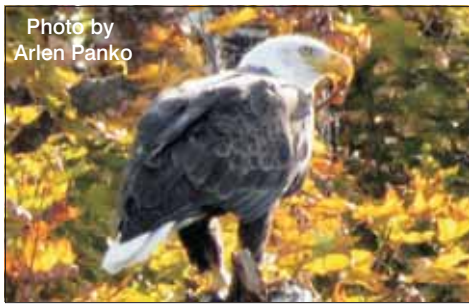


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No voter photo ID required at November Election

Submitted by Forest County Clerk's office

Lisa Kalata, Forest County Clerk advised voters in Forest County that they do not need to show a photo ID to vote at the November 4, 2014 Election. On October 9, 2014, the U.S. Supreme Court overturned an earlier 7th Circuit Court of Appeals decision which had reinstated the photo ID law. The law had been enjoined by the courts since March, 2012.

According to the Wisconsin Government Accountability Board, the Supreme Court's order is not the final word on the legality of Wisconsin's voter photo ID law, but it does set the rules for the General Election. The Supreme Court halted enforcement of the law for the time being to avoid voter confusion and because some voters had already been mailed absentee ballots without instructions on how to comply with the voter photo ID law. The Supreme Court may decide to hear the case on its merits sometime after the November election.

Even though voters will not have to show an ID to receive a ballot at this election, voters who are registering between now and Election Day should be aware that they may use their driver license or state ID card to establish their residence if it contains a current address.

"You may use a valid driver license or state ID card for proof of residence when you register to vote, either before or on Election Day" said Kevin Kennedy, Wisconsin's chief elections officer. "But you are not required to show a photo ID to get your ballot."

All voters must show proof of residence to register to vote, and a driver license or state ID card with a current address are just two of many documents can use to prove they are residents. A full list is available here: .

Also, voters who have a Wisconsin driver license or state ID card are required to provide the card number on the voter registration form. Voters who do not have a driver license or state ID card can use the last four digits of their Social Security number instead.

Absentee Voting

Municipal Clerks had advised absentee voters who may have received a letter in recent weeks telling them to provide a photocopy of their ID card that they may disregard the letter. Some voters who requested or received absentee ballots before the 7th Circuit Court of Appeals decision on September 12 would have needed to provide a copy of their ID, but the Supreme Court's order on October 9 made that unnecessary.

Be Prepared

Because the Supreme Court may someday reinstate voter photo ID in Wisconsin, the G.A.B. is advising anyone who does not have a state ID card to take advantage of the opportunity to get one for free. The Wisconsin Division of Motor Vehicles has a process to allow people to obtain a free State ID card for voting purposes, even if the person does not have a birth certificate.

Kennedy said that process can take time, especially for people born outside of Wisconsin, so it makes sense to get started early. More information is available at the Wisconsin DMV website:

If the voter photo ID law is not reinstated, voters can still use the state ID card for proof of residence when registering, he said.



County Deer Advisory Meeting on October 29 in county board room

This is just a reminder that there is a meeting on October 29th of the County Deer Advisory Council, in the county board room, at 7:00 p.m.

The meeting is held to gather ideas about deer management, including antlerless quotas, population goals and season structures.

The meetings are to be held every three years, so if you want a say in deer management, show up or wait three years.

See the Pioneer online at pioneerexpresscrandon.com



Beware of the Trick or Treaters next Friday, October 31st. Be prepared to hand over large amount of candy! Check out this issue for photos of some of the Trick or Treaters that visited the Pioneer in 2013.

Trick or Treat Hours

The trick or treat hours for all of the area towns will be on Halloween, Friday, October 31. Towns in Forest County, will be from 4 p.m. until 6 p.m. Townsend and Lakewood will be 4 p.m. until 7 p.m.

Armstrong Creek and Goodman will be 5 p.m. until 7 p.m.

Lakewood Assisted Living Halloween

Lakewood Assisted Living is open on October 31, 2014 from 5:30 - 7:00 p.m. to Trick or Treat in the safety of the Assisted Living at 17185 Flynn Lane, in Lakewood. Bring the kids!

8th Annual ABC Halloween Partee

The 8th Annual A B C Halloween Partee will be Friday October 31, 2014 at St. Mary's Catholic Church from 6 p.m. until 7:30 p.m. There will be games, prizes and candy. All Pickerel, Pearson and Lily ghosts and goblins ages 1 to 12 are welcome to attend.

Hunters: Protect your favorite spots

By Jenni Mabrier, FCPC Environmental Education Coordinator

The thrill of having a big buck wander into your sight as you sit up in your tree stand. Successfully calling in a tom turkey. The rush of adrenaline when a grouse explodes into the air while you're walking through the woods. These are just a few of the many great outdoor recreation opportunities we are blessed with in Forest County. It is important we maintain our forests so future generations can have these same opportunities and experiences. One of the biggest threats to the health of our forests is invasive species. It's also something we can all work to prevent.

What Does It Matter?

Isn't a plant just a plant? Invasive species are different. Here in northern Wisconsin, these plants are far away from their homelands. The skills they use to survive - making a lot of seeds, changing the soil to stop other plants from growing around them, growing leaves early in the spring and holding onto them late into the fall - work too well here. Our plants and animals don't know how to deal with them. The invasive species can end up replacing our native species, upsetting nature's balance. When we lose the native plants that deer, turkey, grouse, and other animals rely on for food and shelter, not as many of those animals can survive and the ones that do are generally less healthy. That means fewer hunting opportunities and fewer large trophy animals.

Give Invasive Species the Brush Off

You can help stop the spread of invasive plants. Before you move to another hunting spot or head home, check for mud, seeds, and plant fragments.

--Shoes & Clothing: Seeds and plant fragments can stick to your clothing and hide in the nooks and crannies of your shoes, bow or gun, and other gear.

--Vehicles & ATVs: Clean out tire treads, the vehicle's undercarriage, truck bed, and any other place mud or plant material can collect, such as in wheel wells.

--Dogs: Plant fragments and seeds can get caught in their fur and feet.

Taking a few minutes to remove plant material and mud will help provide good hunting opportunities for you and protect your hunting spots for future generations.

Forestry Committee meets to discuss amendments to the Land Use Plan for MRA park

By Mike Monte

The Forest County Forestry Committee met last Monday afternoon at 4:00 p.m. in the board room. The major topic on the agenda was the modification of the 15-year land use plan to see whether or not a Motorized Recreation Area (MRA) can be allowed on county forest lands. The changes were ordered at a previous meeting of the Forestry Committee.

County Forester Dave Ziolkowski presented the committee and the audience with a handout he had prepared that denoted the areas in the extensive plan that would have to be changed. It should be noted that these changes will also have to meet DNR approval.

Ziolkowski pointed out some of the problems that face a proposed park. One of the first is the establishments of ordinances to cover the operation of an MRA park. These rules would have to be worked out by the county board. He said there could be no buildings on county forest lands, and that there would have to be insurance for any events held on county-owned lands.

Environmental regulations were another hurdle to overcome in the building and running of an MRA. County forests are multiple use forests, and motorized trails can be a legitimate use provided that these trails are designed and maintained in a manner that minimizes damage to the environment and reduces use conflict. The modifications proposed by Ziolkowski do include motorized usage, but will have to comply with regulations that the DNR will hold the county and the operators of the park responsible.

Storm water discharge, he pointed out can be a major problem for the proposed MRA. This could be a stickler for a park that would be situated in the Otter and Peshtigo River drainages, and Ziolkowski said he didn't think he could write all the permits and have them approved before retirement age. He said that the park promoters would probably have to pay the engineering costs for the permits.

While many facets of the project were discussed, one of the main points that came out is that the primary and first use of a county forest is the growing of timber for the

Continued on page 15

1st Annual Halloween Costume Party at the school in Crandon

The 1st Annual Community and 4K to 12 Halloween Costume Party will be hosted by the Family Engagement Team and the Crandon High Juniors on Friday, October 31, from 6:30 p.m. until 9:00 p.m. at the Crandon School. Admission is \$3 for adults and \$2 for the kids.

There will be food, including nachos, pizza, hot dogs, popcorn, caramel apples, baked goods and much more. Play games and win prizes, and bring your dancin' shoes, because there will be a D.J. And don't forget the haunted house!

Crandon Drama heads to Sectionals



The Crandon High School Drama Club left early Saturday morning for Wisconsin District Theater Festival in Tomahawk. They performed "Troubleshooting" by Bradley Hayward, a play in which Ken (played by Tyler Sturzl) & Barbie (Kim Sipple) are trying to sell a self-help book for teens. The longer he talks, the worse Ken's advice becomes and Barbie starts to see him for who he really is.

Theater Festival is a stringent competition in which the performers have only a given amount of time for setting the stage, performing their play, and striking down the set. This also means that the sound and lights crew has very little time to become familiarized with a new panel and booth. Three judges sit in various locations in the auditorium and review movements, voice, blocking, etc. All three of the judges gave the Crandon Team "Advances" which means that they are headed to sectionals in the first week of November.

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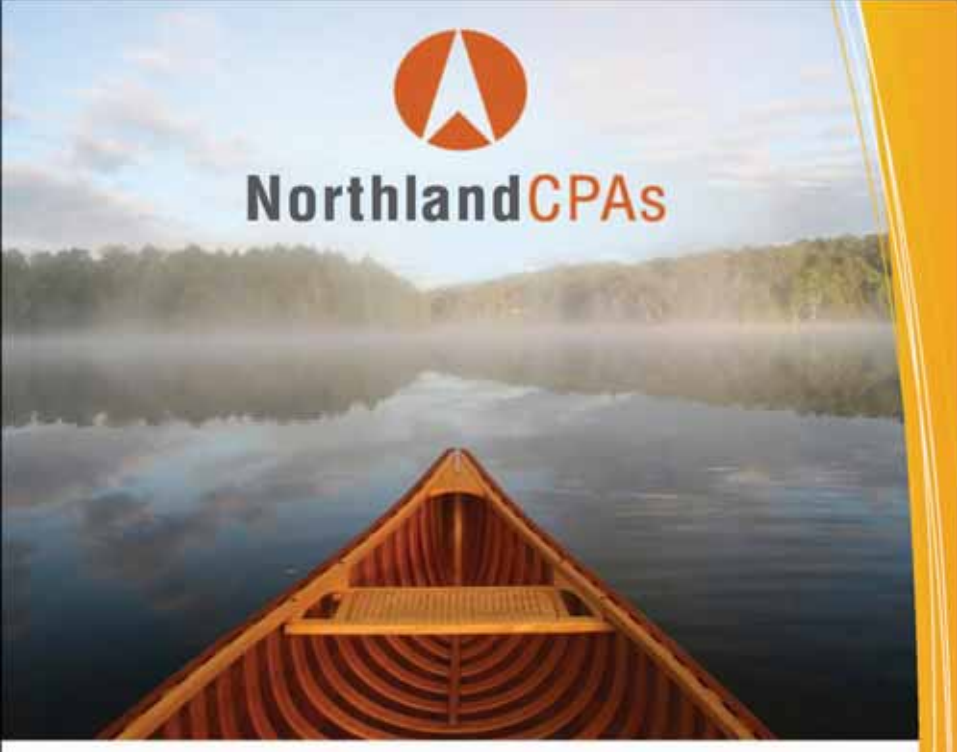


FOR SALE BY OWNER




One of Crandon's oldest and finest homes has just been given a complete restoration inside and out.

An income suite was added over the new 3 car garage and both have beautiful views of Surprise Lake. The original hardwood floors on both stories of the main home have been restored and refinished; front porch has had the ceiling tile removed to reveal the original wainscot ceilings which have been restored; new roof with all old layers removed; new seamless gutters; all main floor rooms have been repainted; 1/2 bath on main floor updated and an entry closet added; new paved drive, rear deck and porch; hand laid paver sidewalks; lawn is all top soiled and seeded; entire exterior pressure washed and professionally painted with original shingles restored to their natural beauty. Home and income apartment have individual heat, electric and natural gas. For additional information or to schedule a private showing, call **Jim or Peggy Houle at 715-478-2531.**



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Opening in November

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Call Bill at 715-889-0669

Area Events



The staff and management of
Northern Lake Service, Inc.
 Invites you to help us celebrate
40 YEARS IN BUSINESS
 Open House with Facility Tours and Snacks
Friday, Oct 24th 3 - 6 pm
Saturday, Oct 25th 10 am - 2 pm



COACH RON SWANSON IS RETIRING!
 After more than 30 years of the Logroller/Rebel football program, Coach Swanson is retiring. Let's send him off in style. Please come join us to reminisce and thank him for his years of service!
Date: Nov. 8 Time: 6:00 p.m.
Place: Wabeno High School
 Program with potluck dinner to follow. RSVP by call/text to 715-276-3376.

CELEBRATING 239 YEARS!
 On Monday, Nov. 10, the Forest County Detachment of the Marine Corps League is hosting a Marine Corps birthday celebration at the Backhaus Sportsman's Retreat in Wabeno.
Doors open at 4 p.m. Social hour is from 4 - 6 p.m.;
dinner and ceremonies begin at 6 p.m.
 Dinner will be a choice of ribeye steak or tenderloin with corn and potato for \$15 per plate. We will have a cake-cutting ceremony, raffles and more!
 Members of the Marine Corps League, active duty and veteran Marines, sailors who have earned the FMF device, and their guests are welcome to attend. Quantities of tenderloin are limited. Please send e-mail to mc11290@outlook.com

Wabeno Education Association
Hosts 4 on 4 Volleyball Tournament
 The Wabeno Education Association is hosting a 4 on 4 Volleyball Tournament on Nov. 14 at Wabeno High School. Teams may enter in the following divisions: Girls grades 7-8, 9-10, 11-12 or open for our more seasoned athletes. We will also have a coed option available as long as the team consists of a minimum of 2 girls. Coed teams will be divided into grades 9-10, 11-12 and open. The entry fee of \$40 must be received by November 10. Each division will receive four individual 1st and 2nd place medals. Registration forms are available in your High School Office. Please direct all questions to Michelle Boor (715) 473-5122 ext. 5133. Admission for spectators will be \$3 for adults and \$2 for children over 8. Concessions will be available. All proceeds will go towards the W.B. & E. Tobin Scholarship which is funded and given out annually by the teachers in Wabeno.

PACK EM INN BAR
Craft Beer Tasting Event
Saturday, November 15
3 pm- 7 pm
 Sponsored by Central Beer Dist. Proceeds benefit the Forest County Ties That Bind Us. \$25.00 cover charge. Includes beer tasting, free food, complimentary beer glass, door prize entry and LIVE ENTERTAINMENT 9:00 pm- 1:00 am! Many craft beers, Satori cheese Peroutka's meat-brats. Large bucket raffles: Flat screen tv and more!

Group Therapy Halloween
Monster Mash Bash
Friday, Oct. 31
 Costume Contest at 10:00 p.m.
 Cash prizes for 1st, 2nd and 3rd place
 Mixin' Matt's Dj'n from 8:30 to 2:30 a.m.
 Come join the fun.

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Rev. Callistus I. Elue
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 Saturday's - 5:00 p.m.
 Sunday's - 9:00 a.m.
Confessions:
 Saturday's 9-10 a.m.
Daily Mass Times
 (Consult the weekly bulletin for any week day Mass changes)
 • Tuesday's - 6:00 p.m.
 • Wednesday's - 12 Noon
 • Thursday, Adoration & Mass - 6:00 p.m.
 • Friday - 12 Noon
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Fri. Nov. 7 & Sat. Nov. 8
9 am - 2 pm
 Household items • Clothing • Rada Cutlery

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HALLOWEEN BASH OCT. 31
COSTUME CONTEST
 PRIZES AWARDED FOR BEST INDIVIDUAL, BEST COUPLE, BEST GROUP AND BEST FACE PAINTING!!
 Judging at 12 Midnight
LIVE ENTERTAINMENT 9:00 PM- 1:00 AM!
DRINK SPECIALS!!
 Get Your Spook On & Join Us For A Night Of Fun!

CRAFT SALE
 Come get your Christmas shopping done EARLY!!
Saturday, October 25
9 am - 2 pm
 Vendors include Paparazzi, Scentsy, Brand New Under Armour (cheaper than store price), Very Cute Homemade Winter Hat (perfect for this cold weather), Antiques, Purses, Homemade Fudge and Other Crafty Items.
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Come join us in worship at the
Community Church of Mole Lake
 We are a nondenominational church that uses the Bible as our authority for faith and practice. We learn the truth of God's word through verse by verse exposition of the Scripture.
Worship Service: 10 a.m.
Sermon Topic: Jesus warns the people about counterfeit spiritual leaders (Matthew 23: 1-12 part 2)
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- AA Meetings - Back Door Group - Open meetings Monday & Thurs. Nights @ 7 p.m., Lakewood Lakes Country Library. Call Mary 715-276-2318 or Bill 715-889-3512.
- Forest City. Humane Society - Open to Public every Sat. from 1-3 p.m./ Call for more info. 715-478-2098.
- AA Meeting - Saturdays, 9 a.m., Wabeno Fire Station, side entrance.
- Crandon VFW Post - Meets the second Tuesday of the month. 1:30 p.m. at the VFW building, 104 N Forest.
- Support Group for Parent of Children with Disabilities - Call Chris at 715-784-0058
- Crandon Lions Board Meetings - 1st Monday of the month at Crandon Library at 6 p.m. (downstairs). Member Meeting - 3rd Monday of month at 5:30 p.m.; Oct., Nov. and Dec. at Duck's Bar.
- Bridge Community Dental Health Clinic - This project serves people of all ages in Forest County for People who have Badger Care, medical Assistance & UNINSURED to schedule an appointment call (715) 848-4884. Call the Health Dept. for more information at 715-478-3371.
- Good Shepard Lutheran Church - Hwy 55N, Crandon. Sunday service 9:30 a.m. with Communion on 1st & 3rd Sunday. Wednesday service at 6pm with Communion on 2nd & 4th Wednesday. No Saturday services.
- Christian Motorcyclist Association Spirit Ryders Chapter of Langlede & Forest Co. Invites you to attend out monthly meetings on the last Saturday of each month. Call George 715-350-1679.
- Crandon PTO - 1st Monday of month, 6-7 p.m., Elementary Cafeteria.
- Wellbriety 12 Step Meeting (AA/NA) - Monday nights, 6 p.m. - ? lower level of FCP Museum, Mish•Ko•Swin Lane, Crandon. Call Brooks Boyd for more information at 715-889-4902
- Town of Lincoln Board Meetings - 2nd Monday of each month, 6 p.m., Town of Lincoln Hall.
- AA Meeting - Antigo Hospital, Saturdays at 7:00 p.m.
- Forest County Humane Society Meeting - Every Fourth Monday of the month, 6:30 p.m., Crandon Library.
- Highway 55 Flea Market - Every Wednesday, 9 a.m. - 3 p.m., at the Nashville Town hall, corner of Hwys. 55 & B, Crandon Interested vendors or for more information call Linda at 715-484-7271.
- AA meeting - Crandon AA Big Book Study group - Thursdays, 7-?, New location, VFW Post Hall, 104 N. Forest Ave., Crandon, behind the Laona State Bank parking lot Contact # 715-784-6077.
- Tops will meet at Wabeno Town Hall on Mondays. Weigh in at 7:30 am with meeting following at 7:45. For more info call 715-473-2613.

FOR RENT: Small house in Crandon. Bright white, sunny, one bedroom + office, one bath duplex for rent on Glen St. Freshly painted, new flooring, new appliances, laundry, private parking, small yard. Suitable for adult couple or senior citizen. \$450 a month plus utilities. \$450 deposit. No pets. References required. Available immediately. Call 715-478-7748. Betc28

COTTAGE FOR RENT ON LAKE LUCERNE: Weekly or monthly. 3BR with lake shore! Call Dick at (913) 558-8931 IOU/etc7

FOR RENT: Small 2 bedroom home with 2 car garage plus appliances. \$600 per month. Call 715-478-3958. B28

FOR RENT IN CRANDON: 1 bedroom main floor apt., very clean, appliances included. Available 10/1/14. \$350 per month plus one month's security. Also in Crandon: 3 bdrm. ranch with 2 car garage. Available 12/1/14. Very reasonable utilities. Rent of \$700 plus one month's security. No pets or smoking. References required. Contact Jim or Peggy Houle at 715-478-2531. Betc27

Real Estate



FOR SALE: Beautiful building site for a cabin or home. 5 miles from Crandon in large hardwoods. Call 715-478-3566. If no answer, leave a message. Betc19

FOR RENT
Efficiency Apartment in Crandon. \$250 per month plus security deposit. Apply at Hotel Crandon or call 715-889-0859. B29

FOR SALE: 2 bedroom 1 bath house with 2 car detached garage on 2.6 acres. Hwy 8 frontage in City of Crandon. Home has its own well and septic. Great starter home or rental unit. Home also has adjoining 4.99 acres that could be sold with home. 8943 E. Pioneer Street. \$58,000 OBO. Shown by appointment only. Call 715-649-3655 or 715-889-9034. Betc40

FOR SALE
4074 McGlin Ln -1991 3 bed 2 bath home w/ fireplace, deck, gazebo, 37 x 24 garage, 1.9 acre wooded lot close to Lake Lucerne. \$99,900 Call Judy Mixis CB Mulleady 715-367-9670

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FOR SALE: 4.99 acres, Hwy. 8 East (E. Pioneer St.) frontage in City of Crandon. Property has great potential for home or business. \$18,000. Call 715-649-3655 or 715-889-9034. Betc40

HOUSE FOR RENT: 3 bedroom, 1 bath, 6 miles north of Crandon near Argonne. \$575 per month. 1 year lease. 1st month and security deposit required. Call 715-616-3266 or 715-649-3950. P28

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- Townsend Flowage:** Vacant lot on Townsend Flowage. \$70,000
- Townsend Flowage area:** Vacant lot near the Townsend Flowage, approx. 58 ac. \$15,000
- Townsend:** Wooded level vacant lot on dead end rd. Chipmunk lane. .96 acres \$19,000
- Townsend Flowage:** Geodesic dome cabin 100' of frontage. \$110,000
- Townsend:** One BR cabin on 2 acres. 490' of McCauslin Brook frontage. \$74,900

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FOR RENT: CRANDON - New side by side. Apt. 1 available Nov. 1. 2 bed, 1 bath, stove/fridge included, washer and dryer hookups. Located on the corner of Hwy. 8 and Cole Rd. 5 miles West of Crandon. \$450/mo. plus utilities and security deposit. Sorry, no pets. Please call 262-363-2562 or 262-470-4494. Betc23

CRANDON - Bring a pet! Check out our 1 bedroom apartments at the Glenview Senior Apartments. Specifically built for persons 62 years of age or older handicapped/disabled individuals. Rent starts at \$500 per month and includes water, sewer, garbage pickup, HEAT, major appliances, off street parking and laundry facilities. Call 800-938-3229 for an application or more information. This institution is an equal opportunity provider and employer. B24




FOR RENT: One bedroom apartment in downtown Crandon. Fully furnished, includes heat, water and garbage. No pets. For more information, please call 715-902-0308 or 715-902-0203. Available immediately. Betc26

WABENO - 3 bedroom apartments (Orchard Ridge Apartments). Rent is based on 30% of your gross adjusted income and includes water, sewer, garbage and HEAT! Major appliances, off street parking and laundry facilities. To receive an application, please call 1-800-938-5648. This institution is an Equal Opportunity Provider and Employer. Equal Housing Opportunity. Handicap Accessible. B19ETC




OPEN HOUSE

Saturday 10/25/14 11:00 am to 1:00 pm

4891 Airport Lane
Own this well maintained quality built 3 bedroom, 1 bathroom Ranch home situated on 6.9 acres of beautifully wooded land. This home is immaculate and features tongue and groove woodwork throughout the home, a 2 car detached garage and the basement is partially finished with a bar and bedroom. Also, the south side of the home is exposed with an access garage door into the basement allowing for easy access. There is a forced air furnace along with a wood stove to give you heating source options. This home can also be purchased with 1.9 acres for \$114,900.00 if you don't want the full 6.9 acres. This is a must see property.



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Senior Chatter

Submitted by Kate Schultz

Pick a Better... Fruit

What is your favorite food? If you are thinking fruit, you are in the minority. Fruit is taken for granted. Here is why fruit deserves more respect.

- Fruit is nutrient-packed.** Vitamin C, potassium, folate and many other micro-nutrients are found in fruit. Do not forget fiber, and in a few cases, some calcium and iron. Some fruits have more nutrients than others. Eating a variety of fruit is the best way to access all the goodness of fruit.

- Fruit is low in calorie density.** Most fruits are a real nutrition bargain as they have all of their nutrients for less than 100 calories per serving. Fresh fruit is about 85 percent water and it fills you up. There are exceptions like dried fruits that have more calories per bite; that is, they have a higher calorie density.

- Fruit helps lower blood pressure.** Fruit is one of the richest sources of potassium, which may help explain why people who eat more fruit have lower blood pressure. The DASH diet, which can lower blood pressure, includes four to five servings of fruit a day. The best way to increase potassium intake is to eat more foods that are high in potassium, like fruit.

- Fruit is convenient.** Most fruit requires no refrigeration and little packaging. Apples, grapes, bananas and peaches are finger foods that you can grab any time. Fruit is user friendly. You really do not need a recipe.

- Fruit can be cheap.** Fruit is not always a bargain. Raspberries are always expensive because they are so perishable. Almost any fruit that is shipped long distances and is out of season will be costly. But in season, you can often find grapes, apples and pears at reasonable prices.

- Fruit is fabulous.** Fruit adds blasts of color that

LOT PRICES REDUCED!
PICKEREL, WI -- (3 LOTS) -- All beautifully secluded Lakefront property located on Crane Lake (341 Acres) in Kasson Bay in Forest County, WI. Lots are adjoining and wooded. Can be sold separately or as one parcel. **LOT #2** -- 106 ft. of Lakefront. **LOT #3** -- 121 ft. of Lakefront. **LOT #4** -- 910 ft. of Lakefront with a 90 ft. point, 1,137 ft. of total Lake frontage! Crane Lake is connected by a channel to Pickerel Lake (1300 Acres). Swimming, fishing, boating, hunting, & 2 casinos within 20 miles. If a buyer should buy all 3 lots, we will give them our beautiful 12 x 68 mobile home 3 blocks away from the property. Call 262-862-2769 or 262-331-0752. Betc14



FOR RENT: Quiet Langlade cabin opposite Wolf River, 22 miles east of Antigo. 2 smaller bedrooms, range, refrigerator, heat included. Perfect for 1-2 people. No smoking. \$375 monthly. Call 715-842-7607 or 715-470-7195. Betc28

DON'T MISS THIS White Lake Apartments
Near spring fed fishing lake and National Forest! Like new, 2-3 bedroom. Includes heat, water, air, microwave, appliances, full size washer/dryer in unit, security system. On site management. Call Sally (715)216-5147. Betc26

zips up any dish. Fruit has a range of textures, flavors and colors.

Forest County Commission on Aging DOT Bus Schedule

Monday - November 3 - Alvin and Nelma to Rhinelander (Crandon and Argonne standby) - **Bus driver: Hal Weisnicht**
Tuesday - November 4 - Wabeno, Laona and Carter to Rhinelander (Crandon standby) - **Bus driver: Dan Pedersen**
Wednesday - November 5 - Armstrong Creek, Newald, Popple River, Crandon, Laona and Cavour to Iron Mountain - **Bus driver: Hal Weisnicht**
Thursday - November 6 - Argonne, Hiles and Crandon to Rhinelander - **Bus driver: Dan Pedersen**
Hal Weisnicht: 715-478-2961
Dan Pedersen: 715-478-4254

TOPIC OF THE MONTH "Pick a Better... Fruit" MEAL SCHEDULE

CRANDON, WABENO, LAONA
Monday - October 27 - Pulled turkey sandwiches on a bun, broccoli salad, fruit, chocolate cake
Monday - November 3 - Quiche with bacon and vegetables, breakfast potatoes, fruit, biscuit, coffee cake
CRANDON, WABENO, LAONA
Tuesday - October 28 - Beef lasagna, tossed salad, fruit, sourdough bread, ice cream
Tuesday - November 4 - Meatloaf, mashed potatoes, Harvard beets, potato chive bread, chocolate pudding
CRANDON
Wednesday - October 29 - Chicken Dijon, roasted red potato, herbed carrots, dinner roll, chocolate chip cookie
Wednesday - November 5 - Pork chop, sweet potatoes, cauliflower, dinner roll, molasses cookie

CONTINUED ON PG. 5

DEATH NOTICES

Frank J. Kowalkowski, 96, Milwaukee, formerly of Lakewood, passed away, Wednesday, October 15, 2014. He was born on December 1, 1917, in South Milwaukee to John and Mary (Niedbalski) Kowalkowski. Frank enjoyed tinkering in his garage. He is survived by his daughter, Bonnie (Ron) Grant, son, Randy (Zee) Kowalkowski and grandchildren; Kandy Kroll, Jenny Hanna, Steven Kowalkowski, Larry Grant, Jimmy Kowalkowski, Scott Kowalkowski, Gordon Kowalkowski and Barb Kilgore. Further survived by numerous great-grandchildren. Frank was preceded in death by his parents, Mary and John, wife, Helen, daughters; Sharol Dunn and Pam Kowalkowski and niece, Kim Kroll. A gathering of family and friends will be held on Friday, October 24, from 10-11:00 a.m. at St. Mary of the Lakes Catholic Church, Lakewood. A memorial mass will follow at 11:00 a.m. Weber-Hill Funeral Home, Wabeno, is assisting the family. Condolences to the family maybe left at www.weberhillfuneralhome.com.

Craig Charles Fox, "Nii ode amik" 25, Watersmeet, MI, left on his journey to the spirit world on Sunday, October 19, 2014. He was born on May 27, 1989, in Milwaukee, WI to Christine McGeshick and was later adopted by Charles and Terry (LaBine) Fox. Craig graduated from Watersmeet High School in 2007. He was currently attending Gogebic Community College and was looking forward to receiving his welding certificate in the Spring of 2015. Craig enjoyed playing golf, duck hunting, fishing, cultural traditions, the Vikings and spending time with his nephew, Dayton and his dog, Marley. He is survived by his biological mother, Christine McGeshick, parents, Charles (Terry) Fox, grandmother, Beatrice Bailey of Watersmeet, sisters; Terry Edwards of Crandon, Kerri Ann Fox of Crandon and Anna Sheppard of Moorehead, MN, twin brother, Christopher Fox of Watersmeet, brothers; Steven Fox of Mole Lake, Dayton and Damon Lakehouse of Mole Lake, Charles Fox IV of Madison, WI and Brian Fox of Black River Falls, WI, special nephew, Dayton Hartzog and girlfriend, Danyll Munoz. Craig was preceded in death by his grandparents, Sarah (Charles) Fox, Cecil LaBine and Maureen Zarda and brother, Kevin Wagnitz. Visitation was held on Wednesday, October 22, at the Boys and Girls Club, Mole Lake. Native American Services were held on Thursday, October 23, with Mr. Billy Daniels leading the services. Interment was in the Mole Lake Tribal Cemetery. Weber-Hill Funeral Home assisted the family with the arrangements. Condolences to the family maybe left at www.weberhillfuneralhome.com.

Donald Monroe Franklin, Jr., age 65, of Armstrong Creek, passed away at the Oscar G. Johnson Veteran Medical Center, Iron Mountain, on Saturday, October 4, 2014. Graveside and Military Honors will be held at 11:00 a.m. on Saturday, October 25 at Pine Hill Cemetery, Armstrong Creek. Online condolences www.weberhillfuneralhome.com

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Read your Medicare Annual Notice of Change

It's hard to believe but another Medicare Annual Enrollment Period (AEP) is upon us. What's the Annual Enrollment Period? Each year from October 15 to December 7, Medicare beneficiaries have the opportunity to enroll in, switch, or disenroll from Medicare standalone prescription drug plan (Medicare Part D) and Medicare Advantage plans (Medicare Part C). During this time a Medicare beneficiary who has never enrolled in a Part D drug plan or Advantage plan can enroll for the first time; a beneficiary who is already in a Part D drug plan or Advantage plan can disenroll from their current plan or switch from their current plan to a different plan.

You might think that if you already have a drug plan or Advantage plan that you don't need to think about switching plans during the Annual Enrollment Period. Wrong! Even if you were completely happy with your drug plan or Advantage plan in 2014, you're going to want to investigate your options during the Annual Enrollment Period because your current plan will be changing and so will the other plans available to you.

For example, some stand-alone Part D plans may not renew for 2015. Not renewing means that the company that the plan belongs to has decided not to offer that plan in 2015. For people who are enrolled in certain plans, that means that they will have to enroll in a new plan during the AEP to have coverage starting January 1, 2015. Other Part D plans in Wisconsin may have elected to consolidate with another plan offered by the same company. That means if you are in one of these plans and take no action, you will be automatically enrolled into a different plan offered by the same company effective January 1, 2015. This new plan, though offered by the same company, might be quite different than what you have now. Among other things, it will have a different premium (which may be quite a bit higher than you have now), a different formulary (which may or may not cover your drugs) and different costs for your drugs.

If you want to know what plan you will be put into and what the details of that plan are, the place to look is your annual notice of change. What's an annual notice of change? The annual notice of change is a notice sent to you by your current plan, which tells you how your plan is changing in 2015 and, if you plan is not going to be around in 2015, which plan you will be auto-enrolled into and how that plan compares to your current plan. Your current plan is required to mail the annual notice of change to you by September 30. Look for it and read it carefully. If you do not receive your annual notice of change, contact your plan and request it.

If your annual notice of change informs you that your current plan is not renewing and that you will be auto-enrolled into a different plan, remember, simply because the plan will put you on another plan it offers, that does not mean that you cannot enroll yourself in whatever plan you want during the annual enrollment period. Only if you do nothing will you be automatically enrolled in the company's other plan. And keep in mind, simply because you're going into a plan offered by the same company that has your current plan, that doesn't mean that the new plan is your best or most affordable option. Even if the new plan looks acceptable to you, you should schedule an appointment with your friendly neighborhood benefit specialist or call 1-800-Medicare to do a Medicare planfinder.

The planfinder allows you to compare plans based on the individual medications you take and is the only way to determine the most affordable plan for you. Although it may seem counterintuitive, you can't determine how expensive a plan will be based on its premium because how expensive the plan will be will depend on what drugs it covers at what amount, which will vary by you! Don't pick a plan based on the company name or the premium amount. Unfortunately, the vast majority of people do exactly that and nationally less than 10% of all seniors picked the Med D plan that was best for them. The way to avoid being on of these people is to use the planfinder to select your plan.

Even if your current plan is renewing and will be around next year, you should still do a planfinder to investigate your options because your 2014 plan can change dramatically and so can all other available plans. Your plan can become more expensive and other plans can become cheaper. Your plan can change its formulary so that it no longer covers all your medications. Plans that may not have covered all of your medications last year may now cover them this year. Even if you're pleased as punch with your plan this year, you need to do a planfinder because your plan in 2015 won't look like it did in 2014.

No one looks forward to the Annual Enrollment Period, but with a little work (starting with reading your annual notice of change) you can make certain that you're enrolling in the most appropriate and affordable drug plan for your individual needs.

SENIOR CHATTER CONTINUED FROM PAGE 4

LAONA, WABENO CONGREGATE

Thursday - October 30 - Chicken Dijon, roasted red potato, herbed carrots, dinner roll, chocolate chip cookie

Thursday - November 6 - Pork chop, sweet potatoes, cauliflower, dinner roll, molasses cookie

ARMSTRONG CREEK

Tuesday - October 28 - Beef lasagna, tossed salad, fruit, sourdough bread, ice cream - **MUSIC** -

Tuesday - November 4 - Meatloaf, mashed potatoes, Harvard beets, potato chive bread, chocolate pudding - **BINGO** -

ALVIN

Thursday - October 30 - Salisbury steak, mashed potatoes, carrots, dinner roll, birthday cake

Thursday - November 6 - Chicken pot pie, mixed vegetables, pears, dinner rolls, bars

WABENO HOME DELIVERED MENU

MONDAY, TUESDAY same as CRANDON

THURSDAY same as LAONA

Please register with Commission on Aging - 715-478-3256
Crandon site manager Pat Ramlis at 715-478-0742 (home) or 715-478-3040 (site). Serving at 12:00 p.m. On Monday, Tuesday and Wednesday.

Alvin site manager Florence Kostka at 715-545-4063 (home) or 715-545-3323 (site). Meal served at 4:30 p.m. on Thursday.

Laona site manager Peggy Alderton at 715-889-3116 (cell). Meal served at 12:00 p.m. Monday, Tuesday and Thursday.

Wabeno site manager Diana Reed at 715-850-0626 (home) or 715-473-4333 (site). Meal served at 11:30 a.m. on Monday and Tuesday. Home delivered on Monday, Tuesday and Thursday.

Armstrong Creek site manager Jill Criel at 715-336-3178 (home) or 715-336-2218 (site). Meal served at 11:30 a.m. on Tuesday.



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Bids & Notices

**School District of Laona
Notice of Budget Hearing**

Wis. Stat. 65.90 (4)

Notice of Annual District Meeting

Wis. Stat. 120.08 (1)

Notice is hereby given to the qualified electors of the School District of Laona that a Budget Hearing will be held on Monday, October 27, 2014 at 5:30 p.m. in Room 24, C.L. Robinson Elementary School. Detailed copies of the budget are available for inspection in the District Office at C.L. Robinson Elementary School.

The Annual Meeting of said District for the transaction of business will be held on Monday, October 27, 2014 following the Budget Hearing.

Dated this 8th day of October, 2014.

**SCHOOL DISTRICT OF LAONA
PROPOSED BUDGET SUMMARY 2014-2015**

| GENERAL FUND | Audited 2012-2013 | Audited 2013-2014 | Budget 2014-2015 |
|---|-----------------------|-----------------------|-----------------------|
| Beginning Fund Balance | 1,429,272.14 | 1,322,918.63 | 1,343,054.23 |
| Ending Fund Balance | 1,322,918.63 | 1,343,054.23 | 1,037,976.23 |
| REVENUES & OTHER FINANCING SOURCES | | | |
| Transfers-In (Source 100) | 0.00 | 0.00 | 0.00 |
| Local Sources (Source 200) | 1,970,175.07 | 2,088,262.19 | 1,961,925.00 |
| Inter-district Payments (Source 300 + 400) | 41,956.96 | 77,955.79 | 68,580.00 |
| Intermediate Sources (Source 500) | 2,306.00 | 2,330.00 | 2,300.00 |
| State Sources (Source 600) | 1,067,101.28 | 949,088.84 | 964,283.00 |
| Federal Sources (Source 700) | 172,975.78 | 203,952.83 | 195,244.00 |
| All Other Sources (Source 800 + 900) | 24,476.51 | 62,292.47 | 4,944.00 |
| TOTAL REVENUES & OTHER FINANCING SOURCES | 3,278,991.58 | 3,383,882.12 | 3,197,276.00 |
| EXPENDITURES & OTHER FINANCING USES | | | |
| Instruction (Function 100 000) | 1,503,753.54 | 1,448,478.74 | 1,445,123.00 |
| Support Services (Function 200 000) | 1,392,009.99 | 1,410,596.03 | 1,517,688.00 |
| Non-Program Transactions (Function 400 000) | 489,581.56 | 504,671.75 | 539,543.00 |
| TOTAL EXPENDITURES & OTHER FINANCING USES | 3,385,345.09 | 3,363,746.52 | 3,502,354.00 |
| SPECIAL PROJECTS FUND | | | |
| Beginning Fund Balance | 8,411.39 | 1,988.12 | 4,742.21 |
| Ending Fund Balance | 1,988.12 | 4,742.21 | 2,122.21 |
| REVENUES & OTHER FINANCING SOURCES | 421,056.38 | 431,285.88 | 452,080.00 |
| EXPENDITURES & OTHER FINANCING USES | 427,479.65 | 428,531.79 | 454,700.00 |
| DEBT SERVICE FUND | | | |
| Beginning Fund Balance | 37,598.98 | 37,965.54 | 38,198.90 |
| Ending Fund Balance | 37,965.54 | 38,198.90 | 38,448.90 |
| REVENUES & OTHER FINANCING SOURCES | 249,992.25 | 249,859.05 | 249,875.67 |
| EXPENDITURES & OTHER FINANCING USES | 249,625.69 | 249,625.69 | 249,625.67 |
| CAPITAL PROJECTS FUND | | | |
| Beginning Fund Balance | 0.00 | 0.00 | 0.00 |
| Ending Fund Balance | 0.00 | 0.00 | 0.00 |
| REVENUES & OTHER FINANCING SOURCES | 0.00 | 0.00 | 0.00 |
| EXPENDITURES & OTHER FINANCING USES | 0.00 | 0.00 | 0.00 |
| FOOD SERVICE FUND | | | |
| Beginning Fund Balance | 0.00 | 0.00 | 0.00 |
| Ending Fund Balance | 0.00 | 0.00 | 0.00 |
| REVENUES & OTHER FINANCING SOURCES | 182,697.17 | 171,528.97 | 213,720.00 |
| EXPENDITURES & OTHER FINANCING USES | 182,697.17 | 171,528.97 | 213,720.00 |
| COMMUNITY SERVICE FUND | | | |
| Beginning Fund Balance | 0.00 | 0.00 | 2,898.57 |
| Ending Fund Balance | 0.00 | 2,898.57 | 2,898.57 |
| REVENUES & OTHER FINANCING SOURCES | 0.00 | 3,089.11 | 94,220.00 |
| EXPENDITURES & OTHER FINANCING USES | 0.00 | 190.54 | 94,220.00 |
| PACKAGE & COOPERATIVE PROGRAM FUND | | | |
| Beginning Fund Balance | 0.00 | 0.00 | 0.00 |
| Ending Fund Balance | 0.00 | 0.00 | 0.00 |
| REVENUES & OTHER FINANCING SOURCES | 0.00 | 0.00 | 0.00 |
| EXPENDITURES & OTHER FINANCING USES | 0.00 | 0.00 | 0.00 |
| Total Expenditures and Other Financing Uses | | | |
| ALL FUNDS | | | |
| GROSS TOTAL EXPENDITURES -- ALL FUNDS | 4,245,147.80 | 4,213,623.51 | 4,514,619.67 |
| Interfund Transfers (Source 100) - ALL FUNDS | 359,472.24 | 330,524.42 | 388,951.00 |
| Refinancing Expenditures (FUND 30) | 0.00 | 0.00 | 0.00 |
| NET TOTAL EXPENDITURES -- ALL FUNDS | 3,885,675.36 | 3,883,099.09 | 4,125,658.67 |
| PERCENTAGE INCREASE - NET TOTAL FUND EXPENDITURES FROM PRIOR YEAR | | -0.07% | 8.25% |
| PROPOSED PROPERTY TAX LEVY | | | |
| FUND | | | |
| General Fund | 1,900,503.63 | 2,020,941.31 | 1,976,535.00 |
| Referendum Debt Service Fund | 209,474.16 | 209,474.16 | 209,474.14 |
| Non-Referendum Debt Service Fund | 40,151.53 | 40,151.53 | 40,151.53 |
| Capital Expansion Fund | 0.00 | 0.00 | 0.00 |
| Community Service Fund | 0.00 | 0.00 | 0.00 |
| TOTAL SCHOOL LEVY | 2,150,129.32 | 2,270,567.00 | 2,226,160.67 |
| PERCENTAGE INC/DEC TOTAL LEVY FROM PRIOR YEAR | | 5.60% | -1.96% |
| EQUALIZED VALUATION | 141,835,248.00 | 127,131,359.00 | 134,861,304.00 |
| PERCENTAGE INCREASE/DECREASE | | -10.3669% | 6.8003% |
| LEVY RATE | 0.015200 | 0.017860 | 0.016507 |
| INCREASE/DECREASE | | 0.002660 | -0.001353 |

**School District of Wabeno Area
Special School Board Meeting
Monday, October 13, 2014 - 6:45 P.M.
Minutes**

The meeting was called to order at 6:45 P.M. by School Board President Janet Opiela.

Board members present: Janet Opiela, Patricia A. Manthey, Dawn Jakubiec, Ann Barfknecht, and Bill Connors, Jr. Administrative staff present: Elementary School Principal Allison Space and Jr/Sr High School Principal William Taylor.

Board members absent: Robert Seeber and Al Gardebrecht

Pledge of Allegiance.

A motion was made by Ann Barfknecht seconded by Bill Connors, Jr. to approve the agenda. The motion carried.

A motion was made by Ann Barfknecht seconded by Bill Connors, Jr. to enter into Closed Session under Wisconsin Statutes 19.85 (1) (e) "Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session" the Board will enter into closed session to:

- A. Interview outside superintendent search agencies for assistance in conducting a superintendent search. The consultants to be interviewed are from SchoolExec Connect and Wisconsin Association of School Boards Superintendent Search Services.
- B. Discussion and review of the consultants and outside agencies.

A roll call vote was taken as follows: Janet Opiela, yes; Patricia A. Manthey, yes; Dawn Jakubiec, yes; Ann Barfknecht, yes; and Bill Connors, Jr., yes. The motion carried 5 to 0.

There was a motion by Bill Connors, Jr. seconded by Ann Barfknecht to come out of Executive Session.

A roll call vote was taken as follows: Janet Opiela, yes; Patricia A. Manthey, yes; Dawn Jakubiec, yes; Ann Barfknecht, yes; and Bill Connors, Jr., yes. The motion carried 5 to 0.

The Board returned to open session and took action on the following:

A motion was made by Patricia A. Manthey seconded by Ann Barfknecht to contract with SchoolExec Connect to assist with the district's superintendent search. The motion carried.

There was a motion by Dawn Jakubiec seconded by Bill Connors, Jr. to adjourn at 9:00 P.M. The motion carried.

(Signed)
Patricia A. Manthey, District Clerk

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Lakes Country Public Library - Lakewood - Monday, Tuesday & Thursday 9:00 a.m. - 5:00 p.m.; Wednesday and Friday 2:00 p.m. - 8:00 p.m.; Saturday 9:00 a.m. - 2:00 p.m. • 715-276-9020.
Wabeno Public Library - Tues & Fri. 10 a.m. - 5 p.m.; Wed. & Thurs. Noon - 5; Sat. 9 - Noon. Closed MONDAYS & SUNDAYS. Wifi signal: 8 a.m.-9 p.m., 7 days/week. 715-473-4131
Crandon Public Library - Monday, Tuesday & Friday 9:00 a.m. - 5:00 p.m.; Wednesday 9:00 a.m. - 7:00 p.m.; Thursday 9:00 a.m. - 7:00 p.m.; Saturday 9:00 a.m. - Noon • 715-478-3784.
Laona Edith Evans Community Library - SUMMER HOURS: Monday - Friday 8:00 a.m. - 2:00 p.m. & extended hours on Tuesday 5:00 - 7:00 p.m. CLOSED Saturday & Sunday • 715-674-4751
Museum Hours
Forest County Museum- Closed for the winter season. Summer Hours: 10-4 on Tuesday, Thursday, Friday and Saturday.
Forest County Potawatomi Cultural Center & Museum - Monday -Thursday 7 a.m. - 5 p.m. If you have special research needs or want to inquire about collection, please call 715-478-4841.
Wabeno Museum - Memorial Day - Through Labor Day - Monday-Thursday: 11:00 a.m.- 4:00 p.m.; Friday-Saturday: 10:00 a.m.- 5:00 p.m.; Sunday: 10:00 a.m. - 4:00 p.m.

CONCEALED
CARRY PERMIT COURSE
 Will be offered
Sunday, November 2,
from 8 am - Noon.
 For more information or to register call Alex Walrath at 715-478-1264.




Notice to Sokaogon Chippewa Community
NOVEMBER 4TH
VOTE FOR
KEN A. VAN ZILE
FOR VICE - CHAIRMAN

ANNUAL BUDGET MEETING
 Town of Lincoln Town Hall
 5376 County Road W, Crandon, WI 54520
MONDAY, NOVEMBER 10, 2014 - 6:00 P.M.
MEETING NOTICE TOWN OF LINCOLN
Public Hearing on Proposed 2015 Budget
 1. Call to Order/ Approve Agenda
 2. Read and Approve Minutes of the November 11, 2013 Annual Budget Meeting.
 3. Discuss Budget for 2015
 a. Elected Officials' Salaries
 b. Mileage Reimbursement Rates
 c. Per Diem Rates
 4. Discuss Any Other Information Pertinent to Budget
 5. Adjournment of Public Hearing Portion of Meeting
Special Meeting of Town's Electors to Approve 2015 Budget
 1. Call to Order
 2. Discuss Budget for 2015 - Motion from Floor to Approve the Following: Followed by Vote
 a. Set Elected Officials' Salaries
 b. Set Mileage Reimbursement Rates
 c. Set Per Diem Rates
 3. Motion from Floor to Approve Highway Expenditures, Followed by a Vote
 4. Motion from Floor to Approve the Tax Levy, Followed by a Vote
 5. Adjournment
 Lynne M. Black, Chairperson, Larry Sommer, Supervisor, Michael Wilson, Supervisor, Tressa Votis, Clerk/Treasurer

SCHOOL DISTRICT OF WABENO AREA 2014
 Nov. 3 - 7
BREAKFAST MENU
 MON: Peaches, cereal, peanut butter, toast
 TUES: Applesauce, pancakes, turkey links
 WED: Sunny fruit yogurt, breakfast pizza
 THURS: Red grapes, breakfast skillet, toast
 FRI: Kiwi, French toast sticks, sausage patty
 PLEASE NOTE - 100% FRUIT JUICE & MILK AVAILABLE DAILY. BREADS, BUNS & PASTA ARE WHOLE GRAIN. Menus are subject to change.

SCHOOL DISTRICT OF WABENO AREA 2014
 Nov. 3 - 7
LUNCH MENU
 MON: Deli ham w/shredded cheese, Packer beans, strawberry cup, sun chips, garden salad
 TUES: Sloppy joe, bun, fries, baked beans, pistachio fluff, salad
 WED: Chicken dumpling soup, bread, p.b. cup, carrot snax, salad & peaches
 THURS: Taco tater-tot casserole, corn, corn chips, corn bread, apple slices, salad
 FRI: BBQ pork, bun, potatoes, coleslaw, strawberry/bananas, salad
 PLEASE NOTE - ROMAINE SALAD BAR & MILK AVAILABLE DAILY. BREADS, BUNS & PASTA ARE WHOLE GRAIN. Menus are subject to change

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 We are accepting patients with Medicare, Medicaid, Badgercare, and most private insurances. Please call to find out if we can fulfill your medical or dental needs and schedule an appointment.
Medical Providers
 Dr. Richard Bradner, MD
 Tuesday and Wednesday
 8:00 am to 4:30 pm
 Shelly Buch, RN, MSM, FNP-C
 Mon, Wed, Thurs, and Friday
 8:00 am to 4:30 pm
Dental Department

 Dr. Jeffrey Nielsen, DDS
 Caron Hartman-Zager, Dental Asst (L)
 Amber Johnson, RDH (R)
 Monday - Thursday 8:00 am - 4:00 pm

FOR SALE: Bassett wing chair, \$50. Modern chaise lounge/sofa/pillows, \$75. 2 bookcases, \$10 each. Quilt stand, \$30. Large dog kennel, \$30. Large dog cage, \$20. 2 dinette chairs, \$50. Computer desk, \$20. Curio stand with shelves, \$10. Tiffany animal and table lamps, \$20 and up. Wooden stools, \$7 each. Kitchen stool, \$10. Cash only. Post Lake. Call 715-275-5350. P28

NEWCAP Community Health Services
 Whether or not you have insurance, our services are free or low cost to all men and women of reproductive age.
 We offer:
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 For more information, call:
 Crandon: 715-478-3871
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Our Core Purpose: Personalized Proficiency for All
Our Mission: As a culturally diverse community, the School District of Wabeno Area will work in harmony with respect for one another, providing a safe and superior learning environment, enabling individuals to reach their fullest potential and become caring, contributing life-long learners in our ever-changing local and global society.
SCHOOL DISTRICT OF WABENO AREA
REGULAR BOARD OF EDUCATION MEETING
WEDNESDAY, November 5, 2014
Community Room - Wabeno Elementary School 6:30 P.M.
AGENDA
 I. Call to Order
 II. Roll call
 III. Pledge of Allegiance
 IV. Agenda Approval
 V. Public Comment (10 Minute Maximum per Person)
 This is a listening session for the community to address the Board. The maximum time limit for this section is 30 minutes. The purpose of this segment of the meeting is for the Board to listen to the views of our community. Please understand that although the Board may not necessarily comment or ask questions, this does not mean your concerns have not been recognized or understood.
 VI. Approval of Minutes of the Regular School Board Meeting on October 1, 2014 and the Special School Board Meetings on October 13, 2014 and October 27, 2014.
 VII. Approval of Vouchers and Payroll
 VIII. Informational Items
 a. Allison Space, Elementary Principal, will present updates and information.
 b. Bill Taylor, Jr/Sr High School Principal, will present updates and information.
 c. Laurie Pries, Head Maintenance and Custodial Supervisor, and Paul Ehlinger, Transportation Supervisor, will present updates on facilities and the bus garage.
 IX. Action Items
 a. Discuss and take possible action utilizing exit interviews with employees.
 b. Discuss and take possible action on allowing high school students who are training with the Rescue Squad to carry radios during the school day and to enable the students to leave school to participate in the rescue squad calls.
 c. Discuss and take possible action on contracting with Keller to conduct a needs assessment/preliminary design and budget proposal for a work bay for the buses.
 d. Conduct a first reading of School Board Policy 5451.02, Technical Excellence Higher Education Scholarships.
 X. Enter closed session under Wisconsin State Statutes 19.85 and Wisconsin State Statutes 120.13 to:
 a. Review academic progress of expelled students.
 XI. Return to open session to take possible action on items discussed in closed session.
 XII. Adjourn
 NOTE: THE AGENDA IS SUBJECT TO CHANGE AS ALLOWED BY LAW.



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We are adding a "CRAFT AND VENDOR FAIR" this year!
~~ CRAFTERS AND VENDORS WANTED ~~
 Space is limited. Call Dawn at 715-473-2311 for an application.
 New Location - Wabeno Elementary School
 Saturday, December 6th, 9-4
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Kids Crafts, Chili Contest, Bake Sale and More!
***New* lunch menu items and more raffle prizes!**
 Sponsored by the Wabeno Area Chamber of Commerce

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RUMMAGE SALE:
CRANDON - Linda and Jerry Hauser residence, 621 S. Forest Ave. Friday, Oct. 24, 12-4 p.m., and Saturday, Oct. 25, 8 a.m. - 12 p.m. Mostly furniture, kitchen table and chairs, recliner, etc. B28

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8th Anniversary CHRISTMAS EXTRAVAGANZA
Saturday, November 1st
Open 10 AM to 4 PM
Many Christmas Items: Clothes, Trees & Tree Ornaments, Household Decorations
INVENTORY REDUCTION SALES PRIOR TO OCTOBER 28th
We Will Be Closed Oct. 28 - Oct. 31 in Preparation



Alzheimer's Association Presents Basics of Alzheimer's and Caregiver Stress Workshops

Provided free of charge to families and caregivers

Wausau, WIS - October 21, 2014 - Alzheimer's disease is a fatal brain disease that now affects one in three seniors and currently kills more Americans than breast cancer and prostate cancer combined. As a woman ages, she is twice as likely to develop Alzheimer's disease as she is breast cancer. As the world's largest nonprofit funder of Alzheimer's research and the world's leading voluntary health organization for Alzheimer's care and support, the Alzheimer's Association has many programs to help caregivers and those diagnosed with this disease or other related dementias.

Made possible in part by funds raised through the Walk to End Alzheimer's®, the Alzheimer's Association Greater Wisconsin Chapter is holding several upcoming programs for those with Alzheimer's disease and related dementias as well as for their caregivers and concerned friends. These programs are provided free of charge due to funds raised by the Alzheimer's Association's Walk to End Alzheimer's®. There is no cost to attend these programs, but registration is required.

Upcoming programs include:

1) Basics of Alzheimer's - October 23, 1:30 pm - 3:30 pm, Phillips Public Library, 286 Cherry St., Phillips and November 4, 9:30 am - 11:00 am, Portage County Library, 1002 Main St., Stevens Point.

2) Caregiver Stress: Take Care of Yourself - December 4, 1:30 - 2:30 pm, Phillips Public Library, 286 Cherry St., Phillips

These workshops are made possible in part by the Alzheimer's Association's Walk to End Alzheimer's®, but registration is required. Phone 1.800.272.3900 to register.

For more information on these workshops, to volunteer or become involved in Walk to End Alzheimer's®, visit us at www.alz.org/gwwi or phone our 24 Hour Helpline at 1.800.272.3900.



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Prices good thru September 30, 2014
B23



Thank You & Personals

Thank you

Thank you for all the cards, phone calls, gifts of money, plants and flowers our family received after the death of Hazel (Pat). Your kindness and thoughtfulness was greatly appreciated.

A special "thank you" to the members of the Crandon Rescue Squad who came to the house and stayed with us as long as we needed them. Their kindness and support will not be forgotten.

Thank you to Pastor Farr for the beautiful service. Thank you to the Praise Chapel ladies for the nice luncheon they provided for our family and friends after the service.

We want to thank Weber-Hill Funeral Home for all their help and support through this difficult time. You are all very special people. May God bless you always.

The family of Hazel Pat Thomas
Roy Thomas, Ronald (Vicki) Thomas and family,
Judy (Bill) Mullins and family, and Gary (Linda) Thomas and family

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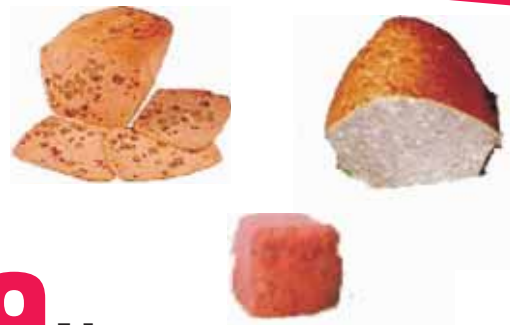
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Rebecca Perry, MD, retires from Ministry Medical Group



(CRANDON, Wis.) – Rebecca Perry, MD, FACP, has announced her retirement from Ministry Medical Group effective January 1, 2015. She has practiced medicine for 33 years in Crandon and retired from clinical practice at the end of September. She will continue in an administrative role until the end of the year.

Dr. Perry began building her loyal client base in her hometown of Crandon in 1981. "I have had an incredibly rewarding career in medicine practicing in my hometown for the last 33 plus years," she said. "There is no place I would rather live and practice than in Crandon and if I had to do it again, I would do the exact same thing. There are no better people to be found anywhere."

Dr. Perry graduated from Crandon High School in 1966 as class valedictorian. She earned her Bachelors of Science degree from the University of Wisconsin-Stevens Point in 1970 and her medical degree from the University of Wisconsin-Madison in 1978. She completed her residency at Marshfield Clinic/Saint Joseph's Hospital in Marshfield and received board certification in internal medicine in 1981. Also in 1981 she joined Northwoods Medical Center practicing in their Crandon satellite and she has been in her hometown ever since. Dr. Perry has also held positions as the medical director of the Nu-Roc Nursing Home, City of Crandon health officer, Forest County Health Department medical director and she is a member of the Forest County Board of Health.

"Ministry Medical Group is extremely honored Dr. Perry shared her passion of providing care to the residents of Crandon and surrounding communities," said Robert Sookochoff, MD, president, Ministry Medical Group. "In a profession where so many ask "What's in it for me?" the question on her mind has always been "What more can I do for you?" She is a credit to her profession."

Dr. Perry and her husband Tom have a total of four children and 13 grandchildren.

An open house to honor Dr. Perry will be held Friday, November 14, from 4:30 - 7:30 p.m. at Ministry Medical Group in Crandon, located at 400 West Glen Street. Please stop by and wish Dr. Perry well on her retirement.

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Forestry Meet Cont. from pg. 1

needs of society and the economy. Many places that use forest products require compliance with the Sustainable Forestry Initiative (SFI), and Forest County lands are SFI certified.

Another point brought out was that the MRA park should be able to pay for any road maintenance that would be incurred by the operation of the park, and not the taxpayers.

During the course of the meeting, the types of roads being used for an MRA park came under scrutiny. Ziolkowski pointed out that many roads on the county forest are short-term use trails that are used for logging in winter months. The roads are then bermed and planted in clover and grasses to stabilize the soil. These types of trails will not hold up to traffic in many instances, and each trail would have to be evaluated on an individual basis and could be subject to closure if there is environmental damage.

While this is just a general view of the meeting, the last point brought out by Ziolkowski was that WORVPI must furnish the forestry office with a detailed plan for the proposed park before the changes in the land plan were submitted to the DNR for approval or not.

Then a point was made by Supervisor Cleereman. He said that this was a very time-consuming job for Ziolkowski and everyone in the forestry office, and he said he thought that as the price was up on pulpwood and other forest products, the first priority should be to get some timber sales prepared for bidding and add money to the county coffers.

There was a general agreement on this, including

from some of the park supporters. The discussion then turned to the status of the new building planned for the Veteran's Memorial Park on Lake Metonga, which is an ongoing project.

In summation, Ziolkowski and his staff have provided what they feel are the changes asked for by the Forestry Committee. The ball is now in WORVPI's court to provide a plan. The next step is to see if the DNR approves the changes, a process that can take some time as well.



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Saturday, Nov. 1, 2014

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Strait Jacket - 9 to ?
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Saddle Club Trail Ride Open to the Public

In celebration of the completion of recent improvements to the Otter Springs Recreation Area, the Silver Dollar Saddle Club will be hosting a trail ride on October 25th at 11 o'clock at Otter Springs. A potluck lunch will be held and then club members will be leading a ride starting at the Otter Springs Trailhead. There is no charge for participation in the event.

The purpose of the event is to familiarize members of Forest and surrounding counties with the facilities and to encourage camaraderie among horse lovers. Otter Springs Recreational Trail is owned and managed by Forest County. The trail is located just 4 miles east of Crandon off of Hwy 8 on Otter Creek Road. It's intended for hiking, biking, cross-country skiing, and equestrian use. It consists of 12 plus miles of rolling forested land with scenic views and stream crossings.

In 2012, a grant from the Wisconsin Horse Council enabled the club to expand the trailhead to accommodate several horse camping sites, add over four additional miles to the existing trail, purchase and construct picnic tables, hitching posts, high lines, fire rings, and additional signage for the trail.

This year our club decided to continue improving the trailhead by installing a vault toilet. For additional information on either our upcoming ride on the 25th or future rides please feel free to contact our club treasurer Kevin Kuebler at (707) 334-1798.

Crooked Lake/Mountain Lions donate to Christian Food Pantry



As the holidays approach, the funding at the Christian Food Pantry in Townsend needs to be replenished. The Crooked Lake/Mountain Lions Club recently held their Oktoberfest and some of those profits are being given to the Food Pantry. Vice President Lion Jim Zittlow is shown presenting a \$750 check to Jan Peil, Treasurer of the Food Pantry.

Cardinal News from Crandon Elementary



4K-12 Homecoming Carnival at the School District of Crandon

On Wednesday, October 1, 2014, the School District of Crandon partnered with the community to celebrate the fall sports season with a carnival that was open to all students and their families. Due to the rain, the event which is usually held outside was quickly moved in where the students and their families enjoyed games, face painting and a photo booth. Two fourth grade students from Mrs. Walentowski's class, Maya LeMaster and Tabitha Marvin tried out the photo booth, where they were having a great time, checking out how they would look with a sporty new mustache!

Upcoming Event

4K-12 Community Halloween Party and Dance

Mark your calendars for the Family Engagement Team's first fun filled family event of the year which will be on Halloween night, October 31st from 6:30 to 9 p.m. at the School District of Crandon. This event is running in conjunction with the high school Haunted House which is also held at the school on the elementary school side of the building. With Halloween being on a Friday this year, the team thought it would be a nice celebration to have some fun after Trick O' Treating was finished so the students would have a warm and fun place to hang out.



Laona 8th Graders take the Heavy Metal Tour



The eighth grade students from Laona High School took the Heavy Metal Tour last week to see some of the different manufacturing jobs that are located in our area. The students were informed of how important the skills they are learning while in school actually are, and how those skills carry over into the job force. Each business that we visited stressed the importance of having strong reading, writing, math, and problem solving skills as a prerequisite for employment.

Nicolet College in cooperation with several area manufacturers worked together to make the Heavy Metal Tour a success. We appreciate Hometown Trolley in Crandon, Nicolet College Welding Department, and Advanced Barrier Extrusions ABX in Rhinelander for providing this wonderful opportunity for our students at LHS!

70th Wabeno High School Reunion



On October 5th, Wabeno High School graduates from the class of 1944 met for dinner at the Spring Restaurant in Carter. Pictured left to right are Earl Charlton, Milwaukee, Clarence Fritsch, La Crosse, Frieda and Jean Bartlein, Laona, and Roger Flegal, Wabeno. Seated in front is Althea Schmill Jakubowski, Oshkosh. Plans were made to meet next year for their 71st reunion.

Position Vacancy

**Long Term Support Social Worker
Forest County Social Services**

The Forest County Department of Social Services is now accepting applications for a Long Term Support Social Worker. Applicant must meet requirements for state certification/licensure.

Also required, excellent computer skills in various applications including Word and Excel. Experience working with the elderly and disabled preferred. A job description for this position is available at the Social Services Department.

A letter of interest and resume must be received by the Forest County Department of Social Services, 200 East Madison St., Crandon, WI 54520 by Wednesday, October 29, 2014 at 4:30 p.m.

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**Notice-Accepting Applications
Jailer/Dispatcher**

The Forest County Sheriff's Office is now accepting applications to establish an eligibility list for two open full-time positions of Jailer/Dispatcher.

Individuals will be required to work day and night shifts, weekends, and holidays as shift rotations dictate. Applicants will be responsible for operations of the telephone and radio, jail responsibilities, clerical duties, and 911 operations.

Salary & Benefits: The starting hourly rate of pay for this position is \$15.80 per hour; \$16.41 per hour after one year; and \$17.11 per hour after two years. Benefits include: Wisconsin Retirement Fund, health insurance, life insurance, sick leave, vacation time, 9 paid holidays, uniform allowance, Deferred Compensation, & Education Incentive Pay, if applicable.

Qualifications: Must be 18 years of age; US citizen; high school graduate or equivalent; have valid Wisconsin driver's license; good verbal and written communications skills; prior experience and knowledge of computers; ability to handle stressful situations; and the ability to work varied shifts. Applicants must be self motivated and able to work independently of others.

Apply: Submit Wisconsin Law Enforcement Standards Board form, DJ-LE-330 (forms available at the Forest County Sheriff's Office or on www.wilenet.org), by Sunday, November 30, 2014 at 4:00 P.M. to the Forest County Sheriff's Department, 100 South Park Avenue, Crandon, WI 54520, Attention: Chief Deputy Alex Walrath. Please include a cover letter, a current DJ-LE-330 application, and Resume. All applications that are not completely and accurately filled out will be rejected, including any and all questions on the application.

NOTE: Successful applicants will be required to submit to a written examination, oral interviews, extensive background investigation, drug/medical examination, & physical fitness exam.

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How to Apply: Forward a letter of interest and current resume including references to: Options Counseling Services, Bruce Decorah - Manager, PO Box 1550, Rhinelander, WI 54501.

E-mail: bdecorah@optionscs.net.

Application deadline is October 24, 2014.

It is the policy of Options Counseling Services not to discriminate against any employee or any applicant for employment because of age, race, religion, color, handicap, sex, physical condition, developmental disability, sexual orientation or national origin.

HELP WANTED: Semi driver. Must have CDL. Home at night. Call 715-889-0942. Betc28

HELP WANTED: Bartenders wanted. Will train. Must be 18, responsible, reliable and outgoing. Call 773-263-4470 for more details. B28

WANTED: Chain saw operator. Must have log cutting experience. Work locally. Call 715-889-0942. B28



**Waitress/Server
WANTED**

Looking for a professional, friendly, hard working individual looking for an opportunity to interact with our great customers and make a few bucks while at it. See Mark at Hotel Crandon or call 715-899-0859.

HELP WANTED: Cutter for logging operation. Must have experience cutting large logs. Call Scott at 715-889-1680. P28

Wipfli is currently seeking a Staff Accountant for our Rhinelander, WI, office. This position will conduct reviews and compilations, prepares financial statements, tax returns, payroll processing, and communicates results to client and firm associates. This position will feature health/dental insurance, flex spending options, HSA, 401k and profit sharing. For individuals who are interested in pursuing a career that provides diversity with a firm that is dedicated to understanding its clients business needs with innovative approaches to today's challenges, we invite you to explore the possibilities by visiting the Careers page at our website: wipfli.com.

WIPFLI
CPAs and Consultants
B27-30

HELP WANTED: Local Logging Company is looking for a loader truck driver, experience preferred. Call Greg at Mihalko Land & Logging at 715-889-2900. B28

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Heavy
Equipment**

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A
VEHICLE?**

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HELP!
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FOR SALE: 1994 Ford F150 4x4. 162,000 miles. Runs good. Body rusty. \$1,000. Call 715-649-3199. P29

Accepting Open Bids: 2007 Chevy Equinox - 114,000 miles; 2000 Dodge Ram Bumble Bee - No keys, unknown mileage, 4 door, CB radio; 2000 Chevy Blazer - 2 door, no keys, unknown mileage. Laona State Bank will be accepting Open Bids for vehicles listed above until 4:00 PM Thursday, October 30, 2014. Please call Franz at the Crandon Office during regular business hours to place your bid at 715-478-5800. Laona State Bank reserves the right to reject any and all bids. Vehicles are being sold as is without warranties or guarantees. B28

FOR SALE: 2008 Ford Fusion SEL. 83,000 miles. Never seen salt or sand. Armed Forces man's car. \$9,995. Call 715-484-4992 or 715-484-2277. Betc20

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Wanted

WANTED: Looking for Jeep Wranglers. Call 1-920-863-2640 Betc 7

WANTED: All used or used up 3 point equipment. 715-623-5678 or 715-623-6707. Petc1

FOR SALE: Simplicity Tractor. 18 hp with 42" blower and 48" mower deck. Hydro. MdL 7119. \$800 OBO. Call Larry at 715-473-2613. P28



FOR SALE

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Rebuilt. Needs a new home.

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On These:**

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- 2014 Chrysler 200 Touring - 26K, V6, Nice Car!
- 2014 Nissan Altima 2.5S - Sharp Burgundy Exterior
- 2014 Chev Traverse LT2 - AWD, low miles, third row seating
- 2014 Dodge Grand Caravan SXT - Power sliding doors & lift gate
- 2013 Chevy Sonic LT - Remote Start, Low Miles
- 2013 Chevy Impala LT - Low Miles, Sunroof
- (2) 2013 Chevy Malibu LT2 - Leather and More!
- 2013 Toyota Prius Hybrid - Low Miles, Great MPG
- 2010 Dodge Grand Caravan SE - Sto & Go, Rear Heat, \$10,999
- 2005 Ford F250 XLT - 4x4, 71k, ext. cab \$13,995
- 2006 Chevy Impala LT - Nice Condition, One Owner
- 2005 Chrysler Town & Country - \$3,995

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| ★ TRUCKS & SUVS ★ | |
|---|----------|
| 2007 Chev Equinox LT - 4dr, V6, auto, loaded, leather, 107K..... | \$8,995 |
| 2006 Chev Trail Blazer LT EXT - 4x4 6 cyl, auto, loaded, 78K..... | \$8,995 |
| 2005 Chev Trail Blazer LS - 4dr, 4x4, 6cyl, auto, loaded, 87K..... | \$6,995 |
| 2004 Chev Silverado 2500 - Crew cab, 4x4, V8, diesel, auto, loaded, 171K..... | \$12,995 |
| 2001 Chev Silverado LS - Ext. Cab 1500, 4x4, V8, auto, loaded 129K..... | \$7,995 |
| 2000 Chev Silverado LT XT -Ext. Cab 1500, 271, 4x4, V8, auto, loaded, 116K..... | \$7,995 |
| 1999 Chev Silverado LT - Ext. Cab, 1500, 271, 4x4, V8, auto, loaded, 142K..... | \$6,995 |

| ★ CARS ★ | |
|--|----------|
| 2014 Chav Impala 2LT - 4dr, V6, auto, loaded, only 6K..... | \$22,995 |
| 2013 Chev Cruze LTZ - 4dr, 4cyl, auto, loaded, leather, 31K..... | \$14,995 |
| 2013 Chev Cruze LT - 4 dr, 4cyl, auto, loaded, 31K..... | \$13,995 |
| 2013 Chev Sonic LTZ - 4dr, 4cyl, auto, loaded, leather, 31K..... | \$13,995 |
| 2012 Ford Focus SEL - 4dr, 4cyl, auto, loaded, 53K..... | \$11,995 |
| 2012 Ford Fusion SE - 4dr, 4cyl, auto, Loaded, 53K..... | \$12,995 |
| 2012 Chev Impala LT - 4dr, V6, auto, Loaded, 33K..... | \$12,995 |
| 2012 Chrysler 200 Touring - 4dr, 4cyl, auto, loaded, 49K..... | \$10,995 |
| 2012 Nissan Altima S - 4dr, 4cyl, auto, loaded, 11K..... | \$14,995 |
| 2011 Chev Impala LT - 4dr, V6, auto, loaded, leather, 59K..... | \$11,495 |
| 2011 Honda Civic LX - 4dr, 4cyl, auto, loaded, 31K..... | \$11,995 |

| | |
|---|----------|
| 2011 Chevy Cruze LT - 4dr, 4 cyl., auto, loaded, 55K..... | \$12,495 |
| 2011 Hyundai Sonata GLS - 4dr, 4cyl, auto, loaded, 66K..... | \$12,995 |
| 2011 Honda Fit - 4dr, 4cyl, auto, loaded, 50K..... | \$12,995 |
| 2011 Chev Malibu LT - 4dr, 4 cyl., auto, loaded, 34K..... | \$11,995 |
| 2010 Toyota Camry SE - 4dr, 4cyl, auto, loaded, 69K..... | \$11,995 |
| 2010 Dodge Caliber SXT - 4dr, 4cyl, auto, loaded, 55K..... | \$9,995 |
| 2009 Chev Cobalt LT - 4cyl, auto, loaded, 95K..... | \$6,995 |
| 2009 Chevy HHR LS - 4 dr., 4 cyl., auto, loaded, 68K..... | \$9,995 |
| 2009 Pontiac G6 GT - 4dr, V6, auto, loaded, 118K..... | \$7,495 |
| 2008 Pontiac G6 - 4dr, 4cyl, auto, Loaded, 53K..... | \$6,995 |
| 2007 Ford Taurus SEL - 4dr, V6, auto, loaded, 63K..... | \$6,995 |
| 2007 Pontiac Grand Prix - 4dr, V6, auto, loaded, leather..... | \$4,995 |
| 2007 Pontiac G6 - 4 dr., 4 cyl., auto, loaded, 63K..... | \$8,495 |
| 2007 Ford Fusion SEL - 4dr, V6, auto, loaded, sunroof, 78K..... | \$9,995 |
| 2006 Pontiac G6 - 4dr, 4cyl, auto, loaded, 82K..... | \$7,495 |
| 2005 Buick LaCrosse CXL - 4dr, V6, auto, loaded, 88K..... | \$6,995 |
| 2005 Chev Malibu LS - 4dr, V6, auto, loaded, 97K..... | \$5,995 |
| 2004 Chevy Malibu LS - 4 dr, V6, auto, loaded, 84K..... | \$5,995 |
| 2003 Mercury Sable LS - 4 dr., V6, auto, loaded, 99K..... | \$4,495 |
| 2001 Saturn L200 - 4 dr., 4 cyl., auto, loaded, 153K..... | \$3,995 |

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Prices Subject to Change Without Notice

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Aluminum Cans! 50¢/lb

Automotive Batteries
\$5.20 Minimum or 18¢ lb.





health connection

NOVEMBER CALENDAR OF EVENTS

Featured Event

HEALTHY SHOPPING DAY RHINELANDER

Tuesday • November 4
2 - 4 p.m.

Trig's Grocery
232 S. Courtney Street, Rhinelander

Join us for Healthy Shopping Day. Grocery shop with a wellness specialist... every month!

With thousands of food items lining grocery store shelves, it can be difficult to make healthy choices for you and your family. This is especially true for people with diabetes or pre-diabetes and their family members. Ministry Medical Group Rhinelander invites you to grocery shop with our Health and Wellness Specialist to learn more about their food choices.

Those who attend the tour will learn:

- Fundamentals of food selection
- How to prioritize information on a food label
- The importance of choosing foods with fiber as part of your daily diet
- How to choose fruits and vegetables and incorporate them into your diet
- How to select juices and canned goods while controlling sugar and salt
- The importance of monitoring the amount of food you eat to help meet blood glucose or weight goals
 - How to keep a food diary

Registration required.

Register today by calling 715.361.4366

Unless otherwise noted, all programs are free and located at:
 Ministry Sacred Heart Hospital
 401 West Mohawk Drive, Tomahawk
 Ministry Saint Mary's Hospital
 2251 North Shore Drive, Rhinelander

Ministry Weight Management Orientations - Rhinelander

Mondays • November 3, 10, 17, 24
Noon
Ministry Rehab Services (YMCA)
Conference Room
To register, call 715.361.2316

Healthy Shopping Day Crandon

Wednesday • November 5
10 a.m.
Schaefer's Food Market
600 East Pioneer Street in Crandon
To register, call 715.478.6325

Childbirth Education Classes

Thursdays • November 6, 13, 20
6:30 - 8:30 p.m., \$25
Ministry Saint Mary's Hospital
Conference Room 1
ALL-DAY SATURDAY CLASS
9 a.m. - 2:30 p.m., \$25
December 13
This series of five classes, or one Saturday class should be taken two months before due date.
Early registration is required.
For information, call 715.361.2088

Respecting Choices - Advance Care Planning

Thursday • November 6
1:30 p.m.
Ministry Saint Mary's Hospital
Patient and Family Service
Lower Level
For information, call 715.361.2120

Ministry Weight Management Orientations - Tomahawk

Tuesday • November 11
Noon
Ministry Sacred Heart Hospital
Spruce Room
To register, call 715.361.2316

Cancer Support Group

Thursday • November 13
3 p.m.
James Beck Cancer Center
2251 North Shore Drive, Rhinelander
For information, call 715.361.2027

Bariatric Surgery Informational Meeting

Friday • November 14
2 - 3:30 p.m.
Ministry Saint Mary's Hospital, Conf Rm 1
To register, call 877.295.5868

Bariatric Support Group

Friday • November 14
2:30 - 3:30 p.m.
Ministry Saint Mary's Hospital, Conf Rm 2
No registration required

Working through Grief Series

Tuesday • November 18
1 - 3 p.m.
Ministry Saint Mary's Hospital, Conf Rm 3
Hosted by Ministry Home Care
Topic: "Getting Through the Holidays After a Loss"
For information, call 715.361.2230

Alzheimer's Support Group

Thursday • November 20
1 p.m.
Oneida County Senior Center, Conference Room
100 W. Keenan St, Rhinelander
For information, call 715.362.7779

Still Smoking
207 N. Lake Ave.
Crandon

INTRODUCTORY SPECIAL
Made in the U.S.A.
Roxwell Tubes
All King Sized \$1.99
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1 Pound Bag - \$17.99
e-juices starting at \$3.99, Over 100 Flavors
10% OFF all sports memorabilia
Prices good thru September 30, 2014
B23

FOR SALE: Marble topped coffee table, top removes, heavy marble, \$50. Small round kitchen table with 2 chairs, \$10. Exercise bike, \$5. Legal file cabinet with hanging files, \$15. Small dog crate, \$5. Metal trunk, \$20. Single wood futon, needs single mattress, free. Call 715-649-3359. B29

FOR SALE: Brown steel roofing panels. 3 1/2 year old 29 gauge classic rib steel roofing panels for sale in the following lengths: 25 - 16 foot panels, 9 - 9 to 12 foot panels, 5 - 24 foot panels, 8 - 10 to 10.5 foot ridgecaps and 10 - 10 to 11 foot endcaps. \$1.00 per foot. Available for pickup in Townsend. Call 715-850-1055 or 715-850-1855. P29



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For a complete listing of programs and events, visit our online Health Connection Calendar of Events at ministryhealth.org/events



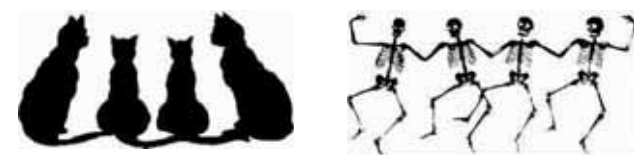
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 Sunday, Nov. 9 - Matinee - 1:00 pm
 Thursday, Nov. 13 & Friday, Nov. 14 - 7:30 pm
 Final Performance: Saturday, Nov. 15 - 7:30 pm

Presented through special arrangement with RH Theatricals, New York, NY



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 Oct 25th & Oct. 31st
 7pm - 10pm

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#13863

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YOUR PRICE - \$30,100*

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NEW 2014 JEEP CHEROKEE SPORT FWD

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