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A drake wood duck home from the south looking for a girlfriend!

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Volume 30, No. 52, April 11, 2016 (715) 478-3640 or 1-800-234-2152 Fax: (715) 478-3540 email: pionexp@newnorth.net

Crandon Forensics Team goes to State



All of Crandon School District's high school Forensics students are heading to state competition. After three rounds of sub-district competition in Crandon followed by three rounds of district competition in Tomahawk, the electrifying eighteen students earned points to qualify ALL of them for state. The students will be heading to Madison after a short send-off assembly during first hour on Friday, April 15th.

The 18 will be representing Crandon in the speaking categories of Group Interpretation (Halee Evans, Wahsnoday Pamp, Carol Bolding, Nathan Bauknecht and Tanner Marvin), Playacting (Kimberly Sipple, Danuka Palmer, Maria Huber, Ryan Lehman, Abby Pease, Jason Fife, Brianna McCarthy, McKenna Jensen and Kevin Bocek), Poetry (Darlaina Boyd), and Humorous Solo Acting (Autry Johnson, Brooke Kalata and Noah Bauknecht). Congratulations to all.



Any wildlife photographer would be a little jealous of this shot of fishing eagle that was sent in by one of our readers. A wildlife shot like this requires that the photographer has the patience to be in the right place at the right time, no matter how long it takes.

This bullhead on Rollingstone Lake was turned into eagle food in short order. Now, if the eagles could just be trained to eat bullheads and leave the walleyes and northerns alone, it would make non-flying fishermen happy. Then again, the eagles have been fishing here longer than us humans. We wonder, do they brag about their catch to the other eagles?

Election results and a few thoughts on elections

By Mike Monte

The election is over, and the winners are listed inside. There were some upsets, but, unfortunately, there were far too many candidates who ran unopposed. Having the public get involved in their government is always a good thing. Some new faces and ideas in government keeps government lively, and can stop the intrenchment that can set in when the same people are running things.

As I recall from years past, few people ran unopposed. Sometimes the electorate was sorry they made the change, and other times they were glad. Whatever the outcome, the elections were more interesting, incumbents had to explain their positions to the voters, and very often, the people running against each other met in the tavern and shared a few drinks when the polls closed.

We live with the government we earn as voters. When few people get involved there can be stagnation, and if few get involved, we deserve what we get!

See the election results on page 8

The founding of Townsend-again!



Don Franzen (L) sings "A Townsend Day" as Chairman Allen McDonald (Al Benson) looks on.

The first Townsend Centennial event is now itself a part of history. A capacity crowd of over 100 people squeezed into the Old Town Hall Restaurant on April 2 to be a part of the reenactment of the founding of the Town of Townsend.

Continued on page 20

Correction!

The story covering the Forest County Deer Advisory Board Meeting had an error in the story. It stated that there will be no youth hunt for the 2016 deer hunting season. There will be a youth hunt this year, but the board has set preliminary suggestions that there be no antlerless tags given out for that hunt.

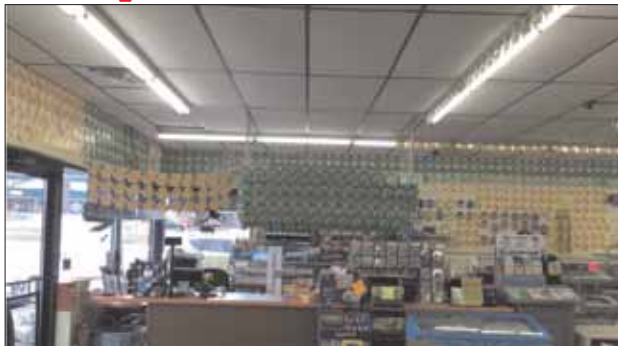
Happy Birthday to Sylvester Schaezner age 103! Party at Madonna Hall!



Sylvester was born in 1913. He was a kid when the Phoenix wasn't a tourist attraction, but was keeping logs in the yard at the Jones Lumber Company, and the Bay Shore train was doing the same. Automobiles were in use, but many still relied on horses and wagons for transportation. He would have eaten groceries from the Rusch Brothers store and was entering his teens when the road connecting Wabeno, Laona and Crandon was actually plowed in the winter.

To celebrate this amazing life's journey, there will be a party for the "Birthday Boy" at Madonna Hall from noon to 3:00 p.m. this Saturday, April 9th. Cake and ice cream, and a light lunch will be served. All are invited!

Lakewood Krist Oil is top seller of shamrocks



The Muscular Dystrophy Association or MDA has a shamrock fundraiser every year across the United States, each year, Krist Oil stations across the Northwoods set a goal for see how many shamrocks they can sell as a company.

Continued on page 20

Ruffed Grouse Society Banquet held in Crandon



Michal Sciborowski from Goodman, WI won a Savage 20 gauge pump shotgun in the Youth Raffle this year. This is his first shotgun. Last year he won a 22-250 deer rifle and killed his first buck during the youth hunt in the fall of 2015.

The Nicolet Wild Rivers Chapter of the Ruffed Grouse Society celebrated their 25th anniversary this past weekend at the Crandon City Hall.

The Ruffed Grouse Society was incorporated in 1961 in Virginia by Bruce Richardson Jr., Seybert Beverage and Dixie L. Shumate Jr. The Ruffed Grouse Society works to improve woodland habitat for ruffed grouse, american woodcock and many other kinds of forest wildlife. The society works in three areas; research, education and habitat development. Historically, 524,511 acres of land have been enhanced by the Ruffed Grouse Society and AWS. Almost 700 habitat projects have been completed and over 4 million dollars raised to fund those projects

Continued on page 17

McCaslin Lioness Blood Drive April 18th

A McCaslin Lioness Blood Drive will be held at the Townsend Town Hall, on Hwy 32, Monday, April 18th, from 12 p.m. – 5 p.m.

For an appointment, please call Evie at 715-276-9067.

Walk-ins are welcome.

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| | |
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| 2004 Saturn Ion 2 - Very Nice, Gas Saver!..... | \$3,995 |
| 2004 Saturn Vue - FWD, Manual, Sharp!..... | \$3,995 |
| 2004 Volvo V70 - 120K, Rust Free Texas Car!..... | \$4,995 |
| 2003 Ford F150 - Flare Side, Single Cab, Hot!... | \$7,995 |
| 2003 Buick Rendezvous CX - AWD, Like New..... | \$4,995 |
| 2002 Dodge Durango SXT - 4x4, Clean..... | \$3,995 |
| 2002 Saturn SL1 - Clean & Economical..... | \$2,750 |
| 2000 Ford F150 XLT - 4x4, 110K, w/Slidemaster. | \$5,995 |
| 1998 Ford F150 Lariat - 4x4, Reg. Cab, Topper... | \$4,995 |

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AT LEAST ON THE CALENDAR





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Music Saturday 1-5pm by Ron & Marie Kwick
Bar will be Open Friday & Saturday at Noon

We regret that the pig roast has been cancelled, but there will be Hot Beef, Hot Turkey, Sloppy Joes & Hot Dogs, plus lots of sides and desserts.

For Information or to Volunteer to Help Out, Call Tom Seiser 715-484-7205.

Come Worship With Us

| | |
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| <p>Rev. Callistus I. Elue Mass Times: Saturday's - 5:00 p.m. Sunday's - 9:00 a.m. Confessions: Saturday's 9-10 a.m. St. Joseph Catholic Church 208 North Park Ave., Crandon 54520 • 715-478-3396</p> | <p>Daily Mass Times (Consult the weekly bulletin for any week day Mass changes) • Tuesday's - 6:00 p.m. • Wednesday's - 12 Noon • Thursday, Adoration & Mass - 6:00 p.m. • Friday - 12 Noon</p> |
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 200 East Sixth Street
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 Wed. Kids Club 3:15 pm
 Bible Study Wed. 6:30 pm
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We are a nondenominational church that uses the Bible as our authority for faith and practice. We learn the truth of God's word through verse by verse exposition of the Scripture.
 Sunday Morning Worship: 10 a.m.

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 4/10 - Assurance of Salvation (I John 2:3-6)
 4/17 - The Test of Love (I John 2:7-11)

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FREE MOVIE NIGHT!
 Praise Chapel Community Church would like to invite you to a FREE movie night. Everyone is welcome to join us for awesome fellowship, free popcorn & soda. We hope to see you there!

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 Linda Falkowski 715-527-8156, Al "Smokie" McGeshick 715-850-2819
 or Yvette at the Conference Center 715-478-3200 Extension 4154

National Library Week Events
The Crandon Public Library is excited to once again be celebrating National Library Week!

A full week of events kicks off on Sunday, April 10th at 11:00 a.m. with a membership wide meeting of the Friends of the Library, the Crandon Public Library Foundation and Crandon Public Library Board. The meeting, open to local residents interested in joining the Friends organization and/ or finding out more about their public library, will highlight the library's upcoming campaign titled "Let's Talk About It".

On Monday, April 11th at 2:00 p.m. join us for a Monday matinee. The library will be showing the film "In the Heart of the Sea" starring Chris Hemsworth. The movie, based on the book by Nathaniel Philbrick, is a recounting of a New England whaling ship's sinking by a giant whale in 1820, an experience that later inspired the great novel Moby-Dick. The film is rated PG-13 and is 2 hours and 2 minutes long. There is no registration required for Monday matinees.

Tuesday, April 12th is National Library Worker's Day. Feel free to stop by and wish you favorite librarian a great day! In addition, Juile St. Pierre of the Northwoods Alzheimer's Association will be offering a workshop in the lower level of the library titled Understanding and Responding to Dementia Related Behavior from 1:00-3:00 p.m.

Wednesday morning of National Library Week, families with young children are encouraged to attend our weekly Tot Time program at 10:30 a.m. in the lower level. Tot Time offers parents and children an assortment of activities to promote language, social interaction, coordination and imagination.

And because the public library is for all ages, we are proud to be partnering with the Northwoods ADRC in offering the Stepping On program beginning Wednesday, April 13 at 1:00 p.m. in the lower level of the library. Stepping On will help participants identify why they fall and different ways to prevent falls, including strength and balance exercises, home safety check suggestions and medication review. Registration for this program is open to all residents of Forest County. Please call Janet at 1-800-699-6704 to register for this free workshop.

On Thursday, March 14th join us at 10:30 a.m. for our weekly Story Hour program. Story Hour is more than just books and reading. Our Story Hour program features weekly activities that highlight the five basic practices of early literacy education: talking, singing, reading, writing and playing. All area children and their caregivers are invited to attend this free program.

Our monthly craft program will also be offered on Thursday, March 14th beginning at 12:15 p.m. This month we are making pollinator houses in honor of Earth Day 2016. These natural houses have spaces for bugs to lay eggs between the barked roof and the body of the house. Some butterflies will also use the undersides of the bark to lay their eggs. Bees will fill the chambers with pollen and eggs, alternately. Pollinating moths sometimes use the chambers as protection while knitting their cocoons. Participants in the craft program will build the house and with fashion it with a releasable loop so you may hang it anywhere pollination is needed such as near your garden or flowerbed. This program is free. No registration is required.

Thursday afternoon our monthly book group the "The Thursday Page Turners" will meet at 2:00 p.m. in the lower level of the library to discuss this month's book The Boys in the Boat. This lively group of readers meets the 2nd Thursday of the month and is open to all.

Finally on Friday, April 15th the library will conclude our National Library Week celebration with a Family Movie Night with a special showing of Star Wars : the Force Awakens beginning at 6:30 p.m. This movie is rated PG-13 therefore we are asking that parents and children attend this program together! Children under the age of 13 will not be admitted without a parent or legal guardian in attendance. Popcorn and juice will be served. Bring your own pillows and bean bag chairs, if you like, this movie is a long one!

The Crandon Public Library is open six days a week: Monday, Tuesday and Friday 9 a.m. - 5 p.m., Wednesday and Thursday 9 a.m. - 7 p.m. and Saturday 9 a.m. - Noon. Please visit us online at www.crandonpl.org

Trout Unlimited
Fly Fishing School



Fly Fishing School: The Frank Hornberg Chapter of Trout Unlimited, serving Portage, Wood and Adams counties in central Wisconsin, is offering our annual Fly Fishing School. This one-day event is Saturday, May 21, 2016 from 8 a.m. to 4 p.m. on the banks of the Tomorrow River off of County Road SS, west of Nelsonville, Wisconsin.

All food and equipment are provided to students. Learn all the basics of fly fishing, including equipment set-up, casting, reading the water, fly selection and identification, knots, etc. Registration is \$95, proceeds to benefit stream improvement projects in central Wisconsin. Class size is limited. Applications or inquiries: contact Ken at frankhornberg.tu@gmail.com or 715-630-4088.

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\$80.00 – Other County Residents

Materials, text and lunch is included.
Pre-registration and pre-payment is required by April 21, 2016.
To register, call Billie at 715-478-7358 or Una at 715-478-4964.

Bids & Notices



CELLULITE SISTERS/CRANDON RED HAT LADIES
TUESDAY, APRIL 12, 2016
TOUR THE HOMETOWN TROLLEY CO.
(Across from Forest Co. Humane Society)
MEET AT LAFETTA'S AT 11:25 IF YOU WANT TO CAR POOL. TOUR BEGINS AT 11:45 AM.
After the tour, lunch at LaFetta 1:00 pm
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KATHY 715-478-2748
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HARDWOOD FIREWOOD FOR SALE: \$75 per facecord. Call 715-889-0021. P6

THINK SPRING! VENDORS/CRAFTERS WANTED: 2016 Annual Craft Shows June 11, July 9 and Aug. 13. Book all 3 dates. Aug. Free! Northwoods Cedar, 5545 Hwy. 17 N., Rhinelander, WI. 715-272-1166. For application, email northwoodscedar@yahoo.com. Ask about free Friday. P2

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ATTENTION

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NOTICE
TOWN OF CRANDON RESIDENTS
ANNUAL MEETING -
Third Tuesday by Law
April 19th, 7:00 p.m.

The town will conduct their annual meeting on April 19 at 7:00 p.m. to: Present annual report for 2015. The town will be asking permission to borrow money for the purchase of a new truck with all the snow attachments with payments to be placed on the town's levy for the next four years. The town will then have open floor to conduct any and all business for the coming year. Month of April regular meeting will be held on the second Monday, April 11, at 7 p.m. as regularly scheduled for the year.

Ron Cole, Clerk, Town of Crandon

Notice
Town of Lincoln
Annual Meeting

Tuesday, April 19, 2016
6:00 p.m.
The regular April board meeting will follow the annual meeting.

Regular Meeting
Laona Board of Education
Monday, April 11, 2016 – 5:30 p.m.
Room 24 – C. L. Robinson Elementary School
1. Call to Order
2. Pledge of Allegiance - Frank Shepard, Jr.
3. Approval of the Agenda
4. Public Forum (10 minutes)
5. Consent Agenda
A. Meeting Minutes
B. Bills and Claims
6. Items for Discussion and/or Action
A. Extending Bus Route Discussion
B. Additional Staffing - FACE Teacher Shared Services with School District of Wabeno Area
C. Policy Review and Update - 0142.5, 0144.3, 1400.01, 2131.01, 3120, 3217, 5111
D. Concrete Bid Review
E. Lawn Maintenance Equipment
7. Informational Items:
A. Business Manager's Report
B. High School Principal's Report
C. Administrator's Report
D. Board Member Reports
8. Oath of Office
9. Enter Closed Session pursuant to Wisconsin Statutes 19.85(1)(c) for considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility and (e) for deliberating or negotiating with public business.
A. District Administrator/Elementary Principal Search
B. Personnel
C. Concrete Bid
9. Return to Open Session to possibly take action on items discussed in closed session.
10. Adjourn
Note: This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in the agenda.
The agenda could be subject to last minute change(s).

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COMMUNITY BILLBOARD

- **Cathedral Church of the Northwoods Arbutus Lutheran Church**, ELCA, W6607 Church Ln., Pearson, invites any and all to worship with them Sunday mornings at 10:30 a.m. Sunday School is at 11 a.m. Communion is open to all on the 1st and 3rd Sundays of the month. For more information, call 715-484-5055 or 715-623-6850.
- **St. John's Lutheran Church (LCMS)** - Worship at 9 a.m. Sunday and 6 p.m. Monday. Wednesday - children's after school. Located at N9834 Hwy. 55 in Pickerel. Call 715-484-3382 for more information.
- **Good Shepard Lutheran Church** - Hwy 55N, Crandon. Sunday service 9:30 a.m. with Communion on 1st & 3rd Sunday. Wednesday service at 6 p.m. with Communion on 2nd & 4th Wednesday. No Saturday services.
- **Trinity Evangelical Church (Wels)** - 1741 Forest Avenue, Wabeno. Sunday morning service at 9:30 a.m.; Youth Bible Study at 3:30 p.m. on Wednesdays with service held at 5:30 p.m.
- **Stitch'n Sisters Needlework Group** - We invite anyone interested in needle arts to join us Tuesdays from 9 a.m. – noon in the Associated Bank Community Room, located at 210 S. Lake Ave., Crandon.
- **Pickerel area 50 Plus Club** will meet at St John's Church Hall on Thursday, April 14th at 12 noon. April is our Joke month. Bring friends, a dish to pass and a joke to tell.
- **Elcho Area Community Food Pantry** moved into a new location at 11224 Antigo St, Elcho, WI 54428. It will be open each week: Mon. 11 a.m. – 1 p.m.; Wed. 4 – 6 p.m. and Thur. 11 a.m. – 1 p.m. If any further information is needed please contact David A. Schindler at (715) 610-5886.
- **Forest County Humane Society** - Open to public Monday - Friday, 7 a.m. to 3:30 p.m. and Saturday from 7 a.m. to 1 p.m. Call for more info. 715-478-2098.
- **Crandon Lions Board Meetings** - 1st Monday of the month at Crandon Library at 6 p.m. (downstairs). Member Meeting - 3rd Monday of month at 5:30 p.m. Feb - April meetings will be held at LaFetta.
- **Bridge Community Dental Health Clinic** - This project serves people of all ages in Forest County for People who have Badger Care, medical Assistance & UNINSURED to schedule an appointment call (715) 848-4884. Call the Health Dept. for more information at 715-478-3371.
- **Christian Motorcyclist Association** - Spirit Ryders Chapter of Langlade & Forest Co. invites you to attend our meetings on the last Saturday of each month. Call George 715-350-1679.
- **Town of Lincoln Board Meetings** - 2nd Monday of each month, 6 p.m., Town of Lincoln Hall.
- **Town of Nashville's Annual Meeting** - Tuesday, April 19, 2016 at 6 p.m. on North end followed by Town Board Meeting.
- **Highway 55 Flea Market** - Will begin May 4 and be held every Wednesday at 10 a.m. - 4 p.m., at the Nashville Town hall, corner of Hwys. 55 & B, Crandon. Interested vendors or for more information, call Linda at 715-484-7271.
- **Tops** - will meet at Wabeno Town Hall on Mondays. Weigh in at 7:30 a.m. with meeting following at 7:45 a.m. For more info call 715-473-2613.
- **Crandon PTO** - 1st Monday of month, 6-7 p.m., Crandon Elementary School Cafeteria.
- **Support Group for Parent of Children with Disabilities** - Call Chris at 715-784-0058.
- **Survivors of Suicide Support Group** - Support group for those who have lost a loved one to suicide will gather the third Saturday of each month from 10 a.m. until noon at the Curran Building located at 315 South Oneida Avenue in Rhinelander. For info call Sue at 715-275-5399.
- **Crandon VFW Post** - Meets the second Tuesday of the month. 1:30 p.m. at the VFW building, 104 N Forest.
- **Senior Snoop Shop meetings** are held the second Thursday of every month from May through September at 9:00 a.m. in the lower level of the Crandon Public Library.
- **Crandon Public Library Board Monthly** meeting. 6:00 p.m. Lower Level. 715.478.3784. www.crandonpl.org.
- **Ske Gish Get (New Day) AA Meeting** held Fridays at 2 p.m. at 5519 Wej Mo Gek Court, Crandon. For more information Debbie or Peggy at 715-478-4370.
- **Wellbriety 12 Step Meeting (AA/NA)** - Monday nights, 6 p.m. - ? lower level of FCP Museum, Mish•Ko•Swin Lane, Crandon. Call Brooks Boyd for more information at 715-889-4902
- **AA Meetings** - Back Door Group - Open meetings Monday & Thurs. nights at 7 p.m., Lakewood Lakes Country Library. Call Mary at 715-276-2318 or Bill at 715-882-3512.
- **AA Meeting** - Saturdays, 9 a.m., Wabeno Fire Station, side entrance.
- **AA Meeting** - Antigo Hospital, Saturdays at 7:00 p.m.
- **AA Meeting** - White Lake, Sunday Morning, 10:00 AM at the White Lake Fire House. Mike at 715-882-8901 or Bill at 715-882-3512.
- **AA Meeting** - Every Tuesday at 7 p.m. at Carter Springs. Contact Peggy at 715-889-3116 for more information.

Bids & Notices

2015 Consumer Confidence Report Data LAONA SANITARY DIST, PWS ID: 72101084

Water System Information - If you would like to know more about the information contained in this report, please contact Chad Belland at (715) 674-7005.

Opportunity for input on decisions affecting your water quality - Board meetings are usually held on the second Thursday of each month at 4:00pm at the office (5178 Wellhouse Rd). Agendas are posted at the office, bank, post office, gas station, and town office. The office is open M-F from 8am to noon.

Health Information - Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's safe drinking water hotline (800-426-4791).

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune systems disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium and other microbial contaminants are available from the Environmental Protection Agency's safe drinking water hotline (800-426-4791).

SOURCE(S) OF WATER

| Source ID | Source | Depth in Feet | Status |
|-----------|-------------|---------------|--------|
| 1 | Groundwater | 57 feet | Active |

To obtain a summary of the source water assessment please contact, Chad Belland at (715) 674-7005.

Educational Information - The sources of drinking water, both tap water and bottled water, include rivers, lakes, streams, ponds, reservoirs, springs and wells. As water travels over the surface of the land or through the ground, it dissolves naturally occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity.

Contaminants that may be present in source water include:

- Microbial contaminants, such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations and wildlife.
- Inorganic contaminants, such as salts and metals, which can be naturally- occurring or result from urban stormwater runoff, industrial or domestic wastewater discharges, oil and gas production, mining or farming.
- Pesticides and herbicides, which may come from a variety of sources such as agriculture, urban stormwater runoff and residential uses.
- Organic chemical contaminants, including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations, urban stormwater runoff and septic systems.
- Radioactive contaminants, which can be naturally occurring or be the result of oil and gas production and mining activities.

In order to ensure that tap water is safe to drink, EPA prescribes regulations that limit the amount of certain contaminants in water provided by public water systems. FDA regulations establish limits for contaminants in bottled water, which shall provide the same protection for public health.

Detected Contaminants - Your water was tested for many contaminants last year. We are allowed to monitor for some contaminants less frequently than once a year. The following tables list only those contaminants which were detected in your water. If a contaminant was detected last year, it will appear in the following tables without a sample date. If the contaminant was not monitored last year, but was detected within the last 5 years, it will appear in the tables below along with the sample date.

DISINFECTION BYPRODUCTS

| Contaminant (Units) | Site | MCL | MCLG | Level Found | Sample Date (if prior to 2015) | Violation | Typical Source of Contaminant |
|---------------------|-------|-----|------|-------------|--------------------------------|-----------|---|
| HAA5 (ppb) | B0006 | 60 | 60 | 0 | | NO | By-product of drinking water chlorination |
| TTHM (ppb) | B0006 | 80 | 0 | 17.5 | | NO | By-product of drinking water chlorination |

INORGANIC CONTAMINANTS

| Contaminant (Units) | Site | MCL | MCLG | Level Found | Violation | Typical Source of Contaminant |
|---------------------|------|-----|------|-------------|-----------|---|
| BARIUM (ppm) | | 2 | 2 | 0.016 | NO | Discharge of drilling wastes; Discharge from metal refineries; Erosion of natural deposits |
| FLUORIDE (ppm) | | 4 | 4 | 0.1 | NO | Erosion of natural deposits; Water additive which promotes strong teeth; Discharge from fertilizer and aluminum factories |
| SODIUM (ppm) | | N/A | N/A | 6.61 | NO | N/A |

| Contaminant (Units) | Action Level | MCLG | 90th Percentile Level Found | # of Results | Sample Date (if prior to 2015) | Violation | Typical Source of Contaminant |
|---------------------|--------------|------|-----------------------------|---|--------------------------------|-----------|--|
| COPPER (ppm) | AL=1.3 | 1.3 | .5300 | 0 of 10 results were above the action level | 9/16/2014 | NO | Corrosion of household plumbing systems; Erosion of natural deposits; Leaching from wood preservatives |
| LEAD (ppb) | AL=15 | 0 | 1.20 | 0 of 10 results were above the action level | 9/15/2015 | NO | Corrosion of household plumbing systems; Erosion of natural deposits |

Additional Health Information - If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. Laona Sanitary District is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at www.epa.gov/safewater/lead.

Definitions : Term - Definition

AL - Action Level: The concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

MCL - Maximum Contaminant Level: The highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

MCLG - Maximum Contaminant Level Goal: The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

MFL - million fibers per liter

MRDL - Maximum residual disinfectant level: The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.

MRDLG - Maximum residual disinfectant level goal: The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.

mrem/year - millirems per year (a measure of radiation absorbed by the body)

NTU - Nephelometric Turbidity Units

pCi/l - picocuries per liter (a measure of radioactivity)

ppm - parts per million, or milligrams per liter (mg/l)

ppb - parts per billion, or micrograms per liter (ug/l)

ppt - parts per trillion, or nanograms per liter

ppq - parts per quadrillion, or picograms per liter

TCR - Total Coliform Rule

TT - Treatment Technique: A required process intended to reduce the level of a contaminant in drinking water.

Public Library Hours

Lakes Country Public Library - Lakewood - Monday, Tuesday & Thursday 9:00 a.m. - 5:00 p.m.; Wednesday and Friday 2:00 p.m. - 8:00 p.m.; Saturday 9:00 a.m. - 2:00 p.m. • 715-276-9020.

Wabeno Public Library - Tues & Fri. 10 a.m. - 5 p.m.; Wed. & Thurs. Noon - 5; Sat. 9 - Noon. Closed MONDAYS & SUNDAYS. Wifi signal: 8 a.m.-9 p.m., 7 days/week. 715-473-4131

Crandon Public Library - Monday, Tuesday & Friday 9:00 a.m. - 5:00 p.m.; Wednesday 9:00 a.m. - 7:00 p.m.; Thursday 9:00 a.m. - 7:00 p.m.; Saturday 9:00 a.m. - Noon • 715-478-3784.

Laona Edith Evans Community Library - HOURS: Monday: noon to 5pm, Tuesday thru Thursday: 8:30am to 4pm, Friday: 8am to 12:30pm. Closed Saturday & Sunday • 715-674-4751

Museum Hours

Forest County Museum- Located at 105 W. Jackson in Crandon.

Forest County Potawatomi Cultural Center & Museum - Monday-Thursday 7 a.m. - 5 p.m. If you have special research needs or want to inquire about collection, please call 715-478-4841.

Wabeno Museum - Labor Day through color season, open Friday, Saturday and Sunday, 10 a.m. until 2 p.m.

Antigo auctioneer one final step from industry's top designation



Kathy Packard is a short step away from earning the Certified Auctioneers Institute designation the auction profession's premiere education program.

The NAA, WAA and North Central Sales Auction LLC of Antigo WI. Is very proud to announce that they're very own auctioneer Kathy Packard, recently completed her second year of courses at the prestigious Certified Auctioneers Institute (CAI). The CAI program is the industry's premier training program developed by the National Auctioneers Association (NAA) for auction professionals.

The three-year CAI designation program provides auction professionals the opportunity to earn the auction industry's most respected professional designation. CAI is an intensive, executive development program offering professional auctioneers instruction and coursework in business management, ethics, communication, finance, strategic planning and marketing.

The NAA conducts CAI every year in March at Indiana University in Bloomington IN. CAI candidates join auction professionals from across the world to learn from some of the nation's most distinguished and respected leaders in the auction industry. As of February 2016, there were approximately 900 current CAI designation holders in the world.

Kathy Packard is co-owner and one of the lead auctioneers of North Central Sales Auctions LLC of Antigo, Wisconsin. She has over 18 years of experience in, real estate - multi-par at auction, farms, business liquidation, benefit, personal property estate and high end collector's auctions. Active in the national and state auctioneer's associations Kathy was the 2015 president, past president and director of the Wisconsin Auctioneers Association bringing her innovative approach to the auction profession.

She has competed and represented the WAA in the International Auctioneers competition in Addison Texas this past July. She is active in her community raising large sums of money for various charity's and schools. In her free time, she enjoys horseback riding and whitetail deer hunting with her husband Duke Packard. The couple has three children, Gary DuFour, Karlee Brock and Jennifer Packard. Grandchildren Petra & Ezra DuFour (Lil Auctioneers in training). A pioneer and voice of the industry, Kathy Packard is an auctioneer with integrity and passion who works to promote and further the professional Auctioneering industry.

To learn more about Kathy Packard and North Central Sales Auctions, please call 715-610-7999. Or visit they're office 625 Superior street Antigo, WI. 54409 or email them at .

For more information on CAI, its history and its standing as the premiere training program for auction professionals, contact the NAA at (913) 541-8084 or visit

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FOR RENT: Bar on Pickerel Lake with newly remodeled 2 bedroom, 1 bath home attached. Bar formally know as Jekyll & Hydes and is in turn key condition, ready for business. Willing to rent bar & home separately. Call Tim 414-406-0272.
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Adopt-a-Highway crews keep Wisconsin roadsides clean and green

More volunteers needed—plenty of state highway segments available for adoption

In a typical year, Wisconsin's 2,900 Adopt-a-Highway groups collect nearly 210 tons of trash and recyclables along state roadways, saving taxpayers' money and keeping roadsides looking clean and green for state residents and visitors.

"It's that time of year when our Adopt-a-Highway workers are out picking up a winter's worth of debris along state highways," said Rose Phetteplace, director of the Wisconsin Department of Transportation's (WisDOT) Bureau of Highway Maintenance. "These volunteers provide a tremendous service to their state and community, and we're asking drivers to be alert and cautious anytime they approach roadside workers."

Of the 11,800 miles of state highway in Wisconsin, about 8,600 miles or about 72 percent are adopted, meaning there's still plenty of room for more volunteers. Groups interested in adopting a state highway segment can find more information on the WisDOT website.

Adopt-a-Highway workers are asked to clean-up their assigned two-mile state highway segment at least three times per year. WisDOT furnishes safety vests, highway worker signs, a safety training video, trash bags, and two permanent signs identifying the group. Each group must provide one adult supervisor for every five or six volunteers. Groups do not work in dangerous areas like medians, bridges or steep slopes. Trash and recyclables are placed along roadways and picked up by county highway workers.

For more information, contact: Christa Wollenzien, WisDOT Adopt-a-Highway coordinator at (608) 266-3943, christa.wollenzien@dot.wi.gov



AUCTIONS

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St. Mary's of the Lake Parish to host session on end of life issues

St. Mary's of the Lake Parish, located on Co HWY F in Lakewood will sponsor a presentation on "End of Life Issues" on Friday, April 22, 2016 from 9-11 a.m. Diane Walcheske, Associate of LeRoy Hospice in Antigo will present "Comfort Care 101: Understanding Hospice Care, Palliative Care, Caring for the Caregiver and Advance Medical Directives."

This will be a general information session with handouts and forms available and time for your questions.

For more information or to RSVP please call Lois at 715-276-3603 or the parish office at 715-276-7364. An RSVP is not necessary but would be appreciated to help with planning for materials.

Death Notices



Michael Gordon Hobbs

It is with deep sadness that we share with you the passing of our beloved husband, father and grandfather, Mike Hobbs. He passed away peacefully at his farm with his family by his side on Friday, April 1, 2016 at the age of 71.

Mike was born on May 2, 1944 to Gordon and Elmyra Hobbs and lived in Crandon his entire life. On May 9, 1964 he married the love of his life, Nancy

Hageny, and began making a "dandy" life filled with love, family and friendship.

Few can say that they were so lucky to experience and enjoy such a full life as much as Mike did. His life's journey took him across the country, letting him serve in a variety of roles. Over the years, you could find Mike in positions within the Crandon Telephone Company, Mitchell Enterprises, Connor Farms, and Exxon Minerals. Additionally, he served his community as the Town of Lincoln Chairman and as a member of the Crandon National Bank Board of Directors.

In every task he undertook, he committed himself whole-heartedly and shared his positivity, wisdom and humor with all in his company.

Mike's greatest roles were farmer, friend and family man. Mike loved driving his grandkids to school each day and, after, visiting with his life-long friends at the Log Cabin. His favorite times were those spent on his farm, living a country life with his black angus cows, his collie dogs, and his family whom he loved very much.

Hobbs Farm was a gathering place where he made everyone feel welcome by his big smile or a head rub. He taught us all so many life lessons, including working hard, playing hard, how to find the good in everyone, and how to always be humble and kind.

Over a cold Pepsi, Mike was always available to offer his friends and family the best advice. He made memories for his family through family trips, hayrides, four-wheeler rides, fairs, parades, and many fun family gatherings. He gave so much love to so many people and they loved him in return.

The loved ones Mike leaves behind include his wife, Nancy; sister, Kathleen Taft; brother, David Hobbs; and six children, Cheryl, Kathy (Mel) Flannery, Paula (Todd) Kalata, Jody (Jason) Flannery, Paul "Hambone" (Ranae) Hobbs, and Mary (CJ) Cochrane. Mike's spirit lives on further in his seventeen grandchildren, Melissa, Adam, Hunter, and Stetson Flannery, Matt, Makenna, and Carson Kalata, Jasee, Cody, Mikenzie, and Ty Flannery, Michael and Mac Hobbs, Sarah, Laura, Zachary and Alex Cochrane along with all his extended family and many friends.

He was preceded in death by his parents and sister, Margaret Wilbur.

For all who loved Mike Hobbs, we ask you to join us in celebrating his beautiful life! Visitation will be held on Friday, April 8 from 4 - 8 p.m. at St. Joseph's Catholic Church in Crandon and again on Saturday, April 9 from 10 - 11 a.m. A funeral mass will follow at 11 a.m. with Father John Cerkas officiating. Mike will be laid to rest at Crandon Lakeside Cemetery. Online condolences may be left for the family at www.weberhillfuneralhome.com.

Barbara G. Pauliot-Bodoh-Baranowski, 70, of Carter, passed away on Friday, April 1, 2016 at St. Joseph's Hospital in Marshfield. She was born March 24, 1946 in Kingsford, MI to Vern and Blanch (McVain) Pauliot.

Barbara enjoyed many hobbies: sewing, cooking, shopping, and especially feeding and watching the birds in her yard.

Barbara is survived by her children, Marylee Bodoh, Timothy Bodoh, Iva (Daniel) Shepard, and Blu Bodoh; ten grandchildren, Dameron, Opium, Temper, Andrea, Jordan, Terri, Renee, Kayla, Bob, and Zachary, and 17 great grandchildren. She is further survived by a brother, Wesley Pauliot and sister, Toni Busch. She was preceded in death by her parents and husband, Terry Bodoh.

Funeral services for Barbara will be held on Thursday, April 7, 2016 at noon at the Weber-Hill Funeral Home in Wabeno. Visitation will be from 10 a.m. until the time of service at the funeral home. Burial will be in the Lakeview Cemetery in Carter. Online condolences may be left for the family at weberhillfuneralhome.com.



Corrine "Cubby" Verkuilen

of Pickerel, died Monday, April 4, 2016 at Eastview Medical and Rehabilitation Center at the age of 78. She was born on June 1, 1937 in Little Chute, a daughter of the late John and Irma (Revoir) Pennings. She married James Verkuilen on June 6, 1956 in Little Chute. He

preceded her in death on November 29, 2009.

She was a graduate of Kaukauna High School with the class of 1955.

After high school, she began her business career with Home Mutual Insurance Company in Little Chute. In 1964, Cubby and her husband bought the Sandy Beach Resort in Pickerel. They renamed the resort to Arbutus Lake Supper Club. After the sale of the resort in 1990, she worked at the Pioneer Express until her retirement in 2013.

She was a member of the Women's Auxiliary at St. Mary Catholic Church.

Survivors include three daughters, Kelly (Randy) Jaje, Pickerel, Cyndee (Scott) McClintock, Atlanta, Georgia, Christy (Ron Pizl) Verkuilen, Antigo; two sons, Terry Verkuilen, Pickerel and Steve Verkuilen, Antigo; eight grandchildren, Josh Verkuilen, Pickerel, Chad (Casey) Jaje, Antigo, Megan Jaje, Pickerel, Cameron and Kayte McClintock, Atlanta, Georgia, Courtney (Mike) Albin, Pickerel, McKenzie Pizl, Antigo, Jason (fiancée Skye Brogan) Springer, Pickerel; five great-grandchildren, Kayden, Alden, Haydyn, Landon, and Dre; two sisters, Janice (Jim) VanCamp, Freedom, Laurie (special friend Tom Jochman) Latimer, Kaukauna; and a brother, Daniel (Emily) Pennings, Des Moines, Iowa.

In addition to her parents and husband, she was preceded in death by her daughter-in-law, Debra (Springer) Verkuilen; grandson, Michael Springer; and sister, Jolene DeGoey.

The Mass of Christian Burial will be held on Thursday at 11:30 a.m. at St. Mary Catholic Church, Pickerel with Rev. Dave Zimmerman officiating. Burial will take place in the parish cemetery. Visitation will be at the church from 10:00 a.m. until the time of services.

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*What the caterpillar thinks is the end of the world,
the butterfly knows is only the beginning.*

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Letters to the Editor

We welcome letter to the Editor; however the letters should be legible, in good taste, not libelous and pertinent to current issues. Names will not be withheld upon request, except for very special circumstances. NAME AND PHONE NUMBER SHOULD BE INCLUDED FOR VERIFICATION PURPOSES. We reserve the right to reject any and all letters.

April is National Distracted Driving Awareness Month

Last year in Wisconsin, 94 people were killed in distracted driving crashes

A hairbrush, a hamburger and a cellphone—all are harmless except when you're behind the wheel of a vehicle.

"When drivers comb their hair while looking in the rearview mirror, eat a meal, or text message while driving, they are in fact distracted and in danger of causing a crash or failing to avoid one," says David Pabst, director of the Wisconsin Department of Transportation (WisDOT) Bureau of Transportation Safety. "Trying to multi-task while driving is a recipe for disaster."

To remind people that they must give driving their undivided attention, Congress has designated April as National Distracted Driving Awareness Month.

"The dangers of distracted driving, also known as inattentive driving, are not exaggerated and are a growing threat to everyone on the road. Last year in Wisconsin, 94 people were killed in crashes in which at least one driver was listed as driving inattentively. In addition, 10,615 people were injured in distracted driving crashes in 2015," Pabst reports. "That's an increase from 2014 when 72 people were killed and 9,704 were injured."

To help motivate people to pay attention behind the wheel, WisDOT has produced new TV, radio and online messages that creatively highlight how distracted driving is entirely preventable. The video messages, featuring a new super-villain known as the "Distractor," also will be available on WisDOT's Facebook and Twitter.

To help local communities combat distracted driving, WisDOT has allocated federal funding to support law enforcement task forces in Crawford, Grant, Iowa, Juneau, La Crosse, Sauk, Waupaca, Portage and Wood counties.

In addition, WisDOT will continue to display messages warning about the dangers of distracted driving on electronic signs on major highways.

Pabst says, "Even though you may have a busy life and have thought about multi-tasking behind the wheel, it's time to put a stop to distracted driving habits, which put your life and the lives of others in grave danger."

Although many actions are distractions while driving, significant public and legislative attention has been focused on talking and texting on cell phones. Wisconsin law prohibits texting while driving, and drivers with an instruction permit or probationary license, which includes many teenagers, are prohibited from using a cell phone while driving except in an emergency.

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Spring Election-Forest County Supervisors 04-05-2016

| DISTRICT 1 | Tauer(I) | Scattering |
|-------------------------|------------|------------|
| Twn-Crandon, Ward 2 | 34 | 0 |
| Hiles | 151 | 0 |
| Candidate Totals | 185 | 0 |

| DISTRICT 2 | LeMaster(I) | Scattering |
|-------------------------|-------------|------------|
| Argonne, Ward 2 | 139 | 2 |
| Candidate Totals | 139 | 2 |

| DISTRICT 3 | Houle | Scattering |
|-------------------------|------------|------------|
| Alvin | 56 | 0 |
| Argonne, Ward 1 | 7 | 0 |
| Caswell | 36 | 3 |
| Popple River | 16 | 0 |
| Ross | 46 | 3 |
| Candidate Totals | 161 | 6 |

| DISTRICT 4 | Millan(I) | Scattering |
|-------------------------|------------|------------|
| Armstrong Creek | 158 | 5 |
| Candidate Totals | 158 | 5 |

| DISTRICT 5 | Huettl (Write In) | Scattering |
|-------------------------|----------------------|------------|
| Blackwell | 18 | 1 |
| Wabeno, Ward 3 | 5 | 2 |
| Candidate Totals | 23 | 3 |

| DISTRICT 6 | Matuszewski | Savard(I) | Scattering |
|-------------------------|-------------|-----------|------------|
| Laona, Ward 3 | 77 | 54 | 0 |
| Candidate Totals | 77 | 54 | 0 |

| DISTRICT 7 | Shaffer, Sr(I) | Scattering |
|-------------------------|----------------|------------|
| Wabeno, Ward 4 | 122 | 0 |
| Candidate Totals | 122 | 0 |

| DISTRICT 8 | Collins(I) | Scattering |
|-------------------------|------------|------------|
| Wabeno, Ward 1 | 110 | 2 |
| Candidate Totals | 110 | 2 |

| DISTRICT 9 | Lukas(I) | Scattering |
|-------------------------|------------|------------|
| Laona, Ward 2 | 109 | 1 |
| Candidate Totals | 109 | 1 |

| DISTRICT 10 | Karl(I) | Scattering |
|-------------------------|------------|------------|
| Laona, Ward 1 | 126 | 1 |
| Wabeno, Ward 2 | 15 | 0 |
| Candidate Totals | 141 | 1 |

| DISTRICT 11 | Connors, Jr(I) | Scattering |
|-------------------------|----------------|------------|
| Freedom | 149 | 0 |
| Wabeno, Ward 5 | 18 | 0 |
| Candidate Totals | 167 | 0 |

| DISTRICT 12 | Laabs(I) | Scattering |
|-------------------------|------------|------------|
| Argonne, Ward 3 | 19 | 0 |
| Lincoln, Ward 2 | 22 | 1 |
| Nashville, Ward 3 | 125 | 3 |
| Candidate Totals | 166 | 4 |

| DISTRICT 13 | Gallon (Write In) | Scattering |
|-------------------------|----------------------|------------|
| Nashville, Ward 2 | 21 | 2 |
| Candidate Totals | 21 | 2 |

| DISTRICT 14 | Campbell(I) | Scattering |
|-------------------------|-------------|------------|
| Twn-Crandon, Ward 3 | 15 | 0 |
| Nashville, Ward 1 | 135 | 2 |
| Candidate Totals | 150 | 2 |

| DISTRICT 15 | Chaney(I) | Scattering |
|-------------------------|------------|------------|
| Twn-Crandon, Ward 1 | 155 | 0 |
| Candidate Totals | 155 | 0 |

| DISTRICT 16 | Bunda | Sommer(I) | Scattering |
|-------------------------|------------|-----------|------------|
| Lincoln, Ward 1 | 137 | 98 | 0 |
| Candidate Totals | 137 | 98 | 0 |

| DISTRICT 17 | DeHart, Jr(I) | Scattering |
|-------------------------|---------------|------------|
| Lincoln, Ward 3 | 95 | 0 |
| Candidate Totals | 95 | 0 |

| DISTRICT 18 | Berg(I) | Scattering |
|-------------------------|-----------|------------|
| City-Crandon, Ward 1 | 98 | 0 |
| Candidate Totals | 98 | 0 |

| DISTRICT 19 | Otto(I) | Scattering |
|-------------------------|-----------|------------|
| City-Crandon, Ward 2 | 74 | 2 |
| Candidate Totals | 74 | 2 |

| DISTRICT 20 | Stamper(I) | Scattering |
|-------------------------|------------|------------|
| City-Crandon, Ward 3 | 97 | 1 |
| Candidate Totals | 97 | 1 |

| DISTRICT 21 | Dailey(I) | Scattering |
|-------------------------|------------|------------|
| City-Crandon, Ward 4 | 105 | 1 |
| Candidate Totals | 105 | 1 |

| Forest County Spring Election Results April 5, 2016 | Presidential Preference | | | | | | | | | | | | | | | | | Judicial | | | Judicial | | | | |
|---|-------------------------|------------|-----------|---------------|-------------|----------------|-----------------|---------------|---------------|----------------|------------|----------|----------------------------|-------------------------|------------------|-----------------|-----------------|------------------------------|--------------------------------------|-------------------------|-----------------------------------|-----------------------|--------------------|-------------|----------------|
| | Republican Party | | | | | | | | | | | | | | Democratic Party | | | Justice of the Supreme Court | | | Court of Appeals Judge District 3 | | | | |
| | Marcus Rubio | Ben Carson | Rand Paul | Mike Huckabee | Jim Gilmore | Chris Christie | Donald J. Trump | Rick Santorum | Carly Fiorina | John R. Kasich | Jeb Bush | Ted Cruz | Victor Williams (write in) | Uninstructed Delegation | Scattering | Hillary Clinton | Martin O'Malley | Bernie Sanders | *Rocky Roque De La Fuente (write in) | Uninstructed Delegation | Scattering | JoAnne F. Kloppenburg | Rebecca G. Bradley | Scattering | Thomas M. Hruz |
| Alvin | 0 | 0 | 0 | 0 | 0 | 29 | 0 | 0 | 1 | 0 | 16 | 0 | 0 | 0 | 8 | 0 | 13 | 0 | 0 | 0 | 28 | 36 | 0 | 46 | 0 |
| Argonne, Ward 1 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 2 | 5 | 0 | 5 | 0 |
| Argonne, Ward 2 | 4 | 0 | 0 | 0 | 0 | 72 | 0 | 0 | 11 | 2 | 19 | 0 | 0 | 0 | 20 | 0 | 21 | 0 | 0 | 0 | 55 | 85 | 1 | 99 | 0 |
| Argonne, Ward 3 | 1 | 0 | 0 | 0 | 0 | 7 | 0 | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 5 | 0 | 6 | 0 | 0 | 0 | 9 | 17 | 0 | 20 | 0 |
| Armstrong Creek | 0 | 0 | 0 | 0 | 0 | 73 | 0 | 1 | 16 | 1 | 29 | 0 | 0 | 1 | 28 | 1 | 33 | 0 | 3 | 0 | 67 | 103 | 0 | 126 | 0 |
| Blackwell | 2 | 0 | 0 | 0 | 0 | 12 | 0 | 0 | 0 | 0 | 11 | 0 | 0 | 0 | 5 | 0 | 10 | 0 | 0 | 0 | 12 | 23 | 0 | 29 | 0 |
| Caswell | 0 | 0 | 0 | 0 | 0 | 20 | 0 | 0 | 2 | 1 | 6 | 0 | 0 | 0 | 4 | 0 | 7 | 0 | 0 | 0 | 9 | 31 | 0 | 32 | 0 |
| Twn-Crandon, Ward 1 | 2 | 0 | 0 | 1 | 0 | 68 | 0 | 0 | 5 | 0 | 27 | 0 | 0 | 0 | 31 | 0 | 37 | 0 | 0 | 0 | 76 | 87 | 0 | 113 | 0 |
| Twn-Crandon, Ward 2 | 0 | 0 | 0 | 0 | 0 | 13 | 0 | 0 | 0 | 0 | 8 | 0 | 0 | 0 | 12 | 0 | 7 | 0 | 0 | 0 | 21 | 17 | 0 | 27 | 0 |
| Twn-Crandon, Ward 3 | 0 | 1 | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 3 | 0 | 2 | 0 | 0 | 0 | 5 | 11 | 0 | 7 | 0 |
| Freedom | 2 | 1 | 0 | 0 | 0 | 44 | 0 | 0 | 10 | 0 | 53 | 0 | 0 | 0 | 36 | 0 | 27 | 0 | 0 | 0 | 62 | 110 | 0 | 117 | 0 |
| Hiles | 4 | 0 | 0 | 1 | 0 | 62 | 0 | 0 | 11 | 0 | 41 | 0 | 0 | 0 | 41 | 1 | 6 | 0 | 0 | 0 | 71 | 111 | 0 | 122 | 0 |
| Laona, Ward 1 | 2 | 0 | 0 | 1 | 0 | 46 | 0 | 0 | 6 | 1 | 2 | 0 | 0 | 0 | 42 | 0 | 32 | 0 | 1 | 0 | 74 | 71 | 1 | 97 | 1 |
| Laona, Ward 2 | 0 | 2 | 1 | 0 | 0 | 47 | 0 | 0 | 8 | 0 | 15 | 0 | 0 | 0 | 34 | 0 | 18 | 0 | 0 | 0 | 59 | 60 | 0 | 78 | 0 |
| Laona, Ward 3 | 1 | 0 | 0 | 0 | 0 | 64 | 0 | 0 | 2 | 0 | 22 | 0 | 0 | 0 | 17 | 0 | 29 | 0 | 0 | 0 | 45 | 77 | 0 | 87 | 0 |
| Lincoln, Ward 1 | 1 | 0 | 0 | 0 | 0 | 70 | 0 | 0 | 18 | 0 | 69 | 0 | 0 | 0 | 54 | 1 | 27 | 0 | 1 | 0 | 93 | 140 | 0 | 172 | 0 |
| Lincoln, Ward 2 | 0 | 0 | 0 | 0 | 0 | 7 | 0 | 0 | 2 | 0 | 5 | 0 | 0 | 0 | 7 | 0 | 6 | 0 | 0 | 0 | 10 | 15 | 0 | 16 | 0 |
| Lincoln, Ward 3 | 1 | 0 | 0 | 0 | 0 | 39 | 0 | 0 | 4 | 0 | 10 | 0 | 1 | 0 | 14 | 1 | 38 | 0 | 0 | 0 | 34 | 67 | 0 | 66 | 0 |
| Nashville, Ward 1 | 0 | 0 | 1 | 0 | 0 | 58 | 0 | 0 | 9 | 0 | 35 | 0 | 0 | 0 | 22 | 0 | 24 | 0 | 0 | 0 | 47 | 97 | 0 | 86 | 0 |
| Nashville, Ward 2 | 0 | 0 | 0 | 0 | 0 | 7 | 0 | 0 | 0 | 0 | 7 | 0 | 0 | 1 | 34 | 0 | 39 | 0 | 0 | 0 | 46 | 44 | 0 | 72 | 0 |
| Nashville, Ward 3 | 1 | 0 | 0 | 0 | 0 | 60 | 0 | 0 | 9 | 0 | 47 | 0 | 0 | 0 | 30 | 0 | 24 | 0 | 0 | 0 | 56 | 109 | 0 | 113 | 0 |
| Popple River | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 4 | 0 | 2 | 0 | 0 | 0 | 8 | 9 | 0 | 14 | 0 |
| Ross | 1 | 0 | 2 | 0 | 0 | 25 | 0 | 0 | 2 | 0 | 12 | 0 | 0 | 0 | 5 | 0 | 7 | 0 | 0 | 0 | 16 | 31 | 0 | 36 | 1 |
| Wabeno, Ward 1 | 2 | 0 | 0 | 0 | 0 | 49 | 0 | 0 | 3 | 0 | 23 | 0 | 0 | 0 | 24 | 0 | 39 | 0 | 0 | 0 | 51 | 79 | 0 | 92 | 0 |
| Wabeno, Ward 2 | 1 | 2 | 0 | 0 | 0 | 10 | 1 | 0 | 1 | 0 | 3 | 0 | 0 | 0 | 5 | 0 | 5 | 0 | 0 | 0 | 12 | 13 | 0 | 20 | 0 |
| Wabeno, Ward 3 | 0 | 1 | 0 | 0 | 0 | 7 | 0 | 0 | 0 | 0 | 14 | 0 | 0 | 0 | 9 | 0 | 9 | 0 | 0 | 0 | 16 | 23 | 0 | 29 | 0 |
| Wabeno, Ward 4 | 1 | 0 | 0 | 0 | 0 | 26 | 0 | 0 | 3 | 0 | 32 | 0 | 0 | 0 | 18 | 0 | 55 | 0 | 0 | 0 | 48 | 79 | 0 | 85 | 0 |
| Wabeno, Ward 5 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 2 | 0 | 4 | 0 | 0 | 0 | 5 | 0 | 3 | 0 | 0 | 0 | 8 | 11 | 0 | 17 | 0 |
| City-Crandon, Ward 1 | 2 | 0 | 0 | 0 | 0 | 52 | 1 | 0 | 6 | 0 | 18 | 0 | 0 | 0 | 20 | 0 | 35 | 0 | 0 | 0 | 48 | 79 | 1 | 89 | 0 |
| City-Crandon, Ward 2 | 0 | 1 | 0 | 0 | 0 | 41 | 1 | 0 | 4 | 0 | 18 | 0 | 0 | 1 | 21 | 0 | 32 | 0 | 0 | 0 | 45 | 61 | 0 | 53 | 0 |
| City-Crandon, Ward 3 | 0 | 0 | 0 | 0 | 0 | 42 | 0 | 0 | 13 | 0 | 36 | 0 | 0 | 0 | 19 | 0 | 25 | 0 | 0 | 0 | 44 | 83 | 1 | 62 | 0 |
| City-Crandon, Ward 4 | 3 | 2 | 0 | 1 | 0 | 38 | 2 | 0 | 9 | 0 | 46 | 0 | 0 | 0 | 31 | 0 | 28 | 0 | 1 | 0 | 50 | 98 | 0 | 84 | 0 |
| Candidate Totals | 31 | 10 | 4 | 4 | 0 | 1110 | 5 | 1 | 157 | 5 | 643 | 0 | 1 | 3 | 609 | 4 | 647 | 0 | 6 | 0 | 1227 | 1692 | 4 | 2111 | 2 |

City of Crandon Alderman Spring Election

| City of Crandon, Ward 1 | |
|-------------------------|-----|
| Althea McMillion | 106 |
| Larry Berg | 82 |
| Scattering | 0 |

| City of Crandon, Ward 2 | |
|-------------------------|----|
| Willy Krause | 93 |
| Melinda Otto | 69 |
| Scattering | 2 |

| City of Crandon, Ward 3 | |
|-------------------------|-----|
| Bill Ison | 102 |
| George Stamper | 91 |
| Scattering | 4 |

| City of Crandon, Ward 4 | |
|-------------------------|-----|
| Jeff Albrecht | 109 |
| Bucky Dailey | 113 |
| Scattering | 0 |

SCHOOL BOARD ELECTION RESULTS PAGE 13

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| 17 | | | | | | |

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| Crandon School District (Two Positions) | | | |
|--|------------------|-----------------|------------|
| | Nadine Westmayer | Jeff Ackley Jr. | Scattering |
| Alvin | 42 | 44 | 0 |
| Argonne, Wards 1-3 | 141 | 130 | 2 |
| Twn-Crandon, Wrds 1-3 | 164 | 166 | 0 |
| Hiles | 134 | 114 | 0 |
| Lincoln, Wards 1-3 | 249 | 271 | 7 |
| Nashville, Ward 1-3 | 101 | 105 | 11 |
| City of Crandon, 1-4 | 372 | 413 | 9 |
| Candidate Totals | 1203 | 1243 | 29 |

| Goodman-Armstrong School District (Two Positions) | | | | Referenda | |
|--|-------------------|---------------|------------|------------|-----------|
| | Timothy Barribeau | Carl Frydrych | Scattering | Yes | No |
| Armstrong Creek | 128 | 134 | 5 | 116 | 70 |
| Candidate Totals | 128 | 134 | 5 | 116 | 70 |

Goodman Totals

289 191

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CONTINUED FROM PG 8

SCHOOL BOARD ELECTION RESULTS

| Laona School District (Two Positions) | Melissa K. McLaughlin | Samantha Hoffman (write in) | Scattering |
|--|-----------------------|-----------------------------|------------|
| Blackwell | 3 | 0 | 1 |
| Caswell | 38 | 4 | 6 |
| Laona, Wards 1-3 | 391 | 26 | 15 |
| Popple River | 14 | 4 | 1 |
| Ross | 41 | 0 | 2 |
| Candidate Totals | 487 | 34 | 25 |

| Phelps School District (One Position) | Donna S. Rosner | Jennifer Kimmerling | Scattering |
|--|-----------------|---------------------|------------|
| Alvin | 2 | 3 | 0 |
| Candidate Totals | 2 | 3 | 0 |

| Three Lakes School District (Two Positions) | Kari L. Volk | Terry McCloskey | Scattering |
|--|--------------|-----------------|------------|
| Hiles | 9 | 11 | 0 |
| Candidate Totals | 9 | 11 | 0 |



| | One Forest County Seat | | | | One Oconto County Seat | | |
|-------------------------|------------------------|----------------|-----------|------------|------------------------|------------|------------|
| | Ann Barfknecht | Steven Ashbeck | Writte in | Scattering | Mika Rocchio | Write in | Scattering |
| Blackwell | 11 | 22 | 0 | 0 | 22 | 2 | 0 |
| Doty | 1 | 0 | 0 | 0 | 1 | 0 | 0 |
| Freedom | 109 | 80 | 0 | 0 | 124 | 7 | 0 |
| Lakewood | 162 | 104 | 0 | 0 | 318 | 25 | 0 |
| Riverview | 40 | 45 | 0 | 0 | 76 | 4 | 0 |
| Silver Cliff (Ward 1) | 11 | 5 | 0 | 0 | 11 | 0 | 0 |
| Townsend | 249 | 195 | 0 | 0 | 386 | 38 | 0 |
| Webeno (Wards 1 - 6) | 177 | 182 | 0 | 0 | 194 | 92 | 0 |
| Wolf River | 3 | 5 | 0 | 0 | 6 | 0 | 0 |
| CANDIDATE TOTALS | 763 | 708 | 0 | 0 | 1138 | 189 | 0 |

Canvassing was completed on Wednesday, April 6, 2016 at 11:00 a.m.
There are two outstanding absentee ballots from Lakewood. These ballots are due Friday, April 8, 2016 by 5:00 P.M.



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Senior Chatter
Submitted by Kathy O'Melia

When do I sign up for Medicare Part A and Part B?

I am turning 65 this year. When do I sign up for Medicare Part A and Part B?

When you're first eligible for Medicare, you have a 7-month Initial Enrollment Period (IEP) to sign up for Part A and/or Part B. Your IEP includes the three months before, the month of, and the three months following your 65th birthday. The date when your Medicare coverage begins depends on when you sign up. For example, if you enroll during the first three months of your IEP, coverage begins the month of your 65th birthday. However, if you enroll during the fifth month of your IEP, coverage begins the second month following the month of enrollment. If you enroll during the sixth or seventh month of your IEP, coverage begins the third month following the month of enrollment. Remember, you must contact the Social Security Administration to enroll, unless you are already receiving Social Security retirement or disability benefits.

If you did not enroll in Medicare during your IEP, you can sign up during the next General Enrollment Period (GEP), which occurs annually from January 1 through March 31 every year; however, your premium costs may increase as a result of this delay. You will have to pay a 10 percent Part B premium penalty for each 12-month period you delayed enrolling in Medicare Part B. You could have to continue paying this penalty for as long as you're enrolled in Medicare. If you enroll during the GEP, your coverage will begin July 1 of the year you sign up.

Bus Schedule

Monday - April 18 - Alvin and Nelma to Iron Mountain (Crandon and Argonne standby) - **Bus Driver:** Hal Weisnicht

Tuesday - April 19 - Wabeno, Laona and Crandon to Rhinelander by 9 a.m. Walmart and Aldi's only. No lunch. Depart Rhinelander at 11:45 a.m. - **Bus Driver:** Dan Pedersen

Wednesday - April 20 - Armstrong Creek, Newald, Popple River and Cavour to Iron Mountain (Crandon and Laona standby) - **Bus Driver:** Hal Weisnicht

Thursday - April 21 - Argonne, Hiles and Crandon to Rhinelander - **Bus Driver:** Dan Pedersen

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TOPIC OF THE MONTH
"Staying Well"
MEAL SCHEDULE

CRANDON, WABENO, LAONA
Monday - April 11 - Beef pot roast, mashed potato, green beans, dinner roll, chocolate cake
Monday - April 18 - Quiche with bacon and vegetables, breakfast potatoes, fruit, biscuit, banana coffee cake
CRANDON, WABENO, LAONA, ARMSTRONG CREEK
Tuesday - April 12 - Pork boiled dinner with potatoes, carrots, rutabaga and cabbage, wheat bread, cranberry bar - **BINGO: Armstrong Creek**
Tuesday - April 19 - Meatloaf with gravy, mashed potato, green beans, sunflower flax bread, lemon bar - **MUSIC: Armstrong Creek**
CRANDON
Wednesday - April 13 - Onion soup with crackers, salad bar with ham, dinner roll, ice cream
Wednesday - April 20 - Chicken dumpling soup, salad bar with beans, dinner roll, Oh Henry bar - **BINGO**
LAONA, WABENO CONGREGATE
Thursday - April 14 - Chicken alfredo pasta, broccoli, fruit, garlic bread, chocolate pudding
Thursday - April 21 - Roast pork, parsley potato, sweet and sour cabbage, corn muffin, tres leches cake
ALVIN
Thursday - April 14 - Chicken soup, sandwich, lettuce, wheat bread, cookies
Thursday - April 21 - Sloppy joes, potato salad, peaches, buns, bars

The local number for the ADRC: 478-2162 is no longer in service. The only number for the ADRC is the 800-699-6704.
The Forest County Elderly Benefits Specialist,

Kathy O'Melia, has a new local telephone number. Kathy can be reached at 715-478-3067.

Please register with Commission on Aging - 800-699-6704.

Crandon site manager Pat Raml is at 715-478-0742 (home) or 715-478-3040 (site). Serving at 12:00 p.m. on Monday, Tuesday and Wednesday.

Alvin site manager Florence Kostka at 715-545-4063 (home) or 715-545-3323 (site). Meal served at 4:30 p.m. on Thursday.

Laona site manager Peggy Alderton at 715-889-3116 (cell). Meal served at 12:00 p.m. Monday, Tuesday and Thursday.

Wabeno interim site manager Chris Geski at 715-473-6312 (site). Meal served at 11:30 a.m. on Monday and Tuesday. Home delivered on Monday, Tuesday and Thursday.

Armstrong Creek interim site manager Sharon Giles at 715-674-3532 (home) or 715-336-2218 (site). Meal served at 11:30 a.m. on Tuesday.

Moratorium for heating season coming to an end

Consumers encouraged to make payment arrangements on delinquent heating bills

MADISON - The Public Service Commission of Wisconsin (PSC) encourages utility customers to stay connected as the heating season comes to an end. The PSC advises consumers to contact their local utility company if they have fallen behind in their utility payments for the 2015-2016 winter season. Utility service may be disconnected on or after April 16, 2016, if energy bills have not been paid or a payment plan has not been arranged with the utility.

To provide health and safety protections during Wisconsin's cold winter months, PSC rules prohibit utilities from disconnecting consumers between November 1 and April 15 for nonpayment of utility bills. However, after April 15, utilities are not required to provide service to customers who are behind on their bills. To avoid disconnection, customers who have fallen behind in payments are encouraged to contact their local utility to set up a payment plan.

Below is a contact number for Public Service:
Wisconsin Public Service Corporation: 800-450-7260

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| '97 Ford Ranger XLT, Auto, 107K..... | \$2,495 | '00 Chevy S10 Ext. Cab, 4X4,..... | \$1,995 |
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If you are interested in Bunny or any of the animals at the Forest County Humane Society, call 715-478-2098 or visit them at 701 Industrial Parkway in Crandon.



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Wabeno Women's Bowling League (March 30-31, 2016)

STANDINGS

| | |
|--------------------------------|----|
| Potawatomi Carter Casino Hotel | 54 |
| "R" Place | 52 |
| Water's Edge | 50 |
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| "Who Knows?" | 26 |

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The Nicolet Wild Rivers Chapter has 3,000 acres that they care for in Forest County. Each year, the banquet raises money for these lands and projects to help keep a healthy bird stock in the county for everybody to enjoy.

The banquet is a lot of fun that gives the attendees a chance to win lots of great prizes like guns, wildlife prints, premium dog food and much more. If you missed this year, don't worry, they will have another next spring.



it is always a full house at the RGS Banquet



People go around the silent auction table many times trying to get the highest bid



HELP WANTED



MOLE LAKE CASINO • LODGE

HELP WANTED - Table Games Manager

Supervisor: General Manager
Salary: Commensurate w/ Education/Experience

Job Description: The Table Games Manager is responsible for all aspects of the Table Games Department's operation and team member performance with the overall goal of compliance with Mole Lake Casino's policies and procedures, objectives, and gaming regulations. The manager is also responsible for the financial success of the department. Additionally, the manager must promote positive guest relations through prompt, courteous, and efficient service.

Qualifications:

- Bachelor's degree from four (4) year College or University
- Five (5) or more years managing Table Games including Pit Boss experience. (If no Bachelor's degree, seven years supervisory experience will be required.)
- Excellent written, verbal, and computer skills. Proficiency in Word, Outlook, and Excel etc. is required.

For a detailed job description and qualifications list contact the Mole Lake Casino HR Dept. Native American preference is granted according to P.L. 93-638.

Applications available online at molelakecasino.com or at Player's Club Desk. Submit completed applications to - Sokaogon Chippewa Gaming Enterprise
Donna Vodar, HR Manager • P.O. Box 277, Crandon WI 54520
715-478-7549 • 715-478-5745 (fax) • email - hr@molelake.com

HELP WANTED

Child Support Planning Grant Program Director

Salary: Commensurate with Education/Experience

Job Summary:
This position is responsible for all aspects of the Tribal IV-D Planning Project which will result in a comprehensive child support program. The Director will hire and supervise staff, oversee the budget, monitor the program objectives, and ensure all Tribal/Federal regulations are met. In addition, this position will act as liaison with Tribal, Federal, and State agencies; plan and facilitate the program's overall direction; maintain adequate accountability records; and ensure compliance with 45 CFR §309 and other Federal and Tribal laws pertaining to child support services.

Qualifications:

- Bachelor's Degree in Business Administration, Social Sciences, Criminal Justice or related field.
- 3 years experience with program planning, startup, and administration.
- Knowledge of child support service; legal report writing; legal terminology; courtroom procedures and protocol for Tribal, State and Federal courts.
- Certified Notary Public (or obtain certification within the first year of hire).
- Must have exceptional skills with word processing, spreadsheets, and database software.
- Excellent leadership, interpersonal and communication skills.
- Ability to work cooperatively and effectively with community leaders, lawyers, employers, and clients.

Submit completed applications/resumes to:
Donna Vodar, HR Director
3051 Sand Lake Road, Crandon WI 54520
Phone: (715) 478-7663
Email: donna.vodar@scc-nsn.gov
Closing Date: November 30, 2015
(Applications available at Sokaogon Chippewa Tribal Hall)



Elementary Teaching Position

Job Description: Elementary Teaching Position for the 2016-2017 school year. This is a full time, regular Co-teaching position. Wisconsin DPI certification in elementary education is required, K-6 preferred. Dual licenses are a plus for this position. We are seeking a qualified teacher who possesses skills in the current initiatives in the state of Wisconsin including successful completion of student teaching experience, knowledge of current reading and math practices, RtI as well as PBIS. A strong technology background in the usage of Google is preferred.

Qualifications: We are looking for an energetic individual with a passion for teaching to join our team and warm inviting environment. We are seeking a professional who is a team player and is dedicated to making a difference in the lives of children. Organizational skills, lesson plans, communication skills, creativity, a sense of humor, and a love of children are a must.

Requirements: Wisconsin DPI certification in elementary education is required, K-6 preferred.

How to Apply: Interested and licensed candidates may apply through WECAN or may submit a letter of interest, resume, transcripts, copy of license(s), three (3) current letters of reference by Friday, April 22, 2016 to: Jennifer Vogler, District Administrator, PO Box 460 Wabeno, WI 54566.

The School District of Wabeno Area is an Equal Opportunity employer. The School District does not discriminate against applicants or employees based on race; age; sex or sexual orientation; creed or religion; color; handicap or disability; marital, citizenship, or veteran status; membership in the National Guard, state defense force, or reserves; national origin or ancestry; arrest or conviction record; use or non-use of lawful products off the District's premises during non-working hours; or any other characteristic protected by law.

HELP WANTED!

Bus Driver Wanted



Full-time Route & Substitute Drivers

We help you do all necessary training.

Call Pitts Bus Service Inc. for details at 715-478-2780

Help Wanted

2 part-time seasonal campground workers up to 20 hours per week at Veteran's Memorial Park/campground on Lake Metonga. Must have a valid WI driver's license and available to work weekends and holidays.

Call the Forest County Forestry Department at 715-478-3475 for a job description and application packet or, find them online at www.forestcountywi.com.

Applications will be accepted until Friday, April 22 at 4:00 p.m.



MOLE LAKE CASINO • LODGE

We are accepting applications for the following positions:

- Casino:** Housekeepers
- Restaurant:** Cook & Wait Staff
- Bar:** Bartenders & Cocktail Servers
- Bingo:** Floor Workers & Callers
- Lodge:** Manager, Front Desk Clerks & Housekeepers
- Table Games:** Manager & Dealers (will train)

Applications available online at www.molelakecasino.com or at the Player's Club Desk. For more information contact the HR Office at 715-478-7549.

We are Currently Seeking

Full Time CNA - 2nd shift

Hours to include every other weekend
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Application may be filled out online or at Nu-Roc. For more information, please call Val Hoffman DON or Sherri Cook SSD at 715-674-4477.



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THANK YOU: Thanks St. Jude for favors granted. - MP P52

THANKS & PERSONALS



Congratulations Dylan Davis!

1st PLACE at the Youth State Wrestling Tournament!!

Love, Mom & Nathaniel, Grandma and Grandpa Kegley, Guy & Maia, C.J. & Katie, Carl III & Taylor and Jessica & Aaron & Kaleb



THANK YOU!
Thank you Coach Beaver Votis for coaching me at State. Thank you Andy & Kayla Madl and family and Breed & Deanna Shepard and family for staying until the end and cheering for me at State.

DYLAN DAVIS & FAMILY

THANK YOU TO THE VOTERS OF TOWN OF LINCOLN DISTRICT 16

I appreciate your support in Tuesday's election! I will do my best to represent our district and Forest County

Thank You Again! Steve Bunda

Authorized & Paid For By Steve Bunda-Town of Lincoln

NORTA meeting and Meteorologist presentation

The first meeting of the year for NORTA (Nicolet-Oconto Retired Teachers' Association), will be Wednesday, April 20, 2016. It will be held at Romy's Holiday Inn, Kelly Lake. The meal is \$15, and will be served promptly at noon (come early to socialize and meet everyone). The meal will be followed by a presentation by Storm Team 5 Meteorologist Dave Miller. After a short break, the business meeting will be held.

NORTA invites ALL retired educators to join us. You may not have taught in "this neck of the woods", but you now reside here...come join our organization. We meet eight times a year, beginning in April. Each meeting consists of a meal, a presentation, and a business meeting. If you are not a member of WREA (Wisconsin Retired Educators Association), you may join when you get to the meeting. If you don't want to join the state association, you may join just the local.

Please pass the word on, get a friend to come with you, or talk your spouse/significant other into coming along. If you would like to make a reservation and have

Business, IT Job Fair April 26 at Nicolet College

Northwoods employers looking to hire individuals with Business or Information Technology skills will be on hand for a job fair at Nicolet College from 2 p.m. to 5 p.m., Tuesday, April 26, in the University Transfer Center.

"This will be a great opportunity for anyone looking to start a career or advance their position in either of these fields," said Nicolet Career Coach Erika Warning. "Representatives from more than a dozen businesses will be on hand to meet one-on-one with individuals."

Information will also be available on how to get the training necessary at Nicolet to start careers in Business and Information Technology.

The latest Graduate Employment Report shows that 2014 Nicolet Business Management graduates had a median annual wage of \$37,210 six months after graduation. IT-Computer Support graduates had a median wage of \$38,350 and IT-Web Software Developer graduates a median wage of \$35,000.

The college will also have information available on training programs it offers to teach people the skills they need to secure these well-paying positions. Credentials range from short-term training certificates that take a year or less to earn on up through two-year associate degrees.

"It's becoming common for people to earn a short-term training certificate, find a job working in the field, and continue taking classes to earn a more advanced credential," Warning explained. "Along the way they earn money, gain valuable work experience, and increase their income as they advance their skills."

For more information, contact the Nicolet College Welcome Center at (715) 365-4646 or visit nicoletcollege.edu.

not been contacted by our calling committee, please call NORTA President Chris Verges at (920) 373-9696 or (920) 897-2888, by Saturday, April 16, 2016.



Input wanted to update Forest County recreation plan for next 5 year cycle

The Forest County Forestry Department is updating the County Outdoor Recreation Plan for the years of 2017 to 2021, which sets the County's recreational direction for the next five years. The Forestry and Recreation department is asking the public for their advice by filling out a survey. The survey can be accessed at www.surveymonkey.com/r/ForestryCORP. The surveys have to be completed before April 30th for your input to be heard.



TO LEARN MORE OR TO SCHEDULE AN APPOINTMENT, CALL 715.361.4700 OR VISIT MINISTRYHEALTH.ORG.

ACCEPTING NEW PATIENTS IN RHINELANDER

Hello, I'm **PAMELA BECKER**, a physician assistant at Ministry Medical Group in Rhinelanders with outreach to Ministry Medical Group in Tomahawk. I provide ear, nose and throat (ENT) care to people of all ages, such as diagnosing and managing diseases of the sinuses, voice box, oral cavity, mouth, and throat, as well as structures of the neck and face. I also have a special interest in helping patients with sleep disorders and apnea. I strive to make my patients feel comfortable so they can explain their symptoms and concerns. I received my master's degree in physician assistant studies from Midwestern University in Downers Grove, Illinois.

PAMELA BECKER, PA-C EAR, NOSE & THROAT

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Continued from pg 1

The money raised each year helps families with access to top clinical care, life changing summer camps, groundbreaking research and much more. The cost of sending a child to camp for a week is \$800.00.

This year the company set a goal of \$21,000.00. The final results were amazing, the company raised \$28,086 dollars. The top store was located in Lakewood and they raised \$5,136.00. This will allow 35 children to go to camp this summer!

Also, Tim Derfus, manager at the Lakewood Krist Oil sets a goal each year for his station. If the workers raise enough money, Tim will wear a dress and pump gas when the weather gets warm. Tim has done this for three years now and each year, Tim has been pumping gas in a dress. The area youth group will sell refreshments and food for all who come to see. This year, the regional area manager will also assist Tim pump gas in a dress. The date will be set soon and we will let you know when so you don't miss it!



Townsend Centennial Cont. from pg. 1



Robert Glocke, Kathleen Marsh, and Jay Rietz gather for a photo after the program.

Excitement and anticipation were in the air as a cast of 30 local men impersonated the town founders who made and seconded motions that would legally establish the Town of Townsend. A dozen women portrayed their wives, many of whom were visibly upset that their voices at

the ballot box would be silent and remain that way until 1920.

The original script, taken directly from the meeting's minutes as recorded by Mathew Bolund on April 4, 1916, served as the basis for a much-embellished program written by Kathleen Marsh, who directed the production which included interactive elements and a mini-suffragette demonstration.

Opening and closing music was provided by God's Guys, a Barbershop Quartet from St. John Lutheran Church. They led off with a rousing rendition of the "National Anthem" and closed with "America the Beautiful." A highlight of the afternoon was "A Townsend Day" sung by Don Franzen (lyrics by Kathleen Marsh, music by Scott Wycherley).

Marsh's latest book titled "Townsend Time 1916-2016: A Centennial Tribute" was also introduced that day, and a number of attendees picked up maps, directions and details for the Road Warrior "Walk 100 miles for 100 Years" activity which will run from April through October.

Robert Glocke, grandson of Fred Glocke, who was elected one of the Town Supervisors a hundred years ago, drove 500 miles, from Fairfield, Iowa, to see the reenactment. Jay Rietz, direct descendant of Carl "Charlie" Rietz who surveyed and laid out the township came to role-play his great-grandfather. He brought along Charlie's compass and read a poem his great-grandfather had written about the beauty of the surrounding area.

Also on hand were Representative Jeff Mursau and Senator Tom Tiffany, who presented Town Chairman Bruce Karow with a commemorative plaque recognizing Townsend's hundredth birthday.

The Centennial Committee is hosting monthly events from April to October. Next up is a Quilt Show hosted by the Looney Ladies Quilting Circle under the direction of Carole Haggstrom. A variety of antique and modern quilts will be displayed on May 29 at the Townsend Town Hall beginning at noon. At 1:00, the Looney Ladies will present their beautiful commemorative quilt to the town. Following will be a 45 minute Townsend history program titled "Townsend Time: the First Hundred Years".

Katie from Channel 14 in Rhinelander came all the way to film the event. A two-minute clip and accompanying story is available on their website.

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