

<b>INSIDE....</b>	
Senior Chatter.....	pg. 14
Real Estate.....	pg. 04-05
Death Notices & Editorial.....	pg. 07
Heavy Equip./Vehicles.....	pg. 05
Services.....	pg.18-19
Dining/Entertainment.....	pg. 16-17
Recreational.....	pg. 06
Bows/Guns.....	pg. 06
Pets.....	pg. 06
Specialty Shops.....	pg. 08
Help Wanted.....	pg.17
Bids & Notices.....	pg.13-15
Area Events.....	pg. 03



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Volume 29, No. 26, October 13, 2014 (715) 478-3640 or 1-800-234-2152 Fax: (715) 478-3540 email: pionexp@newnorth.net

## New WI Voter Photo ID Rules – Major Changes

Lisa Kalata, Forest County Clerk, urges voters in Forest County to plan now to make sure they have the acceptable photo ID to vote beginning with the November 4, 2014 election. On September 12, 2014 the 7th Circuit Court of Appeals reinstated the photo ID law that has been enjoined by the courts since March, 2012. Most voters already have one of the types of photo ID required to vote.

### Election Day

On Election Day, voters must provide one of the following photo IDs before they can cast a ballot:

- Wisconsin Driver's License
- Wisconsin State ID Card
- Military ID Card
- U.S. Passport

\* The above IDs are still valid if expired after the date of the most recent general election which was November 6, 2012.

The following forms of photo ID are also acceptable, but must be unexpired:

- A Certificate of Naturalization
- Driver's License Receipt issued by the WI DOT
- ID issued by a federally recognized Wisconsin Indian Tribe
- A photo ID issued by a Wisconsin accredited university or college (please contact your Local Clerk, the Wisconsin Government Accountability Board or your college or university for specifications)

\* An acceptable photo ID is not required to include a current address.

If you do not have a valid WI Driver's License or WI State ID you can receive a free WI State ID from your local DMV if you specifically request a free ID for voting purposes. Please contact your local DMV or your Local Clerk for more information.

### Absentee Voting

During in-person absentee voting, voters must present photo ID just like on Election Day. In-person absentee voting can begin the third Monday before the election, and must end at 5 p.m. or the close of business, whichever is later, the Friday before the election. Contact your local clerk for In-person absentee voting hours.

When voters request an absentee ballot by mail, they must include a photocopy of their photo ID with the request, or the ballot cannot be mailed. Voters who are "indefinitely confined" because of age, illness, infirmity or disability and voters in care facilities may have their absentee witness verify their identity instead of providing a copy of their photo ID. Active members of the U.S. Armed Services who are away from home are also exempt from the photo ID requirement. Please contact the clerk's office for more information.

For specific questions on how the new Voter ID law affects you please contact my office at 715-478-2422 or email [lkalata@co.forest.wi.us](mailto:lkalata@co.forest.wi.us)

### Correction



Last week we called the spotted knapweed on the right and aster. Our mistake, or would you believe we were just testing the readers to see if they knew the difference? OK, we didn't think you would believe it.

## 15 year plan amendment passes Forestry and Recreation Committee

By Boyd Monte

The Forest County Forestry and Recreation Committee met last Tuesday, October 7 at the Forest County Courthouse. The hot topic of the meeting was to vote to amend the 15 Year Comprehensive Land Use Plan to accommodate use for an MRA Park.

David Ziolkowski opened the conversation by stating that, "At our last meeting, I was directed to proceed with developing some amendments to our 15 year plan to accommodate for potentially allowing a MRA Park to be used on county forest land. I need to clarify a few things, this is our plan, it is our only hard copy. We originally had about 35 copies. People have asked, can I email it to them? No, I cannot, it will probably crash my computer and I'm pretty sure it will crash yours. You can go to the county website, click on Forestry and Parks, then click on 15 year plan and download it chapter by chapter. If someone does not have computer access, ask me, we will have photo copies made for you. It is well over 200 pages in length. It identifies every aspect of management on our county forest including budgets, projected harvests all of our maps, all of our borders, all of our policies and procedures. It is a very detailed and lengthy document. After the request to amend the document I went through the plan cover to cover and came up with 48 different areas that should be amended or reworded. Not just to accommodate the MRA park luggage but to update the plan. Some of them are simple such as acreage. They are just simple clean ups to the plan. The full 48 amendments are not related to the MRA park. Secondly, there appears to be different views as to what these amendments mean. If this plan is amended, it does not mean that we are building a park, or obligated to build a park. This is an amendment to put it in our plan."

Dave further stated that, "If there is an amendment to this plan it has to be approved by the forestry committee, come up with a draft, have a two week public notice have an informational public meeting, perhaps make changes to the plan to accommodate the public's wishes, take it back to forestry with a final draft. That draft will be submitted to the full county board who can reject it, accept it, request a modification or they can request another public hearing. Once approved by the full county board it is sent to various levels of the Department of Natural Resources starting in the Crandon office and leading to Madison. At any level the DNR can ask for amendments, suggest changes, approve or deny the plan. If they are asking for amendments or changes we start the process over at forestry. This could evolve several times before we have something that could be accepted. At this time it is an idea or concept that is going to be written into the plan."

Supervisor Connors asked, "If the park is not accepted, do we have to amend the plan again?"

Craig Williams of DNR answered, "The most likely way that we are going to amend the plan is by each chapter. Each chapter is independent. If there is a problem with a segment or chapter, the DNR will give suggestions and you can only change that segment or chapter."

Supervisor LeMaster asked, "I think what we are also asking if down the road the DNR says no to the park, do we have to amend the plan back to what it was."

Williams responded, "We can either drop the segment in question or amend the 15 year plan back to the original format."

Continued on page 05



Ducks occupy their own rock at daylight on Pickerel Creek



## McCaslin Lioness Halloween Party

All ghosts, princesses, superheroes and snowmen, ages Pre-K thru 4th grade, are invited to the annual McCaslin Lioness Halloween Party at the Townsend Town Hall, Friday, October 31 from 4:00 – 5:30 p.m.

There will be crafts, food, games, prizes and the ever popular "spooky story corner" to get the children ready for trick-or-treat.

## Free Flu Shots

"This shot's on us!" Get your 2014-2015 Flu Vaccine at no charge. NEWCAP Community Health Services, a nonprofit agency, is now offering FREE FLU VACCINE for all those who are uninsured and underinsured (high deductible). Donations are accepted, but not necessary. We care about you and your health. Visit one of our locations in your community while supplies last.

- Marinette: 1939 Hall Avenue
- Oconto: 1201 Main Street
- Green Bay: 1381 W. Mason Street
- Crandon: 212 North Lake Street
- Eagle River: 603 E. Wall Street Suite A

## Volunteers Needed to Construct Wabeno Boardwalks and Piers

The North Branch of the Oconto Barrier Free compacted gravel trail is almost complete. The next step is to get the boardwalk and piers in before the snow flies and the ground freezes. We really could use your help constructing the 4 boardwalks with piers. Ideally we'd like to form a team of workers for each boardwalk with one individual overseeing each construction following our design specifications.

We will meet on October 18, 2014 at 8:30 a.m. at the Park Pavilion behind the band shell. Rain date is October 25th. If you are interested in volunteering, please contact Kevin Podjaski, [klpodjas@gmail.com](mailto:klpodjas@gmail.com) at 920-213-5886 or Mary Beck (608) 628-0757, [mbeck@charter.net](mailto:mbeck@charter.net) or just come that day. Bring tools if you have them and beverages and snacks will be provided.

Your help would be greatly appreciated!

## Lumberjack Steam Train has record crowd for the last run



The Cowboys that come to Camp 5 are a rough bunch, like Poncho who jumped the border and came to Camp 5 to rob the train. He sneaked in from the southern town of Sheboygan.



These ladies from the 1880's braved the rain and the outlaws who robbed the train as did a record number of people who came to see the Cowboys and ride Lumberjack Steam Train last weekend.



The outlaws not only stole the payroll, but they took an hostage and spirited her away in the covered wagon. She should be set loose by next spring, when the Lumberjack Steam Train runs again!

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**Trick or Treat Corn Maze Oct 18, 10 am-4 pm**  
Treats at every maze point!

Open: Sept. 13-Oct. 31  
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Sun: 11AM-6PM  
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ksschairer@gmail.com  
schairersautumnacres.com

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**SATURDAY, OCTOBER 18TH 10AM-3PM**

**NEW FOR 2014 CHILDREN'S INDOOR STRAW BALE MAZE**  
Free with donation of non perishable item to Rhinelander Area Food Pantry

**FREE EVENTS INCLUDE:**

- Children's Indoor Straw Maze
- Halloween Costume Contest
- Tractor Hay Rides
- Antique Tractor Pictures
- Mini Fantasy planter Class Thursday Oct. 16th

Hours Mon- Fri. 8 a.m. - 5 p.m. Sat. 9 a.m. - 4 p.m.  
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**Laona's Homecoming**



The Laona Homecoming information is as follows:

- Homecoming Court-
- The Homecoming King was Austin Bauer and the Queen was Koral Hawkins.
- Senior Reps- Jake Pesca and Christian Savard
- Junior Reps- Josh Chitko and Brittany Kevilus
- Sophomore- Mike Johnvin and Nicole Eggert
- Freshman- Tristian Immel and Kayla McHugh
- 8th Grade- Ben Baker and Libby Tinsman
- 7th Grade- Carson Kalata and Georgia Matuszewski

The parade winners were 7th grade in 1st place, freshman in 2nd place, and seniors in 3rd place



**Three arrests made within the Forest County Sheriff's Department**

On Monday October 6, 2014, numerous search warrants were executed from Brown County to Forest County as a result of the probable cause developed in the above listed investigation. The execution of these warrants included the assistance of the Forest County Sheriff's Department; Wisconsin Division of Criminal Investigation; Oconto County Sheriff Department; Brown County Sheriff Department; the Wisconsin Department of Natural Resources; and the Department of Alcohol Tobacco and Firearms (ATF).

Individuals arrested in Brown and Oconto Counties face a range of State and Federal charges which shall be handled in those respective jurisdictions.

The search warrants executed in Forest County resulted in the arrests of: Jeanie Pitts, Forest County Correctional Officer; Melvin Donek, Forest County Correctional Officer; Richard Pitts (Husband to Jeanie Pitts).

The anticipated charges are expected to include theft; receiving stolen property; Soliciting Forgery; Delivery of Articles to Inmates; and Misconduct in Office.

Due to the fact that the above listed individuals are employees of the Forest County Sheriff's Department and/or related to employees, they are being held through a mutual aid agreement with the Marinette County Sheriff and Jail System.

Please note that all individuals are to be presumed innocent until proven otherwise in a court of law. The Forest County Sheriff's Department began an undercover investigation several months ago with the cooperation and assistance by the Wisconsin Division of Criminal Investigation (DCI). The investigation and assistance was requested by Forest County Sheriff, John Dennee, when he learned that one or more of the jailers employed at the Forest County Jail may be taking part in criminal activity.

The proper protocol for law enforcement, when suspecting a fellow officer or jailer of illegal activity, is to have an outside neutral and detached agency conduct the entire investigation. Thus, the Sheriff and his staff did not investigate their own co-workers but did assist in providing invaluable access and information to assist in the investigation.

**10th Annual Goodman/Armstrong Creek Varsity Club Fall Harvest Craft Show**  
**Sat., Oct. 25th, 9 a.m. - 2 p.m.**  
**G-AC High School Gymnasium**  
**FREE ADMISSION! Shop over 30 crafters!**  
**Featuring a Polish food concession & bake sale**  
 Crafters who want a table, call Lynn Stankevich at 715-336-2077


**Area Events**


**Come Worship With Us**  
**Rev. Callistus I. Elue**  
**Mass Times:**  
 Saturday's - 5:00 p.m.  
 Sunday's - 9:00 a.m.  
**Confessions:**  
 Saturday's 9-10 a.m.  
**St. Joseph Catholic Church**  
 208 North Park Ave., Crandon 54520 • 715-478-3396

**Daily Mass Times**  
 (Consult the weekly bulletin for any week day Mass changes)  
 •Tuesday's - 6:00 p.m.  
 •Wednesday's - 12 Noon  
 •Thursday, Adoration & Mass - 6:00 p.m.  
 •Friday - 12 Noon

Come join us in worship at the **Community Church of Mole Lake**  
 We are a nondenominational church that uses the Bible as our authority for faith and practice. We learn the truth of God's word through verse by verse exposition of the Scripture.  
**Worship Service: 10 a.m.**  
**Sermon Topic: More Than the Son of David**  
 (Matthew 22: 41-46)  
**2973 Highway 55, Crandon • 715-784-0250**

*You Are Invited*  
 Praise Chapel will be honoring **Pastor Bill Farr** for his 25 years of commitment and care to our congregation, the Crandon community and the surrounding areas. The whole community is invited to share in this celebration on **Saturday, October 11, 2014.**  
**Please join us for:**  
**Fellowship: 4 pm, Dinner: 5pm**  
**Program and Music to follow**  
 (Music Provided by Mullins Boys)  
 If Pastor Farr has touched your life in some way, please come and join us in this expression of appreciation. Please bring a dessert or salad to share.

**NEW HOPE SHELTER**  
**FREE HAYRIDES** **EVERYONE WELCOME!**  
  
**Saturday, October 18th • Rides 1-6 p.m.**  
**HAUNTED HAY RIDE AT DARK**  
 New Hope Shelter, 601 N Summit Dr., Crandon  
 (Up the hill, past the Forest County Fairgrounds)  
**Bonfire, Hot Chocolate & Coffee, Food for sale**  
**Proceeds to go to Food Pantry**  
**BRING THE WHOLE FAMILY!**  
**Bring 3 non-perishable food items per person.**  
**For info call 715-478-2730**

**Three Lakes School/Community Arts Association**  
 Celebrating 20 years  
**Presents**  
**Horseshoes and Hand Grenades**  
**Friday, October 17, 2014**  
**7:30 pm**  
**Three Lakes School Auditorium**  
**Three Lakes, WI**  
 A rollicking, toe-tapping evening with five guys from Stevens Point. They bonded over bluegrass, mixed it with old-timey songs & dance tunes to give you an over-the-top evening of great music making!  
 For more information, Please call 715-546-8306  


**Antigo Junior Womens Club**  
**Craft Show**  
**Sat, October 18**  
**9 am - 3:30 pm**  
**At the Langlade Co. Fairgrounds.**  
**Admission \$2 at door or \$1 with non-parishable food**

Family and Friends of **Glen & Geraldine Votis**, please join us to celebrate their 80th Birthday!  
**Saturday, October 11**  
 Hiles Town Hall • Dinner at 5:00 pm • No Gifts, Please

**COMMUNITY BILLBOARD**

- **4th Annual Fall Craft Fair** - Sat., Oct. 18, 2014 from 9 a.m. to 3 p.m., Laona High School Gymnasium - Rain or Shine. Arts, crafts and food. Laona Class of 2017 will serve concessions. Pumpkin decorating, face painting and kids' games. Receive an entry into door prize raffle for every non-perishable food item you donate. Any vendors interested in having a booth can call 715-889-1387.
- **Forest County Democratic Party** - Regular Monthly Meeting - Wed. Sept. 24, 2014 at 5 p.m., LaFetta Restaurant in Crandon. Pizza and a beverage will be supplied.
- **AA Meetings** - Back Door Group - Open meetings Monday & Thurs. Nights @ 7 p.m., Lakewood Lakes Country Library. Call Mary 715-276-2318 or Bill 715-889-3512.
- **Forest Cty. Humane Society** - Open to Public every Sat. from 1-3 p.m./ Call for more info. 715-478-2098.
- **AA Meeting** - Saturdays, 9 a.m., Wabeno Fire Station, side entrance.
- **Crandon VFW Post** - Meets the second Tuesday of the month. 1:30 p.m. at the VFW building, 104 N Forest.
- **Support Group for Parent of Children with Disabilities** - Call Chris at 715-784-0058
- **Crandon Lions Board Meetings** - 1st Monday of the month at Crandon Library at 6 p.m. (downstairs). Member Meeting - 3rd Monday of month at 5:30 p.m.; Oct., Nov. and Dec. at Duck's Bar.
- **Bridge Community Dental Health Clinic** - This project serves people of all ages in Forest County for People who have Badger Care, medical Assistance & UNINSURED to schedule an appointment call (715) 848-4884. Call the Health Dept. for more information at 715-478-3371.
- **Good Shepard Lutheran Church** - Hwy, 55N Crandon. Sunday service 9:30 a.m. No Saturday services.
- **Christian Motorcyclist Association Spirit Ryders Chapter of Langlade & Forest Co.** Invites you to attend out monthly meetings on the last Saturday of each month. Call George 715-350-1679.
- **Crandon PTO** - 1st Monday of month, 6-7 p.m., Elementary Cafeteria.
- **Wellbriety 12 Step Meeting (AA/NA)** - Monday nights, 6 p.m. - ? lower level of FCP Museum, Mish•Ko•Swin Lane, Crandon. Call Brooks Boyd for more information at 715-889-4902
- **Mole Lake Flea and Craft Sale** - Every Thursday, Mole Lake Casino Bingo Hall. 9-4 p.m. Free coffee and soda. \$5.00 tables. Everyone welcome Call 715-478-7557 for more information.
- **Town of Lincoln Board Meetings** - 2nd Monday of each month, 6 p.m., Town of Lincoln Hall.
- **AA Meeting** - Antigo Hospital, Saturdays at 7:00 p.m.
- **Forest County Humane Society Meeting** - Every Fourth Monday of the month, 6:30 p.m., Crandon Library.
- **Highway 55 Flea Market** - Every Wednesday, 9 a.m. - 4 p.m., at the Nashville Town hall, corner of Hwy. 55 & B, Crandon Interested vendors or for more information call Linda at 715-484-7271.
- **AA meeting** - Crandon AA Big Book Study group - Thursdays, 7-?, **New location**, VFW Post Hall, 104 N. Forest Ave., Crandon, behind the Laona State Bank parking lot Contact # 715-784-6077.
- **Tops** will meet at Wabeno Town Hall on Mondays. Weigh in at 7:30 am with meeting following at 7:45. For more info call 715-473-2613.
- **Caregiver Conference** will be held Oct 17 at the Forest Co. Potawatomi Museum Building. Contact Forest Co. Social Services at 715-478-3351 to register.

**Around the Area**

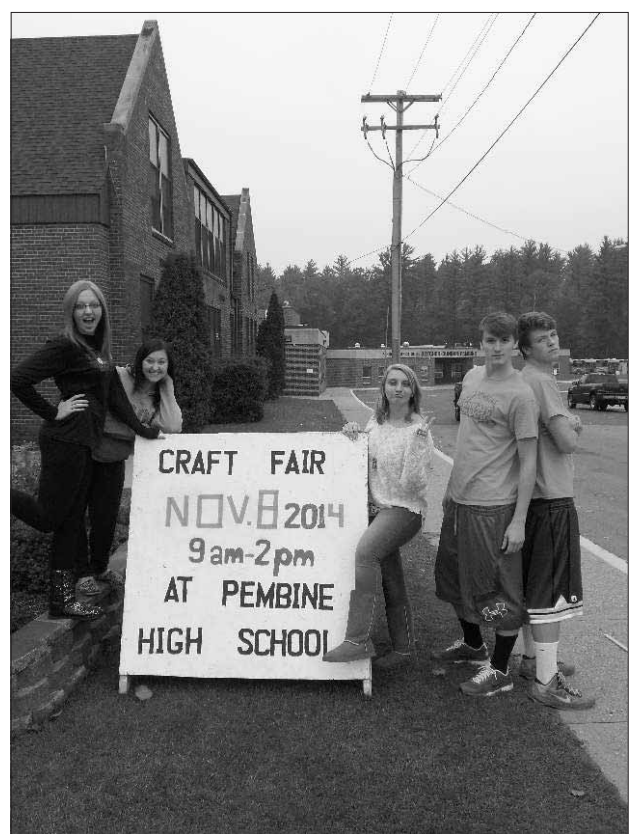
The soup's on and pies are in the oven! The popular Three Lakes fall event, Pumpkin Fest, is slated for Saturday, Oct. 11 indoors at the high school. In its 22nd year, the event features six different homemade soups, an enormous bake sale, caramel apples and a full lunch menu with brats, burgers, chili and more. The event goes from 9:30 a.m. to 3 p.m.

Nearly 100 arts and crafts booths, an outdoor farmers' market, a fire safety booth and raffle are among the activities. The event is sponsored by the Three Lakes Fire Department Auxiliary with all the proceeds supporting the fire department and the Three Lakes community.

"This year two new shirts, woven reusable grocery bags and wind socks, all featuring support of the fire department will be sold," according to Cindy Starke, president of the auxiliary. "We have some items from past years, such as cookbooks, hats and aprons that will all be marked at sale prices," Starke said.

"A raffle in its third year is growing in participation with prizes and gift certificates from dozens of local merchants," said Mary Babich, auxiliary member and raffle coordinator. "We are thrilled to again have an autographed Green Bay Packer football, which the organization has donated to our auxiliary. I know last year folks stopped by just to buy tickets for the football so we hope it will be a draw." Tickets are available at the event; you need not be present to win.

A dedicated hard working group of auxiliary members, volunteers and makers worked for months to make this event a success each year. Parking is free as is admission to the event, although a donation of a nonperishable food item for the Three Lakes food pantry is appreciated.



Pictured students are Senior Class Officers (left to right): Haylee Geib, Cortney Elhert, Evangeline Schmidt, Austin Glanzer and Alex Whitt.

**Pembine Fall Craft Fair to be held Nov. 8**

The 5th Annual Pembine Class of 2015 Fall Craft Fair will be held Saturday, November 8, 2014 from 9 a.m. to 2 p.m. at the Pembine High School. More than 50 vendors fill the Pembine School gym and cafeteria. Organizers expect between 500-1,000 shoppers through their doors. This is the largest indoor craft and vendor show in northern Marinette County. All proceeds pay for senior class expenses like caps, gowns, announcements, and the senior class trip. Interested crafters and vendors, contact Heather at (906) 282-2040, e-mail hlavarn@pembine.k12.wi.us or visit the Beecher-Dunbar-Pembine School website at www.pembine.k12.wi.us.

**Lakewood Area Chamber**  
 The Lakewood Area Chamber will hold its October meeting on Monday the 20th, 6:00 PM at the McCauslin Brook Golf Course. The Agenda will include Winter Season promotion, updates on the County-wide tourism meeting and Mardi Gras plans for 2015. If you are interested in learning more about the Chamber, please call Kathy at 715-276-6500.





## Recreational

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**WE BUY GUNS!**  
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**FOR SALE:** Hardwood paneling. Cherry and ash. 3"-4"-5". Call 715-889-1503. P26

**FOR SALE:** Hardwood firewood. \$65 per face cord. Del - Available. Call 715-889-1503. P26

## Museum closed for the winter

One more sign that summer is over is the closing of the Forest County Museum. But this year with the closing, a real flurry of activity is starting. Preparation for the refinishing of the hardwood floors in the living and dining rooms has started with the removal of all the furnishings in those two rooms. We will be able to do this project through a generous donation from Norman Tribbett for the floor sanding. The Board decided that while these rooms are empty it is a good time to fix the ceilings as the many layers of paper and paint are slowly coming down on their own.

Next summer we look forward to opening with two more rooms sporting a fresh look as have the kitchen and the school room in the past. New exhibits will be on display as well as some items not shown in previous years.

Work on the museum is a continuing activity that depends on volunteer labor and donations. One hundred dollars was recently added to our budget when we won at the Laona Bank 100 Year Anniversary drawing.

The first cemetery tour this summer by Amanda Flannery, history clerk, was such a success that a second one is being planned for October 27. There are so many stories to tell about the people who have made our community what it is today. For this event, Amanda has enlisted the help of some members of the Crandon Drama Club. Watch for more about this event in the coming weeks.

The Museum volunteers look forward to seeing many more visitors next summer as we expand our collections and improve our facility. New members and volunteer are always welcome.

**FOR SALE:** Spring roosters for butchering. \$2.50. Call 715-850-1249. P26

**FIREWOOD FOR SALE:** Cut/split oak and maple. \$65 per face cord. Delivery available. Mole Lake area. Call 715-484-2149. P29

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**FOR SALE:** 2013 Polaris 550 Touring ATV. Power-steering. 699 miles. 2010 Polaris 800 RZR. 2,800 miles. Each priced at \$8,000. Call 715-902-0374. P27

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## Keep It Simple joins Chamber



The Forest County Chamber of Commerce Ambassadors paid a visit to Wabeno recently to welcome new member- Keep It Simple, Wabeno, Wisconsin. They were very impressed with this unique shop, from the layout and contents, to the beautiful back courtyard. Attending to officially welcome owners Denise Champine and Jill Bauschek (second and third from left) were Mike Gruett, Forest TV & Appliance; Leslie Meyer, Conway True Value Hardware; Jonel Calhoun, Laona State Bank; Darcy Bradley, Potawatomi Carter Casino Hotel; and Winda Collins, Potawatomi Traveling Times.

## Town of Wabeno joins Chamber



The Forest County Chamber of Commerce is very proud to announce the newest member is the Town of Wabeno, Wisconsin. The Chamber is pleased to have the support of this second Forest County municipality through membership and looks forward to being a partner in promotion.

Ambassadors officially welcomed town officials at the Wabeno Town Hall recently. President Mike Gruett told the group, "I look forward to seeing what we accomplish through cooperative efforts," and that he "is excited with the potential of this partnership." It was a beautiful evening and the Ambassadors enjoyed visits to other businesses in downtown Wabeno, as well.

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# DEATH NOTICES



**Joanne M. Thomas, 77,** Armstrong Creek, passed away peacefully surrounded by her family on Tuesday, September 30, 2014 at Bellin Hospital, Green Bay. She was born in Langlade, WI on July 30, 1937 to Lawrence and Mary (Shannon) Lotto.

On April 14, 1956, she married Patrick "Pat" Thomas at St. Joan of Arc Catholic Church in Goodman. Joanne was an avid reader, avid Packer fan, an animal lover (especially cats), a bird watcher and loved playing BINGO. She was a longtime member of St. Stanislaus Kostka Catholic Church, Armstrong Creek.

Joanne is survived by her husband of 58 years, Pat; daughters, Gayle (Tim) Strohkirch, Tammy Thomas (Glenn Costie), Penny Hilkert, Sheryl Thomas-Troxell (Charlie) and Sue (Dennis) Renard; 6 grandchildren; 2 great-grandchildren; sisters, LaVerne (Bernard) Kowalkowski and Linda Majewski; brothers, Roger Lotto, Larry (Marlene) Lotto and Bob Lotto and brother-in-law, Jim Petersen. She is further survived by Pat's family, Marion, Bill, Verna, Doris, Martha, Betty, Walter, Lorraine and Ruth. Joanne was preceded in death by her parents, Mary and Lawrence, sister, Marilyn Petersen, son-in-law, Todd Hilkert and brother-in-law, David Majewski.

In lieu of flowers, donations are appreciated to St. Stanislaus Kostka Catholic Church (521 US Hwy 8, Armstrong Creek, WI 54103) or to the Goodman/Armstrong Creek Food Pantry (2295 Schaumann Rd, Armstrong Creek, WI 54103).

Visitation will be held on Saturday, October 4 from 9-11:00 a.m. at St. Stanislaus Kostka Catholic Church, Armstrong Creek. Funeral Mass will follow at 11:00 a.m. with Monsignor Paul Koszarek officiating. Weber-Hill Funeral Home is assisting the family with the arrangements. Condolences to the family maybe left at [www.weberhillfuneralhome.com](http://www.weberhillfuneralhome.com).

**Hazel "Pat" Thomas, 87,** of Crandon, died Friday October, 3, 2014 at her home. She was born on May 5, 1927 in Winegar, WI, to Jerry and Celia (Palmer) Brandenburg. In 1955, Winegar was renamed to Presque Isle.

Pat married Roy Thomas on March 16, 1946 in Crandon. In addition to being a homemaker she worked at the Crandon Nursing Home; starting out in housekeeping and then becoming an aide. Pat was active and attended the Church of God in Crandon for many years. She loved to sew, read, and truly loved the time she spent in her garden. Pat was a very loving mother and grandmother. She especially enjoyed the time she spent with her family. She will be sadly missed.

Pat is survived by her husband Roy of 68 years, one daughter; Judy (Bill) Mullins of Argonne, two sons; Ronald (Vicky) of Plymouth, and Gary (Linda) of Crandon. She is further survived by 10 grandchildren, 13 great - grandchildren and one great - great grandchild. She was preceded in death by her parents, three brothers, three sisters, and a granddaughter, Lianna Thomas.

Funeral services for Pat will be held on Thursday October 9, 2014 at 11:00 a.m. at Praise Chapel Community Church. Rev. Bill Farr will officiate. Visitation will be from 9 a.m. until the time of service at the church. Weber-Hill Funeral Home is assisting the family with arrangements. Online condolences may be left for the family at [www.weberhillfuneralhome.com](http://www.weberhillfuneralhome.com).

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**Frances M. Davison,** slipped gracefully into the next world on Thursday, October 2, 2014 with family members at her side, one week after reaching her one hundredth birthday. She was born Frances Marie McFarlane, at home in Ingram, Wisconsin, on September 23, 1914, to John and Mary McFarlane. She met a strong and dashing football player in a crowded car when her then beau said she could sit on Dave's lap, he's the only one I trust. She and Evron (Davy) shared a 66 year marriage. He preceded her in death as did her parents, brothers, Harold and George Bub, and sisters Pearl, Dorothy Dottie and Dora.

Fran's life was defined by her family, her faith, and her friends. She stood side-by-side with her Ranger husband as they built Davison's Timber Ranch, a family tree farm on the shores of Lake Lucerne. Her cooking and bread making were almost as legendary as her early morning nightie swims. She is remembered for knitting while watching the Packers, and playing bridge with her partners. She loved music and would have enjoyed a career of that had not the depression interfered. She played the violin, piano, and organ, and made sure her three sons learned a musical instrument too. Frances was a fixture with St. Joseph's Altar Society, presiding over countless dinners and functions. She was especially proud that she became the President of the Green Bay Diocesan Council of Catholic Women. She shared her time and talents with several generations. Not afraid to share her opinion, it was always offered gently, and with a hug for the betterment of others. A caring lady, she placed the concerns of others always before her own, and her many kindnesses were quiet and genuine. After her children were grown Fran worked for Peter's Flower Shop and the Forest Republican newspaper. She also served her community as President of the Lake Lucerne Association, PTA and Band Parents. In her spare time she canned preserves, picked mushrooms, made soap, quilted, sewed, and patched her family's clothes.

She is survived by truly fortunate sons Michael (Marilyn), Donald (Patricia) and Peter (Brenda). It took a century, but her determination and fine example finally rubbed off slightly on the boys. Frances was also the grandmother to ten: Theresa, Joseph, Sean, Brian, Christina, David, John, Keith, Jennifer, and Melissa. And she is further the genesis of eleven great-grandchildren.

A funeral mass was held at St. Leonard's Catholic Church, Laona, on October 6, with burial at the Lakeside Cemetery in Crandon. Pallbearers were: Jennifer and Daniel Drangstveit, Melissa and Patrick Crum, and Joseph, Sean, and Brian Davison.

The family is grateful to Carol Welch for her gentle caregiving, for the years of care that Frannie received from the loving hands at NuRoc Community Healthcare, and to those who did not forget her as she outlived her many family members and friends.

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## Letters to the Editor

*We welcome letter to the Editor; however the letters should be legible, in good taste, not libelous and pertinent to current issues. Names will not be withheld upon request, except for very special circumstances. NAME AND PHONE NUMBER SHOULD BE INCLUDED FOR VERIFICATION PURPOSES. We reserve the right to reject any and all letters.*

### Enough of Cavour's "Looney Tunes"

On Labor Day weekend I attended the 45th anniversary of the Forest County Brush Run. Myself and 15 of my close friends gather here every Labor Day weekend as a reunion of sorts to see old friends, camp for the weekend, and then go our separate ways after the races. This particular year is some of our 20th consecutive year as spectators / campers. Every year when we gather, it is overwhelmingly obvious to all of us who attend the off road races that Forest County has an amazing foot hold in the off-road community. We offer an outdoor recreational lifestyle that caters to many aspects of off-road sports with our countless miles of snowmobile, ATV, motorcycle, hiking and horse trails. No one can deny that most of our small businesses, hardware stores, gas stations, hotels, bars and restaurants rely heavily on this leisure industry. With these points being touched on, scores of us cannot fathom the reason why peoples knees are shaking over the sustainability question of the proposed off-road park. We have the corner of the market when it comes to the off-road community. I challenge anyone to attend the world renowned track in Crandon on any racing weekend and tell us tax payers these type of events can't sustain themselves here.

Many of us also wonder why there is an underlying community based "wedge" being driven between these two entities, Crandon International and W.O.R.V.P.I. It seems that all too often when an idea makes so much sense, the trend is to gravitate away from the obvious solutions. The reality is that these are two completely different venues. The goal of the off-road park is not to steal any of the thunder from the racetrack and its smaller off-road trail system and rock racing course. It is to provide a completely different experience on a couple thousand acres as compared to a couple hundred. How many drivers and their rigs can you successfully push through our course at the track as compared to an area of even 2,000 acres? I've walked the course at the racetrack and it is challenging and there are definitely good times to be had there, but for how many?

Many man hours have been poured into the course at the racetrack in Crandon by hard working individuals to ensure that the off-roading lifestyle is alive and prospering in Forest County. This 10,000 acre park is the next step in securing our communities future well being, just like the brush run did years ago. We should be thinking of our children's future opportunities here before making any ridiculous claims that the idea of a multi-use off-road park will run us taxpayers in the ground.

Lastly, I've lived here 90% of my life, those of us who do have a firm grasp on our local economies needs. I am 35 years old, a tradesman, welder/ fabricator who likes to think there is a place for small business to bloom in Forest County. Some people are crying about the size of the timber at the proposed park site and its future worth, but trees just like small business both share something in common - THEY NEED A CHANCE TO GROW BEFORE THEIR TRUE VALUE CAN BE BENEFICIAL TO ALL OF US. Our voices have not been heard in this newspaper, yet there are many, many who share these same beliefs. Start making your voices heard. And to my neighbor on HWY O, you are the star of your own cartoon show, I value your opinions, but the real reason you cant stand the idea of an off road park in Forest County is because it would be right in your back yard - Any truth to this Mr. O? Though we may disagree, I still use your laundromat on a weekly basis, and I bet my off-road friends from the new park would too.

Lets get organized and make this happen,  
 Josh Nichols - Armstrong Creek, WI  
 President Armstrong Creepers / Forest County Krawlers

**To the Editor,**  
 Reading Patricia DiMartino's LTE in the October 6th edition of the Express caused me to comment. We've also had Scott Walker signs torn down in northern Oconto County.

Please don't deface or take down other people's political signs. Come on, that's childish. Everyone has a right to express their opinion and to support the candidate of their choice, whether a Republican or a Democrat.

Instead of taking or tearing down someone else's candidate sign - just put up more signs for the candidate you support.

In the end the voters decide - that's why we have elections in the USA.

Kevin Barthel  
 Chairman Republican Party of Oconto County  
 Lakewood

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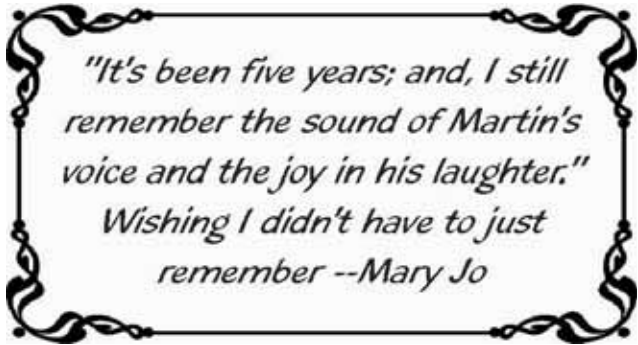
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## Thank You & Personals



## Working together for young forests

Seeing a steady decline of young forest habitats and associated wildlife species in Wisconsin over several decades, a group of county, state and federal agencies, non-profit conservation organizations and forestry companies have formed a partnership to enhance young forest habitat. Members who have signed on to the Wisconsin Young Forest Partnership (WYFP) include the U. S. Forest Service, U. S. Fish and Wildlife Service, Natural Resources Conservation Service, Wisconsin Department of Natural Resources, Wisconsin County Forests Association, Wildlife Management Institute, American Bird Conservancy, Ruffed Grouse Society/American Woodcock Society, National Wild Turkey Federation, Pheasants Forever and The Forestland Group, LLC. Populations of species like the golden-winged warbler and the American woodcock have dropped by more than half across their ranges over the past fifty years. It's estimated that nearly a million acres of young forest is needed in Wisconsin to restore some of these populations to numbers seen in the 1970s.

Specifically the group has agreed to "identify, promote, and deliver conservation programs that assist landowners with land management through the use of combined resources between agencies, organizations and companies in order to enhance wildlife populations dependent on these early successional forest habitats."

According to Jeremy Holtz, Chairman of the Wisconsin Young Forest Partnership Steering Committee, "This is not an effort to cut existing old growth or convert northern hardwoods to aspen, but to educate and engage public and private landowners that are not currently managing their ownerships to consider options that will enhance young forest habitat where appropriate."

For more information on the WYFP contact: WI Young Forest Partnership, Callie Bertsch, Habitat Coordinator, NRCS Office, 2187 N. Stevens Street Suite A, Rhinelander, WI 54501  
Phone: (715) 362-5941 ext. 107; Email: cbertsch@abcbirds.org

Or visit the WYFP website at [www.youngforest.org/wi](http://www.youngforest.org/wi)

# RUMMAGE

## LAONA GRANDON

**RUMMAGE SALE: LAONA -** 4793 Section Line Rd. Fri. Oct. 10, 8 a.m. - 5 p.m. and Sat. Oct. 11, 8 a.m. - 4 p.m. Sink base, vanity and faucet, king headboard, convertible crib and dresser, girls' clothing 3T-4T, women's S-M size 2-10, mens' S-M, 2X, 32"W, 10" radial arm saw, 12" Dewalt planer, 300 bd ft sel ash lumber 1" thick, 18" used tires. Lots of misc. P26

**VERY LARGE RUMMAGE SALE: CRANDON - 5505** Wej Bge Snok Ct., Kim and Ned Daniels Jr. residence, 3 miles east of Crandon. Oct. 16-19, 9 a.m. Lot of items, including snow thrower, snow mobile, ice shanty. Follow the signs. B26

## LAKESIDE

**RUMMAGE SALE/MOVING SALE: LAKESIDE - 17081** Rolling Hills Lane. Oct. 9-12 and Oct. 16-19, 9 a.m. - ? Garage full of men's tools, furniture, clothes, dishes, many misc. items. P26



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## Wabeno Library News

The Wabeno Headstart reading program begins September 18 of this year; children who are enrolled in the Wabeno Headstart program are automatically enrolled in the library program, allowing the children to select a book to take home after our story hour as long as they return the books that have previously been taken home by them.

If you have children at home who would be interested in a library story hour, contact the library for a possible fall program. The library continues to offer enrichment after school in collaboration with Connie and Tim Friesen, with a variety of activities; space is very limited, so families are advised to call to see if there is a slot open to participate.

The book club meets once a month in the library, and welcomes new members. Extra copies of William Lindsay's *Defending Jacob* have arrived. For more information and the schedule of meetings, contact the library.

The library will again co-sponsor a visit from award-winning documentary film maker Patty Loew, a member of the Wisconsin Bad River Band of Ojibwe. Due to a change in her schedule the event will be moved to October, to update from earlier announcements. Her presentations are always free and open to the public.

Here are some of the latest additions to the collection:

### Large Print Fiction:

Clive Cussler: *Corsair; Zero Hour*; Terry Fowler: *Kentucky Weddings* (books 1-3), Julia Glass: *And the Dark Sacred Night*, Mary Hitchcock and Alton Gansky: *8 Minutes to Digital Winter*, Brenda Novak: *Come Home to Me*, Stuart Woods: *Carnal Curiosity*

### General Fiction:

Clive Cussler: *Ghost Ship*, Jude Deveraux: *For All Time*, John Sandford: *Storm Front*, Stuart Woods: *Cut and Thrust*

### Non-fiction:

*The American Heritage Student Science Dictionary*, Julie Weber-Torres: *A Daughter's Hero: A Tribute to a Veteran of Vietnam*

### Children and Young Adult Fiction:

Mike Thaler: *5 chapter books for older readers, in Black Lagoon Series*, P.W. Hueller: *Wolf High*, Scott Welvaert: *The Alabaster Ring*

### Audio/Book Chapter Books (book with web/audio link)

Justin Reichman: *The Ride*, Ron Berman: *Unique Soul*, Barbara Rudow: *Turning Green*

### New items ordered:

Lee Child: *Personal*, Sara Cornwell, *What I had Before You*, Nelson Demille: *The Quest*, Talbot Perry Simmons: *Still the Drums* (DVD)

Fall hours: Mondays: closed; Tuesdays and Fridays: 10 to 5; Wednesdays and Thursdays, noon to 5; Saturdays, 9-12.

For further information, contact the library at 715-473-4131.

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## Laona School District receives district report card

The School District of Laona scored 65.4 on its district report card, which puts it in the "meets expectations" range when the Department of Public Instruction released its third annual school report cards recently.

"We're pleased, but we're always looking to improve," District Administrator/Elementary Principal, Laurie Asher said.

According to the DPI, scores between zero and 52.9 failed to meet expectations, while 53 to 62.9 met few expectations. Scores between 63 and 72.9 met expectations, while 73 to 82.9 exceeded expectations. Scores of 83 or above significantly exceeded expectations.

Individually, C.L. Robinson came in at 77.7 and fell in the "exceeding expectations" range while Laona High School scored 59.2, which fell in the "met few expectations" range.

Asher said the educators and administrators in the district use the report cards as a way to measure year-to-year growth as opposed to comparing the scores with other schools in the area.

"It's sometimes difficult because you're comparing different groups of schools," she said "We really like to use them for our own growth, we use this data to look for specific areas we can continue to improve in."

To see the report cards and full details on specific schools, visit [apps2.dpi.wi.gov/reportcards/](http://apps2.dpi.wi.gov/reportcards/)

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3 Kinds



## \$1.79

# IGA APPLE JUICE

64 Oz.



## \$1.79

# Taco Bell TACO SAUCE

7.5 Oz.  
3 Kinds



## 99¢

# Planters SNACK MIX

6.5 Oz.  
3 Kinds



## \$1.49

# Shurfine CHEESE CURLS CRUNCHY OR CHEESE PUFFS

8.5 Oz.



## \$1.49

# Taco Bell TACO SHELLS

12 Ct.



## 99¢

# IGA WHITE FACIALS

160 Ct.



## \$1.19

# LAYS & KETTLE LAYS

Reg. \$4.29  
Reg. \$3.49  
Excludes Baked Lays



## 2/\$5.00

# Nestle Select CANDY BARS

6 Pk.  
(Limit One)



## 50¢

50¢ with a Separate \$10 Purchase

# COKE BRAND

12 Oz./12 Pack Cans  
or 12 Oz./8 Pack Bottles



## 2/\$9.00

# POWERADE OR TUMMY YUMMIES

32 Oz.  
10.1 Oz.



## 69¢

# LIPTON PURE LEAF

18.5 Oz./6 Pk



## \$4.99

# PEPSI BRAND

.5 Liter/6 Pk. Bottles



## 3/\$7.98

# SMART WATER OR DASANI OR VITAMIN WATER

.5 Liter 6 Pk.  
24 Pk.  
.5 Liter 6 Pk.



## 2/\$7.98

# COKE BRAND

.5 Liter/6 Pk.



## 4/\$10.00

# PEPSI BRAND

24 Pk./12 Oz. Cans



## \$5.99

THESE AD PAGES NOW ON-LINE AT  
pioneerexpresscrandon.com

**Computerized  
PICTURE CAKES**  
at Schaefer's  
Bakery



Bring in any  
photograph, picture, or drawing  
and we will put it on your next party cake

All cake orders **MUST** be placed with a 24 hour notice!  
All weekend orders must be placed by 10:00 am Thursday!

**BAKERY**

BIRTHDAY  
ANNIVERSARY  
TEAM PARTY  
HOLIDAYS  
FAVORITE PETS  
RETIREMENT  
GRADUATION  
DRAWING  
PHOTOGRAPH

**Gold N' Plump  
WONDER ROAST  
CHICKEN**

3-3.25 Lb. Average



**\$7.99** Ea.

**DELI**

**DON'T FORGET YOUR GAME SNACKS!**

Variety of Flavored Wings or Nuggets, Party Trays,  
Cheeses, Dips, Fresh Salsa, Papa Enzo's 14" Pizzas and more

**MENU**

- Monday: Stuffed Green Pepper with Mashed Potatoes, Butter and Roll
  - Tuesday: BBQ Rib Dinner
  - Wednesday: Homemade Pot Pies
  - Thursday: Pork Chop Dinner with Stuffing, Green Beans & Roll
  - Friday: Battered Cod or Pollock Fish Dinner, Shrimp Basket
- Soup & Salads Fresh Daily**

24 Hour Notice On Party/Deli Tray Orders Please

**CHOCOLATE  
MINT PICNIC  
CAKE**



**\$4.29**

**CRUSTY WHITE  
BREAD**

1 Lb. Loaf



**\$2.69**

**HAM BUNS**

12 Ct.



**\$2.29**

**SOUR CREAM  
CAKE DONUTS**

5 Ct.



**\$2.09**

**OATMEAL  
RAISIN  
COOKIE**

12 Ct.



**\$3.59**

Large, 1/2  
**HONEY CREAM  
CAKE**



**\$3.79**

Shurfine  
**GARLIC BREAD**

16 Oz.  
Reg. \$2.19



**\$1.79**

**FROZEN**

IGA Delux  
**AMERICAN CHEESE**

16 Oz./24 slice  
Save \$1.00



**DAIRY**

**\$3.33**

Shurfine  
**VEGETABLE STIR FRY**

16 Oz. Bag  
Reg. \$1.79



**\$1.39**

Pillsbury  
**GRANDS BISCUITS**

Assorted 8 Count



**3/\$5.00**

Blue Bonnet  
**SPREAD**

1 Lb. Quarter sticks only  
Reg. or Light



**99¢**

Daisy  
**SOUR CREAM**

8 Oz.



**\$1.25**

T.J. Farms  
**HASH BROWN POTATO PATTIES**

22 Oz. Boxes  
Reg. \$2.13



**\$1.69**

Zest Family  
**BAR SOAP**

3 Ct.  
Aqua with Vitamin E or  
Ocean Breeze  
Reg. \$2.95



**HEALTH &  
BEAUTY**



**\$2.39**

**MAKE UP KITS**



**\$3.99**

**GENERAL  
MERCHANDISE**  
Assorted  
**COLOR HAIR  
SPRAY**



**\$1.99**

TopCare  
**COATED  
ASPIRIN**

100 Ct.  
325 mg. Tablets  
Reg. \$1.83



**\$1.29**

Tampax  
**TAMPONS**

20 Ct.  
Regular, Super or  
Super Plus  
Reg. \$4.57



**\$3.99**

**DURBY OR  
TOP HAT**



**\$5.49**

**LEAF BAG**



**\$1.29**

SCHAEFER'S FOOD MART PULL-OUT SECTION

SCHAEFER'S FOOD MART PULL-OUT SECTION

SCHAEFER'S FOOD MART PULL-OUT SECTION

SCHAEFER'S FOOD MART PULL-OUT SECTION

SCHAEFER'S FOOD MART PULL-OUT SECTION

SCHAEFER'S FOOD MART PULL-OUT SECTION

SCHAEFER'S IGA PULL - OUT SECTION

SCHAEFER'S IGA PULL - OUT SECTION



# FOOD **2** FUEL

Schaefer's Since 1935

**IGA** HOMETOWN PROUD

Good 9/29/14 - 11/2/14

SCHAEFER'S FOOD IGA - OUT SECTION

SCHAEFER'S IGA PULL - OUT SECTION

**BELLATORIA PIZZA**  
Thin or Pan Style



**2/\$11.00**

FOOD **2** FUEL  
5¢ off /gal

Enoz **MOTH BALLS**



**\$3.99**

FOOD **2** FUEL  
10¢ off /gal

Lipton **GALLON TEA**



**\$2.99**

FOOD **2** FUEL  
10¢ off /gal

Domestix **BATH TISSUE**  
12 Double Roll  
LIMIT 2



**\$3.99** Ea.

FOOD **2** FUEL  
10¢ off /gal

**PHILLIPS MILK OF MAGNESIA**  
Original, Fresh Mint or Wild Cherry  
12 Fl. Oz.



**\$5.59**

FOOD **2** FUEL  
10¢ off /gal

Domestix **PAPER TOWEL**  
8 Roll  
LIMIT 2



**\$3.99**

FOOD **2** FUEL  
10¢ off /gal

All Day Strong **ALEVE**  
50 Ct. Tablets or Caplets



**\$8.43**

FOOD **2** FUEL  
10¢ off /gal

20 Pack Cans **MOUNTAIN DEW OR DIET MOUNTAIN DEW**



**\$5.99** Ea.

FOOD **2** FUEL  
10¢ off /gal

Wide Awake **COFFEE**  
12 Oz. Bag or 12 Cup Singles



**\$7.29**

FOOD **2** FUEL  
10¢ off /gal

**BIC LIGHTERS**  
6 Pack



**\$4.49**

FOOD **2** FUEL  
10¢ off /gal

Duracell **QUANTUM BATTERIES**  
4 Pack AAA



**\$4.99**

FOOD **2** FUEL  
10¢ off /gal

Anti Itch Creme **CORTIZONE 10 PLUS**  
1 Oz. Ultra Moisturizing



**\$5.73**

FOOD **2** FUEL  
10¢ off /gal

Duracell **QUANTUM BATTERIES**  
4 Pack AA



**\$4.99** Ea.

FOOD **2** FUEL  
10¢ off /gal

**CHLORASEPTIC**  
Sore Throat Spray  
6 Fl. Oz. Sugar Free Cherry, Sugar Free Menthol or Sugar Free Grape




**\$6.33** Ea.

FOOD **2** FUEL  
10¢ off /gal

**USE YOUR CARD & SAVE**



Flock's Finest **BIRD SEED**  
20 Lb. Bag



**\$6.99**

FOOD **2** FUEL  
10¢ off /gal

SCHAEFER'S FOOD IGA - OUT SECTION

SCHAEFER'S IGA PULL - OUT SECTION

# Bids & Notices

**SPECIAL MEETING OF THE SCHOOL DISTRICT OF WABENO AREA  
BOARD OF EDUCATION  
MONDAY OCTOBER 13, 2014  
6:45 P.M.  
Community Room 115 – Wabeno Elementary School**

**AGENDA**

- I. Call Meeting to Order and Roll Call
- II. Notice of Meeting per Wisconsin Statute 19.84 to Declare a Legal Meeting
- III. Approval of Agenda
- IV. Pursuant to Wisconsin Statutes 19.85 (1) (e) "Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session" the Board will enter into closed session to:
  - a. Interview outside superintendent search agencies for assistance in conducting a superintendent search. The consultants to be interviewed are from SchoolExec Connect and Wisconsin Association of School Boards Superintendent Search Services.
  - b. Discussion and review of the consultants and outside agencies.
- V. Motion and roll call vote to return to open session.
- VI. Discuss and take possible action on contracting with SchoolExec Connect or WASB for assistance in conducting a superintendent search.
- VII. Adjourn

NOTE: THE AGENDA IS SUBJECT TO CHANGE AS ALLOWED BY LAW.

## Grief Education and Support Series-Lakewood

St. Mary's of the Lake Parish located on Cty Hwy F and St. Mary's Road in Lakewood has scheduled two more grief education and support sessions for those who have lost a loved one, suffered through divorce or other loss and for anyone who wants to understand grief more deeply. The second session will be held on Saturday, October 25th at 10:00 AM, at St. Mary's downstairs in the church hall.

The topic to be presented by Sue Mackowski, Grief and Loss Facilitator with Ministry Home Care/Hospice is "Who Am I Now". The third session will be held on Sunday, November 23rd at 10:00AM, also at St. Mary's in the church hall. The topic to be presented by Sue Mackowski is "Grief and the Holidays".

The sessions are non-denominational, free of charge and open to all. Future sessions will be discussed at the November 23rd session. An elevator is available for those who may need it. Refreshments will be served. You may RSVP for one or both of these sessions by calling the parish office at 715-276-7364. For more information, please contact Deacon Bill Doran at 715-276-3926.



## Understanding your child's behavior

Learn to better understand your young child's behavior, how to manage it and how to become a happier parent. Rhinelander First Congregational United Church of Christ is sponsoring three sessions for parents of three to seven year-olds. Louise Perreault, owner and director of Old School Arts and Learning Center, will present information at each session, followed by a facilitated discussion.

Sessions will take place on October 21, November 4 and November 11 at the Rhinelander First Congregational United Church of Christ, 135 East Larch Street. Participants are invited for a free dinner at 5:15 p.m. followed by the program from 5:45-7:00 p.m. The sessions are free and open to anyone. Participation in all three sessions is encouraged but not mandatory. Registration is required. Child care will be provided for children up to age seven.

To register, please contact Louise at Old School, 715-420-0300. Leave your name, how many will attend, if you need child care, and your telephone number.

Ms. Perrault has a Bachelor's Degree in Behavioral Sciences and has been a child care provider for years. Take part in this valuable opportunity to become a better, happier parent.

**School District of Wabeno Area Regular School Board Meeting  
Wednesday, October 1, 2014 – 6:30 P.M.**

The meeting was called to order at 6:30 p.m. by School Board President Janet Opiela.

Board members present: Janet Opiela, Patricia A. Manthey, Al Gardebrecht, Dawn Jakubiec, Ann Barfknecht, and Bill Connors, Jr.

Administrative staff present: Kim Odekirk, District Administrator; Allison Space, Elementary Principal; William Taylor, Jr/Sr High Principal.

Board members absent: Rob Seeber

Others present: Lindsay Dailey, Jonathan Llanas, Caroline Coughlin-Lampereur, Mike Higgins, Lisa Higgins, Katie Opiela, and Raletta

Ashbeck.

Pledge of Allegiance.

A motion was made by Dawn Jakubiec seconded by Patricia A. Manthey to approve the agenda. The motion carried.

Jonathan Llanas, from United Area Rescue Squad, addressed the Board in regard to High School students taking EMT courses through ITV at the school. Jonathan also asked about students carrying radios during the school day.

Mike Higgins and Lisa Higgins expressed questions and concerns about fieldtrips and supervision. They also expressed questions and concerns about personalized learning.

Caroline Coughlin-Lampereur thanked the Board for their support of the Wabeno Lego League and gave some updates of the group's activities.

Allison Space, Elementary School Principal, reported on the following:

1. Believe fundraiser is underway. Thank you PLAY and Home and School.
2. Apps & Appetizers event went well. Thank you Home and School for the donated prizes.
3. Dental Sealant Program will be offered at no charge to parents again this year for grades 2nd and 6th.
4. First round of state assessments are underway for grades K through 2nd.
5. Teachers in grades Pre K through 3 are taking part in the Read to Lead training at CESA 8.
6. Focus School meeting with DPI consultant went well, SIR data was shared and updates were given on fund allocation for the 2014-2015 school year.
7. October 3 Professional Development agenda was shared.
8. Thank you to Lions and Lioness for helping with the hearing and vision screening. The day ran smoothly. We appreciate your time. William Taylor, Jr/Sr High School Principal, reported the following:
  1. The Environmental Science trip to Lake Metonga went well.
  2. Fall testing dates are set for the 8th and 10th grade WKCE and the 9th grade ACT Aspire.
  3. Jr/Sr High School teachers are completing the Educator Effectiveness modules.
  4. Homecoming went well. Float building on Friday was a success.
  5. Thank you to all of the teachers and staff who helped make Homecoming week a success.
  6. Special thank you to Mrs. Boor and Student Council for all of the Homecoming dress up days and activities.
- Dr. Kimberly Odekirk, District Administrator, reported the following:
  1. Initial Third Friday resident enrollment numbers were shared with the Board. There are 220 Elementary students and 202 Jr/Sr High students. This count is only one less than the January count.
  2. Open Enrollment numbers were shared with the Board. We have 27 open enrolled in students and 18 open enrolled out students.
  3. Changes were shared regarding the way Free/Reduced Meal Applications are processed. The changes will help assure families that our district will continue to provide free meals for all students regardless of the eligibility status that is indicated on the notification letter.
  4. There is a link on the school's website for the 2013-2014 School Report Card. Our district accountability score and rating indicate that we meet expectations.
  5. Information was shared regarding the WASB Fall Regional Meeting in Minocqua on October 23.
  6. The Personalized Learning tab on our website has been updated.
  7. An action item will be put on the agenda for the next Board Meeting in regard to Exit Interviews.
  8. We received a letter from DPI which verifies that we are currently meeting the requirements of Part B of the IDEA (Individuals with Disabilities Act).
  9. Pat Lowery and students will work with the Town of Blackwell to create kiosks for the new Rat River Recreation Trail.
  10. Security system has been updated – additional cameras have been placed to ensure coverage in as many areas as possible.
  11. Information was shared regarding the hearing for the Langlade County Farmland Preservation Plan.

There was a motion by Ann Barfknecht seconded by Dawn Jakubiec to approve the minutes of the September 3, 2014 school board meeting, as corrected, and the minutes of the September 24, 2014 Special Board Meeting. The motion carried.

There was a motion by Bill Connors, Jr. seconded by Patricia A. Manthey to approve the payment of vouchers by general checks 72900 to 73089 for \$395,504.54, payroll checks 900025705 to 900025997 for \$256,750.25 and a state tax/employee trust fund electronic transfer of \$75,077.02. The motion carried.

The following financial statement was presented to the board:

October 1, 2014	
Cash Balance – September 3, 2014	450,706.28
(Cash – 401,163.31, Scholarship Fund – 49,522.97)	
Checks	395,504.54
Payroll	256,750.25
Elec. Trans. State Tax/Employee Trust Fund	75,077.02
Interest applied to CD's/Money Market	1,480.58
<b>Receipts</b>	<b>117,067.13</b>
Transfer Money Market to Checking	250,000.00
Voided Check #72865	23.74
<b>Cash Balance – October 1, 2014</b>	<b>88,984.76</b>
(Cash – 38,656.42, Scholarship Fund – 50,328.34)	
<b>INVESTMENTS:</b>	
Laona State Bank \$747,819.55 – Interest Rate 0.70% - Due 09/15/15	
Laona State Bank \$317,588.53 – Interest Rate 0.70% - Due 06/14/15	
Laona State Bank \$340,881.82 – Interest Rate 0.70% - Due 03/11/15	
Laona State Bank \$1,925,424.53 – Interest Rate 0.50% - Money Market	

Basketball Coaching positions were discussed:

There was a motion by Patricia A. Manthey seconded by Al Gardebrecht to approve Mike Chrisman for the position of Head Boys Basketball Coach for the 2014-2015 school year. The motion carried.

There was a motion by Bill Connors, Jr. seconded by Al Gardebrecht to approve Matt Krueger for the position of JV Boys Basketball Coach for the 2014-2015 school year. The motion carried.

There was a motion by Ann Barfknecht seconded by Dawn Jakubiec to approve Eric Hoffman for the position of Head Girls Basketball Coach for the 2014-2015 school year. The motion carried.

There was a motion by Patricia A. Manthey seconded by Bill Connors, Jr. to approve Scott VanLaanen for the position of JV Girls Basketball Coach for the 2014-2015 school year. The motion carried.

The Co-Op Athletic Director Position was discussed. There was a motion by Dawn Jakubiec seconded by Al Gardebrecht to approve Terri Palubicki and Mike Chrisman as Co-Directors for our Co-Op Athletic program with Laona. The motion carried.

The sixth grade teaching position was discussed. There was a motion by Ann Barfknecht seconded by Patricia A. Manthey to approve hiring Rebecca Marshall for the sixth grade teaching position for the 2014-2015 school year. The motion carried.

The first grade teaching position was discussed. There was a motion by Bill Connors, Jr. seconded by Patricia A. Manthey to approve hiring Gloria Handschke for the first grade teaching position for the 2014-2015 school year. The motion carried.

The Impact Aid application was discussed. There was a motion by Al Gardebrecht seconded by Ann Barfknecht to designate Kimberly A. Odekirk, District Administrator, to file the PL-874 Application (Impact Aid). The motion carried.

The Amazon Kindle Permission and Acceptable Use Form was discussed. There was a motion by Patricia A. Manthey seconded by Bill Connors, Jr. to approve utilizing the Amazon Kindle Permission and Acceptable Use Form for checking out Kindles from our Library Media Center. The motion carried.

A timeline for the superintendent search was discussed.

Contracting with an agency or entity for assistance with the superintendent search was discussed. There was a motion by Bill Connors, Jr. seconded by Patricia A. Manthey to contract with an agency for the superintendent search. The motion carried. A special meeting will be held on Monday, October 13, 2014, to interview the potential consultants and to take action on selecting an agency for the search.

A proposed budget for 2014-2015 was discussed. There was a motion by Ann Barfknecht seconded by Al Gardebrecht to approve a 2014-2015 budget to be presented at the Annual Meeting on Monday, October 27, 2014. The motion carried.

There was a motion by Dawn Jakubiec seconded by Al Gardebrecht to adjourn at 7:59 P.M. The motion carried.

(Signed)

Patricia A. Manthey, District Clerk

# Bids & Notices

## WISCONSIN ENERGY ASSISTANCE 2014-2015

WISCONSIN'S HOME ENERGY ASSISTANCE PROGRAM (WHEAP) provides assistance for heating costs, electric costs and energy crisis situations. Operating with federal and state funding, the program provides assistance to approximately 225,000 Wisconsin households annually. WHEAP assistance is a one-time payment during the heating season (October 1 - May 15). The funding pays a portion of the heating costs. **IT IS NOT INTENDED TO COVER THE ENTIRE ANNUAL COSTS OF YOUR HOME HEATING.** The amount of the heating assistance benefit varies depending on a variety of factors, including the household's size, income and heating costs. In most cases the heating assistance benefit is paid directly to the household energy supplier.

**ELIGIBILITY**  
Your household may be eligible for WHEAP and WAP services based on a number of factors. However, if the gross income for your household is less than the amount shown on the following chart, you might be eligible to receive assistance. Applications for both programs are accepted at your local WHEAP agency.

*Program services are available without regard to race, color, sex, age, religion, national origin, or mental/physical handicap. Income for people who are self-employed, farmers or seasonal workers is based on federal income tax forms for the previous year.*

### 3 MONTH COMBINED INCOME

Family Size	Family Income
1	\$6,288
2	\$8,223
3	\$10,150
4	\$12,092
5	\$14,027
6	\$15,961
7	\$16,324
8	\$16,687

### An Outreach Worker will be at the following:

- Wabeno Community Building, Mon., Oct. 27, 10:30 - 12:00
- Armstrong Creek Nutrition Site: Tues., Oct. 28, 10:30 - 12:00
- Crandon Community Building, Wed., Oct. 29, 10:30 - 12:00
- Alvin Town Hall, Thurs., Oct. 30, 10:30 - 12:00
- Laona Sr. Center: Tues., Nov. 4, 10:30 - 12:00

### WHAT TO BRING WITH YOU:

- Proof of household income for prior 3 months
- Benefit letters for Social Security, retirement & veteran's benefits
- Latest energy bill from WPS or WE Energies
  - Fuel costs from 9/1/2013 - 8/31/2014
- First time applicants need Soc. Sec. cards/numbers for all household members
- First time applicants need a photo ID

**If you have any questions please call  
NEWCAP, Inc. (715)478-3871**

**RT Salvage**  
in Laona is buying  
balsam boughs - 23¢ Lb.  
starting Oct. 8.  
Accepting anytime.  
*Call Tom at 715-889-0287.*

## BIDS NOTICE

CoVantage Credit Union is looking for a dependable company for snow removal during the 2014-2015 winter season. Services to include plowing parking lot and drive through lanes, shoveling sidewalks and salting. Work to be done by 7am for overnight snowfall. Snowfall during business hours would require plowing when accumulation reaches 2 inches.  
**Bids accepted through October 15th.**

### Fall Bazaar / Bake Sale

**St. John's Church, Townsend**  
The Ladies Aid of St. John Lutheran Church in Townsend is holding their Annual Fall Bazaar on October 11, 2014 from 9 a.m. to 2 p.m.  
Enjoy free coffee while browsing thru great "white elephants". There will be items for everyone, Tools, household items, toys, books, home deco, Christmas items etc.  
Let the aroma of fresh bakery entice you to the delicious assortment of yummy cakes, breads, pies and all sort of good things.  
All proceeds go to support our community and missions, locally and nationally.

## Correction

In last week's edition of the Pioneer Express, there was an error in the story regarding the resignation of Chuck Sleeter. We regret the error. The following paragraphs should have read:  
Chuck was a micromanager and a doer. He was always looking to lower spending by finding some way less expensive. He was handy and if he could fix something rather than shop for outside services, he would do it. Rather than pay an annual fee of thousands for outsiders to pick up and lodge stray dogs, Chuck became the town's dog catcher. He would insist on a credit for materials unused in any construction project. He personally performed maintenance cleaning services in the new town center building. He and his cell phone were available every day.  
His personal commitment and governing style directly resulted in the town's tax levy being lowered 13 of his 18 years, unchanged for three and increased in only two. Never was there a reduction in town services to the citizenry. The total cost of the new town center facility on County Hwy. Q was \$1.2 million. It was completed under budget and without raising taxes.  
It is in the subjects of grant awards and revenue creation that his integrity and service to the community become truly distinctive. Early in Chuck's administration, the town was among several application partners, which included area tribes, to be awarded Enterprise Community Status by the USDA during the Clinton Administration. There were only ten communities in the United States to receive this distinction. Competition for the award took almost a year of community research and form preparation; an effort in which Chuck and Nashville's Town Clerk, Joanne Sleeter, personally undertook leadership and coordination.

### Forest County Land and Water Resources

200 East Madison Street  
Crandon, Wisconsin 54520  
715-478-1387

By Order of the Chairman, Paul Millan, Forest County Land & Water Resources

Notice is hereby given to landowners near and adjacent to the Bog Brook flowage and dam that a mandated draw down may begin as early as October 3rd and is expected to continue over the next 20 days. Gates providing access to the boat landing near the dam will be closed.  
During a required inspection, deterioration and leakage was noted on the side of the control structure at the Bog Brook dam. By order of the Department of Natural Resources, a draw down of the flowage will be performed as soon as possible so engineers can fully inspect the deterioration and make recommendations for repair before inclement weather.  
If you have any docks or piers, please remove them as they might become displaced during the draw down.  
If you require further information or have questions, please feel free to contact the Forest County Land & Water Resources office by text to 715-889-0389, by e-mail at fczone@co.forest.wi.us, lcc@co.forest.wi.us, or by phone at 715-478-3893.  
Pam LaBine, Administrator



## Senior Chatter

Submitted by Kate Schultz

### Fitness breaks for at-home workers

Working from your home offers you a distinct fitness advantage. To start with, you can use the time saved by not commuting to the worksite for a regular exercise routine. Morning, noon or night, take your pick.  
What's more, being in the comfort of your casual attire and the convenience of your home, why not fit a few physical activity breaks during your workday?  
Exercise offers so many benefits, especially for desk-bound workers. It increases your stamina, reduces stress and muscle tension, and improves concentration. And there are many creative ways to get up and get active.  
**Leave your work area when you take a break.** Don't sit at your desk and check e-mail or social media. Standing up and walking around increases blood circulation and improves your comfort level throughout the day.  
**If possible, schedule a 3-minute time-out from sitting every 30 minutes.** Prolonged sitting stresses your spine. Give your eyes, neck, hips, wrists and shoulders a break - get up and move around.  
**Walk outside for 10- to 30-minute breaks** to refresh your mood, boost energy and raise productivity.  
**Forest County Commission on Aging DOT Bus Schedule**  
**Wednesday - October 15** - City route to Schaefer's/downtown/clinic/Crandon Public Library (8:00 a.m. to 12:00 p.m.); Wabeno, Blackwell, Laona and Crandon to Crandon (1:00 p.m. to 4:30 p.m.) - **Bus driver: Hal Weisnicht**  
Crandon, Argonne, Hiles, Three Lakes and Sugar Camp to Rhinelander - **Bus driver: Dan Pedersen**  
**Hal Weisnicht: 715-478-2961**  
**Dan Pedersen: 715-478-4254**

## BUYING BALSAM BOUGHS

**Drop Off Available  
by Appointment Only**  
We'll be glad to fit you in.  
**BONNEVAL FARM**  
2467 US HWY 8  
**ARMSTRONG CREEK, WI**  
**715-336-2700 OR 715-367-5634**

**TOPIC OF THE MONTH**  
"Maintaining A Mental Edge"  
**MEAL SCHEDULE**

**CRANDON, WABENO, LAONA**  
**Monday - October 13** - Chicken stir fry, stir fry vegetables, brown rice, fruit, egg roll, tapioca pudding  
**Monday - October 20** - Beef pot roast, mashed potatoes, carrots, dinner roll, apple crisp  
**CRANDON, WABENO, LAONA**  
**Tuesday - October 14** - Pork boiled dinner with potatoes, carrots, rutabaga and cabbage, oat bread, Oh Henry bar  
**Tuesday - October 21** - Chicken ala king, brown rice, tossed salad, biscuit, oatmeal raisin bar  
**CRANDON**  
**Wednesday - October 15** - *Mandatory site staff training in Rhinelander*  
**Thursday - October 16** - Baked haddock, brown rice, broccoli, fruit, dinner roll, lemon poppyseed cake - **BINGO** -  
**Wednesday - October 22** - Baked ham, scalloped potatoes, green beans, sunflower flax bread, banana cake  
**LAONA, WABENO CONGREGATE**  
**Thursday - October 16** - Baked haddock, brown rice, broccoli, fruit, dinner roll, lemon poppyseed cake  
**Thursday - October 23** - Baked ham, scalloped potatoes, green beans, sunflower flax bread, banana cake  
**ARMSTRONG CREEK**  
**Tuesday - October 14** - Pork boiled dinner with potatoes, carrots, rutabaga and cabbage, oat bread, Oh Henry bar - **MUSIC** -  
**Tuesday - October 21** - Chicken ala king, brown rice, tossed salad, biscuit, oatmeal raisin bar - **BINGO - ALVIN**  
**Thursday - October 16** - Boiled dinner, cabbage, wheat bread, fruit cocktail, bars  
**Thursday - October 23** - Pork, potatoes, sauerkraut, wheat bread, bars  
**WABENO HOME DELIVERED MENU**  
**MONDAY, TUESDAY** same as **CRANDON**  
**THURSDAY** same as **LAONA**  
Please register with Commission on Aging - 715-478-3256  
Crandon site manager Pat Raml is at 715-478-0742 (home) or 715-478-3040 (site). Serving at 12:00 p.m. On Monday, Tuesday and Wednesday.  
Alvin site manager Florence Kostka at 715-545-4063 (home) or 715-545-3323 (site). Meal served at 4:30 p.m. on Thursday.  
Laona site manager Peggy Alderton at 715-889-3116 (cell). Meal served at 12:00 p.m. Monday, Tuesday and Thursday.  
Wabeno site manager Diana Reed at 715-850-0626 (home) or 715-473-4333 (site). Meal served at 11:30 a.m. on Monday and Tuesday. Home delivered on Monday, Tuesday and Thursday.  
Armstrong Creek site manager Jill Criel at 715-336-3178 (home) or 715-336-2218 (site). Meal served at 11:30 a.m. on Tuesday.



**NOTICE OF BUDGET HEARING SCHOOL DIST. OF WABENO AREA**

Notice is hereby given to the qualified electors of the School District of Wabeno Area that the budget hearing will be held at the Wabeno High School Auditorium, on the 27th day of October, 2014 at 6:30 P.M. The summary of the budget is printed below. Detailed copies of the budget will be available for inspection in the district office at Wabeno Elementary School, Laona State Bank in Wabeno and Lakewood, and Firstmerit Bank in Townsend as of October 17, 2014.  
 Dated this 13th day of October, 2013.  
 /s/ Patricia A. Manthey, District Clerk

**School District of Wabeno Area  
 Wabeno, Wisconsin  
 Budget Publication, 2014-2015**

GENERAL - FUND 10	Audited 2012-2013	Unaudited 2013-2014	Budget 2014-2015
Beginning Fund Balance	4,615,624	4,613,574	4,443,070
<b>Ending Fund Balance</b>	<b>4,613,574</b>	<b>4,444,070</b>	<b>4,284,001</b>
<b>REVENUES</b>			
Local Sources (Source 200)	4,433,120	4,466,554	5,045,816
Interdistrict Payments (Source 300)	164,045	219,388	243,171
Intermediate Sources (Source 500)	240	0	1,000
State Sources (Source 600)	633,374	594,038	558,756
Federal Sources (Source 700)	390,307	538,710	539,965
All Other Sources (Source 800-900)	17,538	39,223	12,000
<b>TOTAL REVENUES</b>	<b>5,638,624</b>	<b>5,857,913</b>	<b>5,391,708</b>
<b>EXPENDITURES</b>			
Instruction (Function 100 000)	2,733,340	2,799,218	2,966,536
Support Services (Function 200 000)	2,197,080	2,440,924	2,668,218
Non-Program Transactions (Function 400 000)	710,255	788,275	916,023
<b>TOTAL EXPENDITURES</b>	<b>5,640,675</b>	<b>5,028,417</b>	<b>6,550,777</b>
Percentage Increase/Decrease General Fund	-0.1%	-3.70%	-3.58%

SPECIAL PROJECTS SPECIAL REVENUE TRUST FUND - FUND 21	Audited 2012-2013	Audited 2013-2014	Budget 2014-2015
Beginning Fund Balance	42,365	41,136	47,144
Ending Fund Balance	41,136	47,144	41,144
<b>REVENUES</b>	<b>117,394</b>	<b>118,994</b>	<b>122,860</b>
<b>EXPENDITURES</b>	<b>118,623</b>	<b>112,986</b>	<b>122,860</b>

SPECIAL EDUCATION - FUND 27	Audited 2012-2013	Audited 2013-2014	Budget 2014-2015
Beginning Fund Balance	0	0	0
Ending Fund Balance	0	0	0
<b>REVENUES</b>	<b>916,140</b>	<b>944,996</b>	<b>1,012,380</b>
<b>EXPENDITURES</b>	<b>916,140</b>	<b>944,996</b>	<b>1,012,380</b>

INDIAN EDUCATION - FUND 29	Audited 2012-2013	Audited 2013-2014	Budget 2014-2015
Beginning Fund Balance	0	0	0
Ending Fund Balance	0	0	0
<b>REVENUES</b>	<b>37,140</b>	<b>24,537</b>	<b>22,101</b>
<b>EXPENDITURES</b>	<b>37,140</b>	<b>24,537</b>	<b>22,101</b>

DEBT SERVICE FUND - FUND 39	Audited 2012-2013	Audited 2013-2014	Budget 2014-2015
Beginning Fund Balance	17,145	0	0
Ending Fund Balance	0	0	0
<b>REVENUES</b>	<b>674,716</b>	<b>0</b>	<b>0</b>
<b>EXPENDITURES</b>	<b>691,861</b>	<b>0</b>	<b>0</b>

FOOD SERVICE - FUND 50	Audited 2012-2013	Audited 2013-2014	Budget 2014-2015
Beginning Fund Balance	0	0	0
Ending Fund Balance	0	0	0
<b>REVENUES</b>	<b>317,965</b>	<b>324,339</b>	<b>337,445</b>
<b>EXPENDITURES</b>	<b>317,965</b>	<b>324,339</b>	<b>337,445</b>

AGENCY - FUND 60	Audited 2012-2013	Audited 2013-2014	Budget 2014-2015
Assets	47,648	62,057	74,945
Liabilities	62,057	74,945	74,945

EXPENDABLE/NON-EXPENDABLE TRUST - FD	Audited 2012-2013	Audited 2013-2014	Budget 2014-2015
Beginning Fund Balance	42,965	44,296	49,517
Ending Fund Balance	44,296	49,517	49,517
<b>REVENUES</b>	<b>5,558</b>	<b>8,121</b>	<b>8,050</b>
<b>EXPENDITURES</b>	<b>4,227</b>	<b>2,900</b>	<b>8,050</b>

ALL FUNDS	Audited 2012-2013	Audited 2013-2014	Budget 2014-2015
<b>TOTAL EXPENDITURES - ALL FUNDS</b>	<b>7,726,631</b>	<b>7,438,175</b>	<b>8,053,613</b>
Percentage Increase/Decrease			
Total Expenditures From Prior Year	-2.73%	-3.73%	+8.27%

**PROPOSED PROPERTY TAX LEVY**

	Audited 2012-2013	Audited 2013-2014	Budget 2014-2015
General Fund	4,373,434	4,428,871	5,014,916
Debt Service Fund	674,546	0	0
<b>TOTAL SCHOOL LEVY</b>	<b>5,047,980</b>	<b>4,428,871</b>	<b>5,014,916</b>
Percentage Increase/Decrease			
Total Levy From Prior Year	-4.38%	-12.26%	+13.23%

**Bids & Notices**

**Notice for Annual  
 School District Meeting  
 School District of Wabeno Area**

Notice is hereby given to qualified electors of the School District of Wabeno Area that the Annual Meeting of said District for the transaction of business will be held in the Wabeno High School Auditorium on Monday, October 27, 2014, at 6:30 P.M.  
 Dated this 13th day of October, 2014.  
 /s/ Patricia A. Manthey, District Clerk

**School District of Wabeno Area  
 Annual School District Meeting  
 Monday, October 27, 2014 - 6:30 P.M.  
 Wabeno High School Auditorium**

Agenda

1. Call the meeting to order.
2. Review the qualifications for voting.
3. Election of chairperson.
4. Read and approve the minutes of the last Annual Meeting held on October 28, 2013.
5. Treasurer's report.
6. Presentation of the Budget - President of the Board.
7. Hearing on the budget.
8. Adoption of tax levy.

Action on the following resolution:  
 Resolve that a tax of \$5,014,916 be and is hereby levied against all real and personal property in the School District of Wabeno Area in the respective proportionate amounts as set forth to be used for operation and capital costs of the elementary and secondary schools of the School District of Wabeno Area.

9. Authorize the board to pay legal fees for actions involving the school district.
10. Authorize the board to provide student accident insurance.
11. Approve regular salaries for Board of Education members and salaries for days spent on school business.
12. Approve payment of actual and necessary expenses of a school board member when traveling in the performance of duties.
13. Approve providing free breakfast and lunch to all students for the 2014-2015 school year.
14. Authorize the board to furnish free textbooks to students.
15. Authorize the board to acquire or dispose of property through purchase or condemnation as they deem necessary.
16. Authorize the board to set the annual meeting date for 2015.
17. Other business.
18. Adjourn.

**American Legion Post 44  
 Gunless Poultry Shoot**

Don't miss the next American Legion "Gunless" Poultry Shoot, on Saturday, October 18, 2014 at Waters Edge at Anderson Lake, starting at 1:00 p.m. Bring along friends. They will be raffling off packages of meat, poultry, sausages, bacon, beverages, gifts, and gift certificates, donated by local businesses.

There will also be 50/50 raffles. Come on in, win a prize, and help a veteran. Everyone is welcome.

**Public Library Hours**

**Lakes Country Public Library** - Lakewood - Monday, Tuesday & Thursday 9:00 a.m. - 5:00 p.m.; Wednesday and Friday 2:00 p.m. - 8:00 p.m.; Saturday 9:00 a.m. - 2:00 p.m. • 715-276-9020.

**Wabeno Public Library** - Tues & Fri. 10 a.m. - 5 p.m.; Wed. & Thurs. Noon - 5; Sat. 9 - Noon. Closed MONDAYS & SUNDAYS. Wifi signal: 8 a.m.-9 p.m., 7 days/week. 715-473-4131

**Crandon Public Library** - Monday, Tuesday & Friday 9:00 a.m. - 5:00 p.m.; Wednesday 9:00 a.m. - 7:00 p.m.; Thursday 9:00 a.m. - 7:00 p.m.; Saturday 9:00 a.m. - Noon • 715-478-3784.

**Laona Edith Evans Community Library** - SUMMER HOURS: Monday - Friday 8:00 a.m. - 2:00 p.m. & extended hours on Tuesday 5:00 - 7:00 p.m. CLOSED Saturday & Sunday • 715-674-4751


**Museum Hours**

**Forest County Museum**- Closed for the winter season. Summer Hours: 10-4 on Tuesday, Thursday, Friday and Saturday.

**Forest County Potawatomi Cultural Center & Museum** - Monday-Thursday 7 a.m. - 5 p.m. If you have special research needs or want to inquire about collection, please call 715-478-4841.

**Wabeno Museum** - Memorial Day - Through Labor Day - Monday-Thursday: 11:00 a.m.- 4:00 p.m.; Friday-Saturday: 10:00 a.m.- 5:00 p.m.; Sunday: 10:00 a.m. - 4:00 p.m.

**Dining & Entertainment**



County W, Wabeno  
715-473-2129  
Hours: Wed - Mon  
11 am - Close  
Closed Tuesdays

**HALLOWEEN BASH**  
SATURDAY, NOV 1ST  
Pig Roast & LIVE Music at 8pm

Join us for Packers & Badger games!  
1/2 off appetizers & FREE Pucker shot when WI scores!

**POST LAKE INN**


**BROASTED CHICKEN DINNER SERVED DAILY!**

- **HOMEMADE PIZZAS** Including: *BLT & Memphis Pulled Pork*
- **AWESOME BLOODY MARYS**
- **FRIDAY FISH FRY • FREE WIFI**

SAT & SUN AT 10 A.M.  
WEEKDAYS AT 11 A.M. - CLOSED TUESDAYS  
Located in Beautiful Downtown Post Lake • 715-275-3611

**Donovan's Trailside Inn Bar - Restaurant - Motel**

\* In addition to our full menu \*  
**Daily Specials**  
Tue. - Broasted Chops & Salisbury Steak  
Wed. - Broasted Chicken & Beef Tips  
Thurs. - Italian Specials  
Fri. - Fish Fry - Perch, Cod & Walleye  
Homemade German Potato Salad!  
Sat. - Ribs, Steak, Prime Rib & Shrimp  
Sun. - Authentic German Specials  
Winter Hours: Open at 3 p.m. Tuesday - Friday  
Open at 11:00 a.m. Saturday & Sunday  
CLOSED MONDAY • Dinner Specials Start at 4 p.m.  
**715-484-3045 • Located in Pearson**  
Intersection of Hwy. 55 & T, on Hwy. 55



**Book Your Christmas Parties with us!**  
(715) 484-3211 or 484-2100  
PEARSON 5 miles past Mole Lake Casino



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FREE WIFI  
**BEACHSIDE**  
BAR & GRILL Lake Metonga  
Mon & Wed-Thur open at 3:00 pm  
Fri-Sun open at 11:30 am  
Closed Tuesdays

**Friday Fish Fry & Saturday Steak Specials**

-Wednesday-  
**\$10 ALL YOU CAN EAT Chicken Wings**  
boneless & traditional  
Dine In Only

Join us for your chance to win a 3 day/2 night stay for 2 to LAS VEGAS including a \$500 casino voucher!  
One trip given away during EVERY Packer game!

**HILL'S STILL**  
SUPPER CLUB & CATERING  
OUR WILDLIFE SCENE INCLUDES THE 2010 RECORD BLACK BEAR FROM BRYANT. WII! CHEF CHARLIE IS COOKING HIS FAVORITE RECIPES!

Homemade Pizza Call for Catering & Orders To Go  
CHECK US OUT ON FACEBOOK! PRIME RIB DAILY Gift Certificates Available

Mon. - A.Y.C.E. Walleye  
Tues. & Wed. - German & Mexican & Pork Chops & Chicken  
Thurs. - Chicken & Ribs  
Friday - A.Y.C.E. FISH & CHICKEN  
Sat. - Full menu 4:30 p.m. featuring California Prime Rib  
(715) 484-3211 or 484-2100

**ALL CHICKEN PRESSURE FRIED**  
Highway 55, Pearson • 5 miles past Mole Lake Casino  
**ALL FULL DINNERS INCLUDE SOUP & FULL SALAD BAR**  
**OPEN 7 DAYS A WEEK**  
Open Mon - Sat. 4:30 P.M.; Sunday 10:30 A.M.

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200 S Lake Ave.  
**Lafetta Restaurant**  
Downtown Crandon

Italian & American Foods  
BUFFETS - BANQUETS - CATERING - TO GO's  
3 Dining Rooms - Meeting Room - Hand Dipped Ice Cream

**6th Annual Harvest Buffet or Duck Dinner!**  
**Sunday, Oct. 12th**

Breakfast: 8:00-10:30 a.m. • Brunch: 10:30-2:00 p.m.

- Turkey w/ Homemade Stuffing • Carved Smoked Ham  
Wild Rice • Fried Chicken • Stuffed Peppers  
Sweet Potatoes • Roasted Red Potatoes  
Fresh Mashed Potatoes • Zucchini  
Acorn & Butternut Squash • Many Fresh Pumpkin Desserts  
Fruit & Pastry Bar Included • Over 35 Entrees!

**OR**

**Duck Dinner - Large Duck Made the RIGHT way!**  
Stuffed with Fresh Oranges, Onions, and Carrots & Celery.  
Baked to Tender Perfection. Served with Wild Rice, Mashed Potatoes or Roasted Red Potato with Homemade Duck Gravy, Acorn or Butternut Squash, Mini Hot Loaf Bread, and Homemade Pumpkin Bars with Real Whipped Cream!

Limited Quantities  
**ALL LOCALLY GROWN!**  
Watch the Game on our 2 Big Screen TV's!



**WEDNESDAY & FRIDAY HAPPY HOUR 4:30-5:30 & ONE POUND SHRIMP BOIL WITH FRIES JUST \$12.95**

**THURSDAY NIGHT FEATURES 4:30 - 6PM HAPPY HOUR AND 35¢ WINGS**  
(35¢ Wings are Dine-In Only - No Carry Outs)



**SATURDAY SUPPER CLUB MENU INCLUDES MITCH'S SEAFOOD STUFFED SHELLS FOR \$13.95 OR SMOTHERED RIBEYE \$19.95**

FULL MENU AVAILABLE AT [www.hotelcrandon.com](http://www.hotelcrandon.com)

- WEEKLY SPECIALS: Oct 13 - 19**  
Monday: Chicken Philly \$4.95  
Tuesday: Pizza Stuffed Shells Dinner \$8.95  
Wed: Pork Hocks & Dumplings \$8.95  
Thu: Chicken Wing Basket \$6.95  
Fri: Fish Fry \$9.25... **ONE POUND SHRIMP JUST \$12.95**

**Hotel Crandon** North Lake Avenue Downtown Crandon  
715-478-2414  
OPEN WED. & THURS. EVENINGS 4:30 - 8 P.M.  
Breakfast: Mon. - Sat., 6 - 11 a.m.; Lunch: Mon. - Fri., 11 a.m. - 1:30 p.m.  
Friday Dinner: 4-8 p.m., Saturday Dinner: 5-8 p.m., Sundays: 7 a.m. - 1 p.m.



**Let's Go Out!**



**Dining & Entertainment**

**OCTOBER STEAK SPECIAL**

**Our 8oz. Tenderloin with Gorgonzola & Bacon \$17.95**

**NEW!! \$5 Fall Lunch Special - Served 11am - 2pm**  
Choice of Hamburger, Grilled Cheese, Stacked Ham Sandwich includes Fries, Soda or Coffee, and Fresh Baked Cookie

**Mexican Menu Monday & Tues**

Tacos - Burritos - Quesadillas- enchiladas & More

**Catfish Wednesday**

ALL YOU CAN EAT Catfish, Cornbread & Hushpuppies \$11.95

**Thursday's Special**

Liver & Onion \$7.95

**Friday All You Can Eat**

Fish Fry \$11.95

**NIGHTLY - Smoked Ribs • Prime Rib • Ribeye • Baked Chicken • Chicken & Ribs**

**Fall Country Fest Menu**

Pork Hock - \$10.95

Kessler Rib Smoked Chop - \$13.95

Roast Duck with Cranberry Stuffing - \$16.95

Fall Combo Plate - \$12.95

Smoked Ribs & Kraut - \$14.95

Lamb Shank with Red Cabbage & Mint Jelly - \$16.95

All Dinner Served With Dumplings, Gravy & Kraut

**OPEN 7 DAYS A WEEK!**

Mon. & Tues. 11 a.m.-Close

Wed.-Sat. 7 a.m.-Close, Sun. 8 a.m.-Close

**LUNCH & DINNER SPECIALS DAILY**

**BREAKFAST WEDNESDAY-SUNDAY**

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[www.mainstreeteds.com](http://www.mainstreeteds.com)

20 min south of Three Lakes on 32S

**Final Lap Bar & Grill** "Backwoods Karaoke"  
9 p.m. - ?  
**Saturday, October 11th**

9065 Pickerel Lake Road, Pickerel • 715-484-4444  
1 mile west of DD on Pickerel Lake Road  
Closed Mondays, Open Tuesday-Sunday: Noon - Close  
**FREE WIFI**

**MUDSINGERS** **FRIDAY SERVING: FISH FRIES**

**SLING IT HAPPY HOUR MON. & THURS. 4-6**

Hours: Thurs. - Mon. 11 a.m. - Close

**CLOSED TUESDAY & WEDNESDAY**

4298 Hwy. 8, Cavour, WI • 715-674-MUDD (6833)



**CUSTOMER APPRECIATION PARTY!**

**Sat, October 18**

**FREE Pig Roast & Brats - 4pm**

from Ken's Hwy 45 Meat Market

**LIVE MUSIC with Slidin' On Ice**  
6 pm - 10 pm

**Bottle Beer - \$2.50**

**Frog Alley Inn & Campground**

BAR • FOOD • COTTAGES • RV SITES

THURS. & FRI. 2 P.M.; SAT. & SUN. NOON

Amy & Mike Wall, Proprietors

Located on Lily River with access to ATV/Snowmobile Trail  
7790 Jones Lane, Pickerel WI • 715-484-7191

**Help Wanted**

**Position Vacancy**

**I.M. Call Center Worker**

Forest County Department of Social Services currently has a position vacancy for an Income Maintenance - Call Center Worker

The successful applicant must have a high school diploma, a valid driver's license, excellent communication skills and demonstrable knowledge of personal computer applications. Applications are available at the Forest County Department of Social Services.

Applications must be returned to: Forest County D.S.S., 200 East Madison Street, Crandon, WI 54520 by 4:30 p.m. on October 17, 2014.

Forest County is an Equal Opportunity Employer.

**WANTED TO HIRE:** Semi truck driver. Must have CDL. Home at night. Call 715-889-0942. B27

**HELP WANTED:** Local Logging Company is looking for a loader truck driver, experience preferred. Call Greg at Mihalko Land & Logging at 715-889-2900. B28



**AGI HEALTHCARE OF CRANDON**

A Division of Arizconsin Group, Inc.

**Help Wanted -COOK**

12:00 pm - 6:30pm

Complete application at:

105 W. Pioneer St., Crandon, W

Dietary Manager - Casey Bocek 715-478-3324

**SEEKING:**

**TRUCK DRIVER - FULL TIME**

Must have CDL & clean driving record. Must pass initial and random drug & alcohol screens. Home every night - COMPETITIVE WAGE PACKAGE. 37¢ per mile. Full Benefits. For more information call Fred at

**Pine River Trucking, Laona**  
715-889-2388

**HELP WANTED**

**PART TIME JANITORIAL/MAINTENANCE POSITION** at Forest Tool, Inc: Applicant should have good general cleaning skills. Experience in running a floor scrubber and doing stripping and waxing of floors would be a plus. This is a part-time position for evenings and week ends.

Please pick up an application or mail resume with work history and at least 3 references to: Forest Tool, Inc. Attention Sandy Fannin, 600 Industrial Park Way P.O. Box 215 Crandon, WI 54520

**Do you currently work in the HVAC industry and are looking to advance your career?**

Make up to \$25/hr with a growing company in Antigo. Willing to train self-motivated person with the right attitude. 3 years' experience preferred.

Paid vacation, paid holidays, company cell phone and vehicle provided. Clean driving record is a must.

Send resume and cover letter to 2238 Neva Road, Antigo, WI 54409. Or e-mail to [nick.schulzheat@gmail.com](mailto:nick.schulzheat@gmail.com).

**Waitress/Server WANTED**

Looking for a professional, friendly, hard working individual looking for an opportunity to interact with our great customers and make a few bucks while at it. See Mark at Hotel Crandon or call 715-899-0859.

**HELP WANTED:** House cleaning in Crandon. Call 940-735-2003. P26

**HELP WANTED**

**Experienced Log Truck Driver. Must have current CDL and valid Fed Med card. Local delivery. Pay based on experience.**  
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**Chequamegon-Nicolet National Forest begins road study**

Rhinelander, Wis. (Oct. 6, 2014) - The U.S. Forest Service is beginning a study of the road system on the Chequamegon-Nicolet National Forest and wants to know which national forest roads are important to visitors and why.

"We are committed to balancing the needs for public access to the National Forest with our responsibility to sustain a productive, diverse and healthy national forest," said Chequamegon-Nicolet National Forest Supervisor Paul Strong.

Every national forest will complete the study by October 2015. The study will analyze all of the forest system roads for their existing use and characteristics, need for management activities and public access, benefits, environmental risks and maintenance costs.

The number of overdue road maintenance projects continues to grow in the Forest Service and public use is increasing. Roads that cannot be adequately maintained can be unsafe to visitors and threaten forest health. They can increase sedimentation into rivers and streams, degrade water quality and impact fish and wildlife.

The Forest Service is seeking public comments on how the public uses and views forest system roads. The comment period will end Dec. 1, 2014.

"The public's input is valuable to us as we work together to manage our road system and ensure clean water and a healthy forest," said Strong.

In addition to the comments received from the public, the Forest Service is analyzing agency needs for access to manage the forest. Criteria under consideration include analyzing each road's benefit, potential risks to visitor safety and forest health and agency costs to manage the road. The road study is not a decision, but is intended to help inform possible future road management planning. Before any future actions are taken, the Forest Service will provide additional opportunities for the public to participate in the process.

Anyone may view maps of the national forest roads and provide input through an online comment form at <http://go.usa.gov/vf8z>. Hardcopy maps and comment forms are also available for review at each Ranger District office and the Forest Supervisor's office. For more information about the Chequamegon-Nicolet National Forest and the road study, please visit [www.fs.usda.gov/cnnf](http://www.fs.usda.gov/cnnf).

Each District will host an informal open house where the public is invited to come and ask questions, look at maps and enter in their comments to the website.  
**Eagle River-Florence** - Oct. 15 from 3-7 p.m. at the Lincoln Town Hall in Eagle River, WI  
**Great Divide** - Oct. 17 from 2-7 p.m. at the Hayward Public Library Community Room in Hayward, WI  
**Lakewood-Laona** - Oct. 22 from 1-5 p.m. at the Laona Office in Laona, WI  
**Medford-Park Falls** - Oct. 23 from 2-7 p.m. at the Park Falls Office in Park Falls, WI  
**Washburn** - Oct. 16 from 2-7 p.m. at the Northern Great Lakes Visitor Center in Ashland, WI

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Concrete Poured Concrete Foundations, Solid Poured Walls  
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**715-649-3933**



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UNEXPECTED!**

Heavy Duty Equipment, Diesel, Light Truck  
& Domestic Repair and Maintenance  
We Winterize All Watercraft & RV's  
**24 HOUR EMERGENCY SERVICE**

**Rick or Tina Pease**  
**(715)889-2323 207 Railway Ln.**  
**(715)478-2741 Crandon, WI 54520**  
- At the Corner of Railway Ln. & Hwy 8 -  
**Mon. - Fri • 8 am - 5 pm •**



**Our Customers Are Our  
Best References!**

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- Services within 150 - miles
- Fully Insured

- Tree & Shrub Trimming and Removal
- Lot & Driveway Clearing
- Emergency Storm Damage
- Portable Stump Grinder

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**715-282-5858 • 800-816-5619 Rhinelander, WI**



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OVER 50 YEARS  
SEPTIC TANKS  
HOLDING TANKS  
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WABENO



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Basement Finishing  
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Siding  
Hardwood & Laminate  
Floors  
Garages  
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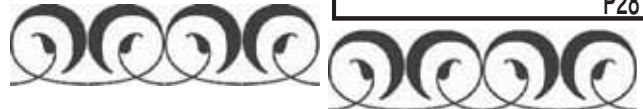
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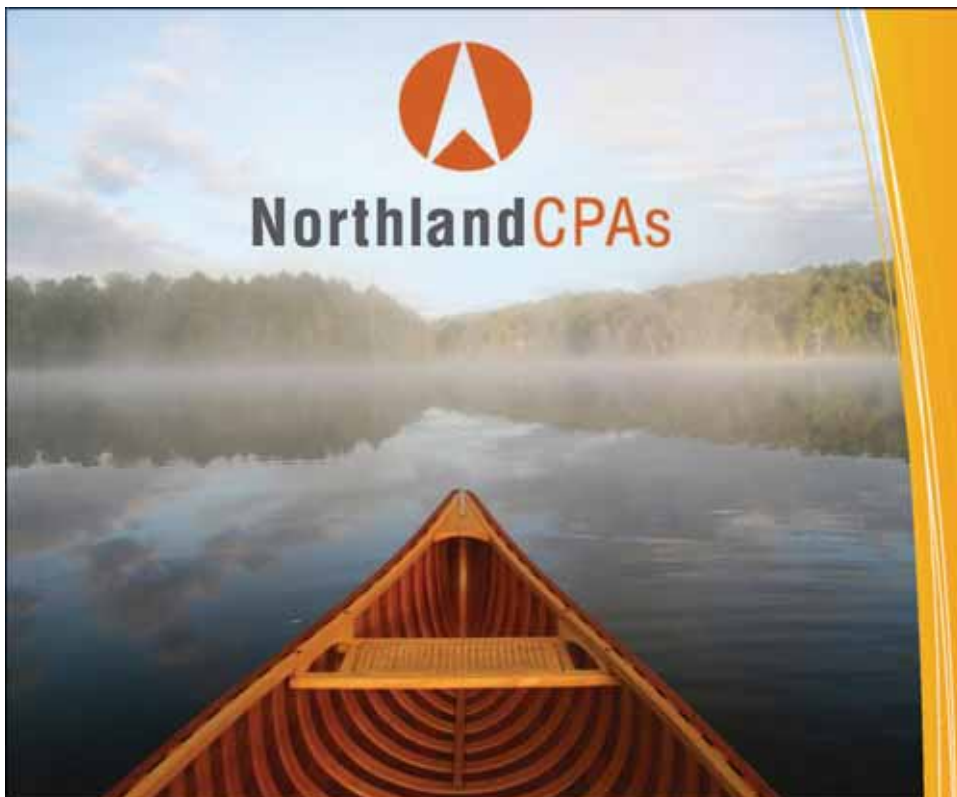


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