvanized

**Also, bring your  
car or truck  
for any repairs!**

**Rick or Tina Pease**  
**(715)889-2323 or (715)478-2741**  
207 Railway Ln. Crandon, WI 54520  
- At the Corner of Railway Ln. & Hwy 8 -

### Dvorak's Docks

*"just docks & lifts"*

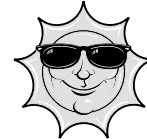
Boat Lifts Docks & Piers  
Track Systems Shoreline Ramps

FLOE, ShoreStation, Voyager, Northern Lights, LSP,  
Wave Armor, Roll-N-Go, Shore Tracker

**(715)275-DOCK(3625)**  
Hwy. 45, Elcho, WI www.DvoraksDocks.com



**BOAT MOTOR FOR SALE:**  
9.9 HP Spirit by Suzuki. Runs  
good. \$500.00, but any  
reasonable offer will be  
considered. Phone 715-478-  
5057. P8

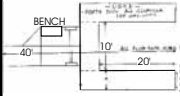


FUN IN  
THE SUN

**FOR SALE:** Aluminum boat  
lift canopy frame & 20'  
Porta-Dock canopy.  
\$400.00. Call 715-478-2647.  
P9

**FOR SALE:** Reese fifth  
wheel hitch. 16K slider,  
\$400.00. Call 715-674-6303.  
P8

**FOR SALE**



Used Porta-Dock  
Roll-in, all aluminum.  
-Roberts Lake-  
40' long w/10'x20' pontoon  
opening. or reconfigure  
layout to 74' long w/8x8  
roll end. Includes 1 10'  
section, 3-16', 3-8', 1  
Angle, 1 Bench, 1 ladder.  
\$4500 Cash  
New \$12,000 to \$14,000  
Call  
Weekdays 920-639-6240  
Weekends 715-473-6038  
Betc8

**CAMPER FOR SALE:**  
2003, 21' Sunlite. Sleeps  
five. \$5,000. Call 715-478-  
3534 after 4:00 p.m. P8



# WANTED

Rifles, Shotguns & Handguns  
All Types & Related Hunting Items

# FOR SALE

- Savage .270 Bolt Action, Clip & Scope .....\$300
- Marlin 30-06 w/scope.....\$300
- Rem. 700 BDL, Nikon Scope, 7mm Ultra  
Mag .....\$650
- Winchester Mod. 97, Excellent  
Condition, 12 Ga. ....\$450
- 1870 Rem. Riot Gun, Short Barrel, Large  
Magazine .....\$350
- Three, 44 Magnum pistols



**BUY • SELL • PAWN GUNS**  
**715-889-1266**  
112 S. Lake Ave, Crandon, WI

SCHAEFER'S MEAT DEPT. SELLS USDA ANGUS CHOICE BEEF & USDA INSPECTED PORK

**MEAT**

Premium Angus Choice

**T-BONE STEAKS**

**\$8.99** Lb.



Premium Angus Choice Boneless Beef

**TOP ROUND ROAST**

**\$2.99** Lb.



Premium Angus Choice Boneless Beef

**TOP ROUND STEAKS**

**\$3.59** Lb.



Premium Angus Choice

**GROUND ROUND**

**\$3.59** Lb.



Hormel Always Tender Pork

**BABY BACK RIBS**

**\$3.99** Lb.



Tyson Frozen

**WHOLE FRYERS**

**99¢** Lb.



Johnsonville **PARTY PACK BRATS** Reg. & Beer  
**ITALIAN SAUSAGES**  
2.85 Lbs.

**\$8.99**

Oscar Mayer **BEEF & CHEDDAR FRANKS**  
16 Oz.

**\$3.69**



Oscar Mayer **BEEF FRANKS OR CHEESE DOGS**  
16 Oz.

**\$3.69**



Oscar Mayer **WIENERS**  
3 Lb. Box

**\$4.99**



Oscar Mayer **DELI FRESH CHICKEN STRIPS**  
6 Oz.

**\$2.99**



Bar-S **FRANKS**  
12 Oz.

**99¢** Ea.



John Morrell Off The Bone **CARVED HAM OR TURKEY**  
7 Oz.

**\$2.99**



John Morrell **DICED HAM**  
8 Oz.

**\$2.39**



Cher-Make **NATURAL CASING WIENERS**  
20 Oz. Pkg.

**\$5.59**



Cher-Make **HOME GAME BRATS**  
24 Oz. Pkg.

**\$5.59**



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**PRODUCE**

**BERRY SEASON**

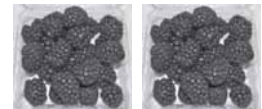
1 Pint **BLUEBERRIES**



**2/\$4.00**

6 Oz. Pkg.

**BLACKBERRIES**



**2/\$4.00**

6 Oz. Pkg. **RASPBERRIES**



**2/\$4.00**

16 Oz. Pkg

**STRAWBERRIES**



**2/\$4.00**

California **RED CHERRIES**

**\$3.99** Lb.



"Super Select" **CUCUMBERS**

**79¢** Ea.



New Crop **BLACK PLUMS**

**\$1.99** Lb.



Bi-Color **SWEET CORN**

**12/\$4.00**



Sweet **GRAPE TOMATOES**

**\$1.99**



"Dole" **VERY VEGGIE SALAD**  
12 Oz. Bag

**2/\$3.00**



Fresh **GREEN ONIONS**  
1 Bunch

**5/\$2.00**



Pioneer Plaza  
Highway 8 E., Crandon  
HOURS: Mon. - Sat. 7AM - 8PM  
Sun. 7AM - 7PM  
478-2558 FAX 478-2545

Prices Effective Mon. JUNE 11, 2012

SUN	MON	TUE	WED	THU	FRI	SAT
	11	12	13	14	15	16
17						

We reserve the right to correct any printing errors in the ad  
We reserve the right to limit quantities

SCHAEFER'S IGA PULL - OUT SECTION

SCHAEFER'S FOOD IGA - OUT SECTION

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SCHAEFER'S IGA PULL - OUT SECTION

SCHAEFER'S IGA PULL - OUT SECTION

SCHAEFER'S IGA PULL - OUT SECTION

SCHAEFER'S FOOD MART PULL - OUT SECTION

# Select HAMBURGER HELPER

7 Kinds, 4.7 - 6.4 Oz.

## \$1.00



# Select CHECK MIX

5 Flavors  
8.75 Oz.

## \$1.79

# Era 2X LIQUID DETERGENT

50 Oz.

## \$2.99



Zatarain's 7.4 Oz.

# SPANISH RICE OR YELLOW RICE

8 Oz.

## 99¢



SCHAEFER'S FOOD MART PULL - OUT SECTION

# Lawry's MARINADE

12 Oz.  
4 Kinds



## \$1.99

# Select MEOW MIX

2.75 - 3 Lb.  
3 Kinds



## \$1.99

# PicNik SHOESTRING POTATOES

1.75 Oz.



## 59¢

# MOON PIES

2.75 Oz. 3 Kinds



## 2/99¢

Please Enter to Win ONE of Two Pair of Weekend Passes to the SPRING 2012 BRUSH RUN Presented by Coke & Schaefer's IGA

NAME \_\_\_\_\_

PHONE \_\_\_\_\_

Drawing by noon on Friday June 15th, 2012

# Assorted McCormick GRILL MATES

2.75 - 3.12 Oz.  
Reg. \$2.63 Each, 7 Kinds

## 2/\$2.63



# Assorted SOLO CUPS

4 Kinds  
Reg. \$3.73  
9-18 Oz.

## 2/\$4.00



# Post FRUITY OR COCOA PEBBLES

11 Oz.



## \$1.99

# Hungry Jack POTATOES

6.1 Oz. 4 Kinds  
Limit 1



## 50¢



Price Good With More Card

SCHAEFER'S FOOD MART PULL - OUT SECTION

**COKE BRAND**  
12 Oz/12 Pack Cans  
**3/\$12.99**

**COKE BRAND**  
24 Oz/6 Pack Bottles  
**3/\$12.99**

**COKE BRAND**  
12 Oz/8 Pack Bottles  
**3/\$12.99**

**COKE BRAND**  
7.5 Oz/8 Pack Bottles  
**2/\$5**

**COKE**  
2 Liter  
**4/\$5**

**SOBE LIFE WATER & SOBE JUICE DRINKS**  
20 Oz.  
**4/\$5.00**

**POWERADE**  
32 Oz.  
**10/\$10.00**  
OR \$1.00 EACH

GET FIVE (5) **FREE** 32 oz bottles of POWERADE IONL or POWERADE ZERO™

when you BUY ten (10) 32 oz bottles of POWERADE IONL or POWERADE ZERO™

Maximum Retail Value \$5.00

**PEPSI BRAND**  
12 Oz./24 Pack Cans  
**2/\$13.98**  
MUST BUY 2 TO GET PRICE!

**PEPSI BRAND**  
24 Oz./6 Pack Bottles  
**3/\$12.99**

**PEPSI BRAND**  
12 Oz./8 Pack Bottles  
**3/\$12.00**

**PEPSI BRAND**  
2 Liter  
**4/\$5.00**

SCHAEFER'S FOOD MART PULL - OUT SECTION

SCHAEFER'S FOOD MART PULL - OUT SECTION

SCHAEFER'S FOOD MART PULL - OUT SECTION

SCHAEFER'S IGA PULL - OUT SECTION

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THESE AD PAGES NOW ON-LINE AT  
pioneerexpressrandon.com

**BAKERY**

Computerized  
**PICTURE CAKES**  
at Schaefer's  
Bakery

Bring in any  
photograph,  
picture, or  
drawing and we  
will put it on  
your next party cake



**BIRTHDAY  
ANNIVERSARY  
TEAM PARTY  
HOLIDAYS  
FAVORITE PETS  
RETIREMENT  
GRADUATION  
DRAWING  
PHOTOGRAPH**

All cake orders **MUST** be placed with a 24 hour notice!  
All weekend orders must be placed by 10:00 am Thursday!

**WE NOW HAVE ASSORTED FLAVORS OF  
HOMEMADE FROZEN COOKIE DOUGH, READY TO BAKE**

12 Count      24 Count      OR      **25¢**  
**\$2.89**      **\$5.78**      Per Cookie  
for Small Bags

White or Chocolate  
**CUPCAKES**  
4 Ct.



**\$2.69**

Assorted  
**BARs**  
6 Ct.



**\$4.29**

**HAMBURGER  
BUNS**  
8 Ct.



**\$1.99**

**HOT DOG  
BUNS**  
8 Ct.



**\$1.99**

**FROZEN**

Shurfine  
**UNSWEETENED  
BLUEBERRIES**  
12 Oz. Bag  
Reg. \$3.89



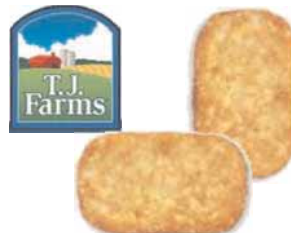
**\$2.73**

Banquet  
**FAMILY  
ENTREES**  
6 Kinds  
Reg. \$3.83



**\$2.29**

T.J. Farms  
**HASH BROWN  
POTATO PATTIES**  
10 Oz. Box  
Reg. \$2.13



**\$1.59**

**DELI**

Gold 'N Plump  
**CHICKEN  
BUCKET**  
12 Piece



Simplot  
**POTATO  
WEDGES**

**\$11.99** Ea.

**\$2.49** Lb.

**Happy Father's Day, June 17th**

**MENU**

**Monday:** Sweet & Sour Pork Over Rice w/Egg Roll  
**Tuesday:** Taco Salad  
**Wednesday:** Salisbury Steak Dinner  
**Thursday:** Chicken Fritter Basket  
**Friday:** Fish Dinner, Haddock Fish Sandwich, Chicken Fillet, Shrimp Basket

Soup & Salads Fresh Daily

24 Hour Notice On Party/Deli Tray Orders Please

**BEACH  
TOWELS**



**\$5.99**

**GENERAL  
MERCHANDISE**

**SWIM ARM  
BANDS**



**\$1.49**

**BABY  
FLOAT**



**\$4.99**



**Econo  
FLOAT  
MAT**

**\$2.99**

**DAIRY**

Imperial  
**MARGARINE**  
1 Lb. Quarters



**89¢**

Egg Beaters  
**EGG  
PRODUCT**  
Assorted 16 Oz.



**\$2.19**

Crystal Farm's  
**AMERICAN  
CHEESE**  
12 Oz./16 Slices



**2/\$4.00**

Land 'O Lakes  
**DIPS**  
Assorted  
16 Oz.



**\$1.99**

Kraft  
**CHEESE  
CHUNKS**  
Assorted  
8 Oz.



**2/\$4.00**

SCHAEFER'S IGA PULL - OUT SECTION

SCHAEFER'S FOOD IGA - OUT SECTION

SCHAEFER'S FOOD IGA - OUT SECTION

**Band-Aid BANDAGES**

80 Count Box Assorted Sheer Reg. \$3.53



Health & Beauty

**\$2.99** With More Card

**Gleem TOOTHPASTE**

6.4 Oz. Tube Whitens Teeth Reg. \$1.15



**89¢** With More Card

**Ben Gay PAIN RELIEVING CREAM**

2 Oz., Greaseless Reg. \$5.37



**\$4.69** With More Card

**Barbasol SHAVING CREAM**

10 Oz., Soothing Aloe, Conditioning, Original, Pacific Rush, Reg. \$1.79



**\$1.39** With More Card

**White Rain HAIR SPRAY**

7 Fl. Oz. Pump, Scented Extra Hold, Scented Maximum Hold, Unscented Extra Hold Reg. \$1.63



**\$1.29** With More Card

**Easyclix CAMERA**

Reg. \$7.53



General Merchandise

**\$4.99** With More Card

**Duracell AA BATTERIES**

8 Pack Reg. \$8.83



**\$6.99** With More Card

**Sylvania SOFT WHITE BULBS**

60 Watt Reg. \$2.19



**\$1.59** With More Card

**Scotch Brite SPONGES**

3 Pack, Reg. \$2.99



**\$1.99** With More Card

**PEPSI**

20 Pack Cans



**\$5.99** Ea. With More Card

**NEWTONS**

Reg. \$4.19, 10 Varieties



**\$2.99** ONLY With More Card

**C & H SUGAR**

4 Lb. Bag



**\$2.49** With More Card

**LIPTON BRISK TEA**

Gallons



**\$2.99** With More Card

**Wolf CHILI**

15 Oz. No Bean Reg. \$2.93



**\$1.29** With More Card

**DelMonte SQUEEZE KETCHUP**

24 Oz.



**89¢** With More Card

**Van Camp's PORK & BEANS**

15 Oz.



**59¢** With More Card

**GREEN SIGNS + YOUR MORE CARD = BIG SAVINGS**

Good 6/04/12- 7/01/12

All Prices Good With Saver's Card

SINCE 1935

**SCHAEFER'S**

**FOOD MART**

Pioneer Plaza Highway 8 E., Crandon

478-2558 FAX 478-2545

HOURS: Mon. - Sat. 7AM - 8PM Sun. 7AM - 7PM

THESE AD PAGES NOW ON-LINE AT pioneerexpresscrandon.com

SCHAEFER'S IGA PULL - OUT SECTION

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SCHAEFER'S IGA PULL - OUT SECTION

# HELP WANTED

## Crandon School District

**BAND TEACHER - LONG TERM SUBSTITUTE**  
 Prefer applicant with 506 licensure. Positions to begin September 10, 2012 for six weeks to cover employee on maternity leave. Contact Glen Pfeifer if you have questions at 715 478 6125. Please send letter of application, resume, copy of license, and credentials to: Jim Asher, District Administrator, 9750 US Highway 8 W, Crandon, WI 54520-8499. **Deadline for applications: June 15, 2012**

*The School District of Crandon does not discriminate on the basis of sex, race, religion, national origin, ancestry, creed, color, sexual orientation, pregnancy, marital or parental status, or physical, mental, emotional or learning disability*



**HELP WANTED**  
**POSITION TITLE: TABLE GAMES MANAGER**  
**SUPERVISOR: GENERAL MANAGER**  
**SALARY: NEGOTIABLE BASED ON EXPERIENCE**

**Qualifications:**

- Candidate shall have a High School Diploma or its equivalency.
- Candidate shall have minimum of two year's supervisory experience.
- Candidate shall have experience dealing blackjack, craps, and other table games.
- Candidate must have the skills necessary to train new dealers in blackjack, craps, and other table games.
- Candidate must possess superior customer service skills and conflict resolution skills.
- Candidate must possess excellent written and verbal communication skills.
- Candidate must be willing and able to work nights, weekends and holidays
- Candidate must be 18 years or older and a valid driver's license

**Duties and Responsibilities**

- Insuring that Minimum Internal Controls, policies, and procedures are consistently followed.
- Protection of SGEC assets.
- Ability to develop and analyze table game statistics.
- Direct supervision of department employees.
- Maintaining and insuring the accuracy of daily paperwork.
- Training new and experienced dealers.
- Ensures all facilities and equipment are functioning properly.
- Maintains good customer relations by greeting customers and insuring they are properly hosted.
- Developing and assisting Marketing department with promotions.
- Preparation of department schedules.
- Maintaining personnel and attendance records for department employees.

Interested applicants may submit applications to the Human Resources department by June 15, 2012.

**Send Resume to:**

Human Resources Dept.  
 Mole Lake Casino  
 P.O. Box 277, Crandon, WI 54520

Email Resume to: [hr@molelake.com](mailto:hr@molelake.com)

Qualified candidates of American Indian heritage will be given preference in accordance with P.L. 93-638.

1-800-236-WINN(9466) • [www.molelake.com](http://www.molelake.com)  
 Casino 715-478-7557 • Café Manoomin 715-478-7550  
 Bingo 715-478-7521 • Lodge 715-478-3200

# Help Wanted

## HEALTH EMPLOYMENT

### PHARMACY DIRECTOR

**JOB SUMMARY:** Oversees the Pharmacy Department and its staff, as well as overall safe medication management at the Forest County Potawatomi Health and Wellness Center. In addition to departmental administrative and oversight functions, the scope of clinical practice includes hands-on patient care, clinical and administrative interdisciplinary teams, collaboration with other tribal, county, state, and IHS agencies, internal and external referral areas, staff and visiting physicians, and families of the patients.

**JOB SPECIFICATIONS:**

1. Graduate from an accredited school of Pharmacy.
2. A minimum of two (2) years Pharmacy Supervisory experience.
3. Possession of a State of WI Pharmacy License in good standing.
4. Ability to successfully complete the credentialing standards of HWC.

Contact the Forest County Potawatomi, Human Resources Dept., P.O. Box 340, Crandon, WI 54520, or 715-478-7200. Full job descriptions and application available at [www.FCPotawatomi.com](http://www.FCPotawatomi.com).

As authorized by federal law, the Forest County Potawatomi Community reserves the right to exercise preference in hiring for qualified Tribal members/Indians in connection with all job openings.

**FOREST COUNTY POTAWATOMI**  
**HEALTH & WELLNESS CENTER**  
 8201 Mish ko swen Drive, Crandon, WI



**Mole Lake Casino is hosting a Black Jack Dealers Training**  
*Anyone 18 and older that is interested - please contact Colleen Poler at (715)478-7501 to register. The number of people that register will determine the date and time of the training.*

1-800-236-WINN(9466) • [www.molelake.com](http://www.molelake.com)  
 Casino 715-478-7557 • Café Manoomin 715-478-7550  
 Bingo 715-478-7514 • Lodge 715-478-3200

# Work Wanted

## LOGGERS R US

Over 20 years experience. Will cut small tracts. Timber stand and hunting area improvement. Forest crop/managed forest lands. Larger tract owners, consider cutting a portion of your land periodically to maintain optimal wildlife habitat. Small machinery means minimal impact on your land. Honest and reliable. Call Bill at 715-784-0014

# DRIVERS WANTED

715•748•3207  
 800•472•0018

**J. Bauer Trucking, Inc.**  
 W5141 Hwy 64  
 Medford, WI 54451



- Benefits Include:**
- + Home Weekly
  - + Insurance Available
  - + Paid Weekly
  - + Practical Miles
  - + Paid Holidays
  - + Per Diem
  - + Paid Vacations
  - + 98% No Touch Freight

# HELP WANTED

**Pine Lake Pub & Cafe**  
**BARTENDER, COOK & WAIT STAFF**  
 Call Paul or Terri 715-649-3220



# Recall Election Results

The election is over, but certainly not the shouting and hard feelings. Below are the election results from the area served by this publication.

	Forest County			
	Walker	Barrett	Kleefisch	Mitchell
Alvin	53	30	49	30
Argonne	113	113	107	109
Armstrong				
Creek	107	68	100	75
Blackwell	35	10	32	12
Caswell	38	7	36	6
Town of Crandon	135	130	126	135
Freedom	147	63	138	67
Hiles	114	94	115	83
Laona	311	196	289	208
Lincoln	224	164	213	161
Nashville Ward 1	114	56	105	52
Nashville Ward 2	9	74	10	73
Nashville Ward 3	143	46	136	50
Popple				
River	10	9	11	8
Ross	45	20	41	20
Wabeno	242	124	223	126
City of Crandon	340	281	326	278
<b>TOTAL</b>	<b>2180</b>	<b>1485</b>	<b>2057</b>	<b>1493</b>

### Oconto County-Lakewood, Townsend, Mountain, Doty

Lakewood	359	139	348	147
Townsend	369	213	364	208
Doty	128	54	121	57
Mountain	265	149	245	156

TOTAL FOR ALL OF OCONTO COUNTY-Walker 11,044, Barrett 5,782, Kleefisch 10,750, Mitchell 5,807.

# Help Wanted

## HELP WANTED

Immediate opening for a full-time Experienced Tool & Die Maker, CNC Operator. Skills to include but not limited to: Design, Build & Repair Plastic Injection Molds. Build & Repair Dies and Fixtures. Self motivated individual with at least 7 years experience. Retirement/Savings plan, Paid Vacation & Holidays. If interested please send resume or information about your work history & recommendations to:

Forest Tool, Inc.  
 600 Industrial Parkway • P.O. Box 215  
 Crandon, WI 54520

# HELP WANTED

**Bakery/Deli**  
**Weekend Cashier**

Apply in person at:  
**Jeff's Family Foods**  
**4894 Mill St., Laona**  
 715-674-6108

Spring Into Action!



**365 Chainsaw**  
**MSRP \$629.95**

- X-Torq®
- Air Injection
- LowVib®
- Three-piece crankshaft
- 65CC Chainsaw



**RZ4621 Zero Turn Mower**  
**MSRP \$2599.95**

- Premium engines
- Zero turn steering system
- Stable ride
- 46" Cut 21 HP Briggs & Stratton

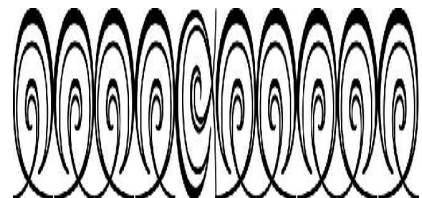


**YTH22V42 Tractor**  
**MSRP \$1599.95**

- Premium engines
- Hydrostatic transmission
- Cast iron front axle
- Versatile cutting options
- 42" Cut 22 HP Briggs & Stratton



877-674-3909  
 Laona Machine Supply  
 Laona, WI 54541



**Richard Bender Construction LLC**  
 Remodeling • Additions • Garages • Decks • Kitchens • Baths • Siding • Windows  
 Roofing • Dry-walling • New Construction  
 Metal Buildings • Home Maintenance  
 Licensed & Insured - Free Estimates  
**NO JOB TOO SMALL**  
**715-478-2057**

**P.M. CONCRETE**  
 STAMPED & COLORED CONCRETE  
 Flat Work Specialist  
 Slabs • Sidewalks  
 Driveways • Patios  
  
**KEN MERVYN**  
 (715)850-0408  
 Fax (715)473-2004

**James Wagoner Electric**  
 Service Calls and Installations  
**715-784-0526**

**AMERICA'S BEST TREE SERVICE, INC.**  
 TREE REMOVAL  
 TREE TRIMMING  
 STUMP GRINDING  
 STORM CLEAN-UP  
 75' AERIAL BUCKET  
  
**715-477-2900**  
 CERTIFIED ARBORIST ON STAFF  
 Free Estimates • Fully Insured  
**PROMPT, RELIABLE SERVICE**  
 americasbest1@frontier.com  
 545 Hwy 45 South, Eagle River, WI

**ROLL-RITE OVERHEAD DOORS**  
 GARAGE DOORS • OPENERS  
 SALES • SERVICE • INSTALLATION  
 RESIDENTIAL & COMMERCIAL  
 OVER 20 YEARS EXPERIENCE  
**(715) 216-0100**  
 PICKEREL, WI

**Come See Mark at C.A.R.S., LLC**  
 for Tires & Computerized Alignment  
  
 600 E Pioneer, Crandon  
 (715)478-5500

**We Fix Storm Windows & Screens and make Storm Windows & Screens**  
  
 Hwy 8 East  
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### Wanted

**WANTED** - College student looking for a place to stay for the summer months in the Laona, Crandon, Hiles, or Three Lakes area. Needs a place to park boat but nothing fancy needed. Will help out with yard work etc. and will also pay rent. I am a responsible trustworthy person that has a job working for Nicolet National Forest this summer. Call Jonathon at 320-630-1525 P8

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 Prime Rib or Shrimp - \$11.95  
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 Full Menu starting @ 3 p.m.  
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**ALL CHICKEN PRESSURE FRIED**  
**ALL FULL DINNERS INCLUDE SOUP & FULL SALAD BAR**

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**Serving LUNCH & DINNER Daily**  
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 Saturday: Prime Rib  
 Sunday: Ham & Chicken Plate  
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 (715) 478-3640 OR 1-800-234-2152 FAX (715) 478-3540

**AD DEADLINE 4 P.M. TUESDAY**

Amount of weeks to run \_\_\_\_\_  
 Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 Phone \_\_\_\_\_  
 Ad \_\_\_\_\_

## Bids & Notices

### CRANDON INTERNATIONAL OFF-ROAD RACEWAY

Fire & Rescue Personnel & key personnel from volunteer organizations!

#### PLEASE

Attend the Thursday night meeting  
**June 14th at 7:00 p.m.**  
 in the Brush Run Barn.

**THIS MEETING IS MANDATORY FOR ALL SPOTTERS, CORNER & TRACK WORKERS!**

### NOTICE CITY OF CRANDON RESIDENTS

The City has retained the services of Eagle Waste for garbage disposal and recycling. **ALL** residents will have their curbside pick-up on Wednesdays, regardless of Holidays, the schedule will always stay on Wednesday. Eagle Waste begins their pick-up earlier than the former company, so be sure to have your trash/recycling out to the curb the night before if possible. Pick-up begins at 5 a.m. in some places. Thanks for your understanding and patience in this transition period.

/s/ Cindy Bradley, City of Crandon Clerk

#### Regular Meeting

Laona Board of Education  
**Monday, June 11, 2012 - 6:00 p.m.**  
 Library, Laona High School

1. Call to order.
2. Pledge of Allegiance - Scott Reeves
3. Approval of the Agenda.
4. Appearances: None
5. Public Forum (10 Minutes)
6. Additional open action items:
  - A. Review and possible approval of the Minutes of the Open and Closed Regular Meeting dated Monday, May 14, 2012.
  - B. Review and possible approval of the Minutes of the Special Open and Closed Meeting Dated Monday, June 4, 2012.
  - C. Approval of the School Disbursements from Previous Weeks.
  - D. Approval of the School Purchase Orders from Previous Weeks
  - E. Discussion/Approval of One Prospect Proposal
  - F. Discussion Concerning Purchase of Bus/Van
  - G. Graduation Requirements Policy - 345.6 (2nd Reading)
  - H. Athletic Director's Report
  - I. Discussion of Curriculum Coordinator Position
  - J. Discussion of Closed Campus/Buzzer System
7. Informational Items:
  - A. Maintenance Report/ DASHIR Update
  - B. Business Manager's Report
  - C. Administrator's Report
8. Board member reports:
9. Enter Closed Session pursuant to Wisconsin statutes for the following reasons: Pursuant to Wis. Stat. 19.85 (1)(e) for Personnel Matters and 19.85 (1)(g) for Legal Matters and 19.85 (1)(e) for Negotiations.
  - A. Personnel
  - B. Negotiations
10. Return to open session to possibly take action on items discussed in closed session and to handle the following additional open action items:
11. Adjourn:

NOTE: THE AGENDA COULD BE SUBJECT TO LAST MINUTE CHANGE(S)

## Liquor Licenses

The following liquor license have been applied for with the Town of Wabeno. They are to be considered at the June 12th, 2012 meeting of the Wabeno Board of Supervisors.

**WINE LICENSE**  
 Flowers Galore  
 4533 N. Branch St.  
 Steven Ashbeck

**CLASS B BEER**  
 Big Easel Gallery & Bistro  
 1784 Maple Ave  
 Michael Friesen

**WINE LICENSE**  
 Big Easel Gallery/The Art of Coffee  
 1784 Maple Ave.  
 Michael Friesen

**CLASS B COMBINATION**  
 Wildcat Den  
 4523 N. Branch St  
 Harold Huetti

**WINE LICENSE**  
 Darlene's Country Cottage  
 4511 N. Branch St.  
 Darlene Edlebeck

/s/ Marrette J. Tucker  
 Town Clerk

### WABENO SANITARY DISTRICT NO. 1 1735 N. Third St. P. O., Box 4, Wabeno, WI 54566 715-473-2905 • WSD328@centurytel.net 2011 CONSUMERS CONFIDENCE REPORT - JUNE 2012

#### WATER SYSTEM INFORMATION

The Wabeno Sanitary Board of Commissioners meet the 1st Monday each month, at 5:30pm, in the Wabeno Sanitary District Meeting Room, located at 1735 Third St. Office in Wabeno. *Interested citizens are invited to attend.*  
 Copies of the Consumers Confidence Report are available at the Sanitary District Office. Office hours are 7:00am to 12:00 noon Monday through Friday.  
 For any questions or additional information on this report, please call us at (715) 473-2905. The operator is Scott Harris and office is Donna Hogan.

#### HEALTH INFORMATION

Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's safe drinking water hotline (1-800-426-4791).

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons, such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium and other microbial contaminants are available from the Environmental Protection Agency's safe drinking water hotline (1-800-426-4791).

#### WABENO SOURCES OF WATER

Source id	Source	Depth in Feet	Status
Well #1	Groundwater	95 feet	Active
Well #2	Groundwater	157 feet	Active

To obtain a summary of the source water assessment, please contact us at the Wabeno Sanitary District 715-473-2905.

#### EDUCATIONAL INFORMATION

The sources of drinking water, both tap water and bottled water includes rivers, lakes, streams, ponds, reservoirs, springs and wells. As water travels over the surface of the land or through the ground, it dissolves naturally occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity.

Contaminants that may be present in source water include:

- Microbial contaminants, such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations and wildlife.
- Inorganic contaminants, such as salts and metals, which can be naturally occurring or result from urban storm water runoff, industrial or domestic wastewater discharges, oil and gas production, mining or farming.
- Pesticides and herbicides, which may come from a variety of sources such as agriculture, urban storm water runoff and residential uses.
- Organic chemical contaminants, including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can, also, come from gas stations, urban storm water runoff and septic systems.
- Radioactive contaminants, which can be naturally occurring or be the result of oil and gas production and mining activities.

In order to ensure that tap water is safe to drink, EPA prescribes regulations that limit the amount of certain contaminants in water provided by public water systems. FDA regulations establish limits for contaminants in bottled water, which shall provide the same protection for public health.

#### NUMBER OF CONTAMINANTS REQUIRED TO BE TESTED

This table displays the number of contaminants, which were required to be tested in the last five years. The CCR (Consumers Confidence Report) may contain up to five years worth of water quality results. If a water system tests annually, or more frequently, the results from the most recent year are shown on the CCR. If testing is done less frequently, the results shown on the CCR are from the past five years.

Contaminant Group	No. of Contaminants
Inorganic Contaminants	16
Microbiological Contaminants	1
Radioactive Contaminants	3
Volatile Organic Contaminants	20
Synthetic Organic Contaminants including Pesticides and Herbicides	23
<b>Total Contaminants Tested For</b>	<b>63</b>

#### Definition of Terms

Following is a list of terms that you will need to understand this report. Through testing we have learned that some contaminants have been detected in our water. You will note, that the EPA has determined, that our water IS SAFE at the levels of contaminants detected.

Term	Definition
MCL	Action Level: The concentration of a contaminant, which, if exceeded, triggers treatment or other requirements, which a water system must follow.
MCLG	Maximum Contaminant Level: The highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.
MCLD	Maximum Contaminant Level Goal: The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.
MLF	milligrams per liter (a measure of radionuclide absorbed by the body)
MDY	megabecquerels (a measure of radioactivity)
ppb	parts per billion, or milligrams per liter (mg/L)
ppm	parts per million, or milligrams per liter (mg/L)
ppb	parts per billion, or micrograms per liter (ug/L)
ppm	parts per million, or micrograms per liter
TCR	Total Coliform Rule
TT	Treatment Technique: A required process intended to reduce the level of a contaminant in drinking water.

#### INORGANIC CONTAMINANTS

Contaminant (Units)	MCL	MCLG	Level Found	Range	Sample Date (if prior to 2010)	Violation	Typical Source of Contaminant
ARSENIC (ppb)	10	N/A	2	1-2		NO	Erosion of natural deposits; Runoff from orchards; Runoff from glass & electronics production wastes
BARIUM (ppm)	2	2	.011	.011		NO	Discharge of drilling wastes; Discharge from metal refineries; Erosion of natural deposits
CHROMIUM (ppb)	100	100	2	nd-2		NO	Discharge from steel and pulp mills; Erosion of natural deposits
COPPER (ppm)	AL=1.3	1.3	.42	0 of 10 results were above the action level		NO	Corrosion of household plumbing systems; Erosion of natural deposits; Leaching from wood preservatives
FLUORIDE (ppm)	4	4	.3	.2-.3		NO	Erosion of natural deposits; Water additive which promotes strong teeth; Discharge from fertilizer and aluminum factories
LEAD (ppb)	AL=15	0	2.60	0 of 10 results were above the action level		NO	Corrosion of household plumbing systems; Erosion of natural deposits
NICKEL (ppb)	100		2.9000	2.9000		NO	Nickel occurs naturally in soils, ground water and surface waters and is often used in electroplating, stainless steel & alloy products
NITRATE (NO3-N)(ppm)	10	10	.45	.08-.46		NO	Runoff from fertilizer use; Leaching from septic tanks, sewage; Erosion of natural deposits
SODIUM (ppm)	N/A	N/A	5.90	5.90		NO	N/A

#### RADIOACTIVE CONTAMINANTS

Contaminant (Units)	MCL	MCLG	Level Found	Range	Sample Date (if prior to 2011)	Violation	Typical Source of Contaminant
RADIUM (226 + 228) (pCi/l)	5	0	1.3	1.1-1.3	2/4/2009	NO	Erosion of natural deposits

### Trevor Lenz arrested for stabbing incident at Mole Lake

The Forest County Sheriff Office reports the apprehension of Milwaukee resident Trevor F Lenz age 20 in connection with the stabbing in Mole Lake on February 15, 2012. An arrest warrant was issued for Lenz for the following crimes:

- Attempted 1st degree homicide, Party to a crime.
- 1st degree reckless injury, Party to a crime.
- Felony intimidation of a victim, Party to a crime
- Battery or threat to a witness, Party to a crime
- False imprisonment, Party to a crime.
- Misdemeanor battery, Party to a crime.

Lenz was arrested by the West Allis Police

### Free Blood Pressure Checks Offered Monthly

High blood pressure cannot be cured, but it can be controlled in most cases. The treatment for high blood pressure must be tailored to the specific needs of the individual, as guided by their doctor. Detecting it is the first step.

Ministry Home Care provides free blood pressure checks every month. On the first Tuesday from 10-11am, they are at the Rhine Haus CBRF, 1207 Mason Street in Rhinelander. On the first and second Mondays, 3-5pm, they provide this free service at the Rhinelander Area Food Pantry (436 N. Brown Street).

No appointment is necessary, and there is no cost.

For more information, call Ministry Home Care at 800-643-4663.

### Forest County Sheriff's Department has a website

Sheriff John Dennee is excited to inform the community that the Forest County Sheriff's Department now has a website and it is up and running.

The site is a great tool for the public to access information, events, and other resources in an effort to keep our community safe.

To access the website, visit [www.forestcountysheriff.org](http://www.forestcountysheriff.org).

## Bids & Notices

### TOWN OF LINCOLN SPECIAL MEETING OF THE ELECTORS

**To VOTE:** On Rescinding the Town's Village Powers  
**When:** June 12, 2012  
**Where:** Town of Lincoln - Town Hall  
**Time:** 6:00 p.m.

### Lincoln meeting Cont. from pg. 1

The next question was, Is it ethical for the town board members to also be a part of the building committee. The answer comes from the Wisconsin Towns Association. The board members can be on the building committee. It is not illegal nor is it unethical. The building committee is an advisory committee, the electors of the town have the final say by voting for what they want done.

The committee also stated that they have roughly \$678,000 in the building fund. They will present two options for consideration to build. The first option is a town hall with a garage. The ballpark figure is \$600,000 dollars with a ten percent contingency that would equate to \$660,000 dollars. The second option is a building without a garage. The dollar amount is \$435,000 with a ten percent contingency to total \$478,000.

The drawing of the proposed building is below. This is not a final drawing, but the general format of what will be presented on Saturday June 9th.

### TOWN OF LINCOLN SPECIAL MEETING OF THE ELECTORS

**To VOTE:** On The New Building Options, Budget & Site Location  
**When:** June 9, 2012  
**Where:** Crandon High School Auditorium  
**Time: Doors Open:** 8:30 a.m.  
**Presentation:** 9:00 a.m.  
**Voting:** 9:30 a.m.  
**PLEASE ATTEND - THIS MEETING IS IMPORTANT!!!**  
**MAKE YOUR VOTE COUNT!**

### LENZ CONT. FROM PG 20

Department on June 4, 2012. It is anticipated that Lenz will have an initial appearance in the Forest County Circuit Court on June 13, 2012 at 9:00 a.m.



## Town of Lincoln Proposed Town Hall and Garage

THE TIME HAS FINALLY ARRIVED! The Town of Lincoln Building Committee has completed our preliminary investigation of proposed building plans and budgets. The Building Committee has done their due diligence over the past 17 months and taken the time to investigate many avenues.

The town has scheduled a SPECIAL MEETING OF THE ELECTORS for June 9th, 2012 at the Crandon High School Auditorium, beginning at 8:30 a.m. A large plan will be available at the entrance for inspection, and a smaller plan is presented below. At 9:00 a.m. there will be a short presentation by committee members and then a question and answer session will commence. Voting will be at approximately 9:30 a.m. or after all questions have been addressed. **The Building Committee is confident that the proposed project can be built without raising taxes or borrowing any money.** The money for the intended building project has been previously budgeted and set aside to cover the anticipated costs of this development, therefore not causing an increase in taxes. Consequently, because of this highly anticipated need and insight of the Town Board to budget these costs over the past several years, the money for "FUTURE" outlay has also already been established, so again, there will be no need to increase taxes. But, your VOTE is very important, as two (2) building options will be presented, along with site location. So, please plan on attending.

Below, please find the proposed Town of Lincoln Town Hall and Garage preliminary plan as prepared by the town's Building Committee. Much time and thought has gone into this proposal. We feel that the ideas and concerns of our community have been taken into consideration. This plan, at approximately 7,100 S.F. compares to 5,400 S.F. that the town now has in its two current buildings. The new plan includes a meeting room for about 20 people for town board meetings. This would mean that the community center for about 100 people would not have to be heated for board meetings, saving the town money throughout the winter months.. The small community center could be used on

voting days, larger board meetings, such as the annual meetings and this area could also be rented out for small social events. The town hall will also include an open area that could be used for conducting town business and could accommodate 1-3 desks if necessary. The plan also includes: one office, men's and lady's rest rooms which would be handicap accessible, a warming room to allow for food, a fire-safe vault for storing of town records, mechanical room, HVAC and storage for table and chairs.

The garage will accommodate all of the town's equipment. In addition, a large area above the storage room to the HVAC room (approximately 12'x60') will have a deck for possible storage. Three (3) large 16'x14' insulated garage doors will allow safe in-and-out access for equipment.

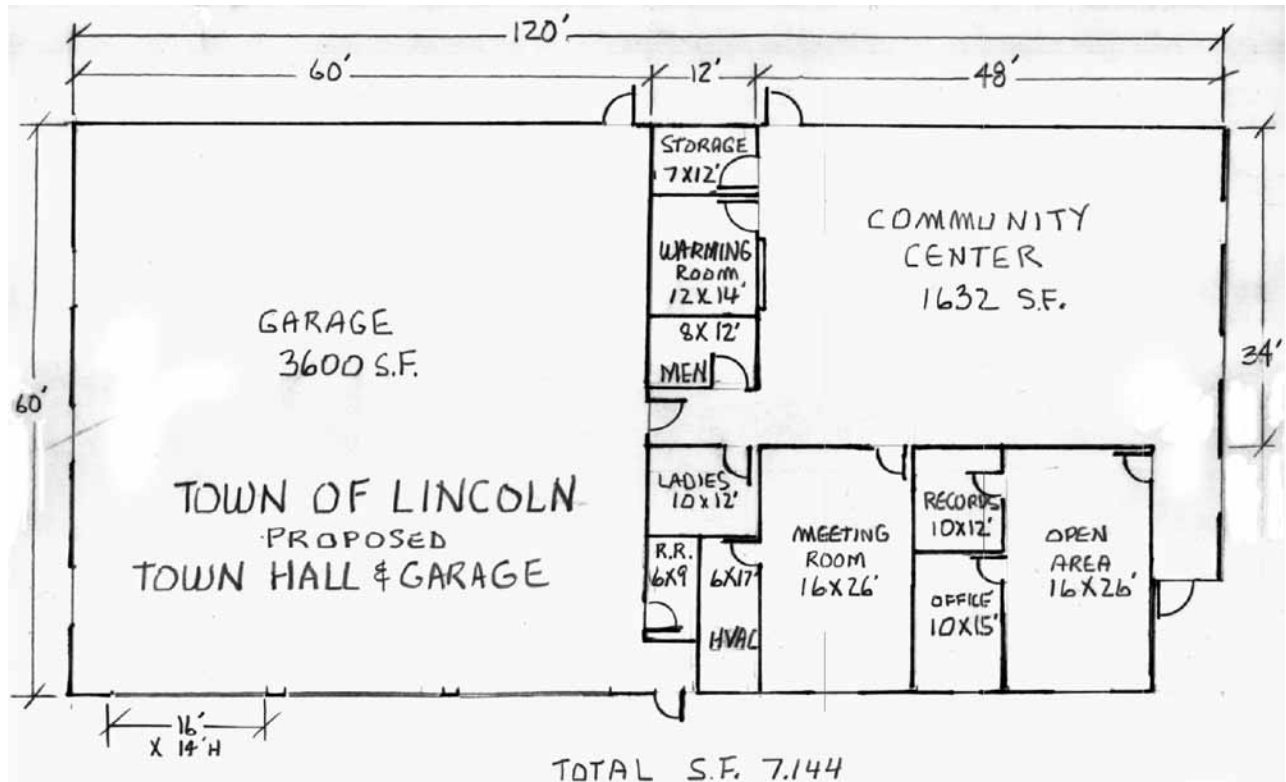
All Town of Lincoln residents are welcome to attend, but by state statute, only eligible voters will be able to vote. Voters must be in attendance to register and vote, as absentee ballots are not available for this type of voting.

After many hours of consultation with contractors, the Building Committee is confident that the preliminary budget figures indicate that the entire project to build a town hall inclusive with the garage can be built for \$660,000 (\$600,000 plus \$60,000 for contingencies). The town hall, without the garage, is expected to cost \$478,000 (\$435,000 plus \$43,000 for contingencies).

Two building sites options will also be considered; the current 2.5 acre location on Highway W or the 14 acre site on Bear Road. All options will be explained in detail at the meeting.

We hope for a large turnout and a favorable, positive result, one which will be acceptable and meet the town's needs, now and in the future.

The Town of Lincoln Building Committee



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**FOR SALE:** 1992 Chevy Ext. Cab 4x4 350, manual tunnel top, newer tires, Curtis Snow Plow, new starter, battery fresh tune-up, cracked frame. \$1,500 as is, runs perfect. Call 715-369-1419. Betc8

**FOR SALE:** 1996 Lincoln Town Car, runs good, leather interior. / Boat trailer with boat. Come and see at 4603 Trump Lake Road, Wabeno or call 715-473-3489 B9

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 2001 Chevrolet S10 LS - 4 cyl, auto, reg cab, 4x2, AC, tilt, cruise, very clean truck - inside and out, no rust, low miles....**\$4,995**  
 1981 Mercedes 380 - Super clean southern car, convertible, collector car....**\$11,495**

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**Candidate Kegley** Cont. from pg. 1

--I would be bringing about 30 years of political experience into the political scene.  
 --I served 2 terms as mayor of the city of Crandon in the 1980's and 1990's.  
 --I served as the chairperson of the local Economic Development Corporation and was appointed to the state Mining Impact Board during the term of Governor Thompson.  
 --I served as president of the Valley Mayor's Association. A position that is voted on by the Mayors that serve the valley area, including, Stevens Point, Wausau, Rhinelander, Antigo, Eagle River and Crandon among others.  
 --I currently serve on the Blackwell Relations Council, and have been on that Council for approximately twenty years, I also taught a Diversity class and a Local and State Government Class while working there.  
 When I was mayor of the city of Crandon, I worked hard to make the city a better place. I was involved in many facets of government to make things happen so as to benefit my constituents such as:  
 --I was involved with a major water and sewer project that supplied water to the new school that was under construction.  
 --I helped Crandon be one of the first cities to implement state funding to clean up underground storage tanks which provided a major savings to the local taxpayers.  
 --I worked closely with the city council in developing the City of Crandon Industrial Park--a major portion of the grant money helped to establish the new water reservoir that works in conjunction with the outdated 1940 water tower.  
 --I worked with the city council to attract a Trolley factory to the city of Crandon. This business is still in operation and provides trolleys in the United States as well overseas.  
 --Being a certified grant writer, I saved the city approximately \$2,000,000 by formulating several written grants for projects that would have cost the taxpayers' o tax bills to be increased considerably.  
 --Prior to becoming mayor for the city of Crandon, I worked as a freelance writer which involved writing news articles for The Green Bay Gazette, The Rhinelander News, and The Wausau Herald. However, I chose to write mainly for The Forest Republican, a weekly publication to help me attain a better understanding of local government's policies and issues. I attended meetings and wrote news articles for:  
 --Three school district's monthly board meeting.  
 --Board meetings for the city of Crandon, thirteen townships, and county board meetings.  
 --Mining meetings for the Crandon Project when it was active in the Crandon area.  
 --In addition to writing, I have also been employed at a Day Care Center, a Home Health Care facility, the Blackwell Job Corp center as a contract substitute teacher, and as a factory line production worker.  
 My husband, Dennis, and I have spent our married life of nearly 48 years as good community members, helping others whenever a need was identified. Our volunteer efforts include:  
 --Dennis served the Crandon Volunteer Fire Department for 25 years--He also served as its fire chief for the last ten years of his volunteering tenure.  
 --We both were active in Cub Scouts, serving as den leaders. We both worked with a summer program for disadvantaged youth.  
 --I worked as an America Corp volunteer for the local KIN (Kids in Need Need Program).  
 In addition to our natural love for politics and volunteerism, we have had the wonderful experience of raising three sons. Now, we are experiencing all the joys that champion being grandparents to our precious grandchildren. A healthy combination of these events in my life have prompted me to capitalize on my diversified experiences and to bring the 36th Assembly District into the lively political arena to make Wisconsin a viable place to want to work and to raise a family in the future. It truly feel we need to reintroduce "integrity" in the workings of our elected officials in order to make this a reality again.  
 I will listen to you and work for you to build better government in this state.



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**Dream Big! Read at the Wabeno Library**

A fun way to include reading in your summer activities is to have your children join the summer reading program at the Wabeno Public Library - *Dream Big-Read*. All children from the area or visiting the area ages 4-10 are invited to join us for stories, activities, crafts and a snack on Thursday mornings at 10:00. Older kids who would like to volunteer to help call the library at 473-4131. Following a theme of dreams and wishes, the Kick-Off will begin on June 14 with a special treat.

Author and retired Kindergarten teacher, Betty Sorenson White, will be coming from Rhinelander to read her book, *Touring Polka Dot Village*. She attended Lincoln School in Wabeno as a first grader, where Miss Hardwire was her teacher. In 1955, she returned to Lincoln School as a teacher. She would love to have people who know her or who went to Lincoln School stop in at the library on Thursday morning to say hello. Her book, which would make a lovely gift for a grandchild or any special child, will be available for sale for \$18.

The Thursdays following the first summer reading event also promises to be fascinating. On June 21, Sally McClellan will be returning for the second year to read books about nocturnal animals. Sally is an active Friend of the Library librarian, and has an avid interest in both science and young people.

On June 28th, Carol Lee Saffioti Hughes will present a program on the night skies. Carol Lee is the Wabeno librarian, and has an avid interest in both science and young people.

Look for more information to come about guest professional story teller Tracy Chipman, who will delight and engage the audience with her global collection of *Dreamtime Tales* on July 5th.

The theme for July 12th will be *Night, Night*, and will feature bedtime stories. Come in your pajamas to hear some of your favorite teachers from Wabeno Elementary read to you again.

The summer program ends on July 19th with a celebration party and a reading of the popular book, *Where the Wild Things Are*, by the popular former Wabeno Elementary School librarian, Linda Harter.

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 2003 Chevy Trailblazer LS - 4x4, 4 dr, 6 cyl, auto, loaded, 132K.....\$5,995  
 2003 GMC Sonoma ZRX - Street rider pkg, ext. cab, 2WD, V6, auto, 88K.....\$6,995  
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 2000 Chevy Silverado 1500 LS - Ext. cab, 4x4, V8, auto, loaded, 131K.....\$7,495  
 2000 Chevy Silverado LS - Ext. cab, 1500, 4x4, auto, loaded, 139K.....\$6,995  
 2000 Chevy Silverado LS Z71 - Ext. cab, 1500, 4x4, V8, auto, loaded, 124K.....\$7,995  
 2000 Chevy Silverado LS Z71 - Ext. cab, 4x4, V8, auto, loaded, 140K.....\$7,995  
 1999 Chevy Silverado LS Z71 - Ext. cab, 1500, 4x4, V8, auto, loaded, 142K.....\$6,495  
 1999 Jeep Wrangler Safari - 4x4, 6 cyl, 5 spd, 149K.....\$5,995  
 1997 Ford F150 XLT - Ext. cab, 4x4, V8, auto, with Boss Plow, 134K.....\$6,995

**★ VANS ★**

2005 Dodge Grand Caravan SXT - 4 dr, V6, auto, loaded, 109K.....\$5,995  
 2004 Chrysler Town and Country Touring - 4 dr, V6, auto, loaded, 69K.....\$8,995  
 1999 Pontiac Montana - 4 dr, V6, auto, loaded, 137K.....\$3,495

**★ CARS ★**

2012 Nissan Ultima - 4 dr, 4 cyl, ONLY 5,378 miles!.....\$18,495  
 2012 Chevy Cruze LT - 4 dr, 4 cyl, auto, loaded, ONLY 3,956 miles!.....\$17,995  
 2011 Chev Malibu LS - 4 dr, 4 cyl, auto, loaded, 21K.....\$15,995  
 2011 Chev Malibu LT - 4 dr, 4 cyl, auto, loaded, 33K.....\$14,995  
 2009 Pontiac G6 - 4 dr, 4 cyl, auto, loaded, 34K.....\$10,995  
 2008 Pontiac G6 Sport - 4 dr, V6, auto, loaded, 68K.....\$9,495  
 2006 Pontiac G6 Sport - 4 dr, 4 cyl, auto, loaded, 72K.....\$7,995  
 2006 Pontiac G6 GT - 4 dr, V6, auto, loaded, 90K.....\$7,995  
 2004 Olds Alero GL - 4 dr, V6, auto, loaded, 99K.....\$5,495  
 2003 Pontiac Grand Prix GT - 4 dr, V6, auto, loaded, 123K.....\$4,995  
 2001 Mercury Sable LS - 4 dr, V6, auto, loaded, 83K.....\$4,995  
 2001 Saturn L200 - 4 dr, 4 cyl, auto, loaded, 153K.....\$3,995  
 2000 Pontiac Grand Prix GTP - 4 dr, V6, auto, loaded, 118K.....\$3,995  
 2000 Mercury Grand Marquis LS - V8, auto, loaded, 92K.....\$3,995  
 1996 Pontiac Grand Am SE - 4 dr, 4 cyl, auto, loaded, 144K.....\$2,495

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Instead of just treating illness, NPs spend time treating the whole person, and work as a team to support smart health and lifestyle choices. Your team, led by a NP, can assist you with a sometimes complicated web of referrals, tests and treatments, helping to remove some of the stress.

**Appointments are available and walk-in and same-day patients are welcome.**

*Pictured L to R: Peggy Christianson, MSN, FNP, Janet Dailey, MSN, FNP, Leslee Granke, MSN, WHNP and Carol Nyman, MSN, FNP*

**15397 Hwy 32, Lakewood 715-276-6321 NHCMedDen.com**  
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**FOR SALE:** Sure Stand Seeder, 12 ft. Large boxes for Brome, Hydraulic transport, asking \$4,500. In good working condition. Call Elm Creek Farm at 715-889-1633. P10



**FOR SALE:** Firewood, Hard Maple, Cut & split. \$50. per cord if you pick up. \$60 delivered in Crandon area. 715-902-6117 P11



**FOR SALE:** Vintage Wheel Horse mower with push blade. Old but in good shape. \$200. Call 715-478-3640 or 715-889-0811. Emp/Etc6

## Forest County Sheriff's Dept. has a website

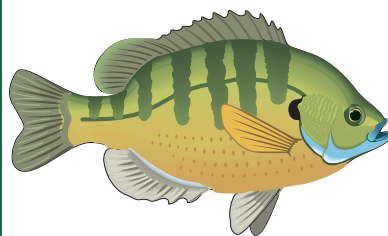
Sheriff John Dennee is excited to inform the community that the Forest County Sheriff's Department now has a website and it is up and running.

The site is a great tool for the public to access information, events, and other resources in an effort to keep our community safe.

To access the website, visit [www.forestcountysheriff.org](http://www.forestcountysheriff.org)



# Pintsch's Father's Day Sale Sale Ends June 17, 2012

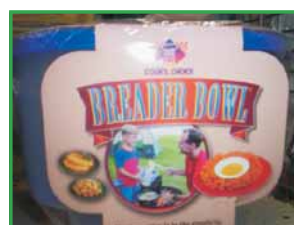


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**Give Dad the tools to make cleaning & cooking his catch a lot easier!**



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**Reg \$44.99 Sale \$39.99**



**Breather Bowl**  
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**Tumbledrum Fish Scaler**  
**Reg \$199.00 Sale \$179.99**  
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