

|                                |           |
|--------------------------------|-----------|
| <b>INSIDE....</b>              |           |
| Senior Chatter.....            | pg. 17    |
| Real Estate.....               | pg. 04    |
| Death Notices & Editorial..... | pg. 03    |
| Services.....                  | pg. 14-15 |
| Dining/Entertainment.....      | pg. 13    |
| Recreational.....              | pg. 05    |
| Bows/Guns.....                 | pg. 05    |
| Pets.....                      | pg. 03    |
| Specialty Shops.....           | pg. 08    |
| Help Wanted.....               | pg. 18-19 |
| Bids & Notices.....            | pg. 16-17 |
| Area Events.....               | pg. 06-07 |



# Free Pioneer Express

Serving the Headwaters Region of Northeast Wisconsin  
Our Deadline is Tuesday at 4:00 p.m.

Presorted Standard  
U.S. Postage Paid  
Crandon WI  
Permit No. 410

Postal Patron Local

[www.PioneerExpressCrandon.com](http://www.PioneerExpressCrandon.com)

Volume 30, No. 41, January 25, 2016 (715) 478-3640 or 1-800-234-2152 Fax: (715) 478-3540 email: [pionexp@newnorth.net](mailto:pionexp@newnorth.net)



## Red Arrow Snowmobile ATV Club 41st Annual Fish A Ree

Red Arrow Snowmobile ATV Club of Townsend is holding their 41st Annual Fish A Ree on Saturday, February 6 & Sunday, February 7. The event will be held at the Townsend Town Hall in Townsend. Event hours will be from 11 a.m. till 6 p.m. Saturday and 11 a.m. to 4 p.m. on Sunday. All funds raised are used to maintain and better the snowmobile and ATV trails in the Townsend area. This is a "Family Fun" event...come by sled, car, truck or van. The event is open to the public and features DJ music, food, beverages, meat raffles and a fishing contest. Our main raffle tickets are available at area businesses or from Red Arrow Members. Call Terry DeMoulin at 920-655-0523 for more information or to volunteer to help us at the event.

40 Great Raffle Prizes include: 1st - Go Pro Hero 4 Silver addition with accessories by Red Arrow, 2nd - Heated Steering Wheel Kit by Heat Demons, 3rd - Lodging Package by Potawatomi Hotel and Casino, 4th - ATV/UTV High Hauler by Antigo Yamaha, 5th - Snowmobile Helmet by TA Motorsports, 6th - ATV Helmet by Fuller Sales, 7th - ATV Heated Grips by Heat Demons, 8th and 9th - Snowmobile Jacket by Abrams Powersports, 10th - Snowmobile Jacket by TA Motorsports, 11th-13th - Snowmobile Jacket by Verne's of Antigo, 14th - Winter Flight Print by First Merit Bank, 15th and 16th - Lodging Package by Mountain Springs Motel, 17th - 2 nights camping at Maple Heights

Continued on page 05

## Facts About Federal Forest Land Management

America's national forests are increasingly becoming overgrown, fire-prone thickets due in part to a lack of active management such as thinning forests to reduce fire danger. As a result, catastrophic wildfires are growing in number, size and intensity with devastating impacts to the environment.

\*\* More than 193 million acres of the National Forest System is managed by the U.S. Forest Service (USFS), located within the U.S. Department of Agriculture.

\*\* Federal forest lands are in 43 states and Puerto Rico and are equivalent to 10% of the U.S. continental land base.

\*\* 46 million acres of the Federal Forest System, or 24%, are designated as available for timber harvest.

\*\* Less than half the timber designated for cutting on designated lands is being harvested.

\*\* The U.S. Forest Service has identified 58 million acres as high risk for catastrophic wildfire or almost a third of the 193 million acre National Forest System, equal to an area almost the size of the states of Pennsylvania and New York combined. This year the agency plans thinning on less than three percent of that acreage.

\*\* From the mid-1950's through the mid-1990's, the average amount of timber harvest from the national forests averaged ten (10) to twelve (12) billion board feet. During that same time period, the average annual amount of acres burned due to catastrophic wildfire was 3.6 million acres per year.

\*\* Since 1996, the average amount of timber harvested annually was between 1.5 and 3.3 billion board feet. Also since 1996, the average annual amount of acres burned due to catastrophic wildfire was over six million acres per year.

\*\* For the first time in its 110-year history, the Forest Service is spending more than 50 percent of its budget to suppress wildfires. In 1995, fire suppression made up 16% of the Forest Service's budget. The Forest Service estimates that within a decade, the agency will spend more than two-thirds of its budget to fight fires.

\*\* Between 2002 and 2013, over \$3.2 billion has been diverted from other essential Forest Service Programs to pay for fire suppression efforts. Funds have come from research (\$48 million), capital improvements (\$382 million), timber sales (\$90 million), and forestland restoration (\$283 million) among others.

\*\* The Forest Service often cites landscape level collaborative efforts as the answer to enhance management needs. Twenty-three (23) collaborative have held extensive meetings and discussions to address management needs. Unfortunately, their efforts over the past three years averaged less than four percent (4%) of the total annual harvests on national forests from the mid-1950's through the mid-1990's.

Note: This article is shared with our readers by the Hardwood Federation.



## Argonne Coyote Hunt This Saturday, January 23rd

The Argonne Coyote Hunt will be headquartered at Main Street Ed's in Argonne this Saturday, January 23rd. Registration starts on Friday, 2:00 p.m. at Main Street Ed's. The event is sponsored by the Argonne Fire Department, and 100% of the proceeds go to the Crandon Cardinal Booster Club.

The big event will take place in the afternoon, with Coyote registration beginning at 4:00 p.m. and ending at 7:30 p.m. There will be three places paid out by weight for callers and three places for the hound hunters.

Ed is putting out a \$10 steak dinner for the event, so don't ruin your appetite by eating at home! There will be raffles and door prizes, and five guns will be given away, including a .22 kid's rifle.

Whether you hunt or not, stop by at Main Street Ed's and enjoy the good time!

## Petition to Stop the Argonne Coyote Hunt and Predator Hunts Everywhere!

By Mike Monte

Those of us who live up here in "the sticks" sure seem to need guidance by urban dwellers. For years, certain city folk have thought it was immoral and bad for the environment to cut trees on the Chequamegon/Nicolet National Forest. It was said that the forest would become a desert and all of the plants and wildlife would disappear. It seems they didn't understand sustainable forest management or where their house and toilet paper came from. Well, the forest is still there, and healthier where it was cut, and the wildlife hasn't disappeared.

Now, they are protesting the predator hunts held in the Northwoods, specifically the hunt in the above article. At least, these people are entertaining.

There is a website called [thepetitionsite.com](http://thepetitionsite.com) that is collecting online signatures opposing all predator hunts in northern Wisconsin and decrying the Argonne hunt and specifically targeting Argonne Town Chair Don Lemaster. (Somebody is always picking on poor old Lemaster!) At the time of this writing, there were 624 signers of the online petition. Less than 60 were residents of Wisconsin.

At least, Argonne is being noticed internationally. There are signers from all over the world. It is truly an honor to be noticed for something, I guess, but do people in Britain, Luxembourg, France, Germany, Romania and the Republic of Moldova and numerous other points around the globe really understand the ecology and the animal populations of our Northwoods?

Of course not, but they like a cause, even if it is a non-sensical one. These signers have sometimes made comments with their petitions. I had no idea that I lived among such terrible people!

One of the quotes from a Californian reads: "This is the 21st century start acting like 21st century citizen, not a barbarian." Another from a lady in the United Kingdom says; "in bred terrorists." I wonder if she protests the well-to-do shooting driven pheasants in the United Kingdom? Another from the United Kingdom posted: "America, you are full of murdering subhuman species! Stop this cruelty now!" Wow!

You get the idea. Of course, these organized coyote hunts are really just a good excuse to get together and raise money for a good cause and have some fun during a cold winter and maybe limit the amount of predators. The last hunt proved fatal to a total of eight coyotes. I doubt that the rabbits, grouse and other prey species will mourn their loss, and I don't think of coyotes as being humane either. Those predator calls that are in common use imitate a rabbit in distress. They bring in other coyotes who want to get in on the action, and, by the way, they do a good job of imitating the sounds rabbits make while being eaten alive by a coyote or some other predator. Even the cute little chickadees will flock in to get in on the action.

Personally, I would like these people to take issue with the envoiros who literally stopped logging on our local national forest. They are responsible for damage to wildlife through the loss of emerging forests that provide food to predators and hunting for humans. If you want a healthy predator population, give them something to eat, and stop worrying about a few coyotes that are harvested.

What's next? Will they be against fishing? Even catch-and-release might frighten the fish! Whatever the next cause, I think they should blame Lemaster. He's used to it!



Do deer make funny faces for the camera? Probably not, but they don't have good table manners!

## Help the Humane Society When You Shop on Amazon

You can help out the Forest County Humane Society when you purchase items from Amazon.com. Amazon will donate 0.5% to the Society when you log on to the site by typing in [smile.amazon.com](http://smile.amazon.com), where you can designate the Humane Society as the recipient of the half percent.

Amazon will send the half percent to the Humane Society quarterly, and every dollar counts!



## LMT Chicken Booyah Bash This weekend

The LMT Snowmobile Club will be holding their Chicken Booyah Bash at Pit Stop 19, on Jones Lane in Pickerel, which is two miles north of DD at Frog Alley Inn. The event is this Saturday, January 23rd, starting at 11:00 a.m. and finishing up at 5:00 p.m. Watch for the signs!

This is a family event with tasty chicken booyah, hot dogs, and meat raffles. If you want booyah to go, it is available.

Get the kids, the wife, the girlfriend, grandma and grandpa and anybody else you can round up and head to the Bash!

## Correction on Paul Bunyan Riders Fish-A-Ree

There was a mistake in the article and ad last week about the Paul Bunyan Riders Snow Fun Day and Fish-A-Ree. Fish registration does not begin the day before, on January 29th. Fish registration is only on the day of the event, January 30th.

## You Have an Opportunity to Get an Education-Free!

Would you like to pursue your education? Is money holding you back? Now's your chance!

The Blackwell Job Corps is looking for students to learn a variety of disciplines. You can be a certified nursing assistant, a construction crafts laborer, learn office automation, union carpentry, union masonry, welding and complete your high school education.

Check out the back page of this issue. You can gain a useful education that isn't just free, they will actually pay you to attend, plus provide room and board.

Check out the back page and learn.

## Warm for Winter Open on More Tuesdays

Warm for Winter has expanded their hours of service to include some Tuesdays. Free clothing, bedding, boots and toys and more will be available at the Friendly Village facility on Boyce Drive in Rhinelander on Tuesday, February 9, from 6 to 8 p.m., and on Saturday, January 30, from 10 to 12 noon. February 27 will be the last distribution of the season.

The extra time will allow more members of the area to get what they need to keep warm this season, said organizer Jan Leschke. "Everything is free with no questions asked," she said. "It's a great opportunity to be prepared for the cold temperatures ahead." For more information call Jan at (715)-362-7157.

See us online at [www.pioneerexpresscrandon.com](http://www.pioneerexpresscrandon.com)

# LMS Crandon

Has all your logging needs with:

Stihl, Husqvarna, Jonsered, Oregon chainsaw products and Parker Hoses/Fittings  
 Donaldson Filters, Danner and Redwing, Castle and Fly Clothing and Gear



**Still Smoking**  
 207 N. Lake Ave.  
 Crandon

**Lowest Prices on All E-Cigarettes and Juice**

Still Smoking would like to buy you a New Years Drink at Pack Em Inn! With each purchase, receive a drink chip! While Supplies Last

**Still Smoking**  
 on Main Street  
 Crandon, between Duck's and Pickers.  
 (715) 478-4059

# BIGFOOT AUTO

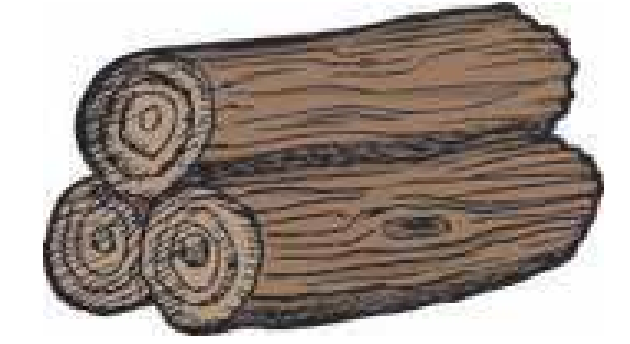
|   |              |
|---|--------------|
| 2007 Pontiac Grand Prix - 6 cyl. 3.8 L, Sunroof, 92K, CLEAN!                        | \$4,495      |
| 2006 Ford Five Hundred SEL - Air, Power, 120K, 6 Cyl., AWD                          | \$4,495      |
| 2006 Ford F250 - 4 Dr., Crew Cab, Diesel, 4X4, 140K, NICE!                          | \$13,995     |
| 2006 Dodge Stratus SXT - Green, 4 Dr., Air, Power, Nice Car                         | \$3,995      |
| 2006 Nissan Altima S - FWD, Air, Power, Nice Car                                    | \$4,995      |
| 2005 Ford F250 - 2 DR., Long Box, V8, Clean, Arizona Truck                          | \$5,495      |
| 2005 Chrysler Pacifica - AWD, Touring, 4 Dr, Blue, Air, Power, Very Nice            | \$5,995      |
| 2005 Ford Explorer Sport TRAC Pick Up - 4.0 6 Cyl., 4 Dr., Air, Power, Very Nice    | \$6,795      |
| 2005 Dodge Dakota - 4WD Truck, 3.7-V6, Black, 2 Dr., Extended Cab, One Owner        | \$7,895      |
| 2004 Jeep Grand Cherokee Limited - V8, White, Sunroof, Loaded, 1 Owner              | \$5,995      |
| 2003 Dodge Durango SLT Plus - 4x4, Black, Privacy Glass, Leather, Sharp, DVD Player | \$4,395      |
| 2003 Toyota Avalon XL - Air, Power, Sunroof, Heated Leather, MINT!                  | SALE \$3,995 |
| 2003 Nissan Pathfinder LE - 6 Cyl., 4WD, Sunroof, Loaded, Nice                      | \$4,495      |
| 2002 Ford Escape - Limited Edition, 6 Cyl, 4x4, Loaded w/ Leather                   | \$3,995      |
| 2000 Chevy Silverado Z71 - 4X4, V8, Ext. Cab w/ Topper, New Tires                   | \$4,295      |
| 1997 Dodge Ram - 1/2 Ton, Conventional Cab, Red, 2 Dr., Rec. Bed, 4WD, Nice Truck   | \$3,995      |

**Vehicles Less Than \$3,500**

|   |              |
|---|--------------|
| 2005 Dodge Stratus SXT - 4 Dr., Blue, FWD, Air, Power                           | \$3,495      |
| 2002 Buick Rendezvous CX - Leather, Air, Power, AWD                             | SALE \$2,695 |
| 2001 Nissan Sentra XE - FWD, Air, Power, Low Miles, Nice Little Car             | \$2,795      |
| 2001 Honda Civic LX - Air, Power, FWD, Great Condition                          | \$2,795      |
| 2000 Pontiac Bonneville SLE - Black, Leather, Sunroof, Loaded, w/ Privacy Glass | \$2,295      |
| 1999 Toyota Corolla VE - 4 Dr., Air, Power, FWD, Low Miles                      | SALE \$2,995 |

Prices do not include tax, title, license and service fee.  
 N10284 Hwy. 45 S, Elcho • 715-275-3636  
 Mon. - Fri. 9 a.m. - 4:30 p.m. & Sat. 9 a.m. - 4 p.m.  
 See our complete inventory and photos at [www.bigfootautosales.com](http://www.bigfootautosales.com)

Appointments available before & after hours



## RIVERSIDE of IRON MOUNTAIN Truck Month!

North US-2 • Iron Mountain  
 (906) 774-2120 or (800) 568-2120  
[www.ironmountainjeep.com](http://www.ironmountainjeep.com)

|   |  |   |  |
|---|--|---|--|
| <p>2013 Ram 1500 Crew Laramie 4x4<br/>                 #14370A - WAS \$36,995 Now \$33,995*</p> | <p>2012 Chevy Silverado Crew LT 4x4<br/>                 #14350A - 65,000 Miles, Cloth Interior, One Owner<br/>                 WAS \$28,995 Now \$26,495*</p> | <p>2008 Ford F150 Limited<br/>                 #14432A - WAS \$26,995 Now \$22,995*</p> | <p>2009 GMC Denali Crew Cab<br/>                 #14361A - Rare Truck, 6.2 L V-8, Loaded, Sunroof, Nav, 20's<br/>                 WAS \$30,995 Now \$27,995*</p> |
|---|--|---|--|

Prices subject to change. Plus tax, DOC, title and license fees. See dealer for details.

### Engagement Announcement Stropich - Danielczak



**Jena Stropich and Travis Danielczak** of Florence, Wisconsin, are happy to announce their engagement. Jena is the daughter of Tony and the late Jean Stropich of Norway, Michigan and Travis is the son of Wayne and Tammy Danielczak of Cavour, Wisconsin.

Jena is a 2010 graduate of Norway High School. She graduated with her Associates in Nursing from Bay College and works as a Registered Nurse at Golden Living Center in Florence.

Travis is a 2005 graduate of Laona High School and a 2006 graduate of Northcentral Technical College with a certificate in Auto Body Repair. Travis is a skidder operator and part owner of Danielczak Logging, Inc.

After almost nine years together, a June 4th wedding is planned.



## The KING of SLEEPS

— Mattress Outlet —

**We have beds for every budget!**  
**TOP MATTRESS BRANDS FOR LESS!**

Best Selection     Best Prices  
 Best Service     Best Warranties

**Help Us Empty Our Shelves  
 And Help Fill the Food  
 Pantry Shelves!**

**20% OFF  
 STOREWIDE**

With 4 NON-PERISHABLE FOOD ITEMS TO BE DONATED TO THE LOCAL FOOD PANTRY  
 Offer Not Valid on Specially Marked Items  
**2906 Highway 45 North, Antigo**  
**715-623-1101**



### Pioneer Classifieds Work For You!

We cover the Northwoods from Elcho to Hiles, Argonne to Lakewood, Wabeno to Pickerel Townsend to Newald, Armstrong Creek to Laona and places in between.

**715-478-3640 or 800-234-2152**

### DOUBLE TAKE

By Mark Szorady

FIND AT LEAST SIX DIFFERENCES BETWEEN CARTOONS!

ANSWERS: 1. CLIFF DIFFERENT 2. SCARF DIFFERENT 3. BUTTON MISSING 4. ROCK MISSING 5. HAIRS MISSING 6. CLOUD AND SNOW MOVED

©2016 Mark Szorady. Distributed by georgetoon.com

# Pets, Pet Care & Farm

**NICOLET PET GROOMS**  
**Full Service Salon**  
**Certified, Experienced Professional**

- We groom all breeds & sizes - dogs & cats
- We specialize in puppy's first groom, geriatric & breed specific grooms
- Our specialty services include: coat & skin conditioning, flea dipping, de-skunking & massage
- We use top of the line products & equipment in a clean, sterile spa like atmosphere
- Convenient pick-up & delivery service also available

**(715) 478-2129 • Crandon, WI**

★ ★ ★  
**DOG BOARDING & GROOMING**  
 Large Cageless Kennels • Outdoor Runs  
 Heated & Air Conditioned • Exercise Yards  
*the* **SONNYLOU RANCH**  
 Linda Mihalko • 715-902-1351 • Argonne, WI

## Pet of the Week



Peabody is a handsome boy looking for his forever home. He is just a little over a year old. Two of his favorite things to do are chase toys around and to be pet. He has been with the Humane Society for a while and would love a home of his very own. For more information, contact the Forest County Humane Society at 715-478-2098.

## City Of Crandon Police Department From The Desk Of Chief Packard

December 2015 CPD Activity Report:  
 4 Accident(s)  
 2 Alarm Calls  
 5 Animal Incident(s)  
 1 Assault/Battery (1 ARREST)  
 4 Assists to Citizens/Motorists  
 10 Assists to Forest County Sheriff's Dept.  
 1 Child Enticement (1 ARREST)  
 1 Criminal Damage to Property/Vandalism Incident(s)  
 5 Disorderly Conduct/Fight (1 CITATION ISSUED / 3 ARRESTS)  
 1 Domestic (Assist)  
 2 Domestic Dispute/Disturbance (1 ARREST)  
 2 Drug Abuse Incident(s) (6 ARRESTS)  
 1 Environmental Concern(s)  
 1 Extortion/Blackmail Incident(s)  
 1 Forgery  
 3 Fraud/Scam Incident(s)  
 6 Harassment/Threat Incident(s)  
 15 Health/Safety/Welfare Incident(s)/911 Calls  
 1 Liquor Law Violation(s)  
 1 Lost/Missing Property Incident(s)  
 1 Lost/Missing/Runaway Person(s)  
 2 Noise/Disturb Peace Incident(s)  
 1 O.W.I. (1 ARREST)  
 1 Property Dispute Incident(s)  
 1 Public Nuisance Complaint(s)  
 1 Robbery Complaint(s)  
 27 Security Checks--Business/Residence  
 1 Snow Incident(s)  
 5 Suspicious Person/Activity/Package/Vehicle Incident(s)  
 5 Theft Incident(s) (1 CITATION ISSUED / 2 ARRESTS)  
 5 Traffic/Driving/Parking Incident(s)  
 1 Traffic Hazard/Obstruction Complaint(s)  
 9 Vehicle Lockout(s)  
 2 Warrant Arrest(s)  
 1 Window Tint Violations  
 6 Citations Issued re: Traffic-Related Matters  
 17 Warnings to Drivers (re: Vehicle or Traffic Safety)

## Missing names brought in for calendar photo!

In this year's old time calendar, only some of the students in the December photo were identified. Jerry Cottrell, who is standing in the back of the room in this photo, brought in the rest of the names of the third grade CGS kids from 1970. They are added in below the original caption below.



Christmas is for kids, and you can bet that the Crandon Elementary 3rd graders back in 1970 enjoyed Christmas of 1969. While we couldn't identify all in the photo, we do have the following names: (from the right, front to back) John Johnson, Kay Nelson, Paula May, Terry Kalkofen, unknown, Phillip Gryczkowski. 2nd row: George Palmer, Tom Bartozek, unknown, Cindy Hoffman, a Queen twin, unknown, another Queen twin, with Nick Crum to his right. 3rd row: Bruce Weber, Brenda Bartlein, Randy Krabbe, next two unknowns, as is the checked shirt in front of the map. Jerry Cottrell is to checked shirt's right. 4th row: Scot Bradley, unknown, a Nelson girl, and Debby Pence, to the left of Miss O'Sullivan, the teacher. The boys standing against the wall to teacher's right are Jeff Wilson, Scott Harter, and Bill Kellam. We hope we are correct with the names, but will take corrections.

The added names are: #1 Janine Meister, #2 Tammy Howboch, #3 Tim or Jim Queen, #4 Clifford "Junior" Queen, #5 Bob Lass, #6 Scott Johnson, #7 Jeff Jackson, #8 Tom Davis, #9 Denise Zabel, #10 Keith Marvin, #11 Jerome Nelson.

## Letters to the Editor

We welcome letter to the Editor; however the letters should be legible, in good taste, not libelous and pertinent to current issues. Names will not be withheld upon request, except for very special circumstances. NAME AND PHONE NUMBER SHOULD BE INCLUDED FOR VERIFICATION PURPOSES. We reserve the right to reject any and all letters.

Dear Editor,

In Forest County the percent of infants born to mothers who smoked during pregnancy was 31.4 in 2012-13. This rate is 130% higher than the Wisconsin statewide rate and 70% higher than the Wisconsin rural county rate. In 2011-12 27.6 % of children lived in a household where someone smoked. This is also higher than statewide and rural county rates.

With that said I am writing to you to tell you about a program that is offered at the Forest County Health Department in partnership with Wisconsin Women's Health Foundation, it is called First Breath. First Breath provides one-on-one counseling and support from your First Breath provider, education materials and gifts for joining the program as well as newsletters throughout your pregnancy to help become successful with quitting smoking. In 2015, Forest County Health Department enrolled five pregnant women and all five have successfully cut back or quit during pregnancy. In the state of Wisconsin over 5,000 women have been enrolled, and one in three women (36%) have quit smoking during pregnancy.

If you or someone you know could benefit from this program please contact me at the Forest County Health Department at 715-478-3371.

Sincerely,  
Sami Hoffman

**ANTIGO EYE CARE CENTER**

**Dr. Becker, Dr. Peterson, & Dr. Beyersdori, Optometrists**  
 Hours: Mon., Tues., Thurs. & Fri. 8 a.m.-5 p.m.  
**810 5th Ave., Antigo • 715-623-3620**

**PIONEER EXPRESS**  
**Published Weekly**  
 125 N. Lake Ave., P.O. Box 333  
 Crandon, WI 54520  
 email: pionexp@newnorth.net

Mike & Linda Monte.....Publishers/Editors  
 Monica Stamper.....Computer Graphics/Job Printing  
 Melissa Monte.....Accts. Rec./Post Press/Graphics  
 Boyd Monte.....Ad Sales/Job Printer/Graphics  
 Stephanie Rosio.....Proofreader

Reach over 8,500 (summer circulation) homes in the Forest and Northern Oconto county area with a classified ad through our mailings and set outs.

**RATES ARE PER WEEK**

**Personal Classified \$3.00 With border \$3.50**  
**Business Classified \$4.00 With border \$4.50**  
**UP TO 30 WORDS ONLY.**

To display your ad, fill out form and send form and check to:

**PIONEER EXPRESS**

**P.O. BOX 333**

**CRANDON, WI 54520**

(715) 478-3640 OR 1-800-234-2152 FAX (715) 478-3540

**AD DEADLINE 4 P.M. TUESDAY**

Amount of weeks to run \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Ad \_\_\_\_\_

# Real Estate

Looking for Waterfront? Residential? Vacant Land?  
Call or E-mail us for a Complete List of Properties



**Renee Irish**  
Broker/Owner  
Website: c21nwds.com



Cell (715) 216-1063  
Office (715) 478-3744  
Toll Free (877) 221-6937  
Fax (715) 478-5665

Email: reneeirish@newnorth.net

We are the only local Century 21 office serving Langlade and Forest Counties  
Also Serving Oneida and Oconto Counties

Your Northwoods Specialist in Listing and Selling  
• Residential (On or Off Water)  
• Lots/Acreage  
• Commercial Properties



www.IntegrityRealtorsLLC.com

**Richard A. Denton**  
REALTOR®

Serving Forest & Surrounding Counties

Crandon Office 715-902-0233

112 S. Lake Avenue | Crandon, WI 54520

Antigo Office 715-627-4181

rickdenton55@gmail.com

Call 715-902-0509



www.IntegrityRealtorsLLC.com

**Kathy Flannery**  
REALTOR®

Serving Forest & Surrounding Counties

Crandon Office 715-902-0233

112 S. Lake Avenue | Crandon, WI 54520

Cell 715-889-0330

kathyflannery1@gmail.com

Home 715-478-5252

**FOR RENT:** Small, 2 bedroom home for rent on Lake Metonga. Available immediately. No pets. \$500 per month plus \$500 security. References required. 107 West Lakeview, Crandon. Call 715-889-1653. Betc37

**HOUSE FOR SALE:** 3-4 bedroom house located in downtown Wabeno. Needs some work. Land contract available. Call 715-850-0198. Leave message, or email EcoDocks@gmail.com. B15etc

**WABENO - 2 bedroom** apartment (Orchard Ridge Apartments). Rent starts at \$494 until rental assistance becomes available and includes water, sewer, garbage and HEAT!! Major appliances, off street parking and laundry facilities. To receive an application, please call 800-938-5648 for an application or more information. *This institution is an equal opportunity provider and employer.* Betc6

**Beautiful Country Home Available For Rent Immediately:** 2 bedroom 2 bath home. There is one bedroom, bath, and open concept main living area on the main level of the home and the second bedroom, bathroom, and finished family room located in the walk out basement. Home has a covered front deck overlooking a large yard and pond. Home is located just outside of Crandon, within walking distance to the school. Home would be perfect for one or two people, a retired couple, or for a weekend get away. **ABSOLUTELY NO PETS WILL BE CONSIDERED!!** Rent is \$725 per month, with a \$725 security deposit as well as references required. Call 715-889-1653 for more information. Betc39?

**CRANDON - No snow** shoveling & bring a pet! Check out our 1 bedroom apartments at the Glenview Senior Apartments. Specifically built for persons 62 years of age or older handicapped/disabled individuals. Rent starts at \$500 per month until rental assistance becomes available and includes water, sewer, garbage pickup, HEAT, major appliances, off street parking and laundry facilities. We accept vouchers. Call 800-938-3229 for an application or more information. *This institution is an equal opportunity provider and employer.* Betc31

**FOR RENT:** 2 bedroom apt in Crandon. Heat, water and appliances included. No dogs allowed. \$500/month plus \$500 security deposit. Pictures available on craigslist. Call 920-460-6421. B43

**COTTAGE FOR RENT/SALE ON LAKE LUCERNE:** Weekly or monthly. 3 bdrm with lake shore! Call Dick at 913-558-8931. ou/etc

**FOR RENT:** 2 bedroom upstairs apt with 1 car garage. No pets. References needed. Security same as rent. Call 715-478-3853. P41

**FOR RENT:** Langlade lower level duplex opposite of Wolf River. No smoking. Ideal for 1 or 2 people. 1 bedroom, appliances and laundry facilities. Water and heat included. \$400/month. Call 715-842-7607 or 715-470-7195. Betc30

**FOR RENT:** Bar on Pickerel Lake with house attached. Great potential. Also cabin to rent with frontage on lake. Call Tim 414-406-0272. Betc48

**FOR RENT IN CRANDON:** Cozy, updated, 1 bedroom upper apartment. Now available. Heat, water, garbage, stove and fridge free. Call for app. \$400 per month. Call 715-499-2404. Betc40

**Post Lake Real Estate LLC**  
JERRY KATCH - Broker / Owner  
www.postlakerealestate.com  
Phone: 715-216-0838  
Email: postlakere@frontier.com  
"Exclusive Post Lake Property Specialist"  
Lakefront-Cottages-Homes-Vacant Lots-Cabins  
Post Lake (Upper & Lower) is located in Langlade County, WI in the township of Elcho on Hwy K between State Hwy's 45 & 55. Total water surface is 1,136 acres plus the famous Wolf River. Call now to live the 'UP NORTH' dream. ATV & Snowmobile trails. See Featured Listings on website: www.postlakerealestate.com

**Still Smoking**  
207 N. Lake Ave.  
Crandon  
New For All  
Our RYO  
Customers  
Buoy Tobacco  
USA Grown  
Intro Price of  
\$15.99 per 1  
Lb. Bag  
Still Smoking  
on Main Street  
Crandon, between  
Duck's and Pickers.  
(715) 478-4059  
Betc22

**Come To The Pioneer Express For:**

- Custom Printing
- Menus
- Invoices
- Envelopes
- Business Cards
- Display Ads & Classifieds
- Laminating & Color Copies
- Posters
- Raffle Tickets
- Brochures
- & Much More!



**478-3640 or 1-800-234-2152**

## New Year New Prices!!!



**3461 Lake Lucerne Dr. On Lake Lucerne**  
Charming 2 bed 2 bath home on much sought after 1100-acre Lake Lucerne! Located 1 mile from the boat landing, close to great hunting and snowmobile trails with plenty of on and off water activities! This spacious home has newer appliances & flooring, a vaulted ceiling in the living room, with floor to ceiling stone fireplace, a remodeled kitchen with lots of cabinets, breakfast bar, and large pantry, & 2 car attached garage w/add storage. **Reduced from \$229,000 to \$209,000.**



**4280 Resch Lane, Crandon**  
Located close to 2100 acre Lake Metonga this very private 2,500 sq. ft. home has 3 bed & 2 1/2 baths on 4.08 wooded acres. There's a 2 car heated garage. An open concept home that has a master bedroom w/sliding patio door and deck w/steps to the lower level. Large sunlit windows & tongue and groove pine walls in the dining room feel like bringing the outdoors in. A finished 1/2 basement may be used for additional sleeping or living space. The covered deck runs the length of the house. **Reduced from \$159,000 to \$149,000.**



**N10585 Hwy 55, Pearson**  
Newly constructed in 2010 settled back in the woods for privacy off Hwy 55 you will find a well-built charming 2 bed 2 bath home. Master bedroom and bath have a Jacuzzi tub with tile surround, in-wall electric heat and walk-in daylight closet. A 30'x45' pole garage has concrete floor with room to park several vehicles and is partially insulated. Over 10 acres with a nicely landscaped yard provides plenty of privacy. **Reduced from \$214,000 to \$199,900.**



**4589 Hwy 55, Crandon**  
This cabin is situated on 2.88 acres of land which is fully wooded, has an entrance on Hwy 55, & borders County S. There's an outbuilding on the property and an outdoor privy. Well situated between Mole Lake Casino, Lake Metonga, & Crandon. A great getaway for hunters, ATV and snowmobile enthusiasts. The cabin has electricity, a wood burning stove, & a new steel roof. **Reduced from \$32,900 to \$27,900.**



**9290 Old 32 Road, Hiles**  
Nicely remodeled & recently updated home on quiet road very close to Pine Lake National Forest Park. Within 100 yards of Little Pine Lake is a beautiful 3 bedroom home. Bamboo floors in the living room & pine flooring in the kitchen with white cabinetry provide a clean crisp look. Forced air gas heat & a wood burning stove are available for heating. A large newly remodeled bathroom, master bedroom with huge walk in closet, & heated 3 car garage are included for this newly reduced price from **\$109,000 to \$103,000!!**



**N11489 West Shore Dr. on the Post Lake Chain**  
At the North Edge of the Channel is a well-kept 1100 sq. ft. 3 bedrooms home with wraparound decking. The home features a large sunlit kitchen and cozy living room with pine walls and beamed ceiling. Out buildings include a dry boathouse, 2 car garage and another 2 outbuildings all sided to match the home. The price can't be beat to be on this desirable lake. **Reduced from \$159,900 to \$149,000.**

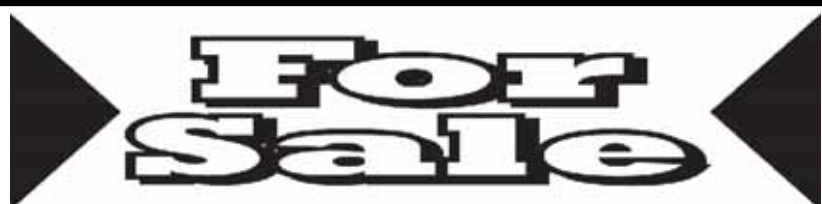


108 N. Lake Ave.  
P.O. Box 144  
Crandon, WI 54520  
www.c21nwds.com  
1-877-221-6937



**Amy Paikowski, Realtor**  
amypaikowski@gmail.com  
715-777-5470 Cell/Direct

Serving Forest, Langlade & Oneida Counties



# ADAM'S MOBILE MARINE SERVICE LLC

**Service at your location!**

**SERVICING ALL ATVs,  
UTVs & SNOWMOBILES**

**Get a head start on getting  
your sleds up and running  
before the snow gets here!**



**TRAILSIDE SERVICE 24/7  
WITHOUT ANY EXTRA COST!  
715-219-1152 • 715-484-2037**

**Will buy Reloading equipment  
& supplies for rifle or shotgun**

**Will also buy antique guns-  
Shotguns, Rifles or Pistols**

**Give me a call, we might make a deal!  
715-478-3660 or 715-889-0811**

# Recreational

**FOR SALE:** Wood armed futon. Like new. \$100. Elcho area. Call 941-650-6306. Betc10

**FOR SALE:** Split cut hardwood firewood. Pick up or delivery available. Call 715-889-1941 Betc15

## Eco-Docks

Floating Docks and Drive On Docks

20 Year Warranty Maintenance Free,

715-850-0198  
www.Eco-Docks.com  
www.Candock.com

**WE BUY GUNS!**  
We also sell & trade them. Stop in to see Jamie at **CONWAY TRUE VALUE**, Pioneer Plaza, Crandon or call 715-478-3617

**FOR SALE:** Snowmobile. 2006 Polaris IQ Touring 750 CC 2-Up 4-stroke. \$3,400. Call 715-499-4213. P42

## EZ Dock

EZ Dock Floating Dock System, The Last Dock You'll Ever Need!

Drive On Personal Water Craft & Boat Lifts  
**Lakeview Aluminum Docks**

Largest Stocking Dealer In Wisconsin • Quality at a Fair Price

**Lake Shore Aluminum Lifts**

8227 Cty. DD - Pickerel 715-484-2277  
Call For An Appointment or Free Brochure



www.motorsportsmarine.com  
Sales & Service - New & Used - Financing Available  
**FULL SERVICE CENTER • CERTIFIED TECHNICIANS**  
Authorized Dealer of Mercury & Evinrude Outboards, MiroCraft Boats, Palm Beach & Montego Bay (Made in Wisconsin) Pontoons & Sea-Legs

**JANUARY SPECIAL - 35% off labor on  
ATV & Snowmobile tune-ups & repairs!**

**FOR SALE**

- '04 Skidoo MXZ 600 • '00 Polaris 340 Indy DLX
- '01 Skidoo Formula DLX 700 • '01 Skidoo MXZ 800 Adrenaline • '01 Yamaha Venture 600
- '95 Arctic Cat EXT 580
- '92 Arctic Cat 440 • '85 Yamaha Phazer 480

**PLUS MANY, MANY MORE!**

- '07 Honda TRX 450 (ATV) • Vogelzang Pellet Stove Model# VG5770. Like brand new. \$750.00.

**N10306 St. Hwy 55, Pearson, WI • (715) 484-2106**

**FOR SALE:** Seasoned firewood. Mostly maple. Delivered and stacked. \$90 per cord. Call 715-276-2766. P41



# Vehicles & Heavy Equipment

**NEED SERVICE OR REPAIRS ON YOUR CAR OR LIGHT TRUCK?**

Call  
**SCHROEDER'S AUTO SALES AND SERVICE**

Hwy. 55 Pearson  
(715) 484-4131  
24 HR. Wrecker

Wholesale/Retail Dealer for  
New Radiators, Heater Cores & Gas Tanks

**CHARLIE'S AUTOMOTIVE**  
TOWING NOW AVAILABLE  
Automotive Transmissions, 4-Wheel Drive Repair  
All transmissions dyno tested for top quality performance & long life. All transmissions backed by 12 month, 12,000 mile warranty.  
Satisfaction guaranteed. Delivery available.  
Antigo • (715)623-7756

**FOR SALE:** 2004 Chev. Silverado 2500 HD-LS. Reg. cab. 31,900 miles with 7'6" Boss plow. \$16,500. P41

**FOR SALE:** 2004 Chev. Silverado 2500 HD-LS. Reg. cab. 31,900 miles with 7'6" Boss plow. \$16,500. Call 715-478-2146 or 715-478-3435. P42

## BUYING NOW

Complete Autos.....\$50/GT  
Auto Bodies.....\$30/GT  
Tin/Appliances.....\$15/GT  
No. 1 Copper.....\$1.33/lb  
No. 2 Copper.....\$1.13/lb  
Misc. Aluminum.....\$.27/lb  
Yellow Brass.....\$.91/lb  
Clean Copper Radiators.....\$.91/lb  
Aluminum Rims.....\$.40/lb  
Clean Cast Brake Drums  
& Rotors.....\$130/GT

**Aluminum Cans!  
33¢/lb**

**Automotive Batteries  
\$3.90 Minimum  
or 13¢ lb.**

Prices Subject to  
Change Without Notice

**D.J.'S RECYCLING**  
Hours: Mon. - Fri., 7:30 a.m.-3:00 p.m.; Sat. 8 - Noon  
6516 Cty G, Cavour, WI, 715-649-3223

## WI Statewide Point-In-Time Count 2016

Homeless Count to Take Place in Forest, Langlade, Oneida & Vilas Counties

On the evening of January 27, 2016, into the morning hours of January 28, 2016, the Northern Wisconsin Initiative to Stop Homelessness (N\*WISH) Continuum of Care will be joining homeless coalitions (or Continuums) around the state in completing a local count of individuals and families experiencing homelessness. Staff and volunteers will count persons in shelters for the night as well as persons residing on the streets, under bridges, or similar places not met for human habitation.

The collected data will assist the community in understanding the scope and size of local homelessness; engage in programs and service development, and to apply for state and federal funding.

The Northern Wisconsin Initiative to Stop Homelessness (N\*WISH) Continuum of Care was established in November of 2009. This collaborative system exists to increase awareness and acts to promote and support the eradication of homelessness in Forest, Langlade, Oneida and Vilas Counties. N\*WISH is comprised of various state government & public housing agencies; non-profit & faith-based organizations as well as funding & advocacy groups.

The event will be at the Northern Advantage Job Center on January 28, 2016. Members of the N\*WISH CoC will have an outreach and education booth from 12:30 pm to 2:00 p.m. that will provide information about homelessness in our communities and resources available. The general public is invited; please feel free to stop by to have cookies and coffee.

A Service Based Count will be completed starting on Thursday, January 28, 2016 until the end of the business day on Friday, January 29, 2016. If you are homeless or know of someone who is homeless, sleeping on the street or in places not meant for human habitation please call 715-365-7842 or stop at the Northern Advantage Job Center to complete a survey and receive resource information.

For more information, please call Lori Hallas at 715-365-7842.

## Red Arrow Fish A Ree Cont. from pg. 1

Campground, 18th - Seat warmer kit by Heat Demons, 19th-21st - Soft sided cooler with oil change certificate by Parson's Chevrolet, 22nd - \$50 Gift Certificate by Animals Bear Trail, 23rd and 24th - \$50 gift certificate by Backhaus Sportsman's Retreat, 25th - \$50 Gift Certificate by Valley Inn, 26th - Gift Certificate and 2 bottles of booze by Backwoods Pub, 27th - \$50 Gift Certificate by Birch Hills Resort/ My Bar, 28th - Gift Certificate to Hillcrest Lodge, 29th - 30th - \$50 Gift Certificate by Lakewood Supervalu, 31st - \$50 Gift Certificate by Lakewood Motorsports, 32nd - \$50 Gift Certificate by Mike's Supermarket 33rd - \$50 Gift Certificate to Mike's Supermarket by Red Arrow, 34th - \$50 Gift Certificate by Nine Mile Resort, 35th - \$50 Gift Certificate by Old Town Hall, 36th and 37th - \$50 Gift Certificate by Sunset Resort, and 38th - \$50 Gift Certificate by TNT Rusted Nail.

A \$50.00 cash prize will be awarded for the largest (by weight) Northern, Walleye, Bass and Panfish. In addition, all second and third place fish (by weight) will be entered in a drawing for two bonus prizes. Finally, all entries will participate in a drawing to win a \$50.00 gas card from Lotter's Townsend Shell. Fish can be caught at any area lake (within 20 miles of Townsend) and must be freshly caught during the event.

There is a \$10.00 registration fee plus proof of purchase of a \$10.00 book of Fish A Ree raffle tickets. Per DNR, rules fish may not be returned to the water after being brought to the event.

Fishing contest Pre-registration will be offered during normal business hours at Pintsch's Hardware/Bait Shop in Townsend and Mighty Fine Live Bait Shop in Lakewood on the Friday and Saturday till noon. Registration is at the Fish A Ree until 2:30 PM on Sunday. You do not need to be present to win prizes, which will be awarded at 3:30 on Sunday. Check Fishing Contest Rules at time of registration.

Visit for complete details of the Fish A Ree, and up to date trail report and club activities. We are also on Facebook at RedArrowTownsend.

STATE CERTIFIED CONSULTING FORESTRY SERVICES

BUYERS OF STANDING TIMBER  
Forest Management  
Timber Sales  
Wood Brokering  
Timber Marking  
Timber Cruising  
MFL Plans  
Logging

**CONNOR FOREST MANAGEMENT**  
Laona, WI

**Robert Connor**  
715-889-3600  
www.connorforestmanagement.com

## Mursau bill to help logging industry passes Assembly

Madison, WI Legislation authored by Representative Jeff Mursau (R/Crivitz) that creates width and weight exemptions for certain logging equipment, passed the state Assembly on a voice vote.

"This is a simple bill that will make a significant difference for our logging industry," said Mursau. "Requiring these businesses to obtain a permit for what is often times an act of crossing the street is burdensome and just another obstacle for this industry."

Currently, no person may operate any vehicle that exceeds certain statutory size or weight limits without a proper permit. This legislation would allow skidders, forwarders, harvesters, and wheeled feller bunchers operating for logging purposes to travel on a highway without a permit for up to a half mile. The vehicle would also have to be under 12ft. wide and unladen.

"This legislation extends some of the same exemptions to logging equipment that we provide to agricultural vehicles," expressed Mursau. "The forestry industry is important to Wisconsin's economy and this is one small way we can help them get their work done in a safe and efficient manner without the threat of unnecessary fines."

A senate committee passed an identical bill last week. The legislation can now move on to the Senate floor for debate.

# AREA EVENTS

## Come Worship With Us

**Rev. Callistus I. Elue**  
**Mass Times:**  
 Saturday's - 5:00 p.m.  
 Sunday's - 9:00 a.m.  
**Confessions:**  
 Saturday's 9-10 a.m.

**Daily Mass Times**  
 (Consult the weekly bulletin for any week day Mass changes)  
 • Tuesday's - 6:00 p.m.  
 • Wednesday's - 12 Noon  
 • Thursday, Adoration & Mass - 6:00 p.m.  
 • Friday - 12 Noon

**St. Joseph Catholic Church**  
 208 North Park Ave., Crandon 54520 • 715-478-3396

## Come join us in worship at the Community Church of Mole Lake

We are a nondenominational church that uses the Bible as our authority for faith and practice. We learn the truth of God's word through verse by verse exposition of the Scripture.

Sunday Morning Worship: 10 a.m.

### Sermon Topics:

- 1/24 Looking Back: Practical Lessons from Daniel
- 1/31 Jesus the Word (1 John 1:1-4)
- 2/7 Tests of Salvation: Belief in God and Admission of Sin (1 John 1:5-6, 8, 10)

2973 Highway 55, Crandon • 715-784-0250

## LMT Snowmobile Club CHICKEN BOOYAH BASH

**Saturday, January 23rd**  
**11 am - 5 pm at Frog Alley Inn**

10 miles south of Crandon, 2 miles north of Cty Rd DD. Just off Wolf River Trail at Jones Ln.  
 Pit Stop 19 • 7790 Jones Lane, Pickerel. - Watch for signs

## FUN FOR THE WHOLE FAMILY!

Chicken Booyah, Hot Dogs & Meat Raffles  
 (Booyah To Go Available)



## 32nd ANNUAL SUGAR BUSH SNO-MO-WHEELERS POKER RUN

**GAMES • FOOD • BEVERAGES**

**COME BY SNOWMOBILE, CAR, OR TRUCK!**

**Saturday, February 6th, 2016**

**Tickets \$1 each - Avail. 2 weeks prior**  
**Tickets Available at ALL PIT STOPS**

### 2016 PARTICIPATING STOPS

#### CRANDON AREA

- May's Bar
- Duck's Bar
- Pack Em Inn
- Hansen's Double Top Pizza
- Beach's Steaks & Spirits
- Water's Edge Lodge
- Beachside Bar & Grill

#### LAONA

- Johnnie's Resort
- Danz Bar
- T-Bob's

#### PICKEREL

- Schuh's Sportsmen's
- Final Lap
- Frog Alley

#### ARGONNE

- Kathy's Inn
- Main Street Ed's

#### WABENO AREA

- Pichotta's Pub & Grub
- Backhaus'
- Sportsmens Retreat
- Jackie's Windfall Inn
- Rockin' Robin's
- Wild Rose
- Rusty's Wabeno Bowl

**POKER RUN ENDS AT Beachside Bar & Grill, Lake Metonga**

## PADDLE WHEEL FOR MEAT, BOOZE, AND MUCH, MUCH MORE!

**RULES:** Best 5 out of 7 cards make a hand • Must be from 5 different pit stops  
 Draw your own hand at BEACHSIDE • All hands must be turned in by 5 p.m.

**ALL PROCEEDS TO BENEFIT TRAIL MAINTENANCE**

## Forest County Historical Society First Meet of the Year

The Forest County Historical & Genealogical Society will have the first meeting of 2016 on January 28 at 7:00 p.m. at the Crandon Public Library. This meeting will be important for all Board members and regular members who would like to have input in activities for the coming year. There will be open discussion on ways to utilize the museum space for more expanded coverage of Forest County history and also activities that will help to expand our mission of bringing the county history to life.

People interested in learning more about Forest County history or becoming members are encouraged to visit our website where membership forms are available. Membership forms are also available at the Crandon Public Library. Anyone who would like to share their time as guides or workers, talents of display making or article writing, or treasure with donations to be used to cover costs of heating and repairs are greatly needed to help the Society continue it's work in Forest County.

**Praise Chapel Community Church**  
 200 East Sixth Street  
 Sunday Service - 10 am  
 Saturday Service - 6 pm  
 Wed. Kids Club 3:15 pm  
 Bible Study Wed. 6:30 pm  
**Everybody Welcome to Attend** 40 ETC

Upcoming  
**COMMUNITY EVENTS**

## MY BAR at Birch Hills Resort presents

**Saturday, February 6th**  
 REGISTRATION AT NOON  
 RACES START AT 1 PM



**Karaoke 6-11pm**

**Beds provided (PJs optional)**  
**Door Prizes for best pajamas!**

### 5-Person Co-ed teams

(at least 1 female per team) must be 21 or older

\$25 entry fee per team - **100% payback**

**Pre-Registrations Welcome. 715-276-6195**

**NO CARRY INS PLEASE**

For more info, rules & registration available at

16688 Nicolet Road  
 Townsend

[www.birchhillsresort.com](http://www.birchhillsresort.com)

## 54th Annual Trump Lake FISH-O-REE

**February 13th, 2016**

**Saturday**  
**9 a.m. - 5 p.m.**



**Bring the whole family to this fun filled day!**

**Food & Drinks in Heated Pavilion**

- **RAFFLES**
- **PRIZES FOR BIGGEST FISH**

Sponsored by the Wabeno Sylvan Post #44 & Wabeno Lions Club

All Proceeds to Help Sponsor School and Community Activities

# AREA EVENTS

**Paul Bunyan Riders**  
*Snowmobile Club*  
**SNOW FUN DAY**  
 Saturday, January 30th  
 1 p.m. - 9 p.m. at Waubee Lake Resort  
 5 miles East of Lakewood on Cty. F • Food and Beverages Available

**Fish-A-Ree**  
 Saturday, January 30th, starting at 6 a.m.  
 Registration starts Friday, January 29th  
 (at the following locations listed below)

- Mighty Fine Bait Shop in Lakewood at 6 a.m.
- Pintsch's Hardware in Townsend at 7 a.m.
- Waubee Lake Lodge in Lakewood at noon: Front entrance

**\$5.00 ENTRY FEE**  
 Starting at 1 p.m. - Meat, 50/50 & Basket Raffles  
 Poker Run winner announced at 7 p.m. Must be present to win  
 Club Big Ticket Drawing at 8 p.m. Need not be present to win.  
**TICKETS ARE AVAILABLE AT LOCAL AREA BUSINESSES.**

**Pete Pemma 3<sup>rd</sup> Annual Couples Pool Tourney**  
**SATURDAY, JANUARY 30<sup>TH</sup>**  
 Double Elimination (A Guy & A Girl) • Best 2 out of 3 games  
**REGISTRATION CLOSSES AT 1 P.M. JANUARY 30TH. NO EXCEPTIONS!!**

1st Place \$500 + 50% Entry Fee • 2nd Place \$250+30% Entry Fee  
 3rd Place \$150 + 20% Entry Fee  
**\$50 to First Team Out & Scratch Cup • Entry fee is \$30**  
 Proceeds going to Wabeno Youth Summer League & New Hope Shelter & Transitional Housing

**Register with Joe at (715) 473-2407 • 463 Hwy 32, Carter**

**Fo. Co. REPUBLICAN PARTY CAUCUS**  
**SATURDAY, FEBRUARY 6, 2016**  
**CRANDON LIBRARY, 10 A.M.-1 P.M.**

The purpose of the Caucus is to select delegates and alternates to the 7th District Caucus in Wisconsin Rapids on Saturday, April 16, 2016 and the State Convention also to be held in Green Bay on May 13, 14 & 15th, 2016.  
 Included on the agenda will be election of officers, consideration of resolutions to be adopted and the planning of the annual Lincoln/Reagan dinner.

**A potluck will also be served and anyone who is interested in becoming involved is invited and encouraged to attend. For more information please call Terri Burl, 715-622-0502.**  
 Authorized and paid for by Forest County Republican Party

**Northwoods Favorites Phyl Wickham and Friends to Perform January 26 at Nicolet College**



How he does it, no one is quite sure. But attend a performance by Phyl Wickham and you'll see how this gifted musician has the ability to make an entire audience feel like friends who have known each other for years.

"He has this easy-going persona that, combined with his rich musical talents, create this unique shared experience for everyone who sees him play," said Jim Nuttall, director of the Nicolet College Theatre.

Wickham will bring his considerable talents to the Nicolet College Theatre Tuesday, January 26, where he will be joined on stage by friends and musicians Pete Pagel and Oscar Neotzel from the band Dig Deep from Stevens Point and long-time local favorite Scott Kirby.

"I love playing with these guys every chance I get," Wickham said. "They're phenomenal musicians who really know how to put on a great show. I consider this my all-star band."

As a seasoned vocalist, guitar player, and mainstay in the Northwoods music scene, Wickham's style reflects everything from his punk-rock influences in his younger days to his more recent love of the bluegrass era.

Many know this Rhinelander native as the emcee and a performer at the Wednesday open mic events at Divano's at the Minocqua Brewing Company, and through his numerous performances at festivals and other establishments throughout the region.

"The Northwoods has many very talented musicians," Nuttall noted. "We want to showcase these individuals and encourage the local music scene to grow as much as possible."

Tickets for the 7:30 p.m. show of Phyl Wickham and Friends are \$10 and can be purchased online at [nicoletlive.com](http://nicoletlive.com) or by calling (715) 365-4646.

The local musician theme will continue at Nicolet this spring when Northwoods country artist and Hodag Fest favorite Brad Emanuel takes to the Nicolet Theatre stage at 7:30 p.m. Tuesday, March 1.

**Around the Area**



**Ironline Sled Dog Race Takes Off Jan. 29th and 30th in Iron River, Mi Competitive Pro-Class and Recreational Races**

More than 200 high-energy, hard-driving dogs will line up to compete in the 4th annual IronLine Sled Dog race on January 29th and 30th in Iron River, MI, with the first stage of the 2-day race slated to begin under the lights at 6:00 p.m. at the Klint Safford Memorial RV park.

"If you want to see some awesome, high-energy dogs doing what they love to do - which is run - Iron River is the place to be the last weekend in January," said IronLine Race organizer, Josh Brindle. "These dogs - these athletes - are in peak physical condition and just want to GO! The energy in the air is electric," Brindle added.

The first stage of the IFSS-sanctioned 6-dog and 10-dog 40- and 80-mile races begins at 6:00 p.m. on Friday, Although Brindle encouraged spectators to come early to feel and be part of the pre-race preparations. "With our race, you can be just feet away from these dogs as they get harnessed up for the race. It makes it very personal and exciting to be right there as it's all happening," he said. "And starting at night and under the lights, it's just so cool."

On Saturday, the 25-30 pro-class teams will start at 8:30 a.m., followed by the 4-dog, 12-mile recreational class race. Saturday spectators will also be able to watch the start of the IronLine Fat Tire bike race - a new and fast-growing sport with cyclists racing on "fat" 4-inch tires over snow-covered trails.

"We're very excited about the FatBike race this year," Brindle said. "We are now part of the Great Lakes FATBIKE Series, we made a Fatbike trail groomer, and most of the race will be on the county's new Heritage Trail bike path so conditions for the 15-mile and 25-mile race should be excellent for the 50-75 bikers we expect to compete this year," he said.

Brindle emphasized that The Ironline was a very family-friendly event that is fun for all ages and includes a Musher's Village with food vendors, hot drinks, and more. "It's a fun, unique, winter activity for everyone, and an experience you'll always remember," he said.

More information about the IronLine Dog Sled and FatBike Race can be found at [www.TheIronLine.com](http://www.TheIronLine.com).

*Mark Your Calendars*

# Specialty Shops

**NORTHWOODS FLOORING L.L.C.**  
**IN THE NORTH TOWN CENTRE MALL**  
 431 Highway 64, Antigo • 715-623-4165  
 HOURS: MON. - FRI. 8-5, SAT. 9-1, Closed Sunday.  
 CARPET • Tile • HARDWOOD • Vinyl • LAMINATE

Locally roasted & fresh coffee. Experience a great coffee taste!



Call Dave at 715-649-3414

**STERN ELECTRONICS**  
**SPECIALIZING IN:**


- LG Sales & Service
- Antenna Installations & Repair
- Now Selling Used TVs,
- Dish Network Installations & Repair

**VERY REASONABLE RATES!**

Call STERN ELECTRONICS  
**715-623-2441**  
 Betc10

Formal Wear Rentals  
 Wedding Invitations  
 available at  
**FLOWERS FROM THE HEART**  
 117 N. Lake Ave., Crandon Phone 478-3710



The Crandon Youth Wrestling Program would like to thank everyone who helped make our 2016 Youth Wrestling Tournament a success.

We would like to send a special thank you to Sue Palubicki for frying 80 pounds of hamburger and her generous donation. Thanks to Brad Palubicki and Jeannine Mischler for donating the water. Thank you to Trisha Alsteen, Ben Tupper, Paul Hageny and Tom Chaney for helping to set up, clean up and work in the kitchen. Thanks to the Crandon National Honor Society, the High School wrestling team and the parent volunteers for your work with concessions, table work and refereeing. Thanks to the Laona-Wabeno wrestling program for the use of your wrestling mat. Thanks to Brian Tupper for being the tournament emcee. Thank you to our t-shirt sponsors - Palubicki Construction, Kane Construction, Pickerel Auto Body, 4S Seed Company and Creative Screenprinting. Finally, thank you to everyone who showed up to support the wrestlers.

Crandon Youth Wrestlers

## THANK YOU



### THANK YOU!

As the Salvation Army Bell Ringer chairperson for Crandon, I would like to thank all the supporters for their donations and time.

We were able to reach an outstanding amount of nearly \$11,000.00. Eighty-six cents of every dollar stays here in Forest County to help our friends and neighbors in need.

Again, thank you for all your help in 2015 and looking forward to 2016.

Sincerely,  
 Jackie Shepherd

## THANK YOU!



The Laona Lions Club want to sincerely thank the following people and businesses who contributed to the huge success of our 4th Annual Predator Hunt and Fundraiser held January 9th at Mudslingers in Cavour, Wisconsin:

Cabela's - Green Bay, Vern's - Antigo, Yaeger Oil & Laona Machine Supply - Laona, Cleereman Industries - Newald, Northwoods LP - Laona, Brian Connor - Laona, Fabtek-Cat - Green Bay, Collins Auto - Laona, Brickners of Antigo, Parsons of Antigo, Pine River Lumber - Long Lake, Connor Forest Management - Laona, Nor-Trax - Monico, Fittante Taxidermy - Antigo, Langlade Ford - Antigo, Crandon Brush Run, Laona Shell - Laona, Uptown Cafe - Laona, Wall Hanger Taxidermy - Carter, Danz Bar - Laona, Nicolet Fuels - Laona, Rhinelander GM Auto Mall - Rhinelander, Laona State Bank - Laona, Mudslingers - Cavour, Flannery Trucking - Crandon, Tricia's Treasures - Crandon, Pioneer Express - Crandon, Lakewood Motor Sports, Kevin Kerner Repair Service - Laona, Jim and Lisa Carter - Laona, Karl Appliance - Laona, Schaefer's IGA - Crandon, Carquest - Crandon, Northern Power Sports - Laona, The Retail Shed - Laona, Armstrong Creek Pub, Sue Laskowski, Antigo Yamaha, American Family Insurance - Crandon, Greg and Travis Britten, Klingensmith's Bar - Laona, Smith Archery - Crandon, Menard's - Antigo, Argonne Lumber, and T-Bob's - Laona.

**THANK YOU, THANK YOU, THANK YOU**

*Thank you! After my little escapade with Lucy, you brought me presents, sent me flowers, fed us, came to visit me, built me a ramp, called me, said prayers for me, lent me a cane and brought Lucy to visit. I cannot begin to tell you or show you how much it meant to me.*

*Thank you again.  
 Love you lots, Dar*

# Merci

### Crandon Wrestling Team takes first place at Fox Valley Lutheran



The Crandon Wrestling team traveled to Fox Valley Lutheran on Saturday. The Cardinals competed against 11 other teams and came home with the first place trophy. Ben Kalata was the champion at 132 and Dylan Bukovic was the champion at 182. Ty Flannery, Johnny Doane and Bobby Pfeiffer took 2nd. Brandon Torgerson and Jesse Littleton took 3rd. Andrew Lehman took 4th and Chase Dewing took 5th.

The team's next competition will be in Elcho on Thursday at 7:00 p.m.

**CUSTOM PRINTING**

Envelopes • Business Cards  
 Raffle Tickets • Posters  
 Letterheads  
 Carbonless Business Forms  
 & More

**PIONEER EXPRESS**  
**715-478-3640**

**Still Smoking**  
 207 N. Lake Ave.  
 Crandon

**We are Your E-Cigarette Headquarters**

**Happy New Year From Still Smoking**  
**10% Off All Premium Cigars**  
 on Main Street Crandon, between Duck's and Pickers.  
 (715) 478-4059  
 Betc22





SCHAEFER'S MEAT DEPT. SELLS USDA ANGUS CHOICE BEEF & USDA INSPECTED PORK

**MEAT**

THESE AD PAGES NOW ON-LINE AT [pioneerexpresscrandon.com](http://pioneerexpresscrandon.com)

**PRODUCE**

SCHAEFER'S FOOD MART PULL-OUT SECTION

SCHAEFER'S FOOD MART PULL-OUT SECTION

Pork Country Style  
**SPARE RIBS**

Family Pack



**\$1.59** Lb.

Hormel Natural Choice Boneless Pork  
**SIRLOIN ROAST**



**\$1.69** Lb.

Hormel Natural Choice Boneless Pork  
**SIRLOIN CHOPS**



**\$1.99** Lb.

Premium Angus Choice Boneless Beef  
**CHUCK ARM ROAST**



**\$3.89** Lb.

Premium Angus Choice Boneless Beef  
**CHUCK ARM STEAK**



**\$3.99** Lb.

Oscar Mayer  
**WIENERS**

3 Lb. Box



**\$4.99**

Oscar Mayer  
**BEEF OR CHEESE FRANKS**

15-16 Oz.



**\$3.99**

Oscar Mayer  
**BACON**

Original or Thick  
16 Oz.



**\$5.49**

Johnsonville  
**BETTER CHEDDAR, STADIUM BRATS OR POLISH SAUSAGE**

14 Oz.



**\$2.99**

IGA  
**SLICED PEPPERONI**

8 Oz.



**\$2.69**

Farmland  
**HAM STEAKS**

16 Oz.



**\$3.99**

Oscar Mayer  
**FULLY COOKED BACON**

2.52 Oz.



**\$3.99**

Aqua Star  
**BREADED BUTTERFLY SHRIMP**

24 Oz.



**\$8.99**

Bob Evans  
**SAUSAGE GRAVY & BISCUITS**

13.5 Oz.



**\$3.19**

Washington, X-Fancy

**GALA OR GRANNY SMITH APPLES**



**\$1.29** Lb.

California, Medium

**NAVEL ORANGES**



**79¢** Lb.

Fresh  
**RASPBERRIES OR BLACKBERRIES**

6 Oz. Pkg.



**2/\$5.00**

Ripe  
**BLUEBERRIES**

1 Pint



**\$2.99**

Super Select  
**CUCUMBERS**



**3/\$2.00**

Chilean  
**PEACHES OR NECTARINES**



**\$1.99** Lb.

Chilean  
**BLACK PLUMS**



**\$2.79** Lb.

X-Large  
**GREEN BELL PEPPERS**



**3/\$2.00**

Full Circle  
**ORGANIC SPRING MIX SALAD**

5 Oz. Clamshell



**2/\$5.00**

Whole  
**PORTABELLA CAPS**

6 Oz. Pkg.



**2/\$5.00**

Marzetti's Assorted  
**VEGGIE DIPS**

14 Oz. Tub



**2/\$7.00**

SCHAEFER'S FOOD MART PULL-OUT SECTION

SCHAEFER'S FOOD MART PULL-OUT SECTION

Schaefer's Since 1935



HOMETOWN PROUD

Come visit us on the web at [Schaefer's.iga.com](http://Schaefer's.iga.com)

Pioneer Plaza  
Highway 8 E., Crandon

HOURS: Mon. - Sat. 7AM - 8PM  
Sun. 7AM - 7PM

478-2558 FAX 478-2545

We reserve the right to correct any printing errors in the ad  
We reserve the right to limit quantities

Prices Effective Mon. Jan. 25, 2016

| SUN | MON | TUE | WED | THU | FRI | SAT |
|-----|-----|-----|-----|-----|-----|-----|
|     | 25  | 26  | 27  | 28  | 29  | 30  |
| 31  |     |     |     |     |     |     |

SCHAEFER'S FOOD MART PULL-OUT SECTION

SCHAEFER'S FOOD MART PULL-OUT SECTION

# Orrington Farms SOUP BASE

12 Oz.  
Chicken or Beef



# \$2.99

# Bounty Basic PAPER TOWEL

8 Roll

# \$5.99

# Kraft Original MAC AND CHEESE

7.25 Oz.



# 59¢

# Charmin Basic BATH TISSUE

12 Roll  
Double Roll



# \$5.99

# Twizzlers LIQUORICE

16 Oz.  
Strawberry



# \$1.79

Nestle  
**HOT COCOA**  
Original or  
Marshmallow  
10 Ct.



# 99¢

Fiora  
**FACIAL TISSUE**  
85-175 Ct.



# 99¢

Hormel  
**CORN BEEF HASH**  
15 Oz.



# \$2.19

Chicken of the Sea  
**TUNA IN WATER**  
2.5 Oz. Pouch



# 99¢

Chicken of the Sea  
**PINK SALMON**  
2.5 Oz. Pouch



# 99¢

PLU 956

\* Limit 1 Coupon Per Customer  
Must Buy 4

Retailer for redemption  
sent before 03/09/16.  
To: Affiliated Foods Market,  
P.O. Box 1067  
Norfolk, NE 68702-1067  
Attn: Affiliated Coupon  
Redemption Dept.

GOOD ONLY AT  
PARTICIPATING  
AFFILIATED FOODS  
STORES THRU 02-09-16

In-Store Coupon

RV0400

SAVE \$4.00

When You Buy FOUR Items  
Selected Kraft 6/8 Oz. Cheese,  
12 Oz. American Singles, 8 Oz.  
Philadelphia Cream Cheese, 8  
Oz. 100% Grated Parmesan Cheese,  
12.8-16 Oz. Dressing, 30 Oz. Miracle  
Whip or Mayo or 9.4-14 Oz. Deluxe or  
Velveeta Dinners, Oscar Mayer 7-9 Oz.  
Deli Fresh Meats or 14-16 Oz. Wieners,  
Dogs or Smoked Sausage, A.1. 10 Oz.  
Steak Sauce, Claussen 20-32 Oz.  
Pickles or Planters 16 Oz. Peanuts



Williams  
**GRAVY**  
2.5 Oz.  
Country or  
Sausage



# 99¢

Select  
Chef Boyardee  
**CANNED  
DINNERS**  
4 Kinds  
15 Oz.



# 99¢

Healthy Choice  
**CANNED  
SOUP**  
3 Kinds  
15 Oz.  
Limit 1



# 50¢

50¢  
with a  
Separate  
\$10 Purchase

# COKE BRAND

12 Pack/12 Oz. Cans or  
12 Oz./8 Pack Bottles



# 2/\$9.00

# COKE BRAND

.5 Liter/6 Pack Bottles  
or 7.5 Oz./8 Pack



# 3/\$9.00

**DORITOS** Reg. \$4.29  
**OR RUFFLES**  
Reg. \$4.29



# 2/\$5.00

**PEPSI  
BRAND**  
2 Liter



# 4/\$5.00

**PEPSI BRAND**  
24 Pack/12 Oz. Cans



# \$5.99

# KLARBRUNN VITA ICE

17 Oz. Bottles



# 5/\$10.00

**SMART WATER  
OR  
VITAMIN WATER  
OR  
PEACE TEA**  
700 mL  
20 Oz.  
23 Oz.



# \$1.00

**POWERADE**  
12 Oz./12 Pack



# 2/\$10.00

**PEPSI BRAND**  
.5 Liter/6 Pack Bottles,  
12 Oz./8 Pack Bottles or  
7.5 Oz./8 Pack Cans



# 2/\$6.00

SCHAEFER'S FOOD MART PULL-OUT SECTION

SCHAEFER'S FOOD MART PULL-OUT SECTION

SCHAEFER'S FOOD MART PULL-OUT SECTION

SCHAEFER'S FOOD MART PULL-OUT SECTION

THESE AD PAGES NOW ON-LINE AT  
pioneerexpresscrandon.com

**BAKERY**

Computerized  
**PICTURE CAKES**  
at Schaefer's  
Bakery



Bring in any  
photograph, picture, or drawing  
and we will put it on your next party cake

BIRTHDAY  
ANNIVERSARY  
TEAM PARTY  
HOLIDAYS  
FAVORITE PETS  
RETIREMENT  
GRADUATION  
DRAWING  
PHOTOGRAPH

All cake orders **MUST** be placed with a 24 hour notice!  
All weekend orders must be placed by 10:00 a.m. Thursday!

**SNICKERS  
PICNIC CAKE**



**\$4.59**

**HONEY CREAM  
CRUMB CAKE**



**\$3.39**

**PUMPERNICKEL  
BREAD**

1 Lb. Loaf



**\$2.79**

**DUTCHY  
BREAD**

1 Lb. Loaf



**\$2.79**

**M&M  
COOKIE**

12 Count



**\$3.79**

Shurfine  
**SUNDAE CONES**

6 Pack



**2/\$5.00**

**FROZEN**

Totino's  
**PIZZA**

9.8 - 10.8 Oz.



**\$1.00**

T.J. Farms  
**CRINKLE CUT FRIES**

2 Lb. Bag



**\$1.50**

Orv's Rizers  
**PIZZA**

12"



**4/\$11.00**

**AIRBORNE EFFERVESCENT  
TABLETS**

10 Count  
Zesty Orange or Very Berry  
Reg. \$7.79  
SAVE \$1.00

**\$6.79**



HEALTH &  
BEAUTY

Sundown  
**VITAMIN C TABLETS**

100 Count, 500 mg.  
Reg. \$5.07  
SAVE \$1.00

**\$4.07**



Tylenol  
**8 HR ARTHRITIS PAIN**

24 Count, 650 mg. Caplets  
Reg. \$5.15  
SAVE \$1.00

**\$4.15**



Laack's  
**MUENSTER CHEESE**

Makes a Great Grilled Cheese



**\$5.29** Lb.

**DELI**

Smokey  
**BEANS**



**\$3.59** Lb.

**Don't Forget Your Game Snacks!**

Variety of Wings, Chicken Nuggets, Party Trays, Fresh Salsa, Dips, Cheeses and 14" Papa Enzo's Pizzas (3 Kinds - Buffalo, Bacon Ranch & Ultimate)

**MENU**

**Monday:** Baked Chicken Dinner

**Tuesday:** Beef Stew over Biscuits

**Wednesday:** BBQ Rib Dinner, Parsley Potatoes, Coleslaw and Roll

**Thursday:** Chicken Fried Steak, Country Gravy and Corn

**Friday:** Battered Cod or Pollock Fish Dinner, Shrimp Basket, Haddock Fish Sandwich, Chicken Filet, Fish Buckets Available. Please call ahead.

**24 Hour Notice On Party/Deli Tray Orders Please**

Kraft  
**CHEESE**

7-8 Oz.  
Shredded or Chunk

**2/\$5.00**



**DAIRY**

Kraft  
**SINGLES**

12 Oz.  
Reg. \$3.29

**\$2.99**



Kraft Philadelphia  
**CREAM CHEESE BAR**

8 Oz.

**\$2.49**



IGA Plain  
**ENGLISH MUFFINS**

12 Count  
24 Oz.

**\$1.99**



Crystal Farms  
**DAVID'S DELI  
BAGELS**

14.2 Oz.

**\$1.59**



**HEART GARDEN  
FLAG**

**\$9.99**



**COOKIE TRAY  
BAG** 6 Count

**\$2.99**



**HEART  
COOKIE PAN**

**\$6.99**



**GENERAL  
MERCHANDISE**

SCHAEFER'S IGA PULL - OUT SECTION

SCHAEFER'S FOOD IGA - OUT SECTION

SCHAEFER'S FOOD IGA - OUT SECTION

SCHAEFER'S IGA PULL - OUT SECTION

SCHAEFER'S IGA PULL - OUT SECTION

SCHAEFER'S IGA PULL - OUT SECTION

SCHAEFER'S IGA PULL - OUT SECTION



# FOOD **2** FUEL

## Schaefer's

Since 1935



### HOMETOWN PROUD

Good 12/28/15 - 1/31/16

50# Hunter's Special  
**DOG FOOD**  
Hi-Pro Red Bag or  
Hi-Pro/Hi-Fat Yellow  
Bag



### \$24.99

FOOD **2** FUEL  
5¢ off /gal

**DOMESTIX  
COFFEE  
FILTERS**



200 Ct.  
Reg. \$2.13

### \$1.59

FOOD **2** FUEL  
5¢ off /gal

St. Ives  
**NATURAL BODY  
WASH**



13.5 Fl. Oz.  
Nourishing Vanilla,  
Oatmeal & Shea Butter,  
Even & Bright

### \$2.93

FOOD **2** FUEL  
5¢ off /gal

Hunt's  
**CANNED  
TOMATOES**



14.5 Oz. 3 Select  
Kinds

### \$1.49

FOOD **2** FUEL  
5¢ off /gal

Domestix  
**UTILITY  
LIGHTER**



Reg. \$3.39

### \$2.79

FOOD **2** FUEL  
10¢ off /gal

Connie's Natural  
**PIZZA**



### 2/\$11.00

FOOD **2** FUEL  
5¢ off /gal

Extra Strength  
**CÉPACOL  
LOZENGES**



16 Ct., Sore Throat  
Cherry or Sore  
Throat & Cough  
Mixed Berry

### \$3.73

FOOD **2** FUEL  
5¢ off /gal

**IGA  
WATER**



24 Pack

### \$3.99

FOOD **2** FUEL  
8¢ off /gal

Shurfine  
**TUNA**



5 Oz. Water or  
Oil Packed



### 89¢ Ea.

FOOD **2** FUEL  
2¢ off /gal

**BAYER BACK  
& BODY**



50 Ct. Extra  
Strength,  
Coated Caplets

### \$6.79

FOOD **2** FUEL  
5¢ off /gal

**COKE**

20 Pk  
12 Oz. Cans



### \$6.99

FOOD **2** FUEL  
5¢ off /gal

Energizer  
**BATTERIES**



AA 8-Pack  
Reg. \$8.85

### \$5.99

FOOD **2** FUEL  
10¢ off /gal

Starbucks  
**FRAPPACINOS**

13.7 Oz. Glass  
11 Oz. Double Shot  
Protein Cans

### \$2.49

FOOD **2** FUEL  
5¢ off /gal

Energizer  
**BATTERIES**



AAA 8-Pack  
Reg. \$8.83

### \$5.99

FOOD **2** FUEL  
10¢ off /gal

Vick's Severe Cold & Flu  
**DAYQUIL OR  
NYQUIL**



12 Fl. Oz.  
12 Fl. Oz.

### \$11.65

FOOD **2** FUEL  
10¢ off /gal

**GOLD PEAK TEA**

.5 Liter/6 Pack



### \$4.79

FOOD **2** FUEL  
5¢ off /gal

# Dining & Entertainment

**Gary Reich's 77th birthday**  
**Randy Fellbaum**  
 and other birthdays in Mole Lake  
 4 - 8 p.m. Saturday, January 23  
 at Junior's Bar in Mole Lake  
**Music by Gary Reich &**  
**the Harmony Aces**  
 polka band  
 and Dave Sage  
 classic country band

**FOOD**

If inclement weather, the party is rescheduled for the next Saturday.



**Wild Rose**  
 PUB & GRILL

County W. Wabeno  
 715-473-2129  
 Hours: Wed. - Mon.  
 11 a.m. - Close;  
 Tuesday Closed

**Specials At The Rose!**

Monday  
 1/2 Off Appetizers  
 Wednesday  
 \$3 Cheeseburgers  
 Thursday  
 50¢ Wings  
 Friday & Saturday  
 Fish Fry!

**Join us for Packer games!**  
**FREE food and FREE shots!**

## POST LAKE INN

### BROASTED CHICKEN DINNER SERVED DAILY!

- **HOMEMADE PIZZAS** Including: *BLT & Memphis Pulled Pork*
- **AWESOME BLOODY MARYS**
- **FRIDAY FISH FRY • FREE WIFI**

SAT & SUN AT 10 A.M.  
 WEEKDAYS AT 11 A.M. - CLOSED TUESDAYS  
 Located in Beautiful Downtown  
 Post Lake • 715-275-3611

**Pichotta's Pub & Grub**  
*"Home of the Beaver Burger"*

Double Bubble  
 Wednesdays-Saturdays 4-5 p.m.  
 Thursdays 4-8 p.m.  
 4 piece Chicken with  
 homemade fries or wedges - \$6.95

4485 N. Branch St., Wabeno • 715-473-4314

**Pickrel Point Resort**  
 580 Flint Ridge Lane, Pickrel

*Winter Special*

**\$2 Hamburger with Fries!**

All Day! Every Day!  
 Now until April 30th  
 \$2.75 Bottle Beer & Rails

**JANUARY STEAK SPECIAL**  
**Tenderloin Oscar -**  
**topped w/ Crab, Asparagus**  
**& Hollandaise Sauce \$15.95**

**1/2 PRICE PIZZA DEAL!**  
 Buy one pizza at regular price,  
 get another pizza 1/2 OFF!

**Mexican Menu Monday & Tues**  
 Tacos - Burritos - Quesadillas- enchiladas & More  
**Thursday's Special** **Friday All You Can Eat**  
 Liver & Onion \$7.95 Fish Fry \$11.95  
 NIGHTLY- Smoked Ribs • Ribeye

**\$29.95 each** **Buckets To Go**  
 21 pc Fish & Tartar Sauce,  
 21 pc Chicken Tenders or  
 50 pc Shrimp & Shrimp Sauce  
**EACH include Fries, Slaw, & Rye Bread**

**DAILY LUNCH SPECIALS**  
**SOUP & SANDWICH SPECIAL DAILY**

**OPEN 7 DAYS A WEEK!**  
 Monday thru Thursday 11 a.m.-Close  
 Fri. & Sat. 7 a.m.-Close, Sun. 8 a.m.-Close  
**LUNCH & DINNER SPECIALS DAILY**  
**BREAKFAST FRIDAY - SATURDAY - SUNDAY**

**Main Street Ed's**  
 Argonne, WI • 715-649-3810  
 www.mainstreeteds.com  
 20 min south of Three Lakes on 325

715-478-1059  
 FREE WIFI

Burgers, Steaks, Wraps, Wings & Pizza



**BEACHSIDE**  
 BAR & GRILL  
 on Lake Metonga

**Monday & Wed - Thurs open at 3:00 pm**  
**Fri - Sun open at 11:30 am; Closed Tues.**

**NOW AVAILABLE**  
 All You Can Eat  
 Haddock & Perch  
 Friday Fish Fry



**Hotel Crandon**  
 North Lake Avenue - Downtown Crandon  
**715-478-2414**  
 Mon & Tues: 6 a.m. - 1:30 p.m., Wed - Fri: 6 a.m. - 8 p.m.  
 Sat.: 6 a.m. - 11 a.m. & 5 - 9 p.m., Sun.: 7 a.m. - 1 p.m.

**FULL MENU AVAILABLE AT** [www.hotelcrandon.com](http://www.hotelcrandon.com)

*Saturday nights are all about family affordable meals! Wood Fired Steaks, Prime Rib, Surf & Turf and the freshest Soup & Salad Bar - ALL FOR LESS THAN \$17!*

**Saturday's Special Jan. 30 - Sirloin & All You Can Eat Shrimp \$15.95**

**Sunday Breakfast Buffet Price Buster!**  
 You still get our FULL HOT AND COLD BUFFET with all your favorites but with new special pricing for seniors. All kids over 65 eat for just \$6.95 while those 6 and under are just \$4.95. All others are \$9.95. Available from 9 a.m. till 1 p.m.

**Daily Specials January 25 - 29**  
 Monday: Mexican Stuffed Shells  
 Tuesday: Turkey Sandwich on Cranberry Bread  
 Wed: Baked Chicken Dinner with Bourbon Carrots  
 Thursday: Beef Tips on Noodles with Salad  
 Friday: Shrimp Boil & Fish Fry

## SUPER BOWL PARTY

Cocktails, Beer & Food - \$30 per Person  
 from Kick Off to the End of the Game!

Slider Sandwiches - Brisket of Beef & Cheesy Burger;  
 Homemade Chili; Chicken Wings - Hot, Sweet Chili  
 & Honey Garlic; Meat Balls; Deep Fried Shrimp;  
 Cheese & Cold Cuts; Macaroni Crab Salad;  
 Potato Salad & Dessert Trays

**Main Street Ed's**  
 Argonne, WI • 715-649-3810 • [www.mainstreeteds.com](http://www.mainstreeteds.com)

# SAMZ CONCRETE

Now offering  
**Snow Plowing & Shoveling**  
 All Types of Concrete Flat Work, Stamped & Colored  
 Concrete Poured Concrete Foundations, Solid Poured Walls  
 FULLY INSURED • FREE ESTIMATES

**Matt Samz**  
 8938 Balsam Lane, Argonne, WI  
**715-902-0296 or 715-649-3933**

## Medicare Supplement Insurance

Medicare Supplement, Annuities,  
 Dental, Cancer & Life

**Robert LeClair-Agent**  
 7718 Trout Creek Rd. Rhinelander

Cell: 715-360-6273  
 Office: 715-282-6446  
 Toll Free: 888-873-6678  
 Fax: 715-281-6273



Physicians Mutual  
 Insurance for all of us

# KANE CONSTRUCTION

**JOE KANE**  
 403 E. LAKEVIEW, CRANDON, WI 54520  
 MOBILE: 715-889-1415  
 FULLY INSURED FREE ESTIMATES

CUSTOM HOMES • REMODELS • GARAGES  
 EXTERIORS • SEAMLESS GUTTERS

*Charles*  
**JACKSON** (715) 484-2911  
 PICKEREL, WI

• Driveways - Lot Clearing • Bulldozing • Materials

## Come See Mark at C.A.R.S., LLC

for Tires & Computerized Alignment

600 E Pioneer, Crandon  
 (715)478-5500



## SCRAP METAL

Prompt Service - Fair Prices

We'll Pick It Up  
**Clam Truck Service • Dumpster Service**  
**Buying Cars and Trucks**

Serving Central & Northern WI for over 50 years

**COUSINEAU RECYCLING**  
 Hwy. 45 South • Antigo, WI  
 Toll Free 866-330-3730 or 715-623-2372

# SNOWMOBILERS!!!

**ARCTIC CAT PARTS AND SERVICE.**  
 WE SPECIALIZE IN ARCTIC CAT  
*Belts, carbides, spark plugs, hyfax, batteries and light bulbs for most makes of snowmobiles.*

**KOCHENDERFER SPORTING GOODS**  
**(715) 674-2403 or (715) 889-1717**  
 5280 East Silver Lake Rd. • Laona, WI

**FIREWOOD FOR SALE:** 8 foot length. Will deliver locally.  
 \$115 per cord. Call 715-889-0942. Betc37

## Services



**L. Gretzinger & Sons Construction**  
 • New Homes • Remodeling • Garages  
 • Decks • Roofing • Siding

**Leroy I. "Sonny" Gretzinger**  
 (715) 478-3568 or (715) 401-4566  
 7034 State Highway 32 North, Argonne, WI 54511  
 gretz2@newnorth.net

# RUCON CONSTRUCTION MANAGEMENT

**25 Years of Building Expertise!**

New Construction • Additions • Remodeling  
 Roofing • Storm Repair • Consulting

(715)484-3606 - Pickerel / (920)858-2875 - Rick Cell  
 (920)759-0400 - Fox Valley

Member VHBA • Licensed & Insured  
**www.ruconhomes.com**

We Fix  
**Storm Windows & Screens and make Storm Windows & Screens**

*Conway* *True Value*  
 Hwy 8 East  
 Pioneer Plaza, Crandon  
**478-3617**

Fully Insured



**MIKE DREHER CONSTRUCTION LLC**  
 New Homes • Garages  
 Decks • Siding • Remodeling  
 5101 State Hwy. 52, Wabeno, WI 54566  
**Phone: 715-850-0403**

# Seils Auto Body

9375 Seils Lane Argonne, WI 54511  
**(715)478-3482**  
**Ron Seils**

- Free Estimates
- Insurance Claims
- Custom Paint & Body
- Auto Collision Repair

**ANTIGO BLOCK CO.**  
 CONCRETE & LIGHTWEIGHT BLOCKS  
 PRE-CAST STEPS  
 CULTURED STONE®  
 Septic Tanks  
 Retaining Wall Block  
 Patio Blocks  
 Chimney Blocks  
 Natural Stone Veneer  
 Hearth & Sill Stones  
 Mortars • Pavers  
 Face Bricks  
 230 Milton St., Antigo  
 715-623-4837 Betc9



**Keith's Carpet Installation Service**  
 You buy it, I'll install it!  
 30 Plus Years Experience  
 • Fully Insured •  
 • Free Estimates •  
 Call Keith at  
**715-674-2506 or**  
**Cell: 262-689-6109**

Service with a smile

Repair & service on all makes. Complete stock of all parts. New, used and rebuilt vacuums.

**AVCO VACUUM CLEANER CO.**  
 Sales and Service  
 Ron Platek 10 W. Keenan  
 715-362-3376 Rhinelander, WI

# STORAGE CITY

West of Crandon on Hwy. 8  
 (Across from the Brush Run track)  
 STORAGE SPACE FOR BOATS, CARS, SNOWMOBILES,  
 FURNITURE, MOTOR HOMES AND MORE!

**10 x 24 Granite Floor** as low as **\$485 a year**

Call us for all your storage needs!  
**1-800-698-2535 OR 715-478-2085**

# THE GLASS COMPANY

GIVE US A BREAK  
**Commercial\*Residential\*Auto Glass**

1045 South Superior Street\* Antigo, WI 54409  
 715-623-3751 \* Fax 715-627-4896  
 Toll Free 1-866-334-7673

# Creative

Screenprinting & Embroidery

**715-478-1075**  
 119 N LAKE AVE, CRANDON, WI  
 www.creativecrandonwi.com



**ELITE AUTOMOTIVE & TOWING**

**3 Year Unlimited Mileage Warranty on All Remanufactured Transmissions**

**WE NOW DO TOWING & RECOVERY!**

305 E. Pioneer St. Crandon, WI 54520  
 715-784-6046  
 EliteCrandon@aol.com

# ROLL-RITE OVERHEAD DOORS

GARAGE DOORS • OPENERS  
 SALES • SERVICE • INSTALLATION  
 RESIDENTIAL & COMMERCIAL  
 OVER 20 YEARS EXPERIENCE  
**(715) 216-0100**  
 PICKEREL, WI

**SIEBERT CONSTRUCTION, LLC**  
 Argonne, WI  
 Home & Cabin Repair.  
 Remodeling, Decks,  
 Garages, Siding, Interior & Exterior and More

- Fully Insured
- 12 years experience
- Free Estimates

Contact: Bruce Siebert  
**920-629-1119**  
 P41

Time is running out to buy a new Classic **OUTDOOR WOOD FURNACE** from Central Boiler to heat your home and hot water. Call 715-627-2665 today to slash your heating bill! View sale pricing at SchulzHeat.com

**Schulz Heating & Cooling**  
 Wisconsin's Largest Central Boiler Dealer!  
 Betc32

**NORTHERN LAKES STORAGE**, located at 5069 Cty. Hwy. W in Crandon, is offering one month free with a six month contract. Call Sam Marvin at 715-478-1258 or 715-889-1289 or e-mail: samnlcb@frontier.com for more information. Betc34

# GEITER SEPTIC PUMPING, INC.

Sanitary Lic. # 18  
**IN BUSINESS OVER 50 YEARS**  
**SEPTIC TANKS HOLDING TANKS**  
**(715)473-3901 WABENO**

## JANSEN'S SEPTIC PUMPING

- Holding & Septic Tanks
- Grease Traps
- Portable Toilet Rental

Jeremy Jansen

715-484-4605

Or Cell

715-610-9389

## MARK BROCKWAY BUILDER

- Kitchen & Bath Remodeling
  - Additions
  - Basement Finishing
  - Windows & Doors
  - Siding
  - Hardwood & Laminate Floors
  - Garages
  - Decks
- Design Service Available  
**Over 30 Years Experience**  
**Licensed & Insured**  
**715-478-2693**  
 10% Labor Discount for Seniors

Betc13

## JACOBS EQUIPMENT

**Elcho** - Chain saw supplies, bars, chains, sprockets and rims. Used chain saws. Repair service available. Prices too reasonable to quote. See the latest in new saws on Saturdays, 10:00 am to 6:00 pm. Trade in accepted. 715-275-3530. B26Etc

## Services

**SHELDON CONSTRUCTION & ROOFING:** Siding, decks, custom homes, garages, interior and basement remodeling.  
**DRYWALL!**  
 Insured. Free Estimates. Serving Crandon and the surrounding area.  
 Call Dan Sheldon at 715-902-0006. P42

**JEFFREY VANCLEVE CONSTRUCTION**  
 • Window & Door Replacement  
 • Roofing • Siding  
 • Decks • Additions  
 • Dry Wall • Re-modeling  
 • Cultured Stone  
 • Tuck Pointing  
 • Hardwood Flooring  
 • Bathrooms  
 • Kitchens  
**Fully Insured**  
**11 Years Experience**  
**715-784-1084**  
**Betc46**

**FOR SALE:** Wood armed futon. Like new. \$100. Elcho area. Call 941-650-6306. Betc10

## Snow Plowing Snow Blowing Roof Shoveling

Accepting New Clients  
 Call for a FREE QUOTE

## Total Property Care

715-276-2766  
 See us at  
 totalpropertycarewi.com  
 Betc

**FOR SALE:** Ariens snowblower, 32" path. Tecumseh engine, electric start, chains, runs good. Call 715-649-3146 evenings. Betc34

**FOR SALE:** Split cut hardwood firewood. Pick up or delivery available. Call 715-889-1941 Betc15

## Fish-O-Ree winners announced, scholarships awarded



Jim Bostwick, right, won \$10 for this 25 1/2" walleye at the Crandon Fish-O-Ree.

The Crandon Lions Club Fish-O-Ree was held last weekend and drew young and old alike to try their luck at the ice fishing holes and raffle drawings. The winners are listed below:

### Fish Contest Winners

- Jim Bostwick - 26" Walleye - \$50
- Zack Fraizer - 25 3/4" Walleye - \$25
- Jim Bostwick - 25 1/2" Walleye - \$10
- Leroy Fischer - 35 1/4" Northern - \$50
- Patricia Fischer - 31 5/8" Northern - \$25
- Taylor Karcz - 29 1/4" Northern - \$10
- Brady Weber - 13" Perch - \$50
- Lynn Robbins - 12 7/8" Perch - \$25
- Abby Schailock - 12 3/4" Perch - \$10
- Ally Pease - 11 1/4" Crappie - \$50
- Abby Pease - 11" Crappie - \$25
- Shane Thiel - 9" Panfish - \$50
- Ally Pease - 7 1/2" Panfish - \$25
- Abby Pease - 7 1/2" Panfish - \$10

### Ticket Raffle Winners

- Paul Millan - \$500
- Zoe Mueller - \$250
- Carl Nollenberg - \$100
- Duane Karcz - \$175 Cash Board (50/50 raffle)
- Todd Carter - Crossbow
- Drairk White - Ice Auger

In addition to the raffle and ice fishing contest winners, Brady Weber and Tyler Sturzl were presented with their \$1,000 scholarships over the weekend.

Brady Weber is currently attending Lakeland College, pursuing an education degree to teach 9-12th grade. He hopes to be able to coach after acquiring his degree. He is also currently on the Lakeland golf team, hoping to win a NACC conference and represent this community through his hard work and determination.

Tyler Sturzl is currently attending Ripon College to pursue a degree in business administration and hopefully attend law school after Ripon. At Ripon, he is the vice president of their student judiciary board, he participates in intercollegiate forensics and helped to start a club to help children who are battling cancer.



(Left to right) Tyler Sturzl and Brady Weber each received a \$1,000 scholarship from the Crandon Lions Club. The scholarships were presented by President Sande Guinther.

## ALLRED PAINTING

"Enjoy a Fresh New Look"  
 All Types of Painting:  
 • Interior • Exterior •  
 All Types of Staining!  
 Residential & Commercial  
 Fully Insured  
 Home of Quality  
**715-478-3147**

## State traffic deaths increased by nearly 13 percent in 2015

Wisconsin ended 2015 with 556 traffic fatalities, which was 62 more than 2014 and six more than the five-year average, according to preliminary statistics from the Wisconsin Department of Transportation (WisDOT). Wisconsin is one of approximately 35 states that experienced an increase in fatalities in 2015.

"Traffic deaths in 2015 increased by about 13 percent compared with 2014. However, it is important to note that the 494 traffic deaths in 2014 were the lowest annual total in 71 years," said WisDOT Secretary Mark Gottlieb. "In recent years, we've had success in reducing traffic fatalities, and our ultimate goal is still zero preventable traffic deaths in Wisconsin. We will continue to analyze crash data so we can take effective actions in traffic safety education, enforcement and engineering to prevent fatal and serious injury crashes."

David Pabst, director of the WisDOT Bureau of Transportation Safety, said that warm spring weather, substantial drops in gas prices and an improving economy in 2015 likely contributed to an increase in the number of vehicles on the road and the miles they traveled. An increase in vehicle miles traveled (VMT) can also increase the risks for crashes.

"The 2015 VMT will not be available for several more months. However, VMT went up in 2014, and there are indications that it may have increased again in 2015," Pabst said. "We also don't have enough data yet to tell if increasing the speed limit to 70 mph on some interstate highways and freeways had any effect on the number and severity of crashes. We do know that interstates and freeways continue to be much safer than other highways." According to Pabst, some months in 2015 were among the safest since the end of World War II in terms of traffic deaths, but a few deadly months contributed greatly to the increase.

"Somewhat surprisingly, we had fewer fatalities in June, July and August of 2015 than we had in the same months in 2014. The summer months typically have higher traffic fatalities," he said. "Although the summer months were relatively safe, we had dramatic spikes in fatalities in April and September. The 50 fatalities in April were double the number in April 2014, and the 68 fatalities in September were 21 more than September 2014. Those two months accounted for about 74 percent of the overall increase in fatalities in 2015 compared with 2014. April was warm and dry in many areas of the state, and September was one of the warmest on record. When the weather is nice, there are more vehicles, motorcycles, bicyclists and pedestrians on the road. Drivers also tend to increase their speeds, which make crashes more violent."

Deaths from traffic crashes were up in most categories in 2015 with significant increases in pedestrian and bike fatalities (see chart below). To prevent deaths and injuries in the upcoming year, WisDOT along with its traffic safety partners will intensify many safety initiatives including the following:

To combat drunken driving, 23 impaired driving task forces have been created throughout the state. The task forces enable multiple law enforcement agencies to coordinate and combine their resources for high-visibility enforcement efforts. Federal funding administered by WisDOT covers the overtime wages for task force officers. Enforcement and education efforts to prevent drunken

driving have helped reduce deaths from alcohol-related crashes by approximately 51 percent and injuries by 55 percent over the last 10 years in Wisconsin.

In addition, eight law enforcement task forces have been created to prevent distracted driving, and four task forces have been formed to improve pedestrian safety. Traffic safety education and awareness campaigns will continue to remind drivers and pedestrians to eliminate distractions and pay attention to traffic conditions around them.

High-visibility enforcement and education efforts, like the Click It or Ticket campaign, have increased safety belt use to approximately 86 percent, which is an all-time high in Wisconsin. Nevertheless, Wisconsin's safety belt use rate still lags behind neighboring states all of which have safety belt use rates of more than 90 percent.

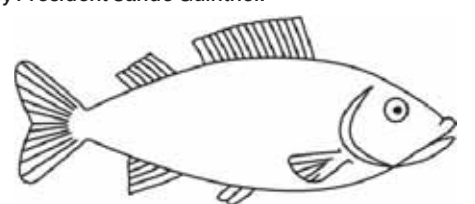
To prevent speed-related crashes on major highways, the State Patrol Air Support Unit flew 68 traffic enforcement missions last year. Approximately 1,400 speeding citations were issued during aerial enforcement missions. WisDOT used Twitter to advise drivers of the time and locations of many of the aerial enforcement missions to increase voluntary compliance with speed limits and other traffic laws.

WisDOT will continue its efforts to increase the number of motorcyclists who are properly licensed and trained. About 35 percent of motorcyclists' fatalities from 2003 to 2013 involved riders who had not completed the safety training or skills test required to obtain a motorcycle license in Wisconsin.

WisDOT also will continue its cost-effective traffic safety engineering improvements, such as rumble strips to prevent run-off the road and cross-median crashes.

"We will focus our traffic safety education and enforcement efforts on improving the behavior and decision-making of drivers and others who travel on streets, local roads and highways," Pabst said. "In addition, engineering advancements will continue to make the vehicles we drive and the roads we drive on much safer for all users."

In assessing the increase in traffic fatalities, Secretary Gottlieb said, "Traffic fatalities are more than just numbers and statistics. Each number was a person whose tragic death was mourned by family and friends. And we know that the majority of traffic deaths could have been prevented if motorists had only slowed down, paid attention, driven sober and buckled up. We all must do everything we can to reach the ultimate goal of zero preventable traffic deaths in Wisconsin."



# LEGAL NOTICE

## 2016 Swamp Creek Bridge Structure Construction

Sealed bids for 2016 Swamp Creek Bridge Structure Construction, Contract Nos. 4700-16-01, 4700-16-02, 4700-16-03 will be received by the Sokaogon Chippewa Community at the 3051 Sand Lake Road, Crandon, WI until February 11, 2016 at 2:00 p.m. local time and shall include the following:

This project consists of three separate crossings of Swamp Creek, removal of culvert pipe, and replacement with a bridge, box culvert, or culvert.

- Contract No 4700-16-01:
  - Removal of existing culvert and associated pavement section.

- 20-foot clear span prefabricated truss bridge with associated headwalls, wind walls, and concrete footing. (Alternate bid as aluminum box culvert.)

- Grading, placement of riprap, and road restoration activities.

- Dewatering activity during construction.

- Contract No 4700-16-02:
  - Removal of existing culvert and associated pavement section.

- 20-foot clear span prefabricated truss bridge with associated headwalls, wind walls, and concrete footing. (Alternate bid as aluminum box culvert.)

- Grading, placement of riprap, and road restoration activities.

- Dewatering activity during construction.

- Contract No 4700-16-03:
  - Removal of existing culvert and associated pavement section.

- One, 12-foot, 3-inch x 7-foot, 3-inch aluminum plate arch crossing.

- One, 60-inch aluminum culvert with apron endwalls.

- Grading, placement of riprap, and road restoration activities.

- Dewatering activity during construction.

Bids will be publicly opened and read aloud. The owner encourages DBEs including MBEs and WBEs to submit bid proposals. The Bidding Documents, consisting of Advertisement for Bids, Instructions to Bidders, General Conditions, Supplementary Conditions, Bid Bond, Agreement, Statement of Surety Company, Contractor's Affidavit, Contractor's Release, Certificate of Substantial Completion, Drawings and Specifications, may be examined at the following location(s):

Blue Print Service Company, 2350 West Pershing Street, Suite A, Appleton, WI 54914; 920-494-4539 Phone, 920-733-1438 Fax; bps@blueprintservice.com OR Blue Print Service Company, 425 Packerland Drive, Green Bay, WI 54303-5418; 920-733-4539 Phone; 920-494-4538 Fax; bps@blueprintservice.com OR Robert E. Lee & Associates, Inc., 1250 Centennial Centre Boulevard, Hobart, WI 54155; 920-662-9641 Phone; 920-662-9141 Fax.

The Contract shall be subject to Section 66.0903 of the Wisconsin Statutes per wage scales. Each bid must be accompanied by a Bid Bond or certified check equivalent to 5% maximum proposal. Prequalification of Bidders will be required 5 days prior to the bid opening.

No Bidder may withdraw his bid within 60 days after the actual date of the opening thereof.

The Owner reserves the right to reject any or all bids or any part of a bid. Further, the Owner reserves the right to waive any informality in any bid. The Owner reserves the right to increase or decrease the quantity of any item or portion of the work, or to omit portions of the work as may be deemed necessary by the Owner; and the same shall in no way affect or make void the contract, except that the appropriate additions to or deductions from the contract price will be made.

The owner reserves the right to award contracts stated in this advertisement for bids depending on available funding at time of bid. This project can be awarded to one contractor or multiple contractors, depending on low bid for each contract.

A pre-bid meeting will not be held. Complete digital project bidding documents are available at [www.releinc.com](http://www.releinc.com) or [www.questcdn.com](http://www.questcdn.com). You may download the digital plan documents for a non-refundable fee of \$35 by inputting Quest Project (eBidDoc # \_\_\_\_\_) on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or [info@questcdninfo.com](mailto:info@questcdninfo.com) for assistance in free membership registration, downloading, and working with this digital project information. Contact Blue Print Service Company for more information on paper sets and payment options available. Downloaded plans are not scaleable, neither the owner nor the engineer shall be held responsible for the scale of downloaded plans. Only printed plans obtained from Blue Print Service Company shall be considered to be scaleable plans.

Blue Print Service Company  
2350 West Pershing St.  
Suite A  
Appleton, WI 54914  
920-733-4539 Phone  
920-733-1438 Fax  
[bps@blueprintservice.com](mailto:bps@blueprintservice.com) email

Blue Print Service Company  
425 Packerland Drive  
Green Bay, WI 54303-5418  
920-494-4539 Phone  
920-494-4538 Fax  
[bps@blueprintservice.com](mailto:bps@blueprintservice.com) email

The letting of the work described herein is subject to the provisions of the Wisconsin State Statutes, in particular 62.15, 66.0901, and 66.0903.



# Bids & Notices

## Public Library Hours

**Lakes Country Public Library** - Lakewood - Monday, Tuesday & Thursday 9:00 a.m. - 5:00 p.m.; Wednesday and Friday 2:00 p.m. - 8:00 p.m.; Saturday 9:00 a.m. - 2:00 p.m. • 715-276-9020.

**Wabeno Public Library** - Tues & Fri. 10 a.m. - 5 p.m.; Wed. & Thurs. Noon - 5; Sat. 9 - Noon. Closed MONDAYS & SUNDAYS. Wifi signal: 8 a.m.-9 p.m., 7 days/week. 715-473-4131

**Crandon Public Library** - Monday, Tuesday & Friday 9:00 a.m. - 5:00 p.m.; Wednesday 9:00 a.m. - 7:00 p.m.; Thursday 9:00 a.m. - 7:00 p.m.; Saturday 9:00 a.m. - Noon • 715-478-3784.

**Laona Edith Evans Community Library** - HOURS: Monday: noon to 5pm, Tuesday thru Thursday: 8:30am to 4pm, Friday: 8am to 12:30pm. Closed Saturday & Sunday • 715-674-4751

## Museum Hours

**Forest County Museum**- Located at 105 W. Jackson in Crandon.

**Forest County Potawatomi Cultural Center & Museum** - Monday -Thursday 7 a.m. - 5 p.m. If you have special research needs or want to inquire about collection, please call 715-478-4841.

**Wabeno Museum** - Labor Day through color season, open Friday, Saturday and Sunday, 10 a.m. until 2 p.m.



**BIDS REQUESTED:** NEWCAP, Inc., 1201 Main St., Oconto, WI is requesting bids for Energy Star Refrigerators and Freezers for their contract year: Contact Kim Fischer for bid specifications. All bids are due by 1:00 p.m. on February 3, 2016. 920-843-4621 ext 1126. B41

**FOR SALE:** Ash paneling, \$1.75 sq. ft. and cherry paneling, \$2 sq. ft. Call for information at 715-889-1503. Betc38

Our Core Purpose: Personalized Proficiency for All  
Our Mission: As a culturally diverse community, the School District of Wabeno Area will work in harmony with respect for one another, providing a safe and superior learning environment, enabling individuals to reach their fullest potential and become caring, contributing life-long learners in our ever-changing local and global society.

## SCHOOL DISTRICT OF WABENO AREA REGULAR BOARD OF EDUCATION MEETING WEDNESDAY, February 3, 2016 Elementary Library - Wabeno Elementary School - 6:30 P.M.

### AGENDA

- I. Call to Order
  - II. Roll call
  - III. Pledge of Allegiance
  - IV. Agenda Approval
  - V. Public Comment (5 Minute Maximum per Person)
- This is a listening session for the community to address the Board. The maximum time limit for this section is 30 minutes. The purpose of this segment of the meeting is for the Board to listen to the views of our community. Please understand that although the Board may not necessarily comment or ask questions, this does not mean your concerns have not been recognized or understood.
- a. Students and Mr. Lowery will present information regarding the Skills USA Trip.
  - VI. Approval of Minutes of the Regular School Board Meeting on January 6, 2016.
  - VII. Approval of Vouchers and Payroll
  - VIII. Informational Items
    - a. Jennifer Vogler, District Administrator, will present updates and information.
    - b. Allison Space, Elementary Principal, will present updates and information.
    - c. Bill Taylor, Jr/Sr High School Principal will present updates and information.
    - d. School Board Member Reports
  - IX. Action Items
    - a. Discuss and take possible action on Skills USA Trip.
    - b. Discuss and take possible action on hiring a track coach.
    - c. Discuss and take possible action on hiring an assistant track coach.
    - d. Discuss and take possible action on hiring an insurance broker for the school district.
    - e. Discuss and take possible action on the 2016-2017 school calendar.
    - f. Review and take possible action on School Board Policy 2271 - Youth Options Program.
  - X. Pursuant to Wisconsin Statutes 19.85 (1) any public employee over which the governmental body has jurisdiction or exercises responsibility.
  - XI. Return to open session to take possible action on items discussed in closed session.
  - XII. Adjourn
- NOTE: THE AGENDA IS SUBJECT TO CHANGE AS ALLOWED BY LAW.

Openings Available

Free School Readiness Program  
Serving children 3 to 5 years old

Forest County  
Head Start

Call or Visit:  
508 S. Central Avenue  
Crandon, WI  
715-478-0278



## School District of Wabeno Area Badger State Test Results

The Badger Examination is a standardized achievement test required by the State of Wisconsin, Department of Public Instruction (DPI) and was administered to all students in grades third through eight in the spring of 2015. These tests are a part of the requirement for No Child Left Behind (NCLB). The Department of Public Instruction implemented the Badger state test for the first and only time during the spring of 2015. The Badger, ACT, and DLM assessments replace Wisconsin Knowledge and Concepts Examinations and Wisconsin Alternate Assessments for Students with Disabilities that were administered in grades three through eight and grade 10 during the fall, in prior years. The Dynamic Learning Maps (DLM) is an alternate assessment given to Wisconsin students with severe cognitive disabilities and is used in grades three through 11. Because the 2014-15 assessments were taken in spring rather than fall and are based on different standards, comparisons to results from prior years are not advised.

Overall, the School District of Wabeno Area had 171 students assessed on the Badger and Dynamic Learning Maps (DLM) exams in grades three through eight. Among those students, 39.8 percent of students were proficient or advanced in English language arts compared to 51.2 percent at the state level. In mathematics, 28.7 percent of students were proficient or advanced compared to 43.7 percent statewide.

At 11th grade, 35 students took the ACT or DLM. The ACT is the same college admissions exam taken by students nationwide. Overall results show 28.6 percent of students achieved at the proficient or advanced performance levels in English language arts compared to 45.7 percent statewide. In mathematics, 31.4 percent were proficient or advanced compared to 35.9 percent of juniors statewide. According to the Wisconsin Department of Public Instruction (DPI), the differences in the numbers of students, the multiple times students may have taken the ACT, and the fact that many students take the test during their final year of high school make comparisons between statewide and multiple school year ACT results invalid and flawed.

### Badger Test Results

#### Percent of All Students at Proficient/Advanced Levels in Reading Grades 3-8

|                                | 3    | 4    | 5    | 6    | 7    | 8    |
|--------------------------------|------|------|------|------|------|------|
| 2014-15 Wabeno student results | 26.6 | 69.5 | 43.4 | 42.3 | 33.4 | 31.6 |
| 2014-2015 State comparison     | 51.7 | 50.4 | 54.5 | 46.4 | 51.6 | 52.7 |

### Badger Test Results

#### Percent of All Students at Proficient/Advanced Levels in Math Grades 3-8

|                                | 3    | 4    | 5    | 6    | 7    | 8    |
|--------------------------------|------|------|------|------|------|------|
| 2014-15 Wabeno student results | 20   | 65.2 | 30   | 34.6 | 16.7 | 15.8 |
| 2014-2015 State comparison     | 51.4 | 47.6 | 40.4 | 41.1 | 43   | 39   |

This spring our students will take the new Forward Exam, which will continue to measure learning based on standards. The state of Wisconsin has a six-year contract for test development, administration and scoring of the Forward Exam. The consistency of using the Forward Exam for more than one year will allow the Wisconsin Department of Public Instruction to return to reporting trend data for school districts in the state.

We will use this piece of information in addition to our MAP testing results to review, develop and implement new academic goals to help us increase student academic achievement in the areas of reading and math. We are working hard to prepare our students for the vast changes in education. We believe communication is the key to our successful relationships and that this helps us maintain these viable and necessary partnerships between home and school. Thank you for your continued support and partnership with our great School District of Wabeno Area!

Jennifer Vogler  
District Administrator  
School District of Wabeno Area

## Public school open enrollment application

The School District of Wabeno Area will be accepting Open Enrollment applications for the 2016-2017 school year from February 1 to April 29, 2016. Applications must be received in the district office no later than 4:00 P.M., April 29, 2016. Parents may also fill out and submit the application on-line. The on-line application will be available from midnight February 1 until 4:00 p.m. on April 29, 2016. You may submit an on-line application at: <http://dpi.wi.gov/oe>

Wisconsin's inter-district public school open enrollment program, often referred to as "school choice", allows parents to apply for their children to attend school districts other than the one in which they live. Parents must apply to the nonresident school district they would like to have their child/children attend.

This program is open to Wisconsin residents who have students in grades Kindergarten to 12. There are no tuition costs to parents for their children's participation in Open Enrollment. However, in most cases, parents are responsible for transporting their children to and from the nonresident school.

Additional information may be obtained from the School District Office.



# Bids & Notices

## Senior Chatter

Submitted by Kate Schultz

### Meet the Grain Group

Eating foods rich in fiber, such as whole grains, provide several health benefits. These include reducing the risk of heart disease, reducing the incidence of constipation, and helping with weight management.

#### Daily Amount

The USDA recommends eating the equivalent of six ounces of grain products daily for people on a 2,000 calorie diet. A "1 ounce-equivalent" is the amount of food counted as equal to a 1-ounce slice of bread. The following are all "1 ounce equivalents": one slice of bread, one mini bagel, one small muffin, 1/2 cup cooked cereal, 1/2 cup cooked pasta, one small 6" flour or corn tortilla, 1/2 English muffin, 1 cup ready-to-eat cereal, 1/2 cup cooked rice, and 3 cups popcorn

The USDA recommends making at least half of your daily grains "whole grains."

#### Whole vs. Refined Grains

Whole grains are made from the entire grain (usually called the kernel) which consists of the bran, germ and endosperm. Examples of whole grains: whole wheat, whole oats, oatmeal, whole grain corn, popcorn, brown and wild rice, buckwheat, bulgur, whole rye, sorghum, whole grain barley, millet, and quinoa

Refined grains have been milled. This process removes the bran, germ, B vitamins, iron and dietary fiber. Many refined grains are enriched, which means certain B vitamins (thiamin, riboflavin, niacin and folic acid) and iron are added back after processing. Fiber is not often added back. Examples of refined grains: white flour, degermed cornmeal, white bread, and white rice

#### Reading Labels

Read the ingredient list to see if a grain is a whole grain. Choose foods with a whole grain ingredient listed first on the label's ingredient list. Color is not an indication of a whole grain -- bread can be brown because of molasses, coloring or other added ingredients.

Use the Nutrition Facts label to choose whole grain products with a higher % Daily Value (%DV) for fiber. The %DV for fiber is a good clue to the amount of whole grain in the product. As a rule, look for at least 3 grams of fiber per serving.

Watch wording on packages! Foods are usually not whole-grain products if labeled with these words: multi-grain, stone-ground, 100% wheat, cracked wheat, seven-grain, bran. (Fiber may be present or added without use of whole grains.)

#### Bus Schedule

**Monday - February 8** - Alvin and Nelma to Rhinelander (Crandon and Argonne standby) - **Bus Driver:** Hal Weisnicht

**Tuesday - February 9** - Carter, Wabeno and Laona to Rhinelander (Crandon standby) - **Bus Driver:** Dan Pedersen

**Wednesday - February 10** - Armstrong Creek, Newald, Popple River and Cavour to Iron Mountain (Crandon and Laona standby) - **Bus Driver:** Hal Weisnicht

**Thursday - February 11** - Hiles, Argonne and Crandon to Rhinelander - **Bus Driver:** Dan Pedersen

**For reservations please call the bus driver for that day.**

**Hal Weisnicht: 715-478-2961**

**Dan Pedersen: 715-478-4254**

Dear Forest County Seniors:

It is with mixed emotions that I tell you that I will be leaving the Elderly Benefit Specialist position for Forest County. I will be working for the Department of Social Services starting February 1, 2016.

I will be available by appointment only as I will be starting the new position along with filling in as the EBS until the new worker is in place and trained. My direct number will be 715-362-8277.

I have enjoyed serving you, working with you, talking with you, and getting to know you as friends. It has been so rewarding providing you with services that have made your lives easier. I hope to see you around Crandon and wish you a happy and healthy new year.

You have been an inspiration to me and I will miss all of you!

Take Care and God Bless

Love,

Kate Schultz

#### TOPIC OF THE MONTH

"Staying Well"

MEAL SCHEDULE

#### CRANDON, WABENO, LAONA

**Monday - January 25** - Roast pork, roasted red potato, sweet and sour cabbage, dinner roll, apple crisp

**Monday - February 1** - Meatloaf with gravy, mashed potatoes, carrots, dinner roll, apple crisp

#### CRANDON, WABENO, LAONA, ARMSTRONG CREEK

**Tuesday - January 26** - Beef lasagna, tossed salad, fruit, garlic bread, Oh Henry bar - **MUSIC: Armstrong Creek**

**Tuesday - February 2** - Baked ham, scalloped potatoes, green beans, wheat bread, caramel oat bars - **BINGO: Armstrong Creek**

#### CRANDON

**Wednesday - January 27** - Baked cod with lemon sauce, baked potato with sour cream, green beans, sunflower flax, bread, lemon poppyseed cake

**Wednesday - February 3** - Beef chili with beans, tossed salad, fruit, biscuit, jello - **BINGO LAONA, WABENO CONGREGATE**

**Thursday - January 28** - Chicken veronique, parsley potatoes, herbed carrots, dinner roll, peanut butter cookie

**Thursday - February 4** - Turkey meatballs over egg noodles, broccoli, fruit, dinner roll, spice cake

#### ALVIN

**Thursday - January 28** - Meat loaf, baked potato, salad, fruit cocktail, dinner rolls, birthday cake

**Thursday - January 21** - Scalloped potatoes and ham, corn, pineapple, dinner rolls, bars

**The local number for the ADRC: 478-2162 is no longer in service. The only number for the ADRC is the 800-699-6704.**

**The direct number for Kate, Forest County Elderly Benefit, is 715-362-8277. Sorry for any inconvenience this may cause.**

Please register with Commission on Aging - 800-699-6704.

Crandon site manager Pat Raml is at 715-478-0742 (home) or 715-478-3040 (site). Serving at 12:00 p.m. On Monday, Tuesday and Wednesday.

Alvin site manager Florence Kostka at 715-545-4063 (home) or 715-545-3323 (site). Meal served at 4:30 p.m. on Thursday.

Laona site manager Peggy Alderton at 715-889-3116 (cell). Meal served at 12:00 p.m. Monday, Tuesday and Thursday.

Wabeno interim site manager Chris Geski at 715-473-6312 (site). Meal served at 11:30 a.m. on Monday and Tuesday. Home delivered on Monday, Tuesday and Thursday.

Armstrong Creek interim site manager Sharon Giles at 715-674-3532 (home) or 715-336-2218 (site). Meal served at 11:30 a.m. on Tuesday.

## SOKAOGON CHIPPEWA HEALTH CLINIC

3144 VanZile Road · Mole Lake · 715-478-5180 · Hours 7am - 5 pm

We are accepting patients with Medicare, Medicaid, Badgercare, and most private insurances. Please call to find out if we can fulfill your medical or dental needs and schedule an appointment.

### Medical Providers



Dr. Richard Brandner, MD  
Tuesday and Wednesday  
8:00 am to 4:30 pm



Shelly Buch, RN, MSN, FNP-C  
Mon, Wed, Thurs, and Friday  
8:00 am to 4:30 pm



Debra Hilgart  
Licensed Mental Health Counselor  
Tuesday and Thursdays  
8 am to 4 pm

### Dental Department



Jeffrey Nielsen, DDS  
Caron Hartman-Zagar, Dental Asst (L)  
Amber Johnson, RDH (R)  
Monday - Thursday 8:00 am - 4:00 pm



## COMMUNITY BILLBOARD

• **Cathedral Church of the Northwoods Arbutus Lutheran Church**, ELCA, W6607 Church Ln., Pearson, invites any and all to worship with them Sunday mornings at 10:30 a.m. Sunday School is at 11 a.m. Communion is open to all on the 1st and 3rd Sundays of the month. For more information, call 715-484-5055 or 715-623-6850.

• **St. John's Lutheran Church (LCMS)** - Worship at 9 a.m. Sunday and 6 p.m. Monday. Wednesday - children's after school. Located at N9834 Hwy. 55 in Pickerel. Call 715-484-3382 for more information.

• **Good Shepard Lutheran Church** - Hwy 55N, Crandon. Sunday service 9:30 a.m. with Communion on 1st & 3rd Sunday. Wednesday service at 6pm with Communion on 2nd & 4th Wednesday. No Saturday services.

• **Stitch'n Sisters Needlework Group** - We invite anyone interested in needle arts to join us Tuesdays from 9 a.m. - noon in the Associated Bank Community Room, located at 210 S. Lake Ave., Crandon.

• **Forest County Humane Society** - Open to public Mon - Fri 7 a.m. to 3:30 p.m. and Saturday from 7 a.m. to 1 p.m. Call for more info. 715-478-2098.

• **Forest County Humane Society Meeting** - January 26 at 5:30 p.m. at the Crandon Library.

• **Crandon Lions Board Meetings** - 1st Monday of the month at Crandon Library at 6 p.m. (downstairs). Member Meeting - 3rd Monday of month at 5:30 p.m. Feb - April meetings will be held at LaFetta.

• **Bridge Community Dental Health Clinic** - This project serves people of all ages in Forest County for People who have Badger Care, medical Assistance & UNINSURED to schedule an appointment call (715) 848-4884. Call the Health Dept. for more information at 715-478-3371.

• **Christian Motorcyclist Association** - Spirit Ryders Chapter of Langlade & Forest Co. invites you to attend out monthly meetings on the last Saturday of each month. Call George 715-350-1679.

• **Town of Lincoln Board Meetings** - 2nd Monday of each month, 6 p.m., Town of Lincoln Hall.

• **Highway 55 Flea Market** - CLOSED FOR THE SEASON. WILL RETURN IN SPRING! Every Wednesday at 10 a.m. - 4 p.m., at the Nashville Town hall, corner of Hwys. 55 & B, Crandon. Interested vendors or for more information, call Linda at 715-484-7271.

• **Tops** - will meet at Wabeno Town Hall on Mondays. Weigh in at 7:30 a.m. with meeting following at 7:45 a.m. For more info call 715-473-2613.

• **Crandon PTO** - 1st Monday of month, 6-7 p.m., Crandon Elementary School Cafeteria.

• **Support Group for Parent of Children with Disabilities** - Call Chris at 715-784-0058.

• **Survivors of Suicide Support Group** - Support group for those who have lost a loved one to suicide will gather the third Saturday of each month from 10 a.m. until noon at the Curran Building located at 315 South Oneida Avenue in Rhinelander. For more info call Sue at 715-275-5399.

• **Crandon VFW Post** - Meets the second Tuesday of the month. 1:30 p.m. at the VFW building, 104 N Forest.

• **Senior Snoop Shop meetings** are held the second Thursday of every month from May through September at 9:00 a.m. in the lower level of the Crandon Public Library.

• **Crandon Public Library Board Monthly** meeting. 6:00 p.m. Lower Level. 715.478.3784. www.crandonpl.org.

• **Ske Gish Get (New Day) AA Meeting** held Fridays at 2 p.m. at 5519 Wej Mo Gek Court, Crandon. For more information Debbie or Peggy at 715-478-4370.

• **Wellbriety 12 Step Meeting (AA/NA)** - Monday nights, 6 p.m. - ? lower level of FCP Museum, Mish•Ko•Swin Lane, Crandon. Call Brooks Boyd for more information at 715-889-4902

• **AA Meetings** - Back Door Group - Open meetings Monday & Thurs. nights at 7 p.m., Lakewood Lakes Country Library. Call Mary at 715-276-2318 or Bill at 715-882-3512.

• **AA Meeting** - Saturdays, 9 a.m., Wabeno Fire Station, side entrance.

• **AA Meeting** - Antigo Hospital, Saturdays at 7:00 p.m.

• **AA Meeting** - White Lake, Sunday Morning, 10:00 AM at the White Lake Fire House. Mike at 715-882-8901 or Bill at 715-882-3512.

• **AA Meeting** - Every Tuesday at 7 p.m. at Carter Springs. Contact Peggy at 715-889-3116 for more information.

# HELP WANTED

**POTAWATOMI CARTER CASINO • HOTEL CAREER OPPORTUNITY**  
**COMPETITIVE WAGES • EXCELLENT BENEFIT PACKAGE**

**CARTER CLUB HOST** Full-Time, Hourly

**Purpose** Perform the daily operations of the Carter Club under the direction of the Carter Club Supervisor. Consistently provide excellent guest service by greeting and communicating with all guests in a professional, prompt and courteous manner.

**Qualifications**

- High school diploma or equivalent preferred.
- Basic computer experience is required.
- Ability to uphold complete confidentiality is required.
- Must display professionalism when representing PCCH.
- Must work well with people, possess excellent guest service skills and sensitivity to diverse cultures.
- Excellent organizational skills and the ability to maintain accuracy is required.
- Ability to maintain a professional demeanor in stressful situations is necessary.

**Conditions of Employment**

- Must be at least 18 years old and have no misdemeanor or felony convictions involving theft, fraud or embezzlement.
- Must pass pre-employment and random drug testing.
- Must obtain and maintain Gaming License issued by Forest County Potawatomi Gaming Commission.
- Must be able to work flexible shifts as dictated by volume of business.

**Posting Information:** TRIBAL/NATIVE AMERICAN PREFERENCE APPLIES  
**Post Date:** January 11, 2016 **Closing Date:** February 1, 2016  
 Complete job description available at [www.cartercasino.com](http://www.cartercasino.com)

Submit applications/resumes to: Jean Kluss, Human Resources Manager  
 618 State Hwy 32, Wabeno, WI 54566 | FAX: 715.473.6021  
 E-mail: [jkluss@cartercasino.com](mailto:jkluss@cartercasino.com) -or- online at [www.cartercasino.com](http://www.cartercasino.com)

**POTAWATOMI CARTER CASINO • HOTEL CAREER OPPORTUNITY**  
**COMPETITIVE WAGES • EXCELLENT BENEFIT PACKAGE**

**BINGO SUPERVISOR** Full-Time, Hourly

**Purpose** Supervise workers and perform all Bingo duties. Assist in the development & implementation of Bingo training programs to include manuals and policies & procedures.

**Qualifications**

- Associate Degree in related field preferred; minimum of two years verifiable experience required.
- One year verifiable supervisory experience required.
- Knowledge and/or use of Epic computer system preferred.
- Ability to uphold complete confidentiality is required.
- Must work well with people & possess excellent customer service skills.
- Must possess strong oral & written communication skills.
- Ability to maintain a professional demeanor in stressful situations is necessary.

**Conditions of Employment**

- Must be at least 18 years old and have no misdemeanor or felony convictions involving theft, fraud or embezzlement.
- Must pass pre-employment and random drug testing.
- Must obtain and maintain Gaming License issued by Forest County Potawatomi Gaming Commission.
- Must know and abide by all PCCH policies & procedures.
- Must be able to work flexible shifts as dictated by volume of business.

**Posting Information:** TRIBAL/NATIVE AMERICAN PREFERENCE APPLIES  
**Post Date:** January 11, 2016 **Closing Date:** February 1, 2016  
 Complete job description available at [www.cartercasino.com](http://www.cartercasino.com)

Submit applications/resumes to: Jean Kluss, Human Resources Manager  
 618 State Hwy 32, Wabeno, WI 54566 | FAX: 715.473.6021  
 E-mail: [jkluss@cartercasino.com](mailto:jkluss@cartercasino.com) -or- online at [www.cartercasino.com](http://www.cartercasino.com)

**POTAWATOMI CARTER CASINO • HOTEL CAREER OPPORTUNITY**  
**COMPETITIVE WAGES • EXCELLENT BENEFIT PACKAGE**

**SECURITY CORPORAL** Full-Time, Hourly

**Purpose** Maintain presence & take action to ensure the safety and security of guests, Team Members and organizational assets. Oversee day-to-day activities of Security Officers.

**Qualifications**

- High school diploma or equivalent preferred.
- Two years verifiable security or related experience is preferred.
- Ability to uphold complete confidentiality is required.
- Must work well with people, possess excellent customer service skills and sensitivity to diverse cultures.
- Must possess strong oral & written communication skills.
- Ability to maintain a professional demeanor in stressful situations is necessary.

**Conditions of Employment**

- Must be at least 18 years old and have no misdemeanor or felony convictions involving theft, fraud or embezzlement.
- Must pass pre-employment and random drug testing.
- Must possess and maintain a valid driver's license.
- Must obtain and maintain Gaming License issued by Forest County Potawatomi Gaming Commission.
- Must know and abide by all PCCH policies & procedures to include safety rules & regulations.
- Must be able to work flexible shifts as dictated by volume of business.

**Posting Information:** TRIBAL/NATIVE AMERICAN PREFERENCE APPLIES  
**Post Date:** January 11, 2016 **Closing Date:** February 1, 2016  
 Complete job description available at [www.cartercasino.com](http://www.cartercasino.com)

Submit applications/resumes to: Jean Kluss, Human Resources Manager  
 618 State Hwy 32, Wabeno, WI 54566 | FAX: 715.473.6021  
 E-mail: [jkluss@cartercasino.com](mailto:jkluss@cartercasino.com) -or- online at [www.cartercasino.com](http://www.cartercasino.com)

**POTAWATOMI CARTER CASINO • HOTEL CAREER OPPORTUNITY**  
**COMPETITIVE WAGES • EXCELLENT BENEFIT PACKAGE**

**MARKETING SUPERVISOR** Full Time, Hourly

**Purpose** Oversee the daily operations of the Carter Club and Promotions while being responsible for the coordination and implementation of Carter Club promotions and special events. Consistently provide excellent guest service, ensuring guest expectations are met and exceeded.

**Qualifications**

- High school diploma or equivalent is required.
- 2 years verifiable experience in a Casino's Players Club or hospitality setting is required.
- 3 years experience in promotional & special events is preferred.
- One year verifiable supervisory experience is required.
- Must be available to work nights, weekends & holidays.
- Proficient MS Excel & MS Word experience is required.
- Accurate cash handling & good mathematical skills are required.
- Must display constant professionalism when representing PCCH.
- Must work well with people, possess excellent guest service skills and sensitivity to diverse cultures.
- Excellent organizational skills, the ability to maintain accuracy and strong oral & written communication skills are required.

**Conditions of Employment**

- Must be at least 18 years old and have no misdemeanor or felony convictions involving theft, fraud or embezzlement.
- Must pass pre-employment and random drug testing.
- Must know & abide by all PCCH policies & procedures.

**Posting Information:** TRIBAL/NATIVE AMERICAN PREFERENCE APPLIES  
**Post Date:** January 25, 2016 **Closing Date:** February 15, 2016  
 Complete job description available at [www.cartercasino.com](http://www.cartercasino.com)

Submit applications/resumes to: Jean Kluss, Human Resources Manager  
 618 State Hwy 32, Wabeno, WI 54566 | FAX: 715.473.6021  
 E-mail: [jkluss@cartercasino.com](mailto:jkluss@cartercasino.com) -or- online at [www.cartercasino.com](http://www.cartercasino.com)

**POTAWATOMI CARTER CASINO • HOTEL CAREER OPPORTUNITY**  
**COMPETITIVE WAGES • EXCELLENT BENEFIT PACKAGE**

**CAGE/VAULT CASHIER** Part-Time, Hourly

**Purpose** Accurately handle all monetary transactions in the Cage/Vault involving cash, chips & tickets. Perform Cage Cashier's duties according to department policies & procedures. Provide friendly & courteous guest service at all times.

**Qualifications**

- High school diploma or equivalent preferred.
- Accurate cash handling involving large transactions and good mathematical skills are required.
- Six months to one year cash-handling experience is required.
- Basic computer experience is preferred.
- Ability to uphold complete confidentiality is required.
- Must display professionalism when representing PCCH.
- Must work well with people, possess excellent guest service skills and sensitivity to diverse cultures.
- Excellent organizational skills, the ability to maintain accuracy and strong oral & written communication skills are required.

**Conditions of Employment**

- Must be at least 18 years old and have no misdemeanor or felony convictions involving theft, fraud or embezzlement.
- Must pass pre-employment and random drug testing.
- Must successfully complete Title 31 training as outlined in the Title 31 compliance program.
- Must be available to work flexible shifts as dictated by volume of business.

**Posting Information:** TRIBAL/NATIVE AMERICAN PREFERENCE APPLIES  
**Post Date:** January 25, 2016 **Closing Date:** February 8, 2016  
 Complete job description available at [www.cartercasino.com](http://www.cartercasino.com)

Submit applications/resumes to: Jean Kluss, Human Resources Manager  
 618 State Hwy 32, Wabeno, WI 54566 | FAX: 715.473.6021  
 E-mail: [jkluss@cartercasino.com](mailto:jkluss@cartercasino.com) -or- online at [www.cartercasino.com](http://www.cartercasino.com)

**POTAWATOMI CARTER CASINO • HOTEL CAREER OPPORTUNITY**  
**COMPETITIVE WAGES • EXCELLENT BENEFIT PACKAGE**

**CASINO ANALYST** Status: Full-Time, Hourly

**Purpose** Compile and produce accurate analytical information pertaining to PCCH promotions & events, summarize & submit results to the Accounting Operations Manager & CFO as required. Complete minimum internal control investigations and report findings to the Accounting Operations Manager and CFO.

**Qualifications**

- Associate Degree in Accounting with three years verifiable experience preferred.
- Must be able to interpret financial & operations reports.
- Advanced computer knowledge including experience with computerized spreadsheets is required.
- Ability to uphold complete confidentiality is required.
- Must display professionalism when representing PCCH, & maintain a professional demeanor in stressful situations.
- Excellent organizational skills and the ability to maintain accuracy are required.

**Conditions of Employment**

- Must be at least 18 years old and have no misdemeanor or felony convictions involving theft, fraud or embezzlement.
- Must pass pre-employment and random drug testing.
- Must obtain and maintain Gaming License issued by Forest County Potawatomi Gaming Commission.
- Must satisfactorily complete an introductory period.

**Posting Information:** TRIBAL/NATIVE AMERICAN PREFERENCE APPLIES  
**Post Date:** January 11, 2016 **Closing Date:** February 1, 2016  
 Complete job description available at [www.cartercasino.com](http://www.cartercasino.com)

Submit applications/resumes to: Jean Kluss, Human Resources Manager  
 618 State Hwy 32, Wabeno, WI 54566 | FAX: 715.473.6021  
 E-mail: [jkluss@cartercasino.com](mailto:jkluss@cartercasino.com) -or- online at [www.cartercasino.com](http://www.cartercasino.com)

**GOODMAN-ARMSTRONG CREEK SCHOOL DISTRICT**  
**POSITION OPEN: Head Custodian**

The Goodman-Armstrong Creek School District is seeking a full time Head Custodian. Candidates must possess related job experience and skills in the same or related fields such as plumbing, HVAC, electrical, painting, waxing and cleaning of floors and other general maintenance issues related with schools.

The ideal candidate will be self-motivated and have a strong work ethic. He or she must be cooperative with other staff and administration as well as a strong communicator. Other qualifications include integrity, pride in work and being accountable for time and expenses.

Please submit letter of interest, resume and credentials to:

Cory Hinkel, District Administrator  
 Goodman-Armstrong Creek School District  
 PO Box 160, Goodman, WI 54125

**Deadline for application is Friday, January 29, 2016**

*The Goodman-Armstrong Creek School District does not discriminate on the basis of race, color, national origin, sex, disability, or age in its programs and activities and provides equal access to the Boy Scouts and other designated youth groups. The following person/people has/have been designated to handle inquiries regarding the non-discrimination policies: Cory Hinkel, District Administrator, 1 Falcon Crest Goodman WI, 54125....715-336-2575....chinkel@goodman.k12.wi.us*

**JOB OPENINGS**

**SCHOOL DISTRICT OF LAONA**

The Laona School District is looking for **Food Service Manager**. The Food Service Manager is responsible for the daily operation of the school lunch program. The minimum requirements for this position are a high school diploma and at least one year of relevant school nutrition program experience.

If interested please call 715-674-2143 or send a letter of interest to by February 5, 2016.:

Laurie Asher  
 District Administrator/Elementary Principal  
 5216 Forest Ave, STE A  
 Laona, WI 54541

The Laona Schools, in accordance with the Wisconsin Fair Employment Practices Act, Wis. Stat. 111.31, does not discriminate in hiring practice on the basis of age, race color, creed, handicap, national origin, political affiliation, marital status, sex, sexual orientation, physical, mental, emotional, or learning disability or handicap, arrest record or conviction record. The School District of Laona reserves the right to accept or reject any or all applications. The School District is an equal opportunity employer.

**Truck Driver Wanted**  
**Connor Forest Management**

*Looking for an experienced truck driver for full time employment to add to our successful logging and trucking company.*

**Duties Required:**

- \*Driving a Log/Loader Truck with Pup Trailer

**Applicants should have:**

- \*Experience in Loader operation
- \*Experience in Truck Driving
- \*Knowledge of Wood Products
- \*Good Driving Record
- \*Fed-Med Card
- \*Strong Work Ethic
- \*Ability to work Independently

**We Provide:**

- \*Benefits and Retirement Packages
- \*Pay Bonus and Increase programs
- \*Home every night
- \*Competitive Pay
- \*New/Well maintained equipment
- \*Maintenance not done by driver

**Serious Applicants should bring Resume/Info and/or contact our Direct Office at 715-674-4005**  
**5108 State Hwy 32, Laona, WI 54541**

# HELP WANTED

## Employment Opportunity Forest County Commission on Aging Dept.

The Forest County Commission on Aging Department is currently accepting applications for an Elderly Benefits Specialist position. The hours could vary from 35 hours per week to 28 hours per week depending on education and experience. Bachelor's degree, preferably in a human services related field, educational requirement may be waived by the state Legal Services Developer if the individual has a minimum of four years of experience in income maintenance, insurance or medical billing fields. Preferred applicants will have experience with the elderly consumers and well-developed oral and written communication skills.

Application and position description may be obtained at [www.co.forest.wi.gov](http://www.co.forest.wi.gov) or in the County Clerk's Office, Forest County Courthouse, 200 E. Madison Street, Crandon, Wisconsin 54520. **The deadline for applications and resumes returned to the County Clerk is Friday January 22, 2016 by 4:30 p.m.** Forest County is an Equal Opportunity Employer.



### AGI HEALTHCARE<sup>SM</sup> OF CRANDON

A Division of Arizconsin Group, Inc.

We are looking for compassionate, caring individuals to join our team of professionals in

**DIETARY COOK, HOUSEKEEPING &**

(5:30 a.m. - 1 p.m.) (7 a.m. - 3 p.m.)

**CERTIFIED NURSING ASSISTANT**

(2:15 - 10:45 p.m.)

Applications may be completed at  
105 W. Pioneer St., Crandon  
or contact HUMAN RESOURCE DEPARTMENT  
Sheron Quesinberry at 715-478-3324

**NOW  
HIRING**

**WAITRESS /  
SERVER WANTED.  
LOOKING FOR A  
PROFESSIONAL,  
FRIENDLY, HARD  
WORKING  
INDIVIDUAL  
LOOKING FOR AN  
OPPORTUNITY TO  
INTERACT WITH  
OUR GREAT  
CUSTOMERS AND  
MAKE A FEW  
BUCKS WHILE AT  
IT! SEE MARK AT  
HOTEL CRANDON  
OR CALL  
715-889-0859**

## We are Currently Seeking

**CNA- 3rd SHIFT FULL TIME  
including every other weekend**

Please call Craig Newton or Sherri Cook  
at 715-674-4477 for further information



## Job Center of Wisconsin Will be in Forest Co. Workforce Development Center - Expansion Coming Soon

On Tuesday, January 26th Job Center of Wisconsin staff will be at the Forest County Economic Development Partnership Workforce Development Center. The hours will be 9:00 a.m. to 3:00 p.m. The Center is located in Crandon at the Forest County Visitor Center across from the County Courthouse.

The Forest County Economic Development Partnership Workforce Development Center, offers job-seekers, students, businesses and career professionals access to a comprehensive array of employment-related services and tools in one convenient location. Residents of Forest County can utilize resources such as career counseling, career planning, resume assistance, direct job placement, classroom and on-the-job-training, unemployment compensation and much more.

Whether looking for a job, facing a career transition, seeking new skills, or you just want a new start, visit the Forest County Economic Development Partnership Workforce Development Center, your workforce connection for the following services:

- \*\* Career counseling
- \*\* Job search assistance
- \*\* Connections to employers with current job openings
- \*\* Resume Building
- \*\* Job search strategies
- \*\* Interviewing skills
- \*\* Referrals to education and training programs
- \*\* Apprenticeship information
- \*\* Access to computers

Area employers are encouraged to send job opening to the center for publication and listings to Forest County Residents. Our goal is to bring the businesses and workers in Forest County together through connections and shared resources.

For more information or to make an appointment with the Job Center of Wisconsin Specialist please call (715) 478-3450.

Remember, FCEDP is here for the resident's, municipalities and businesses of Forest County.

## CUSTOM PRINTING

Envelopes • Business Cards • Raffle Tickets  
Posters • Letterheads • Carbonless Business Forms & More  
**Pioneer Express • 715-478-3640**

# \* HELP WANTED \*

## United Area Rescue Squad of Wabeno

The United Area Rescue Squad out of Wabeno, Wisconsin is looking for energetic and motivated people to work in Emergency Medical Services. If you want to help people and if you are interested in learning many new skills, this is the job for you. We offer paid training, uniforms, and continuing education. We have approximately 180 calls per year on average. We have living quarters for out of town staff to stay at while they are on call. Our call pay for Emergency Medical Responders are \$3.00 per hour. Emergency Medical Technician - \$5.00 per hour, and our Advanced Emergency Medical Technician \$5.50 per hour. We are also hiring drivers that may be interested in becoming Emergency Medical Responder Licensed. Any interested candidates will be required to pass a background check along with a drug screen.

Interested applicants can fill out an online application at [www.uars.org](http://www.uars.org), or contact the United Area Rescue Squad at 715-473-3811.

## Help Wanted Jailer/Dispatcher

The Forest County Sheriff's Office is now accepting applications for one full-time position and to establish an eligibility list for the position of Jailer/Dispatcher.

Individuals will be required to work day and night shifts, weekends, and holidays as shift rotations dictate. Applicants will be responsible for operations of the telephone and radio, jail responsibilities, clerical duties, and 911 operations.

**Salary & Benefits:** The starting hourly rate of pay for this position is \$16.40 per hour; \$17.01 per hour after one year; and \$17.71 per hour after two years. Benefits include: Wisconsin Retirement Fund, health insurance, life insurance, sick leave, vacation time, 9 paid holidays, uniform allowance, Deferred Compensation, & Education Incentive Pay, if applicable.

**Qualifications:** Must be 18 years of age; US citizen; high school graduate or equivalent; have valid Wisconsin driver's license; good verbal and written communications skills; prior experience and knowledge of computers; ability to handle stressful situations; and the ability to work varied shifts. Applicants must be self motivated and able to work independently of others.

**Apply:** Submit Wisconsin Law Enforcement Standards Board form, DJ-LE-330 (forms available at the Forest County Sheriff's Office or on [www.wilenet.org](http://www.wilenet.org)), by Friday, January 29th at 12:00 P.M. to the Forest County Sheriff's Office, 100 South Park Avenue, Crandon, WI 54520, Attention: Chief Deputy Alex Walrath. Please include a cover letter, a current DJ-LE-330 application, and Resume. All applications that are not completely and accurately filled out will be rejected, including any and all questions on the application. This includes questions A, B, & C under Part 6 of the DJ-LE-330 application.

**NOTE:** Successful applicants will be required to submit to a written examination, oral interviews, extensive background investigation, drug/medical examination, & physical fitness exam.

*An Equal Opportunity Employer*

**HELP WANTED:** Part-time secretarial office worker. Please send resume or work history with references to: Sandy Fannin, Forest Tool, Inc., PO Box 215, Crandon, WI 54520 or e-mail to: [office@forest-tool.com](mailto:office@forest-tool.com). Subject: Job Application. B42

## Bus Driver Wanted



**Full-time Route & Substitute Drivers**

*We help you do all necessary training.*

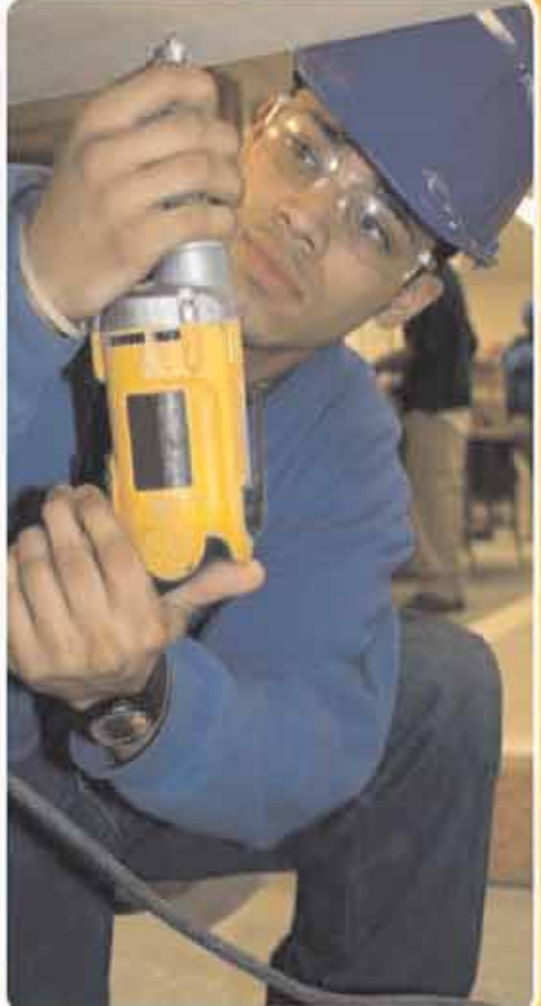
**Call Pitts Bus Service Inc.  
for details at 715-478-2780**

# OPPORTUNITY!

TRAIN



LIVE



LEARN



CONNECT



## IMMEDIATE OPENINGS

# Blackwell Job Corps is enrolling!

### Available Training Programs:

- Certified Nursing Assistant
- Construction Crafts Laborer
- Office Automation
- Union Carpentry
- Union Masonry
- Welding
- High School Diploma or HSED

### APPLY TODAY!

**(800) 733-JOBS [5627]**

[www.recruiting.jobcorps.gov](http://www.recruiting.jobcorps.gov)

[www.facebook.com/doljobcorps](http://www.facebook.com/doljobcorps) 

**To Schedule a Tour**  
 Call Steve Peloquin - 715-674-7670  
**Or speak with an**  
**Admissions Counselor**  
 Call Joe Kovach - 920-435-1543  
[kovach.joseph@jobcorps.org](mailto:kovach.joseph@jobcorps.org)

