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Volume 29, No. 27, October 20, 2014 (715) 478-3640 or 1-800-234-2152 Fax: (715) 478-3540 email: pionexp@newnorth.net

## County Deer Advisory Council to discuss 3-year deer population objectives.

**LOCATION:** Forest County – Deer population objectives that will be used to help formulate hunting opportunities over the next three years will be the topic of discussion at the Forest County Board Room on October 29th starting at 7:00 PM. While this is a working meeting of the Forest County Deer Advisory Council, the public is encouraged to attend and will have an opportunity to discuss issues and provide comment.

County Deer Advisory Councils are a newly formed body as part of an effort to provide more public input on deer management issues and give stakeholders a greater responsibility in managing local deer numbers. Councils will also meet in October and December as they develop a recommendation to the DNR as to how many deer they would like in their respective county.

Council meetings will develop recommendations to the DNR regarding deer population objectives in their respective county, antlerless quotas, and season structure options. Through their participation, CDAC members and meeting participants will be given a direct stake in managing Wisconsin's deer herd.

Meetings are being held this fall, as will happen every three years, to develop deer herd population objective recommendations to the department. Councils will meet each spring to develop antlerless deer harvest quotas for deer hunting seasons and consider various strategies to meet population objectives.

Local department staff will be on hand to present information and answer any questions and discuss possible strategies for managing the local deer herd.

Anyone interested in making a statement at the meeting must pre-register by contacting Alan Harrison, Forest County CDAC chair at 715-473-3921. In order to accommodate all who wish to speak, statements will be limited to three minutes.

## Mock accident drill at the Wabeno Town Hall

Saturday October 18th, 2014 the Wabeno Jr./ Sr. High FCCLA members are hosting a mock accident at the Wabeno Town Hall. The event will begin at 11:00 a.m. at the Wabeno Town Hall. The public is invited to come and watch! From within the town hall you can watch the training activity take place outside and enjoy some refreshments also.

The purpose of the training is to help strengthen the interpersonal communication skills between the area's surrounding agencies, including law enforcement, fire department, and rescue agencies. The accident is going to be promoting anti-texting and driving and anti-driving and driving. Wabeno high school students will be playing the roles of victims in the accident. The accident is being arranged in conjunction with National Teen Driver Safety Week which begins Sunday October 19th and concludes on October 25.

Wabeno FCCLA members Kaitlyn Ashbeck, Abigail Ashbeck, and Hannah Reed along with other FCCLA students will be using this important event as a focus for their FCCLA competitive events this year. Abigail and Kaitlyn put together and planned the mock accident as their interpersonal communication competitive event. Hannah is doing an event called advocacy, and she will be trying to find advocates for anti-texting and driving. Teenage distracted driving is an issue that not only Wabeno Jr./Sr. High FCCLA cares deeply about, but it is also a National FCCLA and Wisconsin FCCLA initiative project.



## Laona Lions collecting deer hearts

The Laona Lions Club is collecting Deer Hearts again for the Raptor Rehabilitation Center in Antigo. The heart is a great source of protein for the injured birds. For more information to drop off donations call Lion Sue Banie at 715-674-6492.

## Senator Baldwin and Forest Service Chief Tidwell visit the Northwoods



Gordon Connor, left, Chief Tidwell, center, and Senator Baldwin discuss timber issues in the autumn woods.

By Mike Monte

Senator Tammy Baldwin paid her third visit to Forest County and the Northwoods in about a year's time. Baldwin said, after her first visit, that she was going to make National Forest timber issues one of her top priorities, and it appears that she is true to her word. With each visit, she meets with timber industry leaders and she also has developed a good understanding of what the issues are, the importance of the timber industry to the state and the nation, and has a more complete understanding of how the logging and sawmill industry works.

On this visit, Senator Baldwin was accompanied

**Continued on page 20**

## Reasons to "Give"

By Celine Kegley

Last spring I wrote an article talking about the reasons to run 5K races, telling not only the benefits to the runner, but also the benefits to the organization putting on the race.

Now I would like to talk about the reasons to "give". Most people probably don't even think about "giving" to others. Have we lost the 'Art of Giving' along with the children's games of marbles and jacks? What got me thinking about this was when I thought about how my mother, Mavis Wood, has sponsored almost all of my brother, Jack, and my races this past summer and last summer. She paid the entry fee for almost all of the races we ran. A few of them were free. So far this summer we have run twelve 5K races and two 10K races.

**Continued on page 05**

## 10th Annual Goodman/Armstrong Fall Harvest Craft Show

10th Annual Goodman/Armstrong Creek Varsity Club will be holding their Fall Harvest Craft Show on Saturday, October 25th from 9:00 until 2:00 p.m. at the high school gymnasium.

There is free admission and over 30 crafters. For those of you who love the food at Polish Heritage Days, there will be a Polish food confection and bake sale. Crafters who want a table can call Lynn Stankevich at 715-336-2077.

## Trick or Treat at Nu-Roc Nursing Home-Blackwell

Nu-Roc Nursing Home in Blackwell is offering Trick or Treating for the kids on Saturday, October 25th from 1:00 to 3:00 p.m.

The residents will await the little ghouls and goblins in their rooms with treats, and it should prove lots of fun for the kids and the residents.

## New Hope Shelter Free Hay Rides on Saturday, October 18th

New Hope Shelter Free Hay Rides will be on Saturday, October 18th from 1:00-6:00 p.m. with a haunted hay ride at dark!

Enjoy the bonfire, hot chocolate and coffee, and there will be food for sale, with proceeds to the food pantry. Please bring three non-perishable food items per family member.

The fun is on Summit Drive in Crandon. Just go past the fair grounds and keep going up the hill, and you won't miss it.



Is it a bird? Is it a plane? No! It's a flying squirrel sent to us by a photographer named Dale. Do you think the squirrel is named Rocky?

## Laona Class of 2017 4th Annual Craft Fair Saturday, October 18

The Laona High gymnasium will be the spot for lovers of craft fairs on Saturday, October 18th from 9:00 a.m. until 3:00 p.m.

There will be arts and crafts and plenty of good food to keep up your shopping energies. In addition, there will be face-painting, pumpkin decorating and games for the kids.

You will also receive an entry for a door prize for every non-perishable food item you bring, with all the items donated to the food pantry.

## Northern Lake Service 40-year Celebration

Northern Lake Service, a successful Crandon laboratory, is celebrating 40 years in business with an Open House event on Friday, October 24th from 3:00-6:00 p.m. and Saturday, October 25th from 10:00 a.m. until 2:00 p.m.

There will be facility tours and snacks. It is a good opportunity for everyone to see how a modern water lab operates and helps the environment by testing water throughout the state.

All are invited!

## Friends of Wabeno will hold an open discussion on October 22nd

The Friends of Wabeno will hold an open discussion at their regular monthly meeting on October 22nd, at 7 p.m. at the Town Hall. We will have updates on all Friends projects including grocery store options, Boardwalk and Trail and signage, Wabeno Lumberjack Trail, Scenic Byways, Rustic Road Designation, Winter Downtown Decorations and future fundraising events. We have allotted time for the open discussion on topics related to economic and community development needs. Bring your ideas or concerns to the meeting.

We truly appreciate the generous support of the Christopher & Dana Reeve Foundation, Wisconsin Public Service Foundation, Plum Creek Timber Foundation, Wabeno American Legion and the Forest County Potawatomi Foundation plus the invaluable support of community volunteers, the Wabeno highway department and the Blackwell Job Corps who are making the first phase of the Boardwalk and Trail possible.

Come lend your voice and talents to your community. For more information about activities of the Friends, please visit <http://townofwabeno.org/FriendsWabeno/FriendsOfWabeno.html>.

## McCaslin Lioness Blood Drive

The McCaslin Lioness Blood Drive will be at the Townsend Town Hall, Hwy 32, on Monday, October 20, 2014, from 12:00 p.m. – 5:00 p.m.

For an appointment, please call Evie at 715-276-9067.

Walk-ins welcome.

## Crandon High Community Blood Drive Oct. 29

The Crandon High School Community Blood Drive, sponsored by the National Honor Society, will be on Wednesday, October 29, from 9:00 a.m. to 2:30 p.m. at 9750 US Highway 8 West in Crandon.

To schedule a donation appointment, please call toll free at 800-280-4102 or go to [www.save3lives.org](http://www.save3lives.org). Walk-in donors are welcome!

See the Pioneer online at [pioneerexpresscrandon.com](http://pioneerexpresscrandon.com)

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**FCAL Student Field Trip**



28 environmental science class students from Crandon, Laona and Wabeno High Schools participated in a field trip organized by Forest County Association of Lakes (FCAL) at Lake Metonga.

There were four instructional stations they participated in. Mike Preul, a fish biologist with the Mole Lake Sakaogon Community took students on a shocking boat, RT Krueger from Northern Lakes Services showed students life along the shoreline. Harry Resch and Les Schramm from FCAL showed students eurasian water milfoil and zebra mussels in Lake Metonga and John Preuss, TriCounty Aquatic Invasive Species Coordinator and Emily Anderson for Wild Rivers Invasive Species Coalition showed students various land and aquatic invasive species plants.

From all the comments, the students very much enjoyed this hands-on experience. This type of activity fits in well with FCAL's mission to educate and hope it will be done annually.

**College visit events Oct. 21, Nov. 6 at Nicolet**

Anyone thinking about enrolling at Nicolet College is invited to attend either of two upcoming events to learn about what the college has to offer, see activities students do in class, and hear about the options available to complete a bachelor's degree.

The first event, College Visit Night and Transfer Fair, will take place from 5 p.m. to 7 p.m. Tuesday, Oct. 21, in the University Transfer Center. Interested individuals can drop by anytime to talk with a Career Coach and other Nicolet staff to learn about academic programs that lead to great careers, the admissions process, financial aid, scholarships, and disability support services. Tours of Nicolet labs and classrooms and opportunities to meet with instructors and current students will also be available. The Transfer Fair going on at the same time will give individuals the chance to talk with representatives from 13 four-year colleges and universities about transfer options to earn a bachelor's degree.

The second event, College Visit Day, will be held from 9:30 a.m. to noon, Thursday, Nov. 6, in the Nicolet College Theatre located in the Learning Resources Center. The morning will feature brief presentations about the different aspects of attending Nicolet along with campus tours and interactive demonstrations in Nicolet labs and classrooms. Career Coaches and other staff will be on hand to answer any questions.

People interested in attending College Visit Day are asked to register by Friday, Oct. 31 by calling (715) 365-4451 or sending an email to careercoach@nicoletcollege.edu. More information about Nicolet is available at nicoletcollege.edu.



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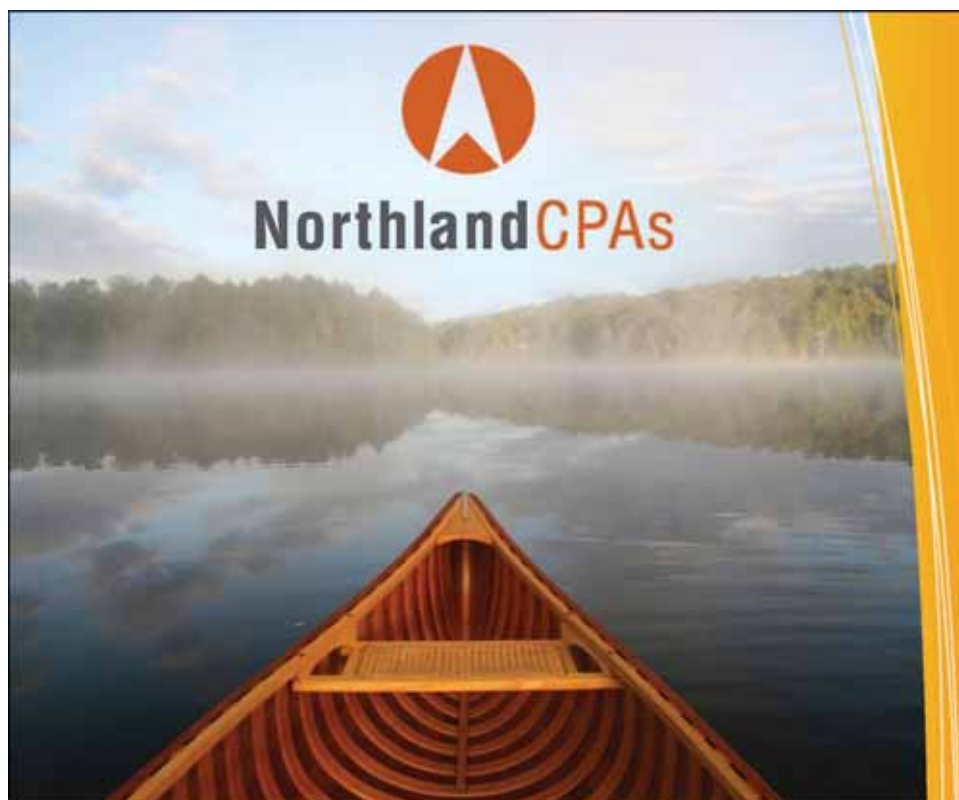
**Heritage Hunt Club**

**In Laona, Wisconsin Ask about our lodge!**

Tired of driving to South Dakota to hunt pheasants? You don't have to. Heritage Hunt Club is a great place to hunt ringnecks without the cost of gas and the time spent looking through a windshield. We have healthy and fast-flying birds in cover that will make you think you are out west!

We have comfortable accommodations on the grounds that are great for groups or small parties.

**Call Bill at 715-889-0669**



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Exciting new things are happening at Northland Accounting and we are celebrating with a new name and new look.

Northland CPAs, S.C. is proud to be a leading accounting firm located in the Northern region of Wisconsin for 15 years. Our clients are individuals and businesses who share our passion for balanced finances and a balanced life. Like our clients, we work hard so we can enjoy the things that matter most: family, community, the great outdoors. We understand that each individual has unique priorities, dreams, and goals, and we enjoy having conversations about the best ways to meet (and exceed!) these aspirations. Time and time again, we have saved our clients hours, money, and anxiety. As a CPA firm, we value excellence. We stay top of our game so you can stay on top of yours.

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We are a nondenominational church that uses the Bible as our authority for faith and practice. We learn the truth of God's word through verse by verse exposition of the Scripture.

**Worship Service:** 10 a.m.

**Sermon Topic:** Jesus warns the people about counterfeit spiritual leaders (Matthew 23: 1-12)

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**Area Events**

**Come Worship With Us**

**Rev. Callistus I. Elue**  
**Mass Times:**

Saturday's - 5:00 p.m.  
Sunday's - 9:00 a.m.

**Confessions:**  
Saturday's 9-10 a.m.

**St. Joseph Catholic Church**  
208 North Park Ave., Crandon 54520 • 715-478-3396

**Daily Mass Times**

(Consult the weekly bulletin for any week day Mass changes)

•Tuesday's - 6:00 p.m.  
•Wednesday's - 12 Noon  
•Thursday, Adoration & Mass - 6:00 p.m.  
•Friday - 12 Noon



The staff and management of  
**Northern Lake Service, Inc.**  
Invites you to help us celebrate  
**40 YEARS IN BUSINESS**  
Open House with Facility Tours and Snacks  
**Friday, Oct 24th 3 - 6 pm**  
**Saturday, Oct 25th 10 am - 2 pm**

PLEASE JOIN  
**CHURCH OF GOD**  
**IN CRANDON AS**  
**WE HONOR OUR**  
**ELDERS.**  
**OCT 19 AT 10AM.**  
**202 S HAZELDELL.**

**10th Annual**  
**Goodman/Armstrong Creek Varsity Club**  
**Fall Harvest Craft Show**  
**Sat., Oct. 25th, 9 a.m. - 2 p.m.**  
**G-AC High School Gymnasium**  
**FREE ADMISSION! Shop over 30 crafters!**  
**Featuring a Polish food concession & bake sale**  
Crafters who want a table,  
call Lynn Stankevich at 715-336-2077

**1st Annual Community & 4K-12 Halloween Costume Party**  
Hosted by the Family Engagement Team & Crandon High School Juniors  
**Friday, October 31, 2014**  
**6:30 PM - 9:00 PM**  
**Admission: \$3/Adults & \$2/Children**  
Please join us for Food (including nachos, pizza, hotdogs, popcorn, pretzels, caramel apples, baked goods, and witches' brew); Games and Prizes; DJ and Dancing; and a Haunted House all at the Crandon School!!  
(Children ages 12 & under must be accompanied by adult)

**Wabeno Public Library Board**  
invites you to an open house  
at the Wabeno Public Library  
**SATURDAY- OCT. 18th**  
**9:00 - 12:00 a.m.**  
Come for cake & punch  
and to wish Carol Lee a happy  
retirement

**NEW HOPE SHELTER**  
**FREE HAYRIDES** **EVERYONE WELCOME!**  
  
Saturday, October 18th • Rides 1-6 p.m.  
**HAUNTED HAY RIDE AT DARK**  
New Hope Shelter, 601 N Summit Dr., Crandon  
(Up the hill, past the Forest County Fairgrounds)  
Bonfire, Hot Chocolate & Coffee, Food for sale  
Proceeds to go to Food Pantry  
**BRING THE WHOLE FAMILY!**  
Bring 3 non-perishable food items per person.  
For info call 715-478-2730

**Laona Class of 2017**  
**4th Annual Fall Craft Fair**  
**Sat., October 18, 2014 from 9:00-3:00 pm**  
**Laona High School Gymnasium, Rain or Shine!**  
Receive an entry in door prize raffle for every non-perishable food item you donate. All items given to the local food pantry.  
**Arts, Crafts, Food!**  
The Class of 2017 will be serving: chili, brats, and hot sandwiches along with bake sale items.  
 pumpkin decorating, face painting, & games for the kids.  
**Interested vendors call 715-889-1387**

**USA LOVE**  
**COMMUNITY BILLBOARD**

- **4th Annual Fall Craft Fair** - Sat., Oct. 18, 2014 from 9 a.m. to 3 p.m., Laona High School Gymnasium - Rain or Shine. Arts, crafts and food. Laona Class of 2017 will serve concessions. Pumpkin decorating, face painting and kids' games. Receive an entry into door prize raffle for every non-perishable food item you donate. Any vendors interested in having a booth can call 715-889-1387.
- **Forest County Democratic Party** - Regular Monthly Meeting - Wed. Sept. 24, 2014 at 5 p.m., LaFetta Restaurant in Crandon. Pizza and a beverage will be supplied.
- **AA Meetings** - Back Door Group - Open meetings Monday & Thurs. Nights @ 7 p.m., Lakewood Lakes Country Library. Call Mary 715-276-2318 or Bill 715-889-3512.
- **Forest Cty. Humane Society** - Open to Public every Sat. from 1-3 p.m./ Call for more info. 715-478-2098.
- **AA Meeting** - Saturdays, 9 a.m., Wabeno Fire Station, side entrance.
- **Crandon VFW Post** - Meets the second Tuesday of the month. 1:30 p.m. at the VFW building, 104 N Forest.
- **Support Group for Parent of Children with Disabilities** - Call Chris at 715-784-0058
- **Crandon Lions Board Meetings** - 1st Monday of the month at Crandon Library at 6 p.m. (downstairs). Member Meeting - 3rd Monday of month at 5:30 p.m.; Oct., Nov. and Dec. at Duck's Bar.
- **Bridge Community Dental Health Clinic** - This project serves people of all ages in Forest County for People who have Badger Care, medical Assistance & UNINSURED to schedule an appointment call (715) 848-4884. Call the Health Dept. for more information at 715-478-3371.
- **Good Shepard Lutheran Church** - Hwy 55N, Crandon. Sunday service 9:30 a.m. with Communion on 1st & 3rd Sunday. Wednesday service at 6pm with Communion on 2nd & 4th Wednesday. No Saturday services.
- **Christian Motorcyclist Association** Spirit Ryders Chapter of Langlade & Forest Co. Invites you to attend out monthly meetings on the last Saturday of each month. Call George 715-350-1679.
- **Crandon PTO** - 1st Monday of month, 6-7 p.m., Elementary Cafeteria.
- **Wellbriety 12 Step Meeting (AA/NA)** - Monday nights, 6 p.m. - ? lower level of FCP Museum, Mish•Ko•Swin Lane, Crandon. Call Brooks Boyd for more information at 715-889-4902
- **Town of Lincoln Board Meetings** - 2nd Monday of each month, 6 p.m., Town of Lincoln Hall.
- **AA Meeting** - Antigo Hospital, Saturdays at 7:00 p.m.
- **Forest County Humane Society Meeting** - Every Fourth Monday of the month, 6:30 p.m., Crandon Library.
- **Highway 55 Flea Market** - Every Wednesday, 9 a.m. - 3 p.m., at the Nashville Town hall, corner of Hwys. 55 & B, Crandon Interested vendors or for more information call Linda at 715-484-7271.
- **AA meeting** - Crandon AA Big Book Study group - Thursdays, 7-?, **New location**, VFW Post Hall, 104 N. Forest Ave., Crandon, behind the Laona State Bank parking lot Contact # 715-784-6077.
- **Tops** will meet at Wabeno Town Hall on Mondays. Weigh in at 7:30 am with meeting following at 7:45. For more info call 715-473-2613.
- **Caregiver Conference** will be held Oct 17 at the Forest Co. Potawatomi Museum Building. Contact Forest Co. Social Services at 715-478-3351 to register.

**LAONA CHURCH OF THE NAZARENE**  
Pastor Steve Crites: 715-505-8009.  
Laona Church of the Nazarene, 5207 Spruce Street, Laona, WI  
Fellowship time with refreshments, 10:00 a.m.  
Worship Service at 10:30 a.m. Sundays.  
The Laona Church of the Nazarene will be showing the phenomenal movie "Fireproof" on Saturday, October 18th. at 6:30 pm. Simple refreshments will be provided. All are welcome join us in viewing.

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THERE WILL BE TRICK OR TREATING AT NU-ROC ON SATURDAY, OCTOBER 25TH FROM 1:00 TO 3:00 PM RESIDENTS WILL BE WAITING IN THEIR ROOMS WITH TREATS!  


**CRANDON RED HAT LADIES CELLULITE SISTERS**  
**SUNDAY NOVEMBER 9, 2014**  
**LUNCH: 11:45 am at the Rhinelander Pub/Cafe, 33 N. Brown Street**  
**THEN**  
**The Nicolet College Theater Play "THE GAME'S AFOOT"**  
presented at the theater located in the Learning Resource Center on campus, 5364 College Drive, Rhinelander  
Play starts at 2:00 pm  
Mail ticket money (\$6.00) by October 24th, 2014 to  
Kathy Becker, 4860 Knott Lane Crandon, WI 54520  
or Sue Krawze, 5452 S. Silver Lk. Rd Laona, WI 54541  
Car Pooling available from Crandon Hotel Parking Lot at 11:00 am  
RSVP Kathy @ 715-478-2748 or Sue @ 715-674-4500  
By October 24, 2014

**FOR SALE:** Older 2 story, 3 bedroom home with 40 acres of land. Home has main floor laundry, 1 bathroom, new gas furnace, pellet stove, windows, roof and appliances included. Land is excellent for hunting with state land access on 2 sides. Located on town road for snowmobiling and ATV use. Price \$165,000. Call 715-478-3517. P27

**FOR RENT:** Small 3 bedroom home with 2 car garage plus appliances. \$600 per month. Call 715-478-3958. B28

**FOR RENT IN CRANDON:** 1 bedroom main floor apt., very clean, appliances included. Available 10/1/14. \$350 per month plus one month's security. Also in Crandon: 3 bdrm. ranch with 2 car garage. Available 12/1/14. Very reasonable utilities. Rent of \$700 plus one month's security. No pets or smoking. References required. Contact Jim or Peggy Houle at 715-478-2531. Betc27

**COTTAGE FOR RENT ON LAKE LUCERNE:** Weekly or monthly. 3BR with lake shore! Call Dick at (913) 558-8931 IOU/etc7

## Real Estate



**FOR SALE:** Beautiful building site for a cabin or home. 5 miles from Crandon in large hardwoods. Call 715-478-3566. If no answer, leave a message. Betc19

**FOR RENT**  
Efficiency Apartment in Crandon. \$250 per month plus security deposit. Apply at Hotel Crandon or call 715-889-0859. B29

**FOR SALE:** 2 bedroom 1 bath house with 2 car detached garage on 2.6 acres. Hwy 8 frontage in City of Crandon. Home has its own well and septic. Great starter home or rental unit. Home also has adjoining 4.99 acres that could be sold with home. 8943 E. Pioneer Street. \$58,000 OBO. Shown by appointment only. Call 715-649-3655 or 715-889-9034. Betc40

**FOR SALE**  
4074 McGlin Ln -1991 3 bed 2 bath home w/ fireplace, deck, gazebo, 37 x 24 garage, 1.9 acre wooded lot close to Lake Lucerne. \$99,900 Call Judy Mixis CB Mulleady 715-367-9670

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**FOR RENT: CRANDON -** New side by side. Apt. 1 available Nov. 1. 2 bed, 1 bath, stove/fridge included, washer and dryer hookups. Located on the corner of Hwy. 8 and Cole Rd. 5 miles West of Crandon. \$450/mo. plus utilities and security deposit. Sorry, no pets. Please call 262-363-2562 or 262-470-4494. Betc23

**FOR RENT:** One bedroom apartment in downtown Crandon. Fully furnished, includes heat, water and garbage. No pets. For more information, please call 715-902-0308 or 715-902-0203. Available immediately. Betc26

**FOR SALE:** 4.99 acres, Hwy. 8 East (E. Pioneer St.) frontage in City of Crandon. Property has great potential for home or business. \$18,000. Call 715-649-3655 or 715-889-9034. Betc40

**Tuesday - October 28 -** Beef lasagna, tossed salad, fruit, sourdough bread, ice cream  
**CRANDON**

**Wednesday - October 22 -** Baked ham, scalloped potatoes, green beans, sunflower flax bread, banana cake  
**Thursday - October 30 -** Chicken Dijon, roasted red potato, herbed carrots, dinner roll, chocolate chip cookie  
**LAONA, WABENO CONGREGATE**

**Thursday - October 23 -** Baked ham, scalloped potatoes, green beans, sunflower flax bread, banana cake  
**Thursday - October 30 -** Chicken Dijon, roasted red potato, herbed carrots, dinner roll, chocolate chip cookie  
**ARMSTRONG CREEK**

**Tuesday - October 21 -** Chicken ala king, brown rice, tossed salad, biscuit, oatmeal raisin bar - **BINGO -**  
**Tuesday - October 28 -** Beef lasagna, tossed salad, fruit, sourdough bread, ice cream - **MUSIC -**  
**ALVIN**

**Thursday - October 23 -** Pork, potatoes, sauerkraut, wheat bread, bars  
**Thursday - October 30 -** Chicken Dijon, roasted red potatoes, herbed carrots, dinner roll, chocolate chip cookie

**WABENO HOME DELIVERED MENU**  
**MONDAY, TUESDAY same as CRANDON**  
**THURSDAY same as LAONA**

Please register with Commission on Aging - 715-478-3256  
Crandon site manager Pat Raml is at 715-478-0742 (home) or 715-478-3040 (site). Serving at 12:00 p.m. On Monday, Tuesday and Wednesday.

Alvin site manager Florence Kostka at 715-545-4063 (home) or 715-545-3323 (site). Meal served at 4:30 p.m. on Thursday.

Laona site manager Peggy Alderton at 715-889-3116 (cell). Meal served at 12:00 p.m. Monday, Tuesday and Thursday.

Wabeno site manager Diana Reed at 715-850-0626 (home) or 715-473-4333 (site). Meal served at 11:30 a.m. on Monday and Tuesday. Home delivered on Monday, Tuesday and Thursday.

Armstrong Creek site manager Jill Criel at 715-336-3178 (home) or 715-336-2218 (site). Meal served at 11:30 a.m. on Tuesday.

**Fairfield Homes Apartments**  
400 Elm Street  
CRANDON

Affordable 1 Bedroom Floor Plans for Older Adults &/or Persons with a Disability

RENT IS BASED ON INCOME  
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**FOR RENT:** Available immediately. 3 bedroom home on Lake Metonga with 2 car garage and finished basement. \$650 per month. 2 bedroom home on Lake Metonga with full basement. No garage. \$500 per month. No pets! References and security deposit are required. Call 715-889-1653 for more information and application to rent. B26

**Post Lake Real Estate LLC**  
JERRY KATCH - Broker / Owner  
www.postlakerealestate.com  
Phone: 715-216-0838  
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"Exclusive Post Lake Property Specialist"

Lakefront-Cottages-Homes-Vacant Lots-Cabins

Post Lake (Upper & Lower) is located in Langlade County, WI in the township of Elcho on Hwy K between State Hwy's 45 & 55. Total water surface is 1,136 acres plus the famous Wolf River. Call now to live the 'UP NORTH' dream. ATV & Snowmobile trails. See Featured Listings on website: www.postlakerealestate.com

**WABENO - 3 bedroom** apartments (Orchard Ridge Apartments). Rent is based on 30% of your gross adjusted income and includes water, sewer, garbage and HEAT! Major appliances, off street parking and laundry facilities. To receive an application, please call 1-800-938-5648.

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Equal Housing Opportunity  
Handicap Accessible  
B19ETC

have more than 1 first-degree relative who had prostate cancer at an early age.

Discuss the uncertainties, risks and potential benefits of screening with your provider before you decide to get screened for prostate cancer. And ask about other steps you can take to reduce your risk in addition to the ones listed above.

### Forest County Commission on Aging DOT Bus Schedule

**Monday - October 20 -** Alvin and Nelma to Iron Mountain (Crandon and Argonne standby) - **Bus driver: Hal Weisnicht**

**Tuesday - October 21 -** Wabeno, Laona and Crandon to Rhinelander. By 9 a.m. Wal-Mart complex and Aldis only. No lunch. Depart Rhinelander at 11:45 a.m. - **Bus driver: Dan Pedersen**

**Wednesday - October 22 -** Armstrong Creek, Newald, Popple River and Cavour to Iron Mountain (Crandon and Laona standby) - **Bus driver: Hal Weisnicht**

**Thursday - October 23 -** Argonne, Hiles and Crandon to Rhinelander - **Bus driver: Dan Pedersen**

Crandon, Argonne, Hiles, Three Lakes and Sugar Camp to Rhinelander - **Bus driver: Dan Pedersen**  
**Hal Weisnicht: 715-478-2961**  
**Dan Pedersen: 715-478-4254**

### TOPIC OF THE MONTH "Maintaining A Mental Edge"

#### CRANDON, WABENO, LAONA

**Monday - October 20 -** Beef pot roast, mashed potatoes, carrots, dinner roll, apple crisp

**Monday - October 27 -** Pulled turkey sandwiches on a bun, broccoli salad, fruit, chocolate cake

#### CRANDON, WABENO, LAONA

**Tuesday - October 21 -** Chicken ala king, brown rice, tossed salad, biscuit, oatmeal raisin bar

Your Northwoods Specialist in Listing and Selling  
• Residential (On or Off Water)  
• Lots/Acreage  
• Commercial Properties

**Integrity REALTORS LLC**

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**Richard A. Denton REALTOR\***  
Crandon Office 715-902-0233  
Antigo Office 715-627-4181  
Cell 715-902-0509

## Senior Chatter

Submitted by Kate Schultz

### Just for Guys: Prostate Health

More than 230,000 new cases of prostate cancer are diagnosed each year in the U.S. Scientists have yet to learn how to prevent prostate cancer -- other than to protect your health in general:

• **Eat a wide variety of fruits and vegetables each day.** Get at least 2 1/2 cups of vegetables and 2 cups of fruit per day. **Tip:** Eating cruciferous vegetables, such as cabbage, broccoli and radishes, has been shown in studies to reduce prostate cancer risk.

• **Adopt a low-fat diet.** Select leaner cuts and small servings of meat (1 serving equals 3 ounces, about the size of a card deck), avoid fatty snacks and choose low-fat dairy foods.

• **Limit alcohol.** Long-term, heavy drinking has been linked to increased risk.


• **Lose excess weight.** Being obese increases your risk.

• **Exercise aerobically most days of the week.** Check with your health care provider first if you have high blood pressure or other health complications.

The American Cancer Society advises normal-risk men to consult their health care provider about prostate cancer screening by age 50. If you are African American or you have a first-degree relative with prostate cancer, see your provider at age 45. The ACS recommends age 40 for men at highest risk - those who




**Dining & Entertainment**



**County W, Wabeno**  
**715-473-2129**  
 Hours: Wed - Mon  
 11 am - Close  
 Closed Tuesdays

**HALLOWEEN BASH**  
  
**SATURDAY, NOV 1ST**  
 Pig Roast & LIVE Music at 8pm



Join us for Packers & Badger games!  
 1/2 off appetizers & FREE Pucker shot when WI scores!

**Donovan's Trailside Inn**  
 Bar - Restaurant - Motel

\* In addition to our Full menu \*  
**Daily Specials** 

Tue. - Broasted Chops & Salisbury Steak  
 Wed. - Broasted Chicken & Beef Tips  
 Thurs. - Italian Specials  
 Fri. - Fish Fry - Perch, Cod & Walleye  
 Homemade German Potato Salad!  
 Sat. - Ribs, Steak, Prime Rib & Shrimp  
 Sun. - Join us for Packer Game Specials!

Winter Hours: Open at 3 p.m. Tuesday - Friday  
 Open at 11:00 a.m. Saturday & Sunday  
 CLOSED MONDAY • Dinner Specials Start at 4 p.m.  
**715-484-3045** • Located in Pearson  
 Intersection of Hwy. 55 & T, on Hwy. 55

**POST LAKE INN**

**BROASTED CHICKEN DINNER SERVED DAILY!**

- **HOMEMADE PIZZAS** Including: *BLT & Memphis Pulled Pork*
- **AWESOME BLOODY MARYS**
- **FRIDAY FISH FRY • FREE WIFI**

SAT & SUN AT 10 A.M.  
 WEEKDAYS AT 11 A.M. - CLOSED TUESDAYS  
 Located in Beautiful Downtown Post Lake • 715-275-3611




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 FREE WIFI

**BEACHSIDE**  
 BAR & GRILL Lake Metonga

Mon & Wed-Thur open at 3:00 pm  
 Fri-Sun open at 11:30 am  
 Closed Tuesdays

**Friday Fish Fry & Saturday Steak Specials**  
 -Wednesday-  
**\$10 ALL YOU CAN EAT Chicken Wings**  
 boneless & traditional  
 Dine In Only 



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Book Your Christmas Parties with us!  
 (715) 484-3211 or 484-2100  
 PEARSON 5 miles past Mole Lake Casino

Join us for your chance to win a 3 day/2 night stay for 2 to LAS VEGAS including a \$500 casino voucher! One trip given away during EVERY Packer game!

**OCTOBER STEAK SPECIAL**  
 Our 8oz. Tenderloin with Gorgonzola & Bacon \$17.95

NEW!! \$5 Fall Lunch Special - Served 11 am - 2pm  
 Choice of Hamburger, Grilled Cheese, Stacked Ham Sandwich includes Fries, Soda or Coffee, and Fresh Baked Cookie

MEXICAN PIZZA SPECIAL! JUST \$10.95 FOR 14"  
 TACO MEAT, FIRE ROASTED SALSA, & MEXICAN CHEESE

**Mexican Menu Monday & Tues**  
 Tacos - Burritos - Quesadillas- enchiladas & More  
**Catfish Wednesday** **Thursday's Special**  
 ALL YOU CAN EAT Catfish, Cornbread & Hushpuppies \$11.95  
 Liver & Onion \$7.95  
**Friday All You Can Eat**  
 Fish Fry \$11.95

NIGHTLY- Smoked Ribs • Prime Rib • Ribeye • Baked Chicken • Chicken & Ribs

**Fall Country Fest Menu**

- Pork Hock - \$10.95
- Kessler Rib Smoked Chop - \$13.95
- Roast Duck with Cranberry Stuffing - \$16.95
- Fall Combo Plate - \$12.95
- Smoked Ribs & Kraut - \$14.95
- Lamb Shank with Red Cabbage & Mint Jelly - \$16.95

All Dinner Served With Dumplings, Gravy & Kraut

**OPEN 7 DAYS A WEEK!**  
 Mon. & Tues. 11 a.m.-Close  
 Wed.-Sat. 7 a.m.-Close, Sun. 8 a.m.-Close  
**LUNCH & DINNER SPECIALS DAILY**  
**BREAKFAST WEDNESDAY-SUNDAY**

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 Argonne, WI • 715-649-3810  
 www.mainstreeteds.com  
 20 min south of Three Lakes on 325



**WEDNESDAY & FRIDAY HAPPY HOUR 4:30-5:30 & ONE POUND SHRIMP BOIL WITH FRIES JUST \$12.95**

**THURSDAY NIGHT FEATURES 4:30 - 6PM HAPPY HOUR AND 35¢ WINGS**  
 (35¢ Wings are Dine-In Only - No Carry Outs)



**SATURDAY SUPPER CLUB MENU INCLUDES AMY'S TOASTED RAVIOLI \$13.95 OR RIBEYE GORGONZOLA FOR \$19.95**

FULL MENU AVAILABLE AT [www.hotelcrandon.com](http://www.hotelcrandon.com)

**WEEKLY SPECIALS: Oct 20 - 26**

- Monday: Reuben Flat Bread \$6.25
- Tuesday: Gyros & Fries \$6.95
- Wed: Chimichanga Plate \$7.25
- Thu: Broasted Chicken \$7.95
- Fri: Fish Fry \$9.25... ONE POUND SHRIMP JUST \$12.95

**Hotel Crandon** North Lake Avenue Downtown Crandon  
 715-478-2414  
 OPEN WED. & THURS. EVENINGS 4:30 - 8 P.M.  
 Breakfast: Mon. - Sat., 6 - 11 a.m.; Lunch: Mon. - Fri., 11 a.m. - 1:30 p.m.  
 Friday Dinner: 4-8 p.m., Saturday Dinner: 5-8 p.m., Sundays: 7 a.m. - 1 p.m.

### Water's Edge Lodge

County Hwy. W, Crandon, WI (715)478-1224  
 On beautiful Lake Lucerne  
 The perfect blend of family & fine dining  
 Open 365 Days a Year for your Convenience

Bar: Mon. - Fri. 4 p.m., Sat. & Sun. 1:00 p.m.  
 Dinner: Mon. - Thurs. 4:45 p.m., Fri - Sun. 4:30 p.m.

**THURSDAY • OUR SPECIAL STEAK NIGHT**  
 NEW YORK STRIP - \$11.95 • RIB EYE - \$12.95  
 HAPPY HOUR 4 - 7 P.M.

**FRIDAY**  
 AYCE HADDOCK FISH FRY - \$11.95

**SATURDAY • PRIME RIB**  
 KING \$20.95 • QUEEN \$18.95 • PRINCE \$17.95

**SUNDAY**  
 BBQ PORK RIBS - \$10.95

**KIDS DINNER & SANDWICH MENU**  
**FULL MENU CARRY OUTS**

### HILL'S STILL

SUPPER CLUB & CATERING  
 OUR WILDLIFE SCENE INCLUDES THE 2010 RECORD BLACK BEAR FROM BRYANT, WI!  
 CHEF CHARLIE IS COOKING HIS FAVORITE RECIPES!

Homemade Pizza  
 Call for Catering  
 & Orders To Go

Mon. - A.Y.C.E. Walleye  
 Tues. & Wed. - German & Mexican & Pork Chops & Chicken  
 Thurs. - Chicken & Ribs  
 Friday - A.Y.C.E. FISH & CHICKEN  
 Sat. - Full menu 4:30 p.m. featuring California Prime Rib

CHECK US OUT ON FACEBOOK!  
 PRIME RIB DAILY  
 Gift Certificates Available

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**ALL CHICKEN PRESSURE FRIED**  
 Highway 55, Pearson • 5 miles past Mole Lake Casino  
**ALL FULL DINNERS INCLUDE SOUP & FULL SALAD BAR**  
**OPEN 7 DAYS A WEEK**  
 Open Mon - Sat. 4:30 P.M.; Sunday 10:30 A.M.

Open for Sunday Brunch 10:30

### Customer Appreciation Party!

## Sat, October 18

### FREE Pig Roast & Brats - 4pm

from Ken's Hwy 45 Meat Market

### LIVE MUSIC with Slidin' On Ice

6 pm - 10 pm

### Bottle Beer - \$2.50

### Frog Alley Inn & Campground

(Formerly Lily River Lodge)

ATM • BAR • FOOD • COTTAGES • RV SITES  
 Amy & Mike Wall, Proprietors

Located on Lily River with access to ATV/Snowmobile Trail  
 7790 Jones Lane, Pickerel WI • 715-484-7191

### MUDSINGERS

## FRIDAY SERVING: FISH FRIES

### SLING IT HAPPY HOUR MON. & THURS. 4-6

Hours: Thurs. - Mon. 11 a.m. - Close  
**CLOSED TUESDAY & WEDNESDAY**

4298 Hwy. 8, Cavour, WI • 715-674-MUDD (6833)

## Let's Go Out!

### 10th Annual Halloween Costume Party

Friday, Oct. 31st  
 Strait Jacket - 9 to ?  
 Prizes for 2 best overall costumes

### Pichotta's Pub & Grub

4485 N. Branch St., Wabeno • 715-473-4314

### Still Smoking

207 N. Lake Ave.  
 Crandon

### INTRODUCTORY SPECIAL

Made in the U.S.A.  
 Roxwell Tubes  
 All King Sized \$1.99  
 All 100s \$2.49  
 SALE Private Label Tobaccos  
 1 Pound Bag - \$17.99  
 e-juices starting at \$3.99, Over 100 Flavors

10% OFF all sports memorabilia  
 Prices good thru September 30, 2014  
 B23



## Two new grills for Riverview Park



Our Hidden Bear ATV Club representing Doty, Riverview, and Lakewood recently approved the purchase of two park charcoal-grills for the Town of Riverview Park and Rec Department. This donation complements the playground area, the enclosed pavilion and the winter ice rinks, all promoting family fun!

Come enjoy what Riverview has to offer, all because of generous donors, fundraisers and Town financial support.

"In over 14 years on the job, I've never had a problem with my STIHL."

DAN EDDY  
 FIREFIGHTER

### REAL PEOPLE. STIHL PEOPLE.

SH 56 C-E SHREDDER VAC/  
 HANDHELD BLOWER  
**\$199.95**

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"Surprisingly quiet, light, and engine starts on the first pull." - user HighPlainsDrifter

**SAVE \$20**

MS 271 CHAIN SAW  
 NOW JUST **\$399.95**

WAS \$419.95  
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Other valid through 10/30/14 at participating dealers while supplies last.

**BUILT IN USA** Indicates products that are built in the United States from domestic and foreign parts and components.

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### Hayes Metals LLC

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 HayesMetals.com

Check out these reviews and others on the product pages at [STIHLdealers.com](http://STIHLdealers.com)

EARN ENTRIES NOW - NOVEMBER 1

### EXTREME UTV GIVEAWAY

WIN A 2014 POLARIS RANGER CREW 570 LE & ACCESSORIES

**\$15,000 VALUE**

DRAWING NOV 1 - 11PM

### OCTOBER ROOM RATES

STARTING AT ONLY **\$39** SUN-THURS

CALL 715.478.3200 TO RESERVE A ROOM TODAY!  
 LIMITED ROOMS AVAILABLE

SATURDAYS 4PM-9PM *Cafe Specials*

### LOBSTER DINNER

includes potato & salad

ONLY \$7.77 when you earn 10 same day points

### DON'T MISS OUR Live ENTERTAINMENT

The Teds	October 25	9pm
Lovin' Country	October 31	8pm
Bear Creek Band	November 1	9pm
Raised Reckless	November 8	9pm

*Daily Specials* EVERY MONDAY-FRIDAY 11AM-9PM

Monday	JackPot Roast	\$4.99	Wednesday	2pc. Chicken Dinner	\$4.99
Tuesday	Country Fried Steak	\$4.99	Thursday	Spaghetti Dinner	\$4.99
			Friday	Fish Fry Dinner	\$6.99

### MOLE LAKE CASINO LODGE

GET YOUR LUCKY BREAK!

PO Box 277 | 3084 State Hwy 55 | Crandon, WI | 1.800.236.WINN (9466) | [molelakecasino.com](http://molelakecasino.com)

# Specialty Shops

*Formal Wear Rentals*  
*Wedding Invitations*  
available at  
**FLOWERS FROM THE HEART**  
117 N. Lake Ave., Crandon Phone 478-3710



**Gold Miner Jewelers**  
**On The Spot Jewelry Repair!**  
Can add metal with the cutting edge technology of a Laser!  
Prong Re-tipping, Ring Sizing, Chain Repairs & More!  
Stop In Today!  
*Buying gold, silver, coins and scrap.*  
2737 N. Hwy 45,  
Next to Arlen's Antigo, WI  
or call 715-627-4747.

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**SPECIALIZING IN:**  
• LG Sales & Service  
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**VERY REASONABLE RATES!**  
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DOWNTOWN WABENO  
**Where Found Treasures & Primitive Accents are a Must!**  
Hours: Wed. 11 - 2 pm  
Thur - Sat. 11 - 4 pm  
or by appointment

**FLEA & CRAFT MARKET**  
Nashville Town Hall  
Corner of Hwys 55 & B  
Crandon, WI  
**EVERY WEDNESDAY**  
**9 A.M. - 3 P.M.**  
Vendors contact or info call  
**715-484-7271**  
Betc41

**Sears**  
Authorized Retail Dealer Store

<p><b>Sears of Antigo</b> 445 Hwy 64 • Antigo By Kwik Trip <b>(715) 627-4407</b> Hours: Mon-Fri. 9-7, Sat. 9-6 &amp; Sun. 11-4</p>	<p><b>Sears of Rhinelander</b> 908 Lincoln St. • Rhinelander By Dairy Queen <b>(715) 365-7800</b> Hours: Mon-Fri. 9-7, Sat. 9-6 &amp; Sun. 11-4</p>
--	---

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*by Darlene Wabeno*  
• Fresh Floral Arrangements  
• Balloons & Cards  
• Homemade Fudge  
• Wines, Cheeses & Honeys  
• Gift Baskets  
• Tuxedo Rentals  
• Scarves, Jewelry & Purses  
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• Many More Gift Items  
HOURS: Wed. - Fri. 10 to 4:30, Sat. 10 to 2  
**715-473-5400**  
Main Street, Wabeno

**Locally roasted & fresh coffee.**  
**Experience a great coffee taste!**  
  
Call Dave at  
**715-649-3414**

**FOR SALE:** Furniture and misc. Men's tools. Call 715-850-0148 or 715-850-0827. P27



**Wabeno's Christian Thrift Store**  
Hwy 32, Wabeno



**8th Anniversary CHRISTMAS EXTRAVAGANZA**  
**Saturday, November 1st**  
**Open 10 AM to 4 PM**  
**Many Christmas Items: Clothes, Trees & Tree Ornaments, Household Decorations**  
**INVENTORY REDUCTION SALES PRIOR TO OCTOBER 28th**  
**We Will Be Closed Oct. 28 - Oct. 31 in Preparation**



## Thank Yous & Personals

**Participants Join in Relay For Life of Forest County To Finish the Fight Against Cancer**

Crandon, Wisconsin  
August 27, 2014 - Eleven teams made up of cancer survivors, families, caregivers, local groups, businesses, and clubs walked six hours in the American Cancer Society Relay For Life of Forest County on July 18th, 2014, raising more than \$19,000. The time and commitment given by the event committee, volunteers, teams, and participants will help the American Cancer Society finish the fight against cancer. A special thanks goes out to the following for their generous donations and support:  
*BC Cakes, Bob's Garage, Chaney Excavating, City of Crandon, Coyote 93.7, Crandon Lions Club, Crandon Intl Off-Road Raceway, Don LeMaster Logging, Flannery Trucking, Flowers From the Heart, Forest Abstract, Forest Republican, Forest Cty Potawatomi Community, Forest County Veterans, Gregg Tallier, Houle Trucking, Kane Construction, Kau's Subway, Kevilus Construction, Kool 95.9 MWQA, Ministry Health Care, Northern Lake Service, Pioneer Express, Second Chance Antiques, She's All That, Team Julie, Tricia's Treasure and Bistro, Water's Edge Lodge, Whitetail Logging LLC.*


"A special THANK YOU to all who took part in celebrating, remembering and fighting back at the Relay for Life of Forest County. Survivors, celebrating life and joining in, finishing the fight against cancer, truly makes for a memorable event year after year. As a whole we're fighting for every birthday in our community as well as everyone else's. Relay participants of Forest County, we appreciate you all!"  
Stacey Jameson, co-chair, 2014 Relay for Life of Forest County.

To register a team for next year, visit [www.relayforlife.org](http://www.relayforlife.org). Registration is free! Participants who raise \$100 will earn a Relay for Life t-shirt!


*Having cancer is hard, finding help shouldn't be. Contact the American Cancer Society at 1-800-227-2345 or visit us at cancer.org for information and support including assistance with your financial and insurance questions, tools to help with your treatment, information on local clinical trials, help finding local support groups*



*Pastor William Albert Farr*  
and  
*Cathy Ann (Walsh) Thomasson*  
request the honour of your presence as they enter into the covenant of marriage before God  
on Friday, the seventh of November, Two thousand and fourteen  
at seven o'clock in the evening  
*Praise Chapel Community Church*  
200 East 6th Street  
Crandon, Wisconsin



The ringing of the wedding bells wishes the happy couple well!



**WITH GRATITUDE**  
...so much kindness, there is hardly room for sadness...  
We were blessed with a wonderful Mother, and we are blessed by a caring community, a loving family, and close friends. We are very grateful to NuRoc Community Healthcare, St. Leonard's-Laona, the ladies of St. Joseph's - Crandon, and Weber-Hill Funeral Home. And we would be less than her sons if we did not extend THANKS to all who helped and thought of us during this time.

*The Family of Frances Davison*



SCHAEFER'S MEAT DEPT. SELLS USDA ANGUS CHOICE BEEF & USDA INSPECTED PORK

**MEAT**

THESE AD PAGES NOW ON-LINE AT [pioneerexpresscrandon.com](http://pioneerexpresscrandon.com)

**PRODUCE**

SCHAEFER'S FOOD MART PULL-OUT SECTION

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Premium Angus Choice Boneless  
**BEEF CHUCK ROAST**  
**\$4.59** Lb.



Premium Angus Choice Boneless  
**BEEF CHUCK STEAKS**  
**\$4.99** Lb.



Premium Angus Choice Boneless  
**BEEF CUBE STEAKS**  
**\$4.59** Lb.



Premium Angus Choice  
**FRESH GROUND SIRLOIN**  
**\$4.59** Lb.



Premium Angus Choice  
**TOP SIRLOIN STEAKS**  
**\$6.99** Lb.



Hormel Natural Choice Boneless  
**PORK COUNTRY RIBS**  
**\$2.99** Lb.



Farmland  
**SMOKED SAUSAGE OR POLSKA KIELBASA**  
14 Oz. Rope  
**\$2.39**



State Fair  
**CORN DOGS**  
16 Oz.  
**\$2.99**



Hormel Fully Cooked Simple Ideas  
**BEEF TIPS WITH GRAVY**  
15 Oz.  
**\$5.99**



Oscar Mayer  
**BEEF FRANKS OR CHEESE DOGS**  
16 Oz.  
**\$3.69**



Land O' Frost  
**DELI SHAVED LUNCH MEAT**  
16 Oz.  
**\$3.99**



IGA  
**BOLOGNA**  
16 Oz. Original or Thick  
**\$1.49**



Fresh Water  
**WALLEYE FILLETS**  
16 Oz.  
**\$7.99**



Washington X-Fancy  
**GALA APPLES**  
**99¢** Lb.



Hot House  
**VINE TOMATOES**  
**99¢** Lb.



Ocean Spray  
**CRANBERRIES**  
12 Oz. Bag  
**\$1.99**



U.S. Grown  
**FRESH YAMS**  
**99¢** Lb.



Mann's  
**BRUSSEL SPROUTS**  
12 Oz. Bag  
**2/\$5.00**



Mann's  
**SWEET POTATO FRIES**  
10 Oz. Bag  
**2/\$5.00**



Dole  
**GREENER SELECTION SALAD**  
12 Oz. Bag  
**2/\$3.00**



Dole  
**FRESH SPINACH**  
8 Oz. Bag  
**2/\$3.00**



Sliced  
**BABY BELLA MUSHROOMS**  
8 Oz. Bag  
**\$1.89**



Green Giant  
**POTATOES**  
5 Lb. Bag Klondike Rose or Goldust  
**\$2.99**



Salted or Unsalted  
**ROASTED IN-SHELL PEANUTS**  
**\$1.89** Lb.



**Schaefer's** Since 1935



**HOMETOWN PROUD**

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Pioneer Plaza  
Highway 8 E., Crandon

HOURS: Mon. - Sat. 7AM - 8PM  
Sun. 7AM - 7PM

478-2558 FAX 478-2545

We reserve the right to correct any printing errors in the ad  
We reserve the right to limit quantities

Prices Effective Mon. Sept. 20, 2014

SUN	MON	TUE	WED	THU	FRI	SAT
	20	21	22	23	24	25
26						

SCHAEFER'S FOOD MART PULL-OUT SECTION

SCHAEFER'S FOOD MART PULL-OUT SECTION

Select General Mills

**CEREAL**

4 Kinds



**\$1.89** Ea.

**Era 2X LIQUID DETERGENT**

50 Oz.  
3 Scents



**\$2.49**

**Hunts ORIGINAL MANWICH**

15 Oz.



**\$1.00**

**TIDE SIMPLY**

40 Oz.  
25 Load  
2 Scents



**\$2.99**

SCHAEFER'S FOOD MART PULL-OUT SECTION

**Chef Boyardee Select CANNED DINNERS**

14.5-15 Oz.



**\$1.00**

**SPAM CLASSIC**

12 Oz.



**\$2.49**

**Kraft MAC AND CHEESE**

7.25 Oz.



**89¢**

**Hormel CORN BEEF HASH**

15 Oz.



**\$2.19**

**IGA TOMATO JUICE**

46 Oz.



**\$1.29**

**Domestix PARTY CUP**

20 Ct.  
18 Oz.



**\$1.19**

**IGA BEANS**

15 Oz.  
Light Red,  
Dark Red  
Kidney or Chili



**59¢**

**Kraft Handi Snack PUDDING**

4 Pk.  
4 Kinds



**89¢**

**IGA TACO SHELLS**

12 Ct.



**\$1.19**

**Del Monte SQUEEZE KETCHUP**

24 Oz.



**99¢**

PLU992

IN STORE COUPON

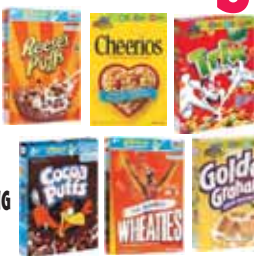
RV0200

Limit 1 Coupon Per Customer  
Must Buy 4

**Save \$2.00**

When you buy four  
General Mills

13 Oz. Reese's Puffs, 8.9 Oz.  
Cheerios, 11.8 Oz. Cocoa Puffs,  
12 Oz. Golden Grahams,  
10.7 Oz. Trix or  
10.9 Oz. Wheaties



Retailer for redemption  
send before 11/28/14  
To: Affiliated Foods  
Midwest, PO Box 1067,  
Norfolk, NE 68702-1067  
Attn: Affiliated Coupon  
Redemption Dept

GOOD ONLY AT PARTICIPATING  
AFFILIATED FOODS STORES  
THRU 10/26/14

Mars Fun Size

**CANDY BARS**

11-11.24 Oz.  
4 Kinds

**\$2.29**

Malt-O-Meal Select

**BAG CEREAL**

10-12 Oz.  
(Limit One)



**50¢**

Congratulations to the  
3 winners of \$1.00 per  
gal on their Fuel Card  
during the Customer  
Appreciation Sale

1. Linda Griffin
2. Linda Thomaschfsky
3. Roxane Sprehe

SCHAEFER'S FOOD MART PULL-OUT SECTION

**COKE BRAND**

12 Oz./12 Pack Cans  
or 12 Oz./8 Pack  
Bottles



**3/\$12.00**

**GOLD PEAK .5 Liter/6 Pk.**

OR  
**DASANI**  
24 Pk.



**\$4.49**

**PEPSI BRAND**

7.5 Oz./8 Pk. Cans



**2/\$5.00**

**PEPSI BRAND**

24 Oz./6 Pk. Bottles



**4/\$11.00**

**SMART WATER OR FUZE**

700 mL.  
16.9 Oz.



**OR FRUIT WATER**

16.9 Oz.  
**99¢**



**COKE BRAND**

2 Liters



**4/\$5.00**

**FRITOS & CHEETOS**

Reg. \$3.49



**2/\$5.00**

**PEPSI BRAND**

24 Pk./12 Oz. Cans



**\$5.99**

SCHAEFER'S FOOD MART PULL-OUT SECTION

SCHAEFER'S FOOD MART PULL-OUT SECTION

SCHAEFER'S FOOD MART PULL-OUT SECTION

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**PICTURE CAKES**  
at Schaefer's  
Bakery



Bring in any  
photograph, picture, or drawing  
and we will put it on your next party cake

All cake orders **MUST** be placed with a 24 hour notice!  
All weekend orders must be placed by 10:00 am Thursday!

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ANNIVERSARY  
TEAM PARTY  
HOLIDAYS  
FAVORITE PETS  
RETIREMENT  
GRADUATION  
DRAWING  
PHOTOGRAPH

**STRAWBERRY  
PICNIC CAKE**



**\$4.29**

**ONION ROLLS**

8 Ct.



**\$2.09**

**WHITE DINNER  
ROLLS**

12 Ct.



**\$2.39**

**PUMPKIN  
CAKE DONUTS**

5 Ct.



**\$2.09**

**CHOCOLATE  
CHIP  
COOKIE**

12 Ct.



**\$3.59**

1/2  
**TEXAS COFFEE  
CAKE**



**\$2.39**

Totino  
**PIZZA ROLLS**

19.8 Oz. Bags  
6 Kinds



**\$2.99**

**FROZEN**

T.J. Farms  
**SHOESTRING POTATOES**

20 Oz. Bag  
Reg. \$1.13



**89¢**

Shurfine  
**SOUP MIX OR STEW VEGETABLES**

16 Oz. Bag  
Reg. \$1.79 to \$1.95



**\$1.39**

Genuine Bayer  
**ASPIRIN**

The Wonder Drug  
100 Coated Tablets  
Reg. \$9.97



**HEALTH &  
BEAUTY**

**\$7.99**

Delsym  
**COUGH LIQUID**

For children and adults  
Grape or Orange Flavor  
3 Fl. Oz.  
Reg. \$11.73



**\$9.79**

Vicks ZzzQuil  
**NIGHTTIME  
SLEEP AID**

6 Fl. Oz. or 12 Ct. Liqui Caps  
Not for treating cold or flu  
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Mrs. Gerry's  
**GERMAN POTATO SALAD**

**DELI**

**\$3.49** Lb.



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Variety of Flavored Wings or Nuggets, Party Trays,  
Cheeses, Dips, Fresh Salsa, Papa Enzo's 14" Pizzas and more

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**Monday:** Baked Chicken Dinner with Mashed Potatoes, Gravy,  
Coleslaw and Roll

**Tuesday:** Pork Chop Dinner with Mashed Potatoes, Green  
Beans, Roll

**Wednesday:** Homemade Pot Pies

**Thursday:** Chicken Fried Steak, Mashed Potatoes, Country  
Gravy, Corn and Roll

**Friday:** Battered Cod or Pollock Fish Dinner, Shrimp Basket,  
Chicken Filet, Cod Fish Sandwich, Battered Cod or  
Pollock Fish Basket available. Please call ahead.

**Soup & Salads Fresh Daily**

24 Hour Notice On Party/Deli Tray Orders Please

Dean  
**FRENCH  
ONION DIP**

8 Oz.



**DAIRY**

**99¢**

Jello  
**PUDDING OR  
GELATIN**

Assorted 4 Ct.



**2/\$3.00**

Coffee Mate  
**CREAMERS**

Assorted 32 Oz. Flavors  
Save 50¢



**\$3.49**

Kraft, Philly Soft  
**CREAM CHEESE**

Assorted 8 Oz. Tubs  
Save 40¢



**\$2.45**

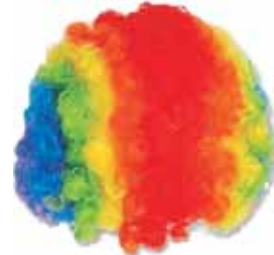
Florida's Natural  
**ORANGE JUICE**

Assorted 59 Oz.



**\$3.79**

**CLOWN WIG**



**\$3.99**

**TREAT PAIL**



**\$1.00**

**BOBBLE HEAD  
BAND**



**\$1.99**

**PARTYWARE  
PLATE**

Pumpkin or Leaves



**\$1.29**

SCHAEFER'S FOOD MART PULL-OUT SECTION

SCHAEFER'S FOOD MART PULL-OUT SECTION

SCHAEFER'S FOOD MART PULL-OUT SECTION

SCHAEFER'S FOOD MART PULL-OUT SECTION

SCHAEFER'S FOOD MART PULL-OUT SECTION

SCHAEFER'S FOOD MART PULL-OUT SECTION

SCHAEFER'S IGA PULL - OUT SECTION

SCHAEFER'S IGA PULL - OUT SECTION



# FOOD <sup>2</sup> FUEL

Schaefer's Since 1935

**IGA** HOMETOWN PROUD

Good 9/29/14 - 11/2/14

SCHAEFER'S FOOD IGA - OUT SECTION

SCHAEFER'S IGA PULL - OUT SECTION

**BELLATORIA PIZZA**  
Thin or Pan Style



**2/\$11.00**

FOOD <sup>2</sup> FUEL  
5¢ off /gal

Enoz **MOTH BALLS**



**\$3.99**

FOOD <sup>2</sup> FUEL  
10¢ off /gal

Lipton **GALLON TEA**



**\$2.99**

FOOD <sup>2</sup> FUEL  
10¢ off /gal

Domestix **BATH TISSUE**  
12 Double Roll  
LIMIT 2



**\$3.99** Ea.

FOOD <sup>2</sup> FUEL  
10¢ off /gal

**PHILLIPS MILK OF MAGNESIA**  
Original, Fresh Mint or Wild Cherry  
12 Fl. Oz.



**\$5.59**

FOOD <sup>2</sup> FUEL  
10¢ off /gal

Domestix **PAPER TOWEL**  
8 Roll  
LIMIT 2



**\$3.99**

FOOD <sup>2</sup> FUEL  
10¢ off /gal

All Day Strong **ALEVE**  
50 Ct. Tablets or Caplets



**\$8.43**

FOOD <sup>2</sup> FUEL  
10¢ off /gal

20 Pack Cans **MOUNTAIN DEW OR DIET MOUNTAIN DEW**



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FOOD <sup>2</sup> FUEL  
10¢ off /gal

Wide Awake **COFFEE**  
12 Oz. Bag or 12 Cup Singles



**\$7.29**

FOOD <sup>2</sup> FUEL  
10¢ off /gal

**BIC LIGHTERS**  
6 Pack



**\$4.49**

FOOD <sup>2</sup> FUEL  
10¢ off /gal

Duracell **QUANTUM BATTERIES**  
4 Pack AAA



**\$4.99**

FOOD <sup>2</sup> FUEL  
10¢ off /gal

Anti Itch Creme **CORTIZONE 10 PLUS**  
1 Oz. Ultra Moisturizing



**\$5.73**

FOOD <sup>2</sup> FUEL  
10¢ off /gal

Duracell **QUANTUM BATTERIES**  
4 Pack AA



**\$4.99** Ea.

FOOD <sup>2</sup> FUEL  
10¢ off /gal

**CHLORASEPTIC**  
Sore Throat Spray  
6 Fl. Oz. Sugar Free Cherry, Sugar Free Menthol or Sugar Free Grape




**\$6.33** Ea.

FOOD <sup>2</sup> FUEL  
10¢ off /gal

**USE YOUR CARD & SAVE**



Flock's Finest **BIRD SEED**  
20 Lb. Bag



**\$6.99**

FOOD <sup>2</sup> FUEL  
10¢ off /gal




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SCHAEFER'S IGA PULL - OUT SECTION

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We also sell & trade them. Stop in to see Jamie at **CONWAY TRUE VALUE**, Pioneer Plaza, Crandon or call 715-478-3617

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**\$325**
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**\$330**
- 1-Marlin Model 336 in .35 Rem.  
**\$325**
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- 2-Remington .22LR  
**\$85 Each**
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**\$375**
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**\$185**
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**\$135**
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The Fix Is In, Inc. - a high quality, affordable, mobile spay/neuter animal hospital will be hosting an affordable walk-in vaccination clinic at the VFW Post 3309, 104 North - Crandon, 3 p.m. - 7 p.m. Friday, October 24th.

Services and pricing include:  
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-3-year Rabies vaccines for dogs or cats are \$5. Owners must bring and leave a copy of a prior rabies certificate.  
-1-year Distemper DHAPP and FVRCP (distemper combo, dog or cat) vaccines are \$10.  
-HomeAgain microchips with a lifetime registration and updates are \$20.

For more information, please visit [www.thefixisin.org](http://www.thefixisin.org), The Fix Is In's Facebook page, email [info@thefixisin.org](mailto:info@thefixisin.org), or call 715-550-SPAY (7729)

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e-juices starting at \$3.99, Over 100 Flavors  
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Prices good thru September 30, 2014  
B23

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This could be your classified or display ad!

Call **715-478-3640** or **1-800-234-2152** and let us help turn that stuff collecting dust into cash!

**FOR SALE - 91 Johnson 40 hp outboard with tilt and trim and controls.** Oil injection is disconnected but worked fine. I have the tank and lines that go with it. \$850. Call 715-275-4552 after 5 p.m., 715-484-4131 8:30 a.m. - 5 p.m. or text 715-499-0135. Betc18

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**PROPER VENTILATION IS ESSENTIAL!**

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**Warm for the Winter**  
 With a definite chill in the air and as winter sets in, we have a great way to help people keep warm. Anyone who needs warm clothing may stop in and make their choices. Saturday, October 25, from 10:00 a.m. to noon marks the next day when the public may come to Warm for Winter, 900 Boyce Drive (Friendly Village), Rhinelander, to take home at no charge coats, sweaters, shirts, slacks and jeans, socks, shoes, underwear, nightwear, and bedding. Both children's and adults' sizes are available and many new items have arrived in the last month. Clothing will be available throughout the winter season on the last Saturday of the month through the month of February. Toys are available for children. Everyone is welcome, everything is free and no questions will be asked. For more information feel free to call Jan at 715-362-7157.

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**Wisconsin Public Service Foundation offers scholarships**  
 Green Bay, WI - Wisconsin Public Service Foundation is once again accepting scholarship applications from students who live within the company's service area and plan to attend technical or 4-year college programs. Scholarships are offered to students who are high school seniors or returning adults. Scholarships of up to \$1,500 per year are awarded based upon outstanding academic achievement, leadership in school and community activities and financial need. Applying is easy. For more information regarding available scholarships, and for an on-line application, visit [www.wisconsinpublicservice.com/company/scholarship.s.aspx](http://www.wisconsinpublicservice.com/company/scholarship.s.aspx). High school students can visit their guidance counselors for additional information.  
 Timeline for Applications:  
 Adult student technical college scholarships will be accepted from October 1 to November 1, 2014.  
 4-year College scholarships due February 1, 2015.  
 Agribusiness/Forestry scholarships due February 1, 2015.  
 High school student technical college scholarships will be accepted from March 1 to April 15, 2015.  
 In Spring 2014, Wisconsin Public Service Foundation awarded over 105 scholarships, with the recipients receiving more than \$135,000, click here to see the 2014 recipient list.

## Bids & Notices

### WISCONSIN ENERGY ASSISTANCE 2014-2015

WISCONSIN'S HOME ENERGY ASSISTANCE PROGRAM (WHEAP) provides assistance for heating costs, electric costs and energy crisis situations. Operating with federal and state funding, the program provides assistance to approximately 225,000 Wisconsin households annually. WHEAP assistance is a one-time payment during the heating season (October 1 - May 15). The funding pays a portion of the heating costs. **IT IS NOT INTENDED TO COVER THE ENTIRE ANNUAL COSTS OF YOUR HOME HEATING.** The amount of the heating assistance benefit varies depending on a variety of factors, including the household's size, income and heating costs. In most cases the heating assistance benefit is paid directly to the household energy supplier.

**ELIGIBILITY**

Your household may be eligible for WHEAP and WAP services based on a number of factors. However, if the gross income for your household is less than the amount shown on the following chart, you might be eligible to receive assistance. Applications for both programs are accepted at your local WHEAP agency.

Program services are available without regard to race, color, sex, age, religion, national origin, or mental/physical handicap. Income for people who are self-employed, farmers or seasonal workers is based on federal income tax forms for the previous year.

**3 MONTH COMBINED INCOME**

Family Size	Family Income
1	\$6,288
2	\$8,223
3	\$10,150
4	\$12,092
5	\$14,027
6	\$15,961
7	\$16,324
8	\$16,687

**An Outreach Worker will be at the following:**

- Wabeno Community Building, Mon., Oct. 27, 10:30 - 12:00
- Armstrong Creek Nutrition Site: Tues., Oct. 28, 10:30 - 12:00
- Crandon Community Building, Wed., Oct. 29, 10:30 - 12:00
- Alvin Town Hall, Thurs., Oct. 30, 10:30 - 12:00
- Laona Sr. Center: Tues., Nov. 4, 10:30 - 12:00

**WHAT TO BRING WITH YOU:**

- Proof of household income for prior 3 months
- Benefit letters for Social Security, retirement & veteran's benefits
- Latest energy bill from WPS or WE Energies
- Fuel costs from 9/1/2013 - 8/31/2014
- First time applicants need Soc. Sec. cards/numbers for all household members
- First time applicants need a photo ID

**If you have any questions please call  
NEWCAP, Inc. (715)478-3871**

### Open Meeting - Laona Board of Education Monday, September 8, 2014 – 5:30 p.m. C. L. Robinson Elementary – Room 24

President Jim Aschinger **Called the Regular Meeting to Order** at 5:31 p.m. Present: Jim Aschinger, Frank Shepard, Scott Reeves, Kay Connors, Laurie Asher, Jim Bradley, Dawn Cote, and Sherry Kramer to take the minutes. Rick Krawze was absent. There was one (1) guest in attendance. Notice has been posted in accordance with Wis. Stat. 19.84.

Frank Shepard, Jr. led the **Pledge of Allegiance**.

Motion by Reeves, seconded by Connors to approve the **Agenda**. All in favor, motion carried.

**PUBLIC FORUM (10 minutes):** Kathy Krawze shared that it was a good first week of school with the new faces and lots of energy. She enjoys having the daycare in the building. She thanked the Board of the donuts for teacher inservice.

**OPEN ACTION ITEMS:**

**Consent Agenda -**

- Open and Closed Regular Meeting Minutes dated Monday, August 11, 2014.
- Special Open Meeting Minutes dated Monday, August 18, 2014.
- Open and Closed Special Meeting Minutes dated Tuesday, August 26, 2014.
- School Disbursements and Wires paid from 8/7/14-9/4/14=\$174,245.19
- Purchase Orders for period 8/7/14 - 9/4/14 = \$11,962.48
- Cash Receipts for period 8/1/14 - 8/31/14 = \$4,421.99

Motion by Reeves, seconded by Shepard to approve the **Consent Agenda** as presented. Motion carried with Reeves, Aschinger, and Shepard voting yes. Connors abstained.

Two (2) **Snow Plow Bids** were received. The bids from Wabeno Ready Mix and Stauber Trucking were read and discussed. Motion by Aschinger, seconded by Shepard to accept the bid from Tony's Redi Mix. All in favor, motion carried.

Neighboring district comparables for **Support Staff Substitute Pay** was presented. Discussion was held on the importance of keeping good substitutes. Motion by Aschinger, seconded by Shepard to increase support staff substitute pay to \$9.00/hour effective 9/9/14. All in favor, motion carried.

A recommendation was made to hire a **Part-Time Child Care Teacher**. This will be discussed in closed session.

In the past, the **School Nursing Services** were provided through CESA 9 with travel from long distances. Ministry Medical will provide our nursing services locally with flexible hours. After discussion, motion by Reeves, seconded by Shepard to accept Ministry Medical for our Nursing Services for the 2014-15 school year. All in favor, motion carried.

**Teacher, ESEA Instructional Aide, Food Service Workers, Food Service Cook, Instructional Technology Specialist and Maintenance Director Job Descriptions** were presented. One of the school district goals was to bring all job descriptions up-to-date. Many have not been updated since 2001. Motion by Reeves, seconded by Connors to approve the job descriptions for the positions listed. All in favor, motion carried.

**Child Care Director and Child Care Teacher Job Descriptions** were presented. The maintenance director is not included in this item. These job descriptions were previously approved but the format has been changed to make all job descriptions conformed. Motion by Shepard, seconded by Reeves to approve the revised job descriptions in item F without the maintenance position. All in favor, motion carried.

Mrs. Asher gave a **Child Care Update**. She reiterated that the child care is a school district program, licensed under the school district, and the goal is to stay financially neutral and will not cost the district anything. The revenue will equal the expenses. The day to day organization is being done by the director.

**INFORMATIONAL ITEMS:**

Dawn Cote included her **Business Manager's Report**.

Jim Bradley included a written **High School Principal's Report** and shared that enrollment in the high school is currently at 98. He also gave information on long term substitute, professional development, open house, homecoming events, and athletics. He thanked Dawn Cote for helping with math curriculum ordering so it would be received by the start of school.

Mrs. Asher gave her **Administrator's Report** and shared information on upcoming PTO Homecoming activities to include parade and bonfire, elementary enrollment is up to 116 students with the new students a welcome addition, the new staff is doing well and a nice article was printed in the Forest Republican about our new 4K teacher, and a meeting was held on religious classes that will be starting soon.

**Board Member Reports -**

- Frank Shepard shared that the open house was nice for students to meet their teachers and bring supplies.
- Kay Connors stated that she was here on the first day of school to greet the new teachers and welcome staff back. The school looks very nice.
- Scott Reeves gave an update on the softball field with part of the concrete work completed. A few more changes will be made to improve drainage.

Motion by Reeves, seconded by Shepard to **enter into closed session** pursuant to the following statutes for the following reasons: Wis. Statute 19.85 (1)(c) for personnel matters. The motion carried with Aschinger, Reeves, Connors, and Shepard voting yes.

After returning from closed session:

Motion by Shepard, seconded by Aschinger to approve CJ Sorenson as a Child Care Teacher for a 9-½ month position based on student enrollment. All in favor, motion carried.

Motion by Connors, seconded by Aschinger to **Adjourn** the meeting. All in favor, motion carried. (7:24 p.m.)

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**Lakes Country Public Library - Lakewood - Monday, Tuesday & Thursday 9:00 a.m. - 5:00 p.m.; Wednesday and Friday 2:00 p.m. - 8:00 p.m.; Saturday 9:00 a.m. - 2:00 p.m. • 715-276-9020.**

**Wabeno Public Library - Tues & Fri. 10 a.m. - 5 p.m.; Wed. & Thurs. Noon - 5; Sat. 9 - Noon. Closed MONDAYS & SUNDAYS. Wifi signal: 8 a.m.-9 p.m., 7 days/week. 715-473-4131**

**Crandon Public Library - Monday, Tuesday & Friday 9:00 a.m. - 5:00 p.m.; Wednesday 9:00 a.m. - 7:00 p.m.; Thursday 9:00 a.m. - 7:00 p.m.; Saturday 9:00 a.m. - Noon • 715-478-3784.**

**Laona Edith Evans Community Library - SUMMER HOURS: Monday - Friday 8:00 a.m. - 2:00 p.m. & extended hours on Tuesday 5:00 - 7:00 p.m. CLOSED Saturday & Sunday • 715-674-4751**

### Museum Hours

**Forest County Museum- Closed for the winter season. Summer Hours: 10-4 on Tuesday, Thursday, Friday and Saturday.**

**Forest County Potawatomi Cultural Center & Museum - Monday -Thursday 7 a.m. - 5 p.m. If you have special research needs or want to inquire about collection, please call 715-478-4841.**

**Wabeno Museum - Memorial Day - Through Labor Day - Monday-Thursday: 11:00 a.m.- 4:00 p.m.; Friday-Saturday: 10:00 a.m.- 5:00 p.m.; Sunday: 10:00 a.m. - 4:00 p.m.**





**NOTICE OF BUDGET HEARING SCHOOL DIST. OF WABENO AREA**

Notice is hereby given to the qualified electors of the School District of Wabeno Area that the budget hearing will be held at the Wabeno High School Auditorium, on the 27th day of October, 2014 at 6:30 P.M. The summary of the budget is printed below. Detailed copies of the budget will be available for inspection in the district office at Wabeno Elementary School, Laona State Bank in Wabeno and Lakewood, and Firstmerit Bank in Townsend as of October 17, 2014.  
Dated this 13th day of October, 2013.  
/s/ Patricia A. Manthey, District Clerk

**There was a typo  
on the budget for  
2014-2015  
Total Revenues  
should be \$6,391,708  
it is corrected below**

**Bids & Notices**

**Notice for Annual  
School District Meeting  
School District of Wabeno Area**

Notice is hereby given to qualified electors of the School District of Wabeno Area that the Annual Meeting of said District for the transaction of business will be held in the Wabeno High School Auditorium on Monday, October 27, 2014, at 6:30 P.M.  
Dated this 13th day of October, 2014.  
/s/ Patricia A. Manthey, District Clerk

**School District of Wabeno Area  
Wabeno, Wisconsin  
Budget Publication, 2014-2015**

GENERAL - FUND 10	Audited 2012-2013	Unaudited 2013-2014	Budget 2014-2015
Beginning Fund Balance	4,615,624	4,613,574	4,443,070
<b>Ending Fund Balance</b>	<b>4,613,574</b>	<b>4,444,070</b>	<b>4,284,001</b>
<b>REVENUES</b>			
Local Sources (Source 200)	4,433,120	4,466,554	5,045,816
Interdistrict Payments (Source 300)	164,045	219,388	243,171
Intermediate Sources (Source 500)	240	0	1,000
State Sources (Source 600)	633,374	594,038	558,756
Federal Sources (Source 700)	390,307	538,710	539,965
All Other Sources (Source 800-900)	17,538	39,223	12,000
<b>TOTAL REVENUES</b>	<b>5,638,624</b>	<b>5,857,913</b>	<b>6,391,708</b>
<b>EXPENDITURES</b>			
Instruction (Function 100 000)	2,733,340	2,799,218	2,966,536
Support Services (Function 200 000)	2,197,080	2,440,924	2,668,218
Non-Program Transactions (Function 400 000)	710,255	788,275	916,023
<b>TOTAL EXPENDITURES</b>	<b>5,640,675</b>	<b>5,028,417</b>	<b>6,550,777</b>
Percentage Increase/Decrease General Fund	-0.1%	-3.70%	-3.58%
<b>SPECIAL PROJECTS</b>			
<b>SPECIAL REVENUE TRUST FUND - FUND 21</b>	<b>Audited 2012-2013</b>	<b>Audited 2013-2014</b>	<b>Budget 2014-2015</b>
Beginning Fund Balance	42,365	41,136	47,144
Ending Fund Balance	41,136	47,144	41,144
<b>REVENUES</b>	<b>117,394</b>	<b>118,994</b>	<b>122,860</b>
<b>EXPENDITURES</b>	<b>118,623</b>	<b>112,986</b>	<b>122,860</b>
<b>SPECIAL EDUCATION - FUND 27</b>			
Beginning Fund Balance	0	0	0
Ending Fund Balance	0	0	0
<b>REVENUES</b>	<b>916,140</b>	<b>944,996</b>	<b>1,012,380</b>
<b>EXPENDITURES</b>	<b>916,140</b>	<b>944,996</b>	<b>1,012,380</b>
<b>INDIAN EDUCATION - FUND 29</b>			
Beginning Fund Balance	0	0	0
Ending Fund Balance	0	0	0
<b>REVENUES</b>	<b>37,140</b>	<b>24,537</b>	<b>22,101</b>
<b>EXPENDITURES</b>	<b>37,140</b>	<b>24,537</b>	<b>22,101</b>
<b>DEBT SERVICE FUND - FUND 39</b>			
Beginning Fund Balance	17,145	0	0
Ending Fund Balance	0	0	0
<b>REVENUES</b>	<b>674,716</b>	<b>0</b>	<b>0</b>
<b>EXPENDITURES</b>	<b>691,861</b>	<b>0</b>	<b>0</b>
<b>FOOD SERVICE - FUND 50</b>			
Beginning Fund Balance	0	0	0
Ending Fund Balance	0	0	0
<b>REVENUES</b>	<b>317,965</b>	<b>324,339</b>	<b>337,445</b>
<b>EXPENDITURES</b>	<b>317,965</b>	<b>324,339</b>	<b>337,445</b>
<b>AGENCY - FUND 60</b>			
Assets	47,648	62,057	74,945
Liabilities	62,057	74,945	74,945
<b>EXPENDABLE/NON-EXPENDABLE TRUST - FD</b>			
Beginning Fund Balance	42,965	44,296	49,517
Ending Fund Balance	44,296	49,517	49,517
<b>REVENUES</b>	<b>5,558</b>	<b>8,121</b>	<b>8,050</b>
<b>EXPENDITURES</b>	<b>4,227</b>	<b>2,900</b>	<b>8,050</b>
<b>ALL FUNDS</b>			
<b>TOTAL EXPENDITURES - ALL FUNDS</b>	<b>7,726,631</b>	<b>7,438,175</b>	<b>8,053,613</b>
Percentage Increase/Decrease			
Total Expenditures From Prior Year	-2.73%	-3.73%	+8.27%
<b>PROPOSED PROPERTY TAX LEVY</b>			
	<b>Audited 2012-2013</b>	<b>Audited 2013-2014</b>	<b>Budget 2014-2015</b>
General Fund	4,373,434	4,428,871	5,014,916
Debt Service Fund	674,546	0	0
<b>TOTAL SCHOOL LEVY</b>	<b>5,047,980</b>	<b>4,428,871</b>	<b>5,014,916</b>
Percentage Increase/Decrease			
Total Levy From Prior Year	-4.38%	-12.26%	+13.23%

**School District of Wabeno Area  
Annual School District Meeting  
Monday, October 27, 2014 - 6:30 P.M.  
Wabeno High School Auditorium**

- Agenda
1. Call the meeting to order.
  2. Review the qualifications for voting.
  3. Election of chairperson.
  4. Read and approve the minutes of the last Annual Meeting held on October 28, 2013.
  5. Treasurer's report.
  6. Presentation of the Budget - President of the Board.
  7. Hearing on the budget.
  8. Adoption of tax levy.
- Action on the following resolution:  
Resolve that a tax of \$5,014,916 be and is hereby levied against all real and personal property in the School District of Wabeno Area in the respective proportionate amounts as set forth to be used for operation and capital costs of the elementary and secondary schools of the School District of Wabeno Area.
9. Authorize the board to pay legal fees for actions involving the school district.
  10. Authorize the board to provide student accident insurance.
  11. Approve regular salaries for Board of Education members and salaries for days spent on school business.
  12. Approve payment of actual and necessary expenses of a school board member when traveling in the performance of duties.
  13. Approve providing free breakfast and lunch to all students for the 2014-2015 school year.
  14. Authorize the board to furnish free textbooks to students.
  15. Authorize the board to acquire or dispose of property through purchase or condemnation as they deem necessary.
  16. Authorize the board to set the annual meeting date for 2015.
  17. Other business.
  18. Adjourn.

**SPECIAL MEETING OF THE SCHOOL  
DISTRICT OF WABENO AREA  
BOARD OF EDUCATION  
MONDAY OCTOBER 27, 2014  
7:00PM  
(Approximate time immediately  
following the Annual Meeting)  
High School Auditorium -  
Wabeno Jr/Sr High School**

- AGENDA
- I. Call Meeting to Order and Roll Call
  - II. Notice of Meeting per Wisconsin Statute 19.84 to Declare a Legal Meeting
  - III. Approval of Agenda
  - IV. Discuss and take possible action on a 2014-2015 Budget and Tax Levy Resolution.
  - V. Pursuant to Wisconsin Statutes 19.85 (1) (e) "Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session" the Board will enter into closed session to:
    - a. Discuss a new superintendent profile and potential salary range with Miles Turner, consultant from SchoolExec Connect.
  - VI. Motion and roll call vote to return to open session.
  - VII. Discuss and take possible action on a survey to get input for the superintendent search process.
  - VIII. Discuss and take possible action on the job posting for the superintendent search.
  - IX. Adjourn
- NOTE: THE AGENDA IS SUBJECT TO CHANGE AS ALLOWED BY LAW

HAPPY  
HALLOWEEN

# Bids & Notices

## School District of Laona Notice of Budget Hearing Wis. Stat. 65.90 (4) Notice of Annual District Meeting Wis. Stat. 120.08 (1)

Notice is hereby given to the qualified electors of the School District of Laona that a Budget Hearing will be held on Monday, October 27, 2014 at 5:30 p.m. in Room 24, C.L. Robinson Elementary School. Detailed copies of the budget are available for inspection in the District Office at C.L. Robinson Elementary School. The Annual Meeting of said District for the transaction of business will be held on Monday, October 27, 2014 following the Budget Hearing.

Dated this 8th day of October, 2014.

### SCHOOL DISTRICT OF LAONA PROPOSED BUDGET SUMMARY 2014-2015

GENERAL FUND	Audited 2012-2013	Audited 2013-2014	Budget 2014-2015
Beginning Fund Balance	1,429,272.14	1,322,918.63	1,343,054.23
Ending Fund Balance	1,322,918.63	1,343,054.23	1,037,976.23
<b>REVENUES &amp; OTHER FINANCING SOURCES</b>			
Transfers-In (Source 100)	0.00	0.00	0.00
Local Sources (Source 200)	1,970,175.07	2,088,262.19	1,961,925.00
Inter-district Payments (Source 300 + 400)	41,958.96	77,955.79	68,580.00
Intermediate Sources (Source 500)	2,306.00	2,330.00	2,300.00
State Sources (Source 600)	1,067,101.28	949,088.84	964,283.00
Federal Sources (Source 700)	172,975.76	203,952.83	195,244.00
All Other Sources (Source 800 + 900)	24,476.51	62,292.47	4,944.00
<b>TOTAL REVENUES &amp; OTHER FINANCING SOURCES</b>	<b>3,278,991.58</b>	<b>3,383,882.12</b>	<b>3,197,276.00</b>
<b>EXPENDITURES &amp; OTHER FINANCING USES</b>			
Instruction (Function 100 000)	1,503,753.54	1,448,478.74	1,445,123.00
Support Services (Function 200 000)	1,392,009.99	1,410,596.03	1,517,688.00
Non-Program Transactions (Function 400 000)	469,581.56	504,671.75	539,543.00
<b>TOTAL EXPENDITURES &amp; OTHER FINANCING USES</b>	<b>3,385,345.09</b>	<b>3,363,746.52</b>	<b>3,502,354.00</b>
<b>SPECIAL PROJECTS FUND</b>	Audited 2012-2013	Audited 2013-2014	Budget 2014-2015
Beginning Fund Balance	8,411.39	1,988.12	4,742.21
Ending Fund Balance	1,988.12	4,742.21	2,122.21
<b>REVENUES &amp; OTHER FINANCING SOURCES</b>	421,056.38	431,285.88	452,080.00
<b>EXPENDITURES &amp; OTHER FINANCING USES</b>	427,479.65	428,531.79	454,700.00
<b>DEBT SERVICE FUND</b>	Audited 2012-2013	Audited 2013-2014	Budget 2014-2015
Beginning Fund Balance	37,598.98	37,965.54	38,198.90
Ending Fund Balance	37,965.54	38,198.90	38,448.90
<b>REVENUES &amp; OTHER FINANCING SOURCES</b>	249,992.25	249,859.05	249,875.67
<b>EXPENDITURES &amp; OTHER FINANCING USES</b>	249,625.69	249,625.69	249,625.67
<b>CAPITAL PROJECTS FUND</b>	Audited 2012-2013	Audited 2013-2014	Budget 2014-2015
Beginning Fund Balance	0.00	0.00	0.00
Ending Fund Balance	0.00	0.00	0.00
<b>REVENUES &amp; OTHER FINANCING SOURCES</b>	0.00	0.00	0.00
<b>EXPENDITURES &amp; OTHER FINANCING USES</b>	0.00	0.00	0.00
<b>FOOD SERVICE FUND</b>	Audited 2012-2013	Audited 2013-2014	Budget 2014-2015
Beginning Fund Balance	0.00	0.00	0.00
Ending Fund Balance	0.00	0.00	0.00
<b>REVENUES &amp; OTHER FINANCING SOURCES</b>	182,697.17	171,528.97	213,720.00
<b>EXPENDITURES &amp; OTHER FINANCING USES</b>	182,697.17	171,528.97	213,720.00
<b>COMMUNITY SERVICE FUND</b>	Audited 2012-2013	Audited 2013-2014	Budget 2014-2015
Beginning Fund Balance	0.00	0.00	2,898.57
Ending Fund Balance	0.00	2,898.57	2,898.57
<b>REVENUES &amp; OTHER FINANCING SOURCES</b>	0.00	3,089.11	94,220.00
<b>EXPENDITURES &amp; OTHER FINANCING USES</b>	0.00	190.54	94,220.00
<b>PACKAGE &amp; COOPERATIVE PROGRAM FUND</b>	Audited 2012-2013	Audited 2013-2014	Budget 2014-2015
Beginning Fund Balance	0.00	0.00	0.00
Ending Fund Balance	0.00	0.00	0.00
<b>REVENUES &amp; OTHER FINANCING SOURCES</b>	0.00	0.00	0.00
<b>EXPENDITURES &amp; OTHER FINANCING USES</b>	0.00	0.00	0.00
<b>Total Expenditures and Other Financing Uses</b>			
<b>ALL FUNDS</b>	Audited 2012-2013	Audited 2013-2014	Budget 2014-2015
GROSS TOTAL EXPENDITURES -- ALL FUNDS	4,245,147.60	4,213,623.51	4,514,619.67
Interfund Transfers (Source 100) - ALL FUNDS	359,472.24	330,524.42	388,931.00
Refinancing Expenditures (FUND 30)	0.00	0.00	0.00
<b>NET TOTAL EXPENDITURES -- ALL FUNDS</b>	<b>3,885,675.36</b>	<b>3,883,099.09</b>	<b>4,125,658.67</b>
PERCENTAGE INCREASE - NET TOTAL FUND EXPENDITURES FROM PRIOR YEAR		-0.07%	8.25%
<b>PROPOSED PROPERTY TAX LEVY</b>			
<b>FUND</b>	Audited 2012-2013	Audited 2013-2014	Budget 2014-2015
General Fund	1,900,503.63	2,020,941.31	1,976,535.00
Referendum Debt Service Fund	209,474.16	209,474.16	209,474.14
Non-Referendum Debt Service Fund	40,151.53	40,151.53	40,151.53
Capital Expansion Fund	0.00	0.00	0.00
Community Service Fund	0.00	0.00	0.00
<b>TOTAL SCHOOL LEVY</b>	<b>2,150,129.32</b>	<b>2,270,567.00</b>	<b>2,226,160.67</b>
PERCENTAGE INC/DEC TOTAL LEVY FROM PRIOR YEAR		5.60%	-1.96%
<b>EQUALIZED VALUATION</b>	<b>141,835,248.00</b>	<b>127,131,359.00</b>	<b>134,861,304.00</b>
PERCENTAGE INCREASE/DECREASE		-10.3669%	6.0803%
<b>LEVY RATE</b>	<b>0.015200</b>	<b>0.017860</b>	<b>0.016507</b>
INCREASE/DECREASE		0.002660	-0.001353

### ALL SUPPORTERS OF THE FOREST COUNTY HUMANE SOCIETY:

**THE 2014 ANNUAL HUMANE SOCIETY MEMBERSHIP MEETING WILL BE HELD ON OCTOBER 22ND, 2014 AT THE CRANDON CITY HALL. THE MEETING WILL START AT 6:00 P.M.**

**ALL SUPPORTERS OF THE HUMANE SOCIETY IS WELCOME TO ATTEND. IF YOU WOULD LIKE TO BECOME A MEMBER OF THE HUMANE SOCIETY OR RENEW YOUR EXISTING ANNUAL MEMBERSHIP PLEASE CONTACT A FCHS MEMBER AT THIS MEETING.**

**THE ANIMALS OF THE HUMANE SOCIETY THANK YOU**

A. L. THOMPSON  
PRESIDENT, FCHS

## Vehicles & Heavy Equipment

### NEED A VEHICLE?

Call the Fresh Start Program, we know bad things can happen to good people. So, here at Fresh Start we can tailor your financing to fit your needs.

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**Accepting Open Bids:** 2007 Chevy Equinox - 114,000 miles; 2000 Dodge Ram Bumble Bee - No keys, unknown mileage, 4 door, CB radio; 2000 Chevy Blazer - 2 door, no keys, unknown mileage. **Laona State Bank** will be accepting Open Bids for vehicles listed above until 4:00 PM Thursday, October 30, 2014. Please call Franz at the Crandon Office during regular business hours to place your bid at **715-478-5800**. Laona State Bank reserves the right to reject any and all bids. Vehicles are being sold as is without warranties or guarantees. **B28**

**FOR SALE:** Toyota Camry 1996. 109K, automatic, no rust, new tires, brakes and exhaust. Like new condition. 30 mpg. \$3,500 OBO. Call 715-478-5278. P27

**FOR SALE:** 1984 Chev. pick up. 85K original miles. Very good body with topper. Many new parts. Runs good. \$2,000. '88 Ford Festiva. 129,000 miles. Runs good, good body, has cracked windshield but comes with replacement. Good looking little car. 40 mpg. \$1,500. Call 715-275-3732. B27

**FOR SALE:** 97 Chev 1500 regular cab. 8 foot box. 4.3 auto 2 wheel drive. Good body and drive line. \$1,500 firm. Will consider scrap vehicles on price. Call 484-7273. P27

**FOR SALE:** 2008 Ford Fusion SEL. 83,000 miles. Never seen salt or sand. Armed Forces man's car. \$9,995. Call 715-484-4992 or 715-484-2277. Betc20

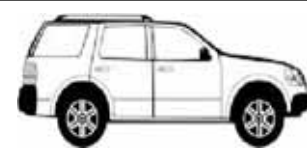
**FOR SALE:** 1989 Chev 3/4 ton 4x4. 350 fuel injection. \$1,025. Call 715-882-2952. P27

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### Wanted

**WANTED:** Looking for Jeep Wranglers. Call 1-920-863-2640 Betc 7



**WANTED:** All used or used up 3 point equipment. 715-623-5678 or 715-623-6707. Petc1



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**WANTED:** Chain saw operator. Must have log cutting experience. Work locally. Call 715-889-0942. B28

## Help Wanted Help Wanted

**HELP WANTED:** Cutter for logging operation. Must have experience cutting large logs. Call Scott at 715-889-1680. P28

### HELP WANTED

**PART TIME JANITORIAL/MAINTENANCE POSITION** at Forest Tool, Inc: Applicant should have good general cleaning skills. Experience in running a floor scrubber and doing stripping and waxing of floors would be a plus. This is a part-time position for evenings and week ends. Please pick up an application or mail resume with work history and at least 3 references to: Forest Tool, Inc. Attention Sandy Fannin, 600 Industrial Park Way, P.O. Box 215, Crandon, WI 54520

### Options Counseling Services - Admin. Assistant

Provide high-level administrative support and performs clerical functions. Experience preferred, but will train. Status: Full-time - Shifts: First - Salary: Based on Education and Experience. Competitive benefit package.

**Job Requirements:**

- Minimum high school diploma or equivalent.
- Excellent written and verbal communication skills
- Solid computer skills and competency
- Strong organization and interpersonal skills
- Strong customer service skills

**Essential Duties & Responsibilities:**

- Prepares memos, letters, and other documents using word processing, spreadsheet, or presentation software.
- Answers electronic communications and phone calls, and directs calls to appropriate personal or takes messages.
- Files and retrieves corporate documents, trainings, records, and reports.
- Maintains confidentiality with unquestionable integrity.
- Scheduling and arrangements of resident transports.
- Scheduling resident care staff.
- Performs other duties as assigned.

**How to Apply:** Forward a letter of interest and current resume including references to: Options Counseling Services, Bruce Decorah - Manager, PO Box 1550, Rhinelander, WI 54501. E-mail: bdecorah@optionscs.net. Application deadline is October 24, 2014.

It is the policy of Options Counseling Services not to discriminate against any employee or any applicant for employment because of age, race, religion, color, handicap, sex, physical condition, developmental disability, sexual orientation or national origin.

Wipfli is currently seeking a Staff Accountant for our Rhinelander, WI, office. This position will conduct reviews and compilations, prepares financial statements, tax returns, payroll processing, and communicates results to client and firm associates. This position will feature health/dental insurance, flex spending options, HSA, 401k and profit sharing. For individuals who are interested in pursuing a career that provides diversity with a firm that is dedicated to understanding its clients business needs with innovative approaches to today's challenges, we invite you to explore the possibilities by visiting the Careers page at our website: wipfli.com.

**WIPFLI**  
CPAs and Consultants  
B27-30

### Position Vacancy

#### Long Term Support Social Worker

#### Forest County Social Services

The Forest County Department of Social Services is now accepting applications for a Long Term Support Social Worker. Applicant must meet requirements for state certification/licensure. Also required, excellent computer skills in various applications including Word and Excel. Experience working with the elderly and disabled preferred. A job description for this position is available at the Social Services Department. A letter of interest and resume must be received by the Forest County Department of Social Services, 200 East Madison St., Crandon, WI 54520 by Wednesday, October 29, 2014 at 4:30 p.m. Forest County is an Equal Opportunity Employer.

### Wisconsin Public Service says "Energy Assistance Available"

Green Bay, WI – With the heating season upon us, Wisconsin Public Service (WPS) reminds qualified low-income customers there are dollars available to help with heating bills. The Wisconsin Home Energy Assistance Program (WHEAP) administers the federally funded Low Income Home Energy Assistance Program (LIHEAP). LIHEAP and its related services help approximately 225,000 Wisconsin households annually. In addition to regular heating and electric assistance, specialized services include: Emergency fuel assistance, Counseling for energy conservation and energy budgets, Targeted outreach services, Emergency furnace repair and replacement. WHEAP provides assistance for heating costs, electric costs, and energy crisis situations. This program will help to pay a portion of home energy bills for income-eligible customers. WPS encourages elderly, disabled customers, and other customers meeting the income guidelines to apply for help with the cost of their heating bills. The program runs through May 15, 2013. For more information on the Wisconsin Home Energy Assistance Program and how and where to apply, please call 1-866-HEATWIS (432-8947), or visit the "Where to Apply" tab on www.homeenergyplus.wi.gov to find your local energy assistance agency.

### Waitress/Server WANTED

Looking for a professional, friendly, hard working individual looking for an opportunity to interact with our great customers and make a few bucks while at it. See Mark at Hotel Crandon or call 715-899-0859.

**HELP WANTED:** Local Logging Company is looking for a loader truck driver, experience preferred. Call Greg at Mihalko Land & Logging at 715-889-2900. B28

### Do you currently work in the HVAC industry and are looking to advance your career?

Make up to \$25/hr with a growing company in Antigo. Willing to train self-motivated person with the right attitude. 3 years' experience preferred. Paid vacation, paid holidays, company cell phone and vehicle provided. Clean driving record is a must. Send resume and cover letter to 2238 Neva Road, Antigo, WI 54409. Or e-mail to nick.schulzheat@gmail.com.

### HELP WANTED

#### Junior High School Wrestling Coach Available

The Laona and Wabeno Jr/Sr High Schools are taking applications for a Jr. High Wrestling Coach for the 2014-2015 school year. Interested candidates should contact Terri Palubicki at 715-473-5122 ext. 5122 or Mike Chrisman at 715-473-3633 ext. 4519. You may also send a letter of interest to Terri Palubicki or Mike Chrisman, P.O. Box 460, Wabeno, WI 54566. The deadline to apply is 10/27/14. The School District of Wabeno Area in accordance with Wisconsin Fair Employment Practices Act, Wisconsin Statute 111.31, does not discriminate in hiring practice on the basis of gender, age, race, color, creed, religion, genetic information or testing, physical, mental, emotional, or learning disability or handicap, national origin, political affiliation, marital status, veteran status, sexual orientation, arrest record or conviction record. The School District of Wabeno Area is an equal opportunity employer.

### Crandon Library News

#### Flashlight Cemetery Tour

Please join us on Monday, October 27th at 6:00 p.m. for a Flashlight tour of the Crandon Lakeside cemetery. The tour will feature members of the School District of Crandon's High School Drama Club enacting the life stories of individuals laid to rest in Lakeside Cemetery. Participants are encouraged to bring their flashlights and follow us through the graveyard while the actors bring to life the accounts of murder mysteries, victims of illness, and prominent Crandon area historical figures. For those of you that attended the cemetery tour this summer, this tour features all new stories brought to you in a new and exciting way! Please dress for the weather. (Heavy rain and/or snow will cancel the tour.)

#### New Fiction Materials

Mean Streak by Sandra Brown, Raging Heat by Richard Castle, Edge of Eternity by Ken Follett, Mountains of the Misbegotten by Joseph Heywood, The Perfect Witness by Iris Johansen, Butternut Summer by Mary McNear, Up at Butternut Lake by Mary McNear, Full Measure by T. Jefferson Parker, Private Down Under by James Patterson, Some Luck by Jane Smiley and Paris Match by Stuart Woods.

The Crandon Public Library is open six days a week: Monday, Tuesday and Friday 9 a.m. - 5 p.m., Wednesday and Thursday 9 a.m. - 7 p.m. and Saturday 9 a.m. - Noon. Please visit us online at www.crandonpl.org

*funky memories*

### TRUCKS & SUVs

2007 Chevy Equinox LT - 4dr, V6, auto, loaded, leather, 107K.....	\$8,995
2006 Chev Trail Blazer LT EXT - 4x4 6 cyl, auto, loaded, 78K.....	\$8,995
2005 Chev Trail Blazer LS - 4dr, 4x4, 6cyl, auto, loaded, 87K.....	\$6,995
2004 Chev Silverado 2500 - Crew cab, 4x4, V8, diesel, auto, loaded, 171K.....	\$12,995
2002 Chevy S10 LS - Crew cab, 4x4, V6, auto, loaded, 93K.....	\$7,995
2001 Chev Silverado LS - Ext. Cab 1500, 4x4, V8, auto, loaded, 129K.....	\$7,995
2000 Chev Silverado LT XT - Ext. Cab 1500, 271, 4x4, V8, auto, loaded, 116k.....	\$7,995
1999 Chev Silverado LT - Ext. Cab, 1500, 271, 4x4, V8, auto, loaded, 142K.....	\$6,995

### CARS

2014 Chav Impala 2LT - 4dr, V6, auto, loaded, only 6K.....	\$22,995
2013 Chevy Cruze LTZ - 4dr, 4cyl, auto, loaded, leather, 31K.....	\$14,995
2013 Chev Cruze LT - 4 dr, 4cyl, auto, loaded, 31K.....	\$13,995
2013 Chevy Sonic LTZ - 4dr, 4cyl, auto, loaded, leather, 31K.....	\$13,995
2012 Ford Focus SEL - 4dr, 4cyl, auto, loaded, 53K.....	\$11,995
2012 Ford Fusion SE - 4dr, 4cyl, auto, Loaded, 53K.....	\$12,995
2012 Chevy Impala LT - 4dr, V6, auto, Loaded, 33K.....	\$12,995
2012 Chrysler 200 Touring - 4dr, 4cyl, auto, loaded, 49K.....	\$10,995
2012 Nissan Altima S - 4dr, 4cyl, auto, loaded, 11K.....	\$14,995
2011 Chev Impala LT - 4dr, V6, auto, loaded, leather, 59K.....	\$11,495

2011 Chevy Cruze LT - 4dr, 4 cyl., auto, loaded, 55K..... \$12,495  
 2011 Hyundai Sonata GLS - 4dr, 4cyl, auto, loaded, 66K..... \$12,995  
 2011 Honda Fit - 4dr, 4cyl, auto, loaded, 50K..... \$12,995  
 2011 Chev Malibu LT - 4dr, 4 cyl., auto, loaded, 34K..... \$11,995  
 2010 Toyota Camry SE - 4dr, 4cyl, auto, loaded, 69K..... \$11,995  
 2010 Dodge Caliber SXT - 4dr, 4cyl, auto, loaded, 55K..... \$9,995  
 2009 Chev Cobalt LT - 4cyl, auto, loaded, 95k..... \$6,995  
 2009 Chevy HHR LS - 4 dr., 4 cyl., auto, loaded, 68K..... \$9,995  
 2009 Pontiac G6 GT - 4dr, V6, auto, loaded, 118K..... \$7,495  
 2008 Saturn Aura XE - 4dr, 4 cyl, auto, loaded, 52K..... \$8,995  
 2008 Pontiac G6 - 4dr, 4cyl, auto, Loaded, 53K..... \$6,995  
 2007 Pontiac Grand Prix - 4dr, V6, auto, loaded, leather..... \$4,995  
 2007 Pontiac G6 - 4 dr., 4 cyl., auto, loaded, 63K..... \$8,495  
 2007 Ford Fusion SEL - 4dr, V6, auto, loaded, sunroof, 78K..... \$9,995  
 2006 Pontiac G6 - 4dr, 4cyl, auto, loaded, 82K..... \$7,495  
 2004 Chevy Malibu LS - 4 dr, V6, auto, loaded, 84K..... \$5,995  
 2003 Mercury Sable LS - 4 dr, V6, auto, loaded, 99K..... \$4,495  
 2001 Saturn L200 - 4 dr., 4 cyl., auto, loaded, 153K..... \$3,995  
 2001 Saturn SC2 - 2 dr., 4 cyl., auto, loaded, sunroof, 123K..... \$3,495

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**Baldwin Visit Cont. from pg. 1**

by none other than the Forest Service Chief Tidwell, who made the trip from Washington to meet with timber industry leaders and Forest Service personnel on timber issues.

As we have always said on these pages, there is not enough timber being cut on the Chequamegon-Nicolet to maintain a healthy timber industry on a local level, and the deal made with the federal government by our county board in the 20's with the federal government to give control of about 51% of Forest County's land base in exchange for a viable, sustainable timber industry in Forest and surrounding counties is not being kept. In addition, the 25% fund, whereby a fourth of the gross sales off the forest are paid back to local government, is not a large enough number to compensate for the loss of land base and resource. These days, it is the schools that suffer from the loss of revenue, in addition to the lack of resources available to local sawmills and logging contractors.

It has taken years of rhetoric and reams of writing on the subject, but it does appear that there are people in the federal government who are listening.

On Wednesday, Chief Tidwell held a press conference in Wausau, followed by a Timber Round Table in Rhinelander with northeast Wisconsin forest stakeholders, followed by a visit to the woods near Laona, with a tour that started at the Nicolet Hardwoods office.

An entourage of Forest Service employees, timber people and reporters visited a Nicolet Hardwoods logging site about a mile from Laona, where the management practices used by Nicolet Hardwoods and their predecessor, Connor Lumber and Land were discussed.

When on the Nicolet Hardwoods logging site, Gordon Connor talked of Wisconsin being the first state to incorporate a forest crop law, and talked of the success of the program.

On this logging site, land records show that the first timber cutting was in 1935, and he added that this was a learning experience for all involved. The 1935 cut took 70% of the stand, which meant that the second cut came in 1962. Now, a cut will allow another cut in ten years, with a volume and value growth of 15% per year. This site has been cut a total of seven times counting the 1935 cut. It is still a nice timber stand that can be harvested again in ten years.

Chief Tidwell said that he approved of the results, but pointed out that for the Forest Service to cut every ten years would be too expensive, and they would look at successive cuts at 20 or even 30 years, and would factor that time element into the management plan for a site.

Tidwell went on to say that we are lucky to have the mix of forest lands in our region, with Forest Service, county, and private timberlands available. He spoke of coordination between county and federal lands and suggested that a forester could possibly inspect logging sites on both ownerships, thereby cutting costs to both the county and the federal government. Above all, he said, we must have satisfied purchasers of that timber.

The second site visited was a Forest Service stand that was more than ready for a cutting, but the problem is that while a cut was planned for 2002, the sale was appealed and litigated in court, with the Forest Service winning the case. The problem is that the cutting plan had to change as the years of litigation went by, so more expense was incurred to do more planning in 2013. The area is currently being prepared for timber sales.

Senator Baldwin said that we all have to work together to make the national forests successful, and that she was grateful that Chief Tidwell was here.

Tidwell said that it was an informative trip and that he looked forward to everybody working together, not just for today, but for the benefit of future generations.



Gordon Connor begins the forest tour on the steps of the Nicolet Hardwoods office in Laona

**Wisconsin has plans to respond to Ebola in Wisconsin**

Department of Health Services is Working with the Centers for Disease Control and Prevention to Ensure Health Care Providers are Prepared

MADISON--The Wisconsin Department of Health Services (DHS), in collaboration with the Centers for Disease Control and Prevention (CDC), has plans in place to respond in the event a case of Ebola virus appears in the state. There is currently an Ebola outbreak in West Africa; however, no one has contracted the Ebola virus in

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Northern Health Centers, Inc. is a Community Health Center serving the residents of: Florence, Forest, Langlade, Marinette and Oconto counties.



**Gretchen Tolsma,**  
DNP, APNP





**Kris Doemel,**  
MSN, APNP

Wisconsin.

"We understand people are concerned about the Ebola virus, especially with a recently diagnosed case in the United States. While there are no cases of Ebola in Wisconsin, and the risk of contracting it remains low, it's important that medical and public health professionals are able to respond in the event there is a case in the state," said Karen McKeown, State Health Officer, "Should someone in the state contract Ebola, DHS will ensure that the public and health care providers receive prompt public health information."

Since the Ebola virus outbreak began in West Africa, DHS has been assisting health care partners by providing guidelines for monitoring individuals returning from affected countries in that region. DHS also continues to ensure that all health care providers are prepared with the appropriate infection control protocols and required precautions for managing an Ebola patient.

DHS continues to communicate with the CDC for current developments and guidelines and shares that information with health care providers and local health departments in Wisconsin.

"For the general public, we want to stress that the chances of anyone in Wisconsin contracting the Ebola virus are very low," McKeown continued. "Ebola is only spread through contact with the body fluids of people who are sick with the virus. It cannot be transmitted through the air. In fact, influenza is more contagious than the Ebola virus. That said, DHS remains vigilant in its monitoring of the Ebola virus, and will continue to provide our partners and the public with the most current information and guidance concerning this disease."



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