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## Wabeno's 1st Annual Homecoming Harvest Festival



An ox cart driven by an early Wabeno homesteader makes a visit to town. When this picture was taken, probably circa 1910, the harvest was the most important event of the year. It was the determining factor as to whether or not there would be another year on the new farm carved out of the woods. This lady may have been delivering products from her family's homestead to sell to town residents or possibly to the Rusch Brothers store. She would bring back staples that couldn't be grown on the farm.

This Saturday, September 27th, the Wabeno Chamber of commerce is sponsoring the 1st Annual Homecoming Harvest Festival on the main street of Wabeno. There will be craft and antique vendors, plenty of food and refreshments, and music on the bandshell from 6:00 p.m. until 10:00 p.m. by "Lariat." The fun begins at 9:00 a.m., and all are invited to this special event.

Anyone who would like to display the muscle car, vintage car or motorcycle is welcome to do so.

### Red Arrow Snowmobile ATV Club 2nd Annual Booyah Event

On Saturday October 11th Red Arrow will host its 2nd Annual Fall Family Fun Day/ Booyah Party at the Old Town Hall Sports Bar & Restaurant in Townsend. This will be a full day of activities starting with a club meeting at 11AM that is open to all snowmobile and ATV/UTV enthusiasts. At noon there will be an approximately 2 hour long ATV/UTV trail ride that is also open to any rider. Remember that anyone under age 18 must wear a helmet to ride legally anywhere in Wisconsin.

At 2:00 p.m. the fun really starts at the Old Town Hall with DJ Music, Meat Raffles, Door Prizes, a Kids Bounce House, Horseshoe and Volley Ball Tournaments and of course lots of refreshments and food served by the Old Town Hall staff. Later in the afternoon the Booyah will be ready and towards evening a bonfire will round out the day long fun.

All proceeds from this event will go towards a new piece of trail leveling equipment to help maintain ATV/UTV trails in the Townsend area. Red Arrow is responsible for about 65 miles of snowmobile trail and about 15 miles of ATV/UTV trails including the Nicolet State Recreational Trail thru Townsend.

Come by ATV, UTV, car, truck, van or motorcycle....everyone is invited to attend this great "Family Friendly" event. The Old Town Hall Sports Bar & Restaurant is located right on Highway 32 on the south side of Townsend. Direct ATV/UTV access is available from as far as Gillett, Florence and the Michigan border.

Further information about Red Arrow can be had by visiting [www.redarrowtownsend.com](http://www.redarrowtownsend.com).

### Duck & goose season to open September 27th



DNR Press Release

Hunters should look forward to seeing good numbers of waterfowl when Wisconsin's Northern and Mississippi River zone duck hunting seasons and Mississippi River Canada Goose Subzone open Sept. 27, according to state wildlife officials.

"Although a few areas in the southern half of Wisconsin have started to dry out, areas in northern portion of the state have received abundant rainfall, and Wisconsin waterfowlers have potential for a good hunting season," said Kent Van Horn, migratory game bird ecologist with the Wisconsin Department of Natural Resources. "Continental breeding surveys that have been conducted for 59 years have reported record numbers of ducks this spring.

Continued on page 08

### Wellness Walk in Blackwell October 11th

The Town of Blackwell and the Forest County Health Department are sponsoring a "Wellness Walk" at the Rat River Recreational Trail on Saturday, October 11, 2014. This scenic hiking, biking, cross country skiing, and snow-shoeing trail is being built on top of an old railroad grade that brought timber to the Flanner sawmill in Blackwell during the old logging days. The trail is currently graveled so wear appropriate shoes.

October is a great time to come out and enjoy the beautiful scenery and colors while improving your health. You can walk as little or as far as you would like. Walking can help reduce blood pressure, blood sugar, reduce the risk of heart disease and diabetes and improve mental health.

The Laona Homemakers will provide coffee, juice and baked goods before the walk. Registration will be at 10:00 a.m. at the Blackwell Town Hall, 3696 Flanner Lane. This event is FREE but any donations will be forwarded to A.R.F. to help low income families with the cost of spaying, neutering, vaccinating and providing foster care and feeding animals in need.

### Firewood cutting permits on the Chequamegon-Nicolet National Forest

RHINELANDER, Wis. (Sept. 19, 2014) – The Chequamegon-Nicolet National Forest has forest products removal permits available for the gathering of firewood for local use.

This time honored tradition provides an opportunity for local residents to cut firewood for the winter and also reduces the flammable material in the National Forest.

"The early September storms have created an ample supply of firewood in some of the harder hit areas including the Great Divide and Medford-Park Falls districts," said Paul Strong, forest supervisor for the Chequamegon-Nicolet National Forest. "Other parts of the Forest also have firewood cutting opportunities along roads open for motor vehicle use."

Firewood cutting permits are available for purchase at all Forest Service District Office locations for \$20 (\$5 per/cord, four cord minimum). More information can be found at <http://go.usa.gov/pdzz>.

To help facilitate additional storm damage clean-up efforts and reduce the flammable materials on the Forest, there is an addendum to the forest product removal

Continued on page 08



This great picture of a hen mallard swimming in the reflection of the autumn color deserves to be shared. We hate to see it come, but all of these pretty colored leaves will soon be blowing down the street and plugging our rain gutters. In spite of the short time we can enjoy the autumn colors, it is always worth enjoying and remembering even when the trees are bare and waiting for winter snows.

**If you are one of those people who leave before the winter snows arrive and want the Pioneer, call us for a short-term subscription or see us online at [www.pioneerexpresscrandon.com](http://www.pioneerexpresscrandon.com)**

### WORPVI and Forestry sub committee discuss proposed park in Forest County

By Boyd Monte

The MRA Park Sub Committee on behalf of the Forest County Forestry and Recreation Committee met with Wisconsin Off Road Vehicle Park Incorporated, WORPVI, on Monday September 22. The committee consists of chairperson Don LeMaster, Paul Cleereman, Bill Chaney and Larry Sommer. Representatives for WORPVI were; John Schnorr, Melinda Otto and Jack Matuszewski.

Chairperson Don LeMaster opened the meeting with approval of the agenda and explained to the audience that they were invited to listen but that no questions or comments would be taken from the audience at this meeting.

Corporate Council Paul Payant stated that "The purpose of this meeting is to establish a background for eventually building a motorized vehicle park. The first step as I understand it would be to have the 15 year comprehensive land use plan amended to identify that we want to have a motorized vehicle park. In order to apply for funding for that park through project loans and the Knowles - Nelson Stewardship grant, we would have to amend the 15 year plan. We have people from WORPVI and the forestry committee because the 15 year plan is established by the forestry committee and the grant and loan has to go through the forestry committee." Payant further stated that he could make a memorandum of understanding, but he would have to know what each group is responsible for. He then asked, "Am I correct in thinking that the first step is to amend the 15 year comprehensive land use plan?"

DNR Liason Craig Williams answered, "I don't know that this has to be the first step, it does have to be taken care of in the process, but I think in order to save work, it may make more sense to incorporate the change after we have a complete understanding of what this park is so we can work with the DNR to see if the park will be compatible with forest law." **Continued on page 07**

### Forest County Potawatomi Blood Drive Oct. 3rd

Forest County Potawatomi is holding a Community Blood Drive on Thursday, October 3, from 12:00 p.m. – 4:00 p.m. in the Conference Room at the Rec Center, next to the Health and Wellness Center at 5904 Mish Ko Swen Road in Crandon.

To schedule a donation appointment, please call Yvonne at 715-478-4319, or call toll free 800-280-4102 or go to [www.save3lives.org](http://www.save3lives.org).

Walk-in donors are welcome!

# Senior Chatter

Submitted by Kate Schultz

## TOPIC OF THE MONTH "Maintaining A Mental Edge" MEAL SCHEDULE

### CRANDON, WABENO, LAONA

**Monday - September 29** - Scrambled eggs, breakfast potatoes, fruit, French toast with praline topping, applesauce

**Monday - October 6** - Pork chop, parsley potatoes, green beans, corn muffin, spice cake

### CRANDON, WABENO, LAONA

**Tuesday - September 30** - Swedish meatballs, egg noodles, herbed carrots, fruit, dinner roll, carrot cake

**Tuesday - October 7** - Roast turkey with gravy, mashed potatoes, beets, wheat bread, brownie

### CRANDON, LAONA, WABENO HOME DELIVERED

**Wednesday - October 1** - Chicken salad with grapes and cashews, bread, French onion soup, fruit, jello

**Wednesday - October 8** - Beef tips over egg noodles, California blend, fruit, dinner roll, lemon mousse

### LAONA, WABENO CONGREGATE

**Thursday - October 2** - Chicken salad with grapes and cashews, bread, French onion soup, fruit, jello

**Thursday - October 9** - Beef tips over egg noodles, California blend, fruit, dinner roll, lemon mousse

### ARMSTRONG CREEK

**Tuesday - September 30** - Swedish meatballs, egg noodles, herbed carrots, fruit, dinner roll, carrot cake - **BINGO**

**Tuesday - October 7** - Roast turkey with gravy, mashed potatoes, beets, wheat bread, brownie - **BINGO** - **ALVIN**

**Thursday - October 2** - Chicken hash brown casserole, beans, dinner roll, bars

**Thursday - October 9** - Chili, cucumbers, peaches, corn, bread, cookies

### WABENO HOME DELIVERED MENU

**MONDAY, TUESDAY** same as **CRANDON**

**THURSDAY** same as **LAONA**

Please register with Commission on Aging - 715-478-3256

Crandon site manager Pat Raml is at 715-478-0742 (home) or 715-478-3040 (site). Serving at 12:00 p.m. On Monday, Tuesday and Wednesday.

Alvin site manager Florence Kostka at 715-545-4063 (home) or 715-545-3323 (site). Meal served at 4:30 p.m. on Thursday.

Laona site manager Peggy Alderton at 715-889-3116 (cell). Meal served at 12:00 p.m. Monday, Tuesday and Thursday.

Wabeno site manager Diana Reed at 715-850-0626 (home) or 715-473-4333 (site). Meal served at 11:30 a.m. on Monday and Tuesday. Home delivered on Monday, Tuesday and Thursday.

Armstrong Creek site manager Jill Criel at 715-336-3178 (home) or 715-336-2218 (site). Meal served at 11:30 a.m. on Tuesday.

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## Safety Awareness Day

Please join us for Safety Awareness Day on Tuesday, Sept. 30 from 10 a.m. to 2 p.m. in the County Board Room of the Courthouse. There will be many displays with great information including a "hands-on" Assistive Technology Display by the Aging and Disability Resource Center that will feature adapted devices used in-home every day.

Learn about the Silver Alert, SafeLink, LifeLine and TEP Programs. Review the proper use of Fire Extinguishers and NOAA Weather Radios. Start your home safety plan with a home safety checklist and Personal Emergency Plan - "Pills, Purse, Papers, & Pets." Obtain information about Advance Directives - Powers of Attorney for Health Care, Living Wills and DNRs. Begin building an in-home emergency kit as you move from display to display.

Register for door prizes, enjoy a tasty snack and along with staff members of the Aging & Disability Resource Center, Forest County Health Department, Department of Social Service and Office on Aging begin your emergency plans.

### Forest County Commission on Aging DOT Bus Schedule

**Monday - October 6** - Alvin and Nelma to Rhinelander (Argonne and Crandon standby) - **Bus driver: Hal Weisnicht**

**Tuesday - October 7** - Carter, Wabeno and Laona to Rhinelander (Crandon standby) - **Bus driver: Dan Pedersen**

**Wednesday - October 8** - Armstrong Creek, Cavour, Crandon, Laona, Newald and Popple River to Iron Mountain - **Bus driver: Hal Weisnicht**

**Thursday - October 9** - Hiles, Argonne and Crandon to Rhinelander - **Bus driver: Dan Pedersen**  
**For Reservations Please Call the Bus Driver For That Day:**

**Hal Weisnicht: 715-478-2961**

**Dan Pedersen: 715-478-4254**

**health connection**

## OCTOBER CALENDAR OF EVENTS

### Featured Event

#### TOMAHAWK COMMUNITY HEALTH AND WELLNESS FAIR

**Saturday • October 18**  
8 - 11 a.m.

**Ministry Sacred Heart Hospital**

The Sacred Heart Hospital Foundation is hosting its Annual Community Health and Wellness Fair with free health screenings for community members.

The health fair will feature FREE clinical screenings and information booths. Health screenings will include non-fasting cholesterol and diabetes screening, PSA prostate screening, blood pressure, balance, hearing (call for appointment), breast exams, depression/anxiety screen, vision, and body mass index (BMI). Providers recommend fasting for a period of at least 12 hours before having a cholesterol or diabetes screen.

For information, call 715.356.8368

Unless otherwise noted, all programs are free and located at:  
Ministry Sacred Heart Hospital  
401 West Mohawk Drive, Tomahawk  
Ministry Saint Mary's Hospital  
2251 North Shore Drive, Rhinelander

#### Respecting Choices – Advance Care Planning

Thursday • October 2  
1:30 p.m.  
Ministry Saint Mary's Hospital  
Patient and Family Service, Lower Level  
To register, call 715.361.2120

#### Ministry Weight Management Orientations – Rhinelander

Mondays • October 6, 13, 20, 27  
Noon  
Ministry Rehab Services (YMCA)  
Conference Room  
To register, call 715.361.2316

#### Mindfulness for Stress: Simple Practices for Everyday Use

Tuesday • October 7  
5 - 6:30 p.m.  
Ministry Saint Mary's Hospital  
Conference Rooms 1 & 2  
For anyone who wants to improve coping, flexibility, and peace with the physical and mental challenges of life.  
For information, call 715.361.2923

#### Cancer Support Group

Thursday • October 9  
3 p.m.  
James Beck Cancer Center  
Conference Room  
2251 North Shore Drive, Rhinelander  
For information, call 715.361.2027

#### Bariatric Surgery Informational Meeting

Friday • October 10  
2 - 3:30 p.m.  
Ministry Saint Mary's Hospital  
Conference Room 1  
For information, call 877.295.5868

#### Depression, Anxiety, Suicide and Teens

Tuesday • October 14  
5:30 - 7:30 p.m.  
401 West Mohawk Drive, Tomahawk  
To register, call 715.453.7840

#### Ministry Weight Management Orientations – Tomahawk

Tuesday • October 14  
Noon  
Ministry Sacred Heart Hospital  
Spruce Room  
To register, call 715.361.2316

#### Working through Grief Series

Tuesday • October 21  
1 - 3 p.m.  
Ministry Saint Mary's Hospital  
Conference Room 3  
Hosted by Ministry Home Care  
Topic: "The Grieving Process...Honoring Our Memories"  
For information, call 715.361.2230

#### Scrap Out Cancer

Friday • October 24  
Join us for a FREE fun-filled evening of scrapbooking, card-making, and education.  
Sponsored by Ministry's James Beck Cancer Center at Ministry Saint Mary's Hospital  
For information, call 715.361.2140

#### Childbirth Education Classes

November 6, 13, 20, Dec 4, 11  
6:30 - 8:30 p.m.  
Saturday • October 25  
9 a.m. - 2:30 p.m.  
\$25  
Ministry Saint Mary's Hospital  
Conference Room 1  
This series of five classes, or one Saturday class, should be taken two months before due date. Early registration is required.  
For information, call 715.361.2088



For a complete listing of programs and events, visit our online Health Connection Calendar of Events at [ministryhealth.org/events](http://ministryhealth.org/events)

## Area Events

# REBEL ATHLETIC FUNDRAISER

## Saturday, October 4

*at Wabeno Firefighter Grounds*

### Horseshoe Tournament

**\$25 Entry Fee - Registration at 2pm**

**1st - \$150 • 2nd - \$50 • 3rd - \$25.00**

**• Meat Raffle 2:00 - 6:30 pm**

**• Steak Dinner and Other Great Food 2 pm - ?**

**• DJ by Gregg Tallier 7pm - ?**

**Please Come Support Our Young Athletes!!**

### Enjoy Wabeno Veteran's War Memorial Park

For anyone who may be looking to get outside and enjoy the autumn colors before the leaves fall, completely covering the ground, the Veteran's War Memorial Park in Wabeno welcomes you. Park Committee Co-Chairman, Byron Erdman of the American Legion Sylvan Post 44, stated a mini-cleanup has been completed. The hiking trail has been trimmed and cleared of fallen branches and sticks, the benches are cleaned and re-stained. The picnic area also has been

cleaned up and waiting for visitors.

Grass around the Memorial is cut and debris cleared, there have also been new memorial bricks added to the display. Enjoy the Veteran's War Memorial Park before the autumn brings shorter days and colder temperatures.

## Wabeno's First Annual HOMECOMING HARVEST FESTIVAL

**Saturday, Sept 27, 2014  
Main Street Wabeno**

**Craft & Antique Vendors - 9:00am  
Food & Refreshments**

**Music on bandshell from  
6 to 10 pm by "LARIAT"  
"Playing a little bit of everything"**

**Craft, Antique & Food Vendors still wanted -  
see application at [www.townofwabeno.org](http://www.townofwabeno.org)  
or call Dawn @ 715-473-2311 or**

Sponsored by Wabeno Area Chamber of Commerce

*If you like to display your muscle or vintage car,  
motorcycle, etc. you are welcome to join the fun.*



### Kids Club at Praise Chapel

Every Wednesday beginning October 1st after school from 3:30 - 4:45 pm for 4K - 8th grades. Bussing provided from the school to Praise Chapel Community Church. Please note new dismissal time. **Everyone Welcome!**

Praise Chapel will be honoring Pastor Bill Farr for his 25 years of commitment and care to our congregation, the Crandon community and the surrounding areas. The whole community is invited to share in this celebration on Saturday, October 11, 2014.

Please join us for:

*Fellowship: 4:00 pm*

*Dinner: 5:00 pm*

*Program and Music: to follow*

*(Music provided by the Mullins Boys)*

**Location: Praise Chapel Community Church**

**200 E. Sixth Street, Crandon, WI 54520**

If Pastor Bill has touched your life in some way, please come and join us in this expression of appreciation. Please bring a salad or dessert to share.

### Come Worship With Us

**Rev. Callistus I. Elue**  
**Mass Times:**

Saturday's - 5:00 p.m.  
Sunday's - 9:00 a.m.

**Confessions:**

Saturday's 9-10 a.m.

**Daily Mass Times**

(Consult the weekly bulletin for any week day Mass changes)

• Tuesday's - 6:00 p.m.  
• Wednesday's - 12 Noon  
• Thursday, Adoration & Mass - 6:00 p.m.  
• Friday - 12 Noon

**St. Joseph Catholic Church**

208 North Park Ave., Crandon 54520 • 715-478-3396

### Come join us in worship at the Community Church of Mole Lake

We are a nondenominational church that uses the Bible as our authority for faith and practice. We learn the truth of God's word through verse by verse exposition of the Scripture.

**Worship Service: 10 a.m.**

**Sermon Topic: Direct Answer**

(Matthew 22: 23-33)

**2973 Highway 55, Crandon • 715-784-0250**

### St. Ambrose Parish Annual

## Roast Beef Dinner

**Saturday, October 18th**

**Madonna Hall, Wabeno**

**Serving Adults \$10.00  
4:30-7 p.m. Children \$5.00  
4 & Under Free**

**Everyone Welcome**

## Vehicles & Heavy Equipment

**FOR SALE:** 2002 Mitsubishi Montero Sport LTD 4WD. 93,000 miles. Silver, automatic, great condition. Brand new tires. Leather heated seats, sunroof, cruise control, roof rack, running boards, towing package, cd fm/am. Handles well in snow. \$7,500 OBO. Call 312-420-4434. B23

**FOR SALE:** Wheelhorse 252-H Lawn Tractor with snow thrower attachment. Older unit. Runs but needs some work. \$100 OBO. 715-889-0859. Betc23



**FOR SALE:** 2008 Ford Fusion SEL. 83,000 miles. Never seen salt or sand. Armed Forces man's car. \$9,995. Call 715-484-4992 or 715-484-2277. Betc20

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**FOR SALE:** 1940 Farmall B Tractor. Totally rebuilt. Taking best offer. Call 715-473-3489. B25

## Wanted

**WANTED:** Looking for Jeep Wranglers. Call 1-920-863-2640 Betc7

**WANTED:** All used or used up 3 point equipment. 715-623-5678 or 715-623-6707. Petc1



## COMMUNITY BILLBOARD

- **Forest County Democratic Party** - Regular Monthly Meeting - Wed. Sept. 24, 2014 at 5 p.m., LaFetta Restaurant in Crandon. Pizza and a beverage will be supplied.
- **AA Meetings** - Back Door Group - Open meetings Monday & Thurs. Nights @ 7 p.m., Lakewood Lakes Country Library. Call Mary 715-276-2318 or Bill 715-889-3512.
- **Forest Cty. Humane Society** - Open to Public every Sat. from 1-3 p.m/ Call for more info. 715-478-2098.
- **AA Meeting** - Saturdays, 9 a.m., Wabeno Fire Station, side entrance.
- **Crandon VFW Post** - Meets the second Tuesday of the month. 1:30 p.m. at the VFW building, 104 N Forest.
- **Support Group for Parent of Children with Disabilities** - Call Chris at 715-784-0058
- **Crandon Lions Board Meetings** - 1st Monday of the month at Crandon Library at 7 p.m. (downstairs). Member Meeting - 3rd Monday of month at 5:30 p.m.; May, June, & July at the Lions Clubhouse, Courthouse Square.
- **Bridge Community Dental Health Clinic** - This project serves people of all ages in Forest County for People who have Badger Care, medical Assistance & UNINSURED to schedule an appointment call (715) 848-4884. Call the Health Dept. for more information at 715-478-3371.
- **Good Shepard Lutheran Church** - Hwy, 55N Crandon. Sunday service 9:30 a.m. No Saturday services.
- **Christian Motorcyclist Association** Spirit Ryders Chapter of Langlade & Forest Co. Invites you to attend out monthly meetings on the last Saturday of each month. Call George 715-350-1679.
- **Crandon PTO** - 1st Monday of month, 6-7 p.m., Elementary Cafeteria.
- **Wellbriety 12 Step Meeting (AA/NA)** - Monday nights, 6 p.m. - ? lower level of FCP Museum, Mish•Ko•Swin Lane, Crandon. Call Brooks Boyd for more information at 715-889-4902
- **Mole Lake Flea and Craft Sale** - Every Thursday, Mole Lake Casino Bingo Hall. 9-4 p.m. Free coffee and soda. \$5.00 tables. Everyone welcome Call 715-478-7557 for more information.
- **Town of Lincoln Board Meetings** - 2nd Monday of each month, 6 p.m., Town of Lincoln Hall.
- **AA Meeting** - Antigo Hospital, Saturdays at 7:00 p.m.
- **Forest County Humane Society Meeting** - Every Fourth Monday of the month, 6:30 p.m., Crandon Library.
- **Highway 55 Flea Market** - Every Wednesday, 9 a.m. - 4 p.m., at the Nashville Town hall, corner of Hwys. 55 & B, Crandon Interested vendors or for more information call Linda at 715-484-7271.
- **AA meeting** - Crandon AA Big Book Study group - Thursdays, 7-?, **New location**, VFW Post Hall, 104 N. Forest Ave., Crandon, behind the Laona State Bank parking lot Contact # 715-784-6077.
- **Tops** will meet at Wabeno Town Hall on Mondays. Weigh in at 7:30 am with meeting following at 7:45. For more info call 715-473-2613.
- **50+ Club** - Meeting October 9 at noon. Jim Novak will be speaking about violins.

## NEW LISTINGS



Follow the scenic winding Enterprise Lake roadway to 16.29 acres of beautiful woods with cut in gravel and natural roads, campsites, buried power and phone lines on privately gated parcels. Priced at only \$98,000 The parcels are adjacent to public land owned by Langlade County & Town of Elcho. It's a wonderful place to build your home or cabin. There are 2 adjacent surveyed parcels being sold together, but can be purchased separately for \$50,000 ea. This is a great location for hunting, hiking, bird watching, or riding the well-groomed trails on the property. The parcels are located across from Enterprise Lake, a much sought after lake with 502 ac. of full recreational usage. A public swimming area is within walking distance, that is great location for launching kayaks and canoes! The parcels are on the snowmobile and ATV trail systems and by the Moccasin Lake Trails for cross-country and snow shoeing in winter, hiking and horseback riding spring through fall. For year round enjoyment it is a must see!



4589 Hwy 55, Crandon

Looking for a cabin to get away from it all? This cabin is situated on 2.88 acres of land. The property is fully wooded and has an entrance on Hwy 55 that also borders County S. There is an outbuilding on the property for storing your outdoor equipment, as well as an outdoor privy. The cabin comes fully furnished and ready for instant use. Well situated between Mole Lake Casino, scenic winding Wolf River, Lake Metonga, and the City of Crandon, home of the Brush Run. This makes a great getaway for hunters, ATV and snowmobile enthusiasts, and anyone who enjoys the great outdoors of northern Wisconsin. The cabin has electricity and a wood burning stove that will heat the whole cabin! There is a new steel roof. Don't let this great opportunity pass you by! Priced at only \$34,900.



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Amy Paikowski, Realtor  
amypaikowski@gmail.com  
715-777-5470 Cell/Direct

## MORE REAL ESTATE NEXT PAGE

N9062 Big Twin Lake Ln., Pickerel • \$179,900



2 bedroom, 2 1/2 bath custom built home with 2 car garage, new steel roof and 100 ft. of water frontage on the beautiful Big Twin Lake! Seller offering \$1000 towards buyers closing costs!

W8163 CTH U on Perch Lake • \$299,900



### DRASTIC REDUCTION!!

Gorgeous, 2500 sq. ft. custom built home, with attached garage and separate 40'x40' detached insulated

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Cell: 715-850-0455

radishrealty@centurylink.net  
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- Townsend Flowage: Three vacant wooded lots on the Townsend Flowage; level to waters edge. \$85,000 each
- Townsend Flowage: Vacant lot on Townsend Flowage. \$70,000
- Townsend Flowage area: Vacant lot near the Townsend Flowage, approx. 58 ac. \$15,000
- Townsend Flowage/McCauslin: Two BR, 1BA Home w/ 3 stall garage, full walkout basement, Nat. gas fireplace. Boathouse & woodshed. \$199,000
- Townsend: Wooded level vacant lot on dead end rd. Chipmunk lane .96 acres \$19,000
- Townsend Flowage: Geodesic dome cabin 100' of frontage. \$110,000
- Townsend: One BR cabin on 2 acres. 490' of McCauslin Brook frontage. \$74,900

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**WABENO - 3 bedroom apartments** (Orchard Ridge Apartments). Rent is based on 30% of your gross adjusted income and includes water, sewer, garbage and HEAT! Major appliances, off street parking and laundry facilities. To receive an application, please call 1-800-938-5648.

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Equal Housing Opportunity.  
B19ETC  
Handicap Accessible

**FOR RENT: CRANDON -** New side by side. Apt. 1 available Nov. 1. 2 bed, 1 bath, stove/fridge included, washer and dryer hookups. Located on the corner of Hwy. 8 and Cole Rd. 5 miles West of Crandon. \$450/mo. plus utilities and security deposit. Sorry, no pets. Please call 262-363-2562 or 262-470-4494. Betc23

**CRANDON - Bring a pet!** Check out our 1 bedroom apartments at the Glenview Senior Apartments. Specifically built for persons 62 years of age or older handicapped/disabled individuals. Rent starts at \$500 per month and includes water, sewer, garbage pickup, HEAT, major appliances, off street parking and laundry facilities. Call 800-938-3229 for an application or more information. This institution is an equal opportunity provider and employer. B24

**FOR SALE:** 2 bedroom 1 bath house with 2 car detached garage on 2.6 acres. Hwy 8 frontage in City of Crandon. Home has its own well and septic. Great starter home or rental unit. Home also has adjoining 4.99 acres that could be sold with home. 8943 E. Pioneer Street. \$58,000 OBO. Shown by appointment only. Call 715-649-3655 or 715-889-9034. Betc40

**DON'T MISS THIS White Lake Apartments** Near spring fed fishing lake and National Forest! Like new, 2-3 bedroom. Includes heat, water, air, microwave, appliances, full size washer/dryer in unit, security system. On site management. Call Sally (715)216-5147. Betc26

**HOUSE FOR RENT:** 101 S. Wildwood. 2 bed, 2 bath w/ detached garage and finished basement. Major appliances including washer and dryer. \$650/month plus security deposit. References required. Call Melissa at 218-721-2242. Betc 24

**FOR SALE:** Beautiful building site for a cabin or home. 5 miles from Crandon in large hardwoods. Call 715-478-3566. If no answer, leave a message. Betc19

**FOR SALE:** Older 2 story, 3 bedroom home with 40 acres of land. Home has main floor laundry, 1 bathroom, new gas furnace, pellet stove, windows, roof and appliances included. Land is excellent for hunting with state land access on 2 sides. Located on town road for snowmobiling and ATV use. Price \$165,000. Call 715-478-3517. P27

### FOR SALE



4074 McGlin Ln -1991 3 bed 2 bath home w/ fireplace, deck, gazebo, 37 x 24 garage, 1.9 acre wooded lot close to Lake Lucerne. \$99,900 Call Judy Mixis CB Mulleady 715-367-9670

## Real Estate

**FOR RENT: LAONA** - 2.5 miles out on Cty. H. 2 bedroom mobile home with large addition and attached garage and basement. \$395. First, last, plus security. Ready Oct. 1st. Call Gary and Denise Smith at 715-674-3814. P24

**FOR RENT - Sept 7, 2014 CRANDON** - Cozy 1 bdrm. upper apartment. \$400 month plus security deposit. Heat & water included. Call 715-499-2404 B18etc

**FOR RENT: CRANDON** - One bedroom home, one stall garage. \$350 per month with same as security. References please. No pets. Available now. Call (715) 478-5624.P24

**FOR RENT:** Sun City, Arizona - 2 bedroom, 2 bath furnished home on golf course. Available January 2015 - \$1,400. April 2015 - \$1,200. Security deposit - \$300. Phone 715-276-6207 or 920-339-0544. P25

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**FOR SALE:** 4.99 acres, Hwy. 8 East (E. Pioneer St.) frontage in City of Crandon. Property has great potential for home or business. \$18,000. Call 715-649-3655 or 715-889-9034. Betc40



Prices Effective Mon., Sept 29, 2014

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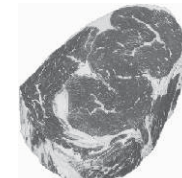
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**\$7.99 Lb.**

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- 56 Oz. Sunny Delight Fruit Drinks **99¢ Each**
- 5 Lb. Bag Green Giant Idaho Potatoes **\$1.29 Each**
- Embers 12 Oz. Roll Pork Sausage **2/\$3.00**
- New Jumbo Yellow Onions **49¢ Lb.**

- Oscar Mayer 16 Oz. Hot Dogs **\$1.99 Each**
- Dutch Farms 16 Oz. Corn Dogs **2/\$5.00**
- Summertime Pasta Salad **\$2.99 Lb.**
- Sliced to Order Oven Roasted Chicken Breast **\$6.99 Lb.**
- 12 Oz. Assorted Flavored Cake Donuts **2/\$5.00**
- Sugardale Boneless 1/2 or 1/4 Hams **\$3.29 Lb.**

## Thank You & Personals

**Heartfelt Appreciation and Thank You From the Family of Allen Roberts Johnson**  
**Loving Husband, Father, Grandfather**

Thank you to the staff of AGI Healthcare (Crandon Nursing Home) for the care of Allen from June 11, 2009 until his death September 4, 2014; to Weber-Hill Funeral Home for assisting in funeral arrangements; to Pastor Kenneth Eades (Allen's son-in-law) for officiating the service; to John Johnson (Allen's nephew) for the guitar playing and beautiful songs of praise; and to the American Legion Post #94 for the military honors at the graveside service at the Town of Nashville Cemetery. Also, thanks to Mel Donek and son Mel for assisting with the gravesite before and after the funeral. Thank you to Pastor Farr and members of Praise Chapel for opening the hall for the luncheon after the service. Special thanks to friends Susan Quade, Carolyn Schallock and Alyce Papapetru for serving the luncheon; to family members and friends who brought the delicious variety of foods, hot dishes and desserts; to all who helped in any way, for those who sent flowers, cards, monetary gifts, offers of sympathy in thoughts and prayers, uplifting phone calls, emails, online condolences through Weber - Hill site (candles lit, tribute wall mementos), and to all relatives and friends who were able to come and share in Allen's celebration into everlasting life. The day was beautiful as was the entire service and luncheon. God bless all of you. Allen is truly missed by all.

**Family of Allen Roberts Johnson**  
**Wife: Loise, daughters: Dorla (Mel) Donek, Rebecca (Ken) Eades, sons: Jeff and Leck Johnson and their families.**



We would like to thank everyone for all of the phone calls, cards, prayers, visits, and well wishes following

Trent and Rhett's accident. We truly appreciate the outpouring of kindness and concern that our family has received. The boys are home and well on their way to recovery! We would like to give a special thank you to the Crandon Area Rescue Squad for their promptness, professionalism, and high level of care that they gave to the boys; their compassion and knowledge during this critical time was exceptional.

*The Larry and Terri Palubicki Family*

*A sincere THANK YOU to the Crandon Lions Club for it's generous donation to the Salvation Army. The need of our citizens of Forest County doesn't end. Donations are always appreciated.*

*Thank you, again!*

*Jackie Shepherd  
 Bell Co-ordinator  
 715-478-2683*



**Crandon Cardinals Paint the Town Red Event**  
**September 29th - October 3rd**

The Crandon Homecoming Committee invites you to join us in our "Paint the Town RED" event. We are asking businesses, neighbors, and friends to show their Cardinal Pride by decorating your business, shop window, school, church, vehicles or residence with RED! Dress in red or wear a red ribbon! Display a red wreath or ribbon on your door! The possibilities are endless. Along with Paint the town RED, the community is also invited to participate in the Homecoming festivities. Dress up days include: Monday - Camo, Tuesday - Jungle, Wednesday - Rockstar, Thursday - Class Color Day and Friday - Cardinal Day. Wednesday October 1st the Homecoming Committee will be hosting a FREE Homecoming Carnival for the community starting at 5:00 p.m. by the football field. Following the carnival will be the High School Powder Puff games. Tuesday night come out to watch the Girl's Volleyball team play at Home. Friday there will be a pep rally and then a parade downtown. Community members and Business are welcome to enter floats into the parade There will also be a tailgate party before the football game. Booster Club will have food for sale or you can bring your own.

Come out and show your school some support! GO CARDINALS!!!



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## THANK YOU!

The Crandon Youth Football would like to thank all of the parents for another successful season! We would also like to thank Crandon School for use of the facilities and the janitorial staff for all their help with set up. Thank you, also, to Eats & Treats for your generous donations throughout the season.



**THANK YOU!**

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Thu: Enchilada Plate \$7.95

Fri: Fish Fry \$9.25... **ONE POUND SHRIMP JUST \$12.95**

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Friday Dinner: 4-8 p.m., Saturday Dinner: 5-8 p.m., Sundays: 7 a.m. - 1 p.m.

# DEATH NOTICES



**Alfred Miller**, of Pickerel, died Monday, September 22, 2014 at Cady House in Birnamwood under the care of LeRoy Hospice. He was 85 years old. He was born on July 28, 1929 in Appleton, a son of Alfred and Loretta (Frahm) Miller, Sr. He married Betty Schumacher on August 5, 1965 at St. John Catholic Church in Little Chute. She survives.

When Mr. Miller was a young teenager his father died, which prompted him to leave school and operate the family farm. He later worked at Appleton Machine for many years and at Neenah Foundry. He retired early due to an injury and moved to Pickerel in 2004.

Mr. Miller was a member of St. Mary Catholic Church in Pickerel and the Wabeno Tractor Club having owned two John Deere tractors: a 1952 A, and a 1942 B. He loved camping and enjoyed snowmobiling.

He will be sadly missed by his wife; two daughters, Brenda (fiancé Ken Stellmacher) Whitman of Seymour and Bonnie Miller of Pickerel; a son, Kenneth (Penny) Miller of Kaukauna; four grandchildren Danielle Whitman, Josh Hietpas, Codi and Molly Miller; a sister, Rita Klingbeil of Appleton; and a brother, Bernie (Elaine) Miller of Little Chute.

He was preceded in death by his father, Alfred Miller; mother and step-father, Loretta and Clarence Wilkum; and four brothers, Jerry, Earl, Eddie and Bob. A memorial Mass will be held on Thursday, September 25 at 2 p.m. at St. Mary Catholic Church, Pickerel with Rev. David Zimmerman officiating. Visitation will be Thursday at the church from 12:30 p.m. until the time of Mass. **Bradley Joseph J. Mazarny**, 64, of Armstrong Creek, passed away at his home on Monday, September 22, 2014.

Private family graveside services will be held. Weber-Hill Funeral Home is assisting the family with the arrangements.

Online condolences to the family may be left at [www.weberhillfuneralhome.com](http://www.weberhillfuneralhome.com).

## Barb's Valley Inn Golf Outing

It was a beautiful day in the Northwoods for the 9th annual Barb's Valley Inn Golf outing, Tuesday, September 16th. 14 teams of all skill levels challenged the back nine at the McCauslin Golf Course, playing a scramble. This year's winners were "The Ringers", followed by the Putt Putt's, and Stiff Shafts. Bringing up the rear, were the Team Lioness!!

The golfers returned to Barb's Valley Inn for a delicious meal and a chance at some great raffle prizes, hosted by the McCaslin Lioness.

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# Letters to the Editor

*We welcome letter to the Editor; however the letters should be legible, in good taste, not libelous and pertinent to current issues. Names will not be withheld upon request, except for very special circumstances. NAME AND PHONE NUMBER SHOULD BE INCLUDED FOR VERIFICATION PURPOSES. We reserve the right to reject any and all letters.*

## Questions about the ORV park

To the People of Forest County:

The Forest County tax payer is going to fund a change to the 15 year forestry plan to placate the wishes of a off-road group called WORVPI. This group feels it is necessary to amend our 15 year forestry plan as a first step to the building of a MRA park. In order to change the forestry plan much time, money, committee meetings and public meetings must take place. Then the plan goes to the full county board for approval before sent to Wisc DNR for review.

I ask, why do all this work before understanding what the Forest County tax payer is getting into ? I feel before changing Forestry Plans, signing MOU's, and wasting tax payer funds, many questions should be fielded to WORVPI, with prompt acceptable answers from the group. Much like the show on television, Shark Tank, the Forest County investor should not go into a business relationship without having their questions answered.

I question John Schnorr's statement on the WOHVA forum," Yes Forest County would be on the hook for the investment, leaving the average property taxpayer in Forest County to foot an increase equal to the cost of 1 (one) McDonald's Extra Value Meal each year!"

These are questions that myself and others think should be answered before any partner or governmental agency proceeds in a relationship with WORVPI:

- A. A complete business plan including:
  1. Definition of a MRA Park including approved users and intended services which will be provided to park users.
  2. Market analysis and market strategy. Provide, identify and define the market you relied on to develop your sales and revenue projections.
  3. Financial Plan with a minimum of a 3-year, monthly, cash flow projection. Provide copies of all reports from Chuck Bryce and all business consultants used to develop the financial plan.
  4. Cost estimate for acquisition and development including all research materials from the "Ripon College Study"
  5. A development, operation and maintenance plan.
  6. A schedule of public informational meetings including a list of public benefits to be derived from developing a MRA park with taxpayer funds.
- B. All riparian studies-including needed DNR Water Regulation and Army Corps of Engineer Permits .
- C. Results and Reports from the Survey Monkey Company.
- D. Complete MRA Park study developed by North Central Wisconsin Regional Planning Commission.
- E. Complete listing of WORVPI contact information including names addresses, phone numbers and email addresses for the WORVPI president and board of directors.
- F. Maps, appraisal, costs, letters of intent to purchase, timber surveys, purchase sale agreements. Project Loan Applications, Knowles-Nelson Stewardship application and any other information on the land base intended to be purchased for the MRA park.
- G. All legislative efforts pursued by WORVPI and WHOVA to cost share or fund the development of a MRA park.
- H. All WORVPI meeting minutes regarding the MRA park.
- I. WORVPI's financial status to contribute to developing or maintain the MRA park. All plans, public or private, that WORVPI proposed to pay the cost associated with the development of the MRA park.
- J. All contracts with vendors, engineers, consultants, developers, etc. used in the past that may be used in the future to assist in developing the MRA park.

Sincerely,  
 Steve Bunda  
 Town of Lincoln

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Crandon, WI  
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Dear Editor,

Hi, my name is Bill Farr and there have been rumors and stories flying around about me that I would like to clarify. There is talk that I am engaged and going to be married -- that is true. Her name is Cathy and she is from Appleton. We were both quite surprised that we met because of the circumstances, and it has been an amazing, incredible journey.

We have chosen November 7th to be our wedding date with a candlelight ceremony at 7:00 p.m. There will be a reception afterward -- all at the church. The reason I write this is to invite you all... The community has been a huge blessing to me over the years and I would be remiss if I did not extend an open invitation to those of you who know me and would like to join us. There will be a more formal notice in the paper soon, however, I wanted to confirm what many of you have heard and make this initial announcement. So, please join Cathy and me on November 7th at 7:00 p.m. at Praise Chapel to celebrate with us.

To dispel one rumor though, no I will not be performing the wedding myself. (I have been asked that by nearly everyone.)

Pastor Bill Farr

# Continued From pg 1

Don LeMaster asked, "How are we going to know, the DNR will never tell us unless we fill out an application."

Williams answered, " If we have a complete plan of what the park will be, we can bring that to the DNR, work with the DNR while that is being developed to address all of the concerns that may arise. That way you can do a complete and accurate change to the 15 year plan."

Dave Ziolkowski stated that we need hard numbers from WORVPI such as how many campsites would be on the site, how many miles of roads, how many vehicles would be used on the land and how will it affect the land base.

Payant asked Dave Ziolkowski if they needed all of that information to amend the 15 year plan. Lemaster added that he wanted a list of questions from the DNR of what information they needed to review the project.

Craig Williams explained, "You can amend the plan with relatively general information, but a more recent conversation with the DNR in Madison stated that a plan with more specific information would help the department evaluate that amendment to the 15 year plan."

The question was raised, "Can we apply for the grants first?" Ziolkowski explained that, grants and funds applications would need three separate approvals from the county board. There would need to be a public hearing and a show of support from the public and county. Without this, the applications will go no where and they will not be approved."

The discussion went on about what the first step should be. Should we see if we should amend the 15 year plan or should we see if the park will fit into the forest law. The committee concluded that the sub committee will bring the question of amending the 15 year land use plan. They will need approval from the full forestry committee. The Forestry Committee members are Don LeMaster, Bill Chaney, Don Dehart, Bill Connors, Dave Campbell, Paul Cleereman and Larry Sommer. If the approval is granted, the work will proceed. There will need to be a two week public hearing and comment period before it can go to the full county board for approval

The next meeting will be on Monday, October 7 at 4:00 p.m in the board room of the courthouse. The next sub committee meeting is scheduled for Monday October 27 at 5:00 p.m.

**PIONEER EXPRESS**

*Published Weekly*  
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**Crandon, WI 54520**  
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**MOVING - GARAGE SALE: CRANDON** - 900 West Pioneer St. Friday and Saturday, Sept. 26 and 27, 8 a.m. to 4 p.m. both days. Furniture, appliances, tools, guns, Avon and lots of misc. and RV. P24

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### ARGONNE

**RUMMAGE AND BAKE SALE: ARGONNE** - 8372 Cty. Rd. G. Sept. 27, 8:30 a.m. - 2 p.m. The last one this year. Household items, furniture, dishes, twin bed with mattress, name brand boys' clothing, tools, boats, canoes, motors, trailers, Mark V Shop Smith ladders, cast iron box stove and so much more. Kalata-Westmayer. P24

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### Duck Season Cont. from pg. 1

However, even with excellent continental breeding indications, local water levels, fall weather, and time spent scouting will be the most important factors when pursuing ducks this fall."

The duck hunt in the Northern Zone will open Saturday, Sept. 27 at 9 a.m. and will continue through Nov. 25. The Mississippi River Zone will also open Sept. 27 at 9 a.m. and will run through Oct. 5. The first portion of the Mississippi River Zone will be followed by a 12-day split and will reopen Oct. 18 and continue through Dec. 7. After opening day in each respective zone, hunting hours will begin 30 minutes before sunrise.

The Southern Zone duck season will open Oct. 4 at 9 a.m., and will run through Oct. 12. Following a brief closure, the Southern Zone will reopen Oct. 18 and run through Dec. 7.

The Mississippi River Canada Goose subzone will open Sept. 27, and will run through Oct. 5. Following the same 12-day closure as the Mississippi River Duck Zone, the Mississippi River Canada Goose Subzone will reopen Oct. 18 and run through Jan 8, 2015.

Many of the ducks harvested statewide are birds that breed in Wisconsin's wetlands, Van Horn said. The four most abundant ducks in Wisconsin's fall hunting harvest are mallards, wood ducks, green-winged teal and blue-winged teal.

The daily bag limit statewide will be six ducks, including no more than:  
four mallards, of which only one may be a hen;  
three wood ducks;  
one black duck;  
two redheads;  
three scaup;  
two pintail; and  
one canvasback.

The daily bag limit for mergansers is five, to include no more than two hooded mergansers. The daily bag limit for coot is 15.

The possession limit has been increased from

two times the daily bag limit and is now three times the daily bag limit.

"As always, hunters who do the early legwork - scouting for good wetland conditions and observing what areas birds are using -- will be the ones having a good hunt," Van Horn said. "Hunter survey data in Wisconsin show that duck hunters who scouted there or more times harvested an average of 14.7 ducks, while those who did not scout harvested an average of 4.8 ducks per season."

Licenses and stamps required include a Wisconsin small game license, Wisconsin waterfowl stamp, and 2014 federal migratory bird stamp. Those who wish to hunt Canada geese are required to purchase an additional zone-specific goose hunting permit.

A \$15 federal stamp can be purchased at a U.S. Post Office. Hunters may also purchase a federal stamp privilege at license vendors for an additional \$2.50 surcharge. This purchase will be noted on their license, but the stamp itself will arrive at a later point via mail.

Waterfowl and other migratory bird hunters must also register each year with the federal Harvest Information Program, which places them on a list of hunters that may receive a mailing with an option to provide a harvest summary. HIP registration is free, and can be completed at the time each hunter purchases a license. HIP registration may be completed at a later time if a hunter decides he or she may pursue migratory game birds.

State licenses and stamps, permits, and HIP registration are also available through Wisconsin's Online Licensing Center.

For information on-the-go hunters can use a mobile device to check out the official DNR hunting and fishing mobile application to gain access to useful fishing, hunting and wildlife watching information. Users are able to easily locate great places to enjoy the outdoors and view on-the-spot species profiles, rules, regulations, permit and license details and sunrise and sunset times. For more information, visit [dnr.wi.gov](http://dnr.wi.gov) and search keywords "mobile apps."

For more information regarding waterfowl hunting in Wisconsin, visit [dnr.wi.gov](http://dnr.wi.gov) and search keyword "waterfowl."

### Firewood permits Cont. from pg. 1

permits allowing permit holders to use ATV's to collect firewood along portions of the Flambeau Trail. This opportunity only applies to specific locations which will be outlined when firewood cutters receive their permit, the addendum and associated map. Firewood cutters are required to have their permit and addendum with them while cutting. The firewood addendum permits will expire October 31. If current permit holders are interested in the addendum there will be no additional charge, however they do need to come into the Park Falls Forest Service office to receive the addendum.

It is anticipated that additional firewood cutting through an addendum will be available on the Great Divide District. More information will be posted to the website when available.

For more information regarding firewood cutting on the National Forest and the addendum please contact the Park Falls District at 715-762-2461.

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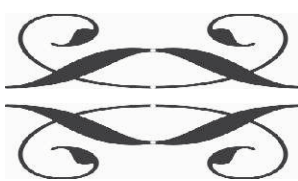
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**Crandon Cross Country Team Donates to Forest Co. Humane Society**

The Crandon High School Cross Country team hosted the Run for the Paws 5K this summer. The team donated some of the proceeds to the Forest County Humane Society. Pictured here is Jessica Keao, race director and cross country coach, along with some of the cross country team presenting Becky Moitke, manager of the Forest County Humane Society, with a check for \$1000.

**FOR SALE: NEWALD** - Round bales, 4x4 grass/hay mix. No rain. Call 920-660-7720. B24

## Bids & Notices

### Open Meeting - Laona Board of Education Monday, August 11, 2014 – 5:30 p.m. C. L. Robinson Elementary – Room 24

President Jim Aschinger **Called the Regular Meeting to Order** at 5:30 p.m. Present: Jim Aschinger, Frank Shepard, Scott Reeves, Laurie Asher, Jim Bradley, and Sherry Kramer to take the minutes. Rick Krawze and Kay Connors were absent. There were three (3) guests in attendance. Notice has been posted in accordance with Wis. Stat. 19.84.

Jim Aschinger led the **Pledge of Allegiance**.

Motion by Reeves, seconded by Shepard to approve the **Agenda**. All in favor, motion carried.

#### Appearances/Correspondence:

Travis Matuszewski and Mrs. Asher gave an update on projects that have been completed this summer and shared the facilities plan for upcoming projects that are needed.

Quality Roofing had inspected the gym roof and gave two (2) options to address the continuing leakage problem:

- Repair the existing roof. This repair would not be under warranty and total roof replacement would be needed in 3-5 years.
- Replacement of the total roof.

The Board feels a roof replacement is needed and would like to move forward with putting this out for bids.

Other projects discussed were gym floor painting and refinishing, high school computer lab, whiteboards, daycare room, and kitchen rewiring.

Rick Krawze arrived at 5:59 p.m.

**PUBLIC FORUM (10 minutes):** Kathy Krawze shared that the building is looking nice and feels the cleaning staff is doing a nice job. She also thanked the staff, board, and administration for their participation in the dunk tank at Community Soup. Summer school is going well. Shelly Chitko requested that negotiation and compensation be done for the staff who left the district. She also feels Travis Matuszewski is a good addition to the school.

#### OPEN ACTION ITEMS:

##### Consent Agenda -

Open and Closed Regular Meeting Minutes dated Monday, July 7, 2014.

Special Open Meeting Minutes dated Thursday, July 10, 2014.

School Disbursements and Wires paid from 7/1/14 - 8/6/14 = \$264,475.21

Purchase Orders for period 7/6/14 - 8/6/14 = \$189,713.72

Cash Receipts for period 7/1/14 - 7/31/14 = \$54,293.34

Motion by Reeves, seconded by Shepard to approve the **Consent Agenda** as presented. All in favor, motion carried.

Motion by Reeves, seconded by Shepard to accept Stacey Flannery's **Resignation** with regret. All in favor, motion carried.

Mrs. Asher shared that internal teaching assignment changes have been made. After interview committee recommendations were shared, motion by Reeves, seconded by Krawze to approve Amanda Bottkol as the **1st grade teacher**. All in favor, motion carried.

Motion by Shepard, seconded by Aschinger to approve Kylinn Connor as **High School Special Education Aide**. Motion carried with Aschinger, Shepard, and Reeves voting yes. Krawze abstained.

The **Laona/Wabeno Co-op Agreement** was presented and revisions to the agreement were shared by Mrs. Asher. The Board would like to include the alternating home courses for golf in the agreement. This will be addressed with the steering committee.

The **Childcare Parent Handbook** was presented. Mary Belland will be the contact person for the program. Motion by Reeves, seconded by Aschinger to approve the 2014-15 Childcare Parent Handbook as presented. All in favor, motion carried.

One (1) **2014-15 Milk Bid** was received. Motion by Krawze, seconded by Shepard to accept the milk bid from Morning Glory Dairy. All in favor, motion carried.

The **Support Staff Supplement** was shared. Two (2) changes are recommended:

1. **Funeral Leave** - clarification on immediate family members will be included.
2. **Holiday Pay** - clarification on holidays will be included for all support staff.

Discussion held whether to include grandparents under immediate family. At this time, they will not be included, but possibly discussed at a later date. Motion by Krawze, seconded by Aschinger to approve the 2014-15 Support Staff Supplement as updated. All in favor, motion carried.

The **Certified Staff Supplement** was shared. Three (3) changes were discussed:

1. **Funeral Leave** - clarification on immediate family members will be included.
2. **Leave** - Item G concerning professional day of absence. This paragraph will be left as stated, but "one (1) professional day" will be removed.
3. **Leave** - Item H concerning specialty conventions will be removed.
4. Teacher day consideration for hours of work was discussed. Set times will be included in the handbook.

Motion by Reeves, seconded by Aschinger to approve the 2014-15 Certified Staff Supplement as updated. All in favor, motion carried.

The **Employee Handbook** was presented. Mrs. Asher outlined one recommended change:

1. Teachers will be notified of assignments for the following school year prior to June 15th. This will be removed.

An employee handbook committee will meet and make recommended changes for next year.

Motion by Reeves, seconded by Shepard to approve the 2014-15 Employee Handbook as presented with changes. All in favor, motion carried.

Motion by Krawze, seconded by Reeves to set the **Annual Meeting Date** on Monday, October 27, 2014. All in favor, motion carried.

#### INFORMATIONAL ITEMS:

Dawn Cote included her written **Business Manager's Report**.

Jim Bradley included a written **High School Principal's Report** and shared information on the following:

- Continuous Improvement Boot Camp participation
- Parent information packets
- Upcoming open house
- 7th grade orientation

Mrs. Asher gave her **Administrator's Report** and shared the following:

- The first of three informational meetings for the future of the district will be held on Monday, August 18, 2014.
- Personalized Learning update given
- The Daycare will open Monday with the after school program included
- She is excited for the start of school

#### Board Member Reports -

Scott Reeves:

- The janitorial, custodial, and administration is doing well and the school looks great. Thank you to all for a great job!

Motion by Reeves, seconded by Shepard to enter into closed session pursuant to the following statutes for the following reasons: Wis. Statute 19.85 (1)(c) for personnel matters and (f) for considering personal histories or disciplinary data of a specific persons. The motion carried with Aschinger, Reeves, Krawze, and Shepard voting yes.

Rick Krawze left at 7:23 p.m.

Motion by Shepard, seconded by Aschinger to **Adjourn** the meeting. All in favor, motion carried. (8:13 p.m.)



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#### Special Meeting

#### Laona Board of Education

Tuesday, August 26, 2014 5:30 p.m.

#### C.L. Robinson Elementary - Room 24

President Jim Aschinger **Called the Special Meeting to Order** at 5:30 p.m. Present: Jim Aschinger, Frank Shepard, Kay Connors, Scott Reeves, and Laurie Asher. Rick Krawze was absent. There were four (4) guests in attendance. Notice has been posted in accordance with Wis. Stat. 19.84.

Scott Reeves led the **Pledge of Allegiance**.

Motion by Connors, seconded by Aschinger to **Approve the Agenda**. All in favor, motion carried.

**PUBLIC FORUM (10 minutes):** Kathy Krawze shared that it was a great first day of school for staff. Shelly Chitko stated that both football teams won their first game and there are 31 girls out for volleyball with approximately 13 of them from Laona.

Rick Krawze arrived at 5:37 p.m.

#### OPEN ACTION

A request from St. Leonard's Catholic Church to **Use the School Facility** for religion classes was discussed. Mrs. Asher will work with the church to complete a request form.

Motion by Reeves, seconded by Krawze to accept Kelly Crede's **Resignation**. All in favor, motion carried.

Motion by Aschinger, seconded by Shepard to approve Stacy Chrisman as the **4K Teacher/Interventionist**. All in favor, motion carried.

Mrs. Asher updated the Board on the **High School Math Position**. Mr. Maule will continue to long-term sub until a replacement is found. We will continue to search for a certified teacher in this area.

Motion by Reeves, seconded by Shepard to approve a **Youth Options Request** for the fall of the 2014-15 school year. All in favor, motion carried.

Motion by Krawze, seconded by Reeves to **enter into closed session** pursuant to Wis. Statute 19.85 (1)(c) for personnel matters. The motion carried with Aschinger, Reeves, Krawze, Connors, and Shepard voting yes.

Motion by Connors, seconded by Aschinger to **Adjourn** the meeting. All in favor, motion carried. (6:51 p.m.)

#### Special Meeting

#### Laona Board of Education

Monday, August 18, 2014 5:30 p.m.

#### Library - Laona High School

President Jim Aschinger **Called the Special Meeting to Order** at 5:32 p.m. Present: Jim Aschinger, Frank Shepard, Kay Connors, and Laurie Asher. Scott Reeves and Rick Krawze were absent. There were two (2) guests in attendance. Notice has been posted in accordance with Wis. Stat. 19.84.

Motion by Connors, seconded by Shepard to **Approve the Agenda**. All in favor, motion carried.

#### OPEN ACTION

Discussion was held on the **Special Education Aide** position. Motion by Connors, seconded by Aschinger to approve Brittany Allen for a one (1) year contract as special education aide. All in favor, motion carried.

The **High School Math Teacher** discussion was tabled due to no accepted offers at this time.

The **Child Care Center** currently has thirty-two (32) children enrolled. Additional staffing is needed to cover students. Motion by Aschinger, seconded by Shepard to approve up to ten (10) hours for an additional child care teacher. All in favor, motion carried.

Motion by Connors, seconded by Shepard to **Adjourn** the meeting. All in favor, motion carried. (5:53 p.m.)

#### CALLING ALL MARINES - WE WANT YOU!

The Forest County Detachment of the Marine Corps League is looking for new regular members and associate members to come join us the first Wednesday of every month at the VFW Hall in Crandon. Food & Door Prizes. For more information please call Micah Dewing at 715-889-0371 OU/50



# Bids & Notices

## Public Library Hours

**Lakes Country Public Library** - Lakewood - Monday, Tuesday & Thursday 9:00 a.m. - 5:00 p.m.; Wednesday and Friday 2:00 p.m. - 8:00 p.m.; Saturday 9:00 a.m. - 2:00 p.m. • 715-276-9020.

**Wabeno Public Library** - Tues & Fri. 10 a.m. - 5 p.m.; Wed. & Thurs. Noon - 5; Sat. 9 - Noon. Closed MONDAYS & SUNDAYS. Wifi signal: 8 a.m.-9 p.m., 7 days/week. 715-473-4131

**Crandon Public Library** - Monday, Tuesday & Friday 9:00 a.m. - 5:00 p.m.; Wednesday 9:00 a.m. - 7:00 p.m.; Thursday 9:00 a.m. - 7:00 p.m.; Saturday 9:00 a.m. - Noon • 715-478-3784.

**Laona Edith Evans Community Library** - SUMMER HOURS: Monday - Friday 8:00 a.m. - 2:00 p.m. & extended hours on Tuesday 5:00 - 7:00 p.m. CLOSED Saturday & Sunday • 715-674-4751

## Museum Hours

**Forest County Museum**- Summer Hours: 10-4 on Tuesday, Thursday, Friday and Saturday.

**Forest County Potawatomi Cultural Center & Museum** - Monday -Thursday 7 a.m. - 5 p.m. If you have special research needs or want to inquire about collection, please call 715-478-4841.

**Wabeno Museum** - Memorial Day - Through Labor Day - Monday-Thursday: 11:00 a.m.- 4:00 p.m.; Friday-Saturday: 10:00 a.m.- 5:00 p.m.; Sunday: 10:00 a.m. - 4:00 p.m.

# TOWN OF CRANDON

## CHANGE OF MEETING DATE

The Town of Crandon will meet on the first Monday, Oct 6. Regular meetings will be on the **SECOND MONDAYS** unless otherwise noted.

Ron Cole, Clerk, Town of Crandon

# NOTICE

## TOWN OF LAONA FALL CLEAN UP DAYS

Fall clean up is scheduled for October 6th, 2014 for the Monday route and October 8th, 2014 for the Wednesday route. Please have all trash curbside by 7 a.m.

The following items will be accepted: large household items (furniture, carpet and appliances). Other household trash must be bagged. The following items will NOT BE ACCEPTED: building demolition, automotive parts, boats, tires, liquid paints, waste oil, lead acid batteries, liquid petroleum products, microwaves, hazardous waste, yard waste and ELECTRONICS.

Appliances that contain Freon must be certified that the Freon has been removed. Just a reminder that the clean up is for household items.

### THE BIG CLEAN UP IS DESIGNED FOR RESIDENTIAL, HOUSEHOLD WASTE.

If you have any questions, please call Waste Management at 1-800-606-3804.

Laona Town Board

called the defendant, is on the other side.

The attorney for the State, called the prosecutor, presents the State's evidence against the defendant. In a civil case, which may involve a disagreement over a contract, a motor-vehicle crash, or some other dispute, the party who begins the lawsuit is called the plaintiff, and the party being sued is called the defendant. The parties might be individuals, groups of people, corporations, or governmental bodies.

Once opening and closing statements have been done and all the evidence has been presented, the judge will give the jury instructions on what laws apply and what standards should be used in deciding the case. The jury then confers together in the jury room to reach a verdict.

**It wasn't as bad as I thought it would be.**

So what are people's real experiences as Forest County jurors versus their perceptions before they started?

"I was totally surprised at how interesting it was, shares Forest County resident and past juror, Chris Mueller. Going in I was skeptical. But afterward it felt really good knowing I was doing something important for the community. The judge and the district attorney were very nice and patient with us. And the proceedings went a lot faster than I thought. I would do it again in a heartbeat."

According to Simono, Mueller's change in perception after serving as a juror is something he sees often.

"The reality is, that many people say, after serving as a juror, that they had no idea it would be so interesting, notes Simono. People have told me that they were pissed when they first found out they had to serve on jury duty. But after the trial, they not only said that they enjoyed it, but some actually ask if they can do it again."

September is officially Juror Appreciation month in Wisconsin. Forest County wants to thank all those that have served our community as fair and impartial jurors over the past year and those who will be serving us in the future.

# SOKAOGON CHIPPEWA HEALTH CLINIC

3144 VanZile Road - Mole Lake - 715-478-5180

We are accepting patients with Medicare, Medicaid, Badgercare, and most private insurances. Please call to find out if we can fulfill your medical or dental needs and schedule an appointment.

## Medical Providers



**Dr. Richard Bradner, MD**  
Tuesday and Wednesday  
8:00 am to 4:30 pm



**Shelly Buch, RN, MSM, FNP-C**  
Mon, Wed, Thurs, and Friday  
8:00 am to 4:30 pm

## Dental Department



**Dr. Jeffrey Nielsen, DDS**  
Caron Hartman-Zager, Dental Asst (L)  
Amber Johnson, RDH (R)  
Monday - Thursday 8:00 am - 4:00 pm

## Still Smoking

207 N. Lake Ave.  
Crandon

## GET YOUR E-CIGARETTE TODAY!

We are your local E-Cig headquarters.

Rechargeable, refillable starter kits at only \$10.00! Over 100 flavors available!

## Still Smoking on Main Street

Crandon, between Duck's and Pickers.  
(715) 478-4059  
Betc22

## Notice to Sokaogon Chippewa Community

# PRIMARY ELECTION

# OCTOBER 4TH

VOTE

# KEN A. VAN ZILE

## FOR VICE - CHAIRMAN

# VOTE OCT 4th

# JUDY ANAYA

# FOR SECRETARY

## Sokaogon Chippewa Community

### Separating the myths and reality of jury duty in Forest County

"I consider trial by jury as the only anchor ever yet imagined by man by which a government can be held to the principles of its constitution."...- Thomas Jefferson

Everyone has experienced it. You go to the mailbox, grab your mail and as you walk back to the house you see it. It's the letter from the County summoning you for jury duty. For some, it's considered an honor-even their patriotic duty. After all, the ability to serve your community and participate in the right to trial by jury is one of the cornerstones of the American democracy. A right guaranteed by both the state and federal constitutions.

For others though, it's seen as an inconvenience. Something to avoid at all costs, even if it means lying to the courts about why they can't serve as a juror.

According to Forest County District Attorney, Chuck Simono, not only is the responsibility of serving jury duty our civic duty, but it is something that strengthens our nation, our justice system and our community.

"I am a bit biased given the fact that I love the legal system and anything that has to do with the law," explains Simono. But as a citizen that enjoys the freedoms that we all do and to have an expectation that such freedoms will continue, I feel it's important that we as citizens need to be active where called upon to assist in making the system function the way it was designed. Because the judicial system doesn't work without the juror."

So why do some people fear becoming a juror?

Many court officials believe this is due to the misperceptions or myths that surround the duty of serving as a juror. Forest County Clerk of Court, Penny Carter, agrees.

"There are definitely a lot of 'misperceptions' surrounding jury duty that are simply untrue, explains Carter. It's funny, because a lot of the time the people spreading the myths are people that have never ever served at all."

### Debunking the myths

So exactly what are the myths of jury duty that so many people fear getting that notice in the mail?

"Some people think that just because you got a summons you will automatically serve on a trial, explains Carter. That's not true. Many potential jurors are dismissed during the pre-trial

## Crandon Homecoming Week

Monday, Sept. 29th: Jungle Day  
Tuesday, Sept. 30th: Pink Out Day  
Wednesday, Oct. 1st: Rock Star Day  
Thursday, Oct. 2nd: Camo Day  
Friday, Oct. 3rd: Cardinal PRIDE Day

GO CARDS!  
GO!!

# NOTICE

## NO SCHOOL FOR STUDENTS OF THE SCHOOL DISTRICT OF WABENO AREA ON FRIDAY, OCTOBER 3, 2014

There will be no school for all students of the School District of Wabeno Area on Friday, October 3, 2014. The purpose of this day is for staff cooperative planning time and professional development.

Additional dates for professional development during this school year will be November 21, February 20, and May 22.

selection process. And sometimes cases even get settled at the last second before they even go to trial."

In fact, of the approximately 750 Forest County residents who are summoned each year for jury duty, less than 150 end up having to serve as a juror on an actual trial, according to Carter.

Another one of the myths, according to Forest County District Attorney Chuck Simono, surrounds the trial length itself.

"Maybe we all have seen too many courtroom dramas in movies and on TV, but a lot of people think all trials must last for weeks and you will be away long periods of time from your work and family, explains Simono. The reality is, most jury trials last no more than a day or two, and the juror is able to go home to their family in time for dinner."

Other people think that they need to know more about the law to be a juror or that they have to have a college degree. Both, of course are perceptions about the process that are totally untrue.

Another myth, that Carter hears a lot, is that people believe they are being targeted or punished by being chosen for jury duty more than once.

### So how are jurors chosen?

The reality is that Forest County residents are chosen at random for jury duty --from a source list using the Wisconsin Department of Transportation's list of people with motor vehicle licenses or identification cards who live in the area served by the circuit court. The only qualifications are that potential jurors must be over 18 years old and are U.S. citizens without a prior felony conviction. They also must be able to understand the English language.

### What happens next?

After being chosen, jurors become part of what is called the "jury pool."

The judge then gives the jury pool instructions and tells them when to appear. The jurors are then sworn to answer truthfully all questions about their qualifications for the case in a process called 'voir dire,' which is where the judge and attorneys ask questions of the prospective jurors to determine if they have any bias to the case, so they can ultimately find the fairest and most impartial 12-member jury. During this process, jurors may be excused for a number of reasons, including their background, experiences and beliefs towards either the defendant or plaintiff, or the issue in question. Some are released for work or family hardships or medical reasons. For those that are selected, a trial date is set.

### What kinds of trials do jurors preside over?

There are two types of court cases, criminal and civil. In a criminal case, the State of Wisconsin, represented by the district attorney's office or the attorney general is on one side and the person accused of breaking a state law,



**AGI HEALTHCARE<sup>SM</sup>  
OF CRANDON**  
A Division of Arizconsin Group, Inc.

We are looking for compassionate, caring individuals to join our team of professionals in the Nursing and Dietary Departments:

**CERTIFIED NURSING ASSISTANT**  
P.M. SHIFT 2:15 P.M.- 10:45 P.M.  
Full and Part-time

Possible alternatives to our regular scheduled shifts available - call for more information.

Not a Certified Nursing Assistant?  
Assist our Certified Nursing Assistants

**UNIT ASSISTANT**  
Shifts are 7 am - 1 pm and 4 pm - 8 pm  
Five days a week

Applications may be completed at  
105 W. Pioneer St., Crandon  
or contact Sheron at 715-478-3324

**A CAREER OPPORTUNITY AT**



**HUMAN RESOURCES ADMINISTRATIVE ASSISTANT**

Status: Full-Time, Hourly

**Purpose:** Assist the Human Resources Director & Manager in the successful overall coordination, administration and direction of all Human Resources activities on property, in alignment with the Mission and Objectives of the Company and all applicable Federal, State and NIGA laws governing employment. Assist in all aspects of Human Resources to include recruitment, screening, organizing personnel files, and completing necessary paperwork.

**Qualifications**

- One to two years Administrative Assistant education or experience required.
- One year experience in Human Resource setting preferred.
- Advanced computer experience is required.
- Must possess knowledge of all current employment laws and legal issues pertaining to employment and compensation.
- Ability to uphold complete confidentiality is required.
- Must display constant professionalism when representing PCCH.
- Must work well with people, possess excellent customer service skills, and sensitivity to diverse cultures.
- Excellent organizational skills and ability to maintain accuracy is required.
- Ability to maintain a professional demeanor in stressful situations is necessary.

**Conditions of Employment**

- Must be at least 18 years old and have no misdemeanor or felony convictions involving theft, fraud, or embezzlement.
- Must pass pre-employment and random drug testing.
- Must obtain and maintain a Gaming License issued by the Forest County Potawatomi Gaming Commission.
- Must satisfactorily complete an introductory period.

Complete job description available at [www.cartercasino.com](http://www.cartercasino.com)

**Posting Information:** TRIBAL/NATIVE-AMERICAN PREFERENCE APPLIES

**Posting Date:** September 22, 2014 **Closing Date:** October 13, 2014

Submit applications/resumes to: Jean Kluss, Human Resources Manager  
618 State Hwy 32, Wabeno, WI 54566  
FAX: 715.473.6021 -or- Email: [jkluss@cartercasino.com](mailto:jkluss@cartercasino.com)

**Great Employment Opportunity in the Wabeno Area School District**

**Substitute Bus Drivers**

The School District of Wabeno Area is looking for substitute bus drivers. Substitute drivers may be asked to drive for the regular morning and afternoon bus routes as well as for some special activities. Applicant must possess or be willing to obtain a Commercial Drivers License (CDL) with a school bus endorsement. Applicant must be a high school graduate, possess a GED or HSED, or be in the process of obtaining GED or HSED. Pay is \$11.70 per hour.

Applications may be picked up at the administrative office or applications can be found on our district website. Completed applications may be submitted to the district office or mailed to: Dr. Kimberly Odekirk, District Administrator, School District of Wabeno Area, P. O. Box 460, Wabeno, WI 54566.

*The School District of Wabeno Area is an Equal Opportunity employer. The School District does not discriminate against applicants or employees based on race; age; sex or sexual orientation; creed or religion; color; handicap or disability; marital, citizenship, or veteran status; membership in the National Guard, state defense force, or reserves; national origin or ancestry; arrest or conviction record; use or non-use of lawful products off the District's premises during non-working hours; or any other characteristic protected by law.*

**Help Wanted**

**A CAREER OPPORTUNITY AT**



**COMPUTER SUPPORT SPECIALIST**

Status: Full-Time, Exempt

**Purpose:** Ensures computers, software, hardware, network, and related equipment is maintained in good working order at all times through general maintenance and troubleshooting techniques. Ensure the security of all software and hardware. Provide excellent service to guests, vendors and Team Members.

**Qualifications**

- Two-year certificate in Computer Science or related field is preferred; a minimum of three years verifiable experience is required.
- Ability to uphold complete confidentiality is required.
- Must display professionalism when representing PCCH.
- Must possess strong verbal & written communication skills.
- Excellent organizational skills & the ability to maintain accuracy are required.
- Ability to maintain a professional demeanor in stressful situations is necessary.

**Conditions of Employment**

- Must be at least 18 years old and have no misdemeanor or felony convictions involving theft, fraud, or embezzlement.
- Must pass pre-employment and random drug testing.
- Must obtain and maintain a Gaming License issued by the Forest County Potawatomi Gaming Commission.
- Must satisfactorily complete an introductory period.
- Must be able to work flexible shifts as dictated by volume of business.

Complete job description available at [www.cartercasino.com](http://www.cartercasino.com)

**Posting Information:** TRIBAL/NATIVE-AMERICAN PREFERENCE APPLIES

**Posting Date:** September 22, 2014 **Closing Date:** October 13, 2014

Submit applications/resumes to: Jean Kluss, Human Resources Manager  
618 State Hwy 32, Wabeno, WI 54566  
FAX: 715.473.6021 -or- Email: [jkluss@cartercasino.com](mailto:jkluss@cartercasino.com)

**Do you currently work in the HVAC industry and are looking to advance your career?**

Make up to \$25/hr with a growing company in Antigo. Willing to train self-motivated person with the right attitude. 3 years' experience preferred. Paid vacation, paid holidays, company cell phone and vehicle provided. Clean driving record is a must.

Send resume and cover letter to  
2238 Neva Road, Antigo, WI 54409.  
Or e-mail to [nick.schulzheat@gmail.com](mailto:nick.schulzheat@gmail.com).

**HELP WANTED**

**LOOKING FOR : Part Time Bartender Days, Nights & Weekends APPLY IN PERSON AT:**

**Main Street Ed's**  
Argonne, WI

Call 649-3810 for appointment

**HELP WANTED:** Local logging company for processor operator. Experience preferred but will train the right person. Contact Greg at Mihalko Land & Logging at 715-889-2900. B26

**HELP WANTED:**  
**Lake Forest Trading Post BP Convenience Store in Hiles**  
Call Dean at  
**715-649-3120**  
B24



Northern Health Centers, Inc. is seeking a **Full Time Medical Assistant.**

Successful candidate will have at least five years' experience working in a medical clinic as a Medical Assistant and a graduate from an accredited Medical Assistant program; certification preferred. This position requires great attention to detail, initiative, excellent patient nursing and education/communication skills, and a caring personality. This position includes some evening hours and Saturday rotation.

To apply please send or email your resume to: **Human Resource Manager, PO Box 179, Lakewood, WI 54138 or email [kellys@nhcmedden.com](mailto:kellys@nhcmedden.com), no later than October 8, 2014.** Northern Health Centers, Inc. is an Equal Employment Opportunity.

**Resident Care Staff**

**Full-time and Part-time Positions Available**

Status: Full-time and Part-time Positions Available

Shifts: First, Second and Third

Salary: Based on Education and Experience

Provides services and care for residents with Dementia. Experience preferred, but will train.

**Qualifications:**

- Minimum high school diploma or equivalent
  - Knowledge of Dementia
  - Valid Wisconsin Drivers License
- Assists with activities of daily living (turning and positioning, toileting, bathing and grooming, feeding and mobility).
- Accurately documents all care as required by company policy and in compliance with state and federal regulations.
- Contributes to the resident assessment and care plan.
- Makes routine rounds on each assigned resident in accordance with established procedures.
- Medication administration as prescribed by physician.
  - Performs other duties as assigned.

It is the policy of Options Counseling Services not to discriminate against any employee or any applicant for employment because of age, race, religion, color, handicap, sex, physical condition, developmental disability, sexual orientation or national origin.

**How to Apply: Forward a letter of interest and current resume including references to: Options Counseling Services, Bruce Decorah - Manager, 26 E. McKinley Blvd., Eagle River, WI 54521. E-mail: [bdecorah@optionscs.net](mailto:bdecorah@optionscs.net).**

**HELP WANTED**

**PART TIME JANITORIAL/MAINTENANCE POSITION at Forest Tool, Inc: Applicant should have good general cleaning skills. Experience in running a floor scrubber and doing stripping and waxing of floors would be a plus. This is a part-time position for evenings and week ends.**

Please pick up an application or mail resume with work history and at least 3 references to: **Forest Tool, Inc. Attention Sandy Fannin, 600 Industrial Park Way P.O. Box 215 Crandon, WI 54520**

**Help Wanted - School District of Crandon Title VII High School Academic Tutor**

Approximately 35-40 hours per week. This is a school calendar year position. Rate of pay will be \$13.00 per hour. No other benefits.

**DUTIES:** Serve as an academic tutor for Native American students.

**QUALIFICATIONS:** High School Diploma preferred, GED Minimum, experience working with Native American children preferred. Applicant must pass an academic skills assessment in the areas of Language Arts and Math prior to hire.

If you are interested in this position, you may print a support staff application from the School District of Crandon website or pick one up at the District Office between the hours of 8:00 AM and 3 PM Monday through Friday. Completed applications should be returned to: **Jim Engebretson, School District of Crandon, 9750 US HWY 8 W, Crandon, WI 54520**

**DEADLINE: 3:00 P.M. September 30, 2014**

The School District of Crandon does not discriminate on the basis of sex, race, religion, national origin, ancestry, creed, sexual orientation, pregnancy, marital or parental status, or physical, mental, emotional or learning disability.



# School District of Crandon Help Wanted

## Assistant Girls Basketball Coach

Wage for this position is \$2,150 per year.



## Freshman Boys Basketball Coach

Wage for this position is \$1,450 per year.



These coaching positions will be for the 2014-15 school year, with no other benefits offered. Applicants must pass a background check and have a clean criminal record.

Any persons interested in these positions should complete a support staff application, located on the District webpage: [www.crandon.k12.wi.us](http://www.crandon.k12.wi.us), along with a letter explaining your qualifications for the position. Please return applications to: Wendell Quesinberry, Activities Director, School District of Crandon, 9750 US HWY 8 W Crandon, WI 54520. Questions regarding these positions can be addressed to Mr. Quesinberry at 715-478-6126.

### Deadline for applications:

Wednesday, October 8th, 2014 at 3:00 p.m.

The School District of Crandon does not discriminate on the basis of sex, race, religion, national origin, ancestry, creed, color, sexual orientation, pregnancy, marital or parental status, or physical, mental, emotional or learning disability.

# AUCTIONS

## ANOTHER AUCTION WITH COL. RENE' BRASS

[www.colrene.net](http://www.colrene.net)

**Marvin Kaczor passed away. Most items excellent. Sunday, October 5. Starts 10:30 AM (View 9:30) (Lunch) 13 Miles North of Crandon, WI on Hwy. 32 to Lovers Lane, follow signs.**

**Chev Suburban** w/only 37,480 miles (well cared for - must see). **Outdoors, etc.:** Dock, waders, utility trailer, chain saw, ladder, cage, air compressor, tools, rear tractor tire chains, picnic table, wagon wheels, plow, cultivator, windmill, concrete deer, lawn decorations & more. **Lovely Lake Home Furnishings:** Like new washer, dryer, dining tables & chairs (one has matching china cabinet), matching sofa & love seat, sofa sleeper, bedroom set, gun safe, dressers, bookshelves, 2 occasional chairs, sewing machine, tables, Nesco roaster, Ruffed Grouse print, dishes, glass & more. **Antiques/collectibles:** Tables, secretary desk & other desk, spinning wheel, sew machine, hall tree, buffet, chairs, Cuckoo clock, lamp, bowl & pitcher, enamelware, cast iron, salt & pepper collection, giraffe collection, crock, crock bowls, scale, many milk bottles, knick knacks, fern stand, shadow box, painted saws, upright radio with phonograph, dog sled, J.D. cookie jar, clock, glass, dishes, jewelry, radio, wood decoys, 12 Shirley Temple dolls, Barbie & approximately 50 other dolls, doll stroller & more. **Terms:** Cash or good check. Credit cards w/4% convenience fee. Sales tax on some items. Not responsible for loss or accidents. Settlement made before removing items. **Conditions:** Sold as is, where is. Announcements made on auction day take precedence over printed material. **Auction conducted by St. Louis Auctions LLC**, 6728 Whitefish Lk. Rd., Three Lakes, WI 54562. **PH:** 715-367-1668. **R.W.A.** Col. Rene' Brass #424, Col. Robert St. Louis #450.

**ST. LOUIS AUCTIONS, LLC 715-367-1668**

## School District of Crandon - Help Wanted

### Weekend Custodial Worker

Work Schedule: Saturday: 8 hours

Sunday: Hours dependent upon scheduled activities

Pay wage for this position is \$15.65 per hour, no benefits will be offered. Applicant must pass a background check, have a clean criminal record, and must obtain a valid driver's license.

Any person interested in this position should complete a support staff application, located on the District webpage: [www.crandon.k12.wi.us](http://www.crandon.k12.wi.us) and return it to: Ray Smith, Director of Custodial/Maintenance, 9750 US Highway 8 W., Crandon, WI 54520-8499 • 715-478-6200

### Deadline for applications:

3:00 p.m. Wednesday, October 1, 2014

The School District of Crandon does not discriminate on the basis of sex, race, religion, national origin, ancestry, creed, color, sexual orientation, pregnancy, marital or parental status, or physical, mental, emotional or learning disability.

## ANOTHER AUCTION WITH COL. RENE' BRASS

[www.colrene.net](http://www.colrene.net)



**Beautiful Pine Lake home and wooded 40 acres Sun. Oct. 05-(10:30) Hiles, WI (Forest Co.) 13 miles north of Crandon on Hwy 32 to Murray Ln. #10558. Parcel 1 is a beautiful lake home with 145' of frontage, nicely landscaped with an extra garage. Parcel 2 is a wooded 40 acres located on Hwy S. This auction will take place at 10558 Murray Lane.**

**Terms:** \$5,000 down payment non-refundable cashier's check per parcel. Closing upon paper completion. (10% buyer's fee). Bidders must request bid form by calling St. Louis Auctions LLC. 715-367-1668. (6728 Whitefish Lk. Rd., Three Lakes, WI 54562). **R.W.A.'s:** Col. Rene' Brass #424, Col. Robert St. Louis #450.

**ST. LOUIS AUCTIONS, LLC 715-367-1668**

## ANOTHER AUCTION WITH COL. RENE' BRASS

[www.colrene.net](http://www.colrene.net)



**Minocqua home to be sold REGARDLESS OF PRICE! Thursday October 09, 2014 at (6:00PM) Minocqua, WI (Oneida Co.) Located 1/2 mile from Walmart on Northridge Way Road to Country Lane. Right to 9080 Ruppert Drive.**



A well kept 3 bedroom home w/ cathedral ceilings, 2 car garage and black top driveway. All situated on a large corner lot, close to shopping and schools. **BEING SOLD REGARDLESS OF PRICE!** **Terms:** \$5,000 down payment non-refundable cashier's check. Closing upon paper completion. (10% buyer's fee). Bidders must request bid form by calling St. Louis Auctions LLC. 715-367-1668. (6728 Whitefish Lk. Rd., Three Lakes, WI 54562). **R.W.A.'s:** Col. Rene' Brass #424, Col. Robert St. Louis #450.

**ST. LOUIS AUCTIONS, LLC 715-367-1668**

## ANOTHER AUCTION WITH COL. RENE' BRASS

[www.colrene.net](http://www.colrene.net)

**Well Known Hunting & Fishing Guide Passed Away. (Most items excellent) Sun, September 28. Starts 9:30 AM NOT 10:30 (View 8:30) (Lunch) 4 Miles South of Three Lakes, WI on Hwy. 32 to Lake Julia Road, follow to Scott Lake Road & auction**

**John Deere 3320 (4x4) Compact Tractor:** w/cab & 300 CX loader - low hrs. (pd. nearly \$40,000.00). **Outdoor Wood Boiler:** Central (6048). **New 2013 Dump Trailer:** Suretrack. **A.T.V., etc.:** 2009 Polaris Sportsman (550X), Triton ATV trailer. **2014 Enclosed Trailer:** (7x16). **Nearly 40 guns, etc.** (Must be WI resident to purchase guns, F.F.L.'s are accepted) (See website for list of guns) Brand new 36 gun fireproof safe & other safe, lots of ammo, gun vise, spotting scope, etc. **Watercraft, etc.:** Nice 16' Lund boat w/Mariner 20 h.p. motor & trailer, alum. boat, '76 Sea Star, like new aqua cycle, like new canoe, kayaks, 2 alum. porta docks (32' & 40'), paddles, oars, boat motor, fish rods. Ig. amt. of fishing equip., ice fishing gear & more. **Sporting:** Moped w/only 17 miles, Polaris 120 snowmobile, **2009 Yamaha Vector w/ 1800 miles**, Yamaha VMax, Yamaha dirt bike, turkey fryer, Ig. collection of hunting books, Mr. Heater, deer, duck, turkey, goose decoys, traps, wood decoys, snow shoes, bows, spot lights, hunting clothes & boots, hunting knives, range finder, game camera, Cannon & other cameras w/extra lenses, cross bow & others, tree stands, mountain bike, camping table, custom poker table & more. **Mounts:** Bear rug, 2 life size deer, turkey, elk bronze, artwork, etc. **Autos:** 2000 Chev.1500 ext cab (4x4) truck, '01 Ford Ranger (4x4) w/only 88,000 miles, '76 Corvette, '76 Dodge Motor home. **Yard:** Nice Cub Cadet hydrostatic lawn tractor w/mulcher/bagger, like new Husqvarna lawn tractor, utility trailer, hot tub, carport, patio furniture, new stainless steel grill, garden cabinet, wicker love seat, Dosco stump grinder, snowblower, Wacker compactor, wheel barrow, push mower, Stihl brush cutter, D.R. brush mower, blower, L.P. tanks, propane tank (Pig), scaffolding, 40' ladder, chain saw & more. **Tools, etc.:** Wire feed welder, air compressor, pressure washer, Stihl concrete saw, wet tile saw, miter saws, winch, generator, floor jack, Milw. saw, drills, chain saw sharpener, roller stands, shop lights, bolt cutters, saw horses, chains, hand tools, shop vac, hitches, trailer dolly, car wheel dollies, work table, battery tester, routers, air nailers, bench grinder & more. **Home:** Range, side-by-side refrig/freezer, washer, dryer, new water heaters, gas fireplace, jewelry, Dell laptop, log bed, Bose & other speakers, business paper shredder and more. **Musical Instruments:** 2 old guitars, bugle & others. **Antiques/collectibles:** Fender amp (mod. CFA 7010), Wildlife prints (Gromme, Redlin & others), 100 watches, Lassig milk bottles, brass cannon, crocks, lanterns, dog picture, Toby mugs, train decanter set, collector cars, ships & more. **Terms:** Cash or good check. Credit cards w/4% convenience fee. Sales tax on some items. Not responsible for loss or accidents. Settlement made before removing items. **Conditions:** Sold as is, where is. Announcements made on auction day take precedence over printed material. **Auction conducted by St. Louis Auctions LLC**, 6728 Whitefish Lk. Rd., Three Lakes, WI 54562. **PH:** 715-367-1668. **R.W.A.** Col. Rene' Brass #424, Col. Robert St. Louis #450.

**ST. LOUIS AUCTIONS, LLC 715-367-1668**

# Wanted

Crandon Area Rescue Squad is looking to hire Advanced EMTs.



Positions available immediately.



Please call 715-478-3470 for an application and interview.

## HELP WANTED

Pack Em Inn in Crandon is currently seeking a bartender. Great attitude a must! Contact Dawn at 715-478-3850



## Help Wanted School District of Wabeno Area

### Full Time Elementary Teacher

**Job Description:** First Grade Teaching Position for the 2014-2015 school year.

**Full time, regular position.** Wisconsin DPI certification in elementary education is required, K-6 preferred. We are seeking a qualified teacher who possess skills in the current initiatives in the state of Wisconsin including successful completion of student teaching experience, knowledge of current reading and math practices, RtI as well as PBIS. A strong technology background in the usage of Google is preferred.

**Qualifications:** Our ideal First Grade Teacher will have experience or knowledge of propelling student academic growth and mastery, with a strong knowledge of RtI practices.

**Requirements:** Wisconsin DPI certification in elementary education is required, K-6 preferred.

**How to Apply:** Interested and licensed candidates should submit a letter of interest, resume, transcripts, copy of license(s), three (3) current letters of reference immediately to: Dr. Kimberly Odekirk, District Administrator, P. O. Box 460 Wabeno, WI 54566.

*The School District of Wabeno Area is an Equal Opportunity employer. The School District does not discriminate against applicants or employees based on race; age; sex or sexual orientation; creed or religion; color; handicap or disability; marital, citizenship, or veteran status; membership in the National Guard, state defense force, or reserves; national origin or ancestry; arrest or conviction record; use or non-use of lawful products off the District's premises during non-working hours; or any other characteristic protected by law.*

## HELP WANTED

Experienced Log Truck Driver. Must have current CDL and valid Fed Med card. Local delivery. Pay based on experience. 715-927-5058



# FALL FEST 2014



**SATURDAY, OCTOBER 18TH**  
**10AM-3PM**

**NEW FOR 2014!**  
CHILDREN'S INDOOR STRAW MAZE  
FREE WITH NON-PERISHABLE FOOD DONATION FOR THE MIDLANDER AREA FOOD PANTRY

**PICK A PUMPKIN OUT OF OUR PUMPKIN PATCH!**

**RAIN OR SHINE**

**FREE EVENTS INCLUDE:**

- Children's Indoor Straw Maze
- Halloween Costume Contest: Dress up in your Halloween costume and get entered into a door prize.
- Tractor Hay Rides: Take a fall ride through our field and stop to feed our chickens.
- Antique Tractor Pictures: Pose on our antique tractor for a great fall-themed photo.
- Fall Decor For Purchase: Unique pumpkins, squash and gourds, straw bales, cornstalks, mums and kale as well as decorative landscapes and flags.
- Apple Cider and Snacks and Much More!
- Mind Fantasy Planter Class, Thursday October 16th: Sign up through the School Director of Midlander Community Education Department: www.midlander.k12.wi.us/communityeducation/cfe.htm

**HOURS: MONDAY-FRIDAY 9AM-5PM SATURDAY 9AM-4PM**  
**CLOSED FOR THE SEASON NOVEMBER 1ST - SEE YOU NEXT SPRING!**

© 2014 Hanson's Garden Village. All rights reserved. This event is subject to change without notice. See us for more information. You can reach us by email at hansonsgarden@midlander.k12.wi.us or by phone at 715-889-2129.

HANSON'S GARDEN VILLAGE, 3600 COUNTY HWY C, MIDLANDER, WI • 715-889-2129 • WWW.HANSSGARDENVILLAGE.COM

**TRUCKS & SUVs**

- 2007 Chevy Equinox LT - 4dr, V6, auto, loaded, leather, 107K.....\$8,995
- 2004 Ford F150 - Ext cab, FX4, 4x4, V8, auto, loaded, sunroof, 96k.....\$11,995
- 2002 Chevy S10 LS - Crew cab, 4x4, V6, auto, loaded 93K.....\$7,995
- 2001 Chev Silverado LS - Ext. Cab 1500, 4x4, V8, auto, loaded 129K.....\$7,995
- 1999 Chev Silverado LT - Ext. Cab, 1500, Z71, 4x, V8, auto, loaded, 142K.....\$6,995

**VANS**

- 2005 Town & Country Limited - V6, 4 door, auto, loaded, leather, 50K.....\$8,995

**CARS**

- 2013 Chevy Cruze LTZ - 4dr, 4cyl, auto, loaded, leather, 31K.....\$14,995
- 2013 Chevy Cruze LT - 4 dr, 4cyl, auto, loaded, 31K.....\$13,995
- 2013 Chevy Cruze LTZ - 4dr, 4cyl, auto, loaded, leather, 30K.....\$15,995
- 2013 Chevy Sonic LTZ - 4dr, 4cyl, auto, loaded, leather, 31K.....\$13,995
- 2012 Ford Focus SEL - 4dr, 4cyl, auto, loaded, 53K.....\$11,995
- 2012 Ford Fusion SE - 4dr, 4cyl, auto, Loaded, 53K.....\$12,995
- 2012 Chevy Impala LT - 4dr, V6, auto, Loaded, 33K.....\$12,995
- 2012 Chevy Malibu LT - 4dr, 4cyl, auto, loaded, 50K.....\$11,995
- 2012 Chrysler 200 Touring - 4dr, 4cyl, auto, loaded, 49K.....\$10,995
- 2012 Nissan Altima S - 4dr, 4cyl, auto, loaded, 11K.....\$14,995

2012 Chevy Impala LT - 4 dr, V6, auto, loaded, 55K.....\$12,495

2011 Chevy Cruze LT - 4dr, 4 cyl., auto, loaded, 55K.....\$12,495

2011 Hyundai Sonata GLS - 4dr, 4cyl, auto, loaded, 66K.....\$12,995

2011 Honda Fit - 4dr, 4cyl, auto, loaded, 50K.....\$12,995

2011 Chev Malibu LT - 4dr, 4 cyl., auto, loaded, 34K.....\$11,995

2011 Buick Regal CXL - 4dr, 4cyl, auto, loaded, leather, 20k.....\$13,995

2010 Dodge Caliber SXT - 4dr, 4cyl, auto, Loaded, 55K.....\$9,995

2009 Chevy HHR LS - 4 dr, 4 cyl., auto, loaded, 68K.....\$9,995

2009 Pontiac G6 GT - 4dr, V6, auto, loaded, 118K.....\$7,495

2008 Chev Malibu LS - 4dr, V6, auto, loaded, 83K.....\$6,995

2008 Pontiac G6 - 4dr, 4cyl, auto, Loaded, 53K.....\$6,995

2007 Pontiac G6 - 4 dr., 4 cyl., auto, loaded, 63K.....\$8,495

2007 Ford Fusion SEL - 4dr, V6, auto, loaded, sunroof, 78K.....\$9,995

2006 Pontiac G6 - 4dr, 4cyl, auto, loaded, 82K.....\$7,495

2006 Buick LaCrosse CX - 4dr, V6, auto, loaded, ONLY 28k.....\$9,995

2004 Chevy Malibu LS - 4 dr, V6, auto, loaded, 84K.....\$5,995

2003 Mercury Sable LS - 4 dr., V6, auto, loaded, 99K.....\$4,495

2001 Saturn L200 - 4 dr., 4 cyl., auto, loaded, 153K.....\$3,995

2001 Saturn SC2 - 2 dr., 4 cyl., auto, loaded, sunroof, 123K.....\$3,495

**See Complete Inventory & Pictures at**  
**www.hwy52auto.com**

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Remaining Factory or our 3-month, 3,000 mile Warranty  
"More to Choose From" Trade-ins Welcome

**HWY. 52 AUTO**  
Bryant, WI  
**715-623-0804**

**FOR SALE: Hardwood**  
paneling. Cherry and ash.  
3"-4"-5". Call 715-889-1503.  
P26

**FOR SALE: Hardwood**  
firewood. \$65 per face  
cord. Del - Available. Call  
715-889-1503. P26

**Pheasant Hunting!**

**Heritage Hunt Club**

**50 Round Sporting Clays Course Onsite**

In Laona, Wisconsin  
**Ask about our lodge!**

Tired of driving to South Dakota to hunt pheasants? You don't have to. Heritage Hunt Club is a great place to hunt ringnecks without the cost of gas and the time spent looking through a windshield. We have healthy and fast-flying birds in cover that will make you think you are out west!

We have comfortable accommodations on the grounds that are great for groups or small parties.

**Call Bill at 715-889-0669**

**RIVERSIDE of IRON MOUNTAIN**

**NEW 2014 JEEP WRANGLER SPORT 4X4**  
Most Capable Off-Road Vehicle In the World  
MSRP - \$23,390  
**SALE PRICE \$21,452\***  
Not a Lease you own it!  
Payments As Low As **\$275 mo.\***

**NEW 2014 JEEP CHEROKEE SPORT 4X4**  
\$23,990 MSRP  
-\$4,932 Rebates & Savings  
**SALE PRICE \$19,058\***  
Not a Lease you own it!  
**\$243 mo.\***

**NEW 2014 RAM 1500 TRADESMAN REG CAB 4X4**  
\$30,165 MSRP  
-\$6,803 Rebates & Savings  
**SALE PRICE \$23,362\***  
Not a Lease you own it!  
**\$298 mo.\***  
No Money Down

Plus tax, title, license & doc fee. Not all customers qualify for all incentives. 1.99% apr for 84 mo. to well qualified credit.

**Be Prepared for Winter!**

**Ariens Wood Splitters**  
Vertical or Horizontal Use--25" Capacity  
27-ton, Reg \$1,819  
**SALE \$1,619**

22-ton Reg \$1,399  
**SALE \$1,199**

**Get a Jump on the Snow!**

This year purchase an Ariens Snow Thrower between now and December 31, 2014 and get **24 Month Interest-Free Financing** with approved credit on purchases over \$500!

**Conway True Value**  
Hwy 8 East, Pioneer Plaza,  
Crandon  
**715-478-3617**

**True Value**  
START RIGHT. START HERE.™  
Open M-F 7:30-5; Sat 8-5; Sun 9-1

**Spaghetti supper offered at Lakewood Presbyterian Church**

The Lakewood Presbyterian Church in Lakewood will be having their 17th annual spaghetti supper Oct. 4, 2014. It will be held from 4:30 p.m. until 7 p.m.

The menu will consist of spaghetti, homemade meat sauce, garlic bread, salads, bars for dessert, coffee and milk.

Prices are \$7 for adults, \$4 for children 5-12 and free for children four years and under.

**FOR SALE: CRANDON -** 3890 County Park Rd. Maple dinette set with four chairs, 2 hutches, Kenmore sewing machine in cabinet, Lane recliner and lamp. Call 715-478-2260. P24

**FOR SALE: Bathroom** vanity, includes sink, countertop, faucets (size 74", can be shortened to 47"). Sofa, 70" length floral design in good condition. Phone 715-623-3428. P24

**Classifieds Work!**  
Call Pioneer Express  
715-478-3640

**FOR SALE: Coleman** Powermate generator pulse 1850, only used a couple of times. Price \$275. Call 715-478-3517. P25

**RIVERSIDE of IRON MOUNTAIN**  
North US-2 Iron Mountain  
www.ironmountainjeep.com  
**(906) 774-2120 • (800) 568-2120**