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This bobcat visited a home on Rollingstone Lake last week.

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**Kentuck Day In Crandon is on July 25**  
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## Polish Heritage Days Armstrong Creek

Armstrong Creek Wisconsin will be celebrating its 25th annual Polish Heritage Days, July 24th and 25th and 26th this year.

Starting off the weekend, Friday July 24th, you can enjoy dancing to a variety of music by DJski Entertainment with Pawel Sciborowski from 7:00 p.m. to 11:00 p.m. Pawel is of Polish descent, he moved to America when he was in grade school and has pursued his love of music and electronics by offering a high quality DJ service.

The crowning of Miss Armstrong Creek will be at 9:00 p.m., with the raffle drawing to follow. Polish food and beverages will be available for sale. Friday night dance admission is \$3.00 with 10 and under free.

Saturday July 25th is the highlight to the weekend. The day starts at 11:00 a.m., with an authentic Polish Mass at the St. Stanislaus Kostka Catholic Church. Visitors will see ornate Polish costumes and hear beautiful Polish hymns while attending the mass. After the mass, a parade proceeds from the church to the town park where one can enjoy an afternoon of fun.

Polka music will fill the park all day, starting off with Chad Przybylski and his Polka Rythms of Pulaski, from 1:00 p.m. till 6:00 p.m. If your feet are still willing, you can dance the night away to The New Generation Polka Band of Pulaski, from 6:00 p.m. till 11:00 p.m. Throughout the day the park will bustle with activities for the young and old alike, including games for the kids, craft booths & car show. The smell of Polish foods will fill the air, making it irresistible for you to sample the foods which will include pierogi, polska kielbasa, kraut, Golabki, Kluski z Kapusta and mouth watering bakery. Saturday park admission is \$5.00 with ten and under free.

If the last two days haven't tired you out and you want to enjoy the countryside of Armstrong Creek on foot, the committee will hold a 4k Walk/Run at 8am on Sunday, July 26th. Preregistration is suggested but not mandatory. Sign in is at 7:30 a.m. Registration forms will be available at the park on the two days prior. There is a \$10 entry fee.

If you have questions or wish to have a craft booth, participate in the parade, car show or walk/run please email or call 715-336-3299. **Continued on page 08**

## Hiles Fire Department Trap Shoot, Saturday July 18

The Hiles Fire Department will hold their annual trap shoot on Saturday, July 18, from 11:00 a.m. until 4:00 p.m. at the Hiles Trap Range. There will be a pig roast with plenty of other food and lots of fun to be had by all. A cash raffle will be held at 4:00 p.m. with the top prize of \$250.00. You need not be present to win the raffle.

## AmeriCorps-NCCC Team at Wabeno Town Board July 21st Meeting

At the July 21st bi-monthly meeting of the Wabeno Town Board, representatives from the AmeriCorps-NCCC Team will describe the AmeriCorps program to the board and any interested residents. The AmeriCorps Team has been in Wabeno since June 29th and working on the Barrier Free Boardwalk and Trail and other community projects in Wabeno. The presentation may be of particular interest to young people looking for post high school options this year or in the future. The meeting starts at 6:00 p.m. at the Wabeno Town Hall.

AmeriCorps NCCC is a full-time, team-based residential program for men and women age 18-24 whose mission is to strengthen communities and develop leaders through direct, team-based community service in partnerships with non-profits, schools, local, state, federal and tribal governments, and national and state parks. The 22 year-old program is drawn from the successful models of the Civilian Conservation Corps (CCC) of the 1930s and the U.S. military. AmeriCorps NCCC is built on the belief that civic responsibility is an inherent duty of all citizens. <http://www.nationalservice.gov/programs/ameriCorps/americorps-nccc>

**Want to check out the Pioneer when you aren't in the Northwoods? See us online at: [pioneerexpresscrandon.com](http://pioneerexpresscrandon.com)**



## Crandon Lions Summerfest Saturday July 18th

The Annual Crandon Lions Club Summerfest is this Saturday, July 18th at the City Beach in Crandon. The fun starts at 10:30! The trout pond and bounce house will be set up along with other children's games. The paddle wheel is ready to go and there are lots of prizes to be won. This year, the club will be hold meat raffles!

Blind man volleyball is a new event this year also. Five person teams compete in a volleyball match, but the net is covered by a tarp so you don't know where the ball will be coming from! The cost is \$25.00 per team and all the proceeds will go back to the top three teams. The more teams compete, the bigger the prize. If you need something fun to do this Saturday, July 18th, stop down to the city beach.

## 4th Annual D.A.V. Biker Rally July 16-18 at Pack Em Inn

The Fourth Annual Pack Em Inn D.A.V. Biker Rally and Ride will be July 16, 17, and 18. The two day ride will be Friday July 17 and Saturday July 18. The fee is \$20.00 per person and a bus will be provided if you don't have a bike to ride. The ride leaves Pack Em Inn at 11:00 a.m. sharp! If you ride both days you will receive a wild card. you can purchase extra hands for \$20.00 and you can sign up at the bar.

The D.A.V. will be on the ride with meat raffles. \$1,000.00 dollars goes to the best hand. Each day there will be live entertainment and food served. Don't miss out on a fun weekend.

## Crandon Drama presents "The Mystery at Thockmorton Manor"



It's the final play of the summer. This group of summer school students has chosen to do the play "The Mystery at Throckmorton Manor". Mrs. Throckmorton, played by Gracie Gunderson, is throwing a fundraising ball in the honor of her late husband, Thaddeus D. Throckmorton, maker of silent films. The problem is that someone has stolen the centerpiece for the party, the painting of Thaddeus. Other problems start to arise: missing photographs, mutilated cakes, dead plants. Will Helga Harper, Hollywood gossip (Tillie Statezny), figure things out? Or will the Detectives Long (Franco Sigala) and Short (Robbie Keller) save the day?

This show is one night only, Thursday July 23rd at 6:30 p.m. in the Crandon School Auditorium. The admission is FREE to all. There will be 50/50 raffle tickets sold before the show with the drawing directly afterward. Back Row: Sarah Cochrane, Trevor Marvin, Robbie Keller, Tillie Statezny. Middle Row: Srenden Wagoner, Franco Sigala, Serra Laubert, Halle Reeder. Front Row: Laura Cochrane & Elle Reeder.

## Remember the law when riding your ATV/UTV

The Crandon Police Department would like to remind the public about the ATV/UTV laws for the City of Crandon and surrounding areas. Specifically were you can ride an ATV or UTV. An ATV/UTV can only be driven on designated trails and roads. They cannot be driven on any state highway such as Highway 8, Highway 32 and Highway 55. You can see the full map of where you can operate your ATV or UTV at: [http://www.fs.usda.gov/detailfull/cnnf/home/?cid=s\\_telpdb5322364&width=full](http://www.fs.usda.gov/detailfull/cnnf/home/?cid=s_telpdb5322364&width=full).

What is a UTV? Familiar UTVs may include the

**Continued on page 07**

## Stihl Timberworks Lumberjack Show at Camp 5 in Laona!



Modern day logging is mechanized, and the days of the crosscut saw and the sharp double-bit axe are a thing of the past in today's logging world, but there are those who keep the tradition alive.

The Stihl Timberworks Lumberjack Show will be showing off the old skills and traditions at Camp 5 on Saturday, July 18th. The modern-day Jacks will demonstrate The axe throwing, chopping, log rolling, cross cut sawing, hot sawing and chainsaw carving. The competitors in the Timberworks Show will race to the top of poles, compete at birling, the skill of riding on a spinning log floating in a tank. This is a skill once used to drive logs down rivers to the sawmills down state, and those who were good at riding the logs took pride in not getting wet!

The Timberworks Lumberjack Show has been featured on state and national television, and provides a thrilling look at the skills used by the old lumberjacks in building a nation.

The Lumberjack Steam Train leaves the vintage depot on Highway 8, on Laona's west side every hour, starting at 11:00 a.m., with the final train departing the depot at 2:00 p.m.

A ticket to the Camp 5 Museum is more than just a ride on a vintage 1916 steam train, the ticket holder is also entitled to visit the Logging Camp Complex of historic and natural attractions, including the Logging Museum and Blacksmith Shop, Green Treasure Forest Tour, Animal Barn and Corral, the Nature Center, Cracker Barrel Store and Choo Choo Hut Restaurant.

Today (and every Friday) is "Grandparents' Day" - One Grandparent/One free or Grandparent/free child. There is an activity in each of the Nature Center, Museum, Barn for the participants. All active duty military personnel and their families ride free on the Lumberjack Steam Train to the Camp 5 Museum and all

Visit the Camp 5 website at [lumberjacksteamtrain.org](http://lumberjacksteamtrain.org) for more details.

## Mystery painting at Camp 5



The painting above was found behind some shelving at the Laona school by Nate Matuszewski. It is signed "Turk 1978."

The school donated the painting to Camp 5, where it proudly hangs in the museum to be enjoyed by all who enter.

The large oval portrait on the left is W.D. Connor, and the other oval is a portrait of Richard Connor, Sr. Nate is holding the painting.

The question is who is "Turk?" Another question is why was this nice work of art behind a shelf?

Anyone who has a clue, call Camp 5 at 715-674-3414 or the Pioneer office at 715-478-3640.

 <p><b>101 Wildwood Ave, Crandon</b> 2 bdrm, 2 bath, Near Park, New Bonus Room <b>\$99,900</b></p>	 <p><b>4638 SPORTSMAN LN., CRANDON</b> 2 bdrm., 2 bath, 100' Frontage on Lake Metonga <b>\$324,900</b></p>	 <p><b>304 W MADISON ST., Crandon</b> 4 bdrm, 2 bath Perfect Family Home <b>\$134,000</b></p>
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**FOR SALE:** Many pegboard hooks, cheap. / Few antiques; 1707 German book - \$500 / 1962 Packer Picture - \$200 / Call 715-276-3628 for time to look and directions, Morris Whiting, 16435 Pine Ridge Rd, Doty. P14

**FOR SALE:** Hewlett Packard PC, monitor & keyboard. Windows 7 - \$150.00 OBO. / Window air conditioner, 1 year old - Best Offer. Call 715-784-2097. P14



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## Lake Metonga Boat Parade and Cookout

Sunshine, warm weather, practically no wind; it doesn't get any better than that. Seven enthusiastic boat participants circled Lake Metonga at 1:00 PM on July 4th. Judges shared the difficult task of picking the top three winners as all entries thrilled the judges and spectators watching the parade. Each entry was judged on theme, originality, creativity, decoration and presentation.

First prize was awarded to the Sommers family for "Bear Hunting"; Chicago Bears of course. Second place was awarded to the Basten family for "Live-Love-Lake". The rainbow of decorated colors caught everyone eye. Third place was awarded to the Zeith group for "Honors". Patriotic decorations and a colorful live Uncle Sam decked out this entry. All participants were having a blast; enjoying every minute of their trip around the lake.

Following the parade cookout, raffles, games by Tim Leonardelli and sponsored by Lake Metonga Association was held at Beach Side Bar and Grill was attended by about 150 people. Besides brats, Italian Sausage, corn on the cob, Dewey Kracz had trapped 850 crayfish and prepared a crab boil that sold out in an hour. Truly this is a lake Metonga treat. Folks are already looking forward to next year.

1st place - Bear Hunting Winner -Sommers Family



3rd place - Honor Cieta Family



2nd place - Love-Love-Lake Winner - Basten Family

## Townsend Fourth of July Parade results

By the Townsend Festival Committee

Another 4th of July, another wonderful time. It was a beautiful day and we were happy to be able to entertain so many people that arrived to enjoy all the festivities. Twenty five beautiful floats participated in four categories for the best floats.

Mike's grocery won this year's theme: "Traveling the USA". The Parrott club won the civic float, Jakubiec & family's Landscaping for the best business float and Jim Overby was the car winner.

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Betc6

**FOR SALE:** Lake Lot - Lake Metonga, Forest County. Big Lot: 100' x 285'. Sand, flat building site prepped. Ready to build on. 715-784-0084

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**N11280 Woodland Ln** - 2 BR, 1 BA Immaculate cottage/home, maintenance free, large scenic lot, sunset views, sand frontage, heated garage, newer Alum dock & lift. Must see @ \$282,500  
**W8910 N. Point Ln** - 4BR, 2BA Upper Post Lake, 110' frtg. Huge Master BR w/patio door, bath, whirlpool tub, NG fireplace 1,564 sq.ft. Open Concept, great location, Make Offer, \$279,900  
**N10732 Sunset Ln** - NEW LISTING, Large lot offers privacy, 222' sand frtg, 3-4BR, 2BA, 1198 sq.ft. Home. Amazing Sunsets attached & 32' x 36' detached garages. 2 Fireplaces, \$279,900  
**N11598 Post Lake Dr** - 4BR, 3BA, Lake Level Home, walkout 1933 sq.ft. Picturesque lakeview & sunsets, make offer \$265,000  
**N11486 Post Lake Dr** - 2BR, 1BA Cottage, Awesome view of Upper Post w/83' Sand BEACH. Lake level, move in condition needs no work, fireplace, new 3 stall garage. Only \$264,900  
**N10974 Circle Dr** - Like new Home, finished walkout lower Completely redone from the studs to finish - everything is new! 1180 sq.ft., Very desirable boathouse w/Tiki bar. Large garage. 100' nice sand frtg., Sunsets, MUST SELL reduced to \$263,800  
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**W8533 Toepfer Ln** - 1500 sq.ft. Lake Home, 3BR, 2BA Ranch new Maple kitchen cabinets, granite counters, huge fireplace, 130' frtg, 1+ acre, MAN CAVE GARAGE, new listing \$259,900  
**N10860 Circle Dr** - 3BR, 1BA Cottage/Home. Wood Fireplace new kitchen, bath, flooring, furnace. Full basement. \$219,000  
**N10667 W. Isle of Pines Dr** - Remodeled 3BR Home, fireplace Hickory Cabinets, full basmnt, 3 stall garage, 130' frtg. \$199,500  
**CTH U** - 45 acres awesome hunting land on navigable creek, boat into Lower Post Lake. Gravel roads throughout, 35' camper large storage unit, Aluminum pier, deer stand, asking \$189,900  
**N11790 Post Lake Dr** - 125' sand frtg. Upper Post Log Cottage Sunset views. Land alone worth the price! Reduced to \$179,900  
**178 Pratt Junction Rd** - Comfortable 2BR Cottage, Sand frtg. lakeside walkout basement, Upper Post, New Listing \$175,000  
**N11658 Post Lake Dr** - Cozy Log Cottage, 2BR, 1BA, 3 season 75' Sand frtg. Two story boat house. Sunset views. \$169,900  
**N10780 Clear Lake Rd** - 'Cute as a Bug' Cabin on Lower Post 2BR, 1BA, 3 season, spotless and very well maintained, 1.25ac 147' sand frtg. Garage, TURNKEY-everything incl. \$169,900  
**N11301 Woodland Ln** - 2012 Nice Lakefront Cabin, 3BR, 2.9 ac on Burland Lake, access to Lower Post, new pole shed, \$139,900  
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**FOR RENT IN CRANDON:** New side by side. Apt. 1 available July 1. 2 bedroom, 1 bath, stove and fridge included. Washer and dryer hook-ups. Located on corner of Hwy. 8 and Cole Rd., 5 miles west of Crandon. \$450 per month plus utilities. Security deposit required. Sorry, no pets. Please call 262-363-2562 or 262-470-4494. Betc8



**FOR SALE:** 3 bedroom home, 2 1/2 car garage, approximately 8 acres on Little Rice Lake/Little Rice Lake Flowage. Asking \$150,000.00. Call 715-478-3566 - if no answer, leave message. Betc11

**FOR SALE:** 3 Adjoining and wooded lake lots on beautiful Crane Lake in Kasson Bay in Pickerel. 1,137 ft. of lake frontage. Lots appraised February, 2015 for \$445,000. Reducing price to \$345,000. MUST SELL! Call 262-862-2769(H) or 262-331-0752(C). B13ETC

**FOR RENT:** 2 bedroom apartment located in downtown Crandon. Partially furnished, includes, heat, water, and garbage. Available immediately. \$625 Month, plus security deposit. Call 715-902-0308 or 715-902-0203. Betc09

**House for Sale by Owner**



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**FOR SALE:** Cabin or home site in large hardwood forest. 5 miles West of Crandon. Asking \$19,000.00, may consider land contract. Call 715-478-3566 - if no answer, leave message. Betc11

**APARTMENT FOR RENT:** 2 bedroom apartment in Crandon. Heat and water included. No dogs. \$500/month plus security. Call 920-460-6421. Betc8

**FOR RENT:** Bar on Pickerel Lake with house attached. Great potential. Also cabin to rent with frontage on lake. Call Tim 414-406-0272. Betc48

**Vacant Lot** - Lake Metonga, "A Dandy" 715-784-0084 02 etc

**APARTMENT FOR RENT:** 1 bedroom in Wabeno, 1st month and security deposit required. Call 715-478-1264. P13



**FOR SALE BY OWNER** on Townsend flowage "up north" without high costs and taxes.

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920-676-8164 P. 18

**COTTAGE FOR RENT/SALE ON LAKE LUCERNE:** Weekly or monthly. 3 bdrm with lake shore! Call Dick at 913-558-8931. os/etc 37



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rickdenton55@gmail.com

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**COTTAGE FOR SALE:** 125 ft. of sandy frontage on Pine Lake. Good fishing. New windows, new metal roof. Storage building with fish cleaning area and sink with running water. Fully furnished. Best offer. Call 920-766-5365 or 920-209-6441. P15

**FOR SALE:** 3 lots, 3.33 acres in size off Hwy. 55, Township of Ainsworth, Langlade County. Easement road is in all lots have driveways in. Enjoy immediate camping or use of property. Possible land contract with low down payment and interest rate. Prices range from \$19,900 to \$24,900. Call 715-889-1503. Betc5

**FOR SALE:** 3 back lots off black top road on Little Long Lake, Town of Freedom, Forest County. Access to ATV route and next to 100 Mile Safari snowmobile trail. Enjoy immediate camping or use of property. Driveways in each lot. Power is at all driveways. Possible land contract - low down payment and interest rate. Prices range from \$21,900 to \$24,900. 2.07 acres to 2.69 acres in size. Call 715-889-1503. Betc5

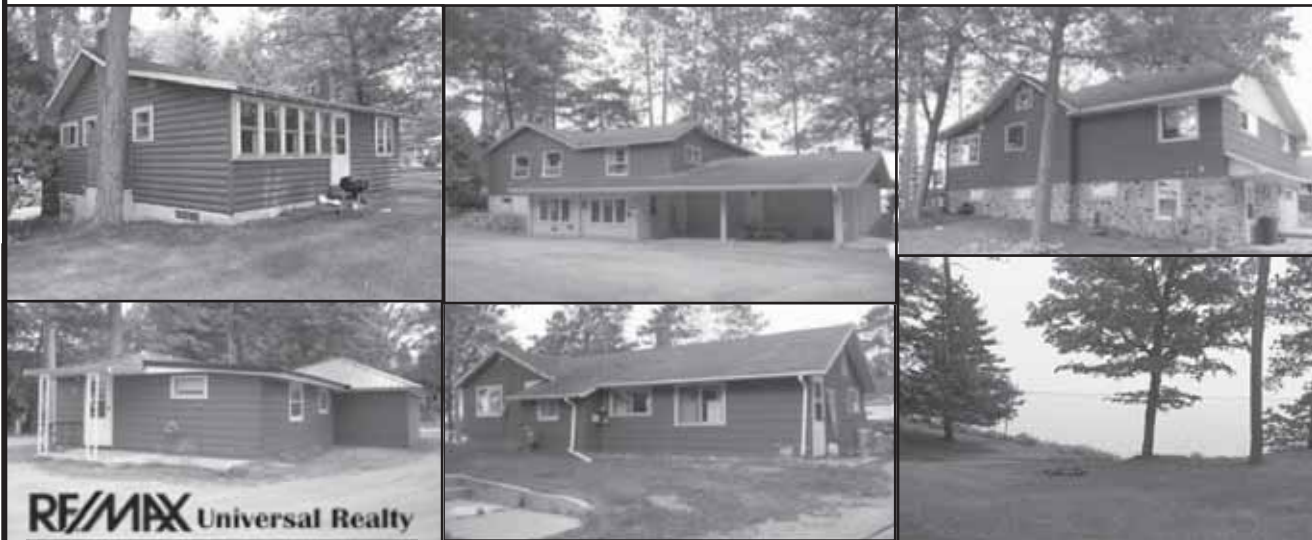
**HOME FOR SALE BY OWNER: Argonne** - Like new, 3 bedroom country home with full basement. Maintenance free siding, a spacious deck, plus a large insulated garage, and a nice garden shed. Beautiful large yard with lots of nice trees. View the birds and deer from your very own patio. Why rent when you can own all of this for **only \$110,000**. Call 715-367-2041. Betc14

**FOR RENT:** One Bedroom Apt. in Crandon. Clean & quiet ground level one bedroom apartment at 108 W. Glen St. Crandon. Suitable for a single adult or senior citizen. Newer appliances, private parking, laundry room, heat paid. No Pets. References required. \$350/month plus \$350 deposit. 715-478-7748. Betc14

**FOR SALE:** 3 bedroom home, 2 1/2 car garage, approximately 8 acres on Little Rice Lake/Little Rice Lake Flowage. Asking \$150,000.00. Call 715-478-3566 - if no answer, leave message or Call Rick at 715-902-0223. B13ETC.

## 5 HOMES ON LAKE METONGA WITH 388+/- FEET OF FRONTAGE!

If you are looking for a place for all your family and friends to gather, this is it! Consisting of 5 homes, outbuildings for storage, and beautiful frontage. This one of a kind property is a very rare find on this premier lake. Priced to sell at \$675,000. Call Ian at 920-287-4571 for more info or to set up an appointment to view the property.



Jeff Radish, Broker/Owner  
Vicky Radish, Sales Associate

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Townsend, WI 54175

www.radishrealty.com radishrealty@centurylink.net

## Around the Area

### 50's Fair Play rocks the bandshell at Concerts on the Riverwalk



The Rhinelander band 50's Fair Play is set to entertain at the next Concert on the Riverwalk, Wednesday, July 22, 7 pm at the bandshell near Trig's in downtown Rhinelander.

Always popular with the crowd, the group plays familiar tunes of the 1950s that set toes tapping. Members include Joe Brusoe on lead guitar, Theresa Seabloom on bass guitar, Dianne Mueller on rhythm guitar, Denny Freimuth on drums and Bea Kerner on keyboard. All are talented vocalists.

Everyone is invited to bring a lawn chair or blanket, and some benches are available at the park. Picnicking is welcome, and free popcorn will be served. This week's concert is sponsored by Newcomers and Friends. Goodwill donations will be collected to further offset expenses.

In case of bad weather, the performance will be moved to the senior center (Department on Aging) across the parking lot. Chairs are plentiful, and the dining room of the center has proven to be a wonderful venue for artists and audiences alike. For more information, Jan at 715-362-7157.

## Snowmobilers required to have a Trail Pass for 2015

Submitted by Paul Bunyan Riders  
Beginning July 1, 2015, snowmobile registrations will cost \$30 and last for three years. New for the winter of 2015, all snowmobiles will be required to display a Wisconsin Trail Pass sticker to operaton public trails and corridors. The annual trail passes are separate from registrations and will need to purchased each year. The cost

of a Trail Pass is \$30 for snowmobilers who are not members of a snowmobile club and the Association of Wisconsin Snowmobile Clubs (AWSC) and may be purchased through the DNR online or at any DNR license sales agent. A \$10 discounted trail pass will be available to those who currently belong to both a Wisconsin snowmobile club and the AWSC. The discounted pass will be available for each of your Wisconsin registered snowmobiles through the AWSC. All trail pass stickers will be delivered by U.S. Mail.

Trail pass fees for non-residents will increase from \$35 per year to \$50 per year and may be purchased through the DNR. There is no discounted option for non-resident trail passes.

Revenue generated from the sale of snowmobile registrations and trail passes goes into the segregated snowmobile account, which is used to maintain and develop the more than 22,000 miles of trails that make up Wisconsin's snowmobile trail system. Wisconsin snowmobile trails are made possible by snowmobile club volunteers who provide the labor to brush, sign and groom the trails, and the landowners who allow the trails to cross their property.

To find a club to join or for more information about the trail pass, please visit [www.awsc.org](http://www.awsc.org) or go to [dnr.wi.gov](http://dnr.wi.gov).

Paul Bunyan Riders Snowmobile Club is taking membership applications for the upcoming winter season. Please to their website at [www.paulbunyanriders.com](http://www.paulbunyanriders.com) to download a printable application. You can also email the club at [paulbunyanriders@gmail.com](mailto:paulbunyanriders@gmail.com) or call 715-340-8824 to have one mailed to you.

# THANK YOU

*"What moves through us is a silence, a quiet sadness, a longing for one more day, one more word, one more touch. We may not understand why you left this earth so soon, or why you left before we were ready to say good-bye, but little by little, we begin to remember not just that you died, but that you lived. And that your life gave us memories too beautiful to*

The Family of Kevin Pence would like to express their thanks to friends and family for the outpouring of love and support following Kevin's diagnosis and his passing. The visits from friends, letters, cards, flowers and phone messages we received over the past few months carried us. It was such a comfort to know that he had touched so many lives in his way. Your support helped us to cope at this sad time. We all appreciate these condolence messages more than we can say.

The list is far too lengthy to include everyone, however I must make mention of a few:  
To Dustin and Hope - I thank you for being there day-in and day-out. I don't know what we would have done without you two. Steve and Michelle for taking Chase and Finn when Kevin needed Dustin and Hope.

To my awesome family for the love and support. As always, rock solid when a family member needs you. Kevin was so proud to be a part of the Kincaid family. It brought him great comfort to know that you would all be there to help me through.

To Pastor Mark Gilbert for the beautiful service, cousin Lea Anne for the special vocals, and friend Bill Palubicki for sound and music. To the ladies from the Methodist Church, for helping with arrangements, and serving the nice refreshments. A very special thanks to Chris, Candy and Kellee.

To my brother Jeff and nephew Keegan for the awesome Kevin Pence Memorial decals and to our friends at the Crandon International Off-Road Raceway for honoring Kevin prior to the "big race". Thank you to the race community too for the special tributes, the cards, phone calls and letters. Racing was such a big part of Kevin's life. What an honor to him.

To my dear friends and coworkers at Blackwell Job Corp Center for the support, prayers, and for covering for me. Again, thank you. Don't forget to count your blessings.  
*Holly, Dustin and Hope, Jessica, Louella, and Karen*

## THANK YOU to Cliff Flannery and the Brush Run Organization for all of their kindness. It is appreciated and we salute you!

### D.A.V Chapter 43

### Thank you

The family of Darlene McLaughlin would like to thank our friends, family and the community for the love and support we received following Dar's passing. The flowers, cards, letters, and support at Dar's service and days after her passing are greatly appreciated.

The stories and memories that have been shared provide comfort to us during this difficult time.

We are truly blessed to have all of you in our lives.

The family of Darlene McLaughlin

Please pray for a speedy recovery for my daughter Kathy Elbe of Crandon. Please send her a get well card.

P14

**A PRAYER: St. Jude's Novena** - May the Sacred Heart of Jesus be adored, glorified, loved and preserved throughout the world now and forever. Sacred Heart of Jesus, pray for us. St. Jude, helper of the helpless, pray for us. L.K. P14

### Thank You

*What a blessing to have such a special husband, a fabulous family, caring church family, Pastor, and wonderful friends that help me through a recent life challenge. I am so grateful that the surgery was a success. The prayers, visits, cards, meals, and phone calls were so appreciated. Thank you!!!*

Myrtle Winkelman

### Still Smoking

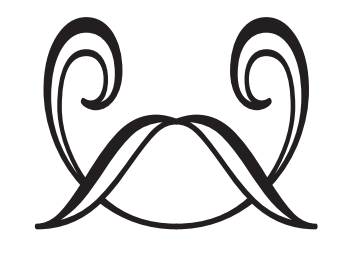
207 N. Lake Ave.  
Crandon

### Lowest Prices on All E-Cigarettes and Juice

650 mah Vaporizer kit was \$20, Now \$15.  
900 mah Vaporizer kit was \$25, Now \$20.  
1100 mah Evod Vaporizer kit was \$30, Now \$25.  
E-Juices starting at \$3.49 per bottle

### Still Smoking

on Main Street  
Crandon, between Duck's and Pickers.  
(715) 478-4059  
Betc22



**Area Events**

**CRANDON  
LIONS CLUB  
SUMMER-FEST  
& BLIND VOLLEYBALL  
SATURDAY, JULY 18 - 10:30 A.M.**

**CRANDON CITY BEACH,  
NORTH END OF LAKE METONGA**

**BEER, BRATS, BURGERS, CORN  
FRENCH FRIES & CHEESE CURDS!**

**PADDLE WHEEL • MEAT RAFFLE!**

**JUMPING ROOM - KIDS GAMES**

**- TROUT POND -**

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**Come Worship With Us**

**Rev. Callistus I. Elue**  
**Mass Times:**

Saturday's - 5:00 p.m.  
Sunday's - 9:00 a.m.

**Confessions:**  
Saturday's 9-10 a.m.

**St. Joseph Catholic Church**  
208 North Park Ave., Crandon 54520 • 715-478-3396

**Daily Mass Times**  
(Consult the weekly bulletin for any week day Mass changes)

•Tuesday's - 6:00 p.m.  
•Wednesday's - 12 Noon  
•Thursday, Adoration & Mass - 6:00 p.m.  
•Friday - 12 Noon

**Laona Volunteer Fire Dept. & Park-N-Rec**

**Family Fun Day**

**Laona Fire Barn**

**Saturday, July 18 at 3:00 p.m.**

We will be having a Jaws of Life Training, Bounce House, and Dunk Tank. Some of our local teachers have volunteered to be on the dunk tank!

**Free Kids Games with Prizes Everyone is welcome!**

**No Cover Charge, Come spend the day!**

Soda, Water, Brats, Hotdogs & Hamburgers will be available for purchase

**Rat River Run will be performing from 8:00-Midnight!**

**Saturday,  
July 18th  
HILES FIRE DEPT.  
TRAP SHOOT**

**Pig Roast, Food, & FUN!**

Cash Raffle Drawing at 4 p.m.  
1st Prize - \$250 • 2nd - \$150  
3rd - \$75 • 4th - \$25

Need NOT be present to win

**11 a.m. - 4 p.m.  
Hiles Trap Range**

**St. Joseph Annual Parish  
Rummage & Bake Sale**

**July 17<sup>th</sup> & 18<sup>th</sup>**  
**8 am - 2 pm**

Corner of N. Park Ave & E. Grant

**4th Annual Pack 'Em Inn  
D.A.V. Biker Rally & Ride**

**July 16, 17, 18**

2 DAY RIDE EVENT Fri 7/17 & Sat 7/18! \$20 per person!

RIDE BUS PROVIDED OR RIDE YOUR BIKE.

Ride leaves Pack Em Inn at 11 a.m. SHARP!

Ride both days and receive a WILD CARD!

Buy extra hands for \$20. SIGN UP SHEET AT THE BAR.

D.A.V. will be on the ride with Meat Raffle

**\$1,000<sup>.00</sup> BEST HAND**

**LIVE ENTERTAINMENT &**

**FOOD SERVED EACH DAY**

Paid for by Forest Co. Tourism Grant



**Argonne Fire Department**

**FAMILY FUN DAY**

**Saturday, August 8th**

•Parade Line-up at the Pavilion 10:30

•Parade 11:00 am

•Kids Games 1:00 pm

**Prize for Best Float!**

**FOOD & BEVERAGES SERVED ALL DAY!**

Paddle Wheels & Raffles all day

The Children's Games will once again feature the Greased Pig Event

**MUSIC BY: MULLINS BOYS**

# Death Notices

**Leland Daniels White (Gno wes)** "Little Eagle", 19, of Milwaukee formerly of Crandon, passed away at his home in Milwaukee on July 10, 2015. He was born in Green Bay on October 31, 1995 to Lee and Kim White.

Throughout his life Leland enjoyed hunting, fishing, video games, baseball and basketball. He also trained in tae kwon do.

Leland is survived by his parents, Lee (fiancé Diane) White of Crandon, Kim Connors of Milwaukee, and grandmother, Janice Connors-Madosh of Bad River; four sisters, Shanon White of Shawano, Shena (friend James) White of Green Bay, Ashley and Tess White of Milwaukee. Johnethen Johnson of Crandon, and Gamabne White of Neopit. He was preceded in death by his grandparents, Mary Daniels-White, Robert Connors, and John Decorah.

Visitation was held on Monday, July 13, from 4-6 p.m. at the Potawatomi Cultural Center, Crandon. Funeral services were held on Tuesday, June 14, with Mr. Billy Daniels officiating. Interment was at the Potawatomi Tribal Cemetery, Stone Lake. Online condolences may be sent for the family at [weberhillfuneralhome.com](http://weberhillfuneralhome.com).



**James J. Sturzl**, age 87, of Newald, passed away at Dickinson County Hospital on Wednesday, July 8, 2015. Jim was born in Rockford, IL on March 23, 1928 the son of John and Anna (Krause) Sturzl.

After graduating from high school, Jim served in the U.S. Navy and in the Marine Corps.

In 1966 Jim married Donna Albrecht. Jim and Donna moved to Milwaukee where he worked for American Motors. They decided that living in Milwaukee was not for them and returned to Newald in 1977. Jim worked in the woods until his retirement. He especially enjoyed spending time with his grandchildren.

He is survived by his wife, Donna of Newald, daughter, Crystal (Jon) Blankenhorn, of Newald, son, James (Susie) Sturzl, Jr. of Crandon; grandchildren, Hope, Nikki, Jennifer, Brittany, Tyler, Logan, Brooke ("Snowflake"); great-grandchildren, Holly, Max, Karsen, Tucker, Kendall, Lily and Caden; sisters-in-law, Nancy Sturzl of Hurley, Yvonne Sturzl of Rhinelander.

Honoring Jim's wishes, no formal services will be held. Online condolences may be directed to [weberhillfuneralhome.com](http://weberhillfuneralhome.com).

Jim was so thankful for the care Brittany gave him everyday as well as the staff at the Golden Living Center.

# ATV/UTV Contd from pg. 1

Yamaha Rhino, Kawasaki Mule and Polaris Ranger. A vehicle must meet all the legal UTV specifications as originally manufactured before it can be legally considered a UTV and registered. Vehicle owners who do not know if their vehicle meets the UTV specifications should contact the DNR Call Center at 1-888-936-7463.

What are the legal specifications? "Utility terrain vehicle" means any of the following: A motor-driven device that does not meet federal motor vehicle, safety standards; that is not a golf cart, low-speed vehicle, dune buggy, mini-truck, or tracked vehicle; that is designed to be used primarily off of a highway; that has, and was originally manufactured with, all of the following:

- net weight less than 2,000 lbs
- four or more low pressure tires
- cargo box
- steering wheel
- tail light
- brake light
- two headlights

- max width of 65 inch
- non-straddled seats for at least 2 people
- seat belts for each occupant
- roll bar or similar structural system or device

The following devices do not meet the UTV or ATV definition and cannot be registered: "Golf cart" means a vehicle in which the speed attainable in one mile does not exceed 20 mph on a paved, level surface, and that is designed and intended to convey one or more persons and equipment to play the game of golf in an area designated as a golf course. "Low-speed vehicle" means a motor vehicle that conforms to the definition and requirements for low-speed vehicles as adopted in the federal motor vehicle safety standards for low-speed vehicles under 49 CFR 571.3 (b) and 571.500.

"Low-speed vehicle" does not include a golf cart. "Mini-truck" means a motor truck, as defined in s. 340.01(34), having a top speed of not more than 60 mph, and that is all of the following:

- Powered by an internal combustion engine with a piston or rotor displacement of not less than 660 cubic centimeters.
- Not more than 60-inches wide.
- Not more than 1,600 lbs in dry, unloaded weight.
- Manufactured with a locking enclosed cab and a heated interior.

The other vehicles qualifying as UTVs are certain other non-standard vehicles have been allowed to meet the UTV category. This includes vehicles that would otherwise meet the ATV definition, except that they exceed the 900 pound maximum. An example of this type of vehicle is the Polaris Big Boss 6 wheeler. This type of vehicle is defined as:

- Over 900 lbs.
- 50 inches or less width.
- Straddled seat.
- Three or more low pressure tires.

All UTVs and ATVs operating on a public ATV trail or corridor must permanently affix and display a valid Trail Pass forward of the operator in a highly visible location. UTVs and ATVs registered by Wisconsin DNR for public, municipal or commercial use and displaying decals and license plates are not required to have or display a trail pass.

ATV Safety Education Certification is required for all UTV and ATV operators (residents and non-residents) who are at least 16 years of age and born on or after January 1, 1988. Safety certifications issued from another state or province of Canada will be honored. Operators must carry their certificates while operating.

It is illegal for a passenger to ride in or on any part of a UTV that is not originally designed or intended by the manufacturer to be used by passengers. It is not legal to operate with passengers in any aftermarket seating placed in the cargo area of a UTV. These laws apply statewide, the same as ATVs.

Firearms may not be transported in or on an ATV or UTV unless the firearm is unloaded, except that handguns may be loaded. Must be at least 18 years of age to possess a handgun. If the ATV or UTV is stationary, a loaded firearm may be placed against or on top of the exterior parts of the vehicle, but not inside any part of the vehicle. It is not legal to shoot from an ATV or UTV unless authorized under a Disable Hunting Permit. Bows may not have an arrow nocked. Crossbows must be unloaded and may not be cocked unless fully enclosed in a carrying case.

Nighttime operation adjacent to roadways on approved trails and routes, ATVs and UTVs must operate in the same direction as motor vehicle traffic in the nearest lane unless the trail or route is located at least 40 feet from the roadway or separated by a headlight barrier. During daylight hours, operation may be in either direction. If you are legally operating on a roadway, you must go the same direction of traffic in that lane at all times.

ATV/UTV operators may not have any alcohol in their system if they are under age 21. Operators age 21 or older may not be intoxicated. They are encouraged to practice "Zero Alcohol" and not consume alcoholic beverages until they are done operating all motorized vehicles for the day.

Remember to always buckle your seat belt and be safe!

# Letters to the Editor

*We welcome letter to the Editor; however the letters should be legible, in good taste, not libelous and pertinent to current issues. Names will not be withheld upon request, except for very special circumstances. NAME AND PHONE NUMBER SHOULD BE INCLUDED FOR VERIFICATION PURPOSES. We reserve the right to reject any and all letters.*

To Whom it may Concern,

I am writing this letter with great sadness as on July 9, 2015 at around 4:30, I lost my very best friend and companion. I was walking from my driveway out to get my mail with my dog, Harper, when a pitbull ran out of its owners house and made a straight beeline for my dog. Harper did not stand a chance to this dog. She was only about 6 pounds versus a 80 pound pitbull.

That day was one of the saddest days of my life that I have encountered thus far and I never want to go through that again nor would I want anyone to endure such heartache and pain. Anyone who knows me or had seen me out and about in the past five years, had seen my beautiful yorkie named Harper.

When someone tells you they love their animal and knows this kind of friendship, you can't truly imagine the love that you have for that pet. A pets love is truly unconditional and they love you with all that they have. Harper knew when I was sad, sick, crabby or happy. She was my best friend, my shadow and well, my family. To have a pet pass away is an awful thing, but to have its life taken so fast by a vicious animal without being able to defend itself is another story altogether.

Are you aware of the laws of a pitbull? Are you aware of the laws if a dog intentionally kills your dog? Are you aware that this animal attacked and killed my dog, but because it bit me, there was a bite order imposed on the owner to have his dog quarantined, but NOT because it killed my dog?

Who protects our animals from other animals or their careless owners? In May of this year, this same dog attacked my other dog, Phoebe, and made bite marks on its neck and had it not been broken up, this dog too would not have survived. The owner, at this time, was warned not to let this dog loose and not to be seen nor our yard. Did the owner take this seriously you ask? No! The dog continued to badger Phoebe until she no longer wants to go outside on her own. The owner felt that his pitbull just wanted to play and sees the little dog's actions and just gets too rough and carried away. Correct, so carried away that it maliciously killed my dog and I used all my power to try to get this dog to leave Harper alone!

So you might be asking yourself why I am writing this letter. It's because I want others to be aware of these dogs. They are bred to fight and kill. It is in their bloodlines and continues on and on and on. These dogs need to be on a leash or inside a fence. Perhaps the owner needs to be fined every time this animal is not following regulations for these animals. How many times does this need to happen before we start to go after the owner and his negligence?

Please read the following Wisconsin Statute. Please note that I was informed by the attending officer that my dog, Harper, was considered property. In this situation, the dog is quarantined for 10 days and the owner states he will then put the dog down. What happens to the negligent neighbor?

Wisconsin Statutes section 174.02(1) provides that "the owner of a dog is liable for the full amount of damages caused by the dog injuring or causing injury to a person, domestic animal or property," and the statute allows for double damages if the owner of the dog "was notified or knew that the dog previously injured or caused injury to a person, domestic animal or property."

Sincerely,  
Shelley Mihalko

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Address \_\_\_\_\_

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Ad \_\_\_\_\_

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**Crandon, WI**  
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**Wabeno, WI**  
**715-473-3131**

*What the caterpillar thinks is the end of the world, the butterfly knows is only the beginning.*

**www.weberhillfuneralhome.com**  
**info@weberfuneralhome.com**

Looking at completing or starting a project?  
We may have what you need!

WD Flooring LLC will have a limited amount of flooring seconds available to the public. The sale will run every Friday starting July 24 and ending on August 28, 2015. Purchases can be made from 9:30 a.m. until 3 p.m. All sales are cash only and are final; no reserves will be taken. We will also be selling flooring seconds on the following Saturdays from 9:00 a.m. to 12:00 p.m.: July 25 and August 8, 2015. Hours are subject to change without notice.

**TOWNSEND FIRE DEPARTMENT IS GOING TO BE HOLDING A MEETING, INVITING THOSE INTERESTED IN JOINING/FORMING AN AUXILIARY GROUP.**

The auxiliary group would be implemented to assist the department in fund raising, as well as supporting the department during large scale emergencies (food, water or fuel, etc.) Auxiliary members are not required to attend training, fight fire, or drive trucks.

IF INTERESTED, PLEASE COME TO THE TOWNSEND FIRE STATION ON THURSDAY, JULY 30TH, 2015 AT 6:30 PM.

**KING & QUEEN NEEDED FOR Argonne Day AUG. 8TH**

Interested in becoming Argonne's King & Queen?  
Qualify by selling raffle tickets. The two highest sellers will be declared the reigning royalty.  
Please contact Kaitlyn Spencer at 715-889-0466 for more information on getting your tickets

**COMMUNITY BILLBOARD**

- **Stitch'n Sisters Needlework Group** - We invite anyone interested in needle arts to join us Tuesdays from 9 a.m. – noon in the Associated Bank Community Room, located at 210 S Lake Ave, Crandon.
- **St. John's Lutheran Church (LCMS)** - Worship at 9 a.m. Sunday and 6 p.m. Monday. Wednesday - children's after school. Located at N9834 Hwy. 55 in Pickerel. Call 715-484-3382 for more information.
- **AA Meetings** - Back Door Group - Open meetings Monday & Thurs. Nights @ 7 p.m., Lakewood Lakes Country Library. Call Mary 715-276-2318 or Bill 715-882-3512.
- **Forest Cty. Humane Society** - Open to public Mon-Fri 7 a.m. to 3:30 p.m. and Saturday from 7 a.m. to 1 p.m. Call for more info. 715-478-2098.
- **AA Meeting** - Saturdays, 9 a.m., Wabeno Fire Station, side entrance.
- **Crandon VFW Post** - Meets the second Tuesday of the month. 1:30 p.m. at the VFW building, 104 N Forest.
- **Support Group for Parent of Children with Disabilities** - Call Chris at 715-784-0058.
- **Crandon Lions Board Meetings** - 1st Monday of the month at Crandon Library at 6 p.m. (downstairs). Member Meeting - 3rd Monday of month at 5:30 p.m.; June, July, August meeting will be held at the Club House in the Court House Square.
- **Bridge Community Dental Health Clinic** - This project serves people of all ages in Forest County for People who have Badger Care, medical Assistance & UNINSURED to schedule an appointment call (715) 848-4884. Call the Health Dept. for more information at 715-478-3371.
- **Good Shepard Lutheran Church** - Hwy 55N, Crandon. Sunday service 9:30 a.m. with Communion on 1st & 3rd Sunday. Wednesday service at 6pm with Communion on 2nd & 4th Wednesday. No Saturday services.
- **Christian Motorcyclist Association** - Spirit Ryders Chapter of Langlade & Forest Co. invites you to attend out monthly meetings on the last Saturday of each month. Call George 715-350-1679.
- **Crandon PTO** - 1st Monday of month, 6-7 p.m., Elementary Cafeteria.
- **Wellbriety 12 Step Meeting (AA/NA)** - Monday nights, 6 p.m. - ? lower level of FCP Museum, Mish•Ko•Swin Lane, Crandon. Call Brooks Boyd for more information at 715-889-4902
- **Town of Lincoln Board Meetings** - 2nd Monday of each month, 6 p.m., Town of Lincoln Hall.
- **AA Meeting** - Antigo Hospital, Saturdays at 7:00 p.m.
- **Forest County Humane Society Meeting** - Every Fourth Monday of the month, 6:30 p.m., Crandon Library.
- **Highway 55 Flea Market** - Every Wednesday and every 3rd Saturday, 10 a.m. - 5 p.m., at the Nashville Town hall, corner of Hwys. 55 & B, Crandon. Interested vendors or for more information, call Linda at 715-484-7271.
- **Tops** - will meet at Wabeno Town Hall on Mondays. Weigh in at 7:30 am with meeting following at 7:45. For more info call 715-473-2613.
- **AA Meeting** - White Lake, Sunday Morning, 10:00 AM at the White Lake Fire House. Mike - 175-882-8901 or Bill - 715-882-3512
- **AA Meeting** - Every Tuesday at 7 p.m. at Carter Springs. Contact Peggy at 715-889-3116 for more information.
- **Survivors of Suicide Support Group** - Support group for those who have lost a loved one to suicide will gather the third Saturday of each month from 10 a.m. until noon at the Curran Building located at 315 South Oneida Avenue in Rhinelander. For more info call Sue at 715-275-5399
- **Senior Snoop Shop meetings** are held the second Thursday of every month from May through September at 9:00 a.m. in the lower level of the Crandon Public Library.
- **Pickerel Area 50 Plus** will attend The Kids from Wis. on Tues. July 14 at the Volm Theatre in Antigo at 2pm. Tickets are \$8 ea. Deadline for ordering is July 1st. Call Bob at 715-478-5199
- **Silver Lake Preservation Association** will meet Saturday, August 8th at 9 a.m. at the Laona Community Center.

**Bids & Notices**

**Town of Nashville  
Town Board Meeting  
July 15 at 7 p.m.  
Nashville Community Center &  
Town Offices Building in Pickerel**

**TOWN OF CASWELL NOTICE**

The Town of Caswell (Cavour), is interested in hiring a private contractor to snowplow our 13 miles of town roads. If interested, or if you have any questions, please send a letter of interest including the kind of equipment you have to:

**ROXANNE BREWER  
TOWN CLERK  
4045 VILLAGE ROAD  
CAVOUR, WI 54511**

**BID REQUEST**

The School District of Laona is accepting bids for furnishing the following dairy products during the 2013-2014 school year:

- 18,000 - ½ Pint Grade A - 1% White Milk
- 36,000 - ½ Pint Grade A - 1% Fat Free Chocolate Milk
- 15 Gallons Grade A - 1% White Milk
- 30 Gallons Grade A Vitamin D - Whole Milk

These are approximate amounts for one year. Delivery will be two times per week by 1:00 p.m. Bids will be accepted in the High School Office until 2:00 p.m. on Thursday, July 30, 2015. All bids must be in a sealed envelope and plainly marked "Dairy Bid". Bids should be sent to: School District of Laona, Milk Bid, 5216 Forest Ave. Ste. A, Laona, WI 54541. Any questions, please contact Lori Enders at 715-674-2143 Ext 1.

*The Laona Schools, in accordance with the Wisconsin Fair Employment Practices Act, Wis. Stat. 111.31, does not discriminate in hiring practice on the basis of age, race color, creed, handicap, national origin, political affiliation, marital status, sex, sexual orientation, physical, mental, emotional, or learning disability or handicap, arrest record or conviction record. The School District of Laona reserves the right to accept or reject any or all applications. The School District is an equal opportunity employer.*

**GARAGE SALE**

FOREST COUNTY COURTHOUSE GARAGE

**WHEN:** July 17 – July 31, 2015  
**WHERE:** Garage behind County Courthouse (enter through west side door)  
**WHAT:** Desks, chairs, file cabinets, copier, drafting table, office supplies, 97 Chevy Truck, 2000 Ford Truck  
**TIME:** View from 9 am to 4 pm, Monday - Friday  
**BID DEADLINE:** August 3, 2015, 4:30 pm

Place the amount of your bid with your name and address in a sealed envelope. On the outside of the envelope, put the number of the item you are bidding on. Only one item per envelope. Mail or bring bids to the Forest County Clerk's Office, 200 E. Madison St., Crandon, WI 54520 by August 3, 2015, 4:30 p.m. Bids will be opened at the next Finance/Public Property meeting on August 5, 2015 at 6:30 p.m. A list of items is available in the County Clerk's office or on County website.

The surrounding area seniors are invited to join  
**Nu-Roc Community Healthcare  
Annual Senior Picnic  
Tuesday, August 4**

**11:30 a.m. to 1:30 p.m.**

RSVP to Linda at 715-674-4477 ext. 608 by July 27th

The picnic will be held rain or shine.  
We look forward to seeing you!!

**Forest County Historical Society meets July 23rd**

The Forest County Historical & Genealogical Society will meet on July 23 at 7:00 p.m. at the Crandon Public Library. There will be updates on summer events and final plans for Kentuck Day. Anyone in the area who is interested in Local History or in becoming involved in the work of preserving the unique history of Forest County is encouraged to attend. Some new acquisitions will be on display.

The Society is looking for people who would be interested in being on the Board of Directors. We currently have two open positions and would like to fill these as soon as possible so that we can remain an active organization in the community.

**Polish Heritage Days**

Continued from pg 1

Polish Heritage Days is sponsored by Citizens for Armstrong Creek, Inc., a 501c3 non-profit organization. Proceeds go to the betterment of the community.

Over the past 25 years proceeds have been used to make numerous donations to the community. Their biggest donation was the 40'x100' pavilion that they had built in the Armstrong Creek Town Park. This was a \$75,000 project, and final payment was made after last year's festival. Many community members and groups have enjoyed this beautiful building for their events. Citizen's for Armstrong Creek, Inc. is proud to have made this donation to the town.

**Public Library Hours**

**Lakes Country Public Library** - Lakewood - Monday, Tuesday & Thursday 9:00 a.m. - 5:00 p.m.; Wednesday and Friday 2:00 p.m. - 8:00 p.m.; Saturday 9:00 a.m. - 2:00 p.m. • 715-276-9020.

**Wabeno Public Library** - Tues & Fri. 10 a.m. - 5 p.m.; Wed. & Thurs. Noon - 5; Sat. 9 - Noon. Closed MONDAYS & SUNDAYS. Wifi signal: 8 a.m.-9 p.m., 7 days/week. 715-473-4131

**Crandon Public Library** - Monday, Tuesday & Friday 9:00 a.m. - 5:00 p.m.; Wednesday 9:00 a.m. - 7:00 p.m.; Thursday 9:00 a.m. - 7:00 p.m.; Saturday 9:00 a.m. - Noon • 715-478-3784.

**Laona Edith Evans Community Library** - SUMMER HOURS: Monday - Friday 8:00 a.m. - 2:00 p.m. & extended hours on Tuesday 5:00 - 7:00 p.m. CLOSED Saturday & Sunday • 715-674-4751

**Museum Hours**

**Forest County Museum**- Located at 105 W. Jackson in Crandon. Summer Hours based on the availability of volunteer guides. Any one interested in becoming a guide please stop at the museum.

**Forest County Potawatomi Cultural Center & Museum** - Monday-Thursday 7 a.m. - 5 p.m. If you have special research needs or want to inquire about collection, please call 715-478-4841.

**Wabeno Museum** - Memorial Day - Through Labor Day - Monday-Thursday: 11:00 a.m.- 4:00 p.m.; Friday-Saturday: 10:00 a.m.- 5:00 p.m.; Sunday: 10:00 a.m. - 4:00 p.m.



**Forest County Hazardous Waste Clean-Up**

Forest County Land & Water Resources will be hosting a Household Hazardous Waste & Agricultural Chemical Clean Sweep on Saturday August 1st. 9:00am–Noon (12:00pm) at the Forest County Highway Shop. Many common items like automotive products, household cleaners, pesticides and home improvement products are hazardous when used, stored or disposed of improperly. Look for items that contain the following warnings on their labels: Danger, Warning, Caution, Poison, Combustible, Flammable, Corrosive and Toxic. Residents, Households and Farms May Participate for FREE.

**Acceptable Items**

**Pesticides:** Insecticides, herbicides, fungicides, rodenticides, other poisonous repellents and chemicals(DDT). **Cleaners:** Oven cleaners, spot removers, polishes. **Paints/Solvents:** Varnishes & shellacs, turpentines & thinners, oil based paints, lead based paints, aerosols, wood preservatives. **Other Materials:** Used oil and filters, contaminated oils, hydraulic oil, antifreeze, gasoline, bulk mercury, mercury devices, acids and bases, mothballs, pool chemicals, photographic chemical, wood coating and stripping chemicals

**UNACCEPTABLE ITEMS:**

Latex Paint\*, Explosives such as ammunition, Radioactive materials such as smoke detectors, Compressed gas tanks & high pressure cylinders, Unknown chemicals, Tires, Infectious & Biological waste (Sharps & Needles), Light bulbs, Computer components and TVs, Batteries, Appliances, Freon Gasses, Pharmaceuticals

\*All residents are encouraged to dispose of latex paint in their regular trash. Just take the lid off and let it dry or add paint hardener or cat litter. Once hardened, latex paint can be disposed of in the trash.\*

**Saturday, August 1st, 9am – Noon  
Forest County Highway Shop**

**Crandon History featured in new University of Wisconsin Press book**

Last Wednesday evening at the Crandon Public Library a handful of residents were able to hear the voices and sounds of some of our early residents thanks to the efforts of Jim Leary, a co-founder of the Center for the Study of Upper Midwestern Cultures at the University of Wisconsin–Madison. Jim Leary and his colleagues have made accessible hundreds of original sound recordings found within the Archive of Folk Culture in the Library of Congress including materials collected at lumber camps and shanty's right here in Forest County.

The materials were originally collected by Sidney Robertson, an independent song catcher, who traveled the upper Midwest in the 30's and 40's frequenting "lumber camps, dance halls and chain gangs." During one of her travels she found herself in the Forest County welfare office in the company of Warde Ford, a caretaker at Crandon's funeral home. Through her relationship with Warde, Sidney Robertson was able to meet, interview and record a handful of Crandon residents including Robert Walker, Elizabeth Walker Ford, Jerome Ford, Charles Spencer, and Harry Fannin.

Sidney Robertson's field notes, currently located within the Library of Congress, revealed a song composed by Ed King of Crandon, and sung by Warde Ford, simply titled Crandon. A snippet of this song is printed with permission below:

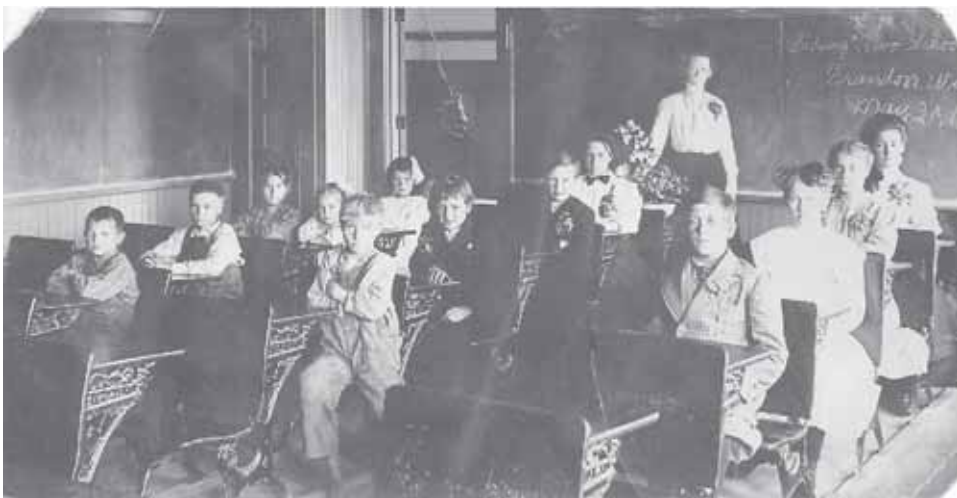
*There's a town in old Wisconsin and it isn't much for fame,  
But the boys and girls there love her, and Crandon is her name.  
All the people of our village are always sociable and gay,  
And they find that that's the only way, there is no other way.*

*Because that's the way we have of doing things in Crandon,  
We don't get our styles from Paris or from London.  
But we're jolly just the same and you bet we know the game,  
'Cause that's the way we have of doing things in Crandon.*

*Now can you blame the girls of Crandon for staying out late on Sunday night  
With a bunch of happy fellers who can entertain them right?  
Down by the shores of Lake Metonga we go to take a walk,  
And we don't care if we don't get back 'til three or four o'clock.*

The book and CD collection that contain this title and others is *Folksongs of Another America: Field Recording from the Upper Midwest, 1937 – 1946* and is available for checkout at the Crandon Public Library.

**For Old Time's Sake**



This Siding Two School, and judging from the clothing, it was prior to World War I. The question is, where was Siding Two School, and doe anybody know who any of these kids or the teacher is? If you do, let us know.

**INVITATION FOR QUOTES**

The School Board of the School District of Wabeno Area will receive sealed quotes for the supply items listed below until 4:00 P.M., Wednesday, July 29, 2015 at the district administrator's office, Wabeno Elementary School, Wabeno, Wisconsin or mailed to: Jennifer Vogler, District Administrator, School District of Wabeno Area, P. O. Box 460, Wabeno, WI 54566. Please label the quote envelopes accordingly.

**Milk supplies for the 2015-2016 school year**

Milk is to be delivered (1% & Skim white grade A) in one-half pint cartons (approximately 110,000) per year for student use, in one-half gallon cartons (approximately 200 per year) for kitchen use, and chocolate 1% milk in one-half pint cartons (approximately 20,000 per year) for student use. If a price adjustment is expected, please include an adjustment clause in the quote. Please mark envelope "Milk Quote".

**Snow Removal for the 2015-2016 school year**

The School District of Wabeno Area is requesting sealed quotes on snow removal. Please quote costs to remove snow from all parking areas, bus garage, and elementary playground on a per plow basis. There are also timeline requirements so these areas are plowed prior to staff and students arriving at school. For further questions about the snow removal quote, contact Laurie Pries, Head of Maintenance at 715-473-5122 x 5138. Please mark envelope "Snow Removal Quote".

**Fuel for buses for 2015-2016 school year**

Gasoline – Approximately 3,500 gallons conventional no-lead w/o Ethanol  
Diesel fuel – Approximately 14,000 gallons #2 w/winter blend as needed

The above must be delivered in bulk, on a keep full basis, to the school district's tanks in Wabeno. If a price adjustment is expected, the vendor should include an adjustment clause in the quote. Please submit the quote on a per gallon basis less federal tax, based on prices on July 22, 2015, and include your price sheets for that date. Please mark envelope "Gas & Diesel Quote".

The School Board reserves the right to reject any and all quotes. The quotes will be presented at the regular school board meeting on August 5, 2015.

**Forest County Land & Water Resources  
Electronics Recycling Event!!**

The Forest County Division of Recycling Services will be collecting electronic items which will be refurbished for reuse or recycled. Drive through the Forest County Highway Shop and drop off the materials; there will be a small fee of .30¢ per pound in order to properly dispose your items. Data is securely destroyed for your protection.

**Saturday, August 1st, 2015 9:00am to 12 Noon.**

**Forest County Highway Shop  
5350 County Hwy W  
Crandon, WI 54520**

Items collected are: Small electronic appliances, electronic typewriters, fax machines, cds, floppy disks, accessories such as glass blender tops and vacuum cleaner attachments, printers, scanners, small electric toy, digital cameras, computers and computer related products, consumer electronics and VCRs. For more information, visit <http://dnr.wi.gov/topic/ecycle/> <http://www.co.forest.wi.gov/> (Click on information link on left) Or call/email us at 715-478-3893  
Lcc@co.forest.wi.us.

**Pack Em Inn and Friends Donate to Humane Society**



Jim Elam and Dawn Volz (left) of the Pack Em Inn bar in Crandon present the Humane Society with a \$1,000 check and over \$500 of donations to the forest county Humane Society board. Accepting are Becky Miotke shelter manager (Center) Board members, Jackie Novak and Larry Sommer and shelter President, Al Thompson.

Jim Elam and Dawn Volz proprietors of Pack Em Inn, recently held a fund raiser for the Forest County Humane Society. A large group of supporters attended the day long event at their bar. There was donated food galore, a paddle wheel and raffle tickets. Anyone that brought an item for the Humane Society received tickets for the many raffle prizes.

Jim and Dawn met with the Forest County Human Society Board and presented them with a \$1,000 check and over \$500 of donated goods.

Jim and Dawn are already planning next years event. With help from the Humane Society volunteers, the fund raiser will be bigger and more successful then ever. Watch for the date!



**The Deadline for ads in the  
Pioneer Express is 4:00 p.m. on Tuesday**

# Specialty Shops

**the Perfect Gift** & Flowers from the Heart  
by Darlene Wabeno

- Fresh Floral Arrangements
- Balloons & Cards
- Homemade Fudge
- Gift Baskets
- Wines, Cheeses & Honeys
- Tuxedo Rentals
- Scarves, Jewelry & Purses
- Primitive Decor
- Many More Gift Items

HOURS: Wed. - Fri. 10 to 4:30, Sat. 10 to 2  
**715-473-5400**  
Main Street, Wabeno

Formal Wear Rentals  
Wedding Invitations  
available at  
**FLOWERS FROM THE HEART**  
117 N. Lake Ave., Crandon Phone 478-3710



**NORTHWOODS FLOORING L.L.C.**  
IN THE NORTH TOWN CENTRE MALL  
431 Highway 64, Antigo • 715-627-4165  
HOURS: MON. - FRI. 8-5, SAT. 9-1, CLOSED SUNDAY.  
CARPET • TILE • HARDWOOD • VINYL • LAMINATE

**Sears**  
Hometown Store

<p><b>Sears of Antigo</b> 445 Hwy 64 • Antigo By Kwik Trip <b>(715) 627-4407</b> Hours: Mon-Fri. 9-7, Sat. 9-6 &amp; Sun. 11-4</p>	<p><b>Sears of Rhinelander</b> 908 Lincoln St. • Rhinelander By Dairy Queen <b>(715) 365-7800</b> Hours: Mon-Fri. 9-7, Sat. 9-6 &amp; Sun. 11-4</p>
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**Hollister Gardens**  
Open Daily  
10 am - 6 pm  
Located on State Hwy 55  
7 miles north of Langlede  
next to the old Hollister  
Schoolhouse.  
**715-484-3163**  
Now Available  
Fresh Berries, Peaches,  
and Seasonal Produce  
Expanded Gift Shop  
Potted Plant  
Arrangements  
Indoor & Outdoor

**STERN ELECTRONICS**  
SPECIALIZING IN:

- LG Sales & Service
- Antenna Installations & Repair
- Now Selling Used TVs, Dish Network Installations & Repair

**VERY REASONABLE RATES!**  
Call  
**STERN ELECTRONICS**  
**715-623-2441**  
Betc10

**Flea & Craft Market**  
Nashville Town Hall  
Corner of Hwy 55 / Cty B  
5 miles south of Crandon  
Every Wednesday  
10 a.m. - 5 p.m.  
& the  
THIRD Saturday  
of the month  
10 a.m. - 5 p.m.  
Vendors & Info call  
Linda at  
715-484-7271

"KEEP IT SIMPLE"  
**DOWNTOWN WABENO**  
Where Found Treasures  
& Primitive Accents  
HOURS:  
Wed. 11 - 2 pm  
Thur - Sat. 11 - 4 pm  
**715-889-4469**  
Main Street  
Wabeno



**Gold Miner Jewelers**  
On The Spot Jewelry Repair!  
Can add metal with the cutting edge technology of a Laser!  
Prong Re-tipping, Ring Sizing, Chain Repairs & More!  
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2737 N. Hwy 45,  
Next to Arlen's Antigo, WI  
or call 715-627-4747.

Locally roasted & fresh coffee. Experience a great coffee taste!  
  
Call Dave at  
**715-649-3414**

**Crandon Library News**  
Crandon Drama Club to host Murder Mystery night @ the Library  
Read a good mystery lately? How would you like to be part of one?! The Crandon High Drama club is hosting Murder in the Library : an interactive detective event. In this fun and mind-boggling activity, participants will help detectives and police solve the murder of the beloved library director. While looking for and examining clues at the crime scenes, participants will help put together this shocking and revealing murder mystery themselves. Not only will they be looking for clues, they will also be interacting and questioning the thought-provoking suspects at the scene of the crime. The only way this murder mystery can be solved is by you! Join us as the Crandon Public Library introduces and solves the "Murder at the Library" on July 30th, 2015 at 7:00 p.m.  
Tickets are on sale now at the Crandon Public Library for \$5.00 at the front desk. Proceeds from this event will help support the library's continued programming efforts. Questions? Please call the Library at 715.478.3784.

**Kiddie Parade a Success!**  
We were pleasantly surprised to have such a great turnout and believe that the little ones (and parents) that participated were thrilled to be part of Crandon's 4th of July celebration. We appreciate the Crandon Fire Department allowing us to participate. The winners of the

**SEASONAL HOMEOWNERS**  
Call **NORTHWOODS INSURANCE AGENCY NOW!**  
We want to be your local insurance agent. In case of a loss, we can advise you of insured repair contractors and we can arrange for someone to look at your property when you are not here.  
We insure wood stoves in seasonal dwellings and we would be happy to come out and visit with you.  
NORTHWOODS INSURANCE has several competitive companies that do not require they insure your primary residence before they will write your seasonal home.  
**NORTHWOODS INSURANCE AGENCY**  
100 S. Lake Ave., Crandon, WI  
**478-2215 or outside area 800-365-6258**

# RUMMAGE SALES

**PEARSON**  
GARAGE SALE: Pearson - N9303 Riverside Rd. Sat., July 18, 8-4 p.m. & Sun., July 19, 8-4 p.m. Misc. items, household, some antiques, tools, fishing poles, wishing wells. P14

**LAONA**  
RUMMAGE SALE: Laona - 5311 S. Silver Lake Rd. Multi-family. Everything from sporting goods to toys. Fri., July 17 & Sat., July 18 from 9:00-3:00 p.m. P14

**CRANDON**  
MOVING SALE: Crandon - 3933 Lake Lucerne Drive. July 17 & 18 (Fri. & Sat.) from 8:00-4:00 p.m. 40 years of accumulation: tools, antiques, indoor & outdoor furniture, household, garden fishing, etc. P14

**NASHVILLE**  
Flea & Craft Market  
Nashville Town Hall  
Corner of Hwy 55 / Cty B  
5 miles south of Crandon  
OPEN SATURDAY JULY 18th  
10 a.m. - 5 p.m.  
Vendors & Info call  
Linda at  
715-484-7271

RUMMAGE SALE: Laona - Three party rummage sale, Saturday, July 18 from 9:00-3:00 p.m. Christmas items, crafts, pictures, yard art, big mens clothing (like new), computer stand, antiques, dishes and much more. 5243 West Silver Lake Rd. P14

ESTATE/MOVING SALE: Furniture, building materials, windows, misc., antiques. July 23 from 9-3 p.m., July 24 from 9-5 p.m. & July 26 from 9-3 p.m. 4714 Airport Rd, Crandon. P15

**HILES**  
RUMMAGE SALE: Hiles - Saturday July 18th, from 9:00 a.m. - 1:00 p.m. 10835 W Pine Lake Rd. Antiques, Dave Stover hand made canoe, plow for Polaris 500, camp fire wood, decoys, lamps, laser picture hanger, gas grill, books, Christmas and Halloween Decorations and much more. B14

RUMMAGE SALE: Crandon - Sat., July 18. 8690 Peterson Lake, off of W, Crandon. Coats, clothes from S to XL, hoveround Christmas items, alot of household items. P14

HUGE SALE: Crandon - 9471 Schalk Lane. Thurs. & Fri., July 23 & July 24 from 9:00-5:00 p.m. & Sat., July 25 from 9:00-4:00 p.m. Household, sporting, tools, indoor-outdoor holiday & furniture, collectibles, shortwave, CB stuff, reloading & gun, no kids or baby clothes. P14



kiddie parade contest were as follows: 1st place Drew Wilson with Library Bookmobile, 2nd Place Wyatt and Sawyer Peters with Captain America rocket and 3rd place the Hi-Lo Resort with Super Dog. Cash prizes for the kiddie parade were graciously donated by Stacy and Andy Karcz.

**Friends Book Sale**

The Friends of the Crandon Public Library will be hosting a book sale on Friday, July 24th from 9:00 a.m. - 5:00 p.m. and Saturday during the Kentuck Day festival. Thousands of fiction, non-fiction and children's books will be priced to sell!

**New Books**

New fiction titles added to our new book shelves this week include *A Paris Affair* by Tatiana de Rosnay, *One Way or Another* by Elizabeth Adler, *Twice in a Lifetime* by Dorothy Garlock, *Nemesis* by Catherine Coulter, *Code of Conduct* by Brad Thor, *The Naked Eye* by Iris Johansen.

The Crandon Public Library is open Monday, Tuesday and Friday 9 a.m. - 5 p.m. and Wednesday and Thursday 9 a.m. - 7 p.m. and Saturday 9 a.m. - Noon.

**THIS COULD BE YOUR CLASSIFIED AD!**

**WANTED:** People who can play musical instruments or can sing and want to play country music together for a fun thing to do. Call Tom at 715-649-3617. P11

## Lake Lucerne Advancement Associate donates to ski club



The lake Lucerne advancement association membership approved a \$1000 donation to the Crandon Ski Club. Treasurer Rick Hermus presented the check to representative Angie Schaefer at a recent ski show. The club pre forms at 6:30 on Monday and Wednesday nights in July at water's edge on County Road W in the month of August the club preforms on Wednesday nights only. The lake Lucerne membership thanks the club for 52 years of entertainment and providing our young people the great opportunity to strengthen their social and community ties.

SCHAEFER'S MEAT DEPT. SELLS USDA ANGUS CHOICE BEEF & USDA INSPECTED PORK

**MEAT**

Premium Angus Choice Beef

**T-BONE STEAKS**



**\$8.99** Lb.

Premium Angus Choice Boneless Beef

**EYE OF ROUND ROAST**



**\$3.99** Lb.

Premium Angus Choice Boneless Beef

**EYE OF ROUND STEAK**



**\$4.59** Lb.

Hormel Always Tender Boneless Pork

**LOIN ROAST**



**\$2.59** Lb.

Hormel Always Tender Boneless Pork

**LOIN CHOPS**



**\$2.99** Lb.

Lloyd's **BACK RIBS WITH SAUCE**

24 Oz.



**\$8.99**

Tyson Boneless, Skinless **CHICKEN BREAST**



**\$2.59** Lb.

Shurfine 1/4 Lb. **BEEF PATTIES**



**\$12.99**

Johnsonville **MEATBALLS**



**\$5.99**

El Manterey **BURRITOS OR CHIMICHANGAS**

32 Oz.



**\$3.29**

Shurfine **FISH STICKS**

25 Oz.



**\$3.89**

Great Fish **POLLOCK FILLETS**

16 Oz.



**\$2.59**

THESE AD PAGES NOW ON-LINE AT [pioneerexpresscrandon.com](http://pioneerexpresscrandon.com)

**PRODUCE**

New Crop Argentina **BARLETT PEARS**



**\$1.29** Lb.

Seedless **WATERMELONS**



**\$3.59** Ea.

Summer Ripe, Yellow **JUMBO PEACHES OR NECTARINES**



**\$1.39** Lb.

Sweet **GRAPE TOMATOES**

10 Oz. Pkg



**2/\$3.00**

Hass **AVOCADOS**



**\$1.39** Ea.

Mann's **SUGAR SNAP PEAS**

8 Oz. Bag



**\$1.99**

Dole **CLASSIC ROMAINE SALAD**

9 Oz. Bag



**\$1.79**

Crisp **CELERY**



**99¢** Ea.

Fresh **JUMBO YELLOW ONIONS**

3 Lb. Bag



**\$1.79**

Fresh **ROMAINE HEARTS**

3 Ct. Bag



**\$1.99**

**Schaefer's** Since 1935



**HOMETOWN PROUD**

Come visit us on the web at [Schaefer's.iga.com](http://Schaefer's.iga.com)

Pioneer Plaza Highway 8 E., Crandon

HOURS: Mon. - Sat. 7AM - 8PM Sun. 7AM - 7PM

478-2558 FAX 478-2545

We reserve the right to correct any printing errors in the ad We reserve the right to limit quantities

Prices Effective Mon. July 20, 2015

SUN	MON	TUE	WED	THU	FRI	SAT
	20	21	22	23	24	25
26						

SCHAEFER'S FOOD MART PULL-OUT SECTION

SCHAEFER'S FOOD MART PULL-OUT SECTION

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SCHAEFER'S FOOD MART PULL-OUT SECTION

# Bush's BAKED BEANS

16 Oz.



## \$1.29



# Shurfine CHILI OR TACO MIX

1.25 Oz.



## 4/\$1.00

# Malt O' Meal BOX CEREAL

14 - 15.5 Oz.  
4 Kinds



## \$1.59



# Shurfine GRAHAM CRUST

6 Oz.

## 99¢

# Shurfine FROSTED TOASTER PASTRYS

11 Oz.  
Limit 1



## 50¢



# SHORE LUNCH

9 Oz., 3Kinds



## \$1.49

# Shurfine TACO SHELLS

12 Ct.



## 99¢

# Lawrys MARINADE

12 Oz  
4 Kinds



## \$1.79

# IGA GRANULATED SUGAR

4 Lb.



## \$1.79

# Bounty Basic PRINT PAPER TOWEL

8 Roll



## \$5.99

# Charmin Basic DOUBLE ROLL BATH TISSUE

12 Roll



## \$5.99

# IGA JET PUFF MARSHMALLOWS

10 Oz.



## 99¢

# COKE BRAND

20 Pack/ 12 Oz. Cans



## \$6.49

# VITAMIN WATER OR FRUIT WATER OR SMART WATER



20 Oz.  
16.9 Oz.  
700 mL  
88¢ Ea.

# FRITOS & CHEETOS OR LAYS

Reg.\$3.49 - \$4.29



## 2/\$5.00

# PEPSI BRAND

12 Oz./24 Pack Cans



## \$5.49

# SMART WATER OR POWERADE



1 Ltr./6 Pack  
12 Oz./12 Pack  
\$5.49

# COKE BRAND

12 Oz./12 Pack Cans  
or 12 Oz./8 Pack Bottles  
or 8 Oz./6 Pack Glass Bottles



## 3/\$13.99

# LIPTON TEA

.5 Liter/12 Pack Bottles



## \$3.99

# PEPSI BRAND

12 Oz./8 Pk Bottles  
7.5 Oz./8 Pk Cans



## 2/\$5.00

# PEPSI BRAND

.5 Liters/  
6 Pack Bottles



## 2/\$5.00

SCHAEFER'S FOOD MART PULL-OUT SECTION

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PICTURE CAKES**  
at Schaefer's  
Bakery



Bring in any  
photograph, picture, or drawing  
and we will put it on your next party cake

All cake orders **MUST** be placed with a 24 hour notice!  
All weekend orders must be placed by 10:00 a.m. Thursday!

**BAKERY**  
BIRTHDAY  
ANNIVERSARY  
TEAM PARTY  
HOLIDAYS  
FAVORITE PETS  
RETIREMENT  
GRADUATION  
DRAWING  
PHOTOGRAPH

**CARROT  
PICNIC  
CAKE**



**\$4.29**

**CRUSTY WHITE  
BREAD**

1 Lb. Loaf



**\$2.69**

**DUTCHY  
BREAD**

1 Lb. Loaf



**\$2.69**

**CHOCOLATE CHIP  
COOKIES**

12Ct.



**\$3.59**

**HONEY CREAM  
CRUMBLE CAKE**

Assorted



**\$3.39**

Shurfine  
**GARLIC TOAST**

11.25 Oz. Box



**\$1.79**

On-Cor  
**FAMILY SIZE  
ENTRESS**

28 Oz.  
4 Kinds

**2/\$5.00**



**POPSICLE POPS**

20 Pack  
3 Kinds

**\$3.99**



Extra Strength  
**TYLENOL**

100 Count Caplets  
Save \$2.00  
Reg. \$12.39



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Q-Tips  
**COTTON  
SWABS**

375 Ct.  
100% Pure  
Cotton  
Reg. \$3.53



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5 Oz. Tube  
Infection Protection  
Cream or Ointment  
For Fast Pain Relief  
Reg. \$6.09



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Shaved or Sliced  
**HERITAGE  
PIT  
HAM**



**\$4.99/lb**

**MENU**

**Monday:** Sesame Orange Chicken over Rice w/ Pork Egg Role  
**Tuesday:** Spaghetti Casserole  
**Wednesday:** Hot Beef Sandwich with Mashed Potatoes, Gravy, and Beans  
**Thursday:** Chicken Tenders Basket w/ Wedges, Coleslaw & Ranch  
**Friday:** Battered Cod or Pollock Fish Dinner, Shrimp Basket, Chicken Filet, Haddock Fish Filet. Fish Buckets available. Please call ahead.

Soup & Salads Fresh Daily

24 Hour Notice On Party/Deli Tray Orders Please

Crystal Farm's  
**DAVID'S DELI STYLE  
BAGELS**

Assorted  
5 Count

**\$1.29**



Shurfine  
**BLOCK CHEESE**

Assorted  
16 Oz.

**\$3.95**



International Delight  
**ICE COFFEE OR  
CHIA TEA**

Assorted/64 Oz.

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Shurfine  
**STRING CHEESE**

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12 Oz.

**\$2.95**



Yoplait  
**GO GURT YOGURT**

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Assorted  
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**FLIP FLOPS**

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SHOES**

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Aqua  
**WATER  
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SCHAEFER'S FOOD MART PULL-OUT SECTION

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# FOOD **2** FUEL

Schaefer's Since 1935

## IGA HOMETOWN PROUD

Good 07/06/15 - 08/02/15

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16 Oz. Strawberry



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4¢ off /gal

**\$1.99**

Top Care Moisturizing  
**ALOE VERA GEL**  
16 Oz.



FOOD **2** FUEL  
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Klarbrunn  
**VITA ICE**  
17 Oz.



FOOD **2** FUEL  
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**59¢**

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**OFF**  
Smooth & Dry



FOOD **2** FUEL  
10¢ off /gal

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Lipton  
**PURE LEAF TEA** 64 Oz.



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3¢ off /gal

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**RAID WASP & HORNET**  
14 Oz.



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10¢ off /gal

**\$4.99**

Skippy  
**PEANUT BUTTER**  
16.3 Oz.



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3¢ off /gal

**\$1.99**

Top Care Instant  
**BITE & STING RELIEF**  
1.75 Oz.



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**\$4.79**


Chippewa  
**WATER**  
½ Liter/24 Pack



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3¢ off /gal

**\$2.99**

Connie's  
**NATURAL PIZZA**



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5¢ off /gal

**2/\$11.00**

**RAID FLYING INSECT**  
15 Oz.



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10¢ off /gal

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2 Liter Bottles



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**\$1.99**

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**IBUPROFEN**  
40 Ct.



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**\$5.83**

**GOLD PEAK TEA**  
64 Oz.



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3¢ off /gal

**\$1.99**

Top Care  
**EPSOM SALT**  
4 Lb.



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10¢ off /gal

**\$4.99**

**POWERADE**  
20 Oz/8 Pack



FOOD **2** FUEL  
5¢ off /gal

**\$4.49**

**DEEP WOODS OFF**  
Reg. \$6.59



FOOD **2** FUEL  
10¢ off /gal

**\$5.99**

**BISQUICK BUTTERMILK SHAKE & POUR MIX** 5.1 Oz.



FOOD **2** FUEL  
3¢ off /gal

**\$1.49** Ea.

# AUCTIONS

## ANOTHER AUCTION WITH COL. RENE' BRASS

www.colrene.net

Cozy home situated on 20 Beautiful Wooded Acres!  
To be sold regardless of price! 85 yr. old Earl Jones is moving.  
Sunday, August 2 at 10:30 a.m. Conover, WI (Vilas Co.) 4 miles north of Eagle River, WI, on Highway 45 to Highway 17, then 4 miles to (#3131).



This 2 bedroom home w/ attached garage includes open concept kitchen/living room, fireplace, full basement and large deck. Additional amenities are 2 heated workshops, lg. storage barn and maple sugar shack. Walk this one of a kind secluded property on your mowed trails and

enjoy your very own apple orchard and virgin timber. Call for showings. All being sold regardless of price!  
**Terms:** \$5,000 down payment non-refundable cashier's check. Closing upon paper completion. (10% buyer's fee). Bidders must request bid form by calling St. Louis Auctions LLC. 715-367-1668. 6728 Whitefish Lk. Rd., Three Lakes, WI 54562. **R.W.A.'s:** Col. Rene' Brass #424, Col. Robert St. Louis #450.

## ANOTHER AUCTION WITH COL. RENE' BRASS

www.colrene.net

Elderly Owners Mr & Mrs. Ostrowski are moving (Most items excellent)  
Sun. July 26 Starts 10:30 AM (View 9:30) (Lunch)  
Tomahawk, WI - 2 1/2 miles East of Hwy. 51 on County Rd. S to Spring Creek Drive then 2 1/2 miles to Camp Terry Road (#N11070).

**Truck:** Dodge Dakota Sport 4x4, **ATV:** Polaris w/plow, **Tools:** Drill press, sander jointer, dolly, hand tools, pressure washer, organizer & more, **Yard:** Push mower, Craftsman snowblower, lg. amount of patio furniture, concrete eagle, yard tools & more, **Approx. 50 Guns** (Must be WI resident to purchase guns, F.F.L.'s are accepted) (see website for complete list), **Sporting, etc.:** Paddle boat, boat motors, rods, reels, fish tackle, lg. deer antlers, bow & arrows, metal detector, exerciser & more, **Home:** 5 pc. bedroom set, log bed, stacking bookcases, lg. 5 pc. entertainment center, prints (1 Terry Redlin & others), rugs, chairs, lamp, tea pot collection, hutch, dining table w/chairs, bear lamp & more, **Antiques/collectibles:** Hall tree, fishing reel collection, snow shoes, banjo w/ivory inlay, crock, hog scolding pot, glass, dishes, pipe collection, steel fish poles, bamboo fly rod, beer bottle collection, copper lined smoking stand, model car display & more, **Terms:** Cash or good check. Credit cards w/4% convenience fee. Sales tax on some items. Not responsible for loss or accidents. Settlement made before removing items. **Conditions:** Sold as is, where is. Announcements made on auction day take precedence over printed material. **R.W.A.** Col. Rene' Brass #424, Col. Robert St. Louis #450, 6728 Whitefish Lk. Rd., Three Lakes, WI 54562. **PH:** 715-367-1668.

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**FOR SALE:** 2WD truck, 2000IZOZO, 145,000 miles, runs good, new starter, alternator & radiator also, new tires. Call 715-478-1934. Asking \$2,200. P14

**FOR SALE:** 2014 Chevy Equinox LT FWD, 12,500 miles. Excellent condition. \$23,000. Call 715-674-5465. P14

**FOR SALE:** '90 Corvette, good shape, good tires, 38,000 miles. Asking \$6,500. Call 715-478-0053. P15

**FOR SALE:** '94 Toyota Truck, 4 cyl. engine, runs great, a lot of rust, nice topper. \$500. Call 715-487-4181 or 715-777-5360. P14

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Betc22

**FOR SALE:** AquaMatic pier galvanized steel structure for sale - \$500 (pick up Townsend, WI). This AquaMatic galvanized steel frame is in good shape. Includes pins and clips for attachment and other hardware. There are three sections eight feet long and three feet wide. There are two sections eight feet long and six feet wide. Adjustable for water depth.  
Email: caybrusky@gmail.com. P15

**FOR SALE:** Beautiful roll top desk, 47" high 22" x 50". 10 drawers - \$250.00. Really nice hall tree with mirror and cabinet - \$125.00. Call 715-219-4803. P14

## ANOTHER AUCTION WITH COL. RENE' BRASS

www.colrene.net

Ethel Finucan passed away (2 auctioneers may sell in 2 rings) Bring a bid partner. (Most items excellent) Friday, July 24 Starts 10:30 AM (View 9:30) (Lunch) 22 miles North of Minocqua, WI on Hwy. 51 to Cty. Hwy. W then 14 1/2 miles to 11896 (near Skyview Supper Club), Presque Isle, WI.

**Boats, etc.:** Grumman boat w/Evinrude, 21' Glasstream boat w/120 hp. inboard, Northwoods Fish-n-Ski boat w/40 hp. Evinrude, Northwoods 14' boat w/25 hp. Evinrude, aluminum boats, Polaris 750 jet ski, canoes, paddle boat, kayaks, boat & trolling motors, & more, **Snowmobiles:** 2 Polaris, **ATV:** Suzuki King Quad, **Over 30 Guns:** (Must be WI resident to purchase guns, F.F.L.'s are accepted) (see website for complete list) & large amt. of ammo, **Sporting:** Water skis, wake board, water trampoline, ice augers, tip ups & jig poles, many rods & reels, fishing equip., tents, canopies, camping gear, coolers, binoculars, lights, knives, exercise equip., bikes, pool cues & accessories, snowmobile helmets, paintball gun & accessories, exercise equip., 3 wheeler racks, recurve bows, Cabelas, smoker, bobsled sleigh & more, **Yard:** Husqvarna cultivator, Stihl chain saws, riding & push mowers, wood chipper, trimmers, tree saws, back pack & other blowers, weed eaters, elect. chain saw sharpener, wheel barrows, spreaders, gas & charcoal grills, patio furniture, lawn chairs, hammocks, benches, lawn ornaments, water fountain, bird baths, feeders & houses, yard tools, sleds, pots & planters, games & more, **Tools:** Air compressor, routers, table & miter saws, chop saws, radial arm saw, ladders, shop vacs, battery chargers, lots of hand & power tools, wrenches, sockets, nuts & bolts, organizer bins, tool chest on wheels, tool boxes, cabinets, work benches & more, **Home:** Refrigs., washers, dryers, freezers, stoves, microwaves, humidifiers, dehumidifiers, TV's, wine cooler, commercial meat slicer, dining & other tables, chairs, tables, dressers, beds, cots, wood stove, fireplace, shelving, entertainment center, speakers, lamps, cabinets, desks, dishes, silverware, sm. appliances, Quartz & other heaters, sew machines, vacs, sweepers, luggage, computers, car seats, games, Little Tyke toys, lots of clothes, knick knacks, jewelry, Christmas items & more, **Antiques/collectibles:** Lionel train sets, American Flyer wood chest, wagon, wheels, toys, old books, dishes, glass, chairs, silverware, ornaments, figurines, watches, lighters, bar lights & signs, comic books, tools, radio, Marx instrument, collector plates, card collections & more. **Terms:** Cash or good check. Credit cards w/4% convenience fee. Sales tax charged. Not responsible for loss or accidents. Settlement made before removing items. **Conditions:** Sold as is, where is. Announcements made on auction day take precedence over printed material. **R.W.A.** Col. Rene' Brass #424, Col. Robert St. Louis #450, 6728 Whitefish Lk. Rd., Three Lakes, WI 54562. **PH:** 715-367-1668

## Real Estate Auction to settle Willes Estate

Newer Cabin in White Lake, Wi.

\*\* July 26, at NOON \*\*

Open House Date: 7/15 6-7:30pm

Location: N4138 Badger Trail Rd.

From intersections of hwy 55 & West 64 3 miles to right on Badger Ranch Rd then right on Badger Trail Rd. From Antigo take 64 East 20 miles to Badger Ranch Rd, to Badger Trail.

Modern well built open concept LR, kit. 3br, utility room, full bath, on wooded lot, for details, bid package and showing call.



W5346 Clark Ln. Pickerel, WI - PH# 715-484-2006

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www.carbonariauctions.com

**AUCTION POSTPONED**

## Wisconsin State Patrol is recruiting for troopers and inspectors

## Deadline for applying is July 23

The Wisconsin State Patrol is recruiting for troopers and inspectors for its next recruit class, which will begin training on January 10, 2016, and graduate on July 1, 2016. Previous recruit classes have ranged in size from 25 to 52 cadets.

Successful candidates will receive a salary plus meals and lodging while attending 25 weeks of training (Monday to Friday) at the State Patrol Academy at Fort McCoy.

Applicants are required to apply on-line at [wisc.jobs](http://wisc.jobs) (http://wisc.jobs/public/index.asp, search for 1502076) by Thursday, July 23, 2015. On their online form, applicants will select their preferred location and dates for a multiple-choice examination, which will be administered at the following sites:

- The Plaza Hotel & Suites in Eau Claire, 1202 W. Clairemont Avenue, on Wednesday, July 29.
- Hill Farms State Transportation Building in Madison, 4802 Sheboygan Avenue, on Wednesday, July 29, and Thursday, July 30.
- Northcentral Technical College in Wausau, 1000 W. Campus Drive, on Thursday, July 30, and Friday, July 31.
- Country Springs Hotel in Pewaukee, 2810 Golf Road, on Monday, August 3, and Tuesday, August 4.

Applicants are urged to make necessary work and personal arrangements in advance.

Exams will be scored onsite, and applicants will be notified of the results immediately. The most qualified applicants will move to the next step of the process. Applicants who were previously considered must reapply and start the process from the beginning.

For more information about the qualifications for becoming a State Patrol trooper or inspector, check the WisDOT website at <http://www.wisconsindot.gov> (click on "About WisDOT" then "Careers").

The State Patrol is an equal opportunity employer. Women and minorities are encouraged to apply.

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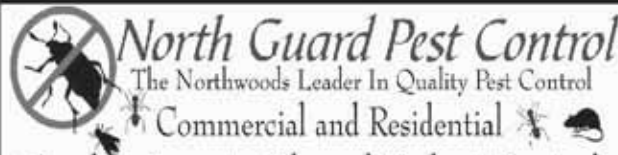
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P21

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No. 2 Copper.....\$1.46/lb	
Misc. Aluminum.....\$.33/lb	
Yellow Brass.....\$1.17/lb	
Clean Copper Radiators.....\$1.11/lb	
Aluminum Rims.....\$.53/lb	
Clean Cast Brake Drums & Rotors.....\$160/GT	

**Automotive Batteries \$4.20 Minimum or 14¢ lb.**

**Prices Subject to Change Without Notice**

**D.J.'S RECYCLING**  
 Hours: Mon. - Fri., 7:30 a.m.-3:00 p.m.; Sat. 8 - Noon  
 6516 Cty G, Cavour, WI, 715-649-3223

**Forest County Sheriff's Dept. June Report**

911 Hang Up	16
911 Miss Dial	6
Accident Personal Injury	1
Accident Property Damage	17
Alarm	11
Animal Complaint	27
Assault	2
Assist Citizen	6
Assist Other Agency	24
Attempt To Locate Person	4
ATV Complaint	8
ATV Patrol	4
Boating Complaint	3
Burglary	4
Chain Gang	3
Child Abuse / Neglect	2
Civil Dispute	4
Community Policing	191
Court	7
Custody Interference/Dispute	5
DA	1
Damaged Property	15
Dangerous Drugs	9
Deer Pickup	1
Disorderly Conduct	11
Domestic Disturbance	10
EMS Call	4
Facebook Complaint/Social Fight	1
Follow Up Activity	47
Forery / Counterfeiting	1
Fraudulent Activity	6
Garbage / Littering	2
Gas Drive Off	9
Harassment / Phone Calls	13
Health / Welfare Concern	18
Highway/Road Obstruction	9
Intoxicated Driver	3
Intoxicated Person	4
Lockout - Vehicle	19
Lost/Found Property	1
Maintenance/Repair	7
Missing Person	1
Motorist Assist	14
NEWCOM Radio Test	1
Noise Compl / Public Peace	10
Open Door / Window	1
Pager Test	4
Paper Service	96
Patrol Area	801
Power Lines Down/Sparking	4
Property Dispute	5
Property Exchange	3
Refueling	201
Roll Call 1pm	30
Runaway Juvenile	1
Security Check Business	1
Stolen Property	2
Stolen Vehicle	1
Suicidal Subject	2
Suspicious Person / Activity	17
Suspicious Vehicle	5
Theft / Larceny	9
Threats Complaint	4
Traffic Complaint	21
Traffic Control	6
Traffic Stop	220
Transport	12
Trespassing	4
Underage Drinking Violation	2
Vagrancy	1
Violation Of Court Order	3
Warrant Pick Up Local	6
Warrant Pickup O/Agency	4
Weapons Offense	1

Total 2,030

**Services**

**Jakubiec & Family Skidsteer Works LLC**  
 Restore - Maintain - Grow

Have some landscaping needs this summer?  
**Lawn Mowing, Retaining Walls, Stone & Brick Pavers, Lot Clearing, Spring & Fall Clean Up, and More...**

New Services Bulk Delivery of: Mulch (all colors), Limestone, Granite, Gravel  
 Call for all services. Mention this ad and receive 10% off first lawn mowing or free delivery charge on first bulk delivery.

**Cameron 715-889-0600 or Tony 715-889-1920**  
 www.jakubiecfamilyskidsteerworks.com

**NEED YOUR HOUSE/YARD CLEANED?** Will clean your house of cabin, also mow and trim lawns or any other odd jobs around the yard. Call 715-216-4697. P16



**Senior Chatter**  
 Submitted by Kate Schultz

**Splish-Splash Safety**

There's nothing like a dip in the pool or a trip to the water park to cool down and enjoy the summer weather. However, always be especially cautious at these often crowded venues:

- Supervise children at all times. If you need to leave the pool - even for a minute - take small children with you.
- Fit children under 48 inches and weak and non-swimmers with a Coast Guard-approved life vest.
- Make sure older children swim in groups of at least 2 and instruct them to stay together.
- Read signs at every water park attraction to make sure the ride is age appropriate. Obey all rules and guidelines.
- Don't swim or let your children swim if you or they are ill with diarrhea.
- Practice good hygiene - shower before entering a pool, wash your hands after using the bathroom and change diapers on children often.
- Instruct children to avoid drinking or spitting pool water.

**Forest County Commission on Aging DOT Bus Schedule**

- Monday - July 20** - Alvin and Nelma to Iron Mountain \*Crandon and Argonne standby **Bus Driver: Hal Weisnicht**
- Tuesday - July 21** - SHORT ROUTE: Wabeno, Laona and Crandon to Rhinelander by 9 a.m. Wal-Mart Complex and Aldi's only. No lunch. Depart Rhinelander at 11:45 a.m. **Bus Driver: Dan Pedersen**
- Wednesday - July 22** - Armstrong Creek, Newald, Popple River and Cavour to Iron Mountain \*Crandon and Laona standby **Bus Driver: Hal Weisnicht**
- Thursday - July 23** - Argonne, Hiles and Crandon to Rhinelander **Bus Driver: Dan Pedersen**
- For reservations please call the bus driver for that day. Hal Weisnicht: 715-478-2961 Dan Pedersen: 715-478-4254**

**TOPIC OF THE MONTH MEAL SCHEDULE**

- CRANDON, WABENO, LAONA**  
**Monday - July 20** - Chicken Enchilada with peppers & onions, Spanish rice, fruit, Tres Leches cake  
**Monday - July 27** - Salmon rice pilaf, asparagus, fruit, dinner roll, carrot cake
- CRANDON, WABENO, LAONA, ARMSTRONG CREEK**  
**Tuesday - July 21** - Swiss steak, mashed potatoes, carrots, Rosemary bread, sherbet - **Music at Armstrong Creek**  
**Tuesday - July 28** - Baked chicken, 1/2 baked potato with sour cream, broccoli, wheat bread, oatmeal raisin bar - **BINGO at Armstrong Creek**
- CRANDON**  
**Wednesday - July 22** - Pulled pork sandwich on a bun, carrot raisin salad, fruit, brownie  
**Wednesday - July 29** - Beef lasagna, tossed salad, fruit, garlic bread, jell-o
- LAONA, WABENO CONGREGATE**  
**Thursday - July 23** - Pulled pork sandwich on a bun, carrot raisin salad, fruit, brownie  
**Thursday - July 30** - Beef lasagna, tossed salad, fruit, garlic bread, jell-o
- ALVIN**  
**Friday - July 23** - Chicken and rice, carrots, fruit cocktail, dinner roll, bars  
**Friday July 31** - Pork, mashed potatoes, sauerkraut, peaches, dinner roll, birthday cake  
 Please register with Commission on Aging - 715-478-3256.
- Crandon site manager Pat Raml is at 715-478-0742 (home) or 715-478-3040 (site). Serving at 12:00 p.m. On Monday, Tuesday and Wednesday.
- Alvin site manager Florence Kostka at 715-545-4063 (home) or 715-545-3323 (site). Meal served at 4:30 p.m. on Thursday.
- Laona site manager Peggy Alderton at 715-889-3116 (cell). Meal served at 12:00 p.m. Monday, Tuesday and Thursday.
- Wabeno interim site manager Andrea Jameson at 715-478-3256 (home) or 715-473-4333 (site). Meal served at 11:30 a.m. on Monday and Tuesday. Home delivered on Monday, Tuesday and Thursday.
- Armstrong Creek site manager Jill Criel at 715-336-3178 (home) or 715-336-2218 (site). Meal served at 11:30 a.m. on Tuesday.

**PIONEER EXPRESS**  
 Serving Forest, Northern Oconto counties and parts of Langlade and Oneida counties.

**Ads - News you can use, and we are a FREE PUBLICATION**

**JOB PRINTING AS WELL!!**

**CALL 715-478-3640**  
**1-800-234-2152**  
**OR SEE US ONLINE AT:**  
**PIONEEREXPRESSCRANDON.COM**

**Low cost pet vaccination clinic in Crandon**

The Fix Is In, Inc. - a high quality, affordable, mobile spay/neuter animal hospital will be hosting an affordable walk-in vaccination clinic at the VFW Post 3309, 104 North Forest Ave - Crandon, 9:00 a.m. - Noon. Saturday, July 18th.

Services and pricing include:  
 -1-year Rabies vaccines for dogs or cats, \$5  
 -3-year Rabies vaccines for dogs or cats, \$5. Owners must bring and leave a copy of a prior rabies certificate.  
 -1-year Distemper DHAPP and FVRCP (distemper combo, dog or cat) vaccines, \$10  
 -3-year Distemper DHAPP and FVRCP (distemper combo, dog or cat) vaccines, \$15. Owners must bring and leave proof of prior distemper vaccine.  
 -HomeAgain microchips with a lifetime registration and updates, \$20

For more information, please visit www.thefixisin.org, The Fix Is In's Facebook page, email info@thefixisin.org, or call 715-550-SPAY (7729).

**American Legion Wabeno Post 44 Flag Burning Ceremony**

The annual Flag Retirement Ceremony was held on June 18, 2015 at the Veterans War Memorial Park in Wabeno. Legion Members assisted in burning the tattered old flags in a very dignified manner following the Ceremony which was attended by veterans, community and American Legion members from Sylvan Post 44 and Legion Members from Crandon Post 94.

Flags don't last forever. You can drop off your tattered Old Glory to be put to rest. Old flags can be dropped off at the American Legion Building in Wabeno, a drop-off box is available.

## Help Wanted

**NOW HIRING**  
**Bartenders & Servers**  
 at Main St. Ed's  
 Call 715-649-3810

### HELP WANTED:



**FULL TIME MECHANIC**  
 Experience Required.  
 Apply in person at Elite Auto  
 Ask for Denise  
 305 E. Pioneer St.  
 Crandon  
 715-784-6046

### Parsons of Eagle River is seeking a Full Time Technician

Individual we are seeking must be able to perform vehicle repair and maintenance work to meet dealership and factory standards. Experience and ASE Certifications preferred. Applicants must be able to work independently, manage their own time, be reliable, and have a valid driver's license (with a clean driving record). Opportunity for advancement based on training and experience. Must have your own tools.

**Pay based on experience and benefits include insurance, paid leave & holidays and paid training**  
 Apply in person at 5353 Hwy 70 West, Eagle River, WI 54521 • Mail a résumé to P.O. Box 2500, Eagle River, WI 54521 with attention Micki Nelson or Jenny Gretzinger or email your résumé to micki@parsonsofeagleriver.com

### Informational meeting to be held for a FREE construction class

On Tuesday, July 21st there will be an informational meeting for the TRANS (Transportation Alliance for New Solutions) program. The meeting will be held at 3051 Sand Lake Rd., Crandon, WI 54520. For information about this FREE program call (715)-478-7633 or e-mail the instructor at kkircher@fsc-corp.org. You can also go on fsc-corp.org website and check out the 6-week program.

### Public comment sought for guidance related to motorized road access on department-owned lands

MADISON - The Wisconsin Department of Natural Resources owns and maintains thousands of miles of roads, and as a result of Wisconsin State Statute 23.116, will be required to inventory and map all roads located on department property.

Each map will designate which roads are open to the public for the use of motorized vehicles and will determine when each road is open or closed for such use. To provide for public recreational access and management activities conducted by department staff and in response to continued public interest and feedback, the department will create a comprehensive road inventory system for department roads.

The department is currently seeking feedback regarding general considerations that will be used to evaluate motorized road access - to provide feedback, visit the department website, [dnr.wi.gov](http://dnr.wi.gov), and search keywords "proposed DNR program guidance."

When program guidance has been approved, additional public input opportunities will gather feedback for each property where motorized access is evaluated. The public will play an important role in evaluating which roads are open for motorized use.

In addition to feedback received from the public, a number of considerations will be used to evaluate properties, including visitor requests for access, operational feasibility, natural resource impacts based on anticipated level of use, and economic benefits.

Upon completion, the department's Public Access Lands atlas will provide standardized property maps with the following information:  
 --roads open for public motorized use;  
 --seasonality of open roads;  
 --planned development level of open roads; and  
 --types of motorized vehicles allowed on open roads.

Those interested in receiving email updates regarding the motorized access planning project can sign up to receive email messages regarding property info and other information. Visit [dnr.wi.gov](http://dnr.wi.gov), select the email icon near the bottom of the page for "subscribe for updates for DNR topics," then follow the prompts and select "motorized road access planning," found within the property master planning list.

For more information regarding motorized road access on department-owned lands, search keywords "motorized road access."

## SCHOOL BUS DRIVERS WANTED

Crandon and Goodman/Armstrong Creek  
 Full Time Route & Substitute Drivers  
 Free Training  
 We help you get your CDL  
 Please call for details Pitts Bus Service Inc.  
 715-478-2780



## POTAWATOMI CARTER CASINO • HOTEL CAREER OPPORTUNITY

COMPETITIVE WAGES • EXCELLENT BENEFIT PACKAGE

### FULL-TIME COMPUTER TECHNICIAN

**Purpose** Assist in ensuring computers, software, hardware, network & related equipment is maintained in good working order at all times through general maintenance & troubleshooting. Ensure the security of all software & hardware. Provide excellent service to guests, vendors & Team Members.

#### Qualifications

- One year certificate in Computer Science or related field is preferred; minimum of one year verifiable experience is required.
- Ability to uphold complete confidentiality is required.
- Must display professionalism when representing PCCH.
- Must work well with people, possess excellent customer service skills and sensitivity to diverse cultures.
- Must possess strong verbal & written communications skills, excellent organizational skills & the ability to maintain accuracy.
- Ability to maintain a professional demeanor in stressful situations is necessary.

#### Conditions of Employment

- Must be at least 18 years old and have no misdemeanor or felony convictions involving theft, fraud or embezzlement.
- Must pass pre-employment and random drug testing.
- Must satisfactorily complete an introductory period.
- Must know and abide by all PCCH policies & procedures.
- Must be available to work flexible shifts as dictated by volume of business.

**Posting Information:** TRIBAL/NATIVE AMERICAN PREFERENCE APPLIES  
**Post Date:** July 20, 2015 **Closing Date:** August 10, 2015  
 Complete job description available at [www.cartercasino.com](http://www.cartercasino.com)

Submit applications/resumes to: Jean Kluss, Human Resources Manager  
 618 State Hwy 32, Wabeno, WI 54566 | FAX: 715.473.6021  
 E-mail: [jkluss@cartercasino.com](mailto:jkluss@cartercasino.com) -or- online at [www.cartercasino.com](http://www.cartercasino.com)

## ATTENTION!

This could be your classified or display ad!  
 Call 715-478-3640 or 1-800-234-2152  
 and let us help turn that stuff collecting dust into cash!

### Wabeno Jr/sr High School 2014-2015 4th Quarter Honor Roll

#### Highest Honors 4.00 GPA

**Seniors:** Holly Spaude

**Juniors:** Ryan Brauer, Alexis Christianson, Alissa Gill, Courtney Schaefer

**Sophomores:** Lindsey Dinkelman, Michael Gilpin

**Freshmen:** Kassidy Ashbeck, Emma Barfknecht, Hannah Christianson, Ellena Donaldson, Hailee Powers  
**8th Grade:** Robert Brauer, Jacob Christianson Jr, Hunter Exferd

**7th Grade:** Kelly Boor

#### High Honors 3.50 – 3.99 GPA

**Seniors:** Zachary Burki, Justin Cassidy, Colby Harrison, Danette Huettl, Samantha Lake, Dennis Ponton Iii

**Juniors:** Abigail Ashbeck, Kaitlyn Ashbeck, Zachary Dinkelman, Mandi Jameson, Sarah Jennings, Presley Keeble, Alex Webb, Kordell Vanzile

**Sophomores:** Hope Barfknecht, Allison Bartels, Samantha Bath, Rachel Calarco, Cooper Chrisman, Rae-jean Frank, Dylan Garrison, Kelci Godin, Jasmine Hanson, Ashlyn Hooper, Lake Koenig, Brandon Moravec, Allisen Novak, Margaret Warrner

**Freshmen:** Courtney Brooks, Caitlin Cassidy, Margaret Chickey, Ellena Donaldson

**8th Grade:** Nathan Beyer, Baylen Caley, Adam Gill, Ava Holdener, Rhiannon Hooper, Madelyn Korbas, Aidan Lowery, Katherine Miotke, Alexis Stoffregen, Grace Warrner

**7th Grade:** Brianna Balfantz, Jordyn Calhoun, Alexis Childress, Morgan Mattern, Lauren Mckenna, Conner Monnot, Logan Porter-thompson, Sydney Rabe

#### Honors 3.49 – 3.00 GPA

**Seniors:** Austin Andrews, Lilian Bath, Cecelia Harrison, Autumn Huettl, Jacob Kroll, Kurt Pence, Jenna Valek

**Juniors:** Richard Bath, Claire Carpenter, Brian Connor Jr, Jordan Schuhart, Abigail Smith, Monique Tuckwab

**Sophomores:** Hannah Godin, Riley Hoffmann, Tyler Holiday, Spencer Huettl, Olivia Kralovetz, Kelly Spaude

**Freshman:** Brenden Dornier, Dylan Houts, Mckenzy Mischo

**8th Grade:** Angelique Muthig-raabe, Lindsey Schuhart  
**7th Grade:** Skylar Anwash, Jesse Pakulski

## TRUCK DRIVER WANTED

Local hauling, mostly lumber, home every night, pay is negotiable and based on experience. Applicants must have good driving record, valid Wisconsin CDL, and valid Medical Card. Pre- Employment drug screening is required. Ideal applicants will have experience with vans, flat beds, and curtain sides. Basic Mechanical experience would be helpful. Call Todd at 715-889-2450

**HELP WANTED:** Log truck driver, must have CDL and experience driving log truck. Pay based on experience. Call 715-889-1680. P15

**HELP WANTED:** Full time carpenter. Experience preferred. Call Dale Gretzinger at 715-649-3387. Betc9

**HELP WANTED:** Home care for senior lady in Crandon. Home Health Aide Certified or CNA Assist in daily living, light house keeping, etc. Flexible hours. For details call 940-735-2003. P15



## HELP WANTED

**Waiters, Bartender and Dishwasher Wanted at Hill's Still in Pearson Apply in Person**

### Position Vacancy Income Maintenance – Call Center Anywhere Worker

Forest County Department of Social Services currently has a position vacancy for an **Income Maintenance – Call Center Anywhere worker**. The successful applicant must have a high school diploma, post-secondary education preferred, a valid driver's license, outstanding customer service skills and excellent computer skills including Word and Excel. Applications can be picked up at Social Services and must be returned to Forest County D.S.S., 200 East Madison Street, Crandon, WI 54520 by 4:30 p.m. on July 24, 2013.

Forest County is an Equal Opportunity Employer.

### Local construction employers, Nicolet College to hold Job Fair July 21

With new home construction coming back strong in the Northwoods, the Headwaters Builders Association and Nicolet College are holding a Carpentry Job Fair from 4 p.m. to 7 p.m., Tuesday, July 21, in the Northwoods Center on the Nicolet Campus.

Builders from Rhinelander, Minocqua, Tomahawk, Phelps, St. Germain, and Mercer will be on hand to talk with potential employees from entry-level on up about careers in the field.

"There's definitely a worker shortage right now," said Paul Durst, human resources manager at Waldmann Construction. "It's industry-wide and everyone is busy. Demand for carpenters is very high."

He particularly encouraged those interested in just starting a career in construction to attend the Job Fair. Nicolet will offer a new Carpentry Apprenticeship program this fall and Durst said one of the goals of the Job Fair is for contractors to hire entry-level carpenters and then, after a trial period, have them enroll in the apprenticeship program.

"This way they'll be learning on the job and in the classroom," said Durst, who chairs the college's Carpentry Apprenticeship Advisory Committee. "As their skills increase, so will their pay. It's really a great pathway to a very good career."

He also noted that those selected for the apprenticeship program will have their entire tuition paid for by their employer. So what kind of people are Northwoods contractors looking to hire?

While some carpentry experience would be nice, "it is by no means a requirement," Durst said. "What we're all looking for is someone who has a solid work history, is dependable, has a good attitude, and is committed to advancing their career in the construction trades."

For more information about the Job Fair, contact the Nicolet College Welcome Center at (715) 365-4493, 1-800-544-3039, ext. 4493; TTY 1-800-947-3529 or 711.

# POST LAKE INN

## BROASTED CHICKEN DINNER SERVED DAILY!

- **HOMEMADE PIZZAS** Including: *BLT & Memphis Pulled Pork*
- **AWESOME BLOODY MARYS**
- **FRIDAY FISH FRY • FREE WIFI**

SAT & SUN AT 10 A.M.  
WEEKDAYS AT 11 A.M. - CLOSED TUESDAYS  
Located in Beautiful Downtown  
Post Lake • 715-275-3611

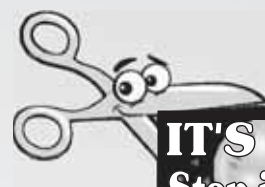
**BEACHSIDE**  
BAR & GRILL Lake Metonga  
Mon & Wed - Thurs open at 3:00 pm  
Fri-Sun open at 11:30 am  
Closed Tuesdays

715-478-1059  
FREE WIFI

**Friday Fish Fry & Saturday Steak Specials**

-Wednesday-  
**\$10 ALL YOU CAN EAT**  
Chicken Wings  
boneless & traditional  
Dine In Only

The Tiki Bar will be Open every Saturday at 1 pm!



IT'S BRIAN'S BIRTHDAY!!

Stop in Saturday, July 18 at 4 p.m. and enjoy some horderves!

BRING IN THIS AD & RECEIVE A FREE TAP BEER

\*Can not be used with another promo or special

Lunch Buffet - Monday-Friday - \$8.95  
Sunday Lunch Buffet - \$12.95.  
Both Buffets available 11 a.m. - 2 p.m.

Steaks, Ribs, Pizza, Broasted Chicken, Burgers, Sandwiches Served Daily plus Friday Fish Fry

**BEACH'S**  
STEAKS & SPIRITS

10139 U.S. Highway 8, Crandon • 715-478-5585

OPEN 7 DAYS A WEEK!

**CRANDON WI**  
213 N Lake Ave  
Crandon, WI  
715-478-2317

**Daily Lunch Specials, Home Made Soups & Pizza. Fish Fry Friday!**

All you care to eat!  
Includes Soup & Salad Bar.  
**OVER 100,000 POUNDS SOLD!**  
Dine in or carry out.  
Enjoy your experience at Duck's.  
The locals choice for over 28 years!

JULY STEAK SPECIAL

Tenderloin served with Crab Stuffed Portabella Mushrooms for just \$21.95

Mexican Menu Monday & Tues

Tacos - Burritos - Quesadillas- enchiladas & More  
**Thursday's Special** Liver & Onion \$7.95    **Friday All You Can Eat** Fish Fry \$11.95

NIGHTLY- Smoked Ribs • Ribeye

\$29.95 each

Buckets To Go

21 pc Fish & Tartar Sauce,  
21 pc Chicken Tenders or  
50 pc Shrimp & Shrimp Sauce  
**EACH include Fries, Slaw, & Rye Bread**

DAILY LUNCH SPECIALS

- SOUP & SANDWICH SPECIAL DAILY
- DAILY HOT SANDWICH (Beef, Pork or Turkey) served with Mashed Potatoes & Gravy
- 9 DIFFERENT CHEF SALADS: Orange Chicken, S'riracha Chicken, Honey Garlic Chicken, Chicken, Sweet Chili Tossed Shrimp, Ham, Crab, Steak Bites or Portabella Mushrooms. All include lettuce, tomatoes, cucumbers, shredded cheese, hard boiled eggs, red onions, radishes, croutons and served with garlic bread.

PLUS WRAPS, BURGERS, & OUR WHOLE LINE UP OF SANDWICHES!

OPEN 7 DAYS A WEEK!

Mon. & Tues. 11 a.m.-Close  
Wed.-Sat. 7 a.m.-Close, Sun. 8 a.m.-Close

LUNCH & DINNER SPECIALS DAILY  
BREAKFAST WEDNESDAY-SUNDAY

Main Street Ed's

Argonne, WI • 715-649-3810  
www.mainstreeteds.com  
20 min south of Three Lakes on 325

SUMMER PATIO SPECIALS

All dinners served on the patio  
Serving time 4:30 to 8:00 p.m.

Thursday Night Patio Special - SMOKED SOUTHERN STYLE COOK OUT - \$19.95

Includes Smoked Ribs, Brisket, Smoked Chicken, 4 different BBQ Sauces, Baked Beans, Sweet Potatoes, Cole Slaw, Baked Potato, Dinner Roll & Butter. LIVE music each Thursday from 5 p.m. to 9 p.m. with Paul & Cheri Acoustic Duo PLUS the Smoke Shack Bar will be OPEN!

Saturday Night Patio Special - TEXAS STEAK NIGHT!

24 oz Porter House, 16 oz Kansas City Strip, 12 oz Tenderloin, 8 oz Tenderloin, or 9 Jumbo Shrimp on a Skewer - All Market Price  
Each served with choice of potato and salad.

SUNDAY BRUNCH ON THE PATIO

Made to order Omelets, Biscuits & Gravy, Country Fried Steak, Beef Tips, Mashed Potatoes, French Toast, Syrup, Apple Glaze, Strawberry Topping. Ham, Sausage Links, Side Pork, Crab Cakes with Hollandaise Sauce, Knockwurst & Kraut, Mini Danish, Main Street Sweet Breads, Fruit Bowl and Lettuce Salad with Toppings & Dressings.  
Items on the buffet will be changing weekly. **ALL FOR JUST \$9.95**  
SMOKE SHACK BAR SPECIAL BLOODYMARYS & MIMOSAS

The Outside Patio is ready for your special events!!  
Please call 715-649-3810 to make your reservation.

Main Street Ed's

Argonne, WI • 715-649-3810  
www.mainstreeteds.com  
20 min south of Three Lakes on 325

Join us for Karaoke & 35¢ wings every Thursday evening



HAVE YOU TRIED OUR SATURDAY EVENING SUPPER CLUB MENU? WOOD FIRED STEAKS, PRIME RIB SOUP AND SALAD BAR WITH SMOKED SALMON AND MUCH MORE. SERVING FROM 5 PM.

FULL MENU AVAILABLE AT [www.hotelcrandon.com](http://www.hotelcrandon.com)

**DAILY SPECIALS:**

Mon: Chicken Salad Plate \$7.25

Tues: Smoked Brisket Sandwich & Beans \$7.95

Wed: Family Style Chicken & Spaghetti just \$9.95

Thur: Prime Rib Lunch \$9.95

Friday: Fish Fry \$9.25

Tenderloin & Ribeye Dinners now available DAILY!

**Hotel Crandon** North Lake Avenue Downtown Crandon  
**715-478-2414**

Mon & Tues: 6 a.m. - 1:30 p.m., Wed - Fri: 6 a.m. - 8 p.m.  
Saturday 6 a.m. - 11 a.m. & 5-9 p.m., Sundays: 7 a.m. - 1 p.m.



**Water's Edge Lodge**

County Hwy. W, Crandon, WI (715)478-1224  
On beautiful Lake Lucerne  
The perfect blend of family & fine dining  
Open 365 Days a Year for your Convenience  
Bar: Mon. - Fri. 4 p.m., Sat. & Sun. 1:00 p.m.  
Dinner: Mon. - Thurs. 4:45 p.m., Fri - Sun. 4:30 p.m.

**THURSDAY • OUR SPECIAL STEAK NIGHT**  
NEW YORK STRIP - \$12.95 • RIB EYE - \$13.95  
BOTH ARE 10 OZ • HAPPY HOUR 4 - 6:30 P.M.

**FRIDAY**  
AYCE HADDOCK FISH FRY - \$11.95

**SATURDAY • PRIME RIB**  
KING \$22.95 • QUEEN \$20.95 • PRINCE \$18.95

**SUNDAY**  
CHANGING SPECIALS

**KIDS DINNER & SANDWICH MENU**  
**FREE Crandon Water Ski Shows here every Monday & Wednesday at 6:30 p.m!**

**FULL MENU CARRY OUTS**

**Donovan's Trailside Inn**  
**Bar - Restaurant - Motel**

\* In addition to our full menu \*  
**Daily Specials**

**Fri. - Fish Fry - Perch, Cod & Walleye**  
**Homemade German Potato Salad!**  
**Sat. - Ribs, Steak, Prime Rib & Shrimp**

Open at 11 a.m. Tuesday - Sunday

CLOSED MONDAYS • Dinner Specials Start at 4 p.m.  
**715-484-3045 • Located in Pearson**  
Intersection of Hwy. 55 & T, on Hwy. 55

**City Of Crandon Police Department**

FROM THE DESK OF CHIEF PACKARD  
June 2015 CPD Activity Report:

- 5 Accident(s)
- 6 Alarm Calls
- 4 Animal Incident(s)
- 5 Assists to Citizens/Motorists
- 8 Assists to Forest County Sheriff's Dept.
- 4 ATV/UTV Incident(s)
- 1 Bail Jumping Incident(s) (1 ARREST)
- 6 Civil Matter/Dispute(s)
- 5 Criminal Damage to Property/Vandalism Incident(s) (1 CITATION ISSUED)
- 2 Custody Matter/Dispute Incident(s)
- 1 Defraud Innkeeper
- 11 Disorderly Conduct/Fight (2 CITATIONS ISSUED / 1 ARREST)
- 2 Disorderly Conduct With Motor Vehicle
- 3 Domestic Dispute/Disturbance (1 ARREST)
- 1 Drug Abuse Incident(s) (1 ARREST)
- 1 Environmental Concern(s)
- 1 Fireworks Incident(s)
- 1 Fraud/Scam Incident(s)
- 1 Garbage/Littering Incident(s) (1 CITATION ISSUED)
- 2 Gas Drive-Off Incident(s)
- 4 Harassment/Threat Incident(s)
- 25 Health/Safety/Welfare Incident(s)/911 Calls
- 1 Internet Fraud/Scam Complaint(s)
- 1 Liquor Law Violation(s)
- 1 Lost/Missing Property Incident(s)
- 2 Lost/Missing/Runaway Person(s)
- 2 Noise/Disturb Peace Incident(s)
- 2 O.W.I. (2 ARRESTS)
- 1 Probation/Parole Violation(s)
- 1 Property Damage Complaint(s)
- 3 Property Dispute Incident(s)
- 1 Resist/Obstruct/Flee Officer Incident(s) (1 CITATION ISSUED)
- 24 Security Checks--Business/Residence
- 1 Sexual Assault (1 ARREST)
- 1 Stalking Incident(s)
- 3 Suspicious Person/Activity/Vehicle Incident(s)
- 3 Theft Incident(s) (1 CITATION ISSUED)
- 11 Traffic/Driving/Parking Incident(s)
- 1 Traffic Hazard/Obstruction Complaint(s)
- 1 Trespassing Complaint(s)
- 15 Vehicle Lockout(s)
- 2 Violation(s) of Court Order (2 ARRESTS)
- 2 Warrant Arrest(s)
- 1 Weapons Complaint(s)
- 16 Citations Issued re: Traffic-Related Matters
- 1 Warning(s) to ATV/UTV Operator(s)/Passenger(s)
- 26 Warning(s) to Drivers (re: Vehicle or Traffic Safety)

**Northern National Art Competition opens July 18 at Nicolet College**

One of the premier art exhibits in the Northwoods will kick off Saturday, July 18, when the Northern National Art Competition holds its opening reception at 6 p.m. in the Nicolet College Art Gallery.

Judge for this year's event is Bob Kanyusik, who helped found the event 28 years ago and taught art at Nicolet for 31 years.

Kanyusik pored over 441 entries from more than 230 artists to select the best 100 for the national exhibit at Nicolet.

"One of the strengths of this year's show is the diversity of technique," Kanyusik said. "My approach was to look at how successful each artist was at conveying an idea. No question there are some amazing pieces in the exhibit which reflects the diversity of today's art world."

Tickets for the opening reception are \$20 and can be purchased at Trig's Customer Service Desk, Diane's Frame Shoppe, and the University of Wisconsin School of the Arts July 17 and 18, all in Rhinelander; or by calling Tom Winquist at (715) 362-6988.

Tickets will be available up to the start of the reception at Trig's and Diane's Frame Shoppe. No tickets will be available at the Art Gallery.

The reception will include a light buffet, wine, music, and commentary from Kanyusik. He will discuss the criteria he used to select the prize-winning pieces and provide tips on how to view any art exhibit.

Kanyusik's own artwork has been exhibited nationally and internationally. In 1986, he won a national competition to produce a statue honoring the service and sacrifices of Wisconsin's Vietnam War veterans. His sculpture, Fragments, consists of four life-size, bronze figures that convey the price the war's veterans paid during the conflict and afterwards. Fragments, which can be viewed at Highground Veterans Memorial Park in Neillsville, Wis., is also the first veterans memorial in the United States to include a figure of a woman.

Kanyusik holds a Master of Fine Arts in printmaking from Tyler School of Art in Philadelphia and a Master of Arts in painting from St. Cloud State University.

The exhibit, which is free after the opening reception, will run through Saturday, September 12. Hours are 8:00 a.m. to 4:00 p.m. Monday through Friday with special hours Saturday, July 25, from 10:00 a.m. to 2:00 p.m., and Saturday, September 12 from 8:00 a.m. to 4:00 p.m.

The gallery is located in the Learning Resources Center on the Nicolet Campus, one mile south of Rhinelander just off of Hwy. G.

**Every Hero Has a Story at the Laona Library**

Come One! Come All! The Edith Evans Community Library is inviting everyone to The 2015 Summer Reading Program, with the theme of "Every Hero Has A Story" that will be held for six weeks beginning on Tuesday, July 7th, and ending on Tuesday, August 11th.

The first program on July 7th will consist of two parts. There will be 10:30 a.m. session for all children from the ages of three through eight, and "Miss Felicia" is asking that all participants be accompanied by an adult. There will then be a 1:30 p.m. trivia-contest session for young people from the ages of nine through thirteen.

The sessions on July 14th, July 21st, and July 28th will also be held at 10:30 a.m. for all children from the ages of three through eight. "Miss Felicia" is again asking that all participants be accompanied by an adult.

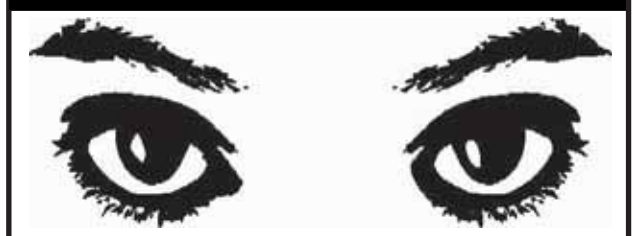
There will again be two sessions on August 4th, which will be a Movie Day. The first screening will begin at 10:30 a.m. for all children from the ages of three through eight, and "Miss Felicia" is still asking that all participants be accompanied by an adult. The second screening will begin at 1:30 p.m. for young people from the ages of nine through thirteen.

The 2015 Summer Reading Program will then end on August 11th with a 6:00 p.m. performance by Randy Peterson, who hails from Green Bay and has been the featured performer in Laona for a number of years.

"Miss Felicia" is looking forward to seeing as many children, young people, and adults as possible during this first year of an expanded summer-reading program!

(More information can be obtained by calling 715-674-4751.)

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