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Volume 29, No. 19, August 25, 2014 (715) 478-3640 or 1-800-234-2152 Fax: (715) 478-3540 email: pionexp@newnorth.net

## Two U.S. Senators in Forest County in two days!



Peter Connor talks timber and lumber to Senator Baldwin prior to the sawmill tour. Gordon Connor looks on.

By Mike Monte

On Monday, August 18, Senator Tammy Baldwin visited Nicolet Hardwoods. Last year she visited Forest County and was taken on a forest tour led by forester Al Murray. Baldwin wanted to know more about the timber industry and the problems that communities are experiencing in and around the Nicolet/Chequamegon because of the lack of timber sales on national forest lands. She learned the difference between a well-managed forest that was logged to provide resources for society and national forest lands that are becoming overgrown and losing mature trees to overage, disease and wind damage. She said she was making forest issues a priority for her and her staff.

This year, Senator Baldwin was taken on a tour of Nicolet Hardwoods and W.D. Flooring in Laona. The tour started with a get-together in the conference room at the Nicolet Hardwoods headquarters that was attended by her hosts, Gordon and Peter Connor, as well as other industry leaders, the Great Lakes Timber Professionals (GLTPA) and other interested parties.

Some of the problems attendant with the lack of available timber sales were covered. Included in this list of grievances was the damage done to local school districts by both the lack of a 25% fund and a loss of students because of job shortages that cause families to move to greener pastures.

Senator Baldwin, who says she is making timber issues one of her priorities, has now had a short course in forestry, sawmilling and the manufacture of flooring from the lumber. Timber industry people are very happy that she has become involved in the issues, especially the lack of use of the national forest resource in the Lake States and the counties here in northeast Wisconsin.



Senator Johnson asks Dave Ziolkowski a question about the county logging job he was visiting. From left: Dick Krawze, Dennis Schoeneck, Mark Huempfer, a Johnson aid in the background, and Natalie Yablonski from WXPB Radio behind Ziolkowski's right shoulder.

Senator Ron Johnson made a quick forest tour on Tuesday, August 19, as part of a day learning more about the timber industry with the GLTPA. His visit to Crandon was admittedly a short one, as time allowed. He was given a crash course in timber management by County Forester Dave Ziolkowski. A stop was made in the Otter Creek area east of Crandon on a recently logged Forest County Sale, part of which was a clearcut and part a select hardwood cut. Ziolkowski explained the science of sustained yield forestry and the reasons that species like aspen are clearcut. The talk also covered forest health and growth that comes with a proper harvest and the species of birds and mammals who thrive because there is a new, emerging forest after a clearcut.

A comparison was made between the County Forest system and the National Forests as to the costs of selling timber sales by counties versus the cost to the

Continued on page 19

## Referendum Resolution fails at county board

By Boyd Monte

The Forest County Board of Supervisors met last Tuesday, August 19 in the County Room Board. The resolution of a supporting advisory referendum for the off road vehicle park was the public's main concern.

Paul Payant advised the supervisors that they were voting to put the question, "Do you support the development of an off road vehicle park by Forest County?", to an advisory referendum.

Discussion was started by Supervisor Lukas. Lukas referred to the last forestry meeting with the Wisconsin Department of Natural Resources. Lukas stated, "With all the rules and regulations with that land, do we really want to do this right now?"

Supervisor Don LeMaster asked, "Why not?"

Lukas responded, "I think the feeling out there right now is that, this is not the right place to go. I think we should start all over. We have this project loan, the Knowles Nelson Stewardship, that has all these rules and regulations. Maybe there is a different route to take." Supervisor Lukas was also concerned that the referendum question was too generic and stated, "If we waited until the April elections, we could get more questions answered." Lukas further stated, "I'm not trying to delay anything, but the public should know what they are voting on."

Supervisor Bill Chaney answered, "We are voting on using taxpayer dollars to get this in. There is no way that this grant money is going to pay for this. It is not going to pay for a big lot for camping, it is not going to pay for water and power, it is not going to pay for updating or building buildings. If the grant is not going to cover those costs, who is going to pay for that?"

Supervisor Cheri Collins stated, "I like the fact that the referendum question is generic because it is not asking for an amount of money, it is just asking if you support it."

More discussion on funding started and Supervisor LeMaster said, "I have not seen any presentations with hard numbers of what this project is going to cost. Once we are committed, we are all in to build this."

It was then asked if the people voted no to the referendum, was the project dead?

Supervisor Collins responded, "This is not binding. This is just to see if the public support the development of an off road park."

The floor was opened to the public and one concern was to hold off the referendum and use the time to get answers to questions. Another was that the referendum question should be "should the county use taxpayer money to fund a MRA park?" Another member of the audience asked about a good business plan. The final audience member stated that WORVPI does have a business plan and that they brought the plan to the county board to see if it was a feasible project for the county. He then asked County Chairman Paul Millan what he thought of the project.

Chairman Millan responded, "My feelings about the off road park from the beginning was that it was a good idea. It is an opportunity for the county to gain revenue. I said that tax dollars would not be raised to fund this and I still believe that. There will be questions about the \$46,000 matching funds, but that was part of a study. We should all be looking for ways to support this. Businesses are hurting. Not just in Crandon, but all over the county. I am on the road 12 hours a day and I see vehicles with four wheelers and ATVs and it looks like they are driving straight through. I believe with all the trails we have that this is a great opportunity."

More audience concerns were taken. The first was holding off the referendum and getting questions answered. The second was that we need to act fast and get the revenues from the park.

The vote went as follows: Lukas, Millan, Otto, Sommer, Shaffer, Tauer, Albrecht, Daily, Stamper and Cleerman voted no; Berg, Campbell, Chaney, Collins, Conners, DeHart, Gifford, LeMaster, Savard and Stormer voted yes; and Landru was absent. In event of a tie, the resolution failed.

## Cookout to support the Crandon School P.T.O. offered at parade

All racers and race fans are invited to kick off the race weekend with a cookout before and after the World Championship Off-Road Race parade. The cookout will support the Crandon School District P.T.O. It will be held Friday, Aug. 29 from 9 a.m. to 1 p.m. in the courthouse square in Crandon.

Hamburgers will be available for \$3, hotdogs for \$2, and chips, water or soda for \$1.



## Laona State Bank offers Customer Appreciation Days

Laona State Bank will be hosting Customer Appreciation Days at their various locations over the next few days. Enjoy lunch on the bank and enter to win prizes or just come to socialize with your friends.

Lunch will be served Monday, Aug. 25 from 10:30 a.m. to 1 p.m. at the Wabeno office; Tuesday, Aug. 26 from 10:30 a.m. to 1 p.m. at the Crandon and Lakewood offices; Wednesday, Aug. 27 from 10:30 a.m. to 1 p.m. in Armstrong Creek; and Thursday, Aug. 28 from 10:30 a.m. to 1 p.m. in the Laona office.

Stop by one of their locations and let them show you how much they appreciate your loyalty.

## Crandon Library News



### Historic Crandon Cemetery Tour and Wisconsin Author Visit

On Monday, August 25th at 6:00 pm the Crandon Public Library and Forest County Historical and Genealogical Society will be hosting a Cemetery Tour. Amanda Flannery, Local History Clerk, will guide you through the historic Lakeside Cemetery in Crandon, Wisconsin. The tour will feature the final resting place of prominent county figures, Civil War veterans, and several other interesting characters. The tour will last approximately 45 minutes and participants are encouraged to dress for the weather and wear walking shoes.

Directly following the tour at 7:00 p.m., Wisconsin author Dennis McCann will be giving a presentation on his book *Badger Boneyards* at the Crandon Public Library. *Badger Boneyards: The Eternal Rest of the Story* unearths the intriguing and often long-forgotten histories of more than thirty Wisconsinites including: football great John Heisman, the state's smallest man, a woman whose tombstone names her as murderer, and the boy who would not tell a lie and paid the price".

Dennis McCann is a Wisconsin native and longtime explorer of the state's nooks, crannies, and, yes, its burial grounds. A University of Wisconsin-Madison journalism graduate, McCann joined the Milwaukee Journal (which later became the Milwaukee Journal Sentinel) in 1983 as a farm writer and state rover. His previous books include *The Wisconsin Story: 150 Stories by 150 Years* (1998), *Dennis McCann Takes You for a Ride* (1999), and *Rough Stuff* (2007), a collection of his columns from *Wisconsin Golfer* magazine. Now a freelance writer, he spends most of his time with his wife Barb, a retired teacher, at their home on Lake Superior in Bayfield, Wisconsin.

Story Hour now on Summer Break

Many attended our six week Summer Story Hour program during June and July. We had a wonderful time learning about preschool science with Mrs. Marvin and Miss Michelle.

Continued on page 08

## Rolling Stone Lake P&R District to hold Labor Day picnic

Rolling Stone Lake Protection & Rehabilitation District will be holding their 31st Annual Labor Day Picnic at the Rolling Stone P&R building on Sunday, Aug. 31 from noon to 9 p.m.

Live music by "Lovin' Country" will be held from 3 to 8 p.m. and raffles and food will be featured throughout the day.

Rummage sales will be held in conjunction with the event from 8 a.m. to 4 p.m. on Friday and Saturday, Aug. 22 and 23 and Friday and Saturday, Aug. 29 and 30. Basket raffle tickets, food and baked goods will be available at each sale.

The Rolling Stone P&R building is located at the corner of East Shore Road and Pickerel Lake Road in Pearson.

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American Family Insurance Company  
Home Office - Madison, WI 53703  
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**NEW 2014 JEEP CHEROKEE SPORT FWD**

Save Up To  
**\$4,686\***

MSRP - \$24,185  
SALE PRICE \$22,499  
- \$3,000 in Rebate

**\$19,499\***

Lease: 3.9% per year, 36 months, \$299 down + tax, title, first payment. How Payment \$131 + state tax. #18854

**NEW 2014 WRANGLER SPORT 4X4 2DR.**

Save Up To  
**\$2,194\***

MSRP - \$23,590  
SALE PRICE \$22,896  
- \$1,500 in Rebate

**\$21,396\***

Lease: 3.6 months, \$295 down + tax, title, first payment. How Payment \$189 + state tax. #31622352

**NEW 2014 RAM 1500 SLT QUAD CAB 4X4**

Save Up To  
**\$11,058\***

MSRP - \$39,455  
SALE PRICE \$34,897  
- \$6,500 in Rebate

**\$28,397\***

Lease: 3.9% per year, 36 months, \$295 down + tax, title, first payment. How Payment \$175 + state tax. #19096

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of IRON MOUNTAIN

North US-2 • Iron Mountain  
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\*Most finance through Chrysler Capital. Must qualify for all applicable rebates for list price. Excludes College Grad and Military Reserve Plus tax, title, lic & doc fees. See dealer for details.

**FOR SALE:** Hardwood paneling. Cherry and ash. 3"-4"-5". Call 715-889-1503. P22

**FOR SALE:** Hardwood firewood. \$65 per face cord. Del - Available. Call 715-889-1503. P22

**FOR SALE:** Snapper rider lawnmower. Rear 8 hp motor, older model plus extras. \$250 or offer. Queen size brass bed frame, about 65 years old, very good shape. \$65 or offer. 715-478-5278. P19

**FOR SALE:** Four 16' trailers from \$1,100-\$1,400. 4x8 Tilt Top trailer - \$325. Two 3 1/2x6' trailers - \$150 ea. Stihl chainsaw and carry case with extra bar and chain - \$100. Nordic XL treadmill - \$100. Metal strapping, 12 full rolls, 3/4x.020 and tools - \$1,300. Call 715-889-2922. B19

**FOR SALE:** Small, square bales of hay. Put up dry. No rain. \$3 a bale. Farmall M Wide front loader with trip bucket. Farmall H Wide front and power steering. Call 715-889-0538. P20

**FOR SALE:** 80,000 BTU furnace - \$150. Jeep 4 cylinder power unit - \$200. 16ft. fiberglass boat w/ 95 hp Chrysler motor - \$350. Call 715-484-7614. P19

Still Smoking

207 N. Lake Ave.  
Crandon

GET YOUR  
E-CIGARETTE  
TODAY!

We are your local E-Cig headquarters. Rechargeable, refillable starter kits at only \$10.00! Over 100 flavors available!

Still Smoking on Main Street

Crandon, between Duck's and Pickers.  
(715) 478-4059  
Betc22

# health

connection

## SEPTEMBER CALENDAR OF EVENTS

Featured Event

CHILDBIRTH  
EDUCATION CLASSES

Thursdays  
September 4, 11, 18, 25, Oct. 2  
6:30 - 8:30 p.m., \$25

Ministry Saint Mary's Hospital  
Conference Room 1

All-day Saturday Class  
October 25  
9 a.m. - 2:30 p.m.

This series of five classes, or one Saturday class, should be taken two months before due date.

To register, call 715.361.2088

Unless otherwise noted, all programs are free and located at:  
Ministry Sacred Heart Hospital  
401 West Mohawk Drive, Tomahawk  
Ministry Saint Mary's Hospital  
2251 North Shore Drive, Rhinelander

**Ministry Weight Management Orientations**  
Mondays • September 1, 8, 15, 22, 29  
Noon  
Ministry Rehab Services (YMCA)  
Conference Room  
Rhinelander  
To register, call 715.361.2316

Tuesday • September 9  
Noon  
Ministry Sacred Heart Hospital  
Spruce Room  
Tomahawk  
For information, call 715.361.2316

**Mindfulness for Stress: Simple Practices for Everyday Use**  
Tuesday • September 2  
5 - 6:30 p.m.  
Ministry Saint Mary's Hospital  
Conference Rooms 1 and 2  
Presented by Ministry Behavioral Health Services  
For information, call 715.361.2923

**Healthy Shopping Day**  
Wednesday • September 3  
10 a.m.  
Schaefer's Food Market  
600 East Pioneer Street, Crandon  
To register, call 715.478.6325

**Respecting Choices: Advance Care Planning**  
Thursday • September 4  
1:30 p.m.  
Ministry Saint Mary's Hospital  
Patient and Family Service, Lower Level  
For information, call 715.361.2120

**Cancer Support Group**  
Thursday • September 11  
3 p.m.  
James Beck Cancer Center  
Conference Room  
2251 North Shore Drive, Rhinelander  
For information, call 715.361.2027

**Bariatric Support Group**  
Friday • September 12  
2:30 - 3:30 p.m.  
Ministry Saint Mary's Hospital  
Conference Room 2 - Lower Level  
No registration required

**Bariatric Surgery Informational Meeting**  
Friday • September 12  
1:30 - 3 p.m.  
Ministry Saint Mary's Hospital  
Conference Room 1  
To register, call 877.295.5868

**Working through Grief Series**  
Tuesday • September 16  
1 - 3 p.m.  
Ministry Saint Mary's Hospital  
Conference Room 3  
Hosted by Ministry Home Care  
Topic: "The Grieving Process ... What's Normal?"  
For information, call 715.361.2230

**Alzheimer's Support Group**  
Thursday • September 18  
1 p.m.  
Oneida County Senior Center  
Conference Room  
100 W. Keenan St, Rhinelander  
For information, call 715.362.7779

## MINISTRY HEALTH CARE

For a complete listing of programs and events, visit our online  
Health Connection Calendar of Events at [ministryhealth.org/events](http://ministryhealth.org/events)

# Laona State Bank CUSTOMER APPRECIATION DAY



**HAVE LUNCH ON US!!!**

**Wabeno Office**  
 Mon., August 25th • 10:30 a.m. - 1 p.m.  
**Crandon, Lake Ave. & Lakewood Offices**  
 Tuesday, August 26th • 10:30 a.m. - 1 p.m.  
**Armstrong Creek Office**  
 Wed., August 27 • 10:30 a.m. - 1 p.m.  
**Laona Office**  
 Thursday, August 28th • 10:30 a.m. - 1 p.m.

**Drawings, Prizes & Lots of Fun!**  
 Stop in at one of our locations and let us show you our appreciation for your loyalty!

**REFRESHMENTS SERVED**  
 10:30 AM - 1 PM  
**TUESDAY, AUG 26 AT:**  
**Crandon, Schaefer's Office**  
**Lakewood, Store Branch**



## Come Worship With Us

**Rev. Callistus I. Elue**  
**Mass Times:**  
 Saturday's - 5:00 p.m.  
 Sunday's - 9:00 a.m.  
**Confessions:**  
 Saturday's 9-10 a.m.

**Daily Mass Times**  
 (Consult the weekly bulletin for any week day Mass changes)  
 • Tuesday's - 6:00 p.m.  
 • Wednesday's - 12 Noon  
 • Thursday, Adoration & Mass - 6:00 p.m.  
 • Friday - 12 Noon

**St. Joseph Catholic Church**  
 208 North Park Ave., Crandon 54520 • 715-478-3396

**Rolling Stone Lake PROTECTION & REHABILITATION DISTRICT**  
**31st Annual Labor Day Picnic**  
**At the Rolling Stone P.&R. Building**  
 (Corner of East Shore Road and Pickerel Lake Road - Pearson, WI)  
**Sunday, August 31, 2014 • Noon till 9 PM**



**GREAT FOOD, FRIENDS & FUN!!!**  
**LIVE MUSIC BY: "Lovin' Country" 3 - 8 p.m.**  
**RAFFLES THROUGHOUT THE DAY**

## COMMUNITY BILLBOARD

- **AA Meetings** - Back Door Group - Open meetings Monday & Thurs. Nights @ 7 p.m., Lakewood Lakes Country Library. Call Mary 715-276-2318 or Bill 715-889-3512.
- **Forest Cty. Humane Society** - Open to Public every Sat. from 1-3 p.m./ Call for more info. 715-478-2098.
- **AA Meeting** - Saturdays, 9 a.m., Wabeno Fire Station, side entrance.
- **Crandon VFW Post** - Meets the second Tuesday of the month. 1:30 p.m. at the VFW building, 104 N Forest.
- **Support Group for Parent of Children with Disabilities** - Call Chris at 715-784-0058
- **Crandon Lions Board Meetings** - 1st Monday of the month at Crandon Library at 7 p.m. (downstairs). Member Meeting - 3rd Monday of month at 5:30 p.m.; May, June, & July at the Lions Clubhouse, Courthouse Square.
- **Bridge Community Dental Health Clinic** - This project serves people of all ages in Forest County for People who have Badger Care, medical Assistance & UNINSURED to schedule an appointment call (715) 848-4884. Call the Health Dept. for more information at 715-478-3371.
- **Good Shepard Lutheran Church** - Hwy, 55N Crandon. Sunday service 9:30 a.m. No Saturday services.
- **Christian Motorcyclist Association** Spirit Ryders Chapter of Langlade & Forest Co. Invites you to attend out monthly meetings on the last Saturday of each month. Call George 715-350-1679.
- **Crandon PTO** - 1st Monday of month, 6-7 p.m., Elementary Cafeteria.
- **Wellbriety 12 Step Meeting (AA/NA)** - Monday nights, 6 p.m. - ? lower level of FCP Museum, Mish • Ko • Swin Lane, Crandon. Call Brooks Boyd for more information at 715-889-4902
- **Mole Lake Flea and Craft Sale** - Every Thursday, Mole Lake Casino Bingo Hall. 9-4 p.m. Free coffee and soda. \$5.00 tables. Everyone welcome Call 715-478-7557 for more information.
- **Town of Lincoln Board Meetings** - 2nd Monday of each month, 6 p.m., Town of Lincoln Hall.
- **AA Meeting** - Antigo Hospital, Saturdays at 7:00 p.m.
- **Forest County Humane Society Meeting** - Every Forth Monday of the month, 6:30 p.m., Crandon Library.
- **Highway 55 Flea Market** - Every Wednesday, 9 a.m. - 4 p.m., at the Nashville Town hall, corner of Hwys. 55 & B, Crandon Interested vendors or for more information call Linda at 715-484-7271.
- **AA meeting** - Crandon AA Big Book Study group - Thursdays, 7-?, **New location**, VFW Post Hall, 104 N. Forest Ave., Crandon, behind the Laona State Bank parking lot Contact # 715-784-6077.
- **Tops** will meet at Wabeno Town Hall on Mondays. Weigh in at 7:30 am with meeting following at 7:45. For more info call 715-473-2613.
- **Forest County Silver Lake Association** Annual meeting Saturday, July 5th, 2014, 9am til noon at the Laona Community Center, Laona.
- **Silver Lake Association** Meeting at 10:00 a.m. Saturday, August 9 in Laona Community Center.

## Area Events

### 1st Annual Pork N Bean Invitational

Mini Golf Outing in Memory of Terry Rank  
 Proceeds benefit the Terry Rank Memorial Fund for community improvements

**Sunday, August 24th**

**Sleepy Hollow Mini Golf Course**

17791 Nicolet Rd, Townsend

Sign in day of event 11am, Golf at Noon

**2 person Teams, \$25 per Person**

**Food & Raffles After Golf at**

**Birch Hills Resort & My Bar**

16688 Nicolet Rd, Townsend

For more info call

715-850-0804 or 715-276-6195



### CRANDON SCHOOL DISTRICT

P.T.O. COOKOUT!

**FRIDAY, AUGUST 29TH**

**9:00 AM - 1:00 PM**

There will be a cookout across from the Courthouse Square in the DMV Parking Lot before and during the World Championship Off-Road Race Parade. All racers and race fans are welcome to kick off the race weekend by grabbing a bite to eat to support the School District of Crandon P.T.O.

**Hamburgers \$3**

**Hotdogs \$2**

**Chips, Soda, or Water \$1**



## Townsend Flowage Association Golf Outing

**Tues., August 26th**

MODIFIED SHOTGUN START AT 1:30PM

**McCASLIN GOLF COURSE-LAKEWOOD**

**4 Person - 9 Hole Scramble**

**\$36 per person includes golf,**

**cart, hole prizes & dinner**

**DINNER & RAFFLES AFTER GOLFING AT**

**BIRCH HILLS RESORT & MY BAR**

16688 NICOLET RD., TOWNSEND

Not a Golfer? Join us for Dinner & Raffles

SIGN UP AT BIRCH HILLS RESORT & MY BAR

Proceeds for the Betterment of the Townsend Flowage

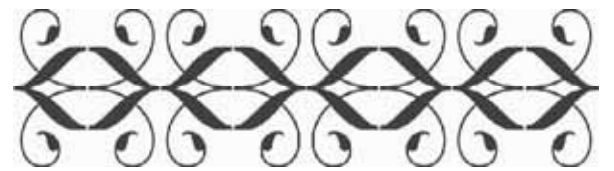
## Come join us in worship at the Community Church of Mole Lake

We are a nondenominational church that uses the Bible as our authority for faith and practice. We learn the truth of God's word through verse by verse exposition of the Scripture.

**Worship Service: 10 a.m.**

**Sermon Topic: The Danger of Empty Religion**  
 (Matthew 21:18-22)

2973 Highway 55, Crandon • 715-784-0250



## AUCTIONS

**ANOTHER AUCTION WITH COL. RENE' BRASS**  
[www.colrene.net](http://www.colrene.net)

**Cabin and 40 acres To Be Sold Regardless Of Price! Sun. Sept 07-(10:30 AM) West of Minocqua, WI (Vilas, Co.) 16 miles west of Minocqua on Hwy 70 To 15809 W Hwy 70. Showings by Appt.**

Cabin and 40 acres surrounded by national forest land. Being sold regardless of price! **Terms:** \$5,000 down non-refundable cashier's check. Closing upon paper completion. (10% buyer's fee). Bidders must request bid form by calling St. Louis Auctions LLC. 715-367-1668. (6728 Whitefish Lk. Rd., Three Lakes, WI 54562). **R.W.A.'s:** Col. Rene' Brass #424, Col. Robert St. Louis #450.

**ST. LOUIS AUCTIONS, LLC 715-367-1668**

**ANOTHER AUCTION WITH COL. RENE' BRASS**  
[www.colrene.net](http://www.colrene.net)

**Rhineland city home TO BE SOLD REGARDLESS OF PRICE! Thursday August 28 (6:00 PM) (Rhineland, WI) (Oneida, Co.). Located nears Trigs. 622 Arbutus Street**

3 bedroom home with newer siding and hardwood floors. Close to shopping and parks nearby. **BEING SOLD REGARDLESS OF PRICE! Terms:** \$5,000 down non-refundable cashier's check. Closing upon paper completion. (10% buyer's fee). Bidders must request bid form by calling St. Louis Auctions LLC. 715-367-1668. (6728 Whitefish Lk. Rd., Three Lakes, WI 54562). **R.W.A.'s:** Col. Rene' Brass #424, Col. Robert St. Louis #450.

**ST. LOUIS AUCTIONS, LLC 715-367-1668**

**ANOTHER AUCTION WITH COL. RENE' BRASS**  
[www.colrene.net](http://www.colrene.net)

**Mrs. Hillestad passed away, Don is moving. (Most items excellent). Sun. Aug. 24 Starts 10:30 AM (View 9:30) (Lunch). Woodruff, WI - 1 block North of Walgreen's on Hwy. 51 to Lemma Creek Rd., then 1 mile to Timber Trail Ct. #1121. Shuttle service provided from Lemma Creek Road to the house from 9:00 am to 5:00 pm. Beautiful '03 (Series Signature) Lincoln car w/only 119,000 miles (must see!) John Deere (790) 4x4 compact tractor w/only 276 hrs., gas wood splitter, tools, lovely home furnishings, player piano, Grandfather clock, antiques, & more. See website for full list! Terms: Cash or good check. Credit cards w/ 4% convenience fee. Auction conducted by St. Louis Auctions LLC., 6728 Whitefish Lk. Rd., Three Lakes, WI 54562. PH: 715-367-1668. R.W.A. Col. Rene' Brass #424, Col. Robert St. Louis #450.**

**ST. LOUIS AUCTIONS, LLC 715-367-1668**

**NEW ON THE MARKET!!!**



**511 Main Street, Goodman**

Where can you buy a 2000 square foot 4 bedroom, 2 bath home with an attached 2 car garage, a heated porch and a double lot for only **\$28,000**? Right here in Goodman!! That's where!! This place is a steal for that price but the seller wants it sold so you had better act fast. Located just 2 blocks from the schools and on a large quiet corner this 2 story home has it all. The kitchen has lots of cabinets and extra storage. There is a formal dining room, sunken living room, an enclosed porch with a wood burning fireplace and like stated before 4 bedrooms. Lots of large sunlit windows and wide entry's. The 2 car garage has a workshop added on that can also be used as extra storage or potting shed.



**8580 Fieldstone Ln, on Pine Lake**

1600 Acre Pine Lake home that once it's yours, you will love having family and friends come visit. This 2 bedroom, 1-1/2 bath (one is handicap accessible) year around home is on 1600 acre Pine Lake that's the headwaters of the Wolf River. On a peninsula with a short, winding scenic road offering lake views from both sides. The large level lot offers 112' of sand frontage and a newer pier. The home has a large living room area with a cozy up to wood burning fireplace, main floor laundry and spacious kitchen. The upstairs is divided into 2 huge bedrooms and a 1/2 bath. Each bedroom has numerous "hidden into the walls" closets on both sides, built-in shelving and pine walls and doors. There's a detached garage and an adorable little building perfect for a potting shed, storage or a playhouse for younger children. So Sit and Relax on the patio and Enjoy all this for only **\$193,900**.



**N10870 Circle Drive, on The Post Lake Chain**

**TWIN OAKS RESORT!!** The most sought after piece of real estate on the Post Lake Chain is for sale!! There is an immaculate full service bar complete with liquor license and all the equipment needed (minus product) to just open the doors for business. Attached to this is a nice 2 bedroom, 1 bath lakeside home. The exterior has wrap around decking with a handicap accessible ramp. There's a full basement with a walk-in cooler and laundry hookups. The resort includes: Two 3 bedroom, 1 bath, stick built cabins. One 2+ bedroom, 1 bath full log cabin. A 3 bedroom, 1 bath two story house, mobile home hookups (homes not included). The all sand 150' of frontage has 3 piers to dock boats. You will enjoy the greatest of sunsets from this property. The cabins and lots offer an excellent source of income and include boats, furnishings etc. Priced at only **\$475,000**.



**8679 Walsh Lake Road, on Walsh Lake**

462' of Prime Frontage and 3.4 Wooded Acres on 47 Acre Pristine Walsh Lake is all ready for you to enjoy with Breathtaking Sunsets and Privacy. The sandy shoreline is all natural with Hemlock, Spruce, Pine, Balsam, Birch, Poplar, Apple Trees and Ferns. The adorable cabin has two bedrooms with extra bunks, storage and closets, a 3/4 bathroom and open concept living area. The kitchen area has floor to ceiling cabinets and a patio door on the lakeside. The living room part also has a large window and a cozy up to free standing wood stove. The cottage is well insulated for winter use and also has a wall LP furnace and vaulted ceilings. The huge garage has stairs leading to the partly finished open loft that is all ready for storage or extra living space. Located in the National Forest and ready for you to enjoy all that this area has to offer. There are 3 parcels that can be purchased separate or as a whole. 2 are vacant lakefront and 1 has the lake cottage on it. **Call for Pricing.**



**W6357 W. Rollingstone Lake Road, on Rollingstone Lake**

Custom designed home boasts of end of road serenity with towering pines, oak, birch etc. plus lots of privacy on 237' of lake frontage on this 672 acre desirable Lake. This stunning home has wood floors throughout, a heated screen porch, great room with vaulted ceiling, pine walls, and a skylight overlooking the huge California driftwood fireplace. The main floor offers 2 separate suites with the master suite being lakeside. The other suite has 2 spacious bedrooms and a full bath. The spacious kitchen and dinette have deck/lakeside patio doors. There's a main floor laundry room and halls with lots of closets. The basement offers a sauna room, 2 furnaces, 2 water heaters, central vac and bilco entry. The garage has front & back overhead doors. The lakeside has sunrises that warm the heart for only **\$365,000**/ 2 more parcels with 38 acres with lake frontage is also available for only \$69,900.



**112 Pratt Junction Road, on the Post Lake Chain**

1100 Acre Lake Chain home has over 2500 square feet and 100' of lake frontage. The full basement and mound system were added a few years ago and also the plumbing, electrical and mechanicals are newer. The huge entry offers french doors to the lakeside and garage entry. The walk-out basement has full bathroom plus a wood burning stove and enough room for everyone to lounge, sleep or have a gathering. On the upper level you will find walls of real wood paneling, a stone fireplace and fabulous view of the lake. There are 2+ bedrooms and another full bath and many closets plus the washer and dryer. Outside you can relax on the decking or load up your boat that can be stored in the boathouse and enjoy the 11 miles of shoreline plus over 2 miles of the Scenic Wolf River. There are two garages and a nice circle driveway on this over 1 acre secluded parcel priced at only **\$245,000**.

Check out our other fine listings on the web:  
**c21nwds.com**



Northwoods Team, Inc.

Bringing more buyers & sellers together everyday.

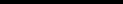
Serving Forest, Langlade & Oneida Counties

Cell: (715) 216-1063  
Email: irish.renee@gmail.com

108 N. Lake Street  
(Laona State Bank Building)  
Crandon, WI 54520  
1-877-C21-NWDS  
(715) 478-3744



Renee Irish  
Broker/Owner



**DON'T MISS THIS White Lake Apartments**  
Near spring fed fishing lake and National Forest!  
Like new, 2-3 bedroom. Includes heat, water, air, microwave, appliances, full size washer/dryer in unit, security system. On site management. Call Sally (715)216-5147. Betc26

**FOR RENT**

1 Bedroom Apt. Includes refrigerator, range, garbage pick up. 6 miles west of Crandon. Pet may be negotiable. \$350.00 per month, plus electric, security deposit & 6 month lease. Available now. (715) 784-0584 P19

**FOR SALE:** Older 2 story, 3 bedroom home with 40 acres of land. Home has main floor laundry, 1 bathroom, new gas furnace, pellet stove, windows, roof and appliances included. Land is excellent for hunting with State Land access on 2 sides. Located on town road for snowmobiling and ATV use. Price \$165,000. Call 715-478-3517. P19

**HOUSE FOR RENT:** 2 bed, 2 bath w/ detached garage and finished basement. Major appliances including washer and dryer. \$650/month plus security deposit. References required. Call Melissa at 218-721-2242. Betc18

**Smoke Lake - Townsend Lake Lot for Sale \$32,000**  
Beautiful, Quiet, Wooded. No-Thru Road. 125' of Lake Frontage. Natural Shoreline with Loons and other wildlife. 20' pier will get you to open water. Connected by channel to Little and Big Pickerel Lakes for more recreational enjoyment. 414-897-6713 OR 414-861-6147 P19

**FOR RENT:** Large one bedroom apartment in downtown Crandon. Partially furnished, includes heat, water, and garbage. For more information please call 715-902-0308 or 715-902-0203. Betc11

**Post Lake Real Estate LLC**  
www.postlakerealestate.com  
JERRY KATCH - Broker / Owner  
**Phone: 715-216-0838**  
Email: postlakere@frontier.com  
"Exclusive Post Lake Property Specialist"

**POST LAKE WATER FRONT PROPERTY**  
**Heritage Estates -End of Summer 'BLOWOUT' Prices!**  
New large lakefront lots. Wooded, rolling, ready to build. Sand frontage. Sunset views. 9 lots - **\$35,000 to \$130,000**  
**W8910 N. Point Ln** - 4BR, 2BA Upper Post Lake, 110' frtg. Huge Master BR w/patio door, bath, whirlpool tub, NG fireplace 1,564 sq.ft. Open Concept, great location. New listing **\$289,900**  
**N11280 Woodland Ln**- 2BR, 1BA Immaculate cottage/home, maintenance free, large scenic lot, sunset views, sand frontage, heated garage, newer Alum dock & lift. **Must see @ \$289,000**  
**N10974 Circle Dr** - Like new Cottage/Home, 2BR, Walkout Completely redone from the studs to finish-everything is new! Very desirable boathouse w/Tiki bar. **Special Price \$265,000**  
**N11747 W. Shore Dr** - 3BR, 3BA, Home with Loft, Lakeside exposed basement w/finished room, no steps to 120' sand frtg. Fireplace, Wood Décor, Upper Post Lk - **New Listing \$275,000**  
**W8895 CTH K** - Spotless Home - move in ready. 2BR, 1BA 1,104 sq. ft. open concept w/fireplace. 100' level frtg. to lake 3 stall garage. Large deck w/screened Gazebo. **Only \$269,900**  
**N11486 Post Lake Dr** - 2BR, 1BA Cottage, Awesome view of Upper Post w/83' Sand BEACH. Lake level, move in condition needs no work, fireplace, new 3 stall garage. **Only \$264,900**  
**N11438-Lakeside Dr** -1,576 sq. ft. Quality Ranch Home, 3BR, Maintenance free exterior, Beautifully remodeled interior, 2BA, Full walk-out basement, Large lot. **New Listing @ \$225,000**  
**N10860 Circle Dr**- 3BR, 1BA Cottage/Home. Wood Fireplace New kitchen, bath, flooring, furnace. Full basement. **\$219,000**  
**N11790 Post Lake Dr**- 125' sand frtg. Upper Post Log Cottage 2BR, 1BA, fully furnished, Sunset views. **Reduced to \$189,900**  
**N11658 Post Lake Dr** - Cozy Log Cottage, 2BR, 1BA, 3 season 75' Sand frtg. Two story boat house. Sunset views. **\$180,000**  
**178 Pratt Junction Rd** - Comfortable 2BR Cottage, Sand frtg. Lakeside walkout basement, Upper Post, **New Listing \$175,000**  
**Circle Dr** - Large Vacant Wooded Lot, Western Exposure 142' Sand frontage. Buildable. Priced to SELL at only **\$119,900**  
**N10715 Clear Lake Rd** - Wolf River sand frtg. Secluded Cabin 4 wooded acres off the beaten path, abuts DNR land, **\$69,900**  
**LAKE ACCESS and OFF WATER PROPERTY**  
**Level, Wooded Vacant Lot w/ Deeded Access to Upper Post** very close to boat landing. ATV & Snowmo trails. **\$15,900**  
**N10563 E Isle of Pines Dr** - 4 BR, 4BA, 2000 Home on 2.5 ac. 2,356 sq ft - full walkout basement. Garage & Storage **\$143,000**  
**W8870 S. Pioneer Ln** - Energy efficient 2004 Home & Garage, 1.83 Wooded ac. Awesome view of valley below. **\$109,900**  
**Bay Highlands Dr**-2 acres rolling hardwoods. Build home or cabin, Camping. ATV or bike to fishing. Priced to Sell! **\$19,900**  
**Red Pine Lane**-Very nice 1.5 acre Building Site. **Only \$19,900**  
**Commercial Building W8669 Hwy K** - perfect location for a Repair Shop and/or Sales Office. In floor car hoist. **\$92,500**  
Post Lake (Upper & Lower) is located in Langlade County, WI in the township of Elcho on Hwy K between State Hwy's 45 & 55. Total water surface is 1,136 acres plus the famous Wolf River. Call now to live the 'UP NORTH' dream. ATV & Snowmobile trails. See Listing Details on website: [www.postlakerealestate.com](http://www.postlakerealestate.com)

**FOR SALE**

**4074 McGlin Ln** -1991 3 bed 2 bath home w/ fireplace, deck, gazebo, 37 x 24 garage, 1.9 acre wooded lot close to Lake Lucerne. **\$99,900** Call Judy Mixis CB Mulleady 715-367-9670

**FOR RENT:** 2 bedroom apartment located in downtown Crandon. Partially furnished, includes, heat, water, and garbage. For more information call 715-902-0308 or 715-902-0203. Betc11

**COTTAGE FOR RENT ON LAKE LUCERNE:** Weekly or monthly. 3BR with lake shore! Call Dick at (913) 558-8931 IOU/etc7

**WANTED TO BUY FROM OWNER:** 2 bedroom, quiet rural year-round home outside of Lakewood or Townsend. Call 715-219-4803. P19

**LOT PRICES REDUCED! PICKEREL, WI -- (3 LOTS)** -- All beautifully secluded Lakefront property located on Crane Lake (341 Acres) in Kasson Bay in Forest County, WI. Lots are adjoining and wooded. Can be sold separately or as one parcel. **LOT #2** -- 106 ft. of Lakefront. **LOT #3** -- 121 ft. of Lakefront. **LOT #4** -- 910 ft. of Lakefront with a 90 ft. point, 1,137 ft. of total Lake frontage! Crane Lake is connected by a channel to Pickerel Lake (1300 Acres). Swimming, fishing, boating, hunting, & 2 casinos within 20 miles. If a buyer should buy all 3 lots, we will give them our beautiful 12 x 68 mobile home 3 blocks away from the property. Call 262-862-2769 or 262-331-0752. Betc14

**FOR RENT:** One bedroom apartment in downtown Crandon. Partially furnished, includes heat, water, and garbage. For more information please call 715-902-0308 or 715-902-0203. Available Sept. 1 Betc16

**HOME PRICED TO SELL:** Now taking offers to purchase. Come and see this home on approx. 3 acres located at 7980 Maple Street in Argonne. 3 Bdrm, 1 Bath, Huge Living Room, Kitchen, Dining area, Full Basement, Deck & Detached Garage (1,228 sq.ft of living area). Located on dead end street. Also on property is fenced in 2 acres with horse set up & a second garage set up for a business. Energy efficient furnace and hot water heater with natural gas, well and septic. Cozy guest cottage along with 2 other matching storage buildings. Home and property appraised at \$121,500. Asking \$89,500. This home is move in ready and is reduced for quick sale to an approved buyer. Call for an appointment. (715) 889-0152. Betc15

**FOR SALE:** Two bedroom seasonal cottage. Free standing fireplace plus gas heat. 125 feet of sand frontage. Pine Lake in Forest County. Completely furnished. \$159,000. OBO. Call 920-766-5365 or 920-209-6441. P19

**Fairfield Homes Apartments**  
400 Elm Street CRANDON

Affordable 1 Bedroom Floor Plans for Older Adults &/or Persons with a Disability  
RENT IS BASED ON INCOME  
www.meridiangroupinc.net  
**715.362.7855**

**FOR SALE:** 3 bedroom home plus large barn on approximately 2 acres with 300 feet on the Prairie River, which is a noted trout stream. \$125,000. Call Thomas Tylenda Real Estate at 715-873-4586. P19

**FOR SALE:** 4.99 acres, Hwy. 8 East (E. Pioneer St.) frontage in City of Crandon. Property has great potential for home or business. \$22,000. Call 715-649-3655 or 715-889-9034. Betc40



# Real Estate

## Commercial Building For Sale



**3008 Sq. Ft. Commercial Building on 1.75 acres in City of Crandon. Has (2 yr old) 1 bedroom apartment with 24' x 24' privacy deck. Shop has 3 Phase power, new 98% efficient natural gas furnace & wood furnace. Building is long enough and high enough for a Pulp Truck or Semi, has 16 x 16 overhead door, 20' walls, 3 service doors and 24' x 24' Lean To on Concrete Slab. Apartment could easily be converted into Office Space. \$98,500.00 Call 715-889-2922 or 715-902-0261 to see!**

**FOR RENT IN CRANDON:** One bedroom home, one stall garage. \$350 per month with same as security. References please. No pets. Available 1st of August. Call (715) 478-5624. P19

**FOR RENT - Sept 7, 2014 CRANDON - Cozy 1 bdrm.** upper apartment. \$400 month plus security deposit. Heat & water included. Call 715-499-2404 B18etc

**FOR RENT - CRANDON:** 2 bedroom trailer off Hwy. B. \$450/mo. plus security. Electric and gas NOT included. Call 715-478-3377. P18

### FOR SALE

Located in Pickerel near Maplewood Golf Course. 3 bedroom, 2 bath on approx. 3 acres. Built new in 1998. Split level with finished basement. Upper floor is open concept kitchen and living room with hardwood laminate, master bedroom & bathroom. Lower level is 2 bedrooms, bath with laundry, large family room and office room. Has a detached hot tub room and a detached 2 car garage. Huge yard for your garden and toys. Sold with all newer appliances including stove, refrigerator, washer and dryer. \$129,000 Call (715) 216-0100 and set up an appointment for viewing.

**CRANDON: FOR RENT** Sept.1, Nice 1 Bdrm. upper apartment. Recently remodeled \$410.00 month, plus security deposit Free heat and water. Call for application, 715-499-2404 B18etc

**FOR SALE:** 50 acres of all high land with frontage on and paddling access to Three Lakes/Eagle River Chain of Lakes. Excellent duck, deer and turkey hunting conveniently located right off of Highway 45 north of Three Lakes. Half of the parcel is zoned business and the other half is residential. Easy access to utilities and town road runs the length of the parcel. New survey in hand. Great area for home, cabin or subdivision. Recently reduced by \$50,000 - now only \$148,500. 715-891-0906. P19

**FOR SALE:** Well maintained 2 bdrm, 1 bath, ranch style house in country setting with 2 car detached garage. The house has a main floor laundry room & partially finished exposed basement with an extra bdrm. High efficiency furnace + UL approved wood stove, newer roof & triple pane windows. Appliances are included. This house is located at 4891 Airport Lane in Laona & is available with 2 options. Option #1 House with 1.9 acres of wooded land appraised at \$123,500, selling for \$114,900. Option #2 House with 6.9 acres of wooded land appraised \$136,000, selling for \$129,900. Call 715-674-5822 for more information. B17-19

**FOR SALE:** 2 bedroom 1 bath house with 2 car detached garage on 2.6 acres. Hwy 8 frontage in City of Crandon. Home has its own well and septic. Great starter home or rental unit. Home also has adjoining 4.99 acres that could be sold with home. 8943 E. Pioneer Street. \$60,000 OBO. Shown by appointment only. Call 715-649-3655 or 715-889-9034. Betc40

**FOR SALE:** Beautiful building site for a cabin or home. 5 miles from Crandon in large hardwoods. Call 715-478-3566. If no answer, leave a message. Betc19



### Motivated Seller, Price Reduced! Over looking Trump Lake in Wabeno

Open concept home, 2 bed, 1 Bath, Lvg room with patio and Buck Stove, full finished basement, attached 2 car garage, Comes furnished. Natural gas, septic and well. 104 Ft Lake Frontage. \$268,500 Call Lynn 414-322-2348 b19

**FOR SALE:** 14x70 2 bedroom 1 bath Marshfield mobile home. Special ordered with shingled pitch roof and 6 inch walls. Has central air conditioning. 26x28 detached garage. Blacktop driveway. Located at 5760 Ridge Lane. Right off airport lane in Laona, on 1.53 acres. 1/4 mile from the 100 mile snowmobile trail and 1/2 mile to Silver Lake. Home has newer appliances including washer and dryer. Sunken living room and walk-in shower. ALL in very nice condition. \$42,000. Call 715-674-4293 or 715-674-7942. P18

**WABENO - 3 bedroom apartments (Orchard Ridge Apartments).** Rent is based on 30% of your gross adjusted income and includes water, sewer, garbage and HEAT! Major appliances, off street parking and laundry facilities. To receive an application, please call 1-800-938-5648.

This institution is an Equal Opportunity Provider and Employer. Equal Housing Opportunity. B19



## NEW ON THE MARKET!



8460 Southview Dr. Crandon

Three bedroom, two bathroom, home on 3 wooded acres with deeded access to a Lake Lucerne lot with boat landing, pier and picnic area just a short walking distance away. The master bedroom has large closets and a bathroom with twin wash basins. This home has had many recent updates including both the Master and second bath, DuPont laminate flooring in the living and dining areas, furnace in 2006 and air conditioning. An outdoor wood boiler was added in 2008 for low heating costs. The field stone fireplace can be viewed from both the living and dining areas. A newly added mud room has heat, storage and washer and dryer. Both the front and back of the home have covered concrete patios for all season enjoyment. The location is quiet yet close to all the recreation the Northwoods has to offer including hiking, skiing, boating, fishing, ATV and snowmobile trails or just enjoying the wildlife. All for only \$190,000.



4450 Kalata Road, Cavour

Rustic full log cabin on 4.7 acres and adjacent 4.6 acre vacant lot with a combined 416' of frontage on the Peshtigo River near Cavour. Near the national forest, Wisconsin state and timber company land. Built in 1994 as an open concept with a privacy panel separating the two sleeping areas, one with a queen bed, and the other with bunks. There is a dining / food prep. area and a living area. Sun Tubes brighten both day and moonlight night. A wood stove heats the cabin comfortably. There is also a quaint LP range / oven and LP lamp. Most furnishings are included. It has Thermal pane windows. The attic is insulated. The front door opens to a full length porch and there is also a back porch. Many updates were done in 2007 including a new roof, landscaping and a 16'x12' shed. There is a well with electric water pump run by a generator. A nice, vented privy is just far enough from the cabin. A mowed play area by the river has a swing and pier. A great place for you to enjoy the Northwoods for only \$132,000



2891 E. Shore Lane, on Ground Hemlock Lake

Wake to the sound of loons, not powerboats. On the north shore of pristine, no-wake, Ground Hemlock Lake, with no public landing, you will find this delightful property. Newer construction in 2000 with open concept living with a field stone fireplace, open to the kitchen and dining area with a garden window. A large master bedroom with private bath and walk-in closet. The living room area and master bedroom have access to a full length 46' by 12' deck overlooking the back yard and lake. The trees provide for privacy but have been carefully trimmed for a filtered view of the lake. The walk out lower level features a rec room with ample windows for natural daylight and sliding doors leading to the concrete patio below the upper deck, again, the full length of the home. A moderate slope with steps lead to a small deck near the lake. The pier has a swimming ladder and sand swimming area. A second 30'x40' garage has an 8 ft. door + 12' door for RV or boat. Beautifully landscaped grounds priced at \$349,999.

Check out our other fine listings on the web: c21nwds.com



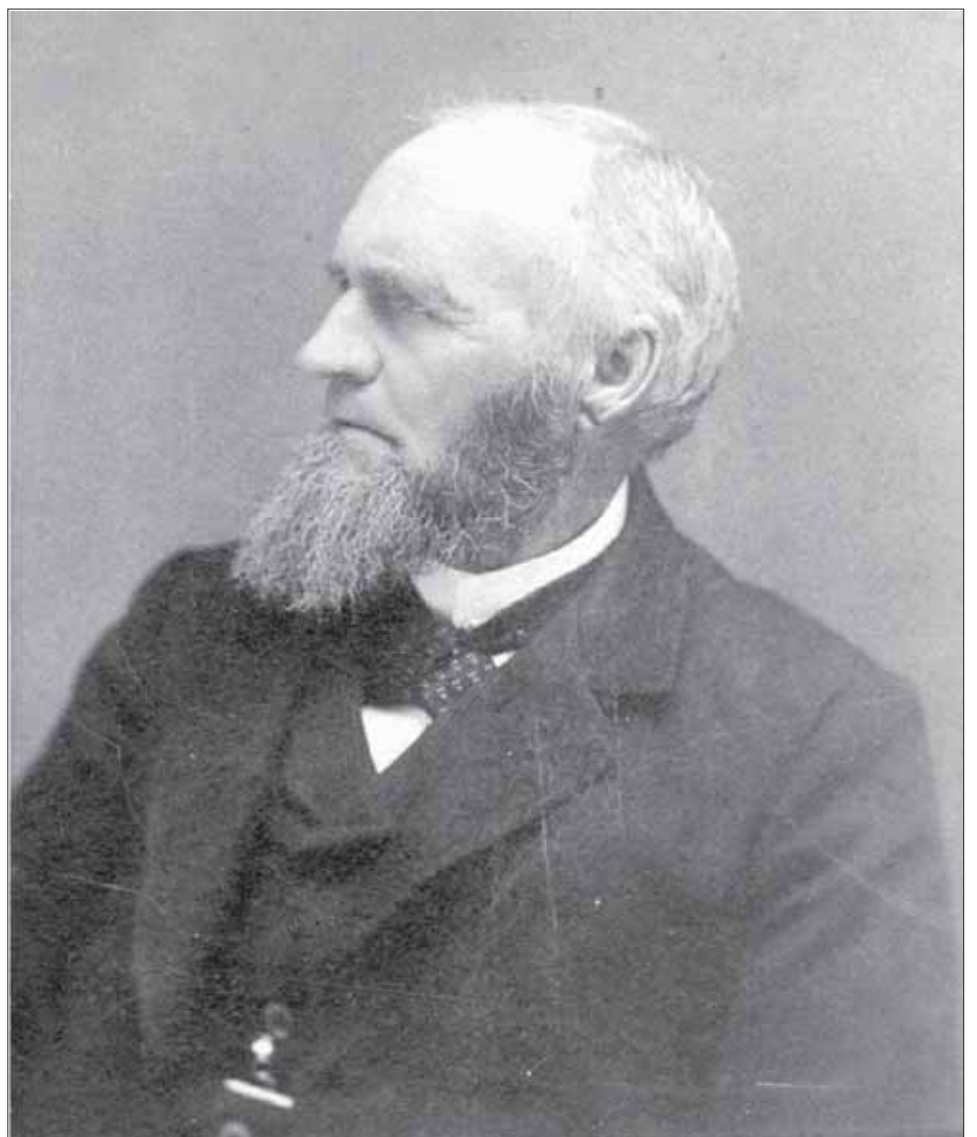
Email: RealtorArlen@outlook.com  
108 N. Lake Street  
(Laona State Bank Building)  
Crandon, WI 54520  
1-877-C21-NWDS  
(715) 478-3744  
Cell: 715-628-0551



Arlen Panko  
Broker Associate

Serving Forest, Langlade & Oneida Counties

## For Old Time's Sake



This man, Henry Page, had a lot to do with the building of the City of Crandon, and he didn't live here. He was one of the owners of the big sawmill on Clear Lake. The Page & Landeck Lbr. Company increased the size of the community by three-fold after becoming established in 1901. The company was later changed to Keith & Hiles Lbr. Company.

When you go in Subway, She's All That, or Group Therapy, think of Henry. He was one of the men who built the company store that now houses these businesses, and for years, he operated the store, from Milwaukee, called Page Mercantile in this building.

# FIND PAST REAL ESTATE ONLINE AT

# WWW.PIONEEREXPRESSCRANDON.COM

# Bids & Notices

**CRANDON INT'L OFF-ROAD RACEWAY**

FIRE & RESCUE PERSONNEL  
AND KEY PERSONNEL FROM THE  
VOLUNTEER ORGANIZATIONS  
=**PLEASE**=

ATTEND THE WEDNESDAY NIGHT MEETING  
August 27th AT 7PM IN THE BRUSH RUN  
BARN

**\*THIS MEETING IS MANDATORY  
FOR ALL SPOTTERS, CORNER & TRACK  
WORKERS,**

**THE WORLD CHAMPIONSHIP OFF-ROAD RACEWAY  
CALL FOR PARADE FLOATS!!!**

It's time for the Annual World Championship Labor Day Weekend  
Float competition in Downtown Crandon!

**Get in on the fun and win, win, win!!!**

**1ST: \$700 • 2ND: \$400**  
**3RD: \$300 • 4TH: \$200**

*Every Constructed Float  
will receive two passes  
to the races!*

Floats will be judged by an independent panel and prizes will be  
awarded by the Raceway within 14 working days of the event.

Parade line up is at 11:00 a.m. at the south end of  
Lake Ave. on Friday, August 29th.



**Public Notification of  
Nondiscrimination Policy**

The School District of Wabeno Area is committed to providing an equal educational opportunity for all students in the District. No person may be denied admission to any public school or be denied participation in, be denied the benefits of, or be discriminated against in any curricular, extracurricular, pupil services, recreational, or other program or activity because of a person's race, color, religion, national origin, ancestry, creed, pregnancy, marital status, parental status, sexual orientation, sex, including transgender status, change of sex or gender identity, disability, age (except as authorized by law), military status or physical, mental, emotional, or learning disability or handicap as required by Sec. 118.13, Wis. Stat. This policy also prohibits discrimination as defined by Title IX of the Educational Amendments of 1972 (sex), Title VI of the Civil Rights Act of 1964 (race and national origin), and Section 504 of the Rehabilitation Act of 1973 (handicap).

All career and technical education programs follow the District's policies of nondiscrimination. In addition, arrangements can be made to ensure that the lack of English language skills is not a barrier to admission or participation.

The District encourages informal resolution of complaints under this policy. A formal complaint resolution procedure is available.

Any questions concerning Title IX of the Educational Amendments of 1972, which prohibits discrimination on the basis of sex, should be directed to: Dr. Kimberly Odekirk, District Administrator, School District of Wabeno Area, PO Box 460, Wabeno, WI 54566; Phone 715-473-2592.

Inquiries related to Section 504 of the Rehabilitation Act of 1973, which prohibits discrimination on the basis of handicap, should be directed to: Mrs. Heather Ostrowski, Special Education and Section 504 Coordinator, Wabeno Elementary School, PO Box 460, Wabeno, WI 54566; Phone 715-473-3633.

Inquiries related to Title VI (race, color, and national origin) and all other complaints, should be directed to: Dr. Kimberly Odekirk, District Administrator, School District of Wabeno Area, PO Box 460, Wabeno, WI 54566; Phone 715-473-2592.

Legal Reference: Section 504: 34 CFR 104.8  
Title IV  
Title VI  
Title IX: 34 CFR 106.9  
Sections of 111.31-111.39 Wisconsin Statutes  
118.13  
118.19

118.20

In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race; age; sex or sexual orientation; creed or religion; color; handicap or disability; marital, citizenship, or veteran status; membership in the National Guard, state defense force, or reserves; national origin or ancestry; arrest or conviction record; use or non-use of lawful products off the District's premises during non-working hours; or any other characteristic protected by law. To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410 or call (800)795-3272 (voice) or (202)720-6382 (TTY). USDA is an equal opportunity provider and employer.

**NOTICE**

**Indoor Environmental Quality  
Management Plan**

The Indoor Environmental Quality Management Plan for the School District of The Wabeno Area is located in the district administration office in the Wabeno Elementary School.

The plan is available for public inspection during regular business hours at the above school office by appointment only, when such appointment is made with Laurie Pries, Designated Person, at least one (1) working day in advance. Any request to view the plan must be honored by the Designated Person within five (5) working days of the receipt of such a request.

Copies of the document are available at 10 cents per page from the district office. Allow five (5) days after written request for compliance.

**NOTICE**

**CHILD DEVELOPMENT SCREENING**

The School District of Wabeno Area will provide individual developmental screening for young children living in the district beginning at age 2 ½. Areas screened will include communication, movement, social, and cognition.

In an effort to meet the needs of all of our families, developmental screenings will be offered throughout the school year by appointment.

If you have questions regarding your child's development and would like to set a screening appointment, please call the Elementary school at 715-473-3633 ext. 4536.

**NOTICE TO THE PUBLIC  
ACCESS TO PUBLIC RECORDS**

The Board of the School District of Wabeno Area shall allow persons to have access to school district records in accordance with this policy and implementing procedures and in accordance with the law.

The district administrator is designated as the legal custodian of records. The legal custodian shall safely keep and preserve records of the authority and shall have full legal power to render decisions and carry out duties related to those records maintained by any school district authority. The legal custodian may deny access to records only in accordance with the law.

Public records may be inspected, copied and/or abstracted at any time during the established district office hours, which are from 8:00 A.M. to 4:00 P.M., Monday through Friday. The legal custodian may establish fees for services in accordance with the law. A list of fees is available at the district office.

**ASBESTOS MANAGEMENT PLAN**

The Asbestos Management Plan for the School District of The Wabeno Area is located in the district administration office in the Wabeno Elementary School.

The plan is available for public inspection during regular business hours at the above school office by appointment only, when such appointment is made with Laurie Pries, Designated Person, at least one (1) working day in advance. Any request to view the plan must be honored by the Designated Person within five (5) working days of the receipt of such a request.

Copies of the document are available at 10 cents per page from the district office. Allow five (5) days after written request for compliance.

**City of Crandon  
LARGE ITEM PICK UP**

**EAGLE WASTE will be picking up "LARGE ITEMS" (furniture, carpet, appliances etc.) placed at curbside on TUESDAY, SEPTEMBER 9, 2014.**

**NOT BE INCLUDED in the pick up: Demolition Waste, yard waste, hazardous waste, liquid waste, tires, boats, batteries, appliances containing freon, microwaves, and/or electronics.**

**If you have an appliance that is free of freon it must be tagged by the contractor that removed the freon.**

**If you have any questions regarding items that are allowed for pick up please call EAGLE WASTE at 715-477-0077.**

**SCHOOL DISTRICT OF WABENO AREA  
ANNUAL NOTICE OF SPECIAL EDUCATION  
REFERRAL AND EVALUATION PROCEDURES**

Upon request, the School District of Wabeno Area is required to evaluate a child for eligibility for special education services. A request for evaluation is known as a referral. When the district receives a referral, the district will appoint an Individualized Education Program (IEP) team to determine if the child has a disability, and if the child needs special education services. The district locates, identifies, and evaluates all children with disabilities who are enrolled by their parents in private (including religious) schools, elementary schools and secondary schools located in the school district.

A physician, nurse, psychologist, social worker, or administrator of a social agency who reasonably believes a child brought to him or her for services is a child with a disability has a legal duty to refer the child, including a homeless child, to the school district in which the child resides. Before referring the child, the person making the referral must inform the child's parent that the referral will be made.

Others, including parents, who reasonably believe a child is a child with a disability may also refer the child, including a homeless child, to the school district in which the child resides.

Referrals must be in writing and include the reason why the person believes the child is a child with a disability. A referral may be made by contacting Deb Wall, Director of Special Education, School District of Wabeno Area, at 715-473-2592, or by writing her at P.O. Box 460, Wabeno, WI 54566.

**CALLING ALL MARINES - WE WANT YOU!**

The Forest County Detachment of the Marine Corps League is looking for new regular members and associate members to come join us the first Wednesday of every month at the VFW Hall in Crandon. Food & Door Prizes. For more information please call Micah Dewing at 715-889-0371 OU/50




**APPLY NOW  
FOR FALL 2014**

Free School Readiness Program  
Serving children 3 & 4 years old

Crandon Head Start  
And  
Wabeno Head Start




For More Information:  
715-369-5688 Ext. 112



**SOKAOGON CHIPPEWA HEALTH CLINIC**

3144 VanZile Road · Mole Lake · 715-478-5180 · Hours 7am - 5 pm

We are accepting patients with Medicare, Medicaid, Badgercare, and most private insurances. Please call to find out if we can fulfill your medical or dental needs and schedule an appointment.

<u>Medical Providers</u>	<u>Dental Department</u>
 Dr. Richard Bradner, MD Tuesday and Wednesday 8:00 am to 4:30 pm	 Jeffrey Nielsen, DDS Caron Hartman-Zager, Dental Asst (L) Amber Johnson, RDH (R) Monday - Thursday 8:00 am - 4:00 pm
 Shelly Buch, RN, MSN, FNP-C Mon, Wed, Thurs, and Friday 8:00 am to 4:30 pm	

# Bids & Notices

## Crandon Men's Bowling League

is having an organizational meeting on  
**August 28, 2014 at 7:00 p.m.**  
If you can't make it,  
call 715-478-2681.



It is the policy of the School District of Laona that no person may be denied admission to any public school in this district or be denied participation in, be denied benefits of, or be discriminated against in any curricular, extra-curricular, pupil service, recreation, or other program, activity, or employment because of the person's sex, race, national origin, ancestry, creed, pregnancy, marital or parental status, sexual orientation, arrest or conviction record, or membership in the National Guard, state defense force or any other reserve component of the military forces of the United States or Wisconsin, or physical, mental, emotional, or learning disability as defined by Title IX of Education Amendments of 172(sex), Title VI of the Civil Rights Act of 1965 (race and national origin), and Section 504 of the Rehabilitation Act of 1973. Inquiries, questions or complaints concerning nondiscrimination should be directed to:

**Laurie Asher, District Administrator, School District of Laona**  
5216 Forest Avenue, Suite A, Laona, WI 54541 • (715) 674-2143

Any complaint regarding the interpretation of application of the district's student nondiscrimination policy will be processed in accordance with the following grievance procedures:

1. Any student, parent, or resident of the district complaining of discrimination is to report the complaint in writing to the district administrator.
2. Upon receipt of a written complaint, the district administrator will undertake an investigation of the alleged infraction. The district administrator will review the facts of the claim with the appropriate persons. The district administrator will decide the merits of the case, determine any actions to be taken, and report the findings and resolution to the case to the grievant within 15 days of receiving the complaint.
3. The grievant may appeal the decision in writing to the school board if dissatisfied with the decision of the district administrator. The board will hear the appeal at its next regular meeting, or a special meeting may be called to hear the appeal. The board will make its decision in writing within 15 days after the hearing. Copies of the written decision will be mailed or delivered to the grievant and the district administrator.
4. The grievant may appeal the decision in writing to the State Superintendent of Public Instruction within 30 days if dissatisfied with the board's decision.
5. Discrimination complaints relating to the identification, evaluation, educational placement or the provision of free and appropriate public education of a child with exceptional educational needs shall be processed in accordance with established appeal procedures outlined in the district's special education handbook.
6. Discrimination complaints relating to programs specifically governed by federal law or regulation shall be referred directly to the State Superintendent of Public Instruction.
7. Nothing in these procedures shall preclude individuals from filing a complaint directly with the Office of Civil Rights, U.S. Department of Education.



## SEE RUMMAGE SALES ON PAGE 10

*Our Core Purpose: Personalized Proficiency for All*  
*Our Mission: As a culturally diverse community, the School District of Wabeno Area will work in harmony with respect for one another, providing a safe and superior learning environment, enabling individuals to reach their fullest potential and become caring, contributing life-long learners in our ever-changing local and global society.*

**SCHOOL DISTRICT OF WABENO AREA  
REGULAR BOARD OF EDUCATION MEETING  
WEDNESDAY, SEPTEMBER 3, 2014  
Community Room - Wabeno Elementary  
School  
6:30 P.M.**

### AGENDA

- I. Call to Order
  - II. Roll call
  - III. Pledge of Allegiance
  - IV. Agenda Approval
  - V. Public Comment (10 Minute Maximum per Person)  
This is a listening session for the community to address the Board. The maximum time limit for this section is 30 minutes. The purpose of this segment of the meeting is for the Board to listen to the views of our community. Please understand that although the Board may not necessarily comment or ask questions, this does not mean your concerns have not been recognized or understood.
  - VI. Approval of Minutes of the Regular School Board Meeting on August 6, 2014.
  - VII. Approval of Vouchers and Payroll
  - VIII. Informational Items
    - a. Kristie Gill, FCCLA Advisor, will present information about events and overnights for the upcoming school year.
    - b. Janet Opiela, School Board President, will present information about the staff climate survey.
    - c. Allison Space, Elementary Principal, will present updates and information.
    - d. Dr. Kim Odekirk, Superintendent, will present updates and information.
  - IX. Action Items
    - a. Discuss and take possible action on the district insurance policies for the 2014-2015 school year.
    - b. Discuss and take possible action on the contract agreement with Frontier Servco FS for propane fuel for the 2014-2015 school year.
    - c. Discuss and take possible action on the FCCLA events for the 2014-2015 school year.
    - d. Discuss and take possible action on sanctioning the Lego League as a school club activity.
    - e. Discuss and take possible action on contracting with School Exec Connect to assist with the search for a Superintendent.
  - X. Enter closed session under Wisconsin State Statutes 19.85 (1) (c) (e) and Wisconsin State Statutes 120.13 to:
    - a. Review staff members scheduled for evaluations during 2014-2015 school year.
    - b. Review academic progress of expelled students.
    - c. Discuss jr/sr high school principal position.
  - XI. Return to open session to take possible action on items discussed in closed session and take action on the following open action items:
    - a. Discuss and take possible action on hiring a jr/sr high school principal.
  - XII. Adjourn
- NOTE: THE AGENDA IS SUBJECT TO CHANGE AS ALLOWED BY LAW.

## WORD PILE By Mark Szorady

COMBINE THE LETTERS TO MAKE 13 WORDS.  
EACH WORD CONTAINS AT LEAST FIVE LETTERS.

- |          |           |           |
|----------|-----------|-----------|
| 1. _____ | 8. _____  | 11. _____ |
| 2. _____ | 9. _____  | 12. _____ |
| 3. _____ | 10. _____ | 13. _____ |
| 4. _____ |           |           |
| 5. _____ |           |           |
| 6. _____ |           |           |
| 7. _____ |           |           |



ANSWERS: GRINS, REIGN,  
REIGNS, REINS, RESIN, RESIGN,  
RINGS, RINSE, RISEN, SINGER,  
SINGE, SINGER, SIREN

## Public Library Hours

**Lakes Country Public Library** - Lakewood - Monday, Tuesday & Thursday 9:00 a.m. - 5:00 p.m.; Wednesday and Friday 2:00 p.m. - 8:00 p.m.; Saturday 9:00 a.m. - 2:00 p.m. • 715-276-9020.  
**Wabeno Public Library** - Tues & Fri. 10 a.m. - 5 p.m.; Wed. & Thurs. Noon - 5; Sat. 9 - Noon. Closed MONDAYS & SUNDAYS. Wifi signal: 8 a.m.-9 p.m., 7 days/week. 715-473-4131  
**Crandon Public Library** - Monday, Tuesday & Friday 9:00 a.m. - 5:00 p.m.; Wednesday 9:00 a.m. - 7:00 p.m.; Thursday 9:00 a.m. - 7:00 p.m.; Saturday 9:00 a.m. - Noon • 715-478-3784.  
**Laona Edith Evans Community Library** - SUMMER HOURS: Monday - Friday 8:00 a.m. - 2:00 p.m. & extended hours on Tuesday 5:00 - 7:00 p.m. CLOSED Saturday & Sunday • 715-674-4751

## Museum Hours

**Forest County Museum**- Summer Hours: 10-4 on Tuesday, Thursday, Friday and Saturday.  
**Forest County Potawatomi Cultural Center & Museum** - Monday-Thursday 7 a.m. - 5 p.m. If you have special research needs or want to inquire about collection, please call 715-478-4841.  
**Wabeno Museum** - Memorial Day - Through Labor Day - Monday-Thursday: 11:00 a.m.- 4:00 p.m.; Friday-Saturday: 10:00 a.m.- 5:00 p.m.; Sunday: 10:00 a.m. - 4:00 p.m.

## SCHOOL DISTRICT OF LAONA SPECIAL EDUCATION SCREENING & REFERRAL PROCEDURES

Any person aware of a child between the ages of birth and 21 who may be experiencing physical, mental, emotional or learning problems may contact the Special Education teachers at the School District of Laona, 5216 Forest Avenue, Suite A, Laona, WI 54541, phone (715) 674-2143 to initiate screening services that will determine if a referral for special education is appropriate.

### Referral Procedure

The school district shall solicit and receive referrals of students with suspected educational needs from all persons who have reasonable cause to believe that such needs exist. Specific state criteria shall be adhered to in determining eligibility for specific handicapping conditions. Referrals of suspected children with disability shall be referred to either of the people listed above.

### IEP - Team Evaluation

Whenever a child is referred who is suspected of having an exceptional educational need, the school district shall establish an IEP Team. An appointment of this team shall be the responsibility of the Program Support Teacher. The Program Support Teacher shall approve the evaluation process and may request additional information.

Procedural safeguards for evaluation including the following:  
The notice of intent to evaluate shall be sent to the parents that will include:

- A full explanation of the due process/procedural safeguards;
  - A description of the evaluation proposed, an explanation of why the evaluation is proposed, any options that were considered, and the reasons why those options were rejected;
  - A description of each evaluation procedure used as a basis for the evaluation;
  - The type of professionals conducting the evaluation;
  - A description of any other relevant factors.
- Written parental consent shall be obtained when a child is being evaluated for the first time within the district. This consent form shall include:
- A statement documenting that the parent understands the content of the notice;
  - Information on the general areas to be evaluated;
  - Information on the general types of procedures to be used.

## SCHOOL DISTRICT OF LAONA ROOF BID

The School District of Laona is requesting sealed bids on roof repair and/or replacement above the gymnasium, including scupper drains and downspouts. Specifications must be obtained from and discussed with Travis Matuszewski, Maintenance Supervisor prior to bidding. **Quotes shall include:**

- Price to repair roof • Price to replace roof •
- Proof of insurance • Agreement to adhere to roofing specifications

The above mentioned bid will be accepted in the District Administrator's Office until 3:00 pm on Friday, September 5, 2014 or can be mailed to School District of Laona, 5216 Forest Avenue, Suite A, Laona WI 54541. Please mark the envelope "**Roof Bid**".

If you have any questions, please contact Travis Matuszewski at 715-674-2143, extension 207. The School District of Laona reserves the right to accept or reject any or all bids.

# SUMMER IS COMING TO A CLOSE SALE ☹️

**But Cheer Up 😊**  
**We are offering**  
**25% OFF Store-Wide**  
**thru 9/01/14**  
**Come in to see our**  
**FABULOUS FALL FEATURES!!**  
**Tricia's Treasures**  
 Downtown Crandon  
 (715) 478-1160

\*Some Exclusions Apply. Sale not good on previously purchased merchandise or markdown merchandise. Discount cannot be combined with any other sale or promotion.

## Specialty Shops

Formal Wear Rentals  
 Wedding Invitations  
 available at  
**FLOWERS FROM THE HEART**  
 117 N. Lake Ave., Crandon Phone 478-3710

**Sears**  
**Sears of Antigo**  
 445 Hwy 64 • Antigo  
 By Kwik Trip  
**(715) 627-4407**  
 Hours: Mon-Fri. 9-7,  
 Sat. 9-6 & Sun. 11-4

**Gold Miner Jewelers**  
**On The Spot Jewelry Repair!**  
 Can add metal with the cutting edge technology of a Laser!  
 Prong Re-tipping, Ring Sizing, Chain Repairs & More!  
 Stop In Today!  
 Buying gold, silver, coins and scrap.  
 2737 N. Hwy 45,  
 Next to Arlen's Antigo, WI  
 or call 715-627-4747.

Connor Human Restoration welcomes  
 Phil Adamczyk, Licensed Massage Therapist  
 Phil is now accepting new clientele  
**Mention this ad for 25% off your first massage.**  
 108 W. Madison St., Crandon  
 Call 715-478-5202.

Locally roasted & fresh coffee.  
 Experience a great coffee taste!  
  
 Call Dave at  
**715-649-3414**

**STERN ELECTRONICS**  
**SPECIALIZING IN:**  
 • LG Sales & Service  
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**VERY REASONABLE RATES!**  
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 Wabeno  
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 & Many More Gift Items  
 HOURS: Wed. - Fri. 10 to 4:30, Sat. 10 to 2  
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 Main Street, Wabeno

**"KEEP IT SIMPLE"**  
**DOWNTOWN WABENO**  
**Where Found Treasures & Primitive Accents are a Must!**  
 Hours: Wed. 11 - 2 pm  
 Thur - Sat. 11 - 4 pm  
 or by appointment

**Sears**  
**Sears of Rhinelander**  
 908 Lincoln St. • Rhinelander  
 By Dairy Queen  
**(715) 365-7800**  
 Hours: Mon-Fri. 9-7,  
 Sat. 9-6 & Sun. 11-4

**Hollister Gardens Greenhouse & Gifts**  
**Now Available**  
 Fresh berries, Sweet corn and other produce.  
 Located on State Hwy 55  
 7 miles north of Langlade  
 next to the old  
 Hollister Schoolhouse.  
**Open Daily**  
**715-484-3163**

## Cont. from pg 1

Story Hour will now take a quick break during the month of August and will re-start in September.

### New Fiction Materials

New fiction titles at the library include *No Safe House* by Linwood Barclay, *Wayfaring Stranger* by James Lee Burke, *I've Got You Under My Skin* by Mary Higgins Clark, *Texas True* by Janet Dailey, *The Memoirs of Mary Queen of Scots* by Carolly Erickson, *The Sweet Spot* by Stephanie Evanovich, *The Revealing* by Suzanne Woods Fisher, *Top secret* : a clandestine operations novel by W.E.B. Griffin, *The Book of Life* by Deborah Harkness, *Windigo Island* by William Kent Krueger, *Love Letters* : a

Rose Harbor novel by Debbie Macomber, *Designated Daughters* by Margaret Maron, *Private Down Under* by James Patterson, *The Lost Island* by Douglas Preston & Lincoln Child and *Cut and Thrust* by Stuart Woods.

### New DVD's

New DVD titles recently added to our collection include *The Great Flood*, *Heaven is for Real*, *Hoot*, *Murder on the Orient Express*, *Noah*, *The Oklahoma Kid*, *Divergent*, *God's Not Dead* and *Muppets Most Wanted*.

The Crandon Public Library is open six days a week: Monday, Tuesday and Friday 9 a.m. - 5 p.m., Wednesday and Thursday 9 a.m. - 7 p.m. and Saturday 9 a.m. - Noon. Please visit us online at [www.crandonpl.org](http://www.crandonpl.org)

**WANTED:** Guitar lessons for adult beginner on Fridays after 5 p.m. and possibly Mondays too. Crandon, Elcho or Post Lake area. Call (715) 275-3214. Betc19

**ANTIGO EYE CARE CENTER**  
  
**Dr. Becker, Optometrist**  
 Hours: Mon., Tues., Thurs. & Fri. 8 a.m.-5 p.m.  
**810 5th Ave., Antigo • 715-623-3620**

HOME OF THE CERTIFIED SIZZLING SLOTS

**PLAY DAILY July 6 - August 30**  
**KEYS to SUMMER GIVEAWAY**  
 Win a 2014 HONDA CR-V EX! MSRP \$25,867

**WILLIAMS REE**  
 THE INDIAN AND THE WHITE GUY  
 AUGUST 23 • \$25 • 8PM  
 PURCHASE TICKETS AT LODGE FRONT DESK  
 DOORS OPEN 6PM

**Zip Code Thurs**  
 Mondays from 8am-Midnight, players with even zip codes on even calendar dates and odd zip codes on odd calendar dates will receive  
**\$10 FREE PLAY** WHEN THEY PLAY \$10!

**Karaoke/DJ Night**  
 Divided Highway  
 Karaoke/DJ Night  
 Popular Girl  
 Whitehouse Players  
 BOXKAR

August 23 • 9pm  
 August 30 • 9pm  
 September 6 • 9pm  
 September 13 • 9pm  
 September 20 • 9pm  
 September 27 • 9pm

**Daily Special**  
 EVERY MONDAY-FRIDAY 11AM-9PM

Monday	Zippy Ribs	\$4.99	Wednesdays	2pc. Chicken Dinner	\$4.99
Tuesday	Roasted Pork Loin	\$4.99	Thursdays	Meatloaf Dinner	\$4.99
			Fridays	Fish Fry Dinner	\$8.99

**MOLE LAKE CASINO LODGE**  
 GET YOUR LUCKY BREAK!  
 PO Box 277 | 3084 State Hwy 55 | Crandon, WI | 1.800.236.WINN (9466) | [molelakecasino.com](http://molelakecasino.com)

## Forest County Historical Society to meet

The Forest County Historical and Genealogical Society will have their monthly meeting on August 21 at 7PM at the Crandon Public Library. A representative of the Greater Green Bay Community Foundation will be present to explain the status of and how to proceed with our investment. Due to up-coming projects it is important that members understand more about our financial situation, so all are encouraged to attend.

There will be discussion on Art In the Square so members are asked to bring ideas. The story boards on Kentucky families was very well received at Kentuck Days. The new board on Zora Cracraft is currently on display at the museum.

Museum hours until the end of August are: Tuesday, Wednesday, Thursday, Friday - 11 to 3 and Saturday - 10 to 4. Admission is free but donations are greatly appreciated. The museum is located at 105 W. Jackson.

## News and Views at the Wabeno Public Library

**Books on CD:** *A Christmas Garland*, Anne Perry; *Cold Service*, Robert B. Parker; *Notorious Nineteen*, Janet Evanovich; *Rough Weather*, Robert B. Parker; *V is for Vengeance*, Sue Grafton; *W is for Wasted*, Sue Grafton

**Fiction:** *Dead Li'L Hustler*, Victoria Houston; *Shiver*, *Linger*, *Forever*, Maggie Stiefvater; *The Heist*, Daniel Silva; *NYPD 2*, James Patterson

**Large Print Westerns:** *Tangled Trails: A Western Detective Story*, William Macleod Raine; *The Rustlers of Pecos County*, Zane Grey; *Black Jade*, Max Brand

**Films on DVD:** *Adventure Pack 10*, *Grace Unplugged* *The Godzilla Collection (Parts 1 and 2)*

**Children's Books:** Books by Charles M. Schulz: *A Charlie Brown Christmas*, *A Charlie Brown Thanksgiving*, *The Great Pumpkin*, *Charlie Brown*, *Where is Woodstock* *The Technology of Football (Sports Illustrated Kids)*, Shane Frederick

**Non-fiction:** *Your Left-Handed Child: Making things Easy for Left-Handers*, Lauren Milsom; *Return to Tittletown The Remarkable Story of the 2010 Green Bay Packers*, Chuck Carlson

For further information, and more titles, contact the library at : 715-473-4131



# DEATH NOTICES

**Chester "Chet" W. Fox**, 72, Mole Lake, passed away Sunday, Aug. 17, 2014 at the AGI Healthcare Center, Crandon. He was born in Hayward on Feb. 25, 1942 to Charles W. and Sarah (Poler) Fox, Sr.


Chet enjoyed playing horseshoes, softball, gambling, small engine repair and arts and crafts. He was a devoted family man.

Chet is survived by a daughter, Lynette Evans (Jim) of Green Bay; grandchildren, Shyra, Justice and Devon; great-grandson, Liam; sisters, Nancy L. Kane of Crandon, Maxine Trudeau of Crandon, Marilyn (Ken) George of Crandon, Virginia (Michael) Poler of Crandon, Peggy Fox (Mike) of Post Lake and Victoria Fox of Crandon; and brothers, Charles D. (Terry) Fox of Watersmeet, Mich., Clifford "Beef" Fox of Crandon, Clayton W. "Clinchy" Fox, Sr. (Angela) of Crandon and Clinton (Paula) Fox of Crandon. He is further survived by many nieces and nephews.

Chet was preceded in death by his parents, Sarah and Charles; son, Chet Jr.; sister, Maureen Zarda; and brothers, Craig and Clement Fox.

Visitation was held on Tuesday, Aug. 19 at the Boys and Girls Club in Mole Lake. Native American services were held on Wednesday, Aug. 20 where Mr. Billy Daniels lead services. Interment was in the Mole Lake Tribal Cemetery.

Weber-Hill Funeral Home assisted the family. Condolences may be left at [www.weberhillfuneralhome.com](http://www.weberhillfuneralhome.com).

 **Donald E. Maglio** was born in Milwaukee on Jan. 21, 1936 to his parents John and Elizabeth (Zylke) Maglio. He moved to Waukegan, Ill. with his parents and went to ICS grade school and WTHS high school.

He worked for Warwick Mfg. Co. on a TV assembly line and entered the Army in June of 1959. He was in Korea for 2 years from 1960 - 1962. He got his GED and was a machinist in the Army and was Honorably Discharged in January 1967 as a Specialist 6 class SP/6 rank in Alexandria, Va., where he lived working as a machinist.

He moved back to Waukegan, Ill. and went to work for Johnson Motors as a tool and die maker and later married Joyce (Petts Dennison) Maglio on June 25, 1971. He later drove semi over the road and moved to Alvin, where he drove for a local company in Iron River, Mich. until he was disabled in 1993. Don and Joyce chose to enjoy their retirement years starting in 2005, in Tularosa, NM.

He has one son by a previous marriage, Donald Maglio Jr., and two grandchildren, Johnathon and Michael of Pocatello, Idaho. He leaves his wife, Joyce; and five step-children, Harold (Alice) Dennison of Corpus Christi, Texas, Gary Dennison of Kenosha, Eric Dennison (Carol) of Chicago, Ill., Myra (Dennison) Brown of Green Bay, Rena Dennison of Prescott Valley, Ariz.; and one brother-in-law, Dale (Penny) Petts of Incendo, Texas; and one sister-in-law, Lorraine (Petts) Hummell of Prescott Valley, Ariz.; as well as 11 grandchildren, Alysha, Hunter, Chad, Luke, Kyle, Keri, Sophie, Brett, Leah (Bruce), Akiim and Paki. Don also has three great-grandchildren, Courtney (Bryner) Gilbert, Dylan and Michael Bryner; and many nieces and nephews.

He was preceded in death by his parents and half-

**Kathleen (Wilson) Flannery**, age 87, of Menasha, formerly of Crandon, went to be with her Savior Monday, August 18, 2014. She was born May 19, 1927 in Laona to John Marvin and Phoebe Mary (McIntosh) Conn. Kathleen graduated from Laona High School. On December 14, 1946 she married Raymond Wilson of Crandon. He preceded her in death on January 23, 1989. She married Ward Flannery on November 16, 2002. He preceded her in death on April 12, 2008.

For many years, Kathleen taught Sunday school at Praise Chapel Community Church, Crandon and at the Church of Nazarene in Laona. She was an active member of the Missionary Society at Praise Chapel. Kathleen enjoyed caring for her flowers and gardening, but most of all, Kathleen loved spending time with her family & grandchildren.

Kathleen is survived by: daughters: Joyce (Leslie) Ison of Menasha, Carol (Curt) Henning of Neenah son; John Wilson of Argonne, daughter-in-law; Debra Wilson of Pickerel, brothers; Leroy (Henrietta) Conn of Flagstaff, AZ, Bill (Marilyn) Conn of Rhinelander, sisters; Angeline Deaton of Houlton, WI, Mildred (Art) Haines of Argonne, Sandra Rodgers of Racine, Audrey (Bill) Reeves of Stevens Point, Patricia (Don) Borlen of Hartford, Dorothy (Dennis) Kegley of Crandon, Debbie (Lee) Derickson of Crandon. Further survived by 15 grandchildren, 25 great grandchildren and 5 great great grandchildren. She was also preceded in death by a son, David; grandson, John David Wilson; brothers: Gary, Buddy, Ben and Phil; sister, Christine Ison and her parents, John and Phoebe.

Funeral service for Kathleen will be held on Friday August 22, 2014 at 11:00 am at Praise Chapel Community Church, Crandon. Pastor Bill Farr will officiate. Visitation will be from 9:00 am until the time of service at the church. Interment will be at the Argonne Town Cemetery. Online condolences may be sent to [www.weberhillfuneralhome.com](http://www.weberhillfuneralhome.com).

# PIONEER EXPRESS

**Published Weekly**  
125 N. Lake Ave., P.O. Box 333  
Crandon, WI 54520  
email: [pionexp@newnorth.net](mailto:pionexp@newnorth.net)

Mike & Linda Monte.....Publishers/Editors  
Monica Stamper.....Computer Graphics/Job Printing  
Boyd Monte.....Ad Sales/Job Printer/Graphics  
Melissa Monte.....Accts. Rec./ Post Press/ Graphics  
Stephanie Rosio.....Proofreader  
Meagan Kevilus.....Accts. Rec./Post Press/Graphics  
Allison Seils.....Graphic work, Output Work

## Disabled deer hunters are encouraged to sign up for a sponsored hunt before Sept. 1

MADISON -- Eligible hunters interested in participating in the 2014 gun deer hunt for hunters with disabilities are reminded that the deadline to enroll with a land sponsor is Sept. 1.

In 2014, the disabled gun deer hunt will take place Oct. 4 to 12. As of July 1, 74 landowners had enrolled more than 76,000 acres of land across 44 counties for this year's hunt. For a list of sponsors for the 2014 season, please visit [dnr.wi.gov](http://dnr.wi.gov) and search keywords "disabled deer hunt."

"At a time when it seems to be getting harder and harder to find a place to hunt on private lands, it's great to see such generosity shown by these sponsors who open their lands for this special opportunity," said DNR assistant big game ecologist Dan Kaminski. "This year, we have exceeded the total acreage of land enrolled in the 2011 and 2012 disabled gun deer hunts, and are on par with the amount enrolled in 2013."

Hunters should contact sponsors directly and be prepared to provide their name, contact information and DNR customer ID number. To be eligible, hunters must possess a valid Class A, Class B long-term permit that allows shooting from a vehicle, or Class C or D disabled hunting permit. Hunters must also possess a 2014 gun deer license.

It is important to note that some properties are able to accommodate more hunters than others. "Some of the smaller properties may only allow a few hunters this season, so hunters who have not already enrolled should be prepared to call multiple sponsors in various counties to determine remaining availability," said Kaminski.

Deer hunters are encouraged to check out the 2014 deer season frequently asked questions page for more information. The FAQ feature provides brief responses to a wide variety of deer hunting questions, ranging from deer management unit boundaries to antlerless permits. To view the FAQ page, visit [dnr.wi.gov](http://dnr.wi.gov) and search keyword "deer."



## Natural Resources Board approves 2014 crossbow deer hunting season

HAYWARD, WI - The Natural Resources Board approved today the Wisconsin Department of Natural Resources' recommendations to establish a deer hunting season in which the use of a crossbow is allowed.

A crossbow deer hunting license is available for any qualified hunter to purchase - this will be the first time many Wisconsin deer hunters will have the opportunity to hunt with a crossbow. Previously, only holders of permits for hunters with disabilities and hunters age 65 or older could use a crossbow under the authority of an archer license.

The crossbow deer hunting season will run concurrent with the archery season. During open firearm seasons, a gun deer license will authorize bow and crossbow use. Crossbow licenses include one statewide buck tag and one Farmland Zone antlerless tag. It is important to note that those who purchase both an archer license and a crossbow license will receive only one set of tags.

Hunters are encouraged to check out the frequently asked questions page for more information regarding rule changes. The FAQ feature provides brief responses to a wide variety of deer hunting questions, ranging from deer management unit boundaries to antlerless permits. To view the FAQ page and view more information regarding crossbow deer hunting, visit [dnr.wi.gov](http://dnr.wi.gov) and search keyword "deer."

To view questions answered by DNR wildlife experts during a recent crossbow chat, visit [dnr.wi.gov](http://dnr.wi.gov) and search keyword "expert." On the right side of the page near the bottom, under the completed events list, select the "crossbow hunting" chat.

To receive email updates regarding crossbow deer hunting regulations, reminders and other important information, visit [dnr.wi.gov](http://dnr.wi.gov) and click on the email icon near the bottom of the page titled "subscribe for updates for DNR topics," then follow the prompts and select the "Crossbow Deer Hunting" distribution list.

## Letters to the Editor

*We welcome letter to the Editor; however the letters should be legible, in good taste, not libelous and pertinent to current issues. Names will not be withheld upon request, except for very special circumstances. NAME AND PHONE NUMBER SHOULD BE INCLUDED FOR VERIFICATION PURPOSES. We reserve the right to reject any and all letters.*

### Ministry Medical Group to Host Wilderness Medicine Seminar in Woodruff

(WOODRUFF, Wis.) – What in the world is wilderness medicine? That question will be discussed during a Ministry Medical Group Woodruff education event titled, "What in the World is Wilderness Medicine?" This free event is scheduled for Wednesday, August 27, at 5 p.m. in Classrooms 2 and 3 at Howard Young Medical Center, located at 240 Maple Street.

Wilderness medicine is a rapidly evolving field of medicine that trains healthcare providers to provide vital emergency care and meet the unique challenges and emergencies that occur in remote settings, far from traditional medical care. As more people take hiking, biking and kayaking trips into back-country areas, it is a field of medicine that is gaining more interest.

Thomas Marren, MD, a primary care physician at Ministry Medical Group in Eagle River, Tomahawk and Woodruff, will lead the seminar and has been interested in wilderness medicine since he was 10-years-old. "When my dad and I were on a fishing trip, he hooked his lip and tongue with the hook," Dr. Marren said. "I had to use the rusty pliers to remove the hook. That was my introduction to wilderness medicine. I've been fascinated by it ever since."

Most wilderness emergencies will not occur in the presence of a physician, so it's prudent to at least familiarize yourself with wilderness medicine first aid before trekking into the wilds of northern Wisconsin. Attendees will learn precautions before venturing out into the wilderness.

"Wilderness medicine is something that everyone should consider if they are traveling to the rugged wilderness of a national park, traveling to a third-world country or hiking in the 40-acre woods," said Dr. Marren. "It's relevant for rock climbers, hunters, hikers, kayakers and people who like to chop down trees for firewood. Emergencies can, and do, happen anywhere."

Pre-registration is requested. Please call 800.362.9900 to register for this free event.

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# RUMMAGE

## RUMMAGE

### SIGN KIT

INCLUDES: 2 RUMMAGE SALE SIGNS, 2 ARROW SIGNS & YOUR AD UP TO 30 WORDS. \$6.00

## CRANDON

**GARAGE SALE:** CRANDON - 4889 County Rd. W, one mile off Hwy. 8, brown barn on right. Aug. 30, 9 a.m. - 5 p.m. White crib and mattress, boy and girls' winter jacket, shoes and clothes, strollers, kids' bikes, home decor, some antiques, plus much more stuff. Early sales welcome. P20

**NOT YOUR AVERAGE GARAGE SALE PART II:** CRANDON - 10974 Old 8 Rd. Fri. Aug. 22 and Sat. Aug. 23, 8 a.m. - 5 p.m. Household, books, kids' clothes, adult clothes - various sizes and name brands, tons of cardstock and 12x12 paper, embellishments and much more in the paper-crafting department and antiques. Also handmade crafts by Angie Brockway and Tina Wilson. Some discounted 31! You don't want to miss this one. Great back to school sale. Lots of great stuff -- as always, even better prices! From Crandon - Hwy. 8 W - Right on Cty Rd S - left on Old 8 Road. From Rhinelander - Hwy 8 E - left on White Eye Lake Rd. - right on Old 8. Follow the signs! P19

**FOREST COUNTY HUMANE SOCIETY POLE BARN RUMMAGE SALE:** CRANDON - 701 Industrial Parkway in Pole Barn next to the shelter. Thurs., Fri. and Sat., Aug. 28, 29 and 30, 8 a.m. - 2 p.m. Bags for ONLY \$3! Boxes for ONLY \$5! B20

**RUMMAGE SALE:** CRANDON - 605 N. Crandon Ave. Fri. Aug. 22, 9-6, and Sat. Aug. 23, 9-4. Wii games, Playstation, electronic items, homemade fleece blankets, misc. cooking items, clothes, numerous other items. P19

## FLEA & CRAFT MARKET

Nashville Town Hall  
Corner of Hwys 55 & B  
Crandon, WI  
**EVERY WEDNESDAY  
9 A.M. - 4 P.M.**  
Vendors contact or info call  
715-484-7271

## CRANDON

**ANIMAL RESOURCE FUND RUMMAGE SALE:** CRANDON - 10810 County Rd. B. Sat. Aug. 30, 8 a.m. Furniture, household, antiques. 4 miles south of Crandon on Hwy. 55, then 1 mile on Cty. B. P20

**MOVING IN SALE:** CRANDON - 9385 Keith Siding Rd. Aug. 29 and 30, 9 a.m. - 4 p.m. Furniture, tools, snowboards, paintball, household, roll top desk. P19

**ESTATE/RUMMAGE SALE:** CRANDON - 6266 Yocum Road. Aug. 23, 9 a.m. - 4 p.m. Desk, art deco buffet, bird's eye maple dresser, glassware, household items, antiques, Hoosier cabinet, Singer treadle sewing machine, freezer, air conditioner, boat oars, tools, pots and pans, humidifier, small appliances, gas range, refrigerator. More items than listed. 6 miles west of Crandon, 2 miles straight north of May's bar. **NO EARLY SALES! CASH ONLY!** P19

**RUMMAGE/MOVING SALE:** CRANDON - 407 W. Polk St. Sat. Aug. 23, 9-2. Something for everyone. Lots to get rid of. Everything must go. P19

## LAONA

**GARAGE SALE:** LAONA - Enders' - Hwy. 32, 1/4 mile south of Laona. Thurs. Aug. 21, 4-7 p.m.; Fri. Aug. 22 and Sat. Aug. 23, 9 a.m.-? Desk, bar stools, bookcase, clothing, left-handed golf clubs, home decor, dishes, etc. P19

**MULTI-FAMILY RUMMAGE SALE:** LAONA - 4361 Roberts Lake Rd. off Starks Settlement. Thurs., Fri. and Sat. Aug. 28, 29, 30 from 8-4. Men's, women's, boys' and girls' clothes, coats and shoes, toys, books, household decor and lots of misc. Too much to list. Rain or shine. P20

**GARAGE SALE/BAKE SALE:** LAONA - 5133 West Silver Lake Rd. at Aschinger house. Aug. 29, noon - 4 p.m. and Aug. 30, 10-4. Computer desk, PS3 Rock Band set, bedding, kitchen items, lots of teen clothes, shoes, heaters, furniture, lamps, brand new snowboarding boots and snowboard, bread makers and much more. B19

**MULTI-FAMILY RUMMAGE SALE:** LAONA - 5198 W. Silver Lake Loop. Aug. 29-30, 8:30-5:30. GPS, portable ice fishing shanty, ceiling fan, small bath vanity, crafts, queen comforter, kitchen items, too many items to list. P19

## LAONA

**CONNOR/LEMASTER RUMMAGE SALE:** LAONA - 4802 5th St., Courtney Connor residence. Fri. Aug. 22, 5-7 p.m. and Sat. Aug. 23, 8-1. Boys' 12 mo. to 5/6, girls' 24 mo. to 4/4T, junior and teen boys', some men's, TONS of shoes - baby, kids' and women's sz. 6-6 1/2 & 8, lot of women's clothing, shirts med. to XL and pants 10-16, some home and baby items. Perfect back to school sale! B19

## NEWALD

**HUGE SALE:** NEWALD - 5389 Broadway St. Fri. Aug. 15. 9 a.m. to 5 p.m. everyday until gone. Computer stuff, Avon, collectibles from 80s and 90s, knick-knacks, kitchen stuff, toys, kids' books, DVD movies, VHS movies, music CDs oldies, 4 boxes of albums - 33s and 10s, adult men and women's clothing, some tools, cookbooks, books, Christmas stuff and more. P19

**ESTATE SALE:** NEWALD - 5016 N. Nicolet Road, by Van Zile Lake. Fri. Aug. 22 and Sat. Aug. 23, 9-4. Many new items. B19

## ARGONNE

**MOVING SALE/FIRST TIME RUMMAGE:** ARGONNE - Labor Day weekend, Fri.-Mon., 9 a.m.-5 p.m. 7895 Co. Rd. N. Patio furniture, tents, john boat, kitchen items, bedding, linens, battery scooter and freebies. P20

## DEERBROOK

**GARAGE SALE:** DEERBROOK - W8290 Cty. A. 10 a.m.-5 p.m. daily. Rifles, military supplies, gun parts, household item, men/womens' clothes, children's toys. South of Pence Lake Rd., North of Kramer Rd. P21

Garage SALE!

## PELICAN LAKE

**MULTI-FAMILY GARAGE SALE:** PELICAN LAKE - 394 County Z. Sat. Aug. 23, 9-4. A little bit of everything. Rain or shine. P19

## PICKEREL

**LARGE 3 DAY YARD SALE:** PICKEREL - 622 Arbutus Lake Rd. Fri. and Sat. Aug. 22 and 23, 9-3; Sun. Aug. 24, 10-2. Many misc. items, fishing, kitchenware, glassware, kids' toys and dolls, records, tools, antiques and collectibles. All items left Sunday will be 1/2 price! P19

## TOWNSEND WABENO

**GARAGE SALE TO END GARAGE SALES:** TOWNSEND - 16435 Pineridge Rd. Fri. and Sat. Aug. 29 and 30. 9-4. Everything is 1/2 price of marked price. 4 miles west on T from Townsend. Watch for signs. P20

**RUMMAGE SALE:** TOWNSEND - 16551 Appleton Lane, by Archibald Lake. Aug. 29, 30 and 31, 9 a.m. - 4 p.m. New and used items. Grandfather clock, lathe, lots of new art and craft supplies, gated dog kennel, Christmas and Halloween items and much more. P20

## PEARSON

### Garage Sale

Table, Chairs, Small Decorative Wishing Wells & lots of misc items. N9303 Riverside Road, Pearson. Fri, Sat, & Sun. Stop in anytime. 715-484-4621 P19

## LAKESWOOD

**HUGE GARAGE SALE:** LAKESWOOD - 17400 Lake John Rd. Fri.-Mon, Aug. 29-Sept. 1, 8 a.m.-4 p.m. Tools, kids' bikes, x-mas decor, meat grinders, collectibles, canning equip, silverware, Duck's Unlimited, oil lamps, some antiques, shelving units, pressure washer, chainsaws, concrete yard decor, gas ice auger, some depression glass, wooden spoked wheels, cast iron cookware, and tons of misc. P19

**MOVING SALE:** LAKESWOOD - 14110 Einberger Ln. Across from Waubee Lodge. Thurs. Aug. 28th to Sept. 1st, 9 a.m. to 5 p.m. Everything for camping, fishing, hunting boat and trailer, NASCAR and knife collection, NiB shotguns, furniture, kitchen electronics and silverware, China, telescopes, air compressors, battery chargers, knick-knacks, stereos, holiday decor for inside and out, VHS and DVDs, wolf pictures, LED TVs. The more you buy the cheaper the prices get. Call 715-610-3147. P19

**CAMP GROUND RUMMAGE SALE:** LAKESWOOD - Heavens Up North Family Campground, 18344 Lake John Rd., main lawn. Sun. Aug. 31, 9 a.m. - 3 p.m. Crafts, Tastefully Simple, Scentsy, purses, totes, books, clothes, tools, large event tent and much, much more! Too much to list! B19



## MONICO

**HUGE MULTI-FAMILY SALE:** MONICO - 2539 Hwy. 8, approximately 12-13 miles east of Rhinelander. Sat. and Sun. Aug. 30-31, 9-5. Microwave, glassware, collectibles, kitchen items, shoes, kids', young men's, men's and ladies' clothes, lots of toys, games, stuffed animals, lots of books, pressure cooker/canner, Christmas stuff, bedding. Too much to list all. Something for everyone. P20



**The Deadline For ads in the Pioneer Express is 4:00 pm on Tuesday**

### Reduce waste as you prepare to go back to school

The new school year is almost here and whether you're shopping for new school supplies or packing for a big move to campus, wrapping, packaging and other waste can pile up quickly. From kindergarten to college, a little planning can help students and families reduce, reuse and recycle more while saving money and wasting less.

To help out, Department of Natural Resources recycling specialists have gathered some practical tips for reducing waste during the back to school rush.

"We know it's a busy time for students and their families," said DNR Recycling Outreach Coordinator Elisabeth Olson, "but with a few simple steps, you can reduce waste and save money."

Back-to-school suggestions include:

- reusing paper, folders, backpacks and calculators from last year when you can. If purchasing new supplies, look for those made from recycled content, and those that use minimal packaging;
- using reusable food and beverage containers for school lunches;
- donating or recycling clothes and supplies that are still in good, usable condition;

• recycling old electronics. It's no longer legal to dispose of most electronic devices in landfills or incinerators. E-Cycle Wisconsin, a DNR program, makes recycling electronics easier by providing a list of collection locations across the state for items like computers, printers, cell phones and more. You can search "e-cycle" at [dnr.wi.gov](http://dnr.wi.gov) for more information; and

• talking to your children about the importance of waste reduction and recycling, and to their teachers about teaching and using recycling principles in the classroom. For potential recycling activities, see the EEK! Environmental Education for Kids! pages of the DNR website [dnr.wi.gov](http://dnr.wi.gov) by searching "EEK!"

Moving suggestions include:

- developing a plan to pack and organize what you want to keep and what you want to get rid of. Approaching moving with a plan will give you more time to think about what to throw away or donate, what to reuse and what to recycle;

• reusing boxes, cloth bags or plastic containers from move to move and using reusable or recyclable materials (including newspaper, T-shirts and others) to package fragile items;

• collecting clean, dry plastic bags and packaging film and recycling these at a retail drop-off location. You can use the [plasticfilmrecycling.org](http://plasticfilmrecycling.org) directory to find a drop-off location nearby; and

• donating or recycling old electronics, furniture and other household items. Check with your local recycling program to see if they have a special recycling or reuse collection event to make it easier to reuse and recycle.

More information and ideas are available by searching the DNR website [dnr.wi.gov](http://dnr.wi.gov) for "recycling for all seasons."

For more information, contact Elisabeth Olson at 608-264-9258.

SCHAEFER'S MEAT DEPT. SELLS USDA ANGUS CHOICE BEEF & USDA INSPECTED PORK

**MEAT**

THESE AD PAGES NOW ON-LINE AT [pioneerexpresscrandon.com](http://pioneerexpresscrandon.com)

**PRODUCE**

Premium Angus Choice Boneless Beef

**RIBEYE STEAKS**



**\$9.99** Lb.

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**WATERMELONS**



**\$2.99** Ea.

Hormel Always Tender Boneless

**PORK CHOPS**



**\$2.99** Lb.

California, Ripe **CANTALOUPE**



**69¢** Lb.

Fresh **COLORADO PEACHES**



**\$1.99** Lb.

Oscar Mayer **ORIGINAL HOT DOGS**



Bun length or Jumbo 16 Oz. Excludes beef or cheese

**\$1.49**

Hormel Always Tender Boneless **PORK LOIN ROAST**



**\$2.79** Lb.

Green Giant **PEELED CARROTS**



**99¢**

Fresh **RADISHES**



**99¢**

Pork **BABY BACK RIBS**



**\$3.59** Lb.

John Morrell **FRANKS**



**99¢**

New Crop **RED POTATOES**



**\$1.99**

Dole **CLASSIC BLEND SALAD**



**99¢**

Oscar Mayer **SLICED BOLOGNA LIGHT BOLOGNA COTTO SALAMI**

Excludes Beef 16 Oz.



**2/\$4.00**

John Morrell **BACON**



**\$3.99**

Nature Sweet **CHERUB TOMATOES**



**\$2.99**

Wonderful, Salted **PISTACHIOS**



**\$3.89**

Johnsonville **BRATS OR ITALIAN SAUSAGE**

19 Oz.



**\$3.99**

Cher-Make Natural Casing **WEINERS**

20 Oz.



**\$4.99**

Hampton Farms **SALTED IN SHELL PEANUTS**

8 Oz. Bag



**79¢**

Red, Orange, Yellow **COLORLED BELL PEPPERS**



**2/\$3.00**

IGA **SLICED PEPPERONI**

8 Oz.



**\$2.49**

Farmland Ember Farms Pork **SAUSAGE ROLLS**

12 Oz.



**2/\$3.00**

Frozen **COD LOINS**



**\$4.99** Lb.

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SUN	MON	TUE	WED	THU	FRI	SAT
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31						

SCHAEFER'S FOOD MART PULL-OUT SECTION

SCHAEFER'S FOOD MART PULL-OUT SECTION

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SCHAEFER'S FOOD MART PULL-OUT SECTION

SCHAEFER'S FOOD MART PULL-OUT SECTION

# Kraft Original MIRACLE WHIP

30 Oz.

## \$2.99



# Kingsford ORIGINAL CHARCOAL

16.6 Lb.

## \$7.99



# IGA WATER

24 Pack/16.9 Oz.

## \$3.99



# Lay's CHIPS

Reg. \$4.29  
Excludes Baked  
or Kettle

## 2/\$4.29



SCHAEFER'S FOOD MART PULL-OUT SECTION

# Fiora PAPER TOWEL

8 Roll

## \$3.99



# Fiora Double Roll BATH TISSUE

12 Roll

## \$3.99



# Shurfine MANDARIN ORANGES

15 Oz.

## 89¢



# Select CHEX MIX

8.75 Oz.  
5 Kinds

## \$1.49 Ea.



# Shurfine POTATO CHIPS

10 Oz.  
3 Kinds

## \$1.69



# Bisquick Shake 'N Pour BUTTERMILK PANCAKE MIX

5.1 Oz.

## \$1.00



# Hunts Squeeze KETCHUP

24 Oz.

## 89¢



# IGA TOMATO SOUP

10.75 Oz.  
Limit 1

## 50¢



Enter to WIN one of two pair of  
WEEKEND PASSES to the Fall  
2014 Brush Run, Courtesy of  
Pepsi & Schaefer's IGA

NAME \_\_\_\_\_

PHONE \_\_\_\_\_

Drawing will be on Friday, August 29th,  
2014 at noon. Thank you.

SCHAEFER'S FOOD MART PULL-OUT SECTION

# GATORADE G2

32 Oz., 5 Best  
Sellers

## \$1.00



# VITAMIN WATER DASANI, 24 Pk. OR SMART WATER

16.9 Oz.  
6 Pk.

## \$3.99 Ea.



## \$3.99

# PEPSI

12 Pk/12 Oz. Cans  
24 Oz./6 Pk Bottles  
12 Oz./8 Pk. Bottles

## 4/\$12.00



# COKE

20 Pk. Cans  
12 Oz.

## \$5.99

# COKE

.5 Liter/6 Pk or  
7.5 Oz./8 Pack

## 4/\$11

# AQUAFINA WATER

.5 Liter /24 Pack



# PEPSI BRAND

2 Liter Bottles

## 4/\$5.00

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THESE AD PAGES NOW ON-LINE AT  
pioneerexpresscrandon.com

**Computerized PICTURE CAKES**  
at Schaefer's Bakery



Bring in any photograph, picture, or drawing and we will put it on your next party cake

All cake orders MUST be placed with a 24 hour notice!  
All weekend orders must be placed by 10:00 am Thursday!

**BAKERY**

BIRTHDAY  
ANNIVERSARY  
TEAM PARTY  
HOLIDAYS  
FAVORITE PETS  
RETIREMENT  
GRADUATION  
DRAWING  
PHOTOGRAPH

Assorted  
**MINI TUB DONUTS**

13 Oz.



**\$3.09**

**PRETZEL ROLL**

4 Ct.



**\$2.40**

Assorted  
**CUPCAKES**

4 Ct.



**\$2.79**

T.J. Farms  
**HASH BROWN POTATO PATTIES**

22 Oz. Box  
Reg. \$2.13

**\$1.69**



**FROZEN**

New York  
**GARLIC BREAD STICKS**

Reg. \$3.19

**\$2.50**



**Gold'n Plump WONDER ROAST CHICKEN**

3-3.25lb. Average

**\$7.99** ea.



**DELI**

**PARFAIT CUPS**

"Grab n Go"  
Cookies and cream  
Sausage, cheese and crackers  
Yogurt and granola  
Cheesecake  
Veggies and dip  
Yummy chow  
Strawberry shortcake  
Located in the deli cooler

**JELLO CUBES**

Red or orange

**\$3.99** lb.



**MENU**

Monday: Sesame Orange Chicken over Rice with Pork Egg Roll

Tuesday: Taco salads

Wednesday: Homemade Turkey Pot Pies, Pasties

Thursday: Hot Pork Dinner with Mashed Potatoes, Gravy and Green Beans

Friday: Pollock or Battered Cod Fish Dinner, Shrimp Basket, Chicken Fillet, Pollock or Battered Cod Fish Buckets available (Please call ahead), Cod Fish Sandwich

**Soup & Salads Fresh Daily**

24 Hour Notice On Party/Deli Tray Orders Please

Smart Balance  
**SOFT SPREAD**

Assorted  
15 Oz.

Pillsbury, Assorted  
**CRESCENT ROLLS**

8 Oz.

**2/\$4.00**



Daisy  
**SOUR CREAM**

16 Oz.  
Reg. or Lt.

**\$1.99**



**DAIRY**

Shurfine  
**SWEET POTATO FRIES**

19 Oz. Bag  
Reg. \$2.29

**\$1.99**



Reddi  
**WHIP TOPPING**

Assorted  
6.5 Oz.

**\$2.09**



Pillsbury  
**SWEET ROLLS**

Assorted  
12.4-13.9 Oz.



**2/\$4.00**

**DEAN'S DIPS**

Assorted  
12-16 Oz.



**2/\$3.00**

Stridex  
**FACE PADS**

55-70 Count Alcohol free pads  
Essential with Vitamins,  
Maximum or Sensitive with Aloe  
Reg. \$4.33-\$4.57

**\$3.49**



**HEALTH & BEAUTY**

ChapStick  
**LIP BALM**

.15 Oz. Moisturizer,  
Original, Cherry  
or Strawberry  
Heals dry, chapped skin  
Reg. \$1.73

**\$1.39**



**ICY HOT**

Extra Strength  
3.5 Oz.  
Pain relieving balm  
Reg. \$6.45

**\$5.69**



**FALL BUNCH FLOWERS**



**\$1.25**

**FALL LEAF GARLAND**



**\$1.99**

**GENERAL MERCHANDISE**

**LEAF BUSH**



**\$1.25**

SCHAEFER'S FOOD MART PULL-OUT SECTION

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SCHAEFER'S FOOD MART PULL-OUT SECTION

SCHAEFER'S IGA PULL - OUT SECTION

SCHAEFER'S IGA PULL - OUT SECTION



# FOOD<sup>2</sup>FUEL

Schaefer's Since 1935

## IGA HOMETOWN PROUD

Good 8/4/14 - 8/31/14

SCHAEFER'S FOOD IGA - OUT SECTION

SCHAEFER'S IGA PULL - OUT SECTION

Shurfine  
**WHITE VINEGAR**



**\$2.99** Ea.

FOOD<sup>2</sup>FUEL  
3¢ off /gal

Neosporin  
**PLUS PAIN RELIEF**

Ointment Cream  
5 Oz.



**\$5.99** Ea.

FOOD<sup>2</sup>FUEL  
5¢ off /gal

Bic  
**MULTI PURPOSE LIGHTER**



**\$3.99** Ea.

FOOD<sup>2</sup>FUEL  
5¢ off /gal

Bellatoria  
**THIN OR PAN PIZZA**



**2/\$10**

FOOD<sup>2</sup>FUEL  
5¢ off /gal

Absorbine  
**JR PLUS PAIN RELIEVING LIQUID**

4 Oz.



**\$6.99** Ea.

FOOD<sup>2</sup>FUEL  
5¢ off /gal

Lipton  
**GALLON JUG TEA**



**\$2.99** Ea.

FOOD<sup>2</sup>FUEL  
5¢ off /gal

Energizer  
**10 PACK AA BATTERIES**



**\$8.85**

FOOD<sup>2</sup>FUEL  
10¢ off /gal

Pepsi  
**1/2 LITER 6 PACK**



**\$2.99**

FOOD<sup>2</sup>FUEL  
5¢ off /gal

Huggies  
**BABY WIPES**

Natural Care  
184 Ct.



**\$7.99**

FOOD<sup>2</sup>FUEL  
5¢ off /gal

Chippewa  
**WATER**

1/2 Liter  
24 Pk.



**\$3.99**

FOOD<sup>2</sup>FUEL  
5¢ off /gal

SCHAEFER'S FOOD IGA - OUT SECTION

SCHAEFER'S IGA PULL - OUT SECTION

Energizer  
**10 PACK AAA BATTERIES**



**\$8.83** Ea.

FOOD<sup>2</sup>FUEL  
10¢ off /gal

Coke  
**8 PACK**

12 Oz.



**\$3.99** Ea.

FOOD<sup>2</sup>FUEL  
5¢ off /gal

New-Skin  
**LIQUID BANDAGE**

Spray on to help prevent infection  
1 Oz.



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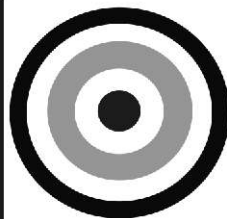
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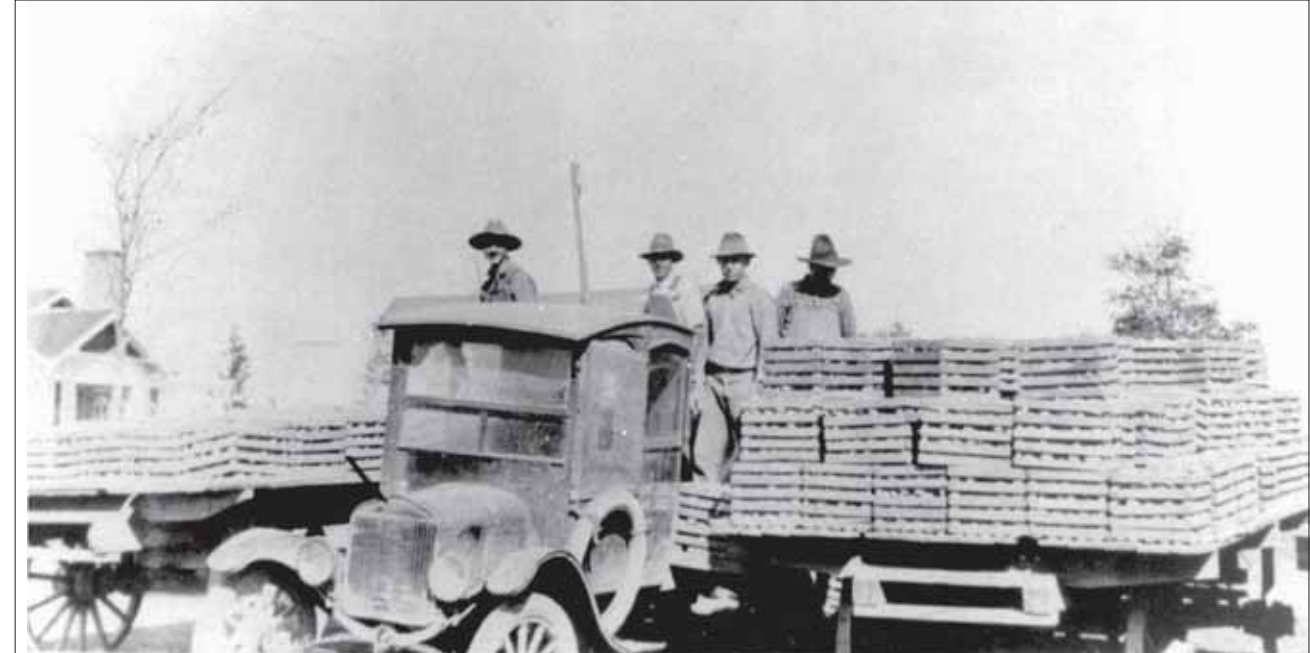
  
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**For Old Time's Sake**



This shot that was shared by the late Felix Alderton, shows the potato harvest at the Alderton farm near Laona. According to Felix, most of the potatoes were hauled to Argonne and sold at the potato warehouses located there. Potatoes were the main crop grown in Forest County in the early days of agriculture.

## Town of Wabeno Help Wanted

### Library Director - Wabeno Public Library

Manage active small library (our director is retiring). The library is currently open twenty-five hours a week.

Responsibilities will include circulation services, computers, selection and cataloging of materials, budget, policy development and long range planning.

Must have 54 semester credits, at least half in liberal arts and sciences, from an accredited college, university or technical college. Must possess or be eligible for grade 3 Wisconsin Public Library Certification.

Send resumes to the Wabeno Public Library Board, PO Box 26, Wabeno, WI 54566. Resumes will be accepted through September 12, 2014.

## Help Wanted

### We are Currently Seeking

**CNA - Full Time:** 2nd and 3rd shift  
Also 4 - 8 p.m. (Includes every other weekend)

**RN - Needed to work every 3rd weekend**

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**Major Duties**

- Maintain the records of assets acquired throughout the year, and supporting documentation for use in year-end audit.
- Handle vendor problems and price negotiations.
- Support the Accounting Department in the year-end closing, and assist the outside auditors in conducting the annual audit.
- Compliance Officer for Casino
- Maintain Various Logs
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- Complete the necessary reporting and compliance for IRS Title 31.
- Track inventory levels for the various areas of the Casino. Monitor the receipt of all incoming packages.
- All other duties as assigned by the General Accountant or CFO.

**Qualifications**

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- Advanced computer knowledge including experience with computerized spreadsheets is required.

*Complete job description available by request or at [www.cartercasino.com](http://www.cartercasino.com)*

**Posting Information:** TRIBAL/NATIVE AMERICAN PREFERENCE APPLIES  
**Posting Date:** August 18, 2014 **Closing Date:** September 8, 2014

Submit applications/resumes to: Jean Kluss, Human Resources Manager  
618 State Hwy 32, Wabeno, WI 54566  
FAX: 715.473.6021 -or- Email: [jkluss@cartercasino.com](mailto:jkluss@cartercasino.com)

## HELP WANTED

### PART TIME JANITORIAL/MAINTENANCE POSITION at Forest Tool, Inc:

Applicant should have good general cleaning skills. Experience in running a floor scrubber and doing stripping and waxing of floors would be a plus. This is a part-time position for evenings and weekends.

Please pick up an application or mail resume with work history and at least 3 references to:  
Forest Tool, Inc. Attention Sandy Fannin,  
600 Industrial Park Way  
P.O. Box 215  
Crandon, WI 54520

## HELP WANTED

### TO DO PLUMBING & HEATING WORK or to LEARN THE PLUMBING & HEATING BUSINESS.

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GRAVITTER PLUMBING  
AND HEATING  
or send resume to:  
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715-478-2284**

## HELP WANTED

### Coaching Position Available

The Laona and Wabeno School Districts are taking applications for a Freshman Volleyball Coach for the 2014-2015 school year. Duties will include working closely with the varsity and junior varsity coaches and skill development. Interested candidates should send a letter of interest by Wednesday, August 27, 3:00 p.m. to: Bill Taylor, Laona/Wabeno Athletic Director, P.O. Box 460, Wabeno, WI 54566.

*The School District of Wabeno Area in accordance with Wisconsin Fair Employment Practices Act, Wisconsin Statute 111.31, does not discriminate in hiring practice on the basis of gender, age, race, color, creed, religion, genetic information or testing, physical, mental, emotional, or learning disability or handicap, national origin, political affiliation, marital status, veteran status, sexual orientation, arrest record or conviction record. The School District of Wabeno Area is an equal opportunity employer.*

### School District of Crandon Title VII High School Academic Tutor

Approximately 35-40 hours per week. This is a school calendar year position. Rate of pay will be \$13.00 per hour. No other benefits.

**DUTIES:** Serve as an academic tutor for Native American students.

**QUALIFICATIONS:** High School Diploma preferred, GED Minimum, experience working with Native American children preferred. Applicant must pass an academic skills assessment in the areas of Language Arts and Math prior to hire. If you are interested in this position, you may print a support staff application from the School District of Crandon website or pick one up at the District Office between the hours of 8:00 AM and 3 PM Monday through Friday. Completed applications should be returned to:

Jim Engebretson, School District of Crandon  
9750 US HWY 8 W, Crandon, WI 54520

**DEADLINE: 3:00 P.M. August 28, 2014**

The School District of Crandon does not discriminate on the basis of sex, race, religion, national origin, ancestry, creed, sexual orientation, pregnancy, marital or parental status, or physical, mental, emotional or learning disability.

### School District of Crandon Supervision/Physical Education Aide In/Out of House Part-Time Men's Locker Room

Employee will work 20 hours a week. Wage for this position will be \$15.96 per hour, with no benefits offered.

Employee start date: September 2, 2014.  
Hours: 11:15 AM – 3:15 PM

Applicant must pass a background check and have a clean criminal record and a valid driver's license. Any persons interested in this position should complete a support staff application, located on the District webpage:  
**www.crandon.k12.wi.us** and return it to:  
**Andy Space, MS/HS Principal, School District of Crandon, 9750 US HWY 8 W, Crandon, WI 54520**

**Deadline for applications: Friday, August 29,  
2014 at 3:00 p.m.**

The School District of Crandon does not discriminate on the basis of sex, race, color, religion, national origin, ancestry, creed, sexual orientation, pregnancy, marital or parental status, or physical, mental, emotional or learning disability.

## NOW HIRING 2 POSITIONS AT PICHOTTA'S PUB ~ WABENO, WI

Looking to hire 1 person for Friday night plate/prep person & same person to cover every other Sunday night as waitress & fill in when others need off, starting ASAP....

Also hiring FULL TIME COOK (Weds thru Sunday nights & holiday Mondays ie: Labor Day & Memorial Day) Training to start for cooks position 1st week in October & Full time to start Oct 30th....EXPERIENCE A MUST. APPLY ONLINE ONLY PLEASE! At [pichottaspubandgrub.com](http://pichottaspubandgrub.com)

## JOB OPENING TRUCK DRIVER

### HOURLY WAGE HOME EVERY NIGHT

Call Mike Lemerande  
**715-889-0106**

P20

**NEED EXTRA MONEY?**  
Furniture manufacturer needs popple poles. Sell directly to the factory. Steady work from September through May. For info, call Bill at 715-889-2922 or Mario at 414-263-5300. B19

**WANTED:** Experienced hand cutter. Must be able to cut logs and have workman's comp policy. Call 715-478-0942. B20

**WANTED:** Forwarder Operator - Must have experience. Call 715-889-0942. B20

**HELP WANTED:**  
**Donovan's Trailside** is looking for someone who can multi-task between cooking and waitressing if needed. If you can do both, then call **715-484-3045** to set up an appointment for an application. B17etc



**WANTED - TRUCK DRIVER:** To hail locally - home every night. Must have clean record and five years experience. Call 715-478-0942. B20

### School District of Crandon-Middle School Girls' Basketball Coach (2)

Wage for these positions are \$1,050 per year.

These coaching positions will be for the 2014-15 school year, with no other benefits offered. Applicants must pass a background check and have a clean criminal record. Any persons interested in these positions should complete a support staff application, located on the District webpage: **www.crandon.k12.wi.us**, along with a letter explaining your qualifications for the position. Please return applications to: Wendell Quesinberry, Activities Director School District of Crandon•9750 US HWY 8 W•Crandon, WI 54520. Questions regarding this position can be addressed to Mr. Quesinberry at 715-478-6126

**Deadline for applications: Friday, August 29th, 2014 at 3:00 p.m.**

The School District of Crandon does not discriminate on the basis of sex, race, religion, national origin, ancestry, creed, color, sexual orientation, pregnancy, marital or parental status, or physical, mental, emotional or learning disability.

### School District of Crandon Special Education Instructional Aides (2)

Position involves working with special needs students in a variety of settings, which may include classrooms, cafeteria, playground and during student transportation. Wage will be \$15.96 per hour, 7 hours per day, 35 hours per week. Applicant will be required to obtain a Special Education Program Aide License issued by Wisconsin Department of Public Instruction. Applicant must pass a background check and have a clean criminal record. Any persons interested in this position should complete a support staff application, located on the District webpage: **www.crandon.k12.wi.us** and return it to:  
**Larry Palubicki, Pupil Services Director, School District of Crandon,  
9750 US HWY 8 W, Crandon, WI 54520**

**Deadline for applications: 3:00 p.m. Friday, August 29th, 2014**

The School District of Crandon does not discriminate on the basis of sex, race, religion, national origin, ancestry, creed, color, sexual orientation, pregnancy, marital or parental status, or physical, mental, emotional or learning disability.

# Help Wanted

## School District of Laona is currently seeking Substitute Teachers

The School District of Laona is hiring substitute teachers for the 2014-2015 school year. For the 2014-2015 school year substitute teachers shall be paid at the rate of \$100.00 per day.

Applicants with a Department of Public Instruction, sub-teacher license, and/or 5 year renewable teaching license will be given preference. DPI Short Term Substitute Permits will be considered. If you are interested in being considered for substitute teaching for the School District of Laona you must submit a copy of your current license.

*The School District of Laona is an Equal Opportunity Provider.*



The Senator's entourage learn about non-management of a hardwood forest while visiting a federal timber stand.



Senator Baldwin finishes her sawmill tour with a better understanding of where hardwood flooring, furniture, cupboards and moldings come from, as well as the pallets almost all other products are shipped on.

## Two Senators Cont. from pg. 1

federal government for timber sales and the subsequent return on investment. Ziolkowski, with some help from County Forest Association Director Jane Severt, determined that the return to taxpayers from Forest Service timber sales is about \$1.98 per acre per year, and the return to taxpayers from county sales is about ten times that amount.

After a short ride from the county site, Ziolkowski took the senator to a stand of Forest Service hardwoods, and pointed out the lack of new growth, the health of the standing timber, and the approximate old age of some of the pole-size maples, indicative of lack of growth and poor health due to competition for water and nutrients. The conclusion reached by Senator Johnson was that the Forest Service should take a look at the business model used by county forests and try to make the agency and its timber program self-sustaining. Currently, federal timber sale revenues are sent to the general fund and the Forest Service has to periodically request a budget to cover the costs of preparing timber sales. To be fair, the Forest Service has to jump through far more legal hoops when preparing a sale than counties do, but the lack of timber sales has hurt northern economies, and many industry people and Senator Johnson think we can do a better job managing Forest Service timberlands and bring money back to the federal treasury from the resource instead of costing the taxpayers to do the job. This would also boost local economies in communities located in and near national forests.

The problems facing the the Forest Service and the federal policy that regulates the agency won't be solved overnight, but it is heartening to see both of Wisconsin's U.S. Senators willing to tackle the problems.

**The School District of Laona** is seeking substitute teacher's aides, office staff, and food service workers for the 2014-2015 school year. If interested in applying please send a letter of interest to:  
**Laurie Asher, District Administrator**  
**School District of Laona**  
**5216 Forest Avenue, #A**  
**Laona WI 54541**  
**Deadline for applying is**  
**Friday, August 29, 2014.**

The School District of Laona is an Equal Opportunity Provider

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If you answered "yes" to any of the questions above, please come to an informational meeting in the Elementary IMC at the School District of Crandon on  
**September 2nd at 3:30 p.m.**  
9750 US Hwy. 8W Crandon, WI 715-478-6123

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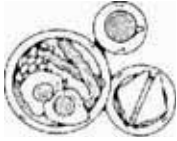
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at 6:30 p.m.

July: Every Mon. & Wed. at 6:30 pm

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Fri: Fish Fry \$9.25... **ONE POUND SHRIMP JUST \$12.95**

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### Daily Specials

**Monday**

Half Off Appetizers

**Wednesday**

\$3.00 Cheeseburgers

**Thursday**

50¢ Wings

**Fri & Saturday**

Fish Fry


Cod, Perch

& Shrimp

**Sunday**

Fried Chicken Dinner

# Thank You's & Personals



## Thank You!

The Forest County Sheriff's Office and the Crandon Police Department would like to give a special thanks to the following organizations, businesses and volunteers for donating or contributing to this year's National Night Out event:

CoVantage Credit Union, Rhinelander Walmart, Forest County Potawatomi, Great Wolf Lodge WI Dells, Crandon PTO, Laona/Crandon/Argonne Fire & Rescue, Department of Natural Resources, AAA, Wisconsin State Patrol, Forest County Health Department, Traxxas, Forever Fire Safety, Micah Dewing, Ashley Dewing, the Weber family, Donna Pfeifer and last but not least, our brave Taser volunteers.

We would also like to thank the community for coming. It's important you realize the impact your participation has on reducing crime as well as improving police-community partnerships in Forest County. It's essential that you as citizens are aware of the importance of our crime prevention programs, and know that we are always here to help. Thanks again, and we hope to see you next year!

## End of Season Specials!



\*See dealer for current offers. Offers available with approved credit through TD Finance

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## Crandon International Off-Road Raceway prepares for a weekend of racing

With all of its 2,000-plus camping spots already reserved and ticket sales going strong, the upcoming TORC Off-Road World Championship weekend presented by Amsoil at Crandon International Raceway has all the earmarks of being another Labor Day weekend record breaker. The legendary track is celebrating the 45th annual running of this annual end of summer racing classic in a big way – including posting the largest purse in the sport's history.

Track officials are bracing for a three-day crowd expected to exceed 45,000 fans, many of whom arrive several days early to set-up camp in preparation of action-packed racing by day and the event's highly popular concerts and colorful parties by night.

The weekend officially kicks off on Friday, Aug. 29 at 9:30 a.m. with the Pit Crew Competition and 45th Anniversary World Championship Labor Day Parade in downtown Crandon before 13 different classes take to the track for practice, qualifying and racing as part of The Off Road Championship (TORC) series.

Saturday will see a full slate of competition as driver's from across the country and Canada vie to become one of Crandon's World Champions – an official title bestowed on each of the day's class winners. Wisconsin's own seven-member Vic Ferrari Band will again entertain the crowd that evening – a highly popular Crandon Labor Day weekend tradition.

On Sunday, the weekend will culminate with more competition and series' championships in the Sportsman and PRO Light truck categories. The finale will see TORC's PRO 2WD and PRO 4x4 classes let loose on the track at the same time after receiving staggered starts in the 5th Annual Amsoil Cup Challenge race. In a new off-road motorsports record, the winner will take home \$45,000 in cash plus additional prizes from MasterCraft Safety and Lincoln Welders from a total purse of just over \$56,000.

Top racers expected at Crandon include 2013 Amsoil Cup winner CJ Greaves, who also made TORC history recently as the only driver to win all three PRO classes in a single day of racing. Also on tap is father and multiple World Champion Johnny Greaves, 2014 Crandon Brush Run Forest County Potawatomi Community Cup winner Chad Hord and 2010 Amsoil Cup winner Scott Douglas.

The best short course drivers in the Midwest Off-Road Racers (MORR/TORC Series Sportsman Truck and Buggy Divisions) will also be racing their hearts out in search of 2014 class championships. There will even be a showcase for the sport's youngest talent as both the MORR Short Course Karts and a group of west coast-based Modified Karts hit Crandon's famed dirt track during all three days of competition.

"In many ways, we have been building toward next weekend for almost half a decade," said Crandon President Cliff Flannery. "From all indications, this year's 45th Anniversary Crandon World Championships will be the biggest and best in history. Our staff and volunteers work hard to make the 'Crandon Experience' memorable and fun. It must be working as more fans show up for Labor Day weekend every year."

With racers and trucks/buggies, crews and off-road fans converging from all points on the U.S. map, Crandon will be buzzing with activity. Since 1970 the off-road phenomenon has played out in Crandon, this year celebrating 45 years and making it the nation's longest-running short course off-road competition. It is also said that the two major Crandon races bring an influx of more than \$10 million into the local economy.

### Support a good cause at the Townsend Flowage Association Golf Outing

If you are eager to get out on the green a few more times before the summer is over, the Townsend Flowage Association Golf Outing offers an opportunity to work on your long game while supporting a good cause.

The 4-person, 9 hole scramble will be held Tuesday, Aug. 26 with a shotgun start at 1:30 p.m. at the McCaslin Golf Course in Lakewood. Cost is \$36 per person and includes golf, cart, hole prizes and dinner. Proceeds will go towards the betterment of the Townsend Flowage.

If you aren't a golfer, you can join them for dinner and raffles after the golfing at Birch Hills Resort & My Bar in Townsend.

Sign up for the event at Birch Hills Resort & My Bar.


### Work on your short game at the Pork N Bean Invitational

The first annual Pork N Bean Invitational Mini Golf Outing will be held Sunday, Aug. 24 at Sleepy Hollow Mini Golf Course in Townsend. Sign in the day of the event at 11 a.m. Golf begins at noon.

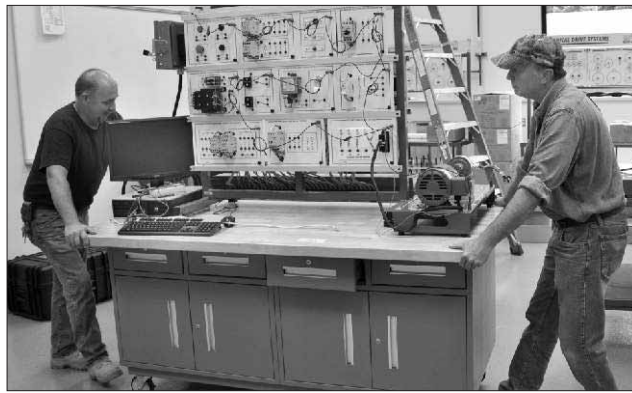
The event will consist of two-person teams and offer food and raffles after golf at Birch Hills Resort & My Bar in Townsend.

Cost is \$25 per person. Proceeds will benefit the Terry Rank Memorial Fund for community improvements.

For more information, call 715-850-0804 or 715-276-6195.



If you are lucky during your lifetime, you will know someone who touches your heart and soul with an abundance of love, kindness, generosity, and grace. That person for us was Barbara Buckner; and we are blessed to be her husband, children, grandchildren and friends. One year ago, on August 25th, 2013, God welcomed this wonderful and selfless woman as His new angel. Despite the tremendous void in our lives, we know she is with our Lord and no longer in pain. If you listen carefully you can eternally hear her yelling the word that brought her so much joy -- "BINGO!" Thank you for the many ways you touched our lives. You will be loved and missed always and forever!



Nicolet College put in a new Electromechanical Lab to train students enrolled in the program. Here, Facilities workers Bob Robinson, left, and Dave Karoliussen position a Motor Control System work station as part of their efforts to get the lab ready for the start of Fall Semester.

## Nicolet College's new Electromechanical Technology classes start Aug. 25

Nicolet's new Electromechanical Technology Lab is nearing completion as the college readies for its first class of students at the start of Fall Semester.

Electromechanical technicians install, troubleshoot, repair, and upgrade electronic and computer-controlled mechanical systems, such as automated assembly machines. The skill set required combines knowledge of electronics and computers to drive mechanical and robotic automation systems.

The average annual salary in Wisconsin six months after graduation is \$39,309 which increases with experience.

"Launching a new associate degree program is always exciting," said Brigitte Kumbier, dean of Trade and Industry at Nicolet. "Manufacturing has many specialties and the Electromechanical Technology degree is a perfect complement to the college's other academic offerings in this field."

Fall Semester classes start Aug. 25.

As with all new academic programs, the college surveys area employers to gauge demand for potential graduates with a special skill set.

"The survey for this program showed that area manufacturers were excited to hear that the college was looking at starting an Electromechanical program," Kumbier added. "They strongly supported Nicolet in this effort."

This new degree brings to a dozen the total number of academic credentials Nicolet offers in manufacturing. They range from short-term certificates to two-year associate degrees. Each credential is structured so that it ladders into the next, meaning that the credits earned in a short-term certificate can be applied to a more advanced diploma program. These credits can then ultimately be applied to a two-year associate degree.

"That's one of the beauties of Nicolet's Manufacturing program. Students can earn a college credential relatively quickly and then use that as the foundation for higher skills attainment and further academic credentials," Kumbier said.

For more information about training for a career in manufacturing, call Nicolet at (715) 365-4493, 1-800-544-3039, ext. 4493; TDD 711 or 1-800-447-3529.

## THANK YOU!!!

Robert's Lake Association would like to thank all who attended this year's Fisheree. Thank you to both those who worked the event and to those who worked behind the scenes to make it a success. We would also like to recognize these contributors/businesses for their support:

Allegra Print (Gus & Abby Nordholm), American Family Ins/Tyler Sherry, Automated Wire Products, Backhaus Sportman's Retreat, Big Easel Gallery and Bistro, Bill and Sue Brunner Family, Campbell Auto Supply (CARQUEST), Co-Vantage Credit Union, Crandon Pharmacy, Creative Screen Printing and Embroidery, Danz Bar, Double Buck Café, Energy Control Design, Gary Jahnke, Flowers from the Heart, Frog Alley, Geiter Septic Pumping, Haens Meat, Happy Hollow Resort, Harris Tree Service, Mary Huettl, Tiger Huettl, Crandon International Off - Road Raceway, Jeff's Grocery, Karl's Appliance, Laona Machine & Supply, Russ, Jane & Buz Yaeger, Laona State Bank, Chad & Stacy Lenhart, Maplewood Golf Course, Mole Lake Casino, Nicolet Country Club, Northwoods Insurance, Gerry & Shirley Payne, Pintch's Hardware, Potawatomi Carter Casino Hotel, Premiums Waters Inc; Appleton, Randy Weigart / Central Beer, Rustys Wabeno Bowl, Schaefer's IGA, Scheels-Fox River Mall; Appleton, Second Nature Taxidermy, She's All That (Sharon Borsche), Smith Concrete, Smokey Lake; Kaukauna, Stone & Boulder Co, T-Bob's, The Hair-i-Tage, Tony's Wabeno Redi-Mix, Tricia's Treasures, Valenti's Barber Shop & Computer Repair, Wabeno Hardware, Weber-Hill Funeral Home & Cremation, Wild Rose Pub & Grill, Windfall Inn. Thank you!!

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**FOR SALE:** W16199 Old J Rd. Silver Cliff, 54104. 300 Square Bales of hay average 45# mixed clover, alfalfa and timothy. No rain, Wabeno area. Call 715-757-3757 evenings. P19

**FOR SALE** - 4x4 round bales hay. No rain. Cash \$20 a bale. Phone 715-536-2440 or 715-409-0571. P20

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## Senior Chatter

### Submitted by Kate Schultz Can we prevent Alzheimers disease?

A growing number of Americans are developing Alzheimers disease (AD) because we are living longer. While we have no cure yet, increasing evidence suggests a healthy lifestyle and challenging mental activities may reduce the risk of this fatal disease that gradually destroys brain cells.

The Alzheimer's Association Maintain Your Brain campaign suggest these self-care measures may help protect your mind:

- Head injuries increase the risk for AD. To protect your head, wear a seatbelt and use safety measures.
- Challenge your mind with puzzles, crafts or reading -- anything that requires thinking, reasoning and learning.
- Get medical care if you suffer from chronic stress, insomnia, depression or other mental conditions.
- Excess stress hormones damage the hippocampus, an area of the brain that shrinks in AD. Try relieving stress with medication, yoga or relaxation exercises.
- If you smoke, kick the habit. Smoking interferes with blood flow and oxygen to the brain.
- Exercise vigorously on most days. Physical activity increases blood flow to the brain and improves mental agility and alertness.
- Early evidence suggests eating foods rich in vitamins B, C and E as well as folic acid, and eating fish once a week, may reduce the risk.
- Stay socially active. Researchers have found that people who maintain positive relations with others and participate in social events have a lower risk.

Our best hope for fighting AD is preventing or delaying the disease -- and that calls for maintaining good overall health now.

#### Forest County Commission on Aging DOT Bus Schedule

**For Reservations Please Call the Bus Driver For That Day:**  
 Hal Weisnicht: 715-478-2961  
 Dan Pedersen: 715-478-4254

#### TOPIC OF THE MONTH "Maintaining A Mental Edge" MEAL SCHEDULE

##### CRANDON, WABENO, LAONA

**Monday - August 25** - Beef tips over egg noodles, California blend vegetables, fruit, dinner roll, ice cream

**Monday - September 1** - Labor Day. NO MEAL

##### CRANDON, WABENO, LAONA

**Tuesday - August 26** - Chicken Dijon, roasted red potatoes, herbed carrots, sunflower flax bread, oatmeal

**\$50 REWARD** - Black cat missing from Newald area. Call 715-525-9968. P21

**FOR SALE** - Buzz saw - 4 cyl. Wisconsin motor. On trailer. \$450. 715-902-0016. B17etc

raisin bar  
**Tuesday - September 2** - Meatloaf, mashed potatoes, beets, dinner roll, chocolate cake

**CRANDON**  
**Wednesday - August 27** - Baked ham, scalloped potatoes, green beans, corn muffin, banana cake  
**CRANDON, LAONA, WABENO HOME DELIVERED**

**Wednesday - September 3** - Chicken alfredo over pasta, tossed salad, fruit, sourdough bread, snickerdoodle cookie

**LAONA**  
**Thursday - August 28** - Baked ham, scalloped potatoes, green beans, banana cake

**LAONA, WABENO CONGREGATE**  
**Thursday - September 4** - Egg salad sandwich on whole wheat, cream of potato soup, fruit, jello

**ARMSTRONG CREEK**  
**Tuesday - August 26** - Chicken Dijon, roasted red potatoes, herbed carrots, sunflower flax bread, oatmeal raisin bar - **BINGO**

**Tuesday - September 2** - Meatloaf, mashed potatoes, beets, dinner roll, chocolate cake - **BINGO - ALVIN**

**Thursday - August 28** - Lasagna noodles, salad, peaches, garlic bread, birthday cake

**Thursday - September 4** - Meatloaf, baked potatoes, beans, pears, rolls, bars

**WABENO HOME DELIVERED MENU**  
**MONDAY, TUESDAY** same as **CRANDON**  
**THURSDAY** same as **LAONA**

Please register with Commission on Aging - 715-478-3256

Crandon site manager Pat Raml is at 715-478-0742 (home) or 715-478-3040 (site). Serving at 12:00 p.m. On Monday, Tuesday and Wednesday.

Alvin site manager Florence Kostka at 715-545-4063 (home) or 715-545-3323 (site). Meal served at 4:30 p.m. on Thursday.

Laona site manager Peggy Alderton at 715-889-3116 (cell). Meal served at 12:00 p.m. Monday, Tuesday and Thursday.

Wabeno site manager Diana Reed at 715-850-0626 (home) or 715-473-4333 (site). Meal served at 11:30 a.m. on Monday and Tuesday. Home delivered on Monday, Tuesday and Thursday.

Armstrong Creek site manager Jill Criel at 715-336-3178 (home) or 715-336-2218 (site). Meal served at 11:30 a.m. on Tuesday.



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 Crandon, WI  
 715-478-2215



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