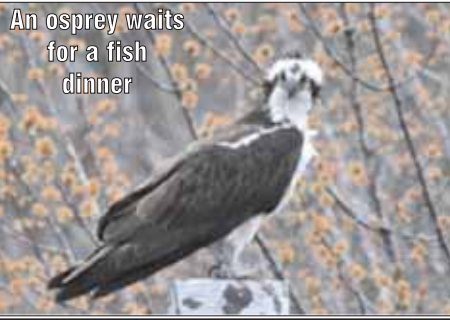


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Volume 31, No. 15, July 25, 2016 (715) 478-3640 or 1-800-234-2152 Fax: (715) 478-3540 email: [pionexp@newnorth.net](mailto:pionexp@newnorth.net)

## Pickrel Chain Lake Association Community Picnic and Family Fun Event - Townsend

The Pickrel Chain Lake Association is holding their 2nd Annual Community Picnic and Community Event on Saturday, July 23rd, at Oughton Park in Townsend, which is the Pickrel Lake Boat Landing.

The festivities start at 3:00 p.m. and lasts until 7:00 p.m. There will be beer, food, a DJ, the meat wheel, raffles, kid's games prizes and a good time!

The funds will be used to restore and enhance the lake, so everybody wins.

## The Big House Legionnaire Mud Challenge!



The Big House Legionnaire 5K and 10K Mud Challenge is designed for promoting physical activity and great family, muddy fun. Over 15 obstacles will be spread over Crandon International Off-Road Raceway. Some wild, some big, some mud and all challenge!

Amateurs, competitive and elite athletes welcome! And, it is for a good cause. The proceeds from this event will benefit the Northwoods United Way and American Cancer Society.

Get on your running shoes and be at the race track on Saturday, July 23rd. The fun begins at 9:00 a.m. You can rest your aching muscles at 6:00 p.m. to the sounds of "The Feel Good Kids."

More info & schedule on page 02

## Happy 99th Birthday to Elaine Shepherd!



By Mike Monte

She was Mrs. Shepherd to all of us who attended Argonne Grade School. She taught 5th and 6th grades in one of the big classrooms on the second floor. When you were upstairs, you were one of the "big kids." After all, the lower grades and little kids were on the first floor.

Elaine Shepherd taught in the Crandon Joint District for 37 years, mostly in Argonne. She put in her first two years of teaching in the Spring Green area, where she was born and raised.

Irv Shepherd, her late husband, decided to move north, and she came along. They raised three boys, pictured above, with Roger on the left, Bob in the middle and Richard on the far right.

She had a very nice party in the screened porch of the nursing home, with family and friends gathered to help her celebrate this milestone in her long life.

If all her former students would have been in attendance, the party would have trouble fitting on a football field. She is well remembered by her students, and was a great teacher, and I know this because I was one of her students.

## Kentuck Day Festival and Kentuck Klassic Car Show Saturday, July 30 in Crandon



It's time to "get your Kentuck on" in Crandon! The Forest County Chamber of Commerce invites everyone to downtown Crandon on Saturday, July 30, for the Annual Kentuck Day Festival. This popular summer festival celebrates the heritage of many of the area's early settlers from Kentucky. The rich history of families from Kentucky will be featured in the historical booth on the grounds of the courthouse square. With artist and crafter booths, great sidewalk sales, specialty food booths, kid's venue, and live entertainment on the grounds, there will be something for everyone to enjoy! Add the biggest little car show in the Northwoods to the list and you won't want to be anywhere but in downtown Crandon.

The day kicks off with the 5th Annual 5K Moonshine Run/Walk. The Moonshine Run starts at 9:00 a.m. (registration begins at 8:00 a.m.) and will wind its way through downtown Crandon and end near the Kentuck Day festival grounds on the courthouse square. Registration is available on [kentuckdayfestival.com](http://kentuckdayfestival.com) or contacting the chamber office. All proceeds will benefit local youth sports.

The 14th annual Kentuck Klassic Car Show will take place on the beautiful grounds of the Weber-Hill Funeral Home from 9:00 a.m. till 2:00 p.m. An entry fee of \$10.00 can be paid upon registration, taking place from 8:00 till 11:00 a.m., at the show grounds. Everyone is encouraged to register early as the first 100 participants receive a 'goody bag' with an official car show t-shirt. First, second and third place trophies will be awarded in each class.

Food and refreshments will be available on the grounds and DJ Rusty will be playing tunes throughout the day.

Whether your vehicle is show ready or a work-in-progress, plan to attend and show pride in your ride at the Kentuck Klassic Car Show.



If you like classy cars, muscle cars, old trucks, and like to talk with other interested afficianados take in this car show!

Continued on page 03

## Forest County Sheriff's Dept. K-9 Fundraiser at Nicolet Golf Course



The 4th Annual K-9 Fundraiser will be held at the Nicolet Golf Course in Laona, on July 30th, starting at 11:00 a.m. Proceeds will be used to support the Forest County Sheriff's Department K-9 program.

The price is \$75 per golfer or \$20 if you just want the steak dinner. For more info, call Bill Hujet at the Sheriff's Department at 715-478-3331, extension 3.



## Crandon Cardinal Trap Team Poultry Shoot July 30th

The Crandon Cardinal Trap Team is holding a Fundraiser on Saturday, July 30th, beginning at 11:00 a.m. at the Crandon Off-Road Raceway trap range. This will be a poultry shoot, so winners will go home with plenty of chicken, turkey and more!

Trap shooting as a high school sport has caught on in the Forest County schools, and boys and girls are learning about marksmanship, but what is more important, safe gun handling. This is a sport that can be practiced for a lifetime, and besides the competitive aspect, there is a great deal of camaraderie and fun with trap shooting. You don't always have to be the best shot to enjoy the sport.



## King and Queen wanted to reign at Argonne Day!

Would you like to become Argonne's King or Queen at Argonne Day?

You can earn the positions by selling raffle tickets, with the two highest sellers crowned King and Queen for the day.

If interested, call Kaitlyn Spencer at 715-889-0466, and she will supply the tickets that can possibly make you royalty, even if just for one day!

## August 1 deadline approaches for fall hunting and trapping seasons

MADISON - August 1 is an important deadline for fall hunters and trappers pursuing wild turkey, sharp-tailed grouse, bobcat, fisher and otter.

Permit applications for fall hunting can be purchased for \$3 (\$6 for bobcat applications) online at [gowild.wi.gov](http://gowild.wi.gov), at Department of Natural Resources service centers, and at all license agents. License sales are no longer available by phone, but the live operators at the DNR Call Center can help answer any questions hunters may have about the permit application process. The Call Center is available from 7 a.m. to 10 p.m., seven days a week, and can be reached at 888-WDNR-INFO (1-888-936-7463).

Continued on page 22

## The Lumberjack Steam Train ride includes a Corn Maze

This year, when you ride the Lumberjack Steam Train, you can try out the new Corn Maze. A drawing of the maze is shown above. The corn at the time of this writing is about shoulder size to an adult, but in a short time, it will be head high or higher.

To make the maze more interesting, there is a flag in the center of the maze. If you find it, take a "selfie" and enter it on Twitter with the hash tag #lumberjacksteamtrain for a chance to win a weekly prize.

It is possible that this is the first corn maze in Forest County history. That doesn't mean, of course, that nobody in Forest County's history hasn't been lost in a corn field. In this corn field, you are certain to find your way out if you keep turning enough corners! The drawing at the right, by the way, is a map of the maze. Ol' 4-Spot has probably never been in a corn maze either, but the 100 year-old locomotive, or at least its outline, is now!



### Forest County Historical Society to meet

The Forest County Historical & Genealogical Society meeting will be July 28 at 7:00 p.m. at the Crandon Public Library.

Plans for upcoming events will be finalized.

### Mud Run Cont. from pg. 1



The rock climb, one of the obstacles in the Mud Run

- 9:00 AM Morning Bloody Mary's for purchase at the Food & Beverage Garden
- 9:30 AM Opening Ceremony
- 10:00 AM-5PM Mixing Matt's DJ
- 10 AM - ? Food & Beverage Garden Open
- 10:15 AM Individual Mens Run 10:20AM Individual Womens Run 11:00AM Team Toes In The Sand 11:15AM Team Dutch Mudders
- 11:30 AM Team Beaver & The Boys
- 11:45 AM Team Mud Puppies
- 12:00 PM Team Pulse Fitness
- 12:15 PM Team Chix From The Stix
- 1:00-5:00 PM Bubble Ball
- 1:30 PM Team Black Forest Sour Krauts
- 1:45 PM Team Togdor
- 2:00 PM Team Rez Runners
- 2:15 PM Team Mudweiser
- 2:30 PM Team CoVantage
- 2:45 PM Team Dirty Deeds Done Dirt Cheat
- 3:00 PM Team TSI
- 3:15 PM Team Ponsee 1 & 2
- 3:30 PM Team Woodke Trucking
- 3:45 PM Team Schaefer's
- 4:00 PM Team Fleet On Feet
- 4:15 PM Team Crandon Cross Country
- 4:30 PM Team Swamp Donkeys
- 4:45 PM Team Shut The Front Door 5:00PM Open
- 5:15 PM CLOSED REGISTRATION
- 6:00 PM Live Entertainment by "The Feel Good Kids"



There could be slivers waiting for the runners on this nearly vertical climb made from ties.

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### Wabeno American Legion Auxiliary 2016 Poppy distribution a success

Mary Ellen Krizek, Wabeno Sylvan Unit #44 Auxiliary poppy chairperson, filed her final report on the Unit's 2016 poppy drive. A total of 1,500 poppies were distributed.

Because of the very generous donations from the community for their support of the Annual Auxiliary Poppy Drive, \$2,020.69 will be spent exclusively on Veteran Programs.

Mary Ellen complimented the Auxiliary and volunteers who gladly made time distributing poppies, making this the most successful year in fund raising for our veterans. The business community which allow poppies to be distributed at their establishments contribute to this success, Thank you to Lakewood Super Valu, Mulligan's Sports Bar & Grill, O'Neils Halfway Bar, Pintsch's Hardware, Rhode Junction, Romy's Holiday Inn, School House Bar, Townsend Shell, Townsend Talent Show, Tracy's Place and Wabeno.

The continuing needs of our veterans should be the concern of every American who values his or her freedom. Each year the Auxiliary promotes the red poppy in memory of those who served and are serving in all branches of the U.S. Armed Forces

### Pets of the Week



Albert is a German Shepard mix. He is about 5 months old. he was hit by a car and had to have a plate put in his leg. He is doing well, but will have some future medical expenses. He will not be able to be adopted for about 3 months.

July 18. Josie is walking! Not extremely well, mostly backwards and sideways because of her right hind not able to fully bear weight yet. But she's super happy. Wants to be in the middle of the action. Figuring out the food she loves contains pills sometimes. Loving the time she gets outside. She's recovering faster and better than we ever thought possible. Thanks for all the prayers.

Between Josephine and Albert, there will be medical expenses totaling at least \$12,000. Any help is appreciated and we thank everybody that has helped so far.

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**2013 Toyota RAV4 XLE AWD**  
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**2008 Chevy Aveo LS**  
74,000 miles  
**\$5,900**



**2011 Chev Silverado LT, 4x4**  
Z71, Centennial Edition, 67,000 miles  
**\$24,900**



**2011 Chevy Equinox LT**  
**\$12,700**



**2010 Dodge Avenger SXT**  
**\$6,500**

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# AREA EVENTS

**St. Paul Lutheran Church invites your kids to our Making Tracks Vacation Bible School**



**August 1 - 5**  
Monday-Friday, 9 to 11:30 a.m.  
4 years old through 6th grade

## Vacation Bible School

Saint Paul Evangelical Lutheran Church  
501 N. Park Ave., Crandon



Call 715-478-3753 or 715-360-1623

Sat, Aug 6 10a-10p

# WAM fest

Wabeno Art and Music fest

Fine art, live music - 3 stages, food, drink and arty activities!

New this year:  
"Plein Air" competition outdoor painting, kid's Jr. Rembrandt contest and fire dancer at dusk!

Historic downtown Wabeno, N Branch St, Hwy 32  
Bring lawn chair. Free admission! Fun for all!

www.WabenoArtAndMusicFest.org Find us on 

Coordinated by Friends of Wabeno and sponsored in part by: Wisconsin Arts Board, the National Endowment for the Arts and Potawatomi Carter Casino.



## Come Worship With Us

**Rev. Callistus I. Elue**

**Mass Times:**  
Saturday's - 5:00 p.m.  
Sunday's - 9:00 a.m.

**Confessions:**  
Saturday's 9-10 a.m.

**St. Joseph Catholic Church**  
208 North Park Ave., Crandon 54520 • 715-478-3396

**Daily Mass Times**  
(Consult the weekly bulletin for any week day Mass changes)  
•Tuesday's - 6:00 p.m.  
•Wednesday's - 12 Noon  
•Thursday, Adoration & Mass - 6:00 p.m.  
•Friday - 12 Noon



**Praise Chapel Community Church**  
200 East Sixth Street  
Sunday Service - 10 am  
Saturday Service - 6 pm  
Wed. Kids Club 3:15 pm  
Bible Study Wed. 6:30 pm  
**Everybody Welcome to Attend** 40 ETC

# Poultry Shoot

Fundraiser for Crandon Cardinal Trap Team

**Saturday, July 30th**  
**11am. - ?**

at Crandon Off-Road Raceway  
(West of Crandon on Hwy 8. Entrance on County S & Kemp Ln.)

## Shoot For Prizes!

Food & Refreshments will be available



## 4th Annual K-9 Fundraiser

**July 30, 2016 at 11 a.m.**  
Nicolet Golf Course, Laona

Contact Deputy Bill Hujet, Forest Co. Sheriff's Office  
715-478-3331 Ext. 3 or whujet@forestcountysheriff.org

**\$75 per golfer or \$20 steak dinner only.**  
Proceeds from this event will go to the Forest Co. Sheriff's K-9 program.

Friends of Wabeno  
**Country Market**  
July 23, Aug. 13-27,  
Sept. 3-17 & Oct. 8  
9 a.m. - 2 p.m.

Ballfield next to Wabeno Town Hall  
Local produces; handmade soaps, lotions, oils and candles; homemade jams, jellies, pickles and relishes; antiques, collectibles and flea market; food and drink available.

Clip and save

# NEW Indoor Flea Market

Downtown Crandon  
205 N. Lake Ave.

**Something for everyone!**  
Old & New  
**Open every Friday & Saturday**  
**9 a.m. - 5 p.m.**  
Stop by and say hi and check us out



**Kentuck Day Cont. from pg. 1**

Over 140 vendor spaces are already reserved for the huge art and craft show set up on the courthouse lawn, offering a wonderful variety of items for purchase. Handcrafted items include wooden toys, furniture, carvings, wildlife art, oil acrylics, and water paintings, silk floral designs, scented candles, etched mugs, clocks, baskets, ethnic needlepoint, photography, quilting, honey products (from area owned bee hives), local maple syrup, handmade jewelry, lawn ornaments, and much more. Many of these talented artisans are from this area as well as from throughout Wisconsin, upper Michigan, and Minnesota.

At the south end of the courthouse square the flea market section along Polk Street will be set up, with over 25 vendors reserving booth space.

Many local restaurants plan to have a 'Kentuck' special on their menu. Some will be set up in the courthouse square, along with area groups, to serve their scrumptious specialty food items. Plan to grab a 'bluegrass burger' or one of the many other mouthwatering homemade treats!

Live music on the grounds by "Hand-picked Bluegrass" will take place from 11:00 till 3:00 p.m. Kids will have a great time with games and more toward the south end of the square. Brandt's Horse & Wagon Rides will be back for leisurely rides around the Courthouse Square.

The Forest County Historical Society display will

be front and center on the courthouse square, which will highlight the migration of area families from Kentucky who settled here in northern Wisconsin. Census rolls from the early part of the past century will be on display. Several information booths will also be on hand including two area lake associations.

As this popular festival is a celebration of the heritage of the area's early settlers from Kentucky, dressing the part (Kentucky pioneer, prohibition or moonshine era, or even the humorous version) could win you a prize. \$50.00 in Chamber bucks will be awarded to the best-dressed vendor or attendee to the festival, with judging on stage at noon.

Last but not least, area retailers put their sale items out on the sidewalks - from one end of Crandon's main street to the other! While you are checking out the 'best bargains of the year' at the sidewalk sales, don't forget to stop in all the unique specialty shops!

Check out all the details on [kentuckydayfestival.com](http://kentuckydayfestival.com). For further information, contact the Forest County Chamber of Commerce at 715-478-3450 or email [info@visitforestcounty.com](mailto:info@visitforestcounty.com).

## KING & QUEEN NEEDED FOR Argonne Day

**AUG. 13TH**

**Interested in becoming Argonne's King & Queen?**  
Qualify by selling raffle tickets.  
The two highest sellers will be declared the reigning royalty.


**Please contact Kaitlyn Spencer at 715-889-0466 for more information on getting your tickets**



## Around the Area

### Tuck Pence in Concert on the Riverwalk

**6:30 p.m. Wednesday**



The Northwoods' own Tuck Pence will perform at Concert on the Riverwalk on Wednesday, July 27, at the bandshell near Trig's. A special early show will begin at 6:30 p.m..

The singer/songwriter grew up in the Rhinelander area, attending Rhinelander High School, and for the past 30 years has entertained audiences all over the state with music he describes as Folk/Americana.

The performance is free, though a good-will offering will be collected. Sponsoring Tuck's show are WXPR and Aspirus.

The audience is encouraged to bring lawn chairs and drinks to enjoy with the free popcorn. In case of bad weather, the performance will be moved to the senior center, across the parking lot.

For more information, contact Jan Leschke at 715-362-7157.

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**12 acre Bay Highlands Beauty!** charming hillside Cabin privacy & seclusion, amazing sunsets, sensational scenery Lower Post Lake, 3 surveyed lakefront lots, asking **\$399,000**  
**N10948 Circle Dr** - 1515 sq.ft. 3BR, 2BA, 90' level Sand frtg. Like New Home w/Breathtaking Views! walkout - **\$289,000**  
**N10627 W. Isle of Pines Dr** - Like NEW 3BR, 2BA Home many amenities, 1200 sq.ft. - 107' frtg, level area shoreline, boathouse w/track system, Big 1+ ac. privacy lot, only **\$279,900**  
**W8910 N. Point Ln** - 4BR, 2BA Upper Post Lake, 110' frtg. Huge Master BR w/patio door, bath, whirlpool tub, NG fireplace 1,564 sq.ft. Open Concept, great location, Make Offer. **\$279,900**  
**N11280 Woodland Ln** - 2 BR, 1.5 BA Immaculate cottage/home extra sleeping, large scenic lot, sunset views, 100' sand frontage heated garage, newer Alum dock & lift. Must see @ **\$278,000**  
**N11598 Post Lake Dr** - 4BR, 3BA, Lake Level Home, walkout 1933 sq.ft. Picturesque lakeview & sunsets, asking **\$250,000**  
**W8533 Toepfer Ln** - 1500 sq.ft. Lake Home, 3BR, 2BA Ranch new Maple kitchen cabinets, granite counters, huge fireplace, 130' frtg, 1+ acre, 'MANCAVE' GARAGE, Must See **\$249,900**  
**CTH U** - 108 acres of Hunting & Tillable Land! Boatable creek into Post Lake chain, hunting cabin, food plot, asking **\$249,900**  
**N10950 Circle Dr** - well maintained, 1452 sq. ft. 3BR, 1.5BA 100' sand frtg, Amazing Sunsets, boathouse, asking **\$245,900**  
**112 Pratt Junction Rd** - 1641 sq.ft Bi-level Home, 3BR, 2BA lower level and most upper built in 2005, fireplace, wood stove 199' Upper Post Lake frtg, 1+ ac lot, lots of storage, **\$245,000**  
**N10667 W. Isle of Pines Dr** - Nicely remodeled, move in ready 3BR, 1BA, Fireplace, 3stall garage, 100' sand frtg. **\$209,000**  
**CTH U** - 45 acres awesome hunting land on navigable creek, boat into Lower Post Lake. Gravel roads throughout, 35' camper large storage unit, Aluminum pier, gated drive, asking **\$189,900**  
**N10658 W. Isle of Pines Dr** - 2BR, 1BA, 650 sq.ft. Cottage meticulously taken care of, wood fireplace, Sand frtg. **\$149,900**  
**Fond Du Lac Ln** - AFFORDABLE! Vacant lake lot at southern end of Post Lake chain. 105' frtg, 230' deep. asking **\$79,900**  
**LAKE ACCESS and OFF WATER PROPERTY**  
**N11926 Pratt Rd** - well maintained 1998 Marshfield Home deeded lake access. 1224 sq.ft. 2BR, 2BA, on trails. **\$89,900**  
**Level, Wooded Vacant Lot w/ Deeded Access** to Upper Post very close to boat landing. ATV & Snowmo trails. **\$15,900**  
**W8790 CTH U** - Bi-level Home, walkout lower level 3BR, 2BA, large attached garage. 4.5 acres, abuts County Land Great location for all the 'Up-North' activities. asking **\$184,900**  
**\*\*Huge 40'x 96' Shop/Storage Building** on 9.6 acres! **\$125,000**  
**CTH U** - Nice 4.5 acres Land w/24'x 32' shelter, **\$49,900**  
**Clear Lake Rd**-2.56 Wooded acres in Prime Location **\$22,900**  
**Merry Ln**- Wooded 1.84 ac level building lot is 180'w x 440'd close to lake access & County Park below the dam. **\$21,900**  
 Post Lake (Upper & Lower) is located in Langlade County, WI in the township of Elcho on Hwy K between State Hwy's 45 & 55. Total water surface is 1,136 acres plus the famous Wolf River. Call now to live the 'UP NORTH' dream. ATV & Snowmobile trails.  
 See Listing Details on website:  
**www.postlakerealestate.com**

**FOR SALE IN CRANDON**



07/18/2016

Vintage 4 bedroom, 1.5 bath home on large lot overlooking Surprise Lake. Spacious kitchen, living room fireplace, hardwood floors, 3 car garage and attached 1 bedroom mother-in-law suite. Additional photos available on Zillow. Price is \$225,000 with seller to cover up to \$5,000 in closing cost or towards down payment. Contact Peggy Houle at 715-478-2531.



# Real Estate

**FOR RENT:** Large one bedroom apartment in downtown Crandon. Partially furnished, includes heat, water, and garbage. For more information please call 715-902-0308 or 715-902-0203. Betc10

**FOR SALE:** Building site on Lake Metonga. Vacant lot, 100' frontage. Flat, sand, site prepped, power in. Call 715-784-0084. Betc3

**FOR SALE:** Pine Lake (Hiles) two bedroom cottage. 125 ft. sandy frontage. \$129,500. Call 920-766-5365 or 920-209-6441 (cell). P15

Looking for Waterfront? Residential? Vacant Land? Call or E-mail us for a complete List of Properties



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**Renee Irish**  
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We are the only local Century 21 office serving Langlade and Forest Counties Also Serving Oneida and Oconto Counties

**VACANT LOT:** Lake Metonga. Looking to build a lake home. This lot may be the best one out there. Super lake. Call 715-784-0084. Betc3

**FOR RENT:** Cozy, clean, 2 bedroom home. 1 bath, garage and full walk-out basement. Available July 15th. At the corner of Hwy. A and Cty. Hwy. TT in Pearson. No pets or smoking. Contact Sue at 715-490-1196. B15

**OPEN HOUSE-CRANDON AREA**



**4038 McGlin Ln - \$149,900.00**  
**3 Bed/2 Bath, 1840 sq. ft.**  
**Built 2006 and Across the road from Lake Lucerne**

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Lake Metonga ranch with 100' frontage, newly remodeled inside and out. Great view of the lake, city utilities. \$319,000. Interior photos can be seen on "Zillow." Contact Jim or Peggy Houle at 715-478-2531 to schedule an appt. to view.

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**WABENO** - 2 and 3 bedroom apartment (Orchard Ridge Apartments). There is rental assistance available, which means the rent is based on 30% of your gross adjusted income and includes water, sewer, garbage and heat. Major appliances, off street parking and laundry facilities. To receive an application, please call 800-938-5648 for an application or more information. This institution is an equal opportunity provider and employer. Betc14

**FOR RENT:** One bedroom house, garbage included. With one stall garage. No pets. Rent \$350 plus security deposit. Call 715-478-5624. P15

**FOR SALE:** 3-40 acre wooded parcels on North Rd. in Argonne. Adjoins National Forest. Great hunting. MFL serious inquiries only. Call 715-649-3594 after 5 p.m. P16

**FOR SALE:** Silver Lake home. 2 bedroom, 1 1/2 bath, 1st floor laundry, screen porch, detached 2 car garage, open concept, exposed basement on 100' of sandy beach frontage. S. Silver Lake Rd. Asking \$249,900. Reduced to \$245,900. Call 715-499-1022. B16

**LOOKING TO LEASE OR RENT:** Private land for 2016 hunting season in the Townsend, Doty or Boulder Lake area. Call 906-364-1333. P18

**CRANDON - Furry friends allowed!** Check out our 1 bedroom apartments at the Glenview Senior Apartments. Specifically built for persons 62 years of age or older handicapped/disabled individuals. Rent starts at \$510 per month until rental assistance becomes available and includes water, sewer, garbage pickup, HEAT, major appliances, off street parking and laundry facilities. We accept vouchers. Call 800-938-3229 for an application or more information. This institution is an equal opportunity provider and employer. Betc15

**FOR SALE:** Year round lake home, upper Post Lake. Approximately 1 acre, 280 feet lake frontage on McGuire Rd. Upper level - 3 bedrooms, open concept, kitchen, dining room, living room with gas fireplace, full bath. Lower level - family room, bedroom, 1/2 bath, utility and laundry room. Walk out access to lake. Call 715-627-7905. P21



**Still Smoking**  
 207 N. Lake Ave.  
 Crandon

**Lowest Prices on All E-Cigarettes and Juices**  
 650 Mah Vaporizer Kits \$15.00. And for the Cloud freaks, Kanger Sub Ohm kits starting at \$50.00 and Kanger 200 watt Sub Ohm boxes at \$75.00.

**Still Smoking**  
 on Main Street Crandon, by Duck's.  
 (715) 478-4059  
 Betc22



# COMMUNITY BILLBOARD

- **Silver Lake Preservation Association** meeting will be Saturday, July 2 at 9 a.m. in the Laona Senior Citizens Room at the Fire House Building. Highlights include a DNR speaker on Healthy Lakes Support.
- **Post Lake Improvement Fun Fest** will be Saturday, July 2 at 4 p.m. The boat parade will take place at upper Post on July 2 at noon and the fireworks will take place on Sunday, July 3 at dark on lower Post.
- **The Senior Snoop Shop** meets every 2nd Thursday of the month from May through September in the Associated Ban at 9:00 a.m. All consignees and interested parties (50 years of age or older, living or owning property in Forest County or adjacent counties) are welcome.
- **Cathedral Church of the Northwoods Arbutus Lutheran Church**, ELCA, W6607 Church Ln., Pearson, invites any and all to worship with them Sunday mornings at 10:30 a.m. Sunday School is at 11 a.m. Communion is open to all on the 1st and 3rd Sundays of the month. For more information, call 715-484-5055 or 715-623-6850.
- **St. John's Lutheran Church (LCMS)** - Worship at 9 a.m. Sunday and 6 p.m. Monday. Wednesday - children's after school. Located at N9834 Hwy. 55 in Pickerel. Call 715-484-3382 for more information.
- **Good Shepard Lutheran Church** - Hwy 55N, Crandon. Sunday service 9:30 a.m. with Communion on 1st & 3rd Sunday. No Saturday services.
- **Trinity Evangelical Church (Wels)** - 1741 Forest Avenue, Wabeno. Sunday morning service at 9:30 a.m.; Youth Bible Study at 3:30 p.m. on Wednesday.
- **Stitch'n Sisters Needlework Group** - We invite anyone interested in needle arts to join us Tuesdays from 9 a.m. - noon in the Associated Bank Community Room, located at 210 S. Lake Ave., Crandon.
- **Elcho Area Community Food Pantry** moved into a new location at 11224 Antigo St, Elcho, WI 54428. It will be open each week: Mon. 11 a.m. - 1 p.m.; Wed. 4 - 6 p.m. and Thur. 11 a.m. - 1 p.m. If any further information is needed please contact David A. Schindler at (715) 610-5886.
- **Forest County Humane Society** - Open to public Monday - Friday, 7 a.m. to 3:30 p.m. and Saturday from 7 a.m. to 1 p.m. Call for more info. 715-478-2098.
- **Crandon Lions Board Meetings** - 1st Monday of the month at Crandon Library at 6 p.m. (downstairs). Member Meeting - 3rd Monday of month at 5:30 p.m. May meeting will be held at LaFetta. June through September meetings will be held at the Lions Clubhouse in the courthouse square.
- **Bridge Community Dental Health Clinic** - This project serves people of all ages in Forest County for People who have Badger Care, medical Assistance & UNINSURED to schedule an appointment call (715) 848-4884. Call the Health Dept. for more information at 715-478-3371.
- **Christian Motorcyclist Association** - Spirit Ryders Chapter of Langlade & Forest Co. invites you to attend our meetings on the last Saturday of each month. Call George 715-350-1679.
- **Town of Lincoln Board Meetings** - 2nd Monday of each month, 6 p.m., Town of Lincoln Hall.
- **Town of Nashville Town Board Meeting** - July 20 at 7p.m. at Nashville Community Center at 1038 County Rd. Q, Pickerel.
- **Nashville Craft & Flea Market** - Will begin May 4 and be held every Wednesday at 10 a.m. - 4 p.m., at the Nashville Town hall, corner of Hwys. 55 & B, Crandon. Interested vendors or for more information, call Linda at 715-484-7271.
- **Tops** - will meet at Wabeno Town Hall on Mondays. Weigh in at 7:30 a.m. with meeting following at 7:45 a.m. For more info call 715-473-2613.
- **Crandon PTO** - 1st Monday of month, 6-7 p.m., Crandon Elementary School Cafeteria.
- **Support Group for Parent of Children with Disabilities** - Call Chris at 715-784-0058.
- **Survivors of Suicide Support Group** - Support group for those who have lost a loved one to suicide will gather the third Saturday of each month from 10 a.m. until noon at the Curran Building located at 315 South Oneida Avenue in Rhinelander. For info call Sue at 715-275-5399.
- **Pickerel Area 50 Plus** there will not be a meeting in July. We will be attending The Kids from Wis on July 19th.
- **Crandon VFW Post** - Meets the second Tuesday of the month. 1:30 p.m. at the VFW building, 104 N Forest.
- **Crandon Public Library Board Monthly** meeting. 6:00 p.m. Lower Level. 715.478.3784. www.crandonpl.org.
- **Ske Gish Get (New Day) AA Meeting** held Fridays at 2 p.m. at 5519 Wej Mo Gek Court, Crandon. For more information Debbie or Peggy at 715-478-4370.
- **Wellbriety 12 Step Meeting (AA/NA)** - Monday nights, 6 p.m. - ? lower level of FCP Museum, Mish•Ko•Swin Lane, Crandon. Call Brooks Boyd for more information at 715-889-4902
- **AA Meetings** - Back Door Group - Open meetings Monday & Thurs. nights at 7 p.m., Lakewood Lakes Country Library. Call Mary at 715-276-2318 or Bill at 715-882-3512.
- **AA Meeting** - Saturdays, 9 a.m., Wabeno Fire Station, side entrance.
- **AA Meeting** - Antigo Hospital, Saturdays at 7:00 p.m.
- **AA Meeting** - White Lake, Sunday Morning, 10:00 AM at the White Lake Fire House. Mike at 715-882-8901 or Bill at 715-882-3512.
- **AA Meeting** - Every Tuesday at 7 p.m. at Carter Springs.

## Invitation to Bid Town of Wabeno, Forest County

The Town of Wabeno is advertising this invitation to bid in order to comply with Department of Transportation requirements. The Town of Wabeno, Forest County, is accepting sealed bids for approximately 2600 feet (+) or (-) of Trump Lake road from Hwy 32 to Rummell Road.

THIS IS A LRIP PROJECT

Work to be provided will consist of cutting and raising of road, installation of (2) 50 foot culverts, purchasing and installation of approximately 1,100 feet of silt fencing, installation of geo textile fabric and 950 yards of gravel.

For more project details, contact Scott at 715-889-1850.

Bids will be accepted until 6 p.m. on Tuesday, August 2nd, 2016 at the Wabeno Town Hall, 4473 North Branch Street or by mail at PO Box 447, Wabeno, WI 54566. Bids will be opened on Tuesday, August 2nd, 2016, during the Town Board meeting.

Brenda St. Peter, Clerk  
Town of Wabeno

## Special Meeting Laona Board of Education Thursday, June 23, 2016 - 5:30 p.m.

**C.L. Robinson Elementary - Room 24**  
President Jim Aschinger Called the Special Meeting to Order at 5:30 p.m. Present: Jim Aschinger, Scott Reeves, Samantha Hoffman, Frank Shepard, Jr., and Laurie Asher. Melissa McLaughlin was not present. There was one (1) guest in attendance. Notice has been posted in accordance with Wis. Stat. 19.84.

**Pledge of Allegiance** was recited.

Motion by Reeves, seconded by Shepard to approve the **Agenda**. All in favor, motion carried.

**Public Forum (10 Minutes)** - Jim Asher thanked the Laona Board of Education and District for the support given to Mrs. Asher over the past four (4) years. He feels the Board had selected a great leader to fill the administrative position and wished them luck.

**Items for Discussion and/or Action:**  
Motion by Reeves, seconded by Shepard to approve the **66.03 Agreement with White Lake School District** for speech/language services. All in favor, motion carried.

Motion by Reeves, seconded by Hoffman to approve Olivia Vollmar as the **1st Grade Teacher**. All in favor, motion carried.

Motion by Hoffman, seconded by Shepard to approve Elizabeth Moris as the **4th Grade Teacher**. All in favor, motion carried.

Motion by Reeves, seconded by Hoffman to approve Katie Shepard as **Instructional Aide**. Motion carried with Ashinger, Reeves, and Hoffman voting yes. Shepard abstained.

Motion by Hoffman, seconded by Shepard to **Adjourn** the meeting. All in favor, motion carried. (5:45 p.m.)

STATE CERTIFIED FORESTRY SERVICES

BUYERS OF STANDING TIMBER



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## Public Library Hours

**Lakes Country Public Library** - Lakewood - Monday, Tuesday & Thursday 9:00 a.m. - 5:00 p.m.; Wednesday and Friday 2:00 p.m. - 8:00 p.m.; Saturday 9:00 a.m. - 2:00 p.m. • 715-276-9020.

**Wabeno Public Library** - Tues & Fri. 10 a.m. - 5 p.m.; Wed. & Thurs. Noon - 5; Sat. 9 - Noon. Closed MONDAYS & SUNDAYS. Wifi signal: 8 a.m.-9 p.m., 7 days/week. 715-473-4131

**Crandon Public Library** - Monday, Tuesday & Friday 9:00 a.m. - 5:00 p.m.; Wednesday 9:00 a.m. - 7:00 p.m.; Thursday 9:00 a.m. - 7:00 p.m.; Saturday 9:00 a.m. - Noon • 715-478-3784.

**Laona Edith Evans Community Library** - June 6th - Sept 2nd hours: Monday: noon to 6 p.m., Tuesday thru Thursday: 8:30 a.m. to 2 p.m., Friday: 8 a.m. to 12:30 p.m. Closed Saturday & Sunday • 715-674-4751

## Museum Hours

**Forest County Museum**- Located at 105 W. Jackson in Crandon. Open Monday - Friday, 11 a.m. - 3 p.m., beginning June 13.

**Forest County Potawatomi Cultural Center & Museum** - Monday -Thursday 7 a.m. - 5 p.m. If you have special research needs or want to inquire about collection, please call 715-478-4841.

**Wabeno Museum** - Memorial Day through Labor Day: Monday -Thursday, 11 a.m. - 4 p.m.; Friday & Saturday, 10 a.m. - 5 p.m.; and Sunday, 10 a.m. - 4 p.m.

## Bids & Notices

### CONSUMER NOTICE

**AFTER JULY 20TH OR THEREABOUTS, NORTH EAST ASPHALT CRUSHER WILL BE CRUSHING IN THE ISON ARGONNE PIT ON "NN", TOWN OF ARGONNE. THEREFORE, SAND, GRAVEL, STONE OR PIT RUN WILL BE AVAILABLE! LET YOUR NEEDS BE KNOWN WHILE THE CRUSHER IS HERE! THANK YOU ISON ARGONNE PIT, 715-889-1633**

### Invitation for Quotes WABENO AREA SCHOOL DISTRICT

The School Board of the School District of Wabeno Area will receive sealed quotes for the supply items listed below. All quotes must be received in the District Office, located at 4346 Mill Lane, Wabeno, by 4:00 P.M., Wednesday, July 27, 2016 either in person or by mail to: Jennifer Vogler, District Administrator, School District of Wabeno Area, P. O. Box 460, Wabeno, WI 54566. Please label the quote envelopes accordingly.

#### Milk supplies for the 2016-2017 school year

Milk is to be delivered (1% & Skim white grade A) in one-half pint cartons (approximately 110,000) per year for student use, in one-half gallon cartons (approximately 200 per year) for kitchen use, and chocolate 1% milk in one-half pint cartons (approximately 20,000 per year) for student use. If a price adjustment is expected, please include an adjustment clause in the quote. Please mark envelope "**Milk Quote**".

#### Snow Removal for the 2016-2017 school year

The School District of Wabeno Area is requesting sealed quotes on snow removal. Please quote costs to remove snow from all parking areas, bus garage, and elementary playground on a per plow basis. There are also timeline requirements so these areas are plowed prior to staff and students arriving at school. For further questions about the snow removal quote, contact Laurie Pries, Head of Maintenance at 715-473-5122 x 5138. Please mark envelope "**Snow Removal Quote**".

#### Fuel for buses for 2016-2017 school year

Gasoline - Approximately 3,500 gallons conventional no-lead w/o Ethanol

Diesel fuel - Approximately 14,000 gallons #2 w/winter blend as needed

The above must be delivered in bulk, on a keep full basis, to the school district's tanks in Wabeno. If a price adjustment is expected, the vendor should include an adjustment clause in the quote. Please submit the quote on a per gallon basis less federal tax, based on prices on July 22, 2016, and include your price sheets for that date. Please mark envelope "**Gas & Diesel Quote**".

**The School Board reserves the right to reject any and all quotes. The quotes will be presented at the regular school board meeting on August 3, 2016.**

## ACCEPTING BIDS FOR FIREWOOD

The Forest County Forestry Department is accepting bids for 10 face cords of firewood at Veteran's Memorial Park on Lake Metonga. All firewood must be dry hardwood, 16 inches long, split to a diameter not to exceed 6 inches wide, delivered and stacked at Veteran's Memorial Park. "ALL" bid specifications must be met to be a valid bid. When bidding, please include the cost per face cord. Please submit the sealed bids to the Forest County Forestry Department, 200 E. Madison Street, Crandon, WI 54520, by 4:30 p.m., August 2, 2016. Bids will be opened at the next Forestry and Recreation Committee meeting.

By order of David Ziolkowski, County Forest Administrator, on behalf of the Forestry and Recreation Committee.

**School District of Wabeno Area  
Regular School Board Meeting  
Wednesday, July 6, 2016**

The meeting was called to order at 6:30 P.M. by School Board President Janet Opiela.

Board members present: Janet Opiela, Mike Rocolo, Patricia A. Manthey, Dawn Jakubiec, Ann Barfknecht, and Joan Sackett. Administrative staff present: Jennifer Vogler, District Administrator, Allison Space, Elementary Principal, and William Taylor, Jr./Sr. High School Principal.

Board Members Absent: Jim Smith  
Others Present: Laurie Pries, Becky Shelhammer  
Pledge of Allegiance.

A motion was made by Mike Rocolo seconded by Patricia A. Manthey to approve the agenda as amended – action items C and I. The motion carried.  
There was a motion by Patricia A. Manthey seconded by Ann Barfknecht to approve the minutes of the June 8, 2016 Special Meeting and June 1, 2016 Regular School Board meeting. The motion carried.

There was a motion by Dawn Jakubiec seconded by Mike Rocolo to approve the payment of vouchers by general checks 75665 to 75856 for \$352,442.90 and payroll checks 900030436 to 900030785 for \$403,067.19, and a state tax/employee trust fund electronic transfer for \$116,915.87.  
The motion carried.

The following financial statement was presented to the board:

<b>Cash Balance – June 1, 2016</b>	<b>222,778.65</b>
<b>(Cash – 154,245.09/Scholarship Fund – 46,070.63/Cap. Improvement Fund - \$22,462.93)</b>	
Checks	352,442.90
Payroll	403,067.19
Elec. Trans. State Tax/Employee Trust Fund	116,915.87
Interest applied to CD's/Money Market	2,109.44
<b>Receipts</b>	<b>300,038.85</b>
Transfer from Money Market to Checking	900,000.00
<b>Cash Balance – July 6, 2016</b>	<b>548,282.10</b>
<b>(Cash – 478,984.73/Scholarship Fund – 46,826.81/Cap. Improvement Fund – 22,470.56)</b>	
<b>INVESTMENTS:</b>	
Laona State Bank \$603,177.87 – Interest Rate 0.70% - Due 11/15/16	
Laona State Bank \$321,500.67 – Interest Rate 0.70% - Due 08/14/16	
Laona State Bank \$345,139.95 – Interest Rate 0.90% - Due 07/11/17	
Laona State Bank \$1,896,934.18 – Interest Rate 0.50% - Money Market	

Jennifer Vogler, District Administrator, reported on the following:

- We are pleased to acknowledge that Wabeno Elementary School was selected by the Wisconsin Rtl Center as a School of Merit-Reading for their work accomplished through the implementation of a culturally responsive multi-level system of support. Congratulations on the success of this program in our elementary school!
- We are pleased to recognize that Wabeno Elementary School and Wabeno Jr/Sr High School were selected by the Wisconsin Rtl Center as Schools of Distinction for their work accomplished through the implementation of Positive Behavioral Interventions and Supports (PBIS). Congratulations on the success of these programs that have been implemented into our schools!

Bill Taylor, Jr./Sr High School Principal, reported the following:

- Thank you to all teaching staff for their work during the school year and during the June data retreat.
- Summer School updates were shared.
- Changes to the Jr/Sr High Handbook were shared.

Allison Space, Elementary Principal, reported on the following:

- Changes to the Elementary Student Handbook were shared.
- The Back to School Letter was shared.
- Thank you to staff for all their hard work and the continuing professional development that is taking place.
- Summer School updates were given.
- Home and School updates were shared. There will be a meeting in August to set the schedule of events for 2016-2017.

School Board Members reported the following:

- Mike Rocolo reported that the school bus committee will meet one more time in August.
- The Co-Op Committee meeting is to be set with Laona on Tuesday, July 19 at 6:00 PM in the Wabeno Area Elementary Library.
- Ann Barfknecht and Janet Opiela will participate in the elementary interviews on July 13.

Quotes for blacktop were discussed. There was a motion by Mike Rocolo seconded by Joan Sackett to contract with Northeast Asphalt for blacktopping the back HS teacher parking lot for \$77,610. The motion carried.

Quotes for sealing blacktop were discussed. There was a motion by Joan Sackett seconded by Mike Rocolo to contract with Asphalt Seal and Repair for the blacktop seal repairs at the elementary for \$4818 and the HS for \$2,200. The motion carried.

Resignation letters from Teaching Staff Members were discussed. There was a motion by Patricia A. Manthey seconded by Joan Sackett to accept the resignations of Terri Palubicki and Linnea Warner as Teaching Staff. The motion carried. The Board would like to thank Terri for her many years of dedicated service to the District.

No action was taken on hiring a teaching staff member.

A letter of resignation from the Director of Special Education was discussed. There was a motion by Dawn Jakubiec seconded by Patricia A. Manthey to accept the resignation of Heather Ostrowski from her Director of Special Education position. The motion carried. The Board would like to thank Heather for her years of dedicated service to the District.

Hiring a Director of Special Education was discussed. There was a motion by Mike Rocolo seconded by Patricia A. Manthey to approve hiring Robert Tucker as the full time Director of Special Education, offering \$71,000 for a 200 day contract. The motion carried.

A letter of resignation from the Jr/Sr High School Title VII Aide was discussed. There was a motion by Ann Barfknecht seconded by Mike Rocolo to accept Elizabeth Reed's letter of resignation. The motion carried. The Board would like to thank Elizabeth for her dedicated service to the District.

Hiring a Varsity Football Coach for the 2016-2017 school year was discussed. There was a motion by Mike Rocolo seconded by Dawn Jakubiec to hire Dan Moravec as the Varsity Football Coach for the 2016-2017 school year. The motion carried. Janet Opiela abstained from this discussion and vote.

An Emergency Medical Agreement for the 2016-2017 school year was discussed. There was a motion by Mike Rocolo seconded by Patricia A. Manthey to contract with Spine and Sport for the 2016-2017 Football season for half of \$2,970. The motion carried.

Elementary Student Handbook for the 2016-2017 school year were discussed. There was a motion by Ann Barfknecht seconded by Joan Sackett to approve the 2016-2017 Elementary Student Handbook. The motion carried.

Jr/Sr High Student Handbook for the 2016-2017 school year were discussed. There was a motion by Mike Rocolo seconded by Dawn Jakubiec to approve the 2016-2017 Jr/Sr High School Handbook. The motion carried.

The Mentor Handbook for the 2016-2017 school year was discussed. There was a motion by Ann Barfknecht seconded by Mike Rocolo to approve the 2016-2017 Mentor Handbook as presented with changes. The motion carried.

The 2016-2017 Staff Handbook was discussed. This handbook will be presented at the August 3 meeting with changes as discussed.

The Co-Curricular Code of Conduct for the 2016-2017 school year was discussed. There was a motion by Mike Rocolo seconded by Joan Sackett to approve the Co-Curricular Code of Conduct for the 2016-2017 school year. The motion carried.

The WIAA Senior High Membership Application for the 2016-2017 school year was discussed. There was a motion by Mike Rocolo seconded by Patricia A. Manthey to approve the WIAA Senior High Membership Application for the 2016-2017 school year. The motion carried.

The 2015-2016 Seclusion and Restraint report was presented – no action was needed.  
District Goals for the 2016-2017 school year were discussed. There was a motion by Mike Rocolo seconded by Ann Barfknecht to approve the District Goals for the 2016-2017 school year. The motion carried.

There was a motion by Dawn Jakubiec seconded by Patricia A. Manthey to go into Closed Session under Wisconsin State Statute 19.85 (1) (c) to discuss employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility:

- Employee performance matter.
- Employee contract.

A roll call vote was taken as follows: Janet Opiela, yes; Mike Rocolo, yes; Patricia A. Manthey, yes; Dawn Jakubiec, yes; Ann Barfknecht, yes; and Joan Sackett, yes. The motion carried 6 to 0.

There was a motion by Dawn Jakubiec seconded by Ann Barfknecht to Come out of Executive Session. A roll call vote was taken as follows: Janet Opiela, yes; Mike Rocolo, yes; Patricia A. Manthey, yes; Dawn Jakubiec, yes; Ann Barfknecht, yes; and Joan Sackett, yes. The motion carried 6 to 0.

The board returned to open session.

There was a motion by Dawn Jakubiec seconded by Joan Sackett to adjourn at 8:28 P.M. The motion carried.

(Signed) Patricia A. Manthey, District Clerk

# Bids & Notices

## Forest County Fair Committee & Forest County Ag Society to meet on July 26

There is a public meeting of the Forest County Fair Committee and Forest County Agricultural Society. Notice was provided to the public by posting on the east and west entrances of the Forest County Courthouse in Crandon, Wisconsin in the newspapers.

The meeting will be on July 26, at 5:00 p.m. at the Forest County Fairgrounds.

In recent times, there has been talk of moving the fair to the grounds of the Crandon International Raceway, but this year's fair will be at the current fairgrounds.

Anyone wishing to state an opinion on this subject, is welcome to attend and state your opinion on this and other matters pertaining to the fair.

## FISHING FOR A DEAL?



The "best deal" is to let a professional insurance agent work for you. Insurance coverage can be complicated. Don't be disappointed or suffer a financial disaster with your internet agent or company. Don't worry about the company representative calling to say you don't have the right coverage. Call us, your local, professional agent.

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100 S. Lake Ave., Crandon, WI



Call 715-478-2215 or 1-800-365-6258  
(Outside Area)

## DNR hires two new deer biologists in Black River Falls and Rhinelander

MADISON - The Wisconsin Department of Natural Resources has added two new deer field biologists to its ranks. Matt Esser will be stationed in Black River Falls, while Curt Rollman will work out of Rhinelander.

"We are excited to have Curt and Matt on board," said Bob Nack, DNR big game section chief. "They will work directly with landowners, hunters and the general public that have a keen interest in white-tailed deer management. Their on-the-ground efforts will seek to improve habitat for deer and other wildlife, monitor disease outbreaks and deer mortality events, support deer research efforts, and engage the public in local deer management recommendations."

Esser graduated from the University of Wisconsin-Stevens Point with a Bachelor of Science in wildlife and a minor in biology. He was employed as a wildlife technician by the South Dakota Department of Game, Fish and Parks and the Nebraska Game and Parks Commission before moving back to Wisconsin to work as a wildlife biologist and forestry technician in the private sector. Subsequently, Esser founded and operated a wildlife management and forestry consulting company serving 17 counties in west-central Wisconsin. Most recently, he obtained his teaching license and worked as the Agricultural Science Instructor for the school district of Alma Center-Humbird-Merrillan.

Rollman received his undergraduate degree from University of Wisconsin-Madison in wildlife ecology and his graduate degree from University of Wisconsin-Green Bay, completing a thesis on deer browse and snow behavior in a northern hardwoods forest near Crandon. Prior to his graduate work, Rollman worked for seven field seasons with the U. S. Department of Agriculture-Wildlife Services as a nuisance bear and beaver specialist in Rhinelander and Ashland. He then started working for the DNR out of Rhinelander, with the last year spent as a working as a wildlife technician and a habitat coordinator for the Wisconsin Young Forest Partnership.

Esser and Rollman are avid deer hunters and experienced habitat managers. They started in their new positions on July 27. Rollman's area of responsibility will cover northern and eastern Wisconsin and Esser will cover the western and southern part of the state. Contact information for the new deer biologists can be found on the DNR website, keyword: contact.

# Bids & Notices

## Senior Chatter

Submitted by Kathy O'Melia

### Get more Vitamin C from orange juice

Ready to drink orange juice loses half of its vitamin C levels one week after opening. In fact, vitamin C levels begin to drop immediately after opening – regardless of the expiration date.

Reason: Once open, the juice is exposed to oxygen, which destroys vitamin C. Oxygen can also pass through wax and plastic containers.

Better: Drink orange juice that's made from canned concentrate. Because juice from concentrate contains higher vitamin C levels, it can be used for up to 14 days after preparation.

#### Bus Schedule

**Monday - July 25** - Alvin and Nelma to Iron Mountain (Crandon and Argonne standby) - **Bus Driver:** Bob Shepherd

**For reservations please call the bus driver for that day.**

**Bob Shepherd: 715-478-2683**

**Dan Pedersen: 715-478-4254**

#### TOPIC OF THE MONTH

"Staying Well"

#### MEAL SCHEDULE

##### CRANDON, WABENO, LAONA

**Monday - July 25** - Turkey meatballs over egg noodles, asparagus, fruit, dinner roll, ice cream

**Monday - Aug. 1** - Chicken stir fry, stir fry vegetables, brown rice, fruit, egg roll, tapioca pudding

##### CRANDON, WABENO, LAONA, ARMSTRONG CREEK

**Tuesday - July 26** - Beef pot roast, mashed potatoes, carrots, sunflower flax, bread, chocolate cake - **MUSIC: Armstrong Creek**

**Tuesday - Aug. 2** - Kielbasa, parsley potato, sourkraut, potato chive bread, spice cake - **BINGO: ARMSTRONG CREEK**

##### CRANDON

**Wednesday - July 27** - Chicken dumpling soup, salad bar with egg, dinner roll, Oh Henry bar

**Wednesday - Aug. 3** - Bean soup with bacon, salad bar with cottage cheese, corn muffin, chocolate cookie bar

##### LAONA, WABENO CONGREGATE

**Thursday - July 28** - Ham sandwich on whole wheat, broccoli salad, fruit, molasses cookie - **BIRTHDAY PARTY & BINGO: LAONA**

**Thursday - Aug. 4** - Beef stew with potatoes, carrots, onion and celery, fruit, dinner roll, peach crisp

##### ALVIN

**Thursday - July 28** - Tacos, hamburger, lettuce and tomato, applesauce, tortillas, birthday cake

**Thursday - Aug. 4** - Meatloaf, baked potatoes, beans, dinner roll, bars

**The local number for the ADRC: 478-2162 is no longer in service. The only number for the ADRC is the 800-699-6704.**

**The Forest County Elderly Benefits Specialist, Kathy O'Melia, has a new local telephone number. Kathy can be reached at 715-478-3067.**

Please register with Commission on Aging - 800-699-6704.

Crandon site manager Pat Raml is at 715-478-0742 (home) or 715-478-3040 (site). Serving at 12:00 p.m. On Monday, Tuesday and Wednesday.

Alvin site manager Florence Kostka at 715-545-4063 (home) or 715-545-3323 (site). Meal served at 4:30 p.m. on Thursday.

Laona site manager Peggy Alderton at 715-889-3116 (cell). Meal served at 12:00 p.m. Monday, Tuesday and Thursday.

Wabeno interim site manager Chris Geski at 715-473-6312 (site). Meal served at 11:30 a.m. on Monday and Tuesday. Home delivered on Monday, Tuesday and Thursday.

Armstrong Creek interim site manager Sharon Giles at 715-674-3532 (home) or 715-336-2218 (site). Meal served at 11:30 a.m. on Tuesday.

## FOR SALE

**3" cut split firewood  
or pulp for pick up  
Or delivery.  
Call 715-889-1941.**

## We've got a winner!

The VFW Auxiliary Cook-Elfors Post 6823 would like to congratulate Mary Thornton of Laona. She is the winner of two preseason Packer club seat tickets, along with an autographed football, grill set, blanket and tote bag.

They would also like to thank everyone who participated in this raffle.

## Regular Meeting Laona Board of Education

Monday, June 13, 2016, 5:30 p.m.  
C.L. Robinson Elementary - Room 24

President Jim Aschinger **Called the Regular Meeting to Order** at 5:31 p.m. Present: Scott Reeves, Samantha Hoffman, Sherry Kramer to Sherry Kramer to McLaughlin, Jim Aschinger, Laurie Asher, Tiffany Pakulski, Jim Bradley, and Sherry Kramer to take the minutes. Frank Shepard was absent. There were three (3) guests in attendance. Notice has been posted in accordance with Wis. Stat. 19.84.

Scott Reeves led the **Pledge of Allegiance**.

Motion by Reeves, seconded by McLaughlin to approve the **Agenda**. All in favor, motion carried.

#### PUBLIC FORUM - (10 minutes):

Shelly Chitko shared:

- Thank you to the Shepard family for the Andrew Shepard Memorial window coverings.
- Thank you to Mrs. Asher for all you've done for the school and community.
- She feels an interventionist is needed in the elementary with all the changes that have taken place.
- Expressed concern in the hiring process of area teachers.

Kathy Krawze shared:

- Kindergarten graduation was wonderful and thanked everyone for their help.
- Thank you to Mrs. Asher and the Board for the good school year we've had.

Scott Reeves shared:

- Thank you to Mrs. Asher for her dedicated service to the district. You've been an inspiration and we've come a long way under her guidance.

**Consent Agenda** - Open Regular Meeting Minutes dated Monday, May 10, 2016.

1st and 2nd Closed Meeting Minutes dated Monday, May 10, 2016.

Open and Closed Special Meeting Minutes dated Tuesday, May 24, 2016.

School Disbursements and Wires paid from 5/1/16-5/31/16 = \$189,408.99

Purchase Orders for period 5/7/16 - 6/9/16 = \$3,602.08

Cash Receipts for period 5/1/16 - 5/31/16 = \$18,776.93

Motion by McLaughlin, seconded by Hoffman to approve the Consent Agenda. All in favor, motion carried.

#### OPEN ACTION ITEMS:

Discussion was held on a **66.03 Agreement with White Lake School District** to purchase speech & language services from Laona School District 2 days per week. The contract would be 60% for Laona and 40% for White Lake. This was taken into closed session.

The **Second Reading of Policies 5113, 5460, 5772, 6110, 6320, 7217, and 8330** was done. Motion by Reeves, seconded by McLaughlin to approve as presented. All in favor, motion carried.

The **First Reading of Policies 3340 and 4340, Grievance Procedures** was done. Changes are required to comply with State of Wisconsin laws.

Motion by Hoffman, seconded by McLaughlin to approve the **Title 1 and Title 2 Assurances, Debarment and Anti-Lobbying Forms**. All in favor, motion carried.

Motion by Reeves, seconded by Hoffman to approve the **IDEAS Assurances, Debarment and Anti-Lobbying Forms**. All in favor, motion carried.

Mr. Bradley recommended that the **Valedictorian/Salutatorian Selection** be calculated based on the grades through the first semester of the student's senior year. This would be helpful for students applying for college and final calculation of college and virtual class scores. After discussion, motion by Reeves, seconded by McLaughlin to change the Valedictorian/Salutatorian Selection Procedure starting with the 2016-17 school year to the end of the first semester. All in favor, motion carried.

Starting with the 2017-18 school year, all students in 6th-12th grade will be required to have a career path. A foreign language is currently a **Graduation Requirement** for all students. Mr. Bradley is requesting that a foreign language become an elective enabling those who will be attending college to take the course if needed. After discussion motion by Hoffman, seconded by McLaughlin to remove the Graduation Requirement for foreign language, but increase the elective credits by 1. All in favor, motion carried.

Seven (7) **Course Options Applications** were presented and reviewed.

Scott Reeves left the meeting at 6:07 p.m.

After applying with **Arise Health Insurance**, we were informed that we are considered over the 50 person employee marker, so applications were done by each employee. The new premiums have come in at a 32.5% decrease over last year. After discussion, motion by McLaughlin, seconded by Hoffman to approve Arise Healthy Select POS HDHP with In and Out Network for the 2016-17 school year. All in favor, motion carried.

Our **4 Year Old Kindergarten Enrollment for the 2016-17 School Year** is going to be approximately 24 students. Three (3) options were discussed:

- 1) Stay with current one teacher structure
- 2) Have a morning and an afternoon session, losing Mrs. Chrisman as our ½ day interventionist.
- 3) Have a morning session with all students and one para professional. After discussion, motion by

McLaughlin, seconded by Hoffman to move forward with a morning and an afternoon class and hire an interventionist for one (1) year. All in favor, motion carried.

A **Personnel Update in the Child Care for 2016-17** was given. A child care teacher will be resigning as of the end of July. 25 children are enrolled for the summer and there is a waiting list for next school year.

With the changes in the district, there is a need for a **High School Instructional Aide and an Elementary Interventionist**. Switching one of our current para professionals from special ed to instructional aide would enable them to work with all students. Motion by McLaughlin, seconded by Hoffman to switch a high school special ed aide to an instructional aide. All in favor, motion carried.

Motion by Hoffman, seconded by McLaughlin to hire a full time interventionist for one (1) year. All in favor, motion carried.

Motion by McLaughlin, seconded by Hoffman to accept Amanda Matuszewski's **Resignation** as first grade teacher and thank her for her service to the district. All in favor, motion carried.

Motion by Hoffman, seconded by McLaughlin to hire Brittany Allen for up to 29 hours per week as **Child Care Teacher**. All in favor, motion carried.

#### INFORMATIONAL ITEMS:

Tiffany Pakulski, **Business Manager**, shared the following:

- Preliminary audit will be next Wednesday
- Grants are being finalized
- Work is being done on next year's budget
- Thank you to the staff for filing health insurance applications

Jim Bradley submitted a written **High School Principal's Report** that can be found on the school website under the District School Board Agenda Board docs link. He also thanked Mrs. Asher for all the good things she's done for the District and for her guidance over the years.

**Administrator's Report** - Mrs. Asher shared the following:

- New law for salaried employees will need to be updated.
- Custodial and Maintenance departments have a schedule and are doing a good job.
- Thank you to Katie and Frank Shepard for the window coverings. They are great!
- We had a positive end to the school year.
- Thank you given to staff, community, parents, and Board for their support. She has enjoyed her time here and will miss everyone.

**Board Members** shared the following:

Samantha Hoffman - The three (3) area district food service managers have met with a nutritionist discussing healthier meal planning.

Melissa McLaughlin - She enjoyed the 4th and 5th grade field trip and said it was well organized. Graduation was very nice and a big thank you to Mrs. Asher for her time in Laona.

Jim Aschinger - Thank you to Mrs. Asher and all she's done in taking Laona in the right direction. Thank you also given to Jim Bradley for his School Forest article.

Motion by McLaughlin, seconded by Hoffman to **enter into closed session** pursuant to Wis. Statute 19.85 (1)(c) for considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility. Motion carried with McLaughlin, Aschinger, and Hoffman voting yes.

After **Returning from Closed Session**, motion by Aschinger, seconded by McLaughlin to table the 66.03 Agreement until the next meeting. All in favor, motion carried.

Motion by McLaughlin, seconded by Hoffman to **Adjourn** the meeting. All in favor, motion carried. (7:36 p.m.)

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### City of Crandon Police Department From the Desk of Chief Packard

#### June 2016 CPD Activity Report:

- 5 Accident(s)
- 4 Animal Incident(s) (1 CITATION ISSUED)
- 4 Assists to Citizens/Motorists
- 16 Assists to Forest County Sheriff's Dept.
- 3 ATV/UTV Incident(s)
- 1 Breaking & Entering/Burglary Incident(s)
- 1 Burning Complaint(s)
- 2 Child Custody Matter/Dispute Incident(s)
- 4 Civil Matter/Dispute
- 1 Criminal Damage to Property/Vandalism Incident(s)
- 1 Dangerous Behavior Incident(s)
- 1 Defraud Innkeeper
- 7 Disorderly Conduct/Fight (2 ARRESTS)
- 4 Domestic Dispute/Disturbance (2 ARRESTS)
- 3 Drug Abuse Incident(s) (2 CITATIONS ISSUED) (4 ARRESTS)
- 1 Fireworks Incident(s)
- 2 Gas Drive-Off Incident(s)
- 5 Harassment/Threat Incident(s)
- 11 Health/Safety/Welfare Incident(s)/911 Calls
- 1 Intoxicated Subject Incident(s)
- 1 Issue Worthless Checks Incident(s)
- 3 Obstruct/Resist/Flee Officer Incident(s) (3 ARRESTS)
- 1 Probation/Parole Violation(s)
- 2 Property Damage Complaint(s)
- 31 Security Checks--Businesses/Residences
- 1 Storage of Junk, etc. Incident(s)
- 5 Suspicious Person/Activity/Package/Vehicle Incident(s)
- 5 Theft Incident(s) (1 ARREST)
- 3 Traffic/Driving/Parking Incident(s)
- 10 Unsecured Door/Window Incident(s)
- 3 Vehicle Lockout(s)
- 4 Warrant Arrest(s)
- 1 Weapons Complaint(s)
- 4 Window Tint Violation(s) (2 CITATIONS ISSUED)
- 9 Citations Issued re: Traffic-Related Matters
- 1 Warning(s) to ATV/UTV Operator(s)/Passenger(s)
- 33 Warnings to Drivers (re: Vehicle or Traffic Safety)

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# AUCTIONS

## ANOTHER AUCTION WITH COL. RENÉ BRASS [www.colrene.net](http://www.colrene.net)

**Mr. & Mrs. Scott Sturzl are moving!** (Most items excellent) **Sun, July 24 (Starts 10:30 AM)** (View 9:30) (Lunch) take N Stevens St. in **Rhineland WI** (by Slumberland Furniture) to 1319 Iverson St. **Boats:** Larson w/50hp & trailer, Alumacraft w/6hp & trailer. **Snowmobile:** Arctic Cat 2-up. **Moped:** like new 3 wheel only 100 miles. **New Enclosed trailer:** 12' w/ramp, **34 Guns & sporting:** Remington, Winchester, Ruger, Mossberg, Ithaca, Walther, Marlin (see website for gun listing) ammo, crossbow & others, lg. amount of muskie lures, sward, 50+ duck & goose decoys, hunting blinds, new smoker, fish tackle & poles, ice augers, bikes, trolling motor, otter sled, tip ups, snowmobile helmets, telescope, swing set, picnic table, camping, rain suit, remote controlled boat & truck & much more! **Tools etc:** air comp., table & band saw, Sawzall, hand tools, Rigid screw gun, wet tile saw, gas water pump, cant hook, shop vac, chains, 250 Gal plastic tote, lg amount of Ram sets and loads, fasteners, & much more! **Yard:** like new wood splitter, Ariens snowblower, Troybilt tiller, lawn roller Stihl trimmer & blower & more! **Home & antiques:** 1900's carved rocking chair, dressers, bookshelf, old porcelain dolls, lg. amount of jewelry, marbles, records, home security system, comic books, stereo equipment, tread mill, keyboard, file cab, appliances, christmas items, sewing mach, 35mm camera, pictures, lamps, rugs & much more! **Terms:** Cash or good check, credit cards. Sales tax on some items. Not responsible for loss or accidents. Settlement made before removing items. **Conditions:** Sold as is, where is. Announcements made on auction day take precedence over printed material. R.W.A. Col. Rene Brass #424, Col. Robert St. Louis #450, 6728 Whitefish Lk. Rd., Three Lakes, WI 54562. **PH:** 715-367-1668



### DNR updates fish eating guidance

MADISON -- Updated fish eating guidance, Choose Wisely: A Health Guide for Eating Fish in Wisconsin [PDF], is now available online through the Wisconsin Department of Natural Resources website.

Detailed information also is available through "Find Advice," an online search tool that allows anglers to select their county and fishing spot to see local consumption advice.

For rivers where polychlorinated biphenyls build up in fish, new testing reconfirms current advisories with slight modifications for some species from Lake Michigan, the Lake Winnebago/Wolf River system and parts of the lower Fox (Little Lake Buttes des Morts to De Pere Dam), Menominee and lower Manitowoc Rivers.

Changes include less stringent advice for some Lake Michigan and Winnebago species meaning people can safely eat some of those fish more frequently. Advice does remain the same for several systems including the upper Manitowoc and Mississippi Rivers.

Advice for some inland lakes and impoundments, where mercury is the primary fish contaminant, was also updated. Fish consumption advice varies by location and species of fish and ranges from unrestricted or one serving per week to "do not eat." These changes include advice to eat fewer of some fish from the Twin Falls Flowage in Florence County, Long Lake in Oneida County and Loretta Lake in Sawyer County. Included is less stringent advice for Lake Noquebay in Marinette County

DNR, in consultation with the Wisconsin Department of Health Services, examines contaminant results for fish samples obtained each year at a subset of Wisconsin's waters, along with data from recent years, to re-evaluate fish consumption advice.

The 2016 fish consumption advisory reflects new results for fish collected mostly in 2014-2015 from 32 locations and also considers results from bordering states and the Great Lakes Indian Fish and Wildlife Commission as well as DNR.

Most waters in the state are covered by general statewide advice. In 2016, the number of waters that carry more specific, stringent advice due to higher contaminant levels in some species from those waters is 146 due to removal of more stringent advice at two locations and addition at two other locations.

Candy Schrank, the DNR toxicologist who coordinates the fish contaminant monitoring and advisory program, urges anglers to check the 2016 advice to see if there have been any changes to the advice for those waters they fish frequently.

"We test contaminants in fish from a number of locations each year," Schrank said. "Using these new results along with past testing, we update the advice, so it is important for anglers who frequently eat fish to check each year."

Karen McKeown, state health officer of the Department of Health Services, noted that fish are a low-cost, low-fat source of protein, minerals and vitamins, but that people need to be aware of the kinds of fish they eat and where the fish come from.

## ANOTHER AUCTION WITH COL. RENÉ BRASS [www.colrene.net](http://www.colrene.net)

**Robert (Bob) Butler has passed away.** (Most items excellent) **Sun, July 31 Starts 10:30 AM (View 9:30) (Lunch)** East of **Ironwood MI** on (US 2) to Section 12 Rd. (Across from Walmart) then 2 miles to Sunset Rd. (E5615) **Truck:** 2008 Chevrolet 2500 Duramax diesel, crew cab, 4x4, with only 45,000 miles. **5th Wheel:** Montana (3475 RLS) Fully loaded Like new compact tractor: (John Deere 2305 4x4) with snowblower, mower & winter cab. **Backhoe:** John Deere (400). **UTV:** Arctic Cat (650) **Like new lawn tractor:** Cub Cadet zero turn. **Tools etc:** Air compressor, battery chargers, Shihl chain saw, grinders, wrenches, oil drum w/pump, drill press, winch, clamps, jack, pressure washer, ladder, band saw, Dremmel tool, belt & disc sander, radial arm saw, metal band saw, miter saw, hand tools & more! **Sporting & Yard:** Lg. amount of fishing, Honda tiller, push mower, weed wackers & blowers, bikes, swing, lawn roller, wheel barrow, planter, gun cases & scabbard, exercise bike, hunting clothes & more! **Antiques & collectables:** Oak ice box, table, RW butter churn, crocks, egg create, snow shoes, old bank, wagon wheels, lantern, Standard oil barrel, pulley, records, Winchester box, 10 DU style wooden decoys, clocks & more! **Home:** freezer, washer, dryer, refrig, Commercial ice cream freezer, dressers, beds, hutch, desk, dishes, pots & pans, china, file cab, x-mas, canning jars, sm. appliances, bedding, stereo & more! **Terms:** Cash or good check, credit cards. Sales tax on some items. Not responsible for loss or accidents. Settlement made before removing items. **Conditions:** Sold as is, where is. Announcements made on auction day take precedence over printed material. **R.W.A.** Col. Rene Brass #424, Col. Robert St. Louis #450, 6728 Whitefish Lk. Rd., Three Lakes, WI 54562. **PH:** 715-367-1668

"By following Wisconsin's fish consumption advice, you can enjoy the fun of fishing as well as obtain the health benefits that come from eating fish," McKeown said. "If you eat fish, you should make sure to follow the fish eating guidance and advisories that will help you to reduce your exposure to environmental contaminants that can build up in fish."

For more information search the DNR website, [dnr.wi.gov](http://dnr.wi.gov), for keywords "eating your catch." Printed copies of the booklet will be available at DNR service centers and regional offices in a few weeks.

### Tips for staying cool and safe in the summer heat

Submitted by Forest County Health Dept.

- \*\* Never leave children, disabled persons, or pets in a parked car-even briefly
- \*\* Fans help circulate air and make you feel cooler, even in an air conditioned home
- \*\* Drink plenty of water to prevent dehydration and eat lightly
- \*\* Avoid caffeine and alcohol as these promote dehydration
- \*\* Look after the young and the aged; babies and older adults are more susceptible to heat induced illness
- Warm temperatures combined with high humidity can pose a risk for heat-related illness and even death. Be aware of the symptoms of heat exhaustion and heat stroke:
- \*\* Heat exhaustion: heavy sweating, paleness, tiredness, headache, weakness, dizziness, nausea, vomiting, fainting
- \*\* Heat stroke: extremely high body temperature (above 103 degrees), red, hot, and dry skin, (no sweating), rapid, strong pulse, throbbing headache, dizziness, nausea, confusion, unconsciousness
- \*The signs of heat stroke could indicate a life-threatening emergency and should be addressed and treated immediately!

Please visit our website [www.forestcountypublichealth.org](http://www.forestcountypublichealth.org) for more information on local cooling centers or with any questions, or feel free to call our office at 715-478-3371.

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# Death Notices

**Matthew M. Bingenheimer**, age 56, of Townsend passed away at Aspirus Langlade Hospital on Monday, July 11, 2016. Services will be held at a later date. Online condolences may be left for the family at [www.weberhillfuneralhome.com](http://www.weberhillfuneralhome.com).



**Bernice C. Singer**, 79, of Crandon, WI, went to join her Larry, Wednesday, July 13, 2016. Bernice was born September 17, 1936 in Waupaca, WI, the daughter of Jens and Hannah (Lamphear) Jensen.

Bernice was united in marriage to Lawrence Singer May 12, 1956, in Milwaukee, WI.

He preceded her in death November 17, 2002. Bernice enjoyed the Milwaukee Brewers, never missing a game, the Green Bay Packers - her

favorite was Brett Favre and Nascar driver, Jimmy Johnson.

Bernice is survived by her daughters, Deborah (Kevin) Binzen, Plainfield, WI, and Jennifer Ellie, Reesburg, WI; son, Daniel Singer, Beaver Dam, WI; grandson, Robert (Jamie) Stewart; and great-grandchildren, Braden and Brooke; sister, Dolores Myhra, Wheatland, CA; brother, Herman Jensen, Nebraska; and a dear friend, like a daughter, Patty Crum. She was preceded in death by her parents; two brothers and a daughter, Diane Mary Singer.

Memorial Services for Bernice will be held at 11:00 a.m. Tuesday, July 19, 2016 at Weber-Hill Funeral Home, Crandon, WI with Fr. Callistus Elue officiating. Burial will follow services at Elcho Cemetery. Visitation will be held from 10:00 a.m. to time of services at Weber-Hill Funeral Home. Online condolences for Bernice may be made to [www.weberhillfuneralhome.com](http://www.weberhillfuneralhome.com)



**Denver Lee (Chaney) Jameson**, age 84, of Crandon, passed away at AGI Crandon Nursing Home under the care of Ministry Health Care Hospice on Monday, July 18, 2016. Denver was born in Crandon on May 8, 1932 the daughter of George and Evalee (Allen) Chaney.

Denver graduated from Crandon High School in 1951. She married Gary Lee Jameson December 15, 1951. They were blessed with four children. They lived their entire married life in the Crandon area. Denver was employed many years as the Office Manager for Bemis Manufacturing Company in Crandon, along with being mother, homemaker and grandmother. Denver's faith was very important to her. Her lifelong mission to help others was evidenced with her life giving kidney donation to her daughter Debra. She was a member of Praise Chapel Community Church in Crandon. She was also very active in the Disabled American Veterans Auxillary.

She is survived by son, Mike Jameson of New London; daughter, Kathy (Walter) Powell of Crandon; son, Tony Jameson of New London; grandchildren, Joshua Jameson of Crandon, Adrian (Linda) Wagoner of San Antonio, TX, Stacy (Robert) Vladik of Crandon, Brittany Jameson of Ann Arbor, MI, Mathew (Kelly) Trindal of Iron Mountain, MI, and great - grandchildren, Riley and Signe. She is further survived by brother, Duane "Tid" (Mary) Chaney of Crandon; sisters, Cora "Cory" (Dave) Campbell of Crandon and Shirley Calhoun-Johnson of Laona. Denver is further survived by many nieces and nephews.

Denver was preceded in death by her parents, George and Evalee Chaney; her husband, Gary Jameson; daughter, Debra (Jameson) Gee; brothers Garland, Maynard, Donald, Kenneth and sister, Dorothy.

As per Denver's wishes, there will be a Celebration of Life for Denver held Saturday, September 10th at 11:00 a.m. at the Veterans' Memorial Park (south end of Lake Metonga) followed by a picnic. Condolences can be sent to Family of Denver Jameson, 5807 Haney Hill Road, Argonne, WI 54511. Online condolences may be directed to the family at [www.weberhillfuneralhome.com](http://www.weberhillfuneralhome.com).

## Baldwin's Waterfront Revitalization Legislation Passes Senate

Supports local efforts to revive Wisconsin waterfronts and promote economic development  
WASHINGTON, D.C. – U.S. Senator Tammy Baldwin, a member of the Senate Great Lakes Task Force, applauded the passage of her Waterfront Community Revitalization and Resiliency Act through the Senate today. The legislation is aimed at boosting efforts to revitalize waterfront communities, including Wisconsin towns and cities along the Great Lakes, rivers and inland lakes.

"From Milwaukee to Superior and from La Crosse to Green Bay, I'm proud to find support for this commonsense legislation to support waterfront communities and I applaud today's vote in the Senate to pass this bill," said Senator Baldwin. "Waterfronts are a critical asset for our quality of life in Wisconsin, as well as for our long term economic security. In fact, the Great Lakes are directly linked to more than 1.5 million U.S. jobs and \$62 billion in annual wages. And Wisconsin's natural resources support nearly \$12 billion dollars of economic activity in the Badger State. Boosting our waterfront communities is not just an environmental goal, it is an economic necessity."

The Waterfront Community Revitalization and Resiliency Act will support community efforts to make the most of water resources by attracting water-dependent industries and investments that leverage water sustainably, revitalizing neighborhoods, and enhancing recreation and tourism. In addition, Senator Baldwin's legislation will support communities to plan for their future and help them attract private and non-profit investment.

Many waterfront communities were built around their water resources years ago, and are now working to reposition and overcome issues such as limited public access and poor alignment with modern development. In addition to adapting to economic shifts, waterfront communities are facing pressures to meet increasing demands on water resources; make resilient investments that can withstand weather extremes like storms, floods, and fluctuating lake levels; and adapt to changing ecosystem conditions that range from shoreline erosion to stresses on fisheries.

Waterfront planning and implementation requires communities to navigate intergovernmental hurdles, work across constituent groups and agencies, and secure financing. But many communities lack the tools to make it from vision to reality—despite the economic returns from revitalization and the payoff that resiliency preparation can provide in the long term. The Waterfront Community Revitalization and Resiliency Act aims to solve these problems by:

- Creating a voluntary Resilient Waterfront Community designation within the Department of Commerce. The designation recognizes communities that adopt a waterfront revitalization and resiliency plan integrating economic, ecosystem, and infrastructure challenges and opportunities.

- Establishing a Resilient Waterfront Communities network to support sharing of best practices, highlight Resilient Waterfront Communities, and help attract new investment.

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## Letters to the Editor

*We welcome letter to the Editor; however the letters should be legible, in good taste, not libelous and pertinent to current issues. Names will not be withheld upon request, except for very special circumstances. NAME AND PHONE NUMBER SHOULD BE INCLUDED FOR VERIFICATION PURPOSES. We reserve the right to reject any and all letters.*

### Ron Johnson: Amendment Aimed at Curbing Federal Abuse of Power

By: Ron Johnson

Last summer, I saw just what was at risk from regulatory overreach when a young Milwaukeean testified at a hearing of the Senate committee that I chair, sharing her story of adversity, compassion and commitment. Justine "Justice" Shorter told how her eyesight faded to legal blindness when she was a student at Milwaukee's Messmer High School—and how the school responded.

Messmer is a Catholic school that educates many students in Milwaukee's groundbreaking parental school choice program. It does this on a voucher that delivers a fraction of the funding that the city's public schools get. On its own, Messmer couldn't afford the costly adaptive equipment Justice would need. Donors stepped in, but Justice pointed out the crucial role Messmer played: "That technology, coupled with love, support, attention and time that I received from the staff at Messmer, allowed me to truly thrive and excel."

Justice was testifying at a hearing last July examining the success of Milwaukee's school choice program—and how these schools had been affected by a years-long federal investigation. More than 25,000 Milwaukee children use the program to attend schools that their parents pick. As Justice said, those schools should know that the state funding that parents use will complement, not complicate, the education of children with disabilities.

The U.S. Department of Justice was complicating it. By last summer, its probe of the choice program had run four years without finding any wrongdoing.

The Obama administration's hostility to school choice programs is well known. The administration tried defunding a program in Washington. It conducted legal warfare against one in Louisiana. School choice opponents, many of whom are allies of the administration, for decades had tried to kill Milwaukee's choice program. I and many others worried that the Department of Justice's probe was fueled by politics.

We had reason to worry. The Obama administration has an undeniable pattern of using regulatory overreach and intimidation to further its political aims. The president is unilaterally rewriting immigration and labor law by his infamous "phone and pen." Lois Lerner used the power of the IRS to systematically target President Barack Obama's political enemies.

The Department of Justice closed its school choice investigation in December 2015 without ever finding wrongdoing. It did so after the Senate Committee on Homeland Security and Governmental Affairs, which I chair, sent three letters asking about the scope, reasons and findings of the probe. No answers existed to some of my questions, and the department refused to answer the others. It did not come to Milwaukee to explain itself to the people whose schools it endangered.

I have been involved in improving and supporting both public and private schools since before I ran for office. I have heard over and over for six years from Wisconsin families about how they value the power that school choice gives them to find better opportunity for their children.

Those families' stories motivated me to offer an amendment to the bill that appropriates money to the Department of Justice—an amendment to close off the discredited legal excuse the department used to drag out its probe. My amendment simply requires the American with Disabilities Act to be followed as written; to be used as intended. The amendment does not restrict the government's current authority to investigate discrimination. It only keeps the federal government from expanding its power beyond what the law provides. It stops the Obama administration from reopening this front in its attack on school choice. The damage this administration has done to the rule of law and our constitutional protections is so grave that it sometimes seems abstract. But that damage hurts individual Americans, and, in Milwaukee, we can see that it endangered a fundamental need—education.

"We all should be able to make the very best choices for ourselves, our families, our future," Justice testified. She's right. My amendment is aimed squarely at protecting Wisconsin's right to make those choices.

*Ron Johnson, a Republican, is a U.S. senator from Wisconsin.*

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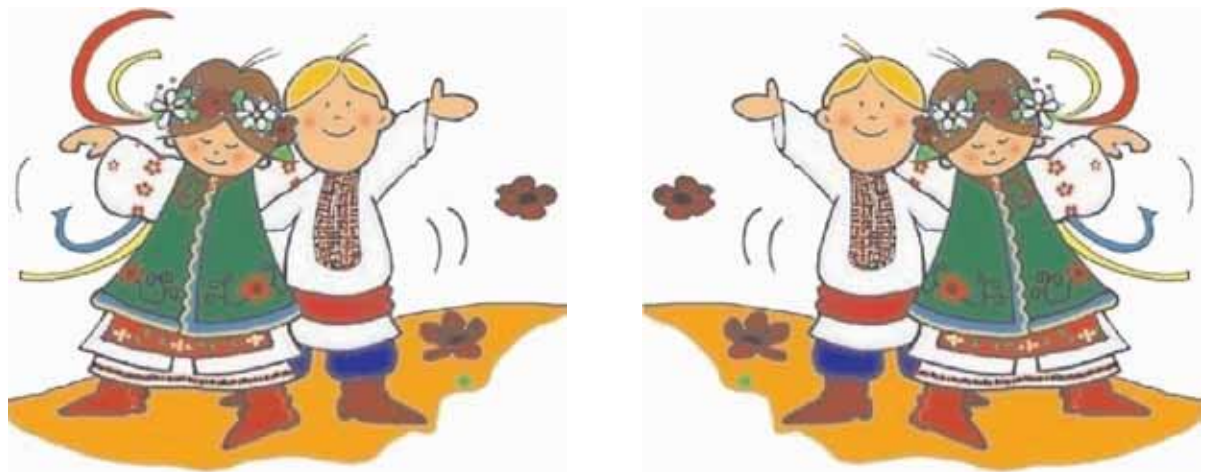
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The car, if we can read it correctly, was a Studebaker. The house was the Freimuth home, which is owned by Adam Dewing, and the site of his catering business.



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 email: [fourseasonsllcwisconsin@gmail.com](mailto:fourseasonsllcwisconsin@gmail.com)



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**NORTHERN LAKES STORAGE**, located at 5069 Cty. Hwy. W in Crandon, is offering one month free with a one year contract. Call Sam Marvin at 715-478-1258 or 715-889-1289 or e-mail: [samnclb@frontier.com](mailto:samnclb@frontier.com) for more information. Betc34

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## HELP WANTED

### FIFTH GRADE TEACHING POSITION

**Job Description:** Fifth Grade Elementary Teaching Position for the 2016-2017 school year. This is a full time, regular teaching position. Wisconsin DPI certification in elementary education is required, K-6 preferred.

**Qualifications:** We are seeking a qualified teacher who possesses skills and understanding of balanced literacy and the writing process. Applicants must have a solid understanding of reform based on mathematics and inquiry based science. This position will require confident technology skills and background in differentiation strategies. Successful applicants will be a contributing team member with strong communication skills and have the ability to develop positive collegial and parent relationships.

**Requirements:** Wisconsin DPI certification in elementary education is required, K-6 preferred.

**How to Apply:** Interested and licensed candidates should submit a letter of interest, resume, transcripts, copy of license(s), and three (3) current letters of reference to: Jennifer Vogler, District Administrator, School District of Wabeno Area, PO Box 460 Wabeno, WI 54566. This position will remain open until filled.

*The School District of Wabeno Area is an Equal Opportunity employer. The School District does not discriminate against applicants or employees based on race; age; sex or sexual orientation; creed or religion; color; handicap or disability; marital, citizenship, or veteran status; membership in the National Guard, state defense force, or reserves; national origin or ancestry; arrest or conviction record; use or non-use of lawful products off the District's premises during non-working hours; or any other characteristic protected by law.*

### TITLE VII PROGRAM INSTRUCTIONAL AIDE JOB OPENING

The School District of Wabeno Area Title VII (Indian Education Act) grant program announces a part-time position for the district. This position will be for \$12.30 per hour, approximately 17 hours per week over 4 days working with targeted Native American students primarily in grades 7-12 (depending on scheduling and student needs some time with elementary students may also be possible). The primary focus of this position will be to work with students to increase their math skills. This may include administering a computer-based math assessment and having students use a computer-based math program as well as assisting students in the classroom with homework completion. Training will be provided for use of the computer-based program.

Applicants will need to be able to work with students either individually or in small groups and to have the ability to help them with any area of math including algebra and geometry. Applicants should be comfortable using computers and willing to participate in additional training on a specific math program. The individual hired will need to work cooperatively with district staff to schedule student services. This position requires the ability to work well with students of all ages, maintain student records and to write basic progress reports. Experience working with students will be helpful. Background checks of potential applicants will be required.

Interested applicants should obtain a job application from the district office located at the Wabeno Elementary School. In addition to the application please submit a letter of interest, a copy of your most recent school transcript (high school, technical school, etc.) and three (3) current letters of recommendation to: Jennifer Vogler, District Administrator, P.O. Box 460, Wabeno, WI 54566. Applications are due by 12:00 noon on July 29th, 2016 to the address provided above. Indian preference will be used in hiring as required by Title VII Program Rules and Regulations. Questions regarding this position can be directed to either Jennifer Vogler, District Administrator 715-473-2592 between the hours of 8:00 A.M. and 3:30 P.M., or to Deb Kruger, Program Coordinator at 715-276-7404.

## NORTHERN HEALTH CENTERS

**Certified Application Counselor**  
*Northern Health Centers, Inc. has an opening for a Certified Application Counselor to assist with this next Open Enrollment period in the Health Insurance Marketplace. This position is part time (20-25 hours/week) with full time hours needed during open enrollment of November through January.*

**Certified Application Counselor's will:**

- Assist individuals and families with renewals and enrollment into private plans in the Marketplace and Medicaid/Badgercare programs in a fair and impartial manner.
- Outreach to community members in our five county service area to provide education and information on the Health Insurance Marketplace and Medicaid options.
- Develop and foster partnerships among diverse local and state agencies, advocates and community organizations.
- Assist individuals in navigating financial and social services program at NHC and in the community.
- Assist our medical department with coordination of care.

**Requirements:**

- Excellent written and oral communication skills.
- Ability to work with a diverse group of people and perspectives.
- Competent in Microsoft Office products and internet programs.
- Creative, self-motivated and professional demeanor.
- Energetic team player capable of performing in a fast-paced environment.
- High school diploma.
- Experience or degree in a human services or social services environment preferred.
- Must have access to reliable transportation and be willing to travel.
- Veterans are strongly urged to apply.

Please send resume and cover letter to: Northern Health Centers, Inc., ATTN: Human Resources, 15397 State Highway 32, Lakewood, WI 54138 or our website: nhcmedden.com. Direct all inquiries or questions to: Sarah Genke 715-276-6321 ext. 231.



**Frog Alley Inn  
 & Campground**

### HELP WANTED Cook/Kitchen Staff

Busy, backwoods bar in Pickerel is looking for cook/ kitchen staff  
 No experience required. Willing to train. Apply in person.  
**715-484-7191**

### HELP WANTED

**Short Order Cook & Wait Staff  
 Willing to Train**

Apply in person at the  
**Log Cabin Cafe,  
 502 S. Lake Ave.  
 Crandon, WI 54520**



**HELP WANTED:** Mojo Transport LLC is looking for an experienced log truck driver. Weekly pay. Call 715-649-3795 (office) or 715-889-1060 (Scott). B16

### Help Wanted

Montgomery Bussing has an **IMMEDIATE** opening for a **Bus Driver** full and also possible part-time.

Pay is flat \$50 per day for approximately 4 hours per day plus another \$10 per hour if willing to do after school sports trips.

The part-time position would be fill-in **Route Driver** and also the after school trips.

You **MUST** be dependable and reliable - School is **EVERY DAY!** And have a clean driving record.

Perfect for mom with small children - throw them on the bus with you. Perfect for retired and looking for something to keep you busy.

You will drive good, clean, reliable busses.

We will pay for all licensing and train you, plus a \$200 bonus with your first paycheck for the right person.

Call TODAY - Beth Montgomery, 715-478-5868.



### HELP WANTED

**Job Posting for the Town of Wabeno Highway  
 Department**

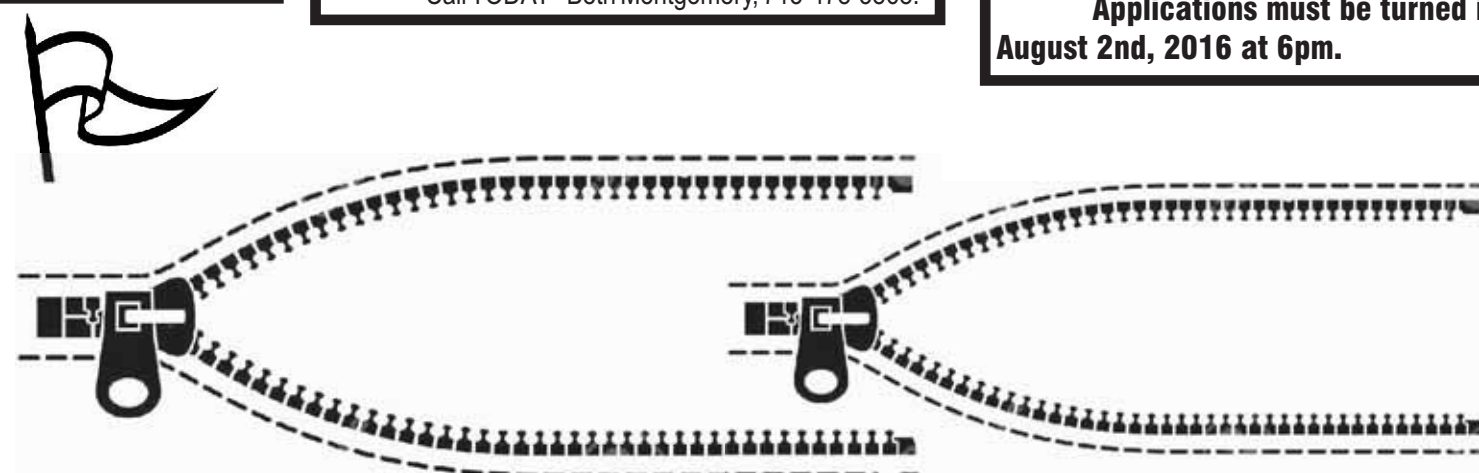
**Duties to include: General Town Maintenance**

- must have ability to obtain CDL
- must pass drug testing
- ability to pass pre-employment physical

**Wages will be negotiated based on experience**

**Applications available at Wabeno  
 Town Clerks Office**

**Applications must be turned in by  
 August 2nd, 2016 at 6pm.**



**Bus Driver Wanted**



**Full-time Route & Substitute Drivers**

*We help you do all necessary training.*

**Call Pitts Bus Service Inc.  
for details at 715-478-2780**

**Help Wanted**

**Bartenders, Dishwashers,  
Cooks & Waitstaff needed**

**Apply at in person at  
Main Street Ed's. 715-649-3810**



**MOLE LAKE  
CASINO • LODGE**

**Is looking for Experienced  
Cooks, Line Cooks, & Prep Cooks.  
Also hiring Dining Room Wait Staff  
& Bartenders/Cocktail Servers**

We offer competitive wages and a comprehensive benefit package, including health (Casino pays 74% of premium), dental, vision, and life insurance. We also offer paid vacation and holiday pay. Don't miss this opportunity to hone your skills in a fast paced and growing establishment.

Applications are available on line at [www.molelakecasino.com](http://www.molelakecasino.com) or at the casino Player's Club. Contact the Human Resources Department at 715-478-7549.

**Volunteers Needed For  
Happy Tails Re-Sale  
Shop Only**



**Contact Emily at:  
715-784-0256**



**MOLE LAKE  
CASINO • LODGE**

*We are accepting applications  
for the following positions:*

- Restaurant:** Cook & Wait Staff
- Bar:** Bartenders & Cocktail Servers
- Bingo:** Floor workers & Callers
- Bingo :** Manager
- Table Games :** Manager
- Table Games:** Dealers (will train)
- Surveillance:** Officers
- Security:** Officers

Applications available online at [www.molelakecasino.com](http://www.molelakecasino.com) or at the Player's Club Desk. For more information contact the HR Office at 715-478-7549.

**BARTENDER,  
COOK/KITCHEN  
HELP WANTED  
AT NICOLET  
COUNTRY CLUB  
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715-674-4780**

**HELP WANTED**

**HELP WANTED -  
WAITRESSES &  
BARTENDERS. APPLY AT  
BEACHSIDE BAR & GRILL.**

**HELP WANTED:**

**Samz Concrete**

Competitive wages, Retirement benefits after 1 year of employment, yearly raises and bonuses.

Contact

**Matt at 715-902-0296**

**NOTICE: From the Forest County  
Sheriff's Department**

Forest County Sheriff's Department is now accepting applications to establish an eligibility list for the position of Deputy Sheriff.

Individuals will be required to work day and night shifts, weekends, and holidays as shift rotations dictate.

**Salary & Benefits:** The hourly starting rate of pay for this position is \$21.33 per hour, with wage increases to \$23.60 per hour after two years of service, based on 2016 wages.

**Qualifications:** Must be 21 years of age; US citizen; high school graduate or equivalent; have valid Wisconsin driver's license; have earned 60 college credits or an Associates Degree or a Bachelors Degree from an accredited institution in a related field, or is able to obtain 60 college credits within the first five years of employment, and is eligible to be certified per State of Wisconsin standards; have successfully completed Wisconsin certified recruit training or will complete recruit training prior to appointment, or presently be certified as a law enforcement officer by the State of Wisconsin; ability to use all police equipment, and have the ability to physically perform all police tasks.

**Apply:** Submit Wisconsin Law Enforcement Standards Board form, DJ-LE-330 (forms available at the Forest County Sheriff's Department or on [www.wilenet.org](http://www.wilenet.org)), by Tuesday, July 26, 2016 at 12:00 PM to the Forest County Sheriff's Department, 100 South Park Avenue, Crandon, WI 54520, Attention: Chief Deputy Alex Walrath. Please include a cover letter, a current DJ-LE-330 application, and resume. All questions on the application MUST be completed. This includes Section 6 - questions A, B & C and your social security number. Applications that are not completely and accurately filled out will be rejected.

**NOTE:** Successful applicants will be required to submit to a written examination, oral interviews, extensive background investigation, a physical fitness test, and a medical and drug examination.

**AN EQUAL OPPORTUNITY EMPLOYER**

**HELP WANTED**

**2 FULL TIME CNA POSITIONS  
2nd and 3rd SHIFT CNA  
Hours to included every other weekend  
SIGN ON BONUSES AVAILABLE FOR  
EACH POSITION**

Applications can be filled out on line or in person at facility.

Please call Craig Newton or Sherri Cook at 715-674-4477 for more information.



**Come Visit Our Home**



**MOLE LAKE**

**CASINO • LODGE**

**HELP WANTED -**

**Surveillance Officers (Full time)**  
Supervisor: Surveillance Director

**Summary:** The Surveillance Officer is a critical part of the safety and security of Casino Operations. As an integral member of an observation team, the officer ensures that policies and procedures are followed; gaming laws and regulations are met; and casino assets are protected. In addition, the officer monitors the premises to ensure the safety and well-being of casino guests and employees.

**Duties:**

- Safeguards casino assets and premises.
  - Writes reports on incidents and violations.
  - Conducts tape reviews as per management & Gaming Commission request.
  - Provides maintenance for Surveillance equipment.
  - Contacts appropriate outside authorities when necessary.
  - Observes/records department transactions as required.
  - Completes all duties assigned by the Surveillance Director.
- Qualifications:**
- High School Diploma or equivalent
  - Previous Surveillance experience preferred
  - Excellent observation skills (detail oriented position)
  - Ability to work well with co-workers and be courteous in all interactions
  - Excellent report writing skills and verbal communication
  - Must be able to sit for long periods of time and successfully perform all job responsibilities
  - Must be willing to learn all casino related rules and regulations, emergency procedures, internal controls and Title 31 mandates (pass Title 31 test within 30 days).

*This position is subject to the following conditions: obtain and maintain a valid Sokaogon Chippewa Gaming Commission license and pass pre-employment and random drug & alcohol screenings. The job description is not intended to be an exhaustive list of all duties or qualifications.*

**Native American preference is granted according to P.L. 93-638.**

Applications available online at [molelakecasino.com](http://molelakecasino.com) or at Player's Club Desk. Submit completed applications to **Sokaogon Chippewa Gaming Enterprise Donna Vodar, HR Manager** P.O. Box 277, Crandon WI 54520 **715-478-7549 • 715-478-5745 (fax) email - [hr@molelake.com](mailto:hr@molelake.com)**



**CAREER OPPORTUNITY**

**COMPETITIVE WAGES • EXCELLENT BENEFIT PACKAGE**

**ACCOUNTS PAYABLE/RECEIVABLE CLERK**

Status: Full-Time, Hourly

**Purpose** Ensure all check requests, invoices, and purchase orders have proper authorization. Verify the accuracy of check requests, invoices and purchase orders prior to coding and entering for payment. Process and pay bills in a timely manner to uphold the integrity of PCCCH.

**Qualifications**

- Associate Degree in Accounting or equivalent is preferred.
- Training and/or 3 years of Accounting experience is required.
- Advanced computer knowledge is required.
- Ability to uphold complete confidentiality is required; must display professionalism when representing PCCCH.
- Must work well with people; possess excellent guest service skills and sensitivity to diverse cultures.
- Must possess strong oral & written communication skills; excellent organizational skills and the ability to maintain accuracy are required.

**Conditions of Employment**

- Must be at least 18 years old and have no misdemeanor or felony convictions involving theft, fraud or embezzlement.
- Must pass pre-employment and random drug testing.
- Must obtain and maintain Gaming License issued by Forest County Potawatomi Gaming Commission.
- Must know & abide by all PCCCH policies & procedures

Posting Information: TRIBAL/NATIVE AMERICAN PREFERENCE APPLIES

Post Date: July 18, 2016 Closing Date: August 1, 2016

Complete job description available at [www.cartercasino.com](http://www.cartercasino.com)

Submit applications/resumes to: Jean Kluss, Human Resources Manager 618 State Hwy 32, Wabeno, WI 54566 | FAX: 715.473.6021

E-mail: [jkluss@cartercasino.com](mailto:jkluss@cartercasino.com) or online at [www.cartercasino.com](http://www.cartercasino.com)

# Dining & Entertainment



**Duck's Bar**  
*The local's favorite since 1945*

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**Thursday:** Connie's Original Shaved Prime Rib Sandwich with Au Jus and Fries  
**Friday:** Fish Fry - All You Care to Eat - Haddock, includes Soup and Salad Bar

See us for your catering needs, wedding and all occasion cakes

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Adam Fleischman, Owner  
 Hours: Wed. - Mon. 11 a.m. - Close  
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 715-473-2129

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 Half off Appetizers  
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 \$3.00 Cheeseburgers  
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 .50¢ Wings  
**Fri & Sat**  
 Fish Fry!

**Seafood Wednesday**

Choice of Battered Shrimp, Canadian Pike, Parmesan Haddock, Shrimp Boil, Coconut Shrimp or Sauteéd Garlic Shrimp. Includes choice of potato and a salad. **ONLY \$14.95**

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 20 min south of Three Lakes on 325

Jacki's *Full menu available for carry out*

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 Highway 52, Wabeno  
 Just breeze on in...  
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**\*\* NEW HOURS \*\***  
 Monday & Tuesday 2-10 p.m.  
 Wed - Friday open Noon to close  
 Sat 11a.m. to close Sun - 11a.m. to 8p.m.

- Mexican Monday - Loaded Nachos \$7
- Tuesday - Specialty Burger & Fries \$6.75
- Wednesday - 8 Jumbo Wings & Fries \$6
- Friday Fish Fry and Poor Man's Lobster
- Sunday Funday! \$3 Bloody Mary's or Screw Drivers, \$2 Rail Mixers or Cans of Beer and FREE POOL!

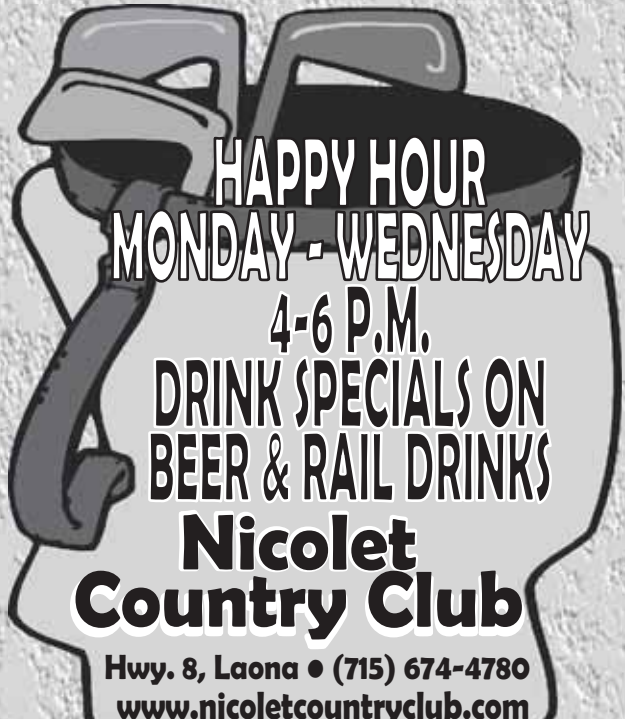
Happy Hour Tickets Mon.-Thurs. from 2-6p.m.

**THURSDAY IN HOUSE PIZZA SPECIALS**  
 ANY 12" Pizza only \$11  
 or ANY 16" Pizza for \$14  
 add a Bucket of 6 Shorties to your pizza for only \$4 more!

LOG CABIN CAFE  
 502 S. Lake Ave, Crandon



**SEAFOOD BUFFET**  
**FRIDAY NIGHTS**  
 4 - 8  
 Full Menu Also Available



**HAPPY HOUR**  
**MONDAY - WEDNESDAY**  
 4-6 P.M.  
**DRINK SPECIALS ON BEER & RAIL DRINKS**  
**Nicolet Country Club**  
 Hwy. 8, Laona • (715) 674-4780  
[www.nicoletcountryclub.com](http://www.nicoletcountryclub.com)

**JULY STEAK SPECIAL**  
 Gorgonzola Steak - 14 oz. Sirloin topped with Gorgonzola Cheese \$17.95

**1/2 PRICE PIZZA DEAL!**  
 Buy one pizza at regular price, get another pizza 1/2 OFF!  
 TAKE OUT ONLY

**OPEN 7 DAYS A WEEK!**  
 Monday thru Thursday 11 a.m.-Close  
 Fri. & Sat. 7 a.m.-Close, Sun. 8 a.m.-Close  
**LUNCH & DINNER SPECIALS DAILY**  
**BREAKFAST FRIDAY - SATURDAY - SUNDAY**

**Book Your Patio Party!**  
 Our Patio is perfect for all your celebrations! Wedding Rehearsals, Birthdays, Graduations & More!

**MAIN ST. SUGAR SHACK**  
**NOW OPEN - Serving Icecream & Malts!**

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 Argonne, WI • 715-649-3810  
[www.mainstreeteds.com](http://www.mainstreeteds.com)  
 20 min south of Three Lakes on 325

715-478-1059 Burgers, Steaks, Wraps, Wings & Pizza  
 FREE WIFI



**BEACHSIDE**  
 BAR & GRILL  
 on Lake Metonga

Monday & Wed - Thurs open at 3:00 p.m.  
 Fri - Sun open at 11:30 a.m.; Closed Tues.

Friday Fish Fry  
 Haddock \$14 or Perch \$19  
**ALL YOU CAN EAT!**



**Hotel Crandon**  
 North Lake Avenue - Downtown Crandon  
**715-478-2414**  
 Mon & Tues: 6 a.m. - 1:30 p.m., Wed - Fri: 6 a.m. - 8 p.m.  
 Sat.: 6 a.m. - 11 a.m. & 5 - 8 p.m., Sun.: 7 a.m. - 1 p.m.

FULL MENU AVAILABLE AT [www.hotelcrandon.com](http://www.hotelcrandon.com)

**Saturday Supper Club Menu**  
 Sirloin & All You Can Eat Shrimp For \$15.95 or enjoy a cut of our Prime Rib! We have the BEST Salad Bar in the area, 10 draft beers, wine specials and so much more!

**Sunday Breakfast Buffet**  
 You get a FULL HOT & COLD BUFFET with all the standards including fresh fruits, pancakes, waffles, sausage gravy and much more! ONLY \$9.95! Seniors \$6.95 (9a.m. - 1 p.m.)

**Wednesday Pizza & Salad Bar Buffet**  
 only \$8.95. Available 11 a.m. to 8 p.m.

**Thursday Night Karaoke & 35¢ Wings!**

Check out our Daily Specials at [hotelcrandon.com](http://hotelcrandon.com) or on Facebook at Hotel Crandon Restaurant & Bar

# Dining & Entertainment

**Hawaiian Luau**  
 Sat., August 6th - Starting at 3  
 Paddle Boat Races with a Twist  
 Registration at 3 Races at 4 pm  
 2 person teams, must be 21, \$10 entry,  
 100% payback - Boat provided.  
 Limbo Contest at 9  
 Karaoke 6-11 P.M.  
 Hawaiian attire encouraged for all. Lais and other fun stuff supplied.  
**Birch Hills Resort & My Bar**  
 16688 Nicolet Rd, Townsend, WI 54175  
 (715)276-6195 • www.birchhillsresort.com


**JOIN US FOR A MEAL ON THE PATIO!**

**THURSDAY NIGHT - SOUTHERN COOK OUT - \$19.95**  
 Beginning at 5 p.m.- Smoked Brisket, BBQ Ribs, Pork Shoulder, Smoked Chicken, Baked Beans, Mac & Cheese, Red Beans & Rice, Little Reds, Corn on the Cob, Cole Slaw & Potato Salad! **LIVE MUSIC BY CHERI & PAUL!**

**SUNDAY BRUNCH BUFFET - Serving 9 a.m. to 1 p.m.**  
 Beef Tips in Gravy, Chef Carved Beef, Ham, Sausage Links, Chicken, Mac & Cheese, Crab Cakes with Hollandaise, French Toast, Biscuits & Sausage Gravy, Hashbrowns, Cottage Cheese, Cranberry Slaw, Potato Salad, Fresh Fruit Bar, Donuts, Sweet Rolls & Muffins.  
**Only \$10.95! Seniors \$9.95 and \$5.95 for children under 10.**

**SUNDAY PATIO PIZZA BUFFET - Serving 4 to 8 p.m.**  
 6 KINDS OF PIZZA, smoked and deep fried chicken wings, meatballs & pasta and salad bar all just \$9.95! Kids under 10 years old \$5.95.  
 Add a pitcher of Busch Light or Root Beer for only \$6 - plus enjoy good old country music played **LIVE** by **PETE & HIS GUITAR.**

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 Argonne, WI • 715-649-3810  
 www.mainstreeteds.com • 20 min south of Three Lakes on 32S



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**Kitchen Open**  
 Everything Fresh  
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**Friday Fish Fry**  
 Bluegill & Cod w/ fixings  
**Wing Wednesday**  
**30 Wings \$12**  
 Dine In Only

**Live Music**  
 July 22nd- Anthony Lux Piano Player  
 July 23rd - Ladies Night  
 Music by Michael Miller  
 All Blended drinks \$2 for Ladies  
 Margaritas, Daquiries, Martinis,  
 Pina Coladas - Guest Bartender  
 July 30th - During the Day- Anthony Lux

**Coming Soon - SUNDAY BRUNCH!!**  
 September 2nd - St. Judes Benefit For The Kids  
 Petting Zoo, Bouncy House, Slip & Slide, Live Music  
 Day and Night. Lots of Raffles and Prizes Free Chicken - Corn Roast  
 All Proceeds go to Saint Judes!

**Coupon**  
 \$2.00 off your meal and  
 first drink 1/2 price  
 Valid for 1 week  
 Tuesday- Sunday  
 Not Valid for Wings on  
 Wednesday

**Happy Hour 4:00-6:00 p.m.**  
**Summer Drink Specials**  
 9495 S. Shore Dr., Pickerel •  
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**Owner/Operator**  
**Dan Drost**  
**Chef Eric Souza**

**Cassidy's Café**  
 715-889-1784 4453 N. Branch St.  
 • JULY SPECIALS •

**Sunday**- Breakfast only till close at Noon  
**Monday**- Rueben Sandwich W/ fries \$8.99  
**Tuesday**- Closed  
**Wednesday**- Grilled Sour Dough melt w/ fries(1/2 # hand pattied hamburger, grilled onions, tomato, Swiss cheese, bacon) \$8.99  
**Thursday**- Chef Salad \$7.99  
**Friday** - 1/2# of fish with homemade slaw and homemade fries Cod -\$10.99/ Blue Gill- \$13.99/ All you can eat Pollock \$8.99  
**Saturday**- Prime Rib with potato and side salad 10 oz.- \$16.99/ 16 oz.- 24.99/ Have it Cajun style, or topped with Bleu Cheese, or add 3 pc. Shrimp \$3.99  
**Friday and Saturday \$2.00 Bottle Beer all day!**  
 Reopening at 7AM Sunday 7 24

478-1010 **LaFetta Restaurant** Downtown Crandon  
 200 S Lake Ave.  
**Italian & American Foods**  
 BUFFETS - BANQUETS - CATERING - TO GO's  
 3 Meeting Rooms - Hand Dipped Ice Cream

**IT'S HOT OUT THERE, COME IN FOR SOME COOL DEALS**  
 Enjoy one of our five Speciality Salads or Try our Full Salad Bar!

**ALL YOU CARE TO EAT**  
**FRIDAY CHICKEN and/or FISH FRY**  
 Includes Potato & Veggie Bar Choice of Fried or Baked Fish

**Breakfast Buffets**  
 8:00 a.m. til 11:30 a.m. 8:00 a.m. til 10:30 a.m.  
**\$7.99 Seniors \$7.59 Saturday • Sunday \$8.99 Seniors \$7.99**

**SATURDAY NIGHT - Char Broiled Steaks**  
**Best Steaks & Pizza In Town!**

**OUR FAMOUS Sunday Breakfast & Brunch Buffet**  
 With Fruit & Pastry Bar • 8 a.m. - 2 p.m.

**25 Flavors Chocolate Shoppe Ice Cream**  
**Finest Scratch Pizzas in the Northwoods!**  
**WE DELIVER & CATER TO ALL YOUR NEEDS!**

# THANKS & PERSONALS

**THANK YOU**  
*I would like to thank all the merchants, friends and families for the donations and support in my time of need, during my recovery. My heart is full of love for each and everyone of you. May God bless you all!*  
*Sincerely, Mickie Tillman*

**Thank You**  
 The family of Kathleen Johnson would like to thank AGI Healthcare staff for the wonderful care mother and ourselves received while she was a patient there. A special thank you to Tracy Bradley.  
 -Mike Hauner

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**Full Service Salon Certified, Experienced Professional**

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**Don't Forget, when your need arrives for GOOD QUALITY hay, we have it!**  
 Large 1000# bales, not the 650 pounders. As always, give us a call:  
 715-889-1633 or 715-649-3424.  
 Also baled straw and small square bales of hay.

**FOR SALE:** Brush hog - 5 ft., 3 point, tires and rims for 4x4 Ford, tires - P24570R-16 50% tread. Rims: 5 hole, large center, D - R - Chipper 18 horsepower electric start on trailer. Call 715-623-6960. P16



**VOLUNTEERS NEEDED FOR HAPPY TAILS RESALE SHOP**  
 Call Emily at **715-784-0256**

## RUMMAGE SALES

### CRANDON CRANDON

**MOVING SALE:**  
**CRANDON** - Acorn Apts. 508 W. Washington, Apt. 102. Furniture, household, some clothes, knick-knacks, cookware, dishes, etc. P15

**RUMMAGE SALE:**  
**CRANDON** - Peg's little house, 604 Lincoln St. Saturday, July 23, 8:30-11:30 a.m. Clothing, antiques, household items. P15

**3 PARTY GARAGE SALE:**  
**CRANDON** - 303 E. Glen St. Friday and Saturday, July 22 and 23, 8 a.m. - 4 p.m. 3T-4T boys' and 10-12 boys' clothes, girl and women's clothes, strollers, playpen, kid toys, household items and many more. P15

**HUGE MULTI-FAMILY RUMMAGE SALE:**  
**CRANDON** - 403 W. Madison St. Saturday, July 23, 8 a.m. - 4 p.m. and Sunday, July 24, 8 a.m. - ? Collectibles, household, books, girls' clothes 12-small, decoys, tools, summer dresses, jewelry, lots of odds and ends. P15

**GARAGE SALE:**  
**CRANDON** - Ken Mihalko residence, 10085 Airport Rd. Friday, July 22, 8 a.m. - 12 p.m. and Saturday, July 23, 8 a.m. - 12 p.m. Furniture, children's clothes size 6-10, little girl's kitchen, kids' table and chairs, toy box, bar stools, lawn mower, bed sheets, bed liner, photography equipment, backdrop, lighting, and many more items. P15

**TOOL & YARD SALE:**  
**CRANDON** - 10195 Kendall Lane. Saturday, July 23, 8 a.m. - 5 p.m. and Sunday, July 24, 9 a.m. - 4 p.m. 25 years of service garage tools. Air/power/hand tools, chains, 3/4" driver socket sets, jumper cables, tool boxes, file cabinets, canine shock collar, household items, bed frames, futon, too much to list. No kids' stuff. Rain or shine. P15

### ARGONNE

**RUMMAGE SALE:**  
**ARGONNE** - Rick and Linda Hagelin, 7050 State Hwy. 32/55. July 23, 8 a.m. - 3 p.m. Priced to sell. P15

**RUMMAGE SALE:**  
**ARGONNE** - Argonne Town Hall. Friday, July 29, 4 p.m. - 8 p.m. and Saturday, July 30, 8 a.m. - 12 p.m. Get a jump start on your back to school shopping. Name brand kids' clothing: boys' sizes from newborn to 7 and girls' 4T-10 (some slim), men's and women's clothing as well, new with tags or in great shape. Baby items including bouncer, rocker, boppy and toys. Solid oak hutch and entertainment center, Rachel Ray cookware set, purses including Coach and Mishe brands, and much, much more. Brokmeier/LeMaster P16



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Complete Autos.....\$105/GT  
 Auto Bodies.....\$80/GT  
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 Yellow Brass.....\$.95/lb  
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**Aluminum Cans!**  
**35¢/lb**

**Automotive Batteries**  
**\$4.65 Minimum or 16¢ lb.**

Prices Subject to Change Without Notice

**D.J.'S RECYCLING**  
 Hours: Mon. - Fri., 7:30 a.m.-3:00 p.m.; Sat. 8 - Noon  
 6516 Cty G, Cavour, WI, 715-649-3223

## DNR Deadlines Cont. from pg 1

2016 Fall Season Dates  
 Fall wild turkey  
 Zones 1-5: Sept. 17 through Dec. 31  
 Zones 6 & 7: Sept. 17 through Nov. 18  
 Sharp-tailed grouse: Oct. 15 through Nov. 6  
 Bobcat hunting and trapping:  
 Period 1: Oct. 15 through Dec. 25  
 Period 2: Dec. 26 through Jan. 31, 2017  
 Fisher (trapping only): Oct. 15 through Dec. 31  
 Otter (trapping only):  
 North Zone: Nov. 5 through Apr. 30, 2017  
 Central & Southern Zones: Nov. 5 through Mar. 31, 2017  
 Fall Turkey

There will be 101,300 wild turkey permits available to hunters for the fall 2016 turkey hunting season, a 600-permit increase over 2015 levels. Permit availability was increased by 200 in each of the three northernmost turkey management zones (Zones 5, 6 and 7) in order to better meet hunter demand. Any fall turkey permits remaining after the initial drawing will go on sale beginning at 10 a.m. on Saturday, August 27. Leftover fall turkey permits will be sold by zone until sold out or the season ends.

Harvest for the 2016 spring season increased by 11 percent, compared to the 2015 season, largely due to the unseasonably comfortable weather that characterized most of the season. Increased harvest may have also been due to relatively mild conditions during the winter of 2015-2016.

Turkey numbers may increase further, given the warm and relatively dry conditions during the critical June brood-rearing period. Turkey hunters can therefore expect excellent opportunities to pursue turkeys during the fall 2016 season.

The 2016 fall season will run from Sept. 17 through Dec. 31 in Zones 1-5. In Zones 6 and 7, the season will run from Sept. 17 through Nov. 18. This is the first year that turkey hunting will be allowed statewide on the Friday before the opening of the nine-day gun deer season and during the gun deer season in Zones 1-5 only. Hunters may use dogs to hunt wild turkeys during the fall season throughout the state of Wisconsin. The bag limit is one turkey of any age or sex per fall turkey hunting permit (also known as a carcass tag).

**Sharp-tailed Grouse**  
 For 2016, 25 sharp-tailed grouse hunting permits will be available in Unit 8 only. This is a 75 percent decrease from 2015, when 100 permits were available in the same unit. Permit levels were decreased in order to balance hunter opportunity with a more prudent level of harvest. Sharp-tailed grouse management units use the same boundaries and designations as game management units (GMUs); a map is available on the sharp-tailed grousepage of the DNR website. Hunters are reminded to carefully review the zone map and apply only for the open unit. Applying for closed units will result in an invalid application.

**Bobcat, Fisher and River Otter**  
 The approved quotas for bobcat, fisher and river otter will be available on the trapping page of the DNR website in early August. Quotas for most zones will likely be similar or slightly higher than last year. Permit numbers, based on success rates, will be determined and drawings for all three species will take place in August, with permits issued in early September. Applicants can check their online account in early September to see if they've been awarded a permit by visiting [gowild.wi.gov](http://gowild.wi.gov).

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**SUMMER CLEARANCE EVENT**

<p><b>2016 Jeep Wrangler Unlimited Sport</b></p> <p>MSRP \$36,205</p> <p><b>LEASE AS LOW AS \$300/mo.</b></p> <p>#14625</p>	<p><b>2016 Jeep Compass Sport 4x4</b></p> <p>MSRP \$26,035</p> <p><b>LEASE AS LOW AS \$139/mo.</b></p> <p>#14555</p>	<p><b>2017 Chrysler Pacifica Touring</b> All New Must See!</p> <p>MSRP \$31,490</p> <p><b>LEASE AS LOW AS \$339/mo.</b></p> <p>#14662</p>	<p><b>2016 Ram 1500 Crew Express 4x4</b></p> <p>MSRP \$44,640</p> <p><b>LEASE AS LOW AS \$299/mo.</b></p> <p>#14569</p>
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\*36 month lease, 10,000 per year with \$2,000 due at signing. Plus tax, doc., title. Not all consumers will qualify for all rebates. With approved credit.

[www.ironmountainjeep.com](http://www.ironmountainjeep.com)

**FOR SALE:** Maple bed queen size with box spring and mattress. Oak table with 4 leaves, 3 padded chairs and padded bench. 2 oak coffee tables and Yamaha keyboard. Everything in excellent condition. Call 715-484-7247. P18

**FOR SALE:** Riding lawnmower. 5 sp. 14.5 hp, 42" cut. Very nice machine. \$150. Call 715-649-3692. P17

**WANTING TO BUY:** Golf cart in good shape. Call 715-473-4040. P16

**FOR SALE:** Water trampoline, 36" TV tower, dorm refrigerator. Call Charlie at 920-570-2242. B18

**BLETHESDA RESALE STORE:** 511 S. Pelham. Hours: Monday - Friday, 8:30-3:30. Donations accepted Monday-Friday, 8:30-3:30. Stop in for weekly deals. Bar sale on Redikulus Dae, Aug. 10, 2016. P16

**WANTED TO BUY:** 500 gallon LP tank or bigger.  
**FOR SALE:** 2001 Blazer, 178K, runs well, good condition. \$2,200. Call 715-478-0993. P17

**FOR SALE:** My quilts are made to fit the top of a single bed. No full sized. Nice for graduation, birthday, wedding and Christmas. Kids love them because of the smaller size. If you have kept your child's T-shirts from school activities, I can make them into a memory quilt. Call Thelma Flannery, 478-1174. B16

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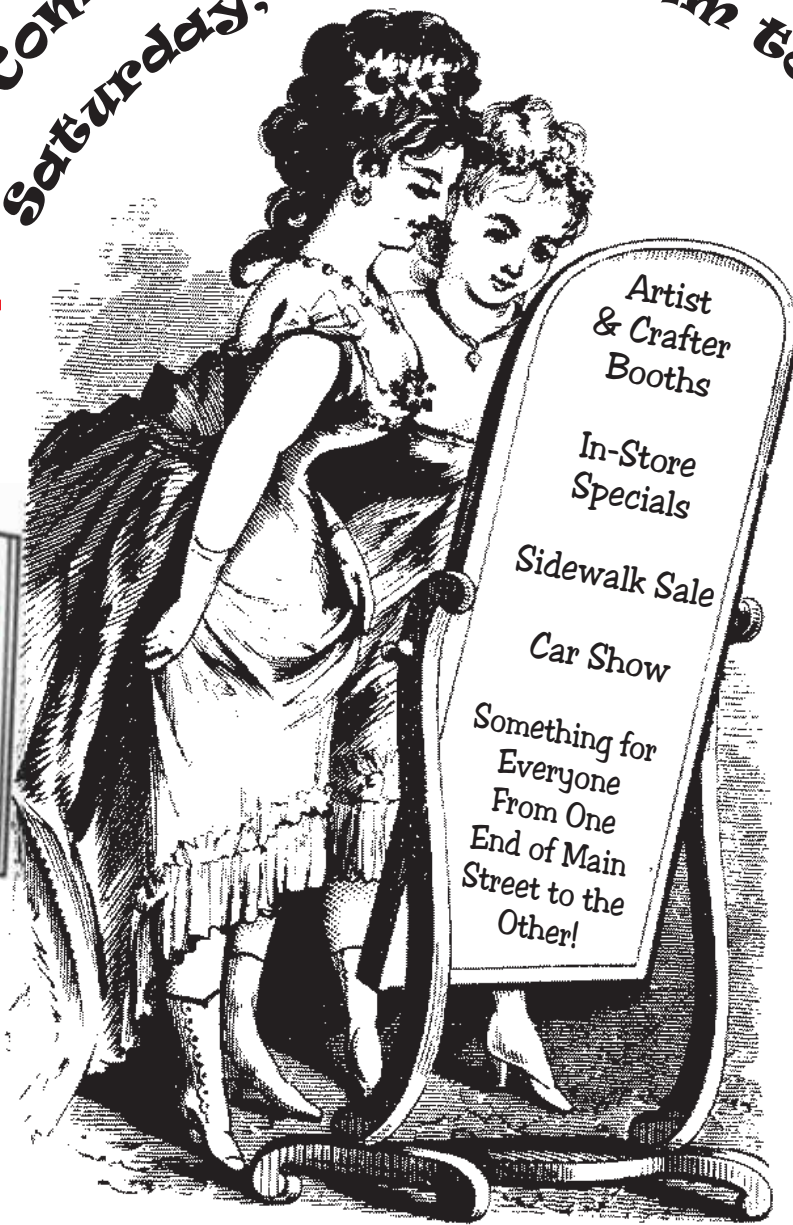
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# KENTUCK DAY FESTIVAL

Come on Down to Kentuck Day  
Saturday, July 30, 10 am to 4 pm



**Great Kentuck Day Bargains**  
AT **SHE'S ALL THAT!!**  
Apparel/Accessories

**Saturday, July 30 ONLY**  
**25%-50% OFF ALL Summer Wear!**

Hours Mon. - Sat 10-4 Closed Sunday

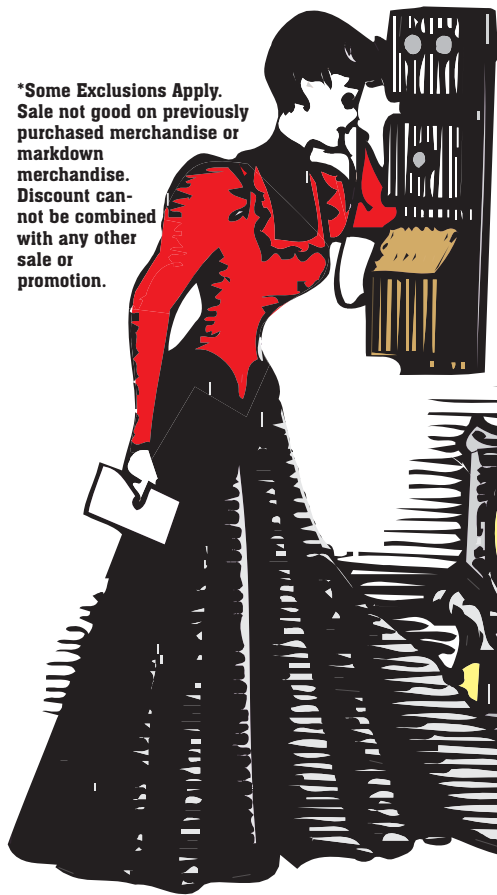
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Starting Thursday  
July 28th  
**20% OFF**  
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STOP IN AT OUR NEWLY EXPANDED STORE FOR FABULOUS DEALS

**50% OFF YARD & GARDEN ITEMS & FAIRY GARDEN MERCHANDISE!**

CHECK OUT OUR RHINELANDER STORE AT 37 S. BROWN ST.

**KENTUCK DAY**  
**SATURDAY, JULY 30TH**  
**20% OFF STORE-WIDE**

\*SOME EXCLUSIONS APPLY, CANNOT COMBINE DISCOUNTS



**Flowers from the Heart**  
117 N. Lake Ave, Crandon