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Postal Patron Local

Volume 27 No. 51, April 08, 2013 (715) 478-3640 or 1-800-234-2152 Fax: (715) 478-3540 email: pionexp@newnorth.net

Forest County Election Results on Page 18

Wabeno School referendum not approved by voters

The Wabeno School referendum failed by a count of 521 yes votes versus 555 no votes. This sets the date for another referendum next year.

The school board had a meeting on Wednesday evening, and this is written in the afternoon, so the adjustments made by the board cannot make this paper. However, the board will likely have to dip into savings and cut back on activities at the Wabeno schools.

The failure of the referendum will leave the Wabeno Area School District about \$6-800,000 short on funding.

Goodman-Armstrong Creek PTO smelt fry April 7

Whether snow has melted or not, back once more is the Goodman-Armstrong Creek Parent-Teacher Organization's annual spring smelt feed and fundraiser which occurs Sunday April 7 at Rocque's 8-HI Club just east of Goodman. The all-you-can-eat-smelt and fry from noon to 5 p.m. features the silver fish, cleaned and lightly breaded, homemade (raw) fries, peeled and cut by members and friends, plus baked beans, coleslaw, and desserts.

Takeouts will be available. The prices vary according to age. The basic cost for anyone in their teens on up is \$7. Ages 5-12 will be charged \$4 for a fish or hot dog plate. For those age four and under, a special fish or hot dog meal will be available for \$2. Coffee and other refreshments will be available for purchase.

In addition to the smelt fry, the raffle wheel with Kevin Rocque at the helm will be turning all afternoon. Raffling off the donated prizes will begin an hour or so after the start time. Last year, people arrived early and stood in line before the event began. PTO member Lynn Stankevich said they tried to accomodate as much as they could, but volunteer help won't be there in time to serve before noon. Early arrivals should expect to wait.

Of the donated items for the raffle wheel, one large prize is a package of meat, either pork or beef, that includes a variety of cuts. Another big item during the afternoon is what normally is a 50-50 drawing. The event calls for a 50-25-25 drawing with half going to the organization and the money going to two winners instead of one. Stankevich said that if anyone has an item or two to donate, they can bring it to the 8-HI Club ahead of time. Otherwise, PTO members will be out collecting and picking up. All the proceeds go to the school and its programs and children's educational opportunities.

2013 County Health Rankings released

The health factors examined in the County Health Rankings go well beyond medical care and include our health behaviors, social and economic conditions and the physical environment in which we live. The health outcomes measured include how long people live (mortality) and to what degree they report feeling healthy (morbidity). Rankings are published online at www.countyhealthrankings.com by the University of Wisconsin Population Health Institute and the Robert Wood Johnson Foundation. The Rankings allow people to see how their county compares with others in their state and against national benchmarks. It is the only tool of its kind that measures the overall health of counties in all 50 states.

The 2013 County Health Rankings confirm the critical role that factors such as education, jobs, income, environment and access to health care play in how healthy people are and how long they live. The Rankings place Forest County at 68 out of 72 Wisconsin counties in overall health.

When we look at health behaviors, such as smoking, obesity, physical inactivity, drinking, vehicle crashes, teen birth rate, and sexually transmitted infections, Forest County ranks 59th out of 72. Rankings also indicate that Forest County is at-risk for poor health when it comes to social and economic factors that affect health, such as poverty rates, unemployment, high school graduation rates, and the number of children in single parent households, where it ranked 62nd.

Continued on page 8

Gang Task Force Coalition of **Forest County**



Arlyn Ackley, Jr. presents a \$6,500 check to Crandon Police Chief Dan Packard to be used in the gang intervention efforts. Left to right: Jeff Ackley, Jr., Myra VanZile, Vicki Ackley, Arlyn Ackley, Jr., Chief Dan Packard, Officer Andy Karcz, Joe Chanev. Ann Olson.

By Linda Monte

On March 28th a training session was held at the Mole Lake Convention Center. The assembly was conducted by Officer Matt Ninham, Community Resource Officer and Native Gang Specialist of Oneida. It was held to help educate local law enforcement personnel to recognize and deal with gang activities. The Sheriff's Department, Crandon Police Department, both the Forest County Potawatomi and the Sokaogon Chippewa Community, the Laona, Wabeno and Crandon schools are working together to counter gang activities.

The Gang Task Force Coalition of Forest County has been established to work with young people of the area to help them avoid the pitfalls of drugs, violence and crime through education and interaction. There will be meetings held at the schools, open to the public, to keep the local communities informed and involved.

To help with costs of future work, the Sokaogon Chippewa Community donated a check for \$6,500 dollars to members of the Task Force.

Town of Lincoln town hall open for business



By Boyd Monte

After many months of planning and eventually building, the Town of Lincoln has a new town hall, community center and garage. A ribbon cutting ceremony and tour of the facility took place on Saturday, March 30. All of the rooms were opened up for the public to see.

The new building has a garage that will fit all of the work vehicles and tools that the town workers need. There is a loft for storage of the tools that are not used **Continued on page 20**



The warming station in the community center

Check us out online at www.pioneerexpresscrandon.com

It was a white Easter egg hunt



The little ones braved the snow to hunt for Easter eggs

Last Easter, children hunted for Easter eggs in beautiful 78 degree weather, this year was only about 40 degrees colder, it was snowing and we still had a foot of snow on the ground. The Crandon Lions Club explained that some eggs were already covered by the falling snow! The children were dressed properly and did not seem to mind, although, finding the eggs was a bit tricky.



The 8 - 10 year olds had a tough path to the eggs



Drew Wilson shows off his Easter Egg

Crandon High School Community Blood Drive

There will be a Blood Drive on Thursday, April 18, from 9:00 a.m. to 3:30 p.m. at Crandon High, 9750 US Highway 8 West in Crandon.

To schedule a donation appointment, please call Karen at Crandon High School at 478-3339 or call toll free at 800-280-4102; or go to www.save3lives.org

Walk-in donors are welcome!

Don Huettl Memorial Scholarship 9 Pin Tournament

There will be a 9-pin bowling tournament at Rusty's Wabeno Bowl April 19th-21st. There is \$25 per person entry fee. Teams for Men's, women's, or co-ed will be accepted. Food and raffles. Numerous shifts available.

For information and signing up call Rusty at 715-473-2166 or Cindy at 715-616-2420. Proceeds will help support the scholarship fund



The poem last week, "Greek Easter with Grandmay Pappas," as many of you would have guessed, was written by local poet Angie Alexander. The author's name was inadvertently omitted, and we would like to make this correction.

IOOTH BIRTHDAY

SATURDAY, APRIL 13TH AT MADONNA HALL (BEHIND ST. AMBROSE CHURCH-WABENO)

CHURCH-WABENO)
2-5 P.M.

YOUR PRESENCE IS THE ONLY GIFT



Alan Flannery

8888 E Pioneer,

Crandon, WI 5420

Crandon Book Club to meet

On Thurs. April 11, 2012 the Crandon Book Club will discuss Once Upon a River by Bonnie Jo Campbell. Discussion will be led by Sue Krawze and will take the readers through rural Michigan by a 16-year old young woman traveling in a rowboat down a wild river in search of her mother.

The meeting will be at 2:00 p.m. in the downstairs room of the Crandon Library.



Lakewood golfers donate to Lakes Country Library

Some of the teams in the Ora Lea Charity Golf Tournament held last fall donated money to the Lakes Country Public Library. It has been used to add books for children and adults.

New Titles for Adults

Storyteller - Jodi Picoult, Calculated in Death - J.D. Robb Love Saves the Day - Gwen Cooper, Sound of Broken Glass-Deborah Crombie, Red Velvet Cupcake Murder - Joanne Fluke, Ghostman - Roger Hobbs, Dinner - Herman Koch, Dark Winter - David Mark, Three Graves Full - Jamie Mason, Gods and Beasts - Denise Mina

New Titles for Kids

& SAVE COUPO

Now Get^{\$}1

REBATE OFF FINAL BID PRICE OF

YOUR NEW SEPTIC SYSTEM

Good for year 2013. Limit 1 Coupon.

4 Star Wars titles: Ahsoka in Action, Masters of the Force, Obi-Wan Kenobi Jedi Knight, Who Saved the Galaxy? Ackbar's Underwater Army, Avengers Assemble, Heroes in Action, Chewbacca and the Wookiee Warriors, The Garden

Ministry Saint Mary's Hospital Volunteers Plant Sale

(RHINELANDER, WI) - It must be spring! The Ministry Saint Mary's Hospital Volunteers are again offering flowers, green plants and herbs for sale. This is the 22nd year for the annual fundraiser, and proceeds benefit the scholarships awarded to area students who are pursuing a career in health care.

For sale this year are five of the most popular colors of geraniums. Also for sale are New Guinea impatiens in pink, red and white, dragon-wing begonias in red and pink, bacopa (a small white cascading flower), and calibrachoa (a mini-petunia in yellow, purple and dark pink). There will also be a variety of herbs to choose from this year.

The plants are grown especially for the volunteers locally by Hanson's Garden Village in Rhinelander. Price per plant and herbs are \$3.50. All the plants are in 4" pots and are in excellent condition.

Order forms are available by calling 715.361.2004, or can be picked up in the hospital Gift Shop Monday through Friday between 9 a.m. and 4 p.m. Orders with payment are due by Monday, May 6. Plant pick up is Tuesday, May 21, from 10 a.m. 3 p.m. at the Ministry Saint Mary's Hospital surgery entrance.

In 2012, Ministry Saint Mary's Volunteers donated over 18,000 hours of service to the hospital. Thanks to fundraisers like the plant sale, volunteers were able to provide six \$2,500 scholarships to individuals in the Rhinelander area in pursuit of a health care related field.

FOREST COUNTY CLERK'S OFFICE

CLERK-BOOKKEEPER POSITION The Forest County Clerk's Office is looking for a qualified applicant to fill the full-time position of clerkbookkeeper. This person must have experience in

bookkeeping; governmental accounting, computer, and the ability to maintain complex clerical records and

prepare reports from such records as well as a pleasant manner to assist the general public. Job descriptions are available at the Clerk's office at 200 E Madison Street, Crandon, WI 54520. All resumes must be

Call (715) 478-2422 for further information.

Forest County is an Equal Opportunity Employer

OPENING APRIL 11

HELP WAN

Help Wanted

received by April 19, 2013.

Registered Nurse **Needed!**

looking for you"! Come join our healthcare team at the Forest County Jail in Crandon, WI! Part Time, 24hrs/wk position available.

why-chc/311-careersabout-us or submit resume to: Tristan Johnson,

tristan.johnson@correctio ncare.com Phone: (720)622-8061

Work Wanted

SEEKING EMPLOYMENT

Looking to do cleaning services for commercial or private businesses or home. Looking for opportunity within City of Crandon. I am interested in full or part time.

Call 715-367-3298. Can offer references P52

ATTENTION:

Immediate Hire! "We're

APPLY online TODAY at: www.correctioncare.com/

Recruiter at e-mail:

EOE

BARTENDERS cooks & Please contact Kelly or Jason at 920-618-SERVERS 1184 to apply **HELP WANTED**

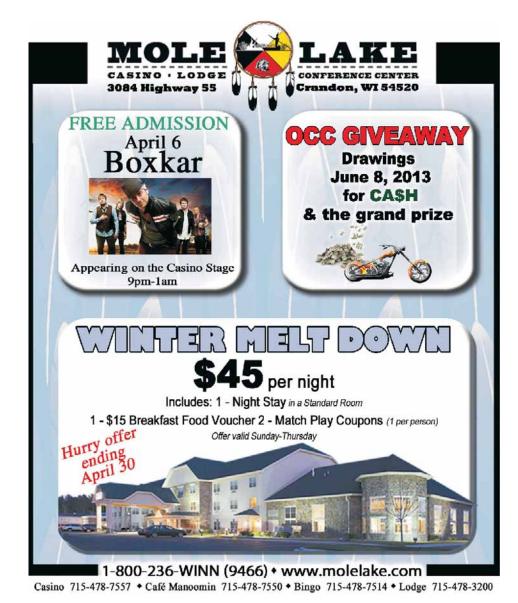
Great Employment Opportunity in the Wabeno Area School District

TOWNSEND

The School District of Wabeno Area is looking for substitute bus drivers. Substitute drivers may be asked to drive for the regular morning and afternoon bus routes as well as for some special activities. Applicant must possess or be willing to obtain a Commercial Drivers License (CDL) with a school bus endorsement. Applicant must be a high school graduate, possess a GED or HSED, or be in the process of obtaining GED or HSED. Pay is \$11.61 per hour.

Applications may be picked up at the administrative office or applications can be found on our district website. Completed applications may be submitted to the district office or mailed to: Dr. Kimberly Odekirk, District Administrator, School District of Wabeno Area, P. O. Box 460, Wabeno, WI 54566 by April 19, 2013.

The School District of Waheno Area in accordance with Wisconsin Fair Employment Practices Act, Wisconsin Statute 111.31, does not discriminate in hiring practice on the basis of gender, age, race, color, creed, religion, genetic information or testing, physical, mental, emotional, or learning disability or handicap, national origin, political affiliation, marital status, veteran status, sexual orientation, arrest record or conviction record. The School District of Wabeno Area is an equal opportunity employer





2013 Marinette & Oconto County GOP Lincoln Day Luncheon

Saturday, April 13, 2013 at Schussler's Supper Club W3529 County Road B Peshtigo, WI

Social Hour at Noon (Cash Bar)

Chicken & Ham Lunch w/vegetables will be served family style at 1:00 p.m.

Speaker Program includes: Senator Tom Tiffany, Rep. John Nygren & Rep. Jeff Mursau \$20 per person

Open to the public, but reservations are required-you can pay in advance at the door.

Make checks payable to the Republican Party of Oconto County and mail reservations and early payments to: John Foote-Oconto County Vice Chairman, 5317 Allen Rd., Little Suamico, WI 54141.

COMMUNITY BILLBOARD

- AA Meetings Back Door Group Open meetings Monday & Thurs. nights @ 7 p.m., Lakewood Lakes Country Library. Call Mary 715-276-2318 or Bill 715-889-3512.
- Forest County Big Book Closed AA Meeting: Thurs.7 p.m., Crandon Library. 478-2598 or 715-889-1829.
- Al-Anon Meetings Courage to Change Group. Every Friday, 7-8 p.m., lower level Crandon Library.
- Forest Cty. Humane Society; Open to public every Sat. from 1-4. Call for more info 715-478-2098.
- <u>•FREE Road Construction Class:</u> Starts in January, Mon Thurs. Space limited. For info call 715-478-7633.
- AA Meeting Every Saturday at 9 a.m., Wabeno Fire Station, side door entrance.
- Crandon VFW Post Meets every first Tuesday of the month. 6 p.m. at the VFW building, 104 N. Forest
- $\underline{\bullet}$ Support Group for Parents of Children with Disabilities Call Chris at 715-784-0058
- <u>Crandon Lions Board Meetings</u> 1st Monday of month at Crandon Library at 7:00 p.m. (downstairs). Member Meeting 3rd Monday of the Month at 5 p.m.

• <u>Bridge Community Dental Health Clinic</u> - This project serves people of all ages in Forest County for people who have Badger Care, Medical Assistance & **UNINSURED**. To schedule an appointment call (715)848-4884. Call the Health Dept. for more information at 715-478-3371

- Good Shepherd Lutheran Church Hwy. 55N, Crandon. Sunday service 9:30 a.m. No Saturday services.
- Christian Motorcyclist Association Spirit Ryders Chapter of Langlade & Forest Co. Invites you to attend our monthly meetings on the 1st Saturday of each month at Goodwill, Antigo at 10 a.m. Ride or activities at Noon. Call George (715) 350-1679.
- Highway 55 Flea & Craft Market Every Wednesday, Nashville Town Hall, Hwys 55 & B, Crandon. Vendors or more info call 715-484-7271
- <u>Crandon PTO</u> 1st Monday of month, 6-7 p.m., Elementary Cafeteria.
 <u>Wellbriety 12 Step Meeting (AA/NA)</u> Monday nights, 6 p.m. ?
 Lower level of the FCP Museum, Mish Ko Swin Lane, Crandon. Call Brooks Boyd for more info at 715-889-4902
- <u>• Mole Lake Flea Market & Craft Sale</u> Every Thursday, Mole Lake Casino Bingo Hall. 9-4. Free coffee & soda. \$5 tables. Everyone welcome. Call 715-478-7557 for more information.
- Town of Lincoln Board Meetings 2nd Monday of each month, 6 p.m., Town of Lincoln Hall. MONTH OF APRIL WILL BE 3RD TUESDAY!!!!
- <u>Pickerel Area 50 + Meeting</u> St John's Church on Thurs., Apr. 11th at Noon. Bring a joke to tell, dish to pass, & guest. Bob at 715-478-5199
 <u>American Legion Auxiliary Meeting</u> Thurs., April 11, 1:30 p.m. at the Crandon Nursing Home.
- AA Meeting Antigo Hospital, Saturdays at 7:00 p.m.

AA MEETING: Antigo Hospital every Saturday at 7:00 p.m. Barb Krauer. P51

Advertise Your Business In the Pioneer Express



We direct mail to all of Forest County, parts of Langlade & Oconto counties.

Set-outs also available in Monico, Post Lake & Elcho

Area Events

FOREST GRANITE WORKS Open House

Friday, Saturday & Sunday April 5, 6 & 7 from 10 AM to 4 PM Hwy 55 & 32 (N. Lake Ave.) Crandon Phone (715) 478-3958

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TRAP SHOOTING

The Padus Nicolet Gun Club will be Open on Tuesday & Thursday evenings starting at 6:00 p.m. We are looking for trap shooters for 3-man teams. League shooting will start on Tuesday, 6 p.m. June 4th Located on Padus Rd., off Hwy 32 Between Laona & Wabeno

For more info call 715-473-6013 or 473-2613



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Call 715-478-2215 or 1-800-365-6258

(Outside Area)

⇒⇒ AUCTIONS C C C

AUCTION!

ROGER & MARY ANN STECKHAN ESTATE N8746 W. PICKEREL LAKE RD., GLEASON, WI. SATURDAY, APRIL 20 10:00 AM

LOCATED: From Tomahawk, US Hwy. 51 (Exit 229), take Co. Rd. D east 9 miles to Co. B, then east 5¼ miles, or from State Hwy. 17 7 miles north of Gleason take Co. Rd. B west 2 ½ miles. Then take Bear Trail Rd. south 2 miles to W. Rickerel Lake Rd. then right ½ miles.

Rd. south 2 miles to W. Pickerel Lake Rd., then right ½ mile.

COLLECTOR TRACTORS: All In Running Condition. McCormick
Deering 15-30 on steel; restored; primed; needs paint. McCormick
Deering F-12 on steel w/ MD 215-H cultivator. McCormick Deering W30 on new rubber & new paint. Sharp! Gibson Mod. A; lever steer. '57
Bolens Type 21 DH-01 Super Ride-A-Matic garden tractor. Windolph "B"
chain tread crawler walk-behind.

chain tread crawler walk-behind.

18 - ANTIQUE GAS ENGINES: 6 - IHC: Famous Spraying cooled 2 hp vertical; Famous Hopper cooled 2½ hp horiz. M 3hp; LA 1½-2½ hp; LP 1½-2½ hp. 3 - Fairbanks Morse: Z 3 hp igniter; Z 1½ hp headless; ZD 2 hp. 2 - McCormick: M's 1½ hp. Sattlery: 1½ hp w/ pump jack & red jacket pump. 3 - Maytag: 72D twin; 2 - singles. Plus many more.

2011 PICKUP & AUTO: '11 Ford F-150 XLT ext. cab 4x4; 5.0L gas; chrome pkg: 18K miles. '11 Ford Teurus SEI 3.51: 33K miles.

2011 PICKUP & AUTO: '11 Ford F-150 XLT ext. cab 4x4; 5.0L gas; chrome pkg.; 18K miles. '11 Ford Taurus SEL 3.5L; 33K miles.

MOTORCYCLES: '02 Yamaha V Star 650 Classic; 6,994 miles. '81 Harley FXB; 4,917 miles.

16 - LONG GUNS: Winchester: Mod. 709.270; Mod. 94 30-30; Mod. 50 12 ga. auto; Mod. 12 12 ga. duck gun. J&P: bolt 6.5mm. Pederson & Son: 7mm Rem mag. Mauser: .242 Werke action target rifle. Walter: Mod. 5.22 single shot target. Ruger: Mod. 77.22.22 bolt. Thompson: .50 cal. BPI: .50 ca. Mint-Uzumul: 20 ga. High Standard: 12 ga. slug. 8 - HAND GUNS: German Luger: DWM 1918 9mm. Colt. Mod. 1911 US Army. 45; Buntline Scout. 22 revolver. High Standard: Olympic. .22 Indoor Match. Smith & Wesson: Mod. 39-2 9mm; Mod. 20 38/44; 38 special. Dan Wesson Mod. 15-2VH .357 mag. Ruger Single 6.22 ca. HO/OO TRAIN SET COLLECTION: Approx. 30 - Locomotives/ Engines; Approx. 125 various cars; large assortment of buildings; round house; layout sets; controls; crossings; complete train layout set.

ANTIQUES & COLLECTABLES: 61 – assorted lanterns. Hurricane Lamp. 9 – oil lamps. Crocks. Cast iron toys. Blow torches. Many primitive tools. #4 traps. RR car coal heater. Miller High Wisconsin Wild Life mirrors. Magnetos. Plus much, much more.

<u>BOATS & MOTORS:</u> '96 Weers Fisherman Deluxe 20 pontoon w/ 25 hp Evinrude. '75 Starcraft 18' aluminum runabout w/ 85 hp Johnson & trailer. Alumacraft 14' fishing boat w/ 15 hp Evinrude & trailer. Mercury Outboards: KF7 Super 10 collector; Mod. 40 4 hp.

Outboards: KF7 Super 10 collector; Mod. 40 4 hp. SHOP TOOLS: South Bend 36" lathe. Marvel #2 draw cut hack saw. Lincoln 225 DC portable welder w/ Wisc. gas engine. Air compressors. Steam cleaner. Air tools. Power hand tools. Socket sets. Wrenches. Tool chests. Large selection of assorted mechanic tools. Lawn & Garden Tools including: Snow blower; Lawnmower; roto tiller; weed trimmer; ladders & hand tools.

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RWA #26 - Carl Theorin & Mike Bloedorn - RWA #135, #175



required. Call 715-674-2548. Betc45

THIRD PRICE REDU



Brand new vacation home on beautiful Crane Lake with boating access to Pickerel Lake. 2720 sq ft half log home with a 960 sq ft 3-car attached garage. Home includes 4 bedrooms, 2 ½ baths, great room with fireplace, family room with bar,

large deck overlooking the lake, and is loaded with custom woodworking to enhance the northwoods décor. Call for an appointment to see this beauty today: 920-323-9331.

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Two for One Cottages on White Potato Lake 12779 S White Potato Lake Road This amazing property on White Potato Lake consists of 3 BR open concept main cottage, 2 BR guest

cottage, each with kitchen, bath, wood fireplace, 2 garages, 2 piers and 90' of beautiful sandy shoreline. Treed site close to trails, restaurants and shopping. \$319,000

VACANT WATER FRONTAGE

Star Lake - Lot #8, 2.09 wooded acres, 155' frontage adjacent lot also available. \$133,000

Sawyer Lake-Lot #3, 1.1 Acres, 145 ft. frontage, fully wooded lot on small

bay off main full rec lake. \$74,900 Pickerel Lake - 5 lots with 131'-382' frontage, .76-1.41 wooded acres.

\$29,900 to \$69,900

Silver Cliff-2.78 Acres on the Peshtigo River with 176' frontage \$47,500 **VACANT OFF WATER**

Elton - 50 wooded acres, includes camper, electric, septic, driveway and

storage shed. \$126,000 Townsend-6.5 wooded acres, close to Horn Lake, Reservoir Pond,

Townsend Flowage. \$57,000

Mountain-1+ Wooded acre lot suitable for a walkout, Minutes from Mountain

Lakewood - 3.5 wooded acres, short walk to Waubee Lake, driveway in. \$16,000

Lakewood-1.10 Acre with driveway, well and septic near Irish Lake.

Restrictive covenants. Reduced \$14,900

Elton - Lot #2, 4.33 wooded acres, level and buildable, DNR across the

Town of Evergreen-2.33 acres, level wooded lot, close to DNR public land, McGee Lake and ATV/snowmobile trails in the Crocker Hills, \$10,200. Town of Evergreen-2.75 acres nicely wooded level lot, close to DNR public and, ATV/snowmobile trails in Crocker Hills, and McGee Lake. \$13,300 Town of Evergreen- 2.67 acres, wooded level lot, close to DNR public land, McGee Lake and the ATV/snowmobile trails in the Crocker Hills. \$12,200 Town of Evergreen-2.85 acres, wooded level lot close to DNR public land. McGee Lake, ATV/snowmobile trail system in Crocker Hills. \$11,500

CALL, STOP IN OR VISIT OUR WEBSITE JK A COMPLETE FIQT OF OOK PROPERITES



14140 Hwy 32, P.O. Box 219, Mountain, WI 54149 (715) 276-6528

Look at our listings at www.upnorthrealestate.com e-mail: higley@upnorthrealestate.com aber of NE WI Multiple Listing Service, and The Greater North Multiple Listing Service-reaching over 3,000 Wisconsin Agents

For Past Real **Estate Listings** Go To

pioneerexpresscrandon.com

Real Estate

WANTED FOREST-RECREATIONAL LAND TO SELL:

Steigerwaldt Land Sales has buyers looking to buy large and small parcels, list your property with us.

715-453-3274 sls@slstomahawk.com P51

FOR RENT: 2 BR, 1 BA A-Frame with large loft. Gas fireplace. 1.5 miles east of Lakewood. \$575.00 per month with 1 month security deposit. No pets. 715-850-1616 Bect42

FOR SALE: Lake home with 150' frontage on Arbutus Lake Pickerel, WI. 26 x 46 one owner home with beautiful lake views from the huge picture windows. 3 bedrooms with large closets, 2 baths, 2 fireplaces. Large living room and kitchen. Full walk out basement, partially finished with kitchen, bath and shower & living room with fireplace. Work shop area with garage door. Unattached 1 1/2 car garage, great fishing, swimming, boating, snowmobiling. Reduced \$235,000 or make offer 715-484-7192 P28Betc 29

HOUSE FOR SALE: 4 bedroom, two full bath, two story home with full basement and front and rear decks. Attached 2 car garage, one stall storage shed, gas or electric laundry hook-up, very spacious kitchen with an abundance of cupboard space. 5 city lots within walking distance to Forest County Fairgrounds, downtown Crandon, and Cardinal Park. Asking \$115,000 OBO. Call 715-902-1027 for more information or to set up a viewing. EmpEtc40

WABENO - Immediate openings for the two and three bedroom apartments. Rent includes water, sewer, garbage and **HEAT!!** Major appliances, off street parking and laundry facilities. To receive an application, please call 1-800-938-5648 This institution is an Equal Opportunity Provider and Employer. Equal Housing Opportunity. Betc49

FOR SALE:

Beautiful home or cabin site, somewhat secluded but good access with electric available. Call 715-478-3566. Betc43

LANGLADE CO. WI Upper & Lower Post Lake.

1,136 acres all recreational water plus famous Wolf River. **Homes Cottages** Vacant Lots Cabins Great Fishing. ATV, Snowmobile trails. Fantastic Deals. Broker ph: 715-216-0838 www.postlakerealestate.com

Fairfield Homes

SENIOR HOUSING 50 YEARS OF AGE OR OLDER

1 Bedroom, 1 Bath Ground Level Apartments Heat & Lights Included in Rent NOW TAKING APPLICATIONS



- Handicapped or disabled welcome
- HUD subsidized facility
- · Laundry room in each building
- · Community room available

400 East Elm • Crandon, WI 54520

For Appointments: (715) 478-5990

Resident Managers: Larry & Debbie Schunk

PICKEREL, WI -- 3 totally secluded lake front lots on Crane Lake in Forest County. Lot #2 -- 106 ft. Lot #3 -- 121 ft. Lot #4 --910 ft. with 90 ft. point. All 3 lots as a parcel - 1,137 ft. Call 262-862-2769 or 262-331-0752

RIVER PARK

"A mobile home community on the banks of the Wolf River"

- Large Lots (¼ acre lots)
- Country Setting Private River Access
- Water, Sewer, Trash Pick-up, Lawn Service, Snowplowing all included in rent.
- *Three lots available Call 715-367-6340 Leave Message

for Brenda Lee

COTTAGE FOR RENT ON LAKE LUCERNE: Weekly or monthly. 3BR with lake

558-8931 IOU/etc7 **DON'T MISS THIS**

shore! Call Dick at (913)

White Lake Apartments Near spring fed fishing lake and National Forest! Up to 1 months free rent like new, 2-3 bedroom Includes heat, water, air, microwave, appliances, full size washer/dryer in unit, security system. Senior discount, on site management. Call Bryan (715)216-5147. Betc1

FOR SALE BY OWNER



Located in Pickerel near Maplewood Golf Course. bedroom, 2 bath on approx. 3 acres. Built new in 1998. Split level with finished basement Upper floor is open concept kitchen and living room with hardwood laminate, master bedroom & bathroom. Lower level is 2 bedrooms, bath with laundry, large family room and office room. Has a detached hot tub room and a detached 2 car garage. Huge yard for your garden and toys. Sold with all newer appliances including stove, refrigerator, washer and dryer. \$129,000 Call (715) 216-0100 and set up an appointment for viewing.

HOME FOR SALE BY OWNER: Newly remodeled home in the City of Crandon, 1600 sq ft. ranch home sits on 2 city lots. Home includes 3

bedrooms, 1.5

bathrooms, open floor concept includes kitchen with new countertops, ceramic flooring, lighting & appliances; living and dining rooms include new windows and hardwood flooring; bathrooms have $\bar{\mbox{new}}$ cabinets & fixtures. Basement has finished family room with bar, would make a perfect "mancave" or great for entertaining, & laundry room. Also has 2 car attached garage, brick patio with fire pit and large storage shed. \$119,900.00 Call 715-889-1118 or 715-889-1120

Looking for Waterfront? Residential? Vacant Land? Call or E-mail us for a Complete List of Properties



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of age or older handicapped/ disabled individuals regardless of age. Rent is based on 30% of annual gross income and includes water, sewer, garbage pickup, HEAT, major appliances, off street parking and laundry facilities.

Call 800-938-3229 for an application or more information.

This institution is an **Equal Opportunity Provider** and Employer.



FOR SALE: Level lake lot on 341 acre Crane Lake Pickerel, WI. 100' of lake frontage on quiet dead end blacktop road. Lot Size: 100'w x 354'd x 322'd x 80'w. Crane Lake adjoins Pickerel Lake (1299 acres) by boat. Great fishing, swimming, boating, snowmobiling. Reduced: Asking \$160,000 or make offer 715-484-7192 P28 Betc

BEAUTIFUL BUILDING FOR SALE IN CRANDON:

Corner of Kendall Lane and Short "S", zoned commercial, this building is beautifully made with bathroom, hot & cold water, drilled well. Strong workbenches on either side, electric doors and office, all in place. Gas heat from ceiling, all ready to go. Just think of all the possibilities:

- 1. Snowmobile club or ATV, this building is well insulated and lined with steel sheeting, could be headquarters with a set of bunks and lived in.
- 2. Snowmobile or ATV Sales Headquarters with parts, repairs and clothing sales.
- 3. Rental Store, rentals of all types of merchandise.
- 4. Used Auto and equipment sales, plenty of room, this building is 40' x
- 5. Machine shop, welding or woodworking.

Building is clean and the grounds could be used for self storage units. What else are the possibilities? I'm sure there are many. Call me, Bud Ison for a tour, take a look, you'll be surprised. Call 715-889-1633. 10258 Cemetery Lane, Crandon, WI. Betc19



Home For Sale-Crandon



3 or 4 Bedroom home located on just over 1.5 lots with walking distance to the City Beach. Hardwood floors, formal dining room with built-in cabinets. Fireplace. Stove and refrigerator available. Full basement with cement floor. Garden/KOI pond adjacent to brick patio. Cement slab for parking or basketball. Blacktop driveway & small garage/outbuilding.

Price is \$85,000, Call 715-889-2011





Complete Autos	\$206/G1
Auto Bodies	\$180/G
Tin/Appliances	\$165/G1
No. 1 Copper	
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Misc. Aluminum	\$.44/II
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& Rotors	\$250/G1

Prices Subject to Change Without Notice

Cans! 50¢/lb

Automotive Batteries \$5.40 Minimum or 18¢ lb.

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Top Honors - 4.00

growing collection for your viewing and/or reading pleasure:

<u>Adult Fiction:</u> "Gotcha!" by Fern Michaels; "The chance" by
Karen Kingsbury; "The guardian" by Beverly Lewis; "The
lcecutter's daughter" by Tracie Peterson; "The storyteller" by 12th Grade: Nicole Babich, Alanna Benaszeski, Catherine Krawze, Kimberly Mentz, Zack Reeves. 11th Grade: Hunter Babich, Heidi Radey. 8th Grade: Danielle Johnson.

High Honors - 3.5-3.99

12th Grade: Jake Ambrosius, Brea Bandt, Jessa Belland, Charlie Bey, Logan Chrisman, Daniell Flannery, Morgan Krawze, Megan Milan, Shania Simonis, Stephanie Slimmer, Molly Thornton, Samantha Trebtoske. 11th Grade: Shelby Cleereman, Anna Marie Savard. 9th Grade: Heaven Adkins, Jordan Belland, Josh Chitko, Austin Townsend. 8th Grade: Kaylee Babich, Kelci Godin, Kayla McHugh, Kyle Tinsman. 7th Grade: Trevor Carter, Josie McHugh, Amber Process, Megan Radey.

Honors - 3.00-3.49

12th Grade: Tyler Enders, Erick Henkel, Azalia Shears, Emily Terry, Tanisha Trottier. 11th Grade: Elycia Baker, Laura Dachelet, April Hackey, Michael Lempel. 10th Grade: Jonathan Ashbeck, Dalton Bellamy. 9th Grade: Alex Benaszeski, Leslie Lukas, Amelia Weber. 8th Grade: 8th Grade: Michael Johnvin, Chloe Krawze, Madelyn Krawze. 7th **Grade:** Hailey Aschinger, Jacob Chitko, Kaylin Chitko, Kaylea Clark, Kasi Enders, Cody Laatsch, McKenna Murray, Gavin Skorczewski.

FOR SALE: Freighter (dog sled) 8 ft. long 2 ft. wide, wired for lights, collapsible -\$150. Call (715) 889-0350.

FOR SALE: International Tractor, wide front, front end loader with chains and 10 foot snow plow, new hydraulic pump - \$5,000 / Pony harness - \$75 / Hog or Calf crate - \$75. Call 715-478-3500.

Vehicles & Heavy Equipment

Minnich

FOR SALE: 1995 black Chevy 4x4 ext. cab. 165k miles, has new battery, topper for box, 6 disc CD changer, truck runs good and 4WD works. \$3,000 OBO. Call 715-889-1339 evenings.

FOR SALE: 1998 Chrysler Cirrus LXI - 42,800 original miles, 4 door, auto, mechanically perfect. Always maintained. New tires, 1 owner. Collector condition. Metallic candy apple red w/beige leather interior. \$7,200.00 Call 715-478-2748. P51

Verla Kay; "How to babysit a Grandpa" by Jean Reagan; "Mac and cheese and the perfect plan" by Sarah Weeks; "Peter the cat: Rocking in my school shoes" by Eric Litwin; "Thank you, Mr. Falker" by Patricia Polacco; "The artist who painted a blue horse" by Eric Carle; "The lonely book" by Kate Bernheimer; and "Two little monkeys" by Mem Fox Movies: "Alex Cross"; "Life of PI"; "Skyfall 007"; and "The twilight saga: Breaking dawn part 2"
Young-Adult Fiction: "Child of the mountains" by Marilyn Shank; and "Fated" by Alyson Noel Young-Adult Non-Fiction: "The cat and the fiddle" by Jackie Morris; and "Tom Thumb" by Eric Carle For Sale: 2000 Toyota Tundra \$7,400.00 Or Best Offer. 161,000 miles. V8, Automatic, 4 Wheel drive. Contact Charlie @ 715-478-1463 or 715-622-0265.

PIONEER EXPRESS PAGE 5, APRIL 8, 2013

Laona Library Lore

report that the following new items have been added to their

Adult Non-Fiction: "Betty Crocker the 300 calorie cook

book"; "Complete book of small-batch preserving" by Ellie Topp; "Food cures"; "Growing up brave" by Donna Pincus; "Paterno" by Joe Posnanski; "Taste of Home comfort food diet cookbook"; and "Wisconsin garden guide" by Jerry

Children's Books: "All about Grandmas" by Roni Schotter; "Bear snores on" by Karma Wilson; "Because your mommy

loves you" by Andrew Clements; "Civil war drummer boy" by

Verla Kay; "How to babysit a Grandpa" by Jean Reagan; "Mac

Jodi Picoult; and "The striker" by Clive Cussler

The Edith Evans Community Library is pleased to

FOR SALE: Pro Comp mud terrains, 33 x 12.5 x 15 on American Racing Rims. \$1,000 / 3 inch Rough Country suspension lift '89-'98 for a Silverado extended cab short box 4WD halfton, \$600.

SPRING INTO

2012 Chevrolet Impala LTZ -Heated leather and more, 27K.....SAVE \$\$

2012 Ford Focus SEL - Moon and Tunes Pkg

2012 Nissan Altima 2.5 S - 33K

2012 Chevy Cruze LT2 - Heated leather seats. Sharp Car!

2011 Chevy Impala LS - 77K one

owner miles.....Priced Right!

2011 Chevy Malibu LT - Low Miles

2011 Toyota Camry LE - 30k miles, power sunroof......Nice

2011 Volkswagon Jetta 2.5 SE -35k miles.....Priced Right!

2009 Pontiac Vibe GT - Alloy wheels, nice, local trade!

2007 Chrysler Town and Country Good condition

2002 Ford F150 XLT - 4x4, 127k

miles, nice.

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CLARK'S AUTO

935 Superior St., Antigo 🔳 715-623-6444 • 1-800-757-6444

FOR SALE: 06' Peterbuilt 379 w/06' Rosa Pup Trailer & 10' hood 7000 loader. \$117,000 OBO. Call Jody at 920-621-7122 or Cortney at 715-889-1767. Betc41

'00 Dodge Durango\$2,495 '97 Ford Ranger Auto.....\$1,995

'97 Olds Regency\$2,495 '94 Chevy Silverado 1500 4x4\$1,250 '91 Ford F150 4X4\$2,750 '97 Dodge Dynasty\$1,995 '99 GMC Jimmy......\$1,995 '96 Pontiac Grand Prix.....\$1,995 '05 Dodge Caravan.....\$3,495 '97Chevy Lumina.....\$1,995

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WE CAN HELP! 715-623-7314

FOR SALE: 2001 Ford Focus. Kelley Blue Book valued at \$5,400, asking \$5,000. GREAT STARTER CAR!! About 55k miles, excellent condition, 4 door, pwr locks, windows, red in color, etc. Call 715-649-3526. Emp/Etc30

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clean, most power options......\$6,495 2007 Chrysler Town & Country - Loaded w/power options, super clean, warranty......\$6,495

2000 Chevrolet S10 LS - 4X2, auto, 4.3 V6, A/C, tilt, cruise, brand new tires, no rust, clean, runs and drives like new, higher miles......\$3.495

1995 Mercury Mystique - 4 dr, auto, a/s, pw, pl, super clean low mile local car...\$2,995 1994 F-Super Duty Wrecker - 2WD, Dynamic auto loader, 7.3 diesel, auto, rusty......**\$3,500**

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Mon. - Sat. 8 am - 7 pm Sunday 8 am - 4 pm Laona, WI (715)674-6108

Prices Effective Mon., April 8, 2013							
	MON	TUE	WED	THU	FRI	SAT	SUN
	8	9	10	11	12	13	14

We reserve the right to correct any printing errors and limit quantities. VISA



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\$3.89/Lb.

John Morrell Hardwood or Applewood - 12 Oz. **Smoked Bacon**

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\$3.59_{/lb.}

On Cor - 7-9 Oz. Chicken Nibblers, Strips or Patties \$1.79

\$1.99/Lb.

Johnsonville - 14 Oz.

\$2.99

\$2.29/Lb.

Klements - 12 Oz. Original or Maple Syrup Pork Sausage Links

Bratwurst, Stadium Brat or Smoked Sausage

\$3.29

\$3.49/Lb.

Oscar Mayer - 12 Oz. Reg., Thick or Thin Cut Bologna \$1.59

Sweet Seedless - 8 Lb. Bag **Navel Oranges**

85% Lean 1/4 Lb. Patties

Ground Beef Patties

Boneless Sirloin Chops

Boneless Skinless Fryer Breasts

Tyson

\$4.88 Farm Fresh Produce Texas Rio Star Red Grapefruit

88¢/Lb.

Jumbo **Yellow Onions**

48¢/Lb.

Fresh Crisp Fuji Apples

Cookie Mix

Grocery

 ${\sf S1.28}$ /Lb. Fresh

Aniou Pears

\$1.28/Lb.

Pop Secret - 3 Pk. Popcorn

S1.99 Coffeemate - 10.2-22 Oz.

Brawny Big Roll - 1 Roll **Paper Towel**

S1.79

Wildwood - 12 Pk. Soda

Green Giant - 14.5-15.25 Oz.

Canned Vegetables

4/\$4.00 ²/\$6.00

Creamer

Betty Crocker - 14-17.5 Oz.

HBC/GM

Creamette - 12-16 Oz.

Hi-C - 10 Pk.

Pasta

4/\$**5.00**

Dark or Light Brown or Powdered Crystal - 4 Lb.

Granulated Sugar

Crystal Sugar - 2 Lb.

2/\$5.00 | Snack Mixes - 6-8.75 Oz.

Chex Mix. Bugles or Gardettos

S1.99

Fruit Drinks Pasta Italian Chef - 15 Oz. ²/\$4.00 **S1.29**

Classico - 15-24 Oz. Pasta Sauce

Tostitos - 9-13 Oz.

Chips

24 Oz. Pie

^{2/}\$5.00 S3.29

Colgate Reg. - 6.4 Oz.

Toothpaste Colgate®

Pizza Sauce

Absopure - 24-16.9 Oz. **S2.99**

9-10.5 Oz. Sun Chips \$3.29

^{2/}\$6.00

Spring Water Fast Shake - 10.5 Oz.

Bakery

Bath Soap

Irish Spring - 3/4 Oz.



\$1.99

Klements Sliced Beef Bologna

Pancake Mix

Deli \$4.29/Lb.

Fresh Baked - 4 Ct. **Sub Buns**

Apple or Pumpkin



Playtex - 1 Pair

Summertime Pasta



\$2.49/Lb.

\$1.29

Caraway - 19 Oz. Rye Bread w/Seeds



Frozen

Crescent Valley American Cheese

\$3.99/Lb.

Freshlike - 14.4-16 Oz. Vegetables



^{2/}\$3.00

Ore Ida - 16-32 Oz. French Fries or Hashbrowns

Cream Topping

Shur Fresh - 12 Oz.

Redi Whip - 6.5 Oz.

\$1.89

6 Pk.

Klondike Bars



Deans - 14 Oz. Whole, 2%, Skim or TruMoo Chocolate Milk Chugs

American Cheese Slices



\$3.39

\$1.99

Cool Ship - 10.6 Oz. Frostings

Swiss Premium - 1 Pint Tea or Dark Lemonade



2/\$1.60 Cheese Spread

Merkt Merkts - 14 Oz.

Death Notices

EUGENE M. DZIEWIONTKOSKI, 91, Fence passed away March 31, 2013 at the Dickinson Co. Hospital, Iron Mountain, MI. Visitation will be held on Saturday, April 6 from 10-11:00 a.m. at St. Stanislaus Kostka Catholic Church. Funeral Mass will follow at 11:00 a.m. with Monsignor Paul Koszarek officiating. Interment will be in the Hillside Cemetery, Fence. Weber-Hill Funeral Home, Crandon, is assisting the family. Online condolences at www.weberhillfuneralhome.com

MARK STEVEN LUNDIN passed away on Sunday, March 24th, 2013, at his residence in Rothschild, Wisconsin. He was 53.

Mark was born in Menomonie, WI on November 25, 1959 to Roland and Alice Lundin. A graduate of Mukwonago High School, class of 1978, he attended UW-Stevens Point and studied abroad in Europe and Malaysia. He went on to become an electrician and served as a proud and dedicated member of the International Brotherhood of Electrical Workers Local #388 of Steven's Point, WI, working throughout Wisconsin, as well as in Minnesota, Missouri, Michigan, North Dakota, and in New Orleans in the aftermath of hurricane Katrina. At the time of his passing, Mark was working on the Biomass Congregation Powerhouse in Rothschild, WI. His co-workers loved his eternal smile, constant friendliness, and great kindness. Mark was always willing to help however he could and share the experience and knowledge he gained over the years.

A great joy in Mark's life was raising his family at their home in Argonne, WI. Mark enjoyed the peace and serenity of working in his yard and watching the wildlife pass through. He enjoyed family picnics at Lake Lucerne, hunting and fishing with friends, learning to play guitar, and volunteering at the Brush Run Off Road Races every summer. Mark was always ready to lend a helping hand and able to fix anything. It was impossible to ignore his endless patience, open-mindedness, and contagious laughter. Mark cherished his loved ones and has left them with many fulfilling and loving memories.

Mark is survived by parents, Roland and Alice Lundin of Crandon, WI, brother Todd (Susan) Lundin of Beaver Dam, WI, sister, Mary Jo (David) Pugh of Clintonville, WI, and former wife, Kathy Lundin of Rhinelander, WI. Also his children, Monty Steven Cortright of Rhinelander, WI, Kara Marie Lundin, Marissa Anne Lundin, Sonja Lydia Lundin, and Kyle Uno Lundin of Argonne, WI. Aunts and Uncles, Edith and Dale Dzubay of Oregon, Charlotte and Nelson Marshall of California, Judy (Glen) Lundin of Rhinelander, WI, and Allegra Jane and Michael Gruett of Crandon, WI, as well as many cousins, nieces, and nephews.

He was predeceased by Grandparents Frances and Joyce Marshall of Argonne, WI and Uno and Helen Lundin of Rhinelander, WI. Aunt Una Gail Lundin of North Carolina, Uncle Glen (Judy) Lundin of Rhinelander, WI, and Uncle Carl and Aunt June Lundin of Illinois.

Visitation will be held on Saturday, April 13th from 1:00-2:00 p.m. at the Argonne Methodist Church in Argonne, WI. Funeral service will follow at 2:00 p.m. with Pastor Barbara Bolz officiating.

Reach over 8,500 (summer circulation) homes in the Forest and Northern Oconto county area with a classified ad through our mailings and set outs.

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Amount of weeks to run,	
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Address	
Phone	
Ad	





Wisconsin Lifeline

This program can help low-income customers reduce their telephone bills.

Lifeline makes telephone service more affordable for income-eligible households by reducing the basic monthly charge for one telephone line.

How Much Can I Save Per Month? Lifeline will generally reduce the cost of monthly telephone service for eligible households by \$10.00. If the cost of monthly traditional telephone service is more than \$25.00, a credit will be issued so that the monthly charge is no more than \$15 for a basic residential line, 120 local calls, 911 costs and the Federal Subscriber Line Charge (SLC).

Lifeline customers who choose a prepaid wireless service will receive a set number of minutes each month (at no charge) equivalent to the \$10.00 credit on landline services. Additional charges will apply if you have higher usage.

Lifeline Providers: More wireline and wireless providers offer a **Lifeline** service. A list of **Lifeline** Providers can be found on the Public Service Commission website at http://psc.wi.gov/Lifeline.

How Do I Apply? First, contact your telephone service provider and ask to apply for **Lifeline** assistance for Wisconsin residents. The service provider will need to verify that you are eligible.

If you are currently receiving benefits from one of the programs listed below, but your **Lifeline** application was denied, contact your case worker of county benefits specialist.

NOTE: If you are getting a **Lifeline** service from one provider, you <u>cannot</u> also get **Lifeline** from another provider. For instance, if you have a **Lifeline** service in your home, you are not eligible to also get a **Lifeline** supported pre-paid wireless service.

Who is Eligible to Participate in Lifeline?

Eligible customers include those that receive benefits from:

- Wisconsin Homestead Tax Credit (Schedule H)
- Wisconsin Works (W2)
- Medical Assistance (MA)
- Badger Care
- Supplemental Security Income (SSI)
- Food Stamps
- Low Income Home Energy Assistance Program

(LIHEAP)

- Federal Public Housing Assistance
- TANF
- National School Lunch Program

Residents of tribal lands may also qualify for **Lifeline** and **Link-Up** (assistance with the cost of initially getting telephone service) by participating in a federal tribal assistance program and may be eligible for additional credits. Please contact your Tribal Authority for additional information.

Poverty Guidelines Chart

# of Members in Household	Total Household Annual Income must be at or below:
1 member	\$15,080.00
2 members	\$20,426.00
3 members	\$25,772.00
For each additional member	Add \$5,346.00 per person

Lifeline Facts and Benefits:

- A **Lifeline** customer's local telephone service will not be disconnected for non-payment of long distance charges.
- Being a Lifeline customer does not protect you from disconnection if you do not pay your local telephone bill.
- 900-number blocking and other forms of toll blocking are available at no charge.
- If you apply for **Lifeline** telephone service and have an outstanding debt with a telecommunications provider, payment arrangements must be negotiated before the telephone service will be installed.

Questions? Your local telephone service provider should be your first contact if you have questions regarding **Lifeline**. If you have further questions or a complaint about **Lifeline**, then call the Public Service Commission.

Forest County Commission on Aging DOT Bus Schedule

MONDAY April 8 - Alvin and Nelma to Rhinelander *Argonne and Crandon standby **Bus Driver: Hal**

*Argonne and Crandon standby Bus Driver: Hal Weisnicht
TUESDAY April 9 - Carter Wahene and Lagra to

TUESDAY April 9 - Carter, Wabeno and Laona to Rhinelander *Crandon standby **Bus Driver: Hal Weisnicht**

WEDNESDAY April 10 - Armstrong Creek, Cavour, Crandon, Laona, Newald and Popple River to Iron Mountain **Bus Driver: Hal Weisnicht**

THURSDAY April 11 - Argonne, Hiles and Crandon and Pickerel to Antigo Bus Driver: Hal Weisnicht

For Reservations Please Call the Bus Driver For That Day:

Hal Weisnicht: 715-478-2961 Bob Shepherd: 715-478-2683 PIONEER EXPRESS PAGE 7, APRIL 8, 2013

Letters to the Editor

We welcome letters to the Editor; however the letters should be legible, in good taste, not libelous, and pertinent to current issues. Names will not be withheld upon request, except for very special circumstances. NAME AND PHONE NUMBER SHOULD BE INCLUDED FOR VERIFICATION PURPOSES. We reserve the right to reject any and all letters.

To the Editor:

When I quit the Forest County Humane Society (FCHS) less than a year ago, people started dropping kittens off at our place. I guess they knew I love cats and that they would be well cared for - and they are!

In about October, a litter of 6 were dropped off, then a litter of 4 and occasionally 2, 3 or more would appear. I've kept them warm and fed, hoping to do a catch and release program, at my own expense.

Today, March 23rd, was a very sad day! I found "Little Sox", a male cat about 6 months old, dead in the Kitty Lair.

Every morning and evening he greeted me. Rolling over and over, purring as I gave him a friendly head scratch and held him. He was totally adoptable and was scheduled, next month, to be neutered and get his shots.

These are not farel cats, they're "drop offs" and "throw aways". The FCHS is usually over loaded with cats. However, other shelters will take them.

This little cat looked as though he had been poisoned. I've seen it before. I worked with the shelter since it started on short County S.

How sad, the things people do to animals. As though they have no feelings! Do some of you people ever think just maybe your animals could also get into this poison? Or worse yet, a curious child?! Oh yeah! If it's out there, every animal who gets loose, by accident or otherwise, has access.

Don't abandon unwanted animals. Call Animal Rescue Hotline at 1-800-282-8911.

Remember the case a few years back. When some young people pretended to adopt cats from the shelter, not ours, took them to a dump, soaked them with gasoline and set them on fire!?! Unforgivable! They should have had the same treatment. But I know that's not possible! One of the vets still has one cat who survived. He has no tail and is badly scared but is still alive and doing well. Do good, you'll be rewarded. Do bad, it comes back to haunt you!

Also, we now have a new program out there. "The Fix Is In" to spay or neuter your pets. At a more than reasonable rate. Call 715-550-7729 or go to www.thefixisin.org to make appointments or for more information.

Thank you and remember, be kind - it pays! Glenda Conn

TOPIC OF THE MONTH "Meat"

MEAL SCHEDULE

CRANDON, WABENO, LAONA
MONDAY - April 8 - Roast pork, parsley potatoes, sauerkraut, sourdough bread, chocolate cake

MONDAY - April 15 - Swiss steak, mashed potatoes, california blend vegetables, dinner roll, carrot cake CRANDON, WABENO, LAONA

TUESDAY - April 9 - Beef stroganoff spatzle, green beans, fruit, dinner rolls, Oh Henry Bar **TUESDAY - April 16 -** Chicken Veronique, rice pilaf, monte

carlo vegetables, fruit, dill bread, brownie

CRANDON

WEDNESDAY - April 10 - Mushroom chicken, roasted red potatoes, cauliflower, biscuits, tapioca pudding - BINGO - WEDNESDAY - April 17 - Pulled pork sandwich on a bun, potato salad, cole slaw cream puff

potato salad, cole slaw, cream puff

LAONA

THURSDAY - April 11 - Mushroom chicken, roasted red

potatoes, cauliflower, biscuits, tapioca pudding

THURSDAY - April 18 - Pulled pork sandwich on a bun,

potato salad, cole slaw, cream puff

ARMSTRONG CREEK

TUESDAY - April 9 - Ham, boiled potatoes, mixed vegetables, peaches, wheat bars

TUESDAY - April 16 - Meatloaf, mashed potatoes, green

beans, pickled beets, bread, cookie bar

ALVIN

THURSDAY - April 11 - Lasagna, salad, pears, garlic bread, cookies

THURSDAY - April 18 - Pork, mashed potatoes, sauerkraut, fruit cocktail, rolls, bars
WABENO HOME DELIVERED MENU

MONDAY, TUESDAY same as Crandon THURSDAY same as Laona

Please register with Commission on Aging - 715-478-3256 Crandon site manager Pat Raml is at 715-478-0742

(home) or 715-478-3040 (site). Serving at 12:00 p.m. on Monday, Tuesday and Wednesday.

Alvin site manager Florence Kostka at 715-545-4063

Alvin site manager Florence Kostka at 715-545-4063 (home) or 715-545-3323 (site). Meal served at 4:30 p.m. on Thursday.

Laona site manager Peggy Dann at 715-674-2191 (Home) or 715-889-3321 (Cell). Meal served at 12:00 p.m. Monday, Tuesday and Thursday.

Wabeno site manager Diana Reed at 715-850-0626 (home) or 715-473-4333 (site). Meal served at 11:30 a.m. on Monday and Tuesday. Home delivered on Monday, Tuesday and Thursday.

Armstrong Creek site manager Shirley Maruszczak at 715-336-2622 (home) or 715-336-2218 (site). Meal served at 11:15 a.m. on Tuesday.



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Health Rankings Cont. from pg. 1

One area where Forest County does have some strength is in the physical environment area, where it ranked 26 out of 72. Good air and water quality are areas where the county scored well, while improvement is needed in access to healthy foods and recreational facilities.

The Rankings give us information we can use to work together to take action, so we can implement programs and policy changes that improve health in Forest County. Forest County has several coalitions and agencies that are addressing the issues noted above.

Forest County CAN's main goals are to increase opportunities for people to exercise and eat healthier. We know that people who live in areas with lots of walking paths and have access to exercise facilities are more likely to be physically active. And, people with access to grocery stores and local farmers' markets are more likely to eat healthier, nutritious foods. Some exciting news this past year is the new Cardinal Walking Path at the Crandon High School and the Fitness Boot Camps by Paul Limon that are

happening through out the community.

The Forest County Partnership Coalition will be celebrating their 25th year of serving Forest County youth. They have focused on providing all day prevention conferences for 8th and 11th graders. The students receive information on healthy eating, alcohol and drug awareness and prevention, sexual and reproductive health education and much more. Recently the Coalition is sponsoring cyber bullying presentations at all of the schools.

The Community Coalition of Forest County is another group of community leaders who are focused on improving health. The group has subcommittees looking at improving community norms, decreasing alcohol and drug use, and promoting healthy lifestyles. This group supports Teen Court and Parents Who Host Lose the Most Campaign

WHEN SOMEONE TELLS
YOU NOTHING IS
IMPOSSIBLE,
ASK THEM TO
DRIBBLE A FOOTBALL!



Thank Yous & Personals

THANK YOU

I would like to thank everyone for all their prayers and encouragement. After a long stay in the hospital it makes a person appreciate life and the blessings we have around us.

Thanks and God Bless; Ken, Eunice & Anthea

≔⇔3*e⇔=-≠5 Thank You

I would like to thank my family for my 50th Birthday Party. Also, thanks to Harry & Laurie's for helping with the food and letting us have the party there. A special thank you for the cards, gifts and everyone who attended the party.

Shelly Boney

THANK-YOU

To everyone from

TOWNSEND

Who voted on April 2nd

Linda Adamczyk, Joanne Jones, Bruce Karow, Julie Schroeder, Carla Van Camp

THANK YOU

The United Area Rescue Squad would like to thank the Forest County Potawatomi Community, Town of Wabeno, Town of Freedom and Town of Blackwell for their continued support through 2013. We would also like to thank the Roberts Lake Association, Trump Lake Association along with the individual donations that we have received to help offset the rising costs of equipment and supplies.

Thank you so much United Area Rescue Squad

Thank You

Through your thoughts and prayers, support and love, we would like to send a sincere thank you to all who have taken part in remembering Tom's life with us. The Northwoods has been Tom's heart and home since the 1930's. He loved spending time at the cottage with family and friends. He was a proud business owner of the Towns End Restaurant, which ran through 1978 to 1997, and also Powers' Service Center which is still successful today.

We would like to send a special thanks to; Psill Berken, Father Jason Blahnik, the ladies of St. Mary of the Lakes Catholic Church, Weber-Hill Funeral Home, the Cownsend/Lakewood Rescue Squad, Mike and Dee Grobe, Greg and Barb Callier, Linda McEwen, and Bruce Charlier, Antigo

Linda McEwen, and Vsruce Charlier, Antigon Hospital and Oconto Falls Community
Hospital. We hope that we have not forgotten
anyone who has touched Fom's life and has
reached out to our family during this difficult

time. Although our lives without Com will never be the same, his memory will forever live on in our hearts.

The Powers' Family

PRODUCE

Premium Angus Choice Boneless Beef

TOP ROUND ROAST

\$3.59_{Lb.}



ROUND STEAKS

\$3.99 *lb.*

Premium Angus Choice Beef

CUBE STEAKS

\$3.99 Lb.

Hormel Natural Choice Boneless PORK SIRLOIN

ROAST

\$1.994

Premium Angus Choice T-BONE STEAKS

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Oscar Mayer Sliced **BEEF COTTO** SALAMI 16 Oz.

\$3.99

Johnsonville Assorted SMOKED SAUSAGE LINKS

\$2.99

Cher-Make HAND TIED SUMMER SAUSAGE

\$3.99Lb.

Hillshire Farm

BONE-IN

WHOLE HAM

S2.19 Lb.



SUPPLIES

Hillshire Farm

Oscar Mayer Sliced

Ultra Thin

LUNCH

MEATS

BEEF

16 Oz.

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BOLOGNA

\$3.99

BABY BACK

USDA Inspected Pork

\$3.49 Lb.

FILLETS

\$9.99

32 Oz.

COHO SALMON

Hillshire Farm **BONE-IN** 1/2 **HAM**

\$2.29Lb.

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Fresh, Tender ASPARAGUS

S1.99

"Sunkist" Large

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59¢ *Lb.*

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Mann's **CAULIFLOWER**

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5:15-6:45 pm at the NRC, \$5.00 Per class (Across from Cardinal Park) Call Angie at 715-367-2412 for more info.





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SECTION

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S2.49





FIORA

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FIORA TOWEL

S4.49



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Betty Crocker

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Includes Chicken & Tuna Helper

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OR

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SCHAEFER'S FOOD MART PULL-OUT SECTION

SCHAEFER'S FOOD MART

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photograph, picture, or drawing and we will put it on your next party cake



BIRTHDAY **ANNIVERSARY TEAM PARTY HOLIDAYS** RETIREMENT GRADUATION DRAWING **PHOTOGRAPH**

All cake orders MUST be placed with a 24 hour notice! All weekend orders must be placed by 10:00 am Thursday!



\$3.39

Assorted

CAKE ROLLS

OATMEAL RAISIN COOKIES 12 Ct.

\$3.69

Crusty RYE BREAD 1 Lb. Loaf

SCHAEFER'S IGA PULL -



\$3.19

Shurfine UNSWEETENED BLACKBERRIES 12 Oz. Bag/ Reg. \$2.89

Shurfine UNSWEETENED RED RASPBERRIES

12 Oz. Bag/ Reg. \$3.23



Shurfine

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T.J. Farms

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1.30



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Kretschmar



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MENU

Monday: Orange Chicken over Rice w/Pork Egg

Roll, Chicken Fried Rice

Tuesday: Hot Pork Dinner Wednesday: BBQ Rib Dinner

Thursday: Chicken Fritter Basket (New Tavern or Brew

House Basket)

Friday: Pollock Fish Dinner, Beer Battered Cod Dinner, Haddock Fish Fillet. Cod Fish Fillet, Shrimp Basket, Chicken Fillet Soup & Salads Fresh Daily

24 Hour Notice On Party/Deli Tray Orders Please

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Perky Pet **HUMMING BIRD** NECTAR

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S4.59 With More Card

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ALONGS

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TopCare

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125 Tablets Compare to Centrum Silver Reg. \$11.03 **SAVE \$3.00**



S8.03

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32 Oz. Bottle



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SCHAEFER'S IGA PULL-OUT SECTION

Lakeland

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Hamburger

or Hot Dog

12 Pack

SCHAEFER'S IGA PULL-OUT

Forest County 5 Humane Society FUNDRAISER MEETING

Tuesday, April 9th @ 6:30 p.m. Lower Level Crandon Library



EVERYONE WELCOME!

NOTICE TO BID TOWN OF CRANDON

CEMETERY BIDS

The Town of Crandon will accept bids for mowing the Town of Crandon cemetery for 2013. All bids must include:

- · Price per Hour for Man & Machine
 - Price per hour for Man Only
 - Proof of insurance.

Bids to be turned in by April 15th, 2013. The board has the right to accept or reject any and all bids.

Mail to: Ron Cole, Town Clerk, 5161 Cole Rd., Crandon, WI 54520 - Mark Envelope "Cemetery Bid" Ron Cole

Clerk. Town of Crandon

NOTICE TOWN OF CRANDON RESIDENTS

Annual Meeting Monday, April 8th 7:00 p.m. at the Town Hall

Regular monthly meeting for April to follow. Ron Cole - Clerk, Town of Crandon

Public Library Hours

Lakes Country Public Library - Lakewood - Monday, Tuesday & Thursday 9:00 a.m. - 5:00 p.m.; Wednesday and Friday 2:00 p.m. - 8:00 p.m.; Saturday 9:00 a.m. 2:00 p.m. • 715-276-9020.

Wabeno Public Library - Tues & Fri. 10 a.m. - 5 p.m.; Wed. & Thurs. Noon - 5; Sat. 9 - Noon. Closed MONDAYS & SUNDAYS. Wifi signal: 8 a.m.-9 p.m., 7 days/week. 715-473-4131

Crandon Public Library - Monday, Tuesday & Friday 9:00 a.m. - 5:00 p.m.; Wednesday 9:00 a.m. - 7:00 p.m.; Thursday 9:00 a.m. - 7:00 p.m.; Saturday 9:00 a.m. - Noon • 715-478-3784.

Laona Edith Evans Community Library - SUMMER HOURS: Monday - Friday 8:00 a.m. - 2:00 p.m. & extended hours on Tuesday 5:00 - 7:00 p.m. CLOSED Saturday & Sunday • 715-674-4751

Museum Hours

Forest County Museum- Closed for winter. Re-opening in May 2013.

Forest County Potawatomi Cultural Center & Museum - Monday -Thursday 7 a.m. - 5 p.m. If you have special research needs or want to inquire about collection, please call 715-478-4841.



CELLULITE SISTERS AND CRANDON RED HAT LADIES Make a Spring Planter and optional lunch.

Wednesday, April 17 - 10:00 a.m. Hanson's Greenhouse Rhinelander

Cost: \$30. to plant a bowl full of annuals or \$25. to plant your planter. Meet 9:00 Crandon Hotel parking lot.

Reservations: Arlette 715-478-3585 or Carol 715-478-2749.

Bids & Notices

AGENDA

Forest County Little League Annual Meeting April 7, 2013 • 6:00 p.m. • Crandon High School MANDATÓRY MEETING **FOR ALL COACHES**

PARENTS ARE ENCOURAGED TO COME AS WELL

- - b. Vice-President
- c. Secretary/Treasurer

- 7. Any other business

M & R GAS & CONVENIENCE

Open Friday & Saturday Until 8 p.m.!!

REQUEST FOR BIDS

The Town of Blackwell is seeking bids for the construction of the west end of the Rat River **Recreational Trail.**

Project will include the installation of ten (10) culverts to specifications and hauling and placement of 210 yds. of pit run, and approximately 8,000 yds. of gravel from the town's stockpile. Work will commence

Because this project uses federal funds, any employee used by a contractor must be paid Davis-Bacon wage rates.

Bids are due by 5:00 p.m. , April 9, 2013 , and may be mailed or delivered to Chairman Ron Henkel at: 4018 Co. Rd, H. Laona, Wi. 54541, envelope marked 'TRAIL BIDS." Proof of insurance must accompany any

Bids will be opened at 6:10 p.m. on April 9, 2013, at the Blackwell Town Hall. For further information contact Ronald Henkel at 715-674-6467. The town reserves the right to reject any or all bids or to accept the bid most advantageous to the Town. Jenny Henkel, Clerk/Treas.

(T-ball, Little League)

- 1. 2012 Income & Expenses
 2. Election of Officers
- - a. President
- 3. Charge for Teams
- 4. Insurance Little League Charter 5. Possible League Tournament
- 6. Additional Teams

TOWN OF BLACKWELL

as soon as access to the trail is possible.

Town of Blackwell

PIONEER EXPRESS PAGE 13, APRIL 8, 2013

Regular Meeting Laona Board of Education Monday, April 8, 2013 - 5:00 p.m. Library, Laona High School

- 1. Call to order.
- 2. Pledge of Allegiance Scott Reeves
- 3. Oath of Office
- 4. Approval of the Agenda.
- 5. Appearances: None
- 6. Public Forum (10 Minutes) 7. Additional open action items:
 - A. Consent Agenda
 - Review and Possible Approval of the Minutes of the Open and Closed Regular Meeting Dated Monday, March 11, 2013.
 - Review and Possible Approval of the Minutes of the Work Session Dated Monday, March 25, 2013.
 - · Approval of School Disbursements from Previous Weeks.
 - Approval of Cash Receipts
 - Approval of School Purchase Orders from Previous Weeks.
 - B. Discussion of the posting of meetings.
 - C. School Volunteer Policy (Second Reading)
 - D. Approval of 2013-2014 School District Calendar.
 - E. Discussion and possible motion on Class trips. F. Date for LEA meeting.
 - G. Possible Approval for Technology Upgrades.
 - H. Use of Facilities Policy discussion.
 - I. Weight Room Policy discussion.
 - J. State Budget Update.
 - K. Discussion on Golf 2013-2014.
- **Informational Items:**
 - A. Maintenance Report/DASHIR Update B. Business Manager's Report
- C. High School Principal's Report
- D. Administrator's Report E. Board Member Reports
- 9. Enter Closed Session pursuant to Wisconsin statutes for the following reasons: Pursuant to Wis. Stat. 19.85 (1)(c) for Personnel Matters and 19.85 (1)(e) for Deliberating Public Business
- 10. Return to Open Session No action anticipated after closed session.
- 11. Adjourn:

NOTE: THE AGENDA COULD BE SUBJECT TO LAST MINUTE CHANGE(S)

NOTICE **EARLY RELEASE FOR STUDENTS THURSDAY, APRIL 18** SCHOOL DISTRICT OF WABENO AREA

Students will be released at 1:00 pm on Thursday, April 18 in the School District of Wabeno Area. This early release will allow the Forest County Sheriff's Department to work with the school staff for the remainder of the afternoon on Crisis Planning. The Sheriff's Department will be providing a demonstration of law enforcement entry in an emergency situation. There will also be discussions about responses to various crises and about lock-down procedures.

SCHOOL DISTRICT OF WABENO AREA 2013 April 8 - 12

BREAKFAST MENU MON: Soft pretzel, cheese sauce, baked cinnamon apples THES: French toast sticks

sausage links, kiwi WED: Breakfast skillet w/ country gravy, biscuit, orange wedges THURS: Cereal or oatmeal,

banana FRI: Fruited snack bar, sunny fruited yogurt

PLEASE NOTE - 100% FRUIT JUICE& MILK AVAILABLE DAILY. BREADS. BUNS & PASTA ARE WHOLE GRAIN. Menus are subject to change

SCHOOL DISTRICT OF WABENO AREA 2013 **April 8 - 12**

LUNCH MENU MON: Hamburger patty, bun, potato rounds, peaches

TUES: Cheesy scalloped potatoes & ham, biscuit, peas & carrots, slushie fruit cup

WED: Deli ham & s. sausage w/ cheese slices, sub bun, baked beans, diced pears THURS: Sloppy joes, bun, chips,

fresh strawberries FRI: Chicken alfredo, pasta, asparagus, grapes

PLEASE NOTE - ROMAINE SALAD BAR & MILK AVAILABLE DAILY. BREADS, **BUNS & PASTA ARE WHOLE GRAIN.** Menus are subject to change



Please call us with any suggestions for this year, to make the sport and recreation show an even greater success. Please get the word out and let others know about exhibiting to make the event even larger. The more vendors we have, the better turn out. If you need a contract go to our website www.laonasportshow.com

ATV's, new campers, boats, docks, boat lifts, stamped concrete samples, hot tubs, trailers taxidermy displays, custom printed T-shirts and hats, guns, custom knives, hand turned wood products, turkey calling, landscape displays, arts and crafts & many more vendors.

> 15' x 10' Booth - \$25 25' x 25' Booth - \$100

50' x 50' Booth - \$400 Other sizes can be arranged at a rate of \$0.16 per sq. ft.

CALL ASAP TO RESERVE YOUR SPOT: (715) 674-2601 or (715) 674-3909 (Rus or Buz) or email to thadyaeger@laonamachine.com

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 - Kitchens

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Thurs., April 18th - \$9.95 14 oz. Ribeye Steak w/Potato, Salad & Garlic Bread

Roast Tomato & Garlic 12 oz. New York Strip w/Pot. & Salad



Prime Rib: Senior - \$14.95 Queen - \$18.95 • King - \$20.95 **Roast Duck with Cranberry Dressing.** \$14.95

SUNDAY - ALL DAY

Chicken Dinner - \$7.50

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Live Country Music with

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SATURDAY, APRIL 13TH - 1 P.M. Double Elimination - \$10 Entry per Person 100% PAYBACK

Call 715-484-4885 for more info

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N AT 8 A.M. FOR BREAKFAST, WEEKDAYS AT 11 A.M. - CLOSED Located in Beautiful Downtown Post Lake • 715-275-3611

April 1st - 30th 14" Pizza - 2 meat **Dine In or Carry Out** orry, not available Friday & Saturday

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Pot Roast, Mashed Pot. & Veggies Country Fried Steak,

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Mon. & Wed. - A.Y.C.E. Walleye Friday - A.Y.C.E. FISH & CHICKEN Sat. - Full menu 4:30 p.m. featuring California Prime Rib <u>Sun</u>. - Buffet 10 a.m./Full Menu 4 p.m.

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Sat., April 20th • Double Elimination Singles - Best 2 out of 3 matches 2p.m. Registration • \$20 Entry Fee 1st Place \$200 + 50% Entry Fee 2nd Place \$100 + 30% Entry Fee 3rd Place 20% Entry Fee

Register anytime before (715) 473-2407

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FREE KNIFE SHARPENING! Saturday, April 6th

11:00 a.m. - 3:00 p.m. **Expert Knife Sharpener**

Jerry "The Edge" Cronce Limit 6 Knives per Person Please

<u>April Sandwich o</u>f the Month

Smoked turkey w/bacon, havarti cheese and . honey mustard on grilled wheat berry bread served with chips & pickle





FABULOUS SUPPER CLUB MENU SATURDAY NIGHT. SERVING FROM 5 PM

WEEKLY SPECIALS: April 8 - 14

Mon: Prime Rib Sandwich \$6.95 • Tues: Taco Salad \$6.95 Wed: Baked Chicken Dinner \$7.25 • Thu: Roast Pork Dinner \$7.25 Fri: Fabulous Fish Fry... Just \$8.75

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OPEN WED. & THURS. EVENINGS 4:30 - 7 P.M. Breakfast: Mon. - Sat., 6:30 - 11 a.m.; Lunch: Mon. - Fri., 11 a.m. - 1:30 p.m. Friday Dinner: 4-8 p.m., Sundays: 8 a.m. - 1 p.m. PIONEER EXPRESS PAGE 17, APRIL 8, 2013

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FISH FRY with POTATO & VEGGIE BAR - Friday · 4:00 p.m. - 9:00 p.m. -

Sat.: BREAKFAST BUFFET

- Plus Full Menu! 8:00 a.m. - 11:30 a.m.

Sat. Night: STEAK & PIZZA SPECIAI SUPER SUNDAY BRUNCH BUFFET

- Breakfast: 8:00-10:30 a.m. -- Brunch: 10:30 a.m. - 2:00 p.m. -

Seniors \$100 OFF all Buffets!! - 60 & Over -

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Forest County Crime Report

From the Office of Sheriff John Dennee **Activity Report for March 2013**

Nature of Comp	laint		Arrests
Assault 8			0
Burglary 14			0
Conservation 1			0
Damage Property	5		0
Dangerous Drugs	15		2
Family Offenses	26		0
Flight/Escape	1		0
Fraudulent Activitie	s 9		1
Health-Safety	168		6
Invasion of Privacy	3		0
Jail Violation	3		0
Larceny	12		1
Liquor	2		0
Lock Out	17		0
Obstructing Govern	nment	9	3
Other		29	2
Property Crimes		2	0
Public Peace		88	9
Sex Assault		2	2
Sex Offenses		2	0
Stolen Vehicle		1	0
Traffic Offense		74	8
Vagrancy		1	0
Weapons Offenses		1	0
Totals:	49	93	34

NORTA

NORTA (Nicolet Oconto Retired Teacher's Association) will start its 2013 year on Wednesday, April 17, at noon at Romy's Holiday Inn at Kelly Lake. The speaker will be Dr. Don Viegut of CESA 8. He will give us an update on current issues in education. All retired educators are welcome. If you have not made a reservation with our call committee, call Romelle at 920-846-3703 by Saturday, April 13. Any changes can be made with Romy at 920-842-2781.

NORTA is a unit Wisconsin Retired Educators' Association. WREA is an advocate of public education, supports the interests of its members and protects the public pension fund. Its members are noted for being volunteers in their communities. In 2012, NORTA members volunteered 13,926 hours with a value of \$301,497.90 (\$20.25 per hour). We remain active in retirement. Come FOREST COUNTY MUNICIPALITY SPRING ELECTION RESULTS 04-02-13

TONEST COOK	I MONIOIPALII
Town of Laona	
Chairman	
Al Murray (I)	255
Scattering	10
Supervisor-2 positions	
Nora Matuszewski	263
Bill Lemerande	127
Jack Matuszewski	215
Clerk/Treasurer	
Erin Lane (I)	285
Scattering	1

Town of Nashville	
Chairman	
Chuck Sleeter (I)	112
Scattering	7
Supervisor-2 positions	
Duane O. Marshall (I)	104
Sandra Rachal (I)	99
Scattering	4
Clerk	
Terri Schabo (I)	119
Scattering	1
Treasurer	
Bonnie Fronek (I)	119
Scattering	1

Town of Ross	
Chairman	
Kurt Bey (I)	26
Scattering	1
Supervisor-2 positions	
Don Dominski (I)	20
Kathy Bey	17
Write- In Anthony B. Duvalle	25
Scattering	
Clerk	-
Amy Jobelius	29
Scattering	3
Treasurer	
Suzanne Hupf (I)	34
Scattering	0

City of Crandon	
Mayor	
Rob Jaeger (I)	132
Scattering	0
Clerk/Treasurer	
Cindy Bradley (I)	134
Scattering	5
City Assessor	
Michael A. Childers (I)	131
Scattering	0

Town of Lincoln		
Chairman		
Lynne M. Black (I)	127	
Scattering	12	
Supervisor-2 positions		
Larry Sommer (I)	121	
Michael Wilson (I)	135	
Scattering	2	
Clerk/Treasurer		
Rick Hermus	75	
Tressa Votis	118	
Scattering	. 0	

Town of Popple Riv	ег
Chairman	
Calvin Peters (I)	16
Scattering	0
Supervisor-2 positions	
Raymond Belunes (I)	14
Jerry Gilligan (I)	17
Scattering	0
Clerk	
Patsy Gilligan (I)	17
Scattering	0
Treasurer	
Shelly Howen (I)	16
Scattering	0

Town of Waber	10.
Chairman	
Edward Piontek (I)	163
Scattering	4
Supervisor-2 positions	
Paul Ehlinger (I)	154
Dennis Kopecky (I)	134
Scattering	1
Clerk	
Brenda St.Peter	169
Scattering	0
Treasurer	
Cheryl Ehlinger (I)	154
Scattering	0

Wabeno School District (One Position Forest County/One Position Oconto County)	Ann M Barfknecht Forest County	Robert Seeber Oconto County	Scattering
Blackwell	29	26	0
Freedom	117	105	0
Wabeno, Wards 1-5	164	142	1
Candidate Totals	310	273	1

Total with Lakewood	
Townsend is: 521 Yes & 555	No

521 Yes & 555 No Official Results Crandon School District (Two Positions)	Nadine Westimay	Jeff Ackley Jr.	Write -In MKO Daniels	Scattering
Alvin	60	53	0	2
Argonne, Wards 1-3	44	40	2	1
Town of Crandon, 1-3	50	47	1	0
Hiles	55	47	0	0
Lincoln, Wards 1-3	129	114	9	7
Nashville, Ward 1	33	28	0	0
Nashville, Ward 2	10	16	0	1
Nashville, Ward 3	69	46	0	1
City of Crandon, 1-4	105	123	4	8
Candidate Totals	555	514	16	20

Laona School District (Two Positions)

Laona, Wards 1-3

Candidate Totals

Popple River

16

164

6 2

188

12

0

0

12

172

6

198

Blackwell Caswell

Election Results

&

Forest County

UNOFFICIAL RESULTS	State Supe	rintendent of Public	Public Instruction Justice of the Supreme Court Court of Appeals Jus-		Justice of the Supreme Court		Judge, District 3	
	Evers	Pridemore	Scattering	Fallone	Roggensack	Scattering	Stark	Scattering
Alvin	45	19	0	21	48	0	57	0
Argonne, Wards 1-3	34 ·	18	0	23	31	0	43	0
Armstrong Creek	56	18	0	35	40	0	. 58	0
Blackwell	10	11	0	5	16	0	21	0
Caswell	22	13	0	20	21	0	33	0
Town of Crandon, 1-3	40	15	0	15	42	0	44	0
Freedom	63	36	0	41	66	0	87	0
Hiles	43	23	0	18	54	0	60	0
Laona, Wards 1-3	183	60	1	93	166	0	197	. 0
Lincoln, Wards 1-3	112	44		54	107	0	118	0
Nashville, Ward 1	23	15	0	16	25	0	21	0
Nashville, Ward 2	12	3	1	6	11	2	15	2
Nashville, Ward 3	46	25	0	20	60	0	67	0
Popple River	6	6	1	4	10	0	9	0
Rose	16	6	0	. 11	17	0	22	
Wabeno, Wards 1-5	91	63	0	47	115	0	125	0
City of Crandon, 1-4	72	48	0	49	85	0	92	0
Candidate Totale	874	423	4	472	914	2	1069	2

Multi-Juriedictional Judge
Municipal Judge for the Town of Goodman, Marinette County, and the Towns of Laona and Wabeno, Forest County
Official Results

	Barribeau
Laona, Wards 1-3	236
Wabeno, Wards 1-5	139
Town of Goodman	90
Scattering	7
Candidate Totals	472

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FOR SALE: Certified organic, cage-free, freerange, Omega-3, vegetarian diet, brown eggs. Farm fresh pick-up only. \$4.00 per dozen. Call in advance to arrange pick-

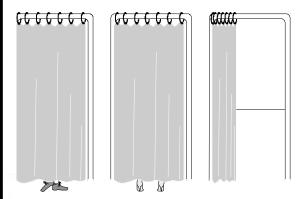
up. 715-473-2154.

offer 715-784-2197 P51

Mr. Lowery's Sixth Grade students have really stepped it up this year. His class has been learning about Cyber Bullying and appropriately using social media.

Keep up the good work Sixth Grade!

Goodman-Armstrong School District (One Positions)	Carl Frydrych	Robert Stec	Scattering
Armstrong Creek	62	56	3
Candidate Totals	62	56	3



Wabeno 6th Graders Step it UP!



FOR SALE: Teachers Desk -5 side drawers with center drawer. Antique looking desk wit 8 side drawers and center drawer. Make an offer on either or both. Budweiser charcoal grill - NEVER USED \$250 OBO 715-616-1812, Laona area



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Kenneth L Winkelman Agency

BC-224315 - 1/12

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VAN5	
2009 DODGE GRAND CARAVAN - 4 doors, automatic	\$8,995
2008 CHEVY UPLANDER LS - V6, rear heat, loaded	\$8,995
2008 DODGE GRAND CARAVAN - rear heat, shot-n-go	\$7,995
2007 DODGE GRAND CARAVAN SXT - 80k, leather, dvd	\$9,995
2006 DODGE GRAND CARAVAN - 77k, pwr seat, loaded	\$8,995
2006 CHEVY UPLANDER LS - V6, rear heat, loaded	\$7,995
2005 SATURN RELAY - 98k, leather seats, dvd player	\$7,995
2005 FORD FREESTAR SEL - 96k, rear dvd, loaded	\$6,995
2001 DODGE CARAVAN - 113k, V6, 4 door, loaded	\$4,495

MANC

TRUCKS & SUVS

2008 CHEVY SILVERADO Z71 - 85K, 4x4, crew cab \$20,995
2005 GMC ENVOY XUV - 4x4, truck box, loaded\$8,995
2004 CHEVY BLAZER LS - 87k, 4x4, new tires \$7,495





Red Wheelers to meet

The Red Wheelers will meet at Barb's Valley Inn on the 11th of April. We will Meet at11:30 and Lunch will be served at 12:30.

Barb's Velley Inn is on Hwy 32, north of Townsend, with the Snowmoble on the Roof.

For reservations call Grace Piper at 715 276 6740 or Nancy Lowe 715 276 3404

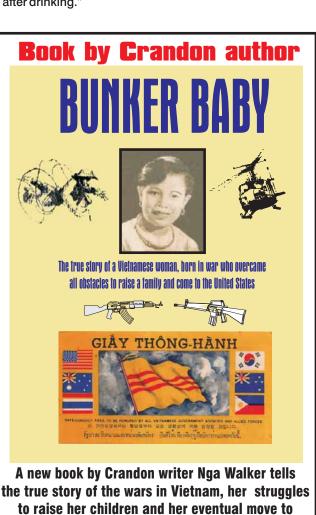
Wisconsin's 'absolute Sobriety Law means Not A Drop Of Alcohol For **Drivers Under Age 21**

With the start of the high school prom season and graduation parties soon to follow, the State Patrol and other law enforcement agencies are reminding young motorists and their parents about Wisconsin's Absolute Sobriety Law for drivers under age 21.

The law is quite simple. Absolute sobriety for drivers under age 21 means they may not consume any amount of alcohol-not even a drop-and legally operate a motor vehicle.

Young drivers convicted of violating Wisconsin's Absolute Sobriety Law will have their license suspended for three months. They also will have to pay a \$389.50 citation and will have four demerit points assessed on their license.

"At any age, alcohol even in small amounts may impair the mental and physical skills needed to drive safely, such as decision-making, concentration, coordination and reaction time. However, teens and young people, who often are inexperienced drivers, are especially susceptible to the adverse effects of alcohol on their driving ability," says Wisconsin State Patrol Captain Nicholas R. Wanink of the North Central Region. "Traffic crashes are the leading cause of death for young people in Wisconsin. And as the prom and graduation party season begins, we don't want young drivers or their passengers to suffer serious injuries or tragic deaths because of a disastrous decision, such as getting behind the wheel after drinking."



Crandon and the success of her marriage and

family.

Available from Nga Walker at 715-478-3530

or at the Pioneer Express office

Northwoods Administrative Professionals invited to hear motivational speaker

Area administrative professionals and those in similar positions are invited to attend the upcoming event Mood & Food: Simple Meals for Healthier, Happier Living sponsored by the Northwoods Chapter of the International Association of Administrative Professionals.

The event, in honor of Administrative Professionals Week, will be held from 5 p.m. to 7 p.m., Tuesday, April 30, in the Northwoods Center on the Nicolet College Campus one mile south of Rhinelander on Hwy.

Guest presenter for the evening will be professional speaker Shana Conradt, who is also an author, chef, and weight loss consultant. She's a selfconfessed outspoken advocate for a take-no-prisoners style of education when it comes to food, weight loss, and life in general. Conradt has also worked a contestant from the popular show, The Biggest Loser.

Cost to attend is \$30. The deadline to RSVP is Tuesday, April 19.

For more information or to reserve a seat, contact Nicolet College Administrative Professional Instructor Helen Fries at hfries@nicoletcollege.edu or (715) 365-

Nicolet's Early Childhood Education program Open House April 16

Anyone interested in a career in Early Childhood Education is invited to an Open House at Nicolet College Tuesday, April 16, to learn more about the associate degree and certificates offered through the college's Early Childhood Education program.

The event will take place from 9 a.m. to 11 a.m. in the Head Start facility on the Nicolet Campus. Prospective students will tour the facility, learn about the different careers in the field, meet instructors and current students, and also hear about transfer opportunities to earn a bachelor's degree.

Nicolet currently has Early Childhood credit transfer agreements with 11 four-year colleges and universities. The transfer agreements allow students to transfer a portion of their Nicolet credits to these institutions. Once students earn the appropriate bachelor's degree, they are eligible to receive their state teaching license to teach in Wisconsin public school

At the open house information will also be available on Nicolet's admissions process, financial aid and scholarships. Those attending will also receive a voucher that waives the college's \$30 online application

The Head Start facility is located on Day Care Drive on the Nicolet Campus, about 100 yards north of the college's main entrance off of Hwy. G.

For more information, contact Diana Rickert, Early Childhood Education instructor at Nicolet, at (715) 365-4585, 1-800-544-3039, ext. 4585, drickert@nicoletcollege.edu; or Kelly Anunson, Career Coach, at (715) 365-4407, 1-800-544-3039, ext. 4407, kanunson@nicoletcollege.edu.

Forest County Snowmobile Trail closing

by David W. Ziolkowski

Forest County Forest Administrator

All Forest County Snowmobile and ATV Trails will officially close as of Wednesday, April 3, 2013.

Forest County Ordinance prohibits the use of ATV's on all snowmobile trails in Forest County.

The Nicolet State Trail and Wolf River State Trails will reopen for hiking, biking, horseback riding, dual sport cycles and ATV use on May 1, 2013.

OK! ENOUGH! STAR? THINKING SPRING NOW-

Lincoln Hall Cont from page 1

The town hall portion has a meeting room that will be used for regular town meetings and also for elections, there is a private office space for all of the town's records and other important documents. The community center has enough

station is on the north wall that allows events to have food. The building costs came in under the allowed budget of \$660,000.00. It is 7,600 square feet. Landscaping will be done when the weather warms.

space to seat 100 -150 people comfortably. A warming



The meeting room that is set up for the election



The community center will seat 100 to 150 people



The work station in the garage



The new garage with vehicles



Nu-Roc **Resident of** the Season

Nu-Roc Community Healthcare is proud to announce that Wilma LaBine has been selected as the newest Resident of the Season.

Wilma was born in the Town of Laona to Leon and Cecelia Webb. She graduated from Laona High School and

spent a lot of time with her 5 brothers and 2 sisters. She married the love of her life, Fritz, and they moved to Long Lake. Wilma and Fritz will be celebrating their 73rd anniversary this year; and they are still crazy about each other!

Wilma and Fritz remained in the Long Lake area, where they kept busy raising 2 children, Donna and Tim. Wilma was a housewife who liked to quilt and sew. She also enjoyed playing cards and dancing. They are members of St. Norbert's Catholic Church in Long Lake and Wilma has an extensive collection of rosaries from around the world.

In later years, Wilma and Fritz spent many hours in their backyard swing feeding the chipmunks and squirrels. They were always close with their children, and now their family includes 4 grandchildren and 5 great-grandchildren. Wilma is a petite lady, but very feisty. She has a wonderful sense of humor. Wilma likes to laugh, and her antics keep everybody (especially Fritz!) on their toes. She always makes the staff at Nu-Roc and other residents chuckle.