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# Free Pioneer Express

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Volume 30, No. 39, January 11, 2016 (715) 478-3640 or 1-800-234-2152 Fax: (715) 478-3540 email: pionexp@newnorth.net

### Forest County to Host 2016 **Rural Summit**

The 2016 Wisconsin Rural Summit will be held April 20-21, 2016, at Potawatomi Carter Casino Hotel. The theme of next year's summit is "Revitalization in Rural Areas".

The summit will feature a stellar line-up of speakers and resources for community members, municipalities, businesses and organizations. This year's summit will also include the ceremony for the 2016 Wisconsin Top Rural Development Initiative Awards, honoring the cream of the crop of innovative and effective rural community enterprise.

On the 21st, the summit is all about Forest County. Conference attendees will take a tour of our county, various businesses and municipalities. We need help from around our county to make this event a showcase of what we are doing and plan to do in the

The Forest County Economic Development Partnership (FCEDP) will be the hosting sponsor of this event. Businesses, organizations, and attractions in our county will be featured. If anyone has an interest to serve on the summit committee, please contact 715 478-3450. The first meeting will take place at 5 p.m. on Tuesday, January 12th, at the FCEDP office located in the Forest County Visitor Center in Crandon. We would like broad participation from every part of our county.

Wisconsin Rural Partners is a statewide non-profit corporation that helps to develop leadership, networks and voice for rural Wisconsin residents and communities. It was chartered to pursue an educational mission dedicated to building collaborative partnerships across the public and private sectors for the benefit of rural Wisconsin. Wisconsin Rural Partners' mission is 'to build networks, leadership and voice for rural Wisconsin." Wisconsin Rural Partners, Inc. is Wisconsin's official, federally recognized State Rural Development Council in the. Over the past fourteen years, Wisconsin Rural Partners (also known here as WRP or the Partnership) has evolved into the premier network for rural community residents: leaders and service providers who want to improve the quality of life in rural Wisconsin. Since 1993, we have built public-private partnerships to creatively address the issues that rural communities deal with on a day-to-day basis. Our focus is to build rural community capacity; develop strong rural leaders; and provide a network for rural community support. Issues and strategies that the Partnership develops originate from public input at the. WRP members and others, who may be interested, work together through programs, partnerships and events to address the issues. The result is stronger rural communities.

### What is it Department



A reader from Lakewood, John Lampereur, sent this photo in. His kids were playing in the backyard and uncovered the tool. John correctly guessed that it was a "spud" that was used for peeling bark off of trees.

At one time, most of the kids in the North knew a spud intimately. Peeled popple was a big seller in a number of markets in the state, and was used primarily for making toilet tissue and paper towels, as well as women's hygiene products. As soon as school let out, youngsters were hauled to the woods. It was mostly boys, but plenty of young girls also knew how to handle a spud.

The market for peeled popple died when processed pulp from South America was brought to our paper mills.

This spud is actually older than most of the popple spuds. Because of the size, it was designed to peel hemlock, back when hemlock bark was sold to tanneries because of the tannic acid in the bark. But, plenty of youngsters were handed a big spud like this because they were still around, and were put to work peeling popple.

See us online at www.pioneerexpresscrandon.com

### Forest County Snowmobile Trails Open Last Friday



Forest County Snowmobile Trails officially opened at 8:00 a.m. on Friday, January 1, 2016 for the snowmobiling season. Forest County has 405.79 miles of state funded trails maintained by five snowmobile clubs including the 100 Mile Snow Safari, Lumberjack Memorial Trails. Black Bear Sportsmen's Club Trails, Three Lakes Trails and the Tombstone-Pickerel Trails.

Snowmobile clubs have been panning the trails and have all trails cleared and signed. Many trails will only be in fair condition on the opener due to former unfrozen ground and warm temperatures. Please use caution on all trails, especially in wetlands that may have water or slush for the next few days. With recent snowfall, trail conditions will improve greatly in the next few days.

If you appreciate smooth trails, now is the time to volunteer some time, effort or cash at one of the donation boxes found at our area businesses that sponsor our trail system. Support our local snowmobile clubs! New snowmobile maps are also available at local businesses thanks to a sizeable donation by the Sugarbush Sno-Mo-Wheelers. This annual donation and trail updates by Dan Peters results in an awesome snowmobile trail map!

Please remember that the Nicolet State Trail and the Wolf River State Trail are the ONLY snowmobile trails in Forest County that are currently open for ATV and UTV use. The Forest County Snowmobile Trail Ordinance currently prohibits ATV and UTV use and motor vehicle use on all other snowmobile trails in Forest County. Snowmobile trails are "NOT" open for motor vehicle use or hunting. THOSE DRIVING TRUCKS ON TRAILS ARE SUBJECT TO FINES THROUGH THE COUNTY SNOWMOBILE TRAIL ORDINANCE.

Updated trail condition reports can be found daily by calling the Forest County Snowline at 715-478-2024 or logging onto the Forest County website at www.forestcountywi.com. This website also provides links to local snowmobile clubs which provide daily grooming reports and maps of the Forest County trail You may choose to log on to a specific snowmobile club for trail information including the 100 Mile Snow Safari, Lumberjack Memorial Trails, Tombstone-Pickerel Trails or Three Lakes Trails.

The Department of Tourism also provides statewide snowmobile travel conditions at www.travelwisconsin.com/snow-conditionsreport/snowmobile

### Warm for Winter Disbursement, January 12th

The next disbursement for Warm for Winter will be on Tuesday evening, January 12, 2016, at 900 Boyce Drive in Rhinelander, from 6 p.m. to 8 p.m. There will be bedding, clothing, in most sizes for adults and children, shoes and boots, and toys for the children. All items are free and in good condition and available to anyone for needs them regardless of income or where they live.

Warm for Winter will continue the second Tuesday evening of the month and the last Saturday of the month through February. For more information, call Jan at (715) 362-7157.

### Lakewood Area Chamber to Meet January 18

The Lakewood Area Chamber will hold its next meeting on Monday, January 18th, 6:00 p.m. at Mulligan's Sports Bar, Anyone interested is welcome to attend or if you would like to learn more about the Chamber please call 715-276-6500.

### Who Let You Guys in the Bird Feeder?



These guys can be the reason the bird seed disappears so fast in your feeder. Then again, who says they shouldn't get a handout like the birds always do? This picture was taken in December, and these fellows won't be so active when it gets colder.



### **Fundraiser** Planned for Charlie Poler on January 14

To all who would like to help,

My dad, Charlie, has been fighting prostate cancer for quite some time but roughly three years ago the cancer metastasized to his bones. My dad doesn't complain, and I often wonder "how does he stay so strong and keep fighting?" Well, I believe he does everything the oncologist recommends because of the love he has for my mother, Marie. He fights so he can be here another day with her. Their love is something you don't see every day. On January 31, 2016 they will be married for 57 years!

My dad has been through several chemotherapy and radiation treatments, but it's just to slow the cancer down and/or shrink areas that are causing him a lot of pain. It gives me a lump in my throat and tears in my eyes to even say the phrase "stage IV terminal cancer". I tell you that as each New Year comes and goes, my family is extremely happy and grateful that my dad has made it another year.

But, this cancer has taken a toll on him in the last two years and he has needed a caregiver to be with him. Between me, my sister and brother we manage to be there five days a week during the daytime and my son is there seven nights a week. So, my family has been doing fundraising for about two years to pay for a caregiver to be there on the two days during the week that we can't.

My Tribal Council and General Manager at the casino are always so understanding and caring that they let me use the Mole Lake Bingo Hall to do these bingo fundraisers. Our bingo fundraiser is OPEN TO EVERYONE and many parents bring their children and have a nice family evening.

At the bingo we will have nine 50/50 games and ONE winner-take-all game. We have a large raffle with many good prizes (we are accepting any donations for the raffle). We also have food sales, and this week we are having chili w/frybread and blanket dogs (hotdog wrapped in frybread).

The Bingo Fundraiser is on January 14, at the Mole Lake Bingo Hall, at 6:00 p.m.

Sincerely, Tina VanZile

### Associated Bank's Annual Giving Tree Benefits Families in Need



Associated Bank colleagues, customers and friends demonstrated the power of giving with the 21st annual Giving Tree program. They helped fulfill holiday wishes by providing toys for more than 75 families this holiday season and thousands of children since the initiation of the Giving Tree.

"Associated Bank is proud of the success of our annual Giving Tree program and the outpouring of generosity," said Lori Jaeger, branch manager at Associated Bank.

### **Regular Meeting Laona Board of Education** Monday, January 11, 2016 - 5:30 p.m. Room 24 – C. L. Robinson Elementary School

1. Call to Order

- 2. Pledge of Allegiance Frank Shepard, Jr.
- 3. Approval of the Agenda
- 4. Public Forum (10 minutes)
- 5. Consent Agenda
  - A. Meeting Minutes
  - B. Bills and Claims

### 6. Items for Discussion and/or Action

- A. High School Civics Exam
- B. Final Approval of Senior Class Trip/Chaperones
- C. Second Reading of Policies: 5113 Open Enrollment Program (Inter-District); 5113.01 - Course Options
- D. Open Enrollment Regular and Special Education Spaces
- E. Youth/Course Options Update
- F. Resignation
- G. Hiring Costume Design Position for Musical
- H. Peer Mentoring Grand Application
- I. Approval of Co-op Sports for the 2016-17 and 2017-18 School Year
- J. Hiring Varsity Baseball Coach

### 7. Informational Items:

- A. Business Manager's Report
- B. High School Principal's Report
- C. Administrator's Report
- D. Board Member Reports
- 8. Enter Closed Session pursuant to Wisconsin Statutes 19.85(1)(c) for considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility.
  - A. Administrative Contracts High School Principal and Business Director
    - B. Personnel Leave Requests
- 9. Return to Open Session to possibly take action on items discussed in closed session.

### 10. Adjourn

Note: This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in the agenda.

The agenda could be subject to last minute change(s).

## Bids & Notices

### **Public Library Hours**

Lakes Country Public Library - Lakewood - Monday, Tuesday & Thursday 9:00 a.m. - 5:00 p.m.; Wednesday and Friday 2:00 p.m. - 8:00 p.m.; Saturday 9:00 a.m. - 2:00 p.m. • 715-276-9020.

Wabeno Public Library - Tues & Fri. 10 a.m. - 5 p.m.; Wed. & Thurs. Noon - 5; Sat. 9 - Noon. Closed MONDAYS & SUNDAYS. Wifi signal: 8 a.m.-9 p.m., 7 days/week. 715-

Crandon Public Library - Monday, Tuesday & Friday 9:00 a.m. - 5:00 p.m.; Wednesday 9:00 a.m. - 7:00 p.m.; Thursday 9:00 a.m. - 7:00 p.m.; Saturday 9:00 a.m. - Noon • 715-478-3784.

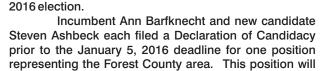
Laona Edith Evans Community Library - HOURS: Monday: noon to 5pm, Tuesday thru Thursday: 8:30am to 4pm, Friday: 8am to 12:30pm. Closed Saturday & Sunday • 715-674-4751

### **Museum Hours**

Forest County Museum- Located at 105 W. Jackson in Crandon.

Forest County Potawatomi Cultural Center & Museum - Monday -Thursday 7 a.m. - 5 p.m. If you have special research needs or want to inquire about collection, please call 715-478-4841.

Wabeno Museum - Labor Day through color season, open Friday, Saturday and Sunday, 10 a.m. until 2 p.m.



School District of Wabeno Area Board election April 5, 2016

Candidacy by the December 28, 2015 deadline. New

candidate Mike Rocole filed a Declaration of Candidacy prior to the January 5, 2016 deadline for one position

representing the Oconto County area. This position is for

a three year term and will be on the ballot for the April 5,

Incumbent Robert Seeber filed a notice of Non-

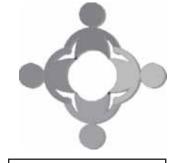
representing the Forest County area. This position will be for a three year term and will be on the ballot for the April 5, 2016 election.

Residents of the School District are reminded that they can vote for all of the candidates, regardless of the township or county they live in. Residents are able to vote for any candidates that are on the ballot that is provided at their polling place.

### School District of Wabeno Area **Board attending WASB Convention**

The School District of Wabeno Area will be participating in the Wisconsin Association of School Boards (WASB) Annual Educational Conference in Milwaukee from January 19-21, 2016.

The purpose of the conference is to update the School Boards of Wisconsin on issues pertaining to operations and management techniques School Boards can apply to the efficient operation of the School District.



FOR SALE: Ash paneling, \$1.75 sq. ft. and cherry paneling, \$2 sq. ft. Call for information at 715-889-Betc38

## **COMMUNITY BILLBOARD**

- Lakewood Presbyterian Church, 15552 Hwy 32, Lakewood, will have their annual Christmas Cookie Sale Nov. 28 from 10 a.m. to 2 p.m. Lunch of BBQ, variety of soups and pies will be offered.
- Cathedral Church of the Northwoods Arbutus Lutheran Church, ELCA, W6607 Church Ln., Pearson, invites any and all to worship with them Sunday mornings at 10:30 a.m. Sunday School is at 11 a.m. Communion is open to all on the 1st and 3rd Sundays of the month. For more information, call 715-484-5055 or 715-623-6850.
- · Trinity Ev. Lutheran Church, 1742 Forest St., Wabeno, announces its Deer Hunters Supper and Service on Wednesday, Nov. 18. Supper is at 4:30 p.m., service at 5:30 p.m. Service will be the same as Sunday's. Everyone is welcome.
- Stitch'n Sisters Needlework Group We invite anyone interested in needle arts to join us Tuesdays from 9 a.m. - noon in the Associated Bank Community Room, located at 210 S. Lake Ave., Crandon.
- · St. John's Lutheran Church (LCMS) Worship at 9 a.m. Sunday and 6 p.m. Monday. Wednesday - children's after school. Located at N9834 Hwy. 55 in Pickerel. Call 715-484-3382 for more information. • Forest Cty. Humane Society - Open to public Mon - Fri 7 a.m. to 3:30 p.m. and Saturday from 7
- a.m. to 1 p.m. Call for more info. 715-478-2098. • Crandon VFW Post - Meets the second Tuesday of the month. 1:30 p.m. at the VFW building,
- 104 N Forest.
- Support Group for Parent of Children with Disabilities Call Chris at 715-784-0058.
- Crandon Lions Board Meetings 1st Monday of the month at Crandon Library at 6 p.m. (downstairs). Member Meeting - 3rd Monday of month at 5:30 p.m.; November meeting will be held at Duck's Bar.
- Bridge Community Dental Health Clinic This project serves people of all ages in Forest County for People who have Badger Care, medical Assistance & UNINSURED to schedule an appointment call (715) 848-4884. Call the Health Dept. for more information at 715-478-3371.
- · Good Shepard Lutheran Church Hwy 55N, Crandon. Sunday service 9:30 a.m. with Communion on 1st & 3rd Sunday. Wednesday service at 6pm with Communion on 2nd & 4th Wednesday. No Saturday services.
- Christian Motorcyclist Association Spirit Ryders Chapter of Langlade & Forest Co. invites you to attend out monthly meetings on the last Saturday of each month. Call George 715-350-1679.
- Hiles Planning Committee meeting Tuesday, Jan. 12, 2016 at 6:30 p.m. at the Hiles Town Hall. Public is encouraged to attend.
- Forest County Humane Society Meeting November 30, 6:00 pm., Crandon Library.
- Highway 55 Flea Market Every Wednesday at 10 a.m. 4 p.m., at the Nashville Town hall, corner of Hwys. 55 & B, Crandon. Interested vendors or for more information, call Linda at 715-484-7271.
- Tops will meet at Wabeno Town Hall on Mondays. Weigh in at 7:30 am with meeting following at 7:45 a.m. For more info call 715-473-2613.
- **Town of Lincoln Board Meetings -** 2nd Monday of each month, 6 p.m., Town of Lincoln Hall
- Town of Nashville Town Board Meeting November 187p.m. on south end.
- Crandon PTO 1st Monday of month, 6-7 p.m., Elementary Cafeteria.
- Pickerel Area 50 Plus will meet on Thursday Nov 12th at noon at St. John's Lutheran Church in Pickerel for our annual Thanksgiving gathering. Bring friends and a dish to pass. Entertainment will be provided. For more info call Bob 715-478-5199 or Marge 715-484-2205.
- · Survivors of Suicide Support Group Support group for those who have lost a loved one to suicide will gather the third Saturday of each month from 10 a.m. until noon at the Curran Building located at 315 South Oneida Avenue in Rhinelander. For more info call Sue at 715-275-5399.
- Senior Snoop Shop meetings are held the second Thursday of every month from May through September at 9:00 a.m. in the lower level of the Crandon Public Library.
- Crandon Public Library Board Monthly meeting. 6:00 p.m. Lower Level. 715.478.3784. www.crandonpl.org.
- Pickerel area 50 Plus will meet at St John's Church on Thursday, Jan 14th,12 noon for our annual soup lunch. Bring friends and soup, etc. to pass. We will discuss plans for Feb Valentine dinner. Questions call Marge 715-484-2205 or Bob 715-478-5199. • Ske Gish Get (New Day) AA Meeting held Fridays at 2 p.m. at 5519 Wej Mo Gek Court,
- Crandon. For more information Debbie or Peggy at 715-478-4370. • Wellbriety 12 Step Meeting (AA/NA) - Monday nights, 6 p.m. - ? lower level of FCP Museum,
- Mish Ko Swin Lane, Crandon, Call Brooks Boyd for more information at 715-889-4902 • AA Meetings - Back Door Group - Open meetings Monday & Thurs. nights at 7 p.m., Lakewood
- Lakes Country Library. Call Mary at 715-276-2318 or Bill at 715-882-3512. • AA Meeting - Saturdays, 9 a.m., Wabeno Fire Station, side entrance.
- AA Meeting Antigo Hospital, Saturdays at 7:00 p.m.
- AA Meeting White Lake, Sunday Morning, 10:00 AM at the White Lake Fire House. Mike at 715-882-8901 or Bill at 715-882-3512.

### **QUARTERLY MEETING**

### **Pine Lake Protection and Rehabilitation District**

**WHEN: Saturday January 16 2016** 

TIME: 9:00 A.M.

WHERE: Hiles Town Hall, Hiles, Wisconsin

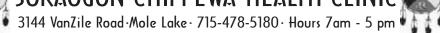
- **AGENDA**
- 9:00 A.M. Call to Order

**Treasurer's report** 

- **Approval of minutes from last quarterly meeting** Accept—
- Second--
- Accept—
- Second--
- **Old business**
- **Plant harvesting**
- Clean boats clean water
- Any other business to come before the commission
- **Adjourn**



### SOKAOGON CHIPPEWA HEALTH CLINIC



We are accepting patients with Medicare, Medicaid, Badgercare, and most private insurances. Please call to find out if we can fulfill your medical or dental needs and schedule an appointment.

## Medical Providers



Dr. Richard Brandner, MD Tuesday and Wednesday 8:00 am to 4:30 pm



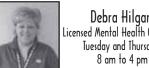
Shelly Buch, RN, MSN, FNP-C Mon, Wed, Thurs, and Friday 8:00 am to 4:30 pm

Debra Hilgart Licensed Mental Health Counselor Tuesday and Thursdays



Dental Department

Jettrey Nielsen, DDS Caron Hartman-Zagar, Dental Asst (L) Amber Johnson, RDH (R) Monday - Thurday-8:00 am - 4:00 pm



## AREA EVENTS

### Come join us in worship at the Community Church of Mole Lake

We are a nondenominational church that uses the Bible as our authority for faith and practice. We learn the truth of God's word through verse by verse exposition of the Scripture. Sunday Morning Worship: 10 a.m.

### **Sermon Topics:**

1/11 Troublesome Times (Daniel 11:21-12:1) 1/17 Better Days Ahead (Daniel 12:2-13)

2973 Highway 55, Crandon • 715-784-0250

### **Come Worship With Us**

### Rev. Callistus I. Elue **Mass Times:**

Saturday's - 5:00 p.m. Sunday's - 9:00 a.m.

**Confessions:** Saturday's 9-10 a.m.

### **Daily Mass Times** (Consult the weekly bulletin for any week day Mass changes) •Tuesday's - 6:00 p.m.

•Wednesday's - 12 Noon Thursday, Adoration & Mass - 6:00 p.m. • Friday - 12 Noon

St. Joseph Catholic Church

208 North Park Ave., Crandon 54520 • 715-478-3396



When: Tuesday, January 12 Where: Lafetta's Time: 11 am Lunch Bring a White Elephant Gift Call JoAnn Yingling - 715-674-3204 or Judy Monte - 715-674-3081 with a yes or no

answer by Jan. 10th, 2016



## **CONCEALED CARRY COURSE** Wis. Dept. of Justice Instructor **Alex Walrath** Saturday, Jan 23 Call to register: 715-478-1264

## **Death Notices**

Edward R. Quade Sr., 68, passed away peacefully in his sleep on Monday, January 4, 2016.

Ed was a lifelong residence of Crandon, served in the Army and was a Vietnam veteran. He worked at Bemis Manufacturing (now Snow River) for 42 years.

He is survived by his mother, Ida Quade; his wife, Sue; daughters, Jacki (Norm) Braun, Marni (Keith) Pease, Julie (Ken) Kincaid, and his only son, Ed (Trisha) Quade Jr. He had 8 grandchildren that he loved teasing, Paula, Tiffany, Abby, Ally, Nick, Jed, Steven and Taylor; 4 great grandchildren, Daniel, Donte, Marcus, and Jeslyn; one sister, Anna Collins; and many nieces, nephews, and friends.

He was preceded in death by his father and 3 sisters.

Ed loved to torment his grandkids and they loved their papa. His favorite things were hanging out in his garage with his buddies drinking PBR. They all knew his fridge was always stocked.

No formal services will be held but a celebration to remember Ed will be held on January 16 at 1:00 p.m. at the Argonne Town Hall. Please join us to remember Ed. Weber-Hill Funeral Home is assisting the family and online condolences may be directed to weberhillfh.com.

Betty Jean Fulk was born to Pearl and Ernest Fulk on Sept. 29, 1934 in Crandon. She passed away Dec.

school there. She graduated from Crandon High School in August 1952. Bill and Virginia Duff moved Betty to Mt. Pleasant, Mich., where she met and later married Al Moreno

Betty and Al were blessed with five children and

### **CRP General Signup** Informational Meetings

(Wausau, WI), January 4, 2016 - The Marathon County FSA Office is hosting two producer informational meetings to provide information and encourage producers and landowners to consider enrolling their productive agricultural lands into the Conservation Reserve Program (CRP). The enrollment period for this general signup runs from December 1, 2015 through February 26, 2016.

CRP establishes approved "covers" (grasses, shrubs, and trees) to control soil erosion, improve water quality and develop wildlife habitat. In return, FSA provides participants with annual rental payments and cost-share assistance. At times when commodity prices are low, enrolling sensitive lands in the CRP program can be especially attractive to farmers and landowners; it may soften the economic hardship for landowners at the same time providing ecological benefits. Please plan to join us to evaluate your options under the CRP program.

Two Informational meetings will be held on January 11

- 10:00 a.m. - 12:00 p.m.

**Community Room** 

224 S Third Avenue Edgar, WI 54426

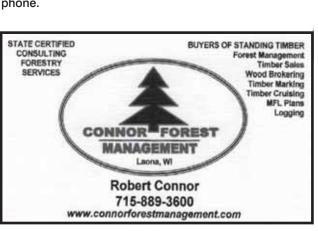
-1:00 p.m. -3:00 p.m.

Community Room

435 Curtis Avenue Hatley, WI 54440

f you have any question about these upcoming meetings, please contact the Marathon County FSA Office at (715) 848-2330.

Special accommodations will be made upon request for individuals with disabilities, vision impairment or hearing impairment. If accommodations are required, individuals should contact the FSA Office directly or by phone.



# Crandon Book Club to Meet

The Crandon Book Club will meet on Thursday January 4, at 2:00 p.m. in the lower level of the library. We will discuss Khaled Hosseini's "And The Mountains Echoed."

Everyone is invited.

### Job Center of Wisconsin Will be in Forest County Workforce Development Center

On Tuesday, January 12th Job Center of Wisconsin staff will be at the Forest County Economic Development Partnership Workforce Development Center. The hours will be 9:00AM to 3:00PM. The Center is located in Crandon at the Forest County Visitor Center across from the County Courthouse.

The Forest County Economic Development Partnership Workforce Development Center, offers jobseekers, students, businesses and career professionals access to a comprehensive array of employment-related services and tools in one convenient location. Residents of Forest County can utilize resources such as career counseling, career planning, resume assistance, direct job placement, classroom and on-the-job-training, unemployment compensation and much more.

Whether looking for a job, facing a career transition, seeking new skills, or you just want a new start, visit the Forest County Economic Development Partnership Workforce Development Center, your workforce connection for the following services:

- Career counseling
- Job search assistance
- Connections to employers with current job
- openings
- Resume Building Job search strategies
- Interviewing skills
- Referrals to education and training programs
- \*\* Apprenticeship information
- Access to computers

Area employers are encouraged to send job opening to the center for publication and listings to Forest County Residents. Our goal is to bring the businesses and workers in Forest County together through connections and shared resources.

For more information or to make an appointment with the Job Center of Wisconsin Specialist please call (715) 478-3450.

Remember, FCEDP is here for the resident's, municipalities and businesses of Forest County.

## Letters to the Editor

We welcome letter to the Editor; however the letters should be legible, in good taste, not libelous and pertinent to current issues. Names will not be withheld upon request, except for very special circumstances. NAME AND PHONE NUMBER SHOULD BE INCLUDED FOR VERIFICATION PURPOSES. We reserve the right to reject any and all letters.

28 at her home in Palatine, III. with her family by her side. Betty was raised in Argonne and attended grade

many grandchildren and great-grandchildren.

## **PIONEER EXPRESS**

**Published Weekly** 125 N. Lake Ave., P.O. Box 333

Crandon, WI 54520 email: pionexp@newnorth.net

Mike & Linda Monte.....Publishers/Editors Monica Stamper......Computer Graphics/Job Printing Melissa Monte......Accts. Rec./Post Press/Graphics Boyd Monte.....Ad Sales/Job Printer/Graphics Stephanie Rosio.....Proofreader







Lakefront-Cottages-Homes-Vacant Lots-Cabins Post Lake (Upper & Lower) is located in Langlade County, WI in the township of Elcho on Hwy K between State Hwy's 45 & 55. Total water surface is 1,136 acres plus the famous Wolf River. Call now to live the 'UP NORTH' dream. ATV & Snowmobile trails.

See Featured Listings on website: www.postlakerealestate.com

**WANTED TO RENT:** Retired nurse, nonsmoker. No pets. Looking to rent one to two bedroom lower apartment or small house in or near Crandon. Call 715-784-0426. P39

FOR RENT: Bar on Pickerel Lake with house attached. Great potential. Also cabin to rent with frontage on lake. Call Tim 414-406-0272. Betc48

## Real Estate

**Beautiful Country Home** Available For Rent Immediately: 2 bedroom 2 bath home. There is one bedroom, bath, and open concept main living area on the main level of the home and the second bedroom, bathroom, and finished family room located in the walk out basement. Home has a covered front deck overlooking a large yard and pond. Home is located iust outside of Crandon, within walking distance to the school. Home would be perfect for one or two people, a retired couple, or for a weekend get away. ABSOLUTELY NO PETS WILL BE CONSIDERED!! Rent is \$725 per month, with a \$725 security deposit as well as references required. Call 715-889-1653 for more information. Betc39?

COTTAGE FOR **RENT/SALE ON LAKE** LUCERNE: Weekly or monthly. 3 bdrm with lake shore! Call Dick at 913-558-8931. ou/etc 37

FOR RENT: 2 bedroom upstairs apt with 1 car garage. No pets. References needed. Security same as

FOR RENT: \$250 per month and security. Call the Hotel Crandon at 715-889-0859.

Your Northwoods Specialist in Listing and Selling Residential (On or Off Water) • Lots/Acreage Commercial Properties Integrity ੰ REALTORSILO www.IntegrityRealtorsLLC.com Serving Forest & Surrounding Counties

**HOUSE FOR SALE: 3-4** bedroom house located in downtown Wabeno. Needs some work. Land contract available. Call 715-850-0198. Leave message, or email EcoDocks @gmail.com. B15etc

112 S. Lake Avenue | Crandon, WI 54520

rickdenton55@gmail.com

WABENO HOUSE FOR RENT: 2 bedroom with garage. \$550/month. Includes stove, fridge, washer and dryer. Call 715-889-1823.

rent. Call 715-478-3853. P41 FOR SALE BY OWNER: Successful, Bar/restraunt EFFICIENCY APARTMENT with 3 bedroom living quarters on Hwy 32. Downtown Wabeno. Serious inquiries only - \$189,900. Call 715-473-4314. Betc17

WABENO - 2 bedroom apartment (Orchard Ridge Apartments). Rent starts at \$494 until rental assistance becomes available and includes water, sewer, garbage and HEAT!! Major appliances, off street parking and laundry facilities. To receive an application, please call 800-938-5648 for an application or more information. This institution is an equal opportunity provider and employer. Betc6

Crandon Office 715-902-0233

Antigo Office 715-627-4181

Cell 715-902-0509

FOR RENT: Small, 2 bedroom home for rent on Lake Metonga. Available immediately. No pets. \$500 per month plus \$500 security. References required. 107 West Lakeview, Crandon. Call 715-889-1653.

FOR RENT: Langlade lower level duplex opposite of Wolf River. No smoking. Ideal for 1 or 2 people. 1 bedroom, appliances and laundry facilities. Water and heat included. \$400/month. Call 715-842-7607 or 715-470-7195. Betc30

**CRANDON - No snow** 

shoveling & bring a pet! Check out our 1 bedroom apartments at the Glenview Senior Apartments. Specifically built for persons 62 years of age or older handicapped/disabled individuals. Rent starts at \$500 per month until rental assistance becomes available and includes water, sewer, garbage pickup, HEAT, major appliances, off street parking and laundry facilities. We accept vouchers. Call 800-938-3229 for an application or more information. This institution is an equal opportunity provider and employer.



FOR RENT IN CRANDON:

Office/store space, Right on main street with great corner location. Available immediately. Owner will build out to suit new business. For details, call Sam Marvin at 715-889-1289. Betc26

# Recreational



Will buy Reloading equipment & supplies for rifle or shotgun Will also buy antique guns-**Shotguns, Rifles or Pistols** 

Give me a call, we might make a deal! 715-478-3660 or 715-889-0811

FOR SALE: Split cut hardwood firewood. Pick up or delivery available. Call 715-889-1941.

FOR SALE: Wood armed futon. Like new. \$100. Elcho area. Call 941-650-6306.





## **Eco-Docks**

Floating Docks and Drive On Docks

20 Year Warranty Maintenance Free,

715-850-0198 www.Eco-Docks.com www.Candock.com

**WE BUY GUNS!** We also sell & trade them. Stop in to see Jamie at **CONWAY TRUE VALUE,** Pioneer Plaza, Crandon or call 715-478-3617





Sales & Service - New & Used - Financing Available FULL SERVICE CENTER • CERTIFIED TECHNICIANS Authorized Dealer of Mercury & Evinrude Outboards, MirroCraft Boats, Palm Beach & Montego Bay (Made in Wisconsin) Pontoons & Sea-Legs

JANUARY SPECIAL - 35% off labor on ATV & Snowmobile tune-ups & repairs!

**FOR SALE** 

 '06 Polaris Fusion 600 • '04 Ski Doo MXZ 600 • '02 Polaris Edge 600 XC SP • '99 Skidoo MXZ 600

• '01 Yamaha Venture 600 • '95 Arctic Cat EXT 580 • '92 Arctic Cat 440 • '85 Yamaha Phazer 480 • '07 Honda TRX 450 (ATV) • Vogelzang Pellet Stove

Model# VG5770. Like brand new. \$750.00.

**CLOSED SUNDAYS & MONDAYS** N10306 St. Hwy 55, Pearson, WI • (715) 484-2106

### Wabeno Post 44 **American Legion Social**

Enjoy the fellowship of your comrades at Hillcrest Lodge, Townsend, on February 1, 2016. Cocktails 5:00 PM and dinner at 6:00 PM. Reservations/payment with check payable to Hillcrest Lodge in the amount of \$15.00 includes tax and tip, should be sent to February Hostess Karen Czyzewski & Ron Viaene, 14373 Laurene Road, Lakewood, WI 54138. For information, contact Karen Czyzewski (920-621-1027)

Reminder postcards are being mailed to persons attending at least one of the 2015-16 socials. All that is required to receive notice by postcard is to attend one of the socials. Dates of socials are listed in the Bugler Newsletter, submitted to the newspapers and posted at the Legion Hall.

## **HELP WANTED**

**POSITION TITLE: C-Store General Manager CLASS: Exempt • DEPT: C-Store** Supervisor: Tribal Administrator • Grade E7

### Minimum Qualifications:

Bachelor's Degree in Marketing, Business Administration, Finance or related field. Five years retail store operations experience, three years in a management capacity. Ability to obtain and maintain a Wisconsin Class A/B Operators UST Certificate. Must successfully pass a pre-employment drug/alcohol screen, and background investigation. POSTED: 12-10-15. CLOSING: Until Filled

Forest County Potawatomi Human Resources Department P.O. Box 340 Crandon, WI 54520 www.fcpotawatomi.com



**POSITION TITLE: Food Service Helper CLASSIFICATION: Non-Exempt DEPT: Potawatomi Stone Lake C-Store SUPERVISOR: Food Service Supervisor GRADE: NE3** 

### **Minimum Qualifications:**

High School Diploma or GED plus one year experience in a kitchen environment cooking. Must have Food Safety Certificate. Must be able to successfully pass a pre-employment drug/alcohol screen and background investigation.

POSTED:10-15-14 • CLOSING: Until Filled

**Forest County Potawatomi** Human Resources Department P.O. Box 340 Crandon, WI 54520



### www.fcpotawatomi.com POTAWATOMI > CAREER

**COMPETITIVE WAGES - EXCELLENT BENEFIT PACKAGE** 

**OPPORTUNITY** 

### CARTER CLUB HOST

CARTER CASINO - HOTEL

Full-Time, Hourly

Purpose Perform the daily operations of the Carter Club under the direction of the Carter Club Supervisor. Consistently provide excellent guest service by greeting and communicating with all guests in a professional, prompt and courteous manner.

### Qualifications

- Iligh school diploma or equivalent preferred.
  Basic computer experience is required.
  Ability to uphold complete confidentiality is required.
  Must display professionalism when representing PCCH.
- Must work well with people, possess excellent guest service skills and sensitivity to diverse cultures.
- Excellent organizational skills and the ability to maintain
- accuracy is required. Ability to maintain a professional demeanor in stressful
- situations is necessary

### Conditions of Employment

- Must be at least 18 years old and have no misdemeanor or felony convictions involving theft, fraud or embezzlement. Must pass pre-employment and random drug testing.
- Must obtain and maintain Gaming License issued by Forest County Potawatomi Gaming Commission.
- Must be able to work flexible shifts as dictated by volume of business.

Posting Information: TRIBAL/NATIVE AMERICAN PREFERENCE APPLIES Post Date: January 11, 2016 Closing Date: February 1, 2016 Complete job description available at www.cartercasino.com

Submit applications/resumes to: Jean Kluss, Human Resources Manager 618 State Hwy 32, Wabeno, WI 54566 | FAX: 715.473.6021 E-mail: jkluss@cartercasino.com -or-online at www.cartercasino.com

# **Help Wanted**

Full time Bartenders. Apply at Main Street Ed's. 715-649-3810

## **Help Wanted**

Looking to hire contract logging crews. Work available for hand or mechanized crews. Call Nathan at **Connor Timber Management for** details 715-889-1536

## DW HIRING

**Bartenders & Servers** & Grill Chefs at Main St. Ed's Call 715-649-3810



**Contact Adam at:** 715-473-2129

"On Roberts Lake" 2495 County W, Wabeno • 715-473-5573



CAREER OPPORTUNITY

**COMPETITIVE WAGES - EXCELLENT BENEFIT PACKAGE** 

### **BINGO SUPERVISOR**

Full-Time, Hourly

Purpose Supervise workers and perform all Bingo duties. Assist in the development & implementation of Bingo training programs to include manuals and policies & procedures.

### Qualifications

- Associate Degree in related field preferred; minimum of two years verifiable experience required.
- One year verifiable supervisory experience required.
- Knowledge and/or use of Epic computer system preferred. Ability to uphold complete confidentiality is required.
  - Must work well with people & possess excellent customer
- Must possess strong oral & written communication skills. Ability to maintain a professional demeanor in stressful situations is necessary.

### Conditions of Employment

- Must be at least 18 years old and have no misdemeanor or
- felony convictions involving theft, fraud or embezzlement. Must pass pre-employment and random drug testing.
- Must obtain and maintain Gaming License issued by Forest
- County Potawatomi Gaming Commission. Must know and abide by all PCCH policies & procedures.
- Must be able to work flexible shifts as dictated by volume

Posting Information: TRIBAL/NATIVE AMERICAN PREFERENCE APPLIES

Post Date: January 11, 2016 Closing Date: February 1, 2016 Complete job description available at www.cartereasino.com

Submit applications/resumes to: Jean Kluss, Human Resources Manager 618 State Hwy 32, Wabeno, WI 54566 | FAX: 715.473.6021 E-mail: jkluss@cartercasino.com -or- online at www.cartercasino.com

### **GOODMAN-ARMSTRONG CREEK** SCHOOL DISTRICT **POSITION OPEN: Head Custodian**

The Goodman-Armstrong Creek School District is seeking a full time Head Custodian. Candidates must possess related job experience and skills in the same or related fields such as plumbing, HVAC, electrical, painting, waxing and cleaning of floors and other general maintenance issues related with schools

The ideal candidate will be self-motivated and have a strong work ethic. He or she must be cooperative with other staff and administration as well as a strong communicator. Other qualifications include integrity, pride in work and being accountable for time and expenses.

Please submit letter of interest, resume and credentials to:

Cory Hinkel, District Administrator Goodman-Armstrong Creek School District PO Box 160, Goodman, WI 54125

### Deadline for application is Friday, January 29, 2016

The Goodman-Armstrong Creak School District does not discriminate on the basis of race, color, national origin, sex, disability, or age in its programs and activities and provides equal access to the Boy Scouts and other designated youth groups. The following person/people has/have been designated to handle inquiries regarding the non-discrimination policies: Cory Hinkel, District Administrator, 1 Falcon Crest Goodman WI, 54125....715-336-2575.....chinkel@goodman.k12.wi.us

### ELP WANTED **Housekeeping & Front Desk**



Plus PAID TRAINING Call 715-478-4000 for more information.

BEST WESTERN CRANDON INN & SUITES 9075 E Pioneer Street Crandon, WI 54520 www.bestwestern.com/crandoninnandsuites

### SCHOOL DISTRICT OF LAONA

### **Employment Opportunity**

The School District is looking to fill three positions for the remainder of the year. The Early Childhood Teacher and Special Education Paraprofessional positions could continue into next school year if the need is still present.

Long Term Early Childhood Teacher- 50% January 18th through June 7th Long Term Substitute in 1st grade - Full Time January 25th through February 26th

**Elementary Special Education Para Professional - 50%** February 1st through June 7th If you are interested in the position, please contact Laurie

Asher, District Administrator at 715-674-2143, Ext 202. The School District of Laona does not discriminate on the basis of sex, race, religion, national origin, ancestry, creed, color, sexual orientation, pregnancy, marital or parental status, or physical, mental, emotional or learning disability.

### Help Wanted AGI Healthcare of Crandon

Our team of caring, compassionate and professional care givers need you to join them.

REGISTERED or LICENSED NURSE 1 - PART-TIME / PRN - 2:15 p.m. - 10:45 p.m. 1 - FULL TIME - 6 a.m. - 6 p.m.

Contact Sharon Quisinberry, Human Resource Manager at 715-478-3324 105 W Pioneer St., Crandon



COMPETITIVE WAGES • EXCELLENT BENEFIT PACKAGE

### SECURITY CORPORAL

Full-Time, Hourly

Purpose Maintain presence & take action to ensure the safety and security of guests, Team Members and organizational assets. Oversee day-to-day activities of Security Officers.

### Qualifications

- High school diploma or equivalent preferred.
- Two years verifiable security or related experience is preferred. Ability to uphold complete confidentiality is required.
- Must work well with people, possess excellent customer
- service skills and sensitivity to diverse cultures Must possess strong oral & written communication skills.
- Ability to maintain a professional demeanor in stressful situations is necessary.

### Conditions of Employment

- Must be at least 18 years old and have no misdemeanor or felony convictions involving theft, fraud or embezzlement. Must pass pre-employment and random drug testing.
- Must possess and maintain a valid driver's license Must obtain and maintain Gaming License issued by Forest
- County Potawatomi Gaming Commission. Must know and abide by all PCCH policies & procedures to
- include safety rules & regulations. Must be able to work flexible shifts as dictated by volume

Posting Information: TRIBAL/NATIVE AMERICAN PREFERENCE APPLIES Post Date: January 11, 2016 Closing Date: February 1, 2016 Complete job descriptiou available at www.cartercasino.com

Submit applications/resumes to: Jean Kluss, Human Resources Manager 618 State Hwy 32, Wabeno, WI 54566 | FAX: 715.473.6021 E-mail: jkluss@cartercasino.com -or- online at www.cartercasino.com



### CASINO ANALYST

Status: Full-Time, Hourly

nie and produce accurate analytical infor pertaining to PCCH promotions & events, summarize & submit results to the Accounting Operations Manager & CFO as required. Complete minimum internal control investigations and report findings to the Accounting Operations Manager and CFO.

### Qualifications

- Associate Degree in Accounting with three years verifiable experience preferred.
- Must be able to interpret financial & operations reports.
- Advanced computer knowledge including experience with computerized spreadsheets is required.
- Ability to uphold complete confidentiality is required. Must display professionalism when representing PCCH,
- & maintain a professional demeanor in stressful situations. Excellent organizational skills and the ability to maintain

### accuracy are required. Conditions of Employment

- Must be at least 18 years old and have no misdemeanor or felony convictions involving theft, fraud or embezzlement.
- Must pass pre-employment and random drug testing.
- Must obtain and maintain Gaming License issued by Forest County Potawatomi Gaming Commission.

Must satisfactorily complete an introductory period.

Posting Information: TRIBAL/NATIVE AMERICAN PREFERENCE APPLIES Post Date: January 11, 2016 Closing Date: February 1, 2016 Complete job description available at www.cartercasino.com

Submit applications/resumes to: Jean Kluss, Human Resources Manager 618 State Hwy 32, Wabeno, WI 54566 | FAX: 715.473.6021 E-mail: jkluss@cartercasino.com -or-online at www.cartercasino.com

## Specialty Shops

## NORTHWOODS FLOORING...

In the North Town Centre Mall 431 Highway 64, Antigo • 715-623-4165 Hours: Mon. - Fri. 8-5 , Sat. 9-1, Closed Sunday.

Carpet • Tile • Hardwood • Vinyl • Laminate

## THANK YOU



On behalf of the Laona Fire Department & the Laona Rescue Squad, we would like to thank the **Bob and Carol**Thornton Family for their donation.

## We truly appreciate it!

Reach over 8,500 (summer circulation) homes in the Forest and Northern Oconto county area with a classified ad through our mailings and set outs.

RATES ARE PER WEEK

Personal Classified \$3.00 With border \$3.50 Business Classified \$4.00 With border \$4.50

To display your ad, fill out form and send form and check to:
PIONEER EXPRESS

P.O. BOX 333 CRANDON, WI 54520 (715) 478-3640 OR 1-800-234-2152 FAX (715) 478-3540

### **AD DEADLINE 4 P.M. TUESDAY**

Amount of weeks to run
Name
Address
Phone
Ad

### Applicants sought for Pearson/ Pickerel Lions Club Scholarship

The Pearson-Pickerel Lions Club is now taking applications for our \$1000 college scholarships. Applicants must be a high school senior residing in the areas of Pickerel or Pearson. Applications are available through high school guidance departments, by email: PearsonPickerelLions@gmail.com, or call Amy Quig at 715-484-4653.

### NAMI Hosts Gala Benefit

NAMI Northern Lakes, the local chapter of the National Alliance on Mental Illness, sponsors the Snowball Gala to benefit the Northern Lakes Center.

The Gala will include dinner, silent auction items, a live auction, and Dr. Harriet Walker of Ministry Koller Behavioral Health will speak briefly on mental health. The event will be held on Saturday, January 30th at Holiday Acres Resort, Rhinelander. Cocktails at 5pm, dinner at 6:00, followed by the auction.

All proceeds benefit the Northern Lakes Center, a drop-in center for people dealing with mental illness. NAMI is sponsoring the center, which will be a peer-run, informal gathering place. It will be a "Stigma-Free" zone for people to socialize as well as receiving training and support for their recovery.

For details, or to make a reservation, call Mick at 715-362-6823.

### Still Smoking

207 N. Lake Ave. Crandon

### We are Your E-Cigarette

### **Headquarters**

Stop in at Still Smoking and check out our Christmas cigar packs, perfect for Dads and Grandpas!

Still Smoking has a great Selection of Smoke Odor Candles, over 25 varieties, a perfect gift for Moms and Grandmas!

### Still Smoking

on Main Street Crandon, between Duck's and Pickers. (715) 478-4059 Betc22



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  •Now Selling Used TVs,
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VERY REASONABLE RATES!

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Locally roasted & fresh coffee.
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Call Dave at 715-649-3414

## New Learning in Retirement classes at Nicolet College

designed to keep retirees active, engaged

Many retirees move to the Northwoods or stay here after their working years to enjoy the comfortable pace of life and the numerous scenic lakes, rivers and forcets

While that's a great way to enjoy retirement, says Brenda Peltier of Nicolet College, there comes a point for many where they want more than the natural beauty of the region to lead a fulfilling retirement.

"Staying engaged and continually learning new things is a big part of having an enjoyable retirement for people who value life-long learning," said Peltier, the plus-50 community sector liaison at Nicolet. "They want to feel connected, continue to grow, and stay challenged throughout their lives."

### Enter Nicolet's Learning in Retirement (LIR) program

For nearly 20 years hundreds upon hundreds of retirees from throughout the Northwoods have sought out the intellectual stimulation, social connectedness, and physical activity available through the LIR.

At its core are dozens of different presentations – many put on by LIR members – that cover an amazingly broad range of topics that can appeal to virtually any interest, Peltier explained.

The upcoming Spring Session, which runs January through May, will feature 39 different presentations and activities that include one woman's experience in a Russian concentration camp as a child, the latest in loon research, home composting basics, everything you wanted to know about pow wows, biology and human behavior, and the birth of the modern mind.

Travelogues will include a voyage by sailboat from Newfoundland to Bayfield, a tandem bicycle ride from Oregon to Maine, and a tour of South Wales.

Local tours will include a visit to the Harley-Davidson plant in Tomahawk, Hometown Trolley and the Northern Lakes Water Lab, both in Crandon, and the Logging Museum and Community Blood Center in Rhinelander.

Easy-paced outdoor adventures will have members going on a Valentine sleigh ride, snowshoeing in Tomahawk's Bradley Park, and, once the weather warms, riding the paved bike trails near Manitowish Waters.

For a complete listing of events, visit nicoletcollege.edu and enter Learning in Retirement in the search box.

Annual membership is \$40 and open to anyone who is retired or semi-retired.

For more information about the LIR or to receive a printed schedule, contact the Nicolet College Learning in Retirement Office at (715) 365-4491 or 1-800-544-3039, ext. 4491: TDD 711 or 1-800-947-3529.





# 950 Zinzer Rd, Crandon • 715-902-0256 EVERYTHING MUST GO! 30% OFF ALL Remaining RC Vehicles, Planes & Kits 50% OFF ALL

50% OFF ALL
Parts & Electronics

# January 16<sup>th</sup>

10 a.m. to 6 p.m. Cash or Check Only



715-627-0081 602 Fifth Avenue, Antigo, WI 54409 Monday - Friday, 9-5 • Saturday, 8-1

# From the Net As I get older, I realize--

- 1. I talk to myself, because sometimes I need expert advice.
- $2.\,Sometimes\,I\,roll\,my\,eyes\,out\,loud.$
- 3. I don't need anger management, I need people to stop making me angry.
- 4. My people skills are just fine. It's my tolerance of idiots that needs work.5. The biggest lie I tell myself is "I don't need to write that
- down, I'll remember it."

  6. When I was a child I thought nap time was punishment.
- Now it's like a mini vacation.

  7. The day the world runs out of wine is just too terrible to
- think about.

  8. Even duct tape can't fix stupid, but it can muffle the sound.
- 9. Wouldn't it be great if we could put ourselves in the dryer for ten minutes; come out wrinkle-free and three sizes smaller.
- 10. "Getting Lucky" means walking into a room and remembering why I'm there.

# CUSTOM PRINTING

Envelopes • Business Cards
Raffle Tickets • Posters
Letterheads
Carbonless Business Forms
& More

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Sold in 3 Lb. Avg. Pkg.

SCHAEFER'S MEAT DEPT. SELLS USDA ANGUS

CHOICE BEEF & USDA INSPECTED PORK

 $\mathbf{S2.99}_{Lb.}$ 

Hormel Natural Choice WHOLE PORK BUTTS



**MEAT** 

\$1.49<sub>Lb.</sub>

Frozen Boneless & Skinless CHICKEN BREAST

3 Lb. Bag

SCHAEFER'S

Hillshire Farms **ULTRA THIN LUNCHMEAT** 7-9 Oz.

Hormel PEPPERONI

5-6 Oz. Original or Turkey



Oscar Mayer

14.7-15 Oz.

16 Oz.

UPLOADED

LUNCHABLES

**2/**\$5.00

Farmland Jumbo

DELI STYLE FRANKS

Tyson USDA Inspected

CORNED BEEF

OR THIGHS

Family Pack

69¢<sub>Lb.</sub>

BRISKET

Skylark

CHICKEN DRUMSTICKS

2/\$6.00

**Farmland** BACON 16 Oz.



**S3.49** 

**Festive** GROUND TURKEY 16 Oz.



PULL-OU

FOOD

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SCHAEFER

Oscar Mayer 6 Oz.

Cher-make NATURAL CASING WIENERS 18 Oz.

CORN DOGS 3 Lb. Box



Banquet BREADED CHICKEN 24 Oz. Bag

Cher-make RING BOLOGNA Original or Garlic

14 Oz.

SUMMER SAUSAGE 12 Oz. Origina I or Garlic

Cher-make

SCHAEFER'S FOOD MART PULL-OUT SECTION

THESE AD PAGES NOW ON-LINE AT pioneerexpresscrandon.com

Harvest Club RUSSET POTATOES

5 Lb. Bag



88¢

Choice NAVEL ORANGES 4 Lb. Bag

**\$2.49** 

Washington Red Delicious, Granny Smith or Golden Delicious



Sweet BLACKBERRIES



\$2.49

Large, Hass AVOCADOS



SHREDDED LETTUCE

8 Oz. Bag 99¢

Fresh RASPBERRIES

6 Oz. Pkg.

**S2.99** 

Ripe STRAWBERRIES

16 Oz. Pkg.

**\$2**.99

Peruvian SWEET ONIONS



U.S. Grown YAM SWEET



Prices Effective Mon. Jan. 11, 2016

13

14

SUN MON TUE WED THU

12



Schaefers.iga.com Pioneer Plaza

Highway 8 E., Crandon

We reserve the right to limit quantities

HOURS: Mon. - Sat. 7AM - 8PM Sun. 7AM - 7PM

478-2558 FAX 478-2545

17 We reserve the right to correct any printing errors in the ad

11

SCHAEFER'S FOOD MART PULL-OUT SECTION

AEFER'S FOOD MART PULL-OUT SECTION

FRI SAT

16

15

PULL-OUT SCHAEFER'S

**Butter Kernel Select** 

PAPER TOWEL

CANNED VEGETABLES

14.5-15 Oz.

59¢

**Fiora** 

6 Roll



**Fiora** BATH TISSUE

12 Roll Double Roll



S3.99

Select

HAMBURGER HELPER

5.9-7.6 Oz. 6 Kinds



**S3.99** Mrs. Dash TACO OR FAJITA MIX

1.25 Oz.



Dakota Style

KETTLE SHAKE

5.5 Oz. 2 Kinds

Chef Boyardee Select CANNED

15 Oz.

4 Kinds



Shurfine TACO SHELLS 12 Count



Williams GRAVY

2.5 Oz. 2 Kinds



SCHAEFER'S FOOD MART PULL-OUT SECTION

AEFER'S FOOD MART PULL-OUT SECTION

MAGIC

16 Oz.



**Progresso** SOUP 18.5-19 Oz.



Betty Crocker PIZZA **CRUST MIX** 6.5 Oz.



**Betty Crocker** BUTTERMILK PANCAKE MIX



Tostitos

6.5 Oz. 3 Kinds

PEPSI

Betty Crocker

**MUFFIN MIX** 

**SNACK** PACK PUDDING

**Hunts Select** 



COKE BRAND 12 Pack/12 Oz. Cans or 12 Oz./8 Pack Bottles or 8 Oz./6 Pack Glass Bottles



COKE DE **MEXICO PRODUCTS** 



SMARTWATER 700 mL

VITAMIN WATER

Reg. \$4.29





24 Pack/12 Oz. Cans



2/\$6.00

8 Pack/7.5 Oz. Cans or

12 Oz./8 Pack Bottles

KLARBRUNN **SPARKLING** 12 Packs & 20 Oz./6 Pack Bottles

CHIPPEWA .5 Liter/24 Pack

/S10.00|S

SCHAEFER'S FOOD MART PULL-OUT SECTION

OR

OR

24 Pack

SCHAEFER'S FOOD MART PULL-OUT SECTION

OR

IART WATER 500 mL/6 Pack



**Computerized PICTURE CAKES** at Schaefer's **Bakery** 

SECTION

SCHAEFER'S

SECTION

MART

F00D

SCHAEFER'S



Bring in any photograph, picture, or drawing and we will put it on your next party cake **BIRTHDAY ANNIVERSARY TEAM PARTY HOLIDAYS FAVORITE PETS** RETIREMENT **GRADUATION DRAWING PHOTOGRAPH** 

All cake orders MUST be placed with a 24 hour notice! All weekend orders must be placed by 10:00 a.m. Thursday!





6 Count

8 Count

BREAD

**S2.09** 

FROZEN

Shurfine

BREAD

1 Lb.

SLICED STRAWBERRIES

16 Oz. Reg. \$3.17

Michelina's ENTREES

8-9 Oz.



Shurfine WAFFLES 12.3 Oz.



TJ Farm SOUTHERN HASHBROWNS 32 Oz.

\$1.89

**Sportscreme** 

PULL-OUT

MART

FOOD

**SCHAEFER'S** 

RELIEVING RUB

Relieves Aches and Pain 3 Oz. Tube Reg. \$5.63



Non-Drowsy

Reg. \$7.57

**\$5.99** 

**Congestion Relief** One Pill Dose - 10 Count Tablets For Relief of Symptoms due to Cold and Flu



\$3.89

### **Klements BAKERY** LOAFS

Garlic Summer, Summer Sausage, or Beef Summer



\$6.99<sub>Lb.</sub>

Monday: BBQ Chicken Dinner with Potato Salad, Coleslaw and Roll

Tuesday: Sweet and Sour Pork over Rice

Wednesday: Chicken Pot Pies, Salisbury Steak Dinner

Thursday: Chicken Fried Steak

Friday: Battered Cod or Pollock Fish Dinner, Shrimp Basket, Haddock Fish Sandwich, Chicken Filet, Fish Buckets

Available, Please call ahead.

24 Hour Notice On Party/Deli Tray Orders Please

Jello PUDDING

4 Count 13.1-15.5 Oz.



Shedd's

15 Oz.

\$3.00

Crystal Farms 7-8 Oz.

International Delight COFFEE CREAMERS 16 Oz.

Silk SOY MILK OR **ALMOND MILK** 64 Oz.

COUNTRY CROCK

\$2.99

HANGING HEART

GENERAL MERCHANDISE

OUNTRYCROC

SPORTSCREME \$1.49

**HEALTH 8** 

BEAUTY

CUPCAKE WREATH

HEART WREATH



SCHAEFER'S FOOD MART PULL-OUT SECTION

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SCHAEFER'S FOOD MART PULL-OUT SECTION

**DAIRY** 

DISPOSABLE SHAVERS

4 Count Women's Silky Touch 3 or Men's Comfort 3 Reg. \$4.59

SCHAEFER'S





Good 12/28/15 - 1/31/16

50# Hunter's Special

Hi-Pro Red Bag or Hi-Pro/Hi-Fat Yellow Bag



S24.99

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5¢ off /gal

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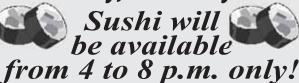
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### **Medicare Covers** Some STI Testing

By the GWAAR Legal Services Team

More seniors are contracting sexually transmitted infections (STIs) than ever before. Between 2007 and 2011, syphilis infections amongst seniors 65 and older increased by 52%. During that same period, chlamydia infections rose by 31%. The jump is thought to be due in part to 1) the growing popularity of retirement communities and assisted living facilities, which house people of similar ages, 2) older people living longer and in better health, and 3) misinformation about condom use, safe sex, and STIs. Also, with seemingly more pressing health issues present, doctors may not focus on a patient's sexual activity.

To combat the spread of STIs amongst beneficiaries, Medicare will cover STI testing for certain individuals. The covered screening test for multiple STIs, include: gonorrhea, syphilis, and Hepatitis B. To qualify for coverage, individuals must have Medicare Part B and be pregnant or at an increased risk for an STI.

Medicare considers someone "at an increased risk for an STI" if he or she:

- · Has had multiple sex partners,
- Uses condoms inconsistently,
- · Has sex under the influence of alcohol or drugs,
- Has sex in exchange for money or drugs,
- · Has had an STI within the past year,
- · Has engaged in IV drug use (for hepatitis B

only,) or

• Is a man who has sex with men and engages in

high risk sexual behavior, regardless of age. To be covered by Medicare, the tests must also be ordered by the beneficiary's primary care doctor or primary care practitioner. Anyone interested in an STI

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carrots, onions and celery, fruit, dinner roll, chocolate pudding

**ALVIN** Thursday - January 14 - Boiled dinner, potatoes, cabbage and carrots, pears, dinner rolls, bars

Thursday - January 21 - Chicken and rice, coleslaw, pineapple, dinner rolls, bars

The local number for the ADRC: 478-2162 is no longer in service. The only number for the ADRC is the 800-699-6704.

The direct number for Kate, Forest County Elderly Benefit, is 715-362-8277. Sorry for any inconvenience this may cause.

Please register with Commission on Aging - 800-699-6704.

Crandon site manager Pat Raml is at 715-478-0742 (home) or 715-478-3040 (site). Serving at 12:00 p.m. On Monday, Tuesday and Wednesday.

Alvin site manager Florence Kostka at 715-545-4063 (home) or 715-545-3323 (site). Meal served at 4:30 p.m. on Thursday.

Laona site manager Peggy Alderton at 715-889-3116 (cell). Meal served at 12:00 p.m. Monday, Tuesday and Thursday.

Wabeno interim site manager Chris Geski at 715-473-6312 (site). Meal served at 11:30 a.m. on Monday and Tuesday. Home delivered on Monday, Tuesday and Thursday.

Armstrong Creek interim site manager Sharon Giles at 715-674-3532 (home) or 715-336-2218 (site). Meal served at 11:30 a.m. on Tuesday.

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screening should discuss the options with a primary doctor.

For more information, visit:

www.medicare.gov/coverage/sexually-transmittedinfections-screening-and-counseling. **Bus Schedule** 

Wednesday - January 13 - City route to Schaefer's/downtown/clinic/Crandon Public Library (8 a.m. - noon); Wabeno, Blackwell, Laona and Crandon to Crandon (1-4:30 p.m.) - Bus Driver: Hal Weisnicht

Crandon, Argonne, Hiles, Three Lakes and Sugar Camp to Rhinelander - Bus Driver: Dan Pedersen

For reservations please call the bus driver for that day.

Hal Weisnicht: 715-478-2961 Dan Pedersen: 715-478-4254

**TOPIC OF THE MONTH** "Staying Well" **MEAL SCHEDULE** 

### **CRANDON, WABENO, LAONA**

Monday - January 11 - Scrambled eggs, breakfast potatoes, biscuits and gravy, fruit, coffee cake

Monday - January 18 - Bean soup with bacon, tossed salad with dressing, corn muffin, jello

CRANDON, WABENO, LAONA, ARMSTRONG CREEK Tuesday - January 12 - Baked chicken, 1/2 baked potato with sour cream, broccoli, sourdough bread, oatmeal raisin bar - MUSIC: Armstrong Creek

Tuesday - January 19 - Kielbasa, parsley potato, sourkraut, rye bread, spice cake - BINGO: Armstrong Creek

### **CRANDON**

Wednesday - January 13 - Salisbury steak, mashed potato, cauliflower, bread, chocolate cake

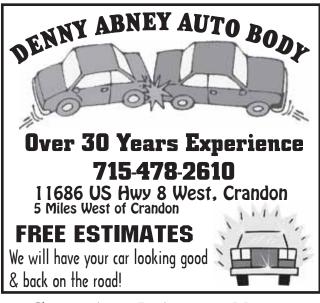
Wednesday - January 20 - Chicken enchilada with onions, tortillas and peppers, Spanish rice, fruit, tres leches cake - BINGO

### **LAONA, WABENO CONGREGATE**

Thursday - January 14 - Pork chop, roasted red potato, Harvard beets, dinner roll, peach crisp Thursday - January 21 - Beef stew with potatoes,

## Vehicles & Heavy Equipment





### **Crandon Library News**

**Plastic to Fantastic!** 

Join us on Thursday, January 21st at 6:00 p.m. for our monthly craft club. This month learn how to transform ordinary plastic bags into extraordinary plastic yarn and learn how to use the plarn to create a crocheted-style handbag. Please bring any extra recyclable, plastic bags you may have at home. Participants will learn a basic crochet stitch so that you can create a 4x8" handbag have a sized "N" crochet hook, please bring it along. If not we will have a supply a hook for you to use. This free program is open to tweens, teens and adults (age 10+). No registration is required.

### **Family History Friday starts this month!**

If one of your New Year's resolutions is to dig into your family history, you'll want to add this upcoming program to your calendar.

Beginning Friday, January 22nd the Crandon Public Library will be offering a monthly genealogy club at 2:00 p.m. on the 2nd and 4th Friday of each month. This month we will start off with a basics of genealogy program which will highlight the resources we have here at the library including Ancestry.com and NewspaperArchive.com. Ongoing programs will include Crandon area resources and databases, Forest County Historical Society resources, vital record research, immigration records, and more. Eventually we hope to expand the program to include evening presentations by members of our group. This group is designed to meet the needs of anyone doing genealogy research, including beginning, intermediate and experienced researchers. You do not have to have Forest County family history ties to join. Questions, please feel free to call Michelle at 478-

### Introducing the M.E. Time (Monday Evening) Book Club

Have you ever wanted to join a Book Club but just could NOT fit it into your schedule? Well it's time to make some ME time, as in Monday Evening time. Beginning Monday, February 1st at 5:30 p.m. the Crandon Public Library will offer a monthly Monday evening book club group featuring a friendly get-together, snacks, and discussion centered around a popular fiction title. This month's book titled "Dinner" by Herman Koch is a suspenseful tale of two families struggling to make the hardest decision of their lives-all over the course of one meal. It's a story not only about parenthood and ethics, but also on marriage, friendship, and so much more. Copies of the book for those interested in reading it prior to the meeting will be available beginning this week at the front desk of the library.

The Monday Evening book club is in addition to our Thursday afternoon book club which meets the 2nd Thursday of each month at 2:00 p.m. in the lower level of the library. This month's Thursday selection is And the Mountains Echoed by Khaled Hosseini and is now available at the desk. Both groups are open to all members of the public.

### **Sustainability on Display**

This month our David Brezovar Memorial display case features a Sustainability display created by our very own staff member Laurie Faledas. Sustainability is the ability to meet the needs of the present without compromising the ability of future generations to meet their

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By the Middle Ages left-handers were unable to find a suit of armor that was designed for them. Armor was invariably made for righthanders. There was a lance support on the right side of the armor and a shoulder skirt over the non-functional left arm for protection.

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Betc22

own needs. The purpose of the display is to enlighten viewers on how to change things in their everyday lives in order to help preserve our planet for future generations. The display includes information and items that attempt to show you how to salvage what you already have, reclaim something that would otherwise go in the trash, maintain a more natural lifestyle via homemade and home-grown products for your families with wind, solar, and other means of energy. No individual is responsible for the dangers facing our planet, but small actions can create a ripple effect on those around you and help lead to big change for each and every one of us now and our future.

The Crandon Public Library is open six days a week: Monday, Tuesday and Friday 9 a.m. - 5 p.m., Wednesday and Thursday 9 a.m. - 7 p.m. and Saturday 9 a.m. - Noon. Please visit us online at www.crandonpl.org

### Bill to make permanent critical tax breaks for Wisconsin families and students

U.S. Senator Tammy Baldwin released the following statement on the Protecting Americans from Tax Hikes (PATH) Act, a tax extenders package which makes permanent critical provisions of the Earned Income Tax Credit (EITC), the Child Tax Credit (CTC) and the American Opportunity Tax Credit (AOTC). These provisions, which were set to expire in December 2017, provide critical relief for Wisconsin's families and college students.

In Wisconsin, more than 301,000 children in 158,000 working families benefit from the EITC and CTC becoming permanent. Wisconsin families who benefit from these tax credits could have lost an average of \$1,100 per year if they had expired.

"At a time when Wisconsin residents are struggling to get ahead as our state's economy continues to lag behind, and as student debt is at a crisis level, I'm proud to support these critical investments that will continue to provide some much-needed relief for Badger State families and students, while making significant strides to reduce the disturbing levels of poverty in our communities," said Senator Baldwin.

"It's great news that Congress has permanently extended the improvements in tax credits for families, which are among the nation's strongest tools to help working families escape poverty and achieve greater selfsufficiency," said Ken Taylor, Executive Director of the Wisconsin Council on Children and Families. "These tax credits lift 5 million children out of poverty, more than any other program, and research shows they have done as much or more as welfare reform to raise employment among single mothers."

The Center on Budget and Policy Priorities estimates over 13 million families, including 25 million children, would have lost all or part of their EITC or CTC if these provisions had not been made permanent.

In October, Senator Baldwin introduced the Child Poverty Act in order to establish a national target to reduce the number of children living in poverty in the United States - by half in the first 10 years, and completely eliminate in 20

### **Earned Income Tax Credit (EITC)**

The American Recovery and Reinvestment Act of 2009 (ARRA) provided a temporary increase in EITC for taxpavers with three or more qualifying children. It also increased the beginning point of the credit's phase-out for all married couples filing joint returns-greatly reducing the marriage penalty that exists in EITC. Without congressional action, beginning in 2018 families with three or more children would have claimed the same credit as families with just two or more children. That would have been a cut of more than \$700 for these working families. Without congressional action, marriage penalty relief would have been reduced, shrinking the EITC for many low-income married filers.

Child Tax Credit (CTC)

More families are eligible for and are able to make use of the Child Tax Credit because of the Recovery Act. Without extension, the earnings need to qualify for the credit would dramatically increase and families could lose some or all of their Child Tax Credit.

### **American Opportunity Tax Credit (AOTC)**

Prior to AOTC there were two permanent education tax credits, the Hope Credit and Lifetime Learning Credit. AOTC replaced the Hope Credit through the end of 2017. The AOTC is both larger and more widely available than the Hope Credit. The Lifetime Credit remains unchanged as a refundable tax credit up to \$2,000.

AOTC is a partially refundable tax credit that provides financial assistance to taxpayers attending college or whose children are attending college. The credit is worth up to \$2,500 per student and can be claimed for a student's qualifying expenses for the first for years of postsecondary education. The Hope Credit was a \$1,800 credit that could be claimed in the first two years of postsecondary education. Additionally, required course materials are included on the list of qualified expenses for this AOTC.



FIND AT LEAST SIX DIFFERENCES BETWEEN CARTOONS!



SHORTER 5. MAN SMILING 6. "BIG" CHANGED TO SHORTER 3, CAP TASSEL DIFFERENT 4, MAILBOX ANSWERS: 1. SCARF DIFFERENT 2. HAIR ©2016 Mark Szorady. Distributed by georgetoon.com



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### Upper Wisconsin River Legacy Forest **New Forest Legacy project completed in Vilas County**

Lake Road on the north.

The Forest Legacy program is designed to protect working forests with high ecological and recreational value, and achieves a permanent conservation easement between the landowners and the Department of Natural Resources. This perpetual agreement ensures non-motorized public access to the entire parcel for traditional forest uses like hiking, hunting, fishing and skiing, and leaves open the possibility of establishing trails for biking. Further public access is available by licensed motor vehicle to a parking area approximately one mile north of County Highway E, and a short segment of snowmobile trail is also in the property. In addition to requiring public access, the Forest Legacy agreement forbids future development or parcel division and mandates sustainable forest management under a

Situated at the origin of the Wisconsin River, this project protects water quality, riparian habitat, and northwoods forests. The forest resources are diverse and include large stands of jack pine and red pine, aspen, white pine, fir-spruce and hardwoods on the upland sites. The wetland areas feature very significant stands of 120 year old white cedar near the river, as well as black spruce and tamarack. In accordance with the Stewardship plan, the timber resource will continue to be managed by the landowners, with emphasis on watershed protection, wildlife habitat and protection of rare plants. Rare or endangered taxa have been documented on the project, including the Calypso Orchid, the Spruce Grouse and Kirtland Warbler, and management for these species is included in the Forest Stewardship plan.

Partners in Forestry Co-op (PIF), with benefits. PIF board representative Rod Sharka of Land O' solid legacy benefiting future generations. We are very grateful to DNR and the landowners for the vision they

The value of the Forest Legacy conservation easement was appraised at \$1,010,000. The easement was purchased using \$745,000 from the Knowles Nelson Stewardship Fund, and, to alleviate reliance on public funds and help move the project forward, the landowners donated \$265,000 of value. The Natural Resource Board approved the purchase unanimously on October 28, and the Joint Committee on Finance confirmed.

collaboration of Land O' Lakes real estate businessman Gary Goska and well-known conservationist Joe Hovel of Conover.

715-479-8528 or logcabin@nnex.net

The State of Wisconsin's most recent Forest Legacy project was recently completed in the headwaters of the Wisconsin River near Land O' Lakes. This partnership between two private landowners and the State of Wisconsin protects 1,042 acres of wooded forestland and two miles of Wisconsin River riparian habitat, and contributes to existing public lands. This project adjoins the Chequamegon-Nicolet National Forest along the east border, and is in close proximity to the Ottawa National Forest, the Spruce Grouse State Natural Area and the Vilas County Forest. The project has 1 mile of frontage on County E on the south, and also fronts on South Crystal

Forest Stewardship plan.

cooperation from American Acquisitions, LLC, brought this project forward, as yet another significant step in the Co-op's efforts in enhancing local economies by maintaining working forest lands and associated public Lakes was elated by this transaction, stating, "With the very reduced level of Stewardship Funds in the current budget, we are very pleased to achieve such a significant project in the headwaters area, protecting our namesake river in its headwaters, as well as all the valuable habitat on this property. This project is a huge benefit to this community economically and ecologically and will be a display with this project." The Land O' Lakes Chamber of Commerce also supported the project as a benefit to the community. "This is another great area for healthy public recreation, and close to town so folks can also enjoy the amenities we offer," said Chamber President Cheryl

This conservation project was generated through

For more information on this Forest Legacy project please contact Joe Hovel of Partners in Forestry at

### Truck Driver Wanted **Connor Forest Management**

Looking for an experienced truck driver for full time employment to add to our successful logging and trucking company.

### **Duties Required:**

\*Driving a Log/Loader Truck with Pup Trailer **Applicants should have:** 

\*Experience in Loader operation \*Experience in Truck Driving \*Knowledge of Wood Products \*Good Driving Record \*Fed-Med Card \*Strong Work Ethic

\*Ability to work Independently We Provide: \*Benefits and Retirement Packages

\*Pay Bonus and Increase programs \*Home every night \*Competitive Pay \*New/Well maintained equipment

\*Maintenance not done by driver

Serious Applicants should bring Resume/Info and/or contact our Direct Office at 715-674-4005 5108 State Hwy 32, Laona, WI 54541

### Forest County Sherrif's **Activity Report**

911 Hang Up 20 911 Miss Dial 3 Accident Personal Injury 2 Accident Property Damage 21 Alarm 6 **Animal Complaint 20** Assault 5 **Assist Citizen 8 Assist Other Agency 22** Attempt To Locate Person 4 Attempt To Locate Vehicle 1 ATV Complaint 1 Bolo 2 **Burglary 8** Child Abuse / Neglect 1 Community Policing 147 Contributing To Truancy 1 Court 1 Custody Interference/Dispute 3 DA 1 **Damaged Property 5** 

Dangerous Drugs 6 Dare Instruction 1 **Disorderly Conduct 9** Domestic Disturbance 9 EMS Call 2 Facebook Complaint/Social 2 Fight 4 Fire Call 1 Follow Up Activity 51 Forery / Counterfeiting 1 Fraudulent Activity 9 Garbage / Littering 1 Gas Drive Off 2

Harassment / Phone Calls 13 Health / Welfare Concern 21 Highway/Road Obstruction 15 Intoxicated Driver 2 Juvenile Miscellaneous 1 Lockout - Vehicle 9 Lost/Found Property 3 Maintenance/Repair 7 Missing Vehicle 1 **Motorist Assist 19 NEWCOM Radio Test 1** Noise Compl / Public Peace 3 Open Door / Window 3 Pager Test 5 Paper Service 58 Patrol Area 736

**Property Dispute 3** Property Exchange 5 Refueling 201 Roll Call 1pm 31 Search Warrant 1

Security Check Residence 3 Sexual Assault 2

Stalking 2 Stolen Property 1 Stolen Vehicle 1 Suicidal Subject 4

Suspicious Person / Activity 5 Suspicious Vehicle 2

Theft / Larceny 8 **Traffic Complaint 21** Traffic Control 3

Traffic Stop 144 Transport 22 Trespassing 3 Truancy 2

Vehicle Repossession 3 Violation Of Court Order 6 Warrant Pick Up Local 7 Weapons Offense 1 Total 1,758

### Still Smoking 207 N. Lake Ave. Crandon **Lowest Prices**

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Still Smoking would like to buy you a Christmas Drink at Pack Em Inn! With each purchase, receive a drink chip! While Supplies Last

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### Time to Start Crafting for Senior Snoop Shop

Now that the busyness of the holidays is passed, it's time to start doing some serious crafting. The Senior Snoop Shop invites all persons 50 years of age or older, living or owning property in or immediately adjacent to Forest County to start making and collecting your specialty crafts for this coming season. It's never too early to start crafting.

The Snoop Shop will open Memorial Day weekend and stay open until Labor Day weekend. There's a lot of time in there to sell your products. Last season was very successful with 25 consignees. We would love to see that many participate again this summer. Please consider preparing and stockpiling your personal craft items in preparation for another great summer sales season.

For questions and other information, you can contact any of the officers. President: Marge Scardino (715-478-1164); Vice-President: Pat Schultz (715-478-3523), Treasurer: Kathy Gibbs (715-478-0403) or Secretary: Ann Koziol (715-478-2785).

### Wisconsin Dmv Helps Individuals Comply With New Law Seller Notify Online Tool Records Private-Vehicle Sales

As of January 1, 2016, a new Wisconsin state law requires an individual selling a privately-owned motor vehicle to another private party to report that sale to the Wisconsin Department of Transportation (WisDOT) within 30 days of the sale. To help state residents, WisDOT has developed an online service where sellers can conveniently submit their notice of sale electronically. Seller Notify is available at wisconsindmv.gov/SellerNotify.

"We understand this is a new process for privateto-private sellers," said Mitchell Warren, director of Vehicle Services. "Our goal is to make this as easy as possible for them to comply with the new law." This requirement does not apply to businesses buying or selling vehicles or motor vehicle dealers, Warren said.

Private motor vehicle sellers can report the sale in three steps through Seller Notify. This online tool also enables the seller to print a receipt, email a copy, or save the recorded information for their records. Sellers can also report the sale by completing and submitting a WisDMV form (MV 2870) by mail or at a local DMV Service Center.

The Seller Notify system was designed to be compatible with mobile devices and desktop computers. Sellers can use their preferred platform (including phones and tablets) to submit sale data directly to WisDOT in real-

Only the website with .gov is the official state DMV website. Others with .org and .com are not official and may have extra charges for forms or list information that is outdated or incorrect. In addition to the expanding services on its website, WisDOT connects with customers on Facebook and Twitter @WisconsinDOT.



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**2011 Chevrolet** Suburban LTZ Loaded, Sunroof, Leather Navigation

65,000 Miles, Cloth Interior. One Owner Was \$27,995 Was \$28,995

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Terrain SLE 2

#14096A Only 3,000 Miles, **Back-up Camera** 

Was \$28,995 Now \$26.99!

**Impala** #9411 19K Miles, Choose Great MPG V-6 Was \$18,995

2015 Chrysler 200 C #9491 Panoramic Moonroof,

Leather, Navigation, V-6, AWD Was \$26,995

SuperCrew Ltd.

#14432A Pearl White Rims, Tires Was \$24,995





Crew LT 4x4

#14350A

## **Ariens Snow Thrower Financing Available**



**Interest Free** on Sales over \$1000\*

**24 Months** 

**12 Months Interest Free** on Sales less than \$1000\*

\*Financing is subject to credit approval

BEHIND EVERY PROJECT IS A

**Conway True Value** Hwy 8 East, Pioneer Plaza,

715-478-3617 Crandon Open M-F 7:30-5:30; Sat 8-5; Sun 9-1

## Pet of the Week



Artie is a dark Brindel mix, who is very chill for a young dog. He is potty trained and friendly with other dogs.

He loves people but he has not been tested with children. Everything is a new experience for him right now. He is very good at sitting and "watch me," and hopes to find his fur-ever home.





2006 Nissan Altima S - FWD, Air, Power, Nice Car......\$4,995 2005 Ford F250 - 2 DR., Long Box, V8, Clean, Arizona Truck.......\$5,495 2004 Jeep Grand Cherokee Limited - V8, White, Sunroof, Loaded, 1 Owner.......\$5,995 2003 Dodge Durango SLT Plus - 4x4, Black, Privacy Glass, Leather, Sharp, DVD Player....\$4,395 2003 Toyota Avalon XL - Air, Power, Sunroof, Heated Leather, MINT!......\$4,295 2003 Nissan Pathfinder LE - 6 Cyl., 4WD, Sunroof, Loaded, Nice................................\$4,495 2002 Ford F150 - 4 Dr., Super Crew, V8, Lariet, 125K......................\$4<mark>,8</mark>95......\$4.695 2002 Ford Escape - Limited Edition, 6 Cyl, 4x4, Loaded w/ Leather......\$3,995 2000 Chevy Silverado Z71 - 4X4, V8, Ext. Cab w/ Topper, New Tires......\$4,295 1998 Chevy 1500 Z71 - 4X4, V8, Suspension Lift, New Tires & Rims, Perfect, Must See!..\$6,795 Vehicles Less Than \$3,500 2002 Buick Rendezvous CX - Leather, Air, Power, AWD......\$2,995 2001 Nissan Sentra XE - FWD, Air, Power, Low Miles, Nice Little Car......\$2,795 2001 Honda Civic LX - Air, Power, FWD, Great Condition......\$2,795 2001 Chevy Silverado 1500 - Single Cab, Long Bed, Arizona Truck.......\$2,495 2000 Pontiac Bonneville SLE - Black, Leather, Sunroof, Loaded, w/ Privacy Glass......\$2,295 

1997 Ford Expedition - Eddie Bauer Edition, Leather, Loaded, 4x4, Clean, V8......\$2,195

**Appointments** available before & after hours

## **Around the** Area

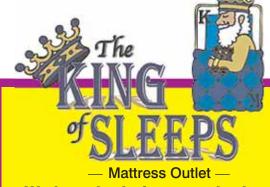
**Registration Opens for 2nd Annual Twin Triathlon in Phelps** 

Registrations are now being accepted for the 2nd annual Twin Triathlon. The Twin Tri will be held on August 27th, 2016 in picturesque Phelps, Wisconsin.

The triathlon includes an 8K paddle on North Twin Lake and a 16K bike and a 5K run through the Vista Lake Bike Trails. Participants can choose to register as an individual, as part of an adult team consisting of three members all over 16 years of age, or a family team that includes at least one of three participants under the age of 16. Individual registration is \$35, and teams are \$90 and includes t-shirts for all registrants.

This relaxed race is ideal for families and participants of all skill levels. With scenic rolling hills and wide open waters, the route will present a challenge but one that all will enjoy. For more information or to register, please visit www.Phelpswi.us/twin-triathlon or call 715-545-3800.





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