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Mecikalski Stovewood Museum opens for the summer



An area historic treasure, the Mecikalski Stovewood Museum, opens for the season on June 1, celebrating its 120th year. The museum and visitor center will be open on Saturdays and Sundays through Labor Day from 1-4 p.m. Additional tours may be arranged. Admission is free. Visit our Gift Shop and Family History room in the visitors center for new exhibits.

Built in 1899, this national historic site was constructed with an unusual method of folk architecture, using 18 inch lengths of cedar logs laid in a bed of wet lime mortar in a style often referred to as stovewood or cordwood construction. It is the largest building with a history of multiple commercial and personal uses that was built during this era. It is also the only commercial building in the U.S. built in the stovewood design.

Many turn-of-the-century exhibits associated with the building's history as a general store, saloon, farmers co-op, cheese factory, and blacksmith shop are displayed. We have recently added a blacksmith shop to our museum.

The Stovewood Museum is located in the small crossroads community of Jennings. To get there, take Hwy 45 to Pelican Lake, then County B East about 5 miles to Jennings, or from Crandon, take Hwy 55 south to County B West to Jennings.

Forestry Committee meeting becomes contentious

By Mike Monte

There was a heated meeting of the Forest County Forestry Committee last Thursday evening.

As an observer, it was apparent that there was a lack of communication between the Land & Water Department and the Forestry Committee concerning a possible planting of shrubs and other plants at the Veteran's Memorial Park on the south end of Lake Metonga.

There was a \$12,000 grant in place for the planting and a firm that had made the plan, but the Forestry Committee said they hadn't been informed by Al Murray and the Land and Water office. The argument ensued, and the Forestry Committee decided that a planting at the park would block the view of the lake that the campers wanted to enjoy.

The argument was made by Murray and the man in charge of the planting plan that short shrubs and plants could be used, and that a proper planting would help protect the stability of the shoreline. However, the Forestry Committee held firm and said to compensate the planting company for the work they did and to return the rest of the grant.

The other big issue was done in closed session. The Forestry Committee voted to terminate the employment of Adam Bontje as Forest Administrator. However, termination of Adam's employment has to be approved by the Personnel Committee, and they might not agree that he should be terminated.

It should be added that while the Forestry Committee were not informed of the planting plan for the park, the idea was dismissed out of hand without a good look at the proposed plan.

DNR seeking citizen reports of turtle road crossing hotspots, help in nest protection

MADISON - As female turtles start leaving the water in search of sand or gravel uplands to lay their eggs, Wisconsin conservation biologists are asking people to report where the turtles cross the road and to help protect nests that turtles may build on residential lawns, gardens or gravel driveways.

"Turtles will soon be moving around to lay their eggs in upland areas, and we need your help to make sure as many of them survive as possible and that their eggs do too," said Andrew Badje,

Continued on page 05

Forest County Potawatomi break ground on historic Community Center in Crandon

The Forest County Potawatomi Community (FCPC) held a traditional ground blessing ceremony today to mark the beginning of construction on the Tribe's new community and recreation center.

"The Forest County Potawatomi is blessed with the opportunity to provide this new space for our people to celebrate their culture and strive towards a brighter future," said FCPC Tribal Chairman Ned Daniels, Jr. "The new facility will serve as a gathering place for our community, offering athletic and educational programs for

tribal members and employees of all ages."

The \$60 million development will be the largest construction project in Forest County history. It is expected to create approximately 150 construction jobs.

The building's athletic facilities will have both an upper and lower level featuring a 20,000 square-foot wood court gymnasium, a 20,000 square-foot field house with synthetic turf, an 8,000 square-foot recreation and training pool, a 110-yard jogging track, a fitness center and weight room, a climbing wall and multiple studio rooms. The new gym will accommodate up to 1,500 spectators. The gymnasium and the field house will also serve as a competition space for sports and performance venue for tribal pow-wows.

In addition to its athletic facilities, the Community Center will provide educational and vocational support spaces including a fab lab, wood shop, teaching kitchen and pediatric therapy suite. A child care suite will be on-site as well, which will offer parents a place they can bring their children while they take advantage of the various programs and activities the community center will offer. The building will also feature a two-story commons in its center that will connect all the various spaces and serve as a potential site for community gatherings.

The community center will be located at the intersection of Mish Ko Swen



Chairman Ned Daniels addresses the crowd

Continued on page 22

Get healthy! Join the Community Running Group!

Have you been thinking about running a 5K? Are you not sure if you have the motivation to do it? Have you ever thought, "I would run more if I had other people to run with?" Are you a runner already but would like to join a group of other runners?

No matter what your experience level is, come join the Community Running Group!

We will be starting a "Couch to 5K Program" for anyone who is just starting out. This 6-week program will get you ready for the Run For the Cause 5K that is on July 6, in Crandon.

Those taking part in the Couch to 5K Program can work together. The program consists of three days of running each week for six weeks. Participants will have one day on their own, or at least outside of the scheduled running group days.

Those who have more experience with running are welcome to run with others who enjoy running with partners.

All ages are welcome; anyone who would like to run with others or start getting into running. The running will be on Tuesday and Thursday evenings at 5:30 p.m., starting May 28. We will meet at the Crandon Community Building.

To know more, contact Jessica Keao at keaojess@sdcfcrandon.com. You can also like the Crandon Cross Country Facebook page where the running group updates will be posted.

Question. Persuade. Refer. Suicide Prevention Training June 3rd at the Laona School

Three steps anyone can learn to help prevent suicide

This free training is being offered at the Laona School District from 1-2 p.m. on June 3rd and is open to the community. We encourage anyone interested in learning more about mental health and suicide to attend this one hour training. QPR is taught to the faculty teaching your children, and provides local resources to help those in need. School aged children may go to the gym for supervised open gym while you attend this

Continued on page 10

Wabeno Area Players Present... A Night At The Museum Legend and Lore of Our Logging Days



On Wednesday, June 5 at 7 p.m., at the Wabeno Logging Museum (located in downtown Wabeno), an evening of entertainment and fun will be waiting for all who attend.

This is a Readers Theater event and part of the Players extended Fine Arts Series. Tickets are \$5 per person and can be purchased at the door. The doors will open at 6 p.m. for those wishing to take a tour and enjoy the rich history the museum has to offer. A cash bar will be available along with free popcorn while it lasts.

All the selections being performed are written by local writer Mike Monte. The stories are a mix of local stories and lore of the area. You get to be the judge of what legend, lore or fact. These entertaining selections are sure to put a smile on your face.

A free will offering will be available to raise funds for the museum. We want to keep the rich history and artifacts alive for many years to come.

For more information please call (715) 889-1606 or email wabenoareaplayers@gmail.com. Or check out our website at www.wabenoareaplayers.org.

It's Time to Bite Back Against Lyme Disease



See Rep. Mursau's complete press release on page 15



Congratulations Wabeno Class of 2019!



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Michael Austin



Nathan Beyer



Robert Brauer



Connor Brunette



Baylen Caley



Jacob Christianson Jr.



DayBreanne Denny



Stella Denny



Hunter Exferd



Ava Holdener



Rhiannon Hooper



Shelbylynn Kelly



Madelyn Korbas



Trina Leonard



Eavin Lewis



Aiden Lowery



Ryann Mason



Macy Messerly



Derek Moravec



Thomas Quinn



Todd Samplaski



Lindsey Schuhart



Jennifer Shopodock



Joshua Stefanski



Alexis Stoffregen



Ahbram Ventura-Bishop



Grace Warner



McCasin Lioness pick up behind the litterbugs



The McCasin Lioness were at it again, picking up other people's garbage in an attempt to keep the Northwoods clean!

Although we enjoy the camaraderie and outdoors, please keep your garbage with you until you find a receptacle.

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Laona Lions new member



The Laona Lions Club secretary Lion Dan Bobbe inducted new member Lion Skip Yaeger to the Laona Lions Club on Wednesday May 22, 2019 at the Club House Cafe in Laona. Sponsor Lion Adam Connor presented Lion Skip with a new member packet and Lions pin. Welcome to the largest service organization in the world.

Laona Area Chamber Call for vendors!

The Laona Area Chamber of Commerce (LACC) is taking vendor registrations for its Second Annual Summer Festival. The event takes place Saturday, June 22, 2019, in Laona's Soup Kettle Park from 9 a.m. to 4 p.m. This growing, family-friendly event is highly visible on the main thoroughfare through town, and is open and free to the public.

LACC welcomes a diverse array of vendors that encompass dining, art, crafts, health and wellness. In an effort to remain diverse, food choices and home-based businesses will be accepted on a first come, first serve basis. Booth spaces measure 10' x 10' and are \$25 per space for the day. Consistent with LACC's mission of giving-back to the community, a portion of booth space fees are shared with the town of Laona for park maintenance and the 4th of July fireworks. This is a win-win for all involved!

If interested in registering or learning more about the event, please contact LACC via Facebook messenger, telephone at (715) 902-0810, email at laonaareachamber@gmail.com, or LACC secretary Phil Adamczyk at (715) 850-2420.

We hope to hear from you soon!

AREA EVENTS




Come celebrate 100 years of St. John Lutheran

Townsend 17963 Highway 32

Mark your calendars to celebrate our 100th anniversary.

Some of the events scheduled are:

June 8, 5:30 - Tent service-Music, puppets with pie and ice cream social and polka dancing

June 9, 9:00 - Lutheran worship service with old time picnic, games for the whole family

July 4 and 14- Float in Townsend and Lakewood parade (each begins 12 noon)

July 22-26, 9 - Noon- Vacation Bible School "Miraculous Mission" ages 3 years and up

August 17, 7 pm - Cemetery walk, (following church service)

August 17-25, 8:00 - 8:00 - 100 hours of Bible Reading and Prayer

October 13, 9:00 - Anniversary service, fellowship, meal

November 2, 5:30- Community Choir Concert

"Jesus Christ is the same yesterday, today and forever." Hebrews 13:8

GREAT OUTDOORS YOUTH ART DAY

At Trinity Lutheran Church
Wabeno, WI

Wednesday, June 12, 2019
8:30 a.m. - 3:30 p.m.
Lunch Provided

FREE! event for all 5th - 12th Graders
Register by Friday, June 7

- Online at www.trinityluthersavior.com
- By Phone 715-473-5633
- Link on Facebook

Art Instruction led by Connie Bader - Art Teacher at Luther High School in Onalaska, WI for 22 years and lifelong hobby artist.





- Come and learn three new art techniques.
- All students will finish the three art projects pictured to take home at the end of the day.

Sip & Paint 2019

Where:
Centennial Hall
1745 Forest Ave
Wabeno, WI

When:
Tuesday, June 11
6:30 p.m.

Artist:
Connie Bader
(Skilled Hobby Artist and High School Art Teacher for 22 years at Luther High School in Onalaska, WI)



Cost - \$10
Complimentary Wine and Snacks

Register by Friday, June 7

Register online at trinityluthersavior.com

• Facebook

OR

• By Phone 715-473-5633

Run for the Cause 5K Run/Walk

Run for the Cause will be held on July 6th at 8:00 a.m. in front of the Forest County Courthouse in Crandon.

Proceeds will benefit the Crandon Cross Country team, the Forest County K-9 Unit, and the City of Crandon K-9 Unit.

Go to www.runforthecause.com to register and for race details.

Master Gardeners and students cooperate to prepare the courthouse grounds for Memorial Day



In preparation for Crandon's Memorial Day services, students from Crandon High School, along with Forest County Master Gardener Volunteers, spent time last week weeding, raking, planting, pruning, mulching and painting the Veterans Memorial Park located with the Forest County Courthouse Square.

Memorial Park was originally unveiled to the people of Forest County as part of Forest County's 1926 Memorial Day celebration. The celebration began with a parade, led by Patsy Shay, the only Civil War Veteran able to take part in the services. The American Legion organizations of Crandon, Laona, Hiles, Wabeno and Argonne also participated with the sisters of Raymond Pichotta of Wabeno, a gold star Veteran, unveiling the WW1 monument.

The clean-up project, a collaboration between Tressa Votis' annual AP Psychology service learning project and Forest County's Master Gardener program, allowed the students to give back to their community while spending time outside of the classroom learning landscaping techniques and a bit of local history. The volunteers involved with the project not only devoted their time and energy to the project but also donated materials. Mrs. Winnie Krueger donated a solar light for the globe memorial, Tress Votis donated mulch and paint, Penny Aderholdt donated flowers, Nancy Conway donated planters and flowers and Jill Krueger donated soil and flowers.

The project was truly a community project between volunteers, students and the Veteran's Memorial Association and one that the organizations hope to continue.



Pancake & Porkie Breakfast

Saturday, June 1st
8:00-Noon

Church of God

202 Hazeldell
Crandon

Adults (7 and up) - \$6.00
Children (4-6) - \$3.00
Under 3 - FREE

B8

Come join us in worship at the Community Church of Mole Lake

We are a nondenominational church that uses the Bible as our authority for faith and practice. We learn the truth of God's word through verse by verse exposition of the Scripture.

Sunday Morning Worship: 10 a.m.

Sermon Topics:

June 2 - Marriage or Singleness (1 Cor. 7:1-7)

June 9 - Divine Instructions for Marriage (1 Cor. 7:8-16)

June 16 - Serving God in Every Circumstance (1 Cor. 7:17-24)

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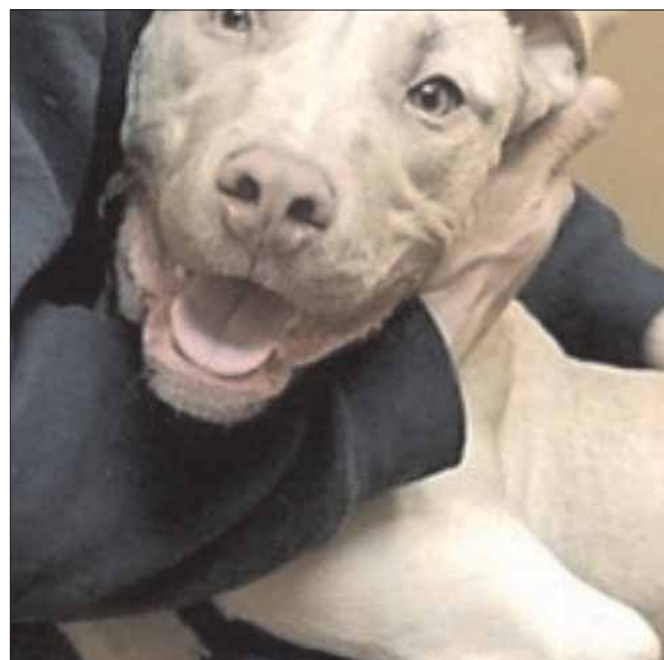
Laona Lions Club 2019 scholarship recipients



Jade Kitchmaster, Trevor Cleereman, Lion Dan Bobbe, alternate Jessalyn Peterson.

The Laona Lions Club selected Trevor Cleereman and Jade Kitchmaster 2019 graduates from Laona High School as our scholarship recipients. \$1,500.00 will be presented to each student upon meeting the requirements of this scholarship. Lion Dan Bobbe representative from the Laona Lions Club presented the two students with their scholarship at the award ceremony. Congratulations to Trevor and Jade.

Forest County Humane Society



Boomerang is a young Pit Bull Terrier who loves attention and is always ready to play. He is energetic and looking for a loving forever home. If you are interested in adoption please visit:

www.forestcountyhumanesociety.org

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Crandon Memorial Day Service



Warren Dorau giving his memorial day speech

The Memorial Day service in Crandon was held at the courthouse square on Monday, May 27. The ceremony was started with a parade by local veterans and the Crandon High School Band.

The flag was raised, the pledge was spoken and the national anthem was sung. Tim Barr was master of ceremonies and after an opening prayer, Barr introduced the speaker, Warren Dorau.

Warren Dorau was raised in Crandon. He is a veteran of the United States Air Force. While in the service, Warren's tours of duty included supporting the Apollo moon shots and over 200 missions in Southeast Asia during the Vietnam War.

Warren spoke of past local and national heroes that have served us in wars of the past. He reminded the crowd that this is the day that we remember all who went before us not only in war, but everybody who helped shape the world we live in. Warren also gave us a brief history of the day. It was started after the Civil War and it was called Decoration Day. It was a day that we decorated the graves of the dead from the Civil War. In 1971, Memorial Day was to be celebrated on the last Monday in the month of May. The ceremony ended with taps being played and a gun salute.

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APARTMENT FOR RENT IN CRANDON: 1 bedroom upper with washer and dryer hook-ups. \$450/month plus security deposit. Rent includes heat, water and sewer, and garbage disposal. Available June 1. Call 715-889-1289. Betc6

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FOR SALE: Ash paneling, \$1.75 sq. ft. and cherry paneling, \$2 sq. ft. Call for information at 715-889-1503. Betc38

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Trout Management Plan available for public comment

MADISON - A draft plan that will provide direction for inland trout management in Wisconsin is now available for review and comment on the Wisconsin Department of Natural Resources website. The public will also have opportunities to review and comment on the plan at a series of public meetings that will be held around the state.

The DRAFT Inland Trout Management Plan, 2020-2029 covers brook trout, brown trout, rainbow trout and lake trout in inland lakes, ponds and streams of Wisconsin. This includes tributaries of the Great Lakes upstream from the first impassable barrier such as a dam and naturally occurring falls.

The plan communicates the direction and focus of the DNR Fisheries Program on inland trout management for the next 10 years. Specifically, it guides the allocation of resources, identifies constraints, and prioritizes management activities. This plan addresses many important fisheries management activities such as monitoring and research, habitat improvement, stocking, fishing regulations, land management, and land/easement acquisition.

"We invite all interested members of the public to attend one of these meetings to learn about trout management in Wisconsin and this 10-year statewide management plan," said Joanna Griffin, DNR trout coordinator.

The DNR will be accepting public comments until July 5, 2019. People who are unable to attend a meeting, can submit comments using the Trout Plan public input survey form found on the trout management plan web page.

DNR staff will host four public meetings to review the draft statewide Inland Trout Management Plan. The meetings will be held:

May 29, La Crosse - 6-8 p.m. La Crosse DNR Service Center, B19-20 (basement conference room), 3550 Mormon Coulee Road. Contact: Kirk Olson 608-785-9017

June 3, Wausau - 6-8 p.m. Marathon County Public Library, Wausau Community Room, 300 North First St. There is a 3-hour parking limit in the library's main lot. There are nearby parking ramps. Contact: Dave Seibel 715-623-4190 x3112 Note: this meeting is not sponsored by the Wausau County Public Library.

June 4, Fitchburg - 7-9 p.m. Fitchburg DNR Service Center, Glacier's Edge/Gathering Waters room, 3911 Fish Hatchery Road Contact: Justin Haglund 608-341-9465

June 5, Spooner - 6-8 p.m. Spooner DNR Service Center, Community Room, RM 112, 810 West Maple St. Contact: Craig Roberts 715-416-0351

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The Story of Contagious Masterson

By Mike Monte

I like to fish for trout and hunt. I spent a considerable amount of time driving to northern Wisconsin to pursue these pastimes, so when I was offered a job as a principal in a small northern Wisconsin school, in a town surrounded by trout waters and plenty of woods for grouse and deer hunting, I accepted the position. My wife had passed on, and our children were settled down with jobs and spouses.

I enjoyed my life in this community. At one time, it had been a bustling place, with a huge sawmill. In fact, that sawmill was the reason for having this town.

Many of the residents lived in nearly identical houses that had been built by that big sawmill, but were now individually owned. No, it wasn't a ghost town. Several small sawmills operated in the vicinity that offered employment, and the logging business was thriving, cutting the trees that had grown since that big sawmill had stripped the land.

When I retired, I decided to stay in this small, northern community. I still enjoyed my outdoor pursuits, I liked the people, and I had many close friends.

One morning I decided to take a walk after eating my cornflakes. As I passed along the edge of the small park in the center of town, I noticed that workmen were starting to tear down an older building across the street. They were having a hard time tearing off the multiple layers of shingles, only to expose the original wooden shingles. The job was obviously going to be time-consuming.

I was deep in thought about the stories that old building could tell if it could talk. It had originally been a saloon, and some of the old stories about the goings on in the old saloon had grown into local legend. It was during my lapse into the old stories that I was joined on the bench by another gentleman.

The fellow on the other end of the bench went by the nickname of "Connie." I must admit that I was always curious about how a rough old guy, now well into his eighties, had acquired that name. I knew his proper name was William Masterson. I had discovered that fact in old school records.

I started the conversation, "Seems a shame to tear down a solid old building like that." His reply was that it was a solid, well-built structure, and he knew that because he built it.

I was surprised, but then remembered he had spent his working life as a carpenter and builder.

"When did you build it?" I asked.

Connie thought awhile and said, "A little over 60 years ago. I was 25 years old. That old saloon was the first building I put together. Ol' Silver Jake trusted me to do him a good job."

I realized that this fact verified that Connie was in his mid-eighties, and I was surprised how well he was handling his age. That is as far as our conversation went. He was done talking, and we went our

separate directions.

The next morning I took another stroll and found myself on the same park bench. Soon, I was joined by my companion of the morning before. I commented on the width and long length of the pine boards that the workmen were painstakingly trying to save.

"Them big pine boards came from a stand of pines where the Schultz farm is today. The crooks at the big mill didn't get around to cuttin' 'em."

I encouraged him to continue, and he obliged.

"Well, see, there was big Irish logger around these parts back then. He worked around the country, hereabouts, with his loggin' outfit. Don't remember his name, but he answered to Red. He cut, skidded and sleighed the logs over to this German feller. I think his name was Schmidt, or something like that, and he sawed the logs into lumber. The boys over at the big mill forced him outta business, and he left town. We air-dried that lumber while I worked on the foundation."

"You can't find lumber like that these days," he continued.

"Some smaller stands for sure, but that stand built this saloon and another house too, with plenty of extra boards left over."

As long as he was talkative, I decided to see just how far he would go in this conversation. I took a chance and asked him how he ended up with a name like Connie. I was pleasantly surprised and just a little shocked at the story he told.

"My folks were homesteaders. My dad had plans for a nice little farm about two miles out of town, and commenced pulling stumps and hauling rocks, and damn near working himself to death. We had a cozy little log shack, a well with a good hand pump, and Ma had a small garden spot growin' some carrots, beans and such. Then the cholera hit. Everyone but me came down with it, and before you know it, everybody was dead but me.

"Some of the town folks heard about the little kid and cabin full of dead people and came out, buried my family, and took me to town. The problem was that nobody would take me in. They said I was contagious, and in no time, that became my name."

"There was nobody in town that would take in a child who was orphaned?" I asked.

"Nope. All them good church goers turned their heads or came up with an excuse to leave me in the street, except Aunt Sally."

I asked who Aunt Sally was.

"She had the local whorehouse. It's that big place the banker fixed up on top of the hill. Actually, the first guy that had the big mill built that place, but when he died and the next owner came in, he didn't want a big house with seven bedrooms, a dining room, a huge parlor and a library room, but it worked just right for Aunt Sally and her girls. They had room to entertain and still had a couple of small bedrooms left over. One of them bedrooms became mine real quick when Aunt Sally heard about the kid with no home."

A dozen more questions popped into my head, but Connie was done for the day. Without a "Goodbye" or "So long," he was gone. It was then that I realized that I had never seen the man smile, much less laugh.

I left for the bench after wolfing down a breakfast. I was hoping for more information about the Contagious Masterson saga. I wasn't disappointed. He walked up to the bench and without a hello, sat down.

I opened the conversation. "It looks like they are taking down the chimney today. He appears to be very careful about saving the bricks."

"Yup, and he should be. Those are local bricks, and he wasn't in business very long. The fella that started the brickyard thought

Continued on pg. 19

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Crandon music students excel at state competition



L to R: Jacinta Wilson, Ceara McCarthy, Toni Krabbe, Ally Stepper, Cole Shepherd and Bradley Shepherd

By Gerry Plank

Crandon High and Middle School Bands sent six high school band students and one middle school band student to State Solo and Ensemble. Hosted by either UW Green Bay or UW Stevens Point, depending on the competition category, our musicians were able to showcase their musical talents. Advancement to state competition was determined by participation and rankings issued during the Solo and Ensemble Festival, which was hosted by Crandon, on March 11.

"I enjoyed listening to each of the students who participated at state," said Crandon's interim band director, Gerry Plank. To support our participants, Plank travelled to UW Green Bay on Saturday, May 4. "On display throughout the day was a high level of musicianship and great scores," said Plank.

Our students had many successes and celebrations as they returned to state, awards included:

- ** Bradley Shepherd earning a 1st place gold medal on his alto saxophone solo
 - ** Ceara McCarthy receiving a 1st place gold medal on her clarinet solo
 - ** Jacinta Wilson and Ceara McCarthy earning a first place on a clarinet duet
 - ** Cole Shepherd receiving a 2nd place silver medal on his trumpet solo
 - ** Allyson Stepper, Toni Krabbe, and Gage Pease earning a 2nd place silver medal a trumpet trio
- Additionally, two students advanced to state and earned 2nd Place silver medals with their piano solos:
- ** Cole Shepherd
 - ** Elle Reeder

The School District of Crandon would like to extend its gratitude to the community for its continued support for its music program. We look forward to building our music program, celebrating the successes, and expanding the many talents our students have.



Cole Shepherd and Elle Reeder

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Crandon teachers offer college credit in high school



On Tuesday, May 21, 2019, Crandon teachers Kay Coates, Tressa Votis and Willy Krause were presented with a certificate honoring their work and partnership with Nicolet Area Technical College. During the 2018-2019 school year, 36 Crandon students were able to take college courses including Anatomy and Physiology, Economics, Sociology, Welding Symbols, Gas Metal Arc Welding and Solidworks for Welding at Crandon High School. During this school year alone, the students earned 164 college credits for an estimated savings of \$22,386 in tuition. The program, which is free to the District as well as the students, is available through "Transcripted Credit"; which allows high school teachers who meet eligibility requirements to teach college level courses in their high schools.

Also pictured, is Jodi Resch Brownell who teaches Transcripted Credit through the University of Wisconsin-Green Bay. Upon successful completion of four years of Spanish, seniors earn 14 retroactive UWGB Spanish credits. This program has been available to Crandon students since 2012.

In addition to the Transcripted courses offered at Crandon High School, students are also able to take advantage of Advanced Placement classes including AP Psychology with Tressa Votis and Calculus via ITV with a distance education instructor. Upon the completion of the curriculum, students have to take and pass an Advanced Placement exam. With a score of 3, 4 or 5 (on a five-point scale), students will also earn college credit for these courses. Both classes have been offered since the 2015-2016 school year, and to date, 42 students have earned 126 college credits in Psychology alone.



Turtles CONTINUED FROM PG 1

who coordinates the Wisconsin Turtle Conservation Program for the DNR Natural Heritage Conservation Program.

"Turtles killed crossing roads and predators eating their eggs are big problems that can endanger turtle populations in Wisconsin. So DNR is once again asking people to report turtle crossing hotspots, and asking people to consider protecting nests on their land with a homemade nest cage," he said.

People can report turtle crossings by searching online for DNR's Wisconsin Turtle Conservation Program website.

Since DNR started asking for citizens to report deadly road crossings for turtles in 2012, conservation biologists have documented 1,959 turtle crossing locations. Of those, 42 crossings are particularly deadly for turtles, resulting in high levels of mortality that could eventually lead to population collapse if left unchecked. Some species of turtles, like the wood turtle, take 12 to 20 years to reach reproductive maturity, so the death of even a few turtles in a population can take a big toll, Badje said.

"We very much appreciate receiving these citizen reports because they give conservation biologists a great statewide picture of problem crossings," he said. "People live in every corner of Wisconsin and are particularly aware of the turtle crossings in their neighborhoods."

Such data are critical for DNR staff to have when working with local and state highway departments in Wisconsin, Badje said. Citizen reports, for example, allowed DNR to work with the Wisconsin Department of Transportation and University of Wisconsin-Stevens Point to build a wildlife underpass when State Highway 66 just northeast of Stevens Point was reconstructed, a project detailed in the article "Tunnel Vision [PDF]" in the Wisconsin Natural Resources magazine.

The citizen reports also help DNR document previously unknown turtle populations, update the status of known populations for which there is little data and can help DNR property managers use the information to manage for turtles in their areas.

How citizen scientists and communities can protect turtle nests?

Badje asks that people consider helping turtles by protecting their nests when females lay eggs in residential lawns, gardens, or gravel driveways. Nests in these areas are highly susceptible to predation from raccoons, skunks, coyotes, opossums, and even chipmunks, and once turtles lay their eggs they do not return, leaving the eggs and later hatchlings vulnerable.

Badje suggests creating a 16-inch wide, by 16-inch long, by 8-inch high nest cage using 1-inch high by 2- to 3-inch wide wire fencing material so predators cannot access the eggs concealed underground.

It's important to bury the cage about 3-inches below the substrate level and stake down all four corners of the cage; such a design allows turtles to hatch and exit on their own, without the need for constant human supervision, he said.

"We understand that taking these steps to protect nests from predators takes a fair amount of time and effort. We are grateful for the help; it is particularly important in urban areas where turtle populations are already threatened by high mortality along busy roads," Badje said.

Find videos and more information about Wisconsin's 11 native turtle species and other ways to help them, on DNR's Wisconsin Turtle Conservation Program website.

Around the Area



"Warm blend of Appalachian music and Mid-Western Folk Roots" Nikki Grossman, guitar, fiddle and vocals and Joe Hart, guitar, mandolin and vocals, have built a growing audience, throughout the Midwest, of fans who appreciate their lighthearted performances. This night they will be playing with Liz Draper on bass (Okee Dokee Brothers and Davina and the Vagabonds) and Chris Hepola on drums (Cactus Blossoms.)

Their original songs are a brand new take on old-time country. In 2018, the Sapsuckers were nominated for Best Country Band by the WI. Area Music Assn. Their music recalls classic hillbilly music, while bringing a distinctly modern and lively touch to the American genre. They launched their 2018 album at an official SXSW (South by Southwest film, media, music fest in Austin, TX.) and won a standing ovation! Come see them at the Three Lakes Center for the Arts on Superior Street in downtown Three Lakes.

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715-204-4725

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The Forest County Commission on Aging is looking for Volunteer Drivers to deliver Home Delivered Meals to Homebound participants in and around Laona area. Meals are delivered to participants Monday, Tuesdays and Thursdays between the times of 11:00-12:00 p.m. The route takes about an hour to complete. Meals are picked up at Laona Senior Center.

You can volunteer once a week, once a month, or whatever fits your schedule A car is needed but gas mileage can be reimbursed. Training is provided Parents are welcome to bring children and make it a family activity! Please consider Meals on Wheels volunteering and make a difference in your community. If you are interested in becoming a volunteer at any of the meal site, please call Tammy Queen, Aging Director at 715-478-7712.

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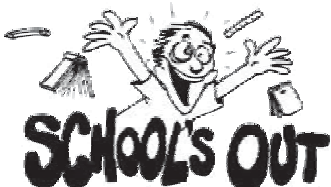
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Applications are available at the
 Townsend Town Hall the website:
www.townsendwisconsin.org or call Carla Van
 Camp @ 715-850-1980

Submit a resume to:

Town of Townsend

Atten: Linda Ziegler, Clerk

P.O. Box 227

Townsend, WI 54175

715-276-6856

Applications must be received by 3 p.m.

June 7, 2019.

*The Town of Townsend is an equal opportunity
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Cooks, wait staff, kitchen help
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 Steve for an application or email resumes to:
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Wages based on experience

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Position may become full-time.

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Town of Wabeno

PO Box 447

Wabeno, WI 54566

or email to:

wabenoclerk@yahoo.com

Deadline for applications: June 15th, 2019

HELP WANTED-LAONA

Victory Janitorial is looking to fill a **PART
 TIME** positions in the Town of Laona. **Must
 pass background check. Send email
 requesting application to:
victoryjanitorial@victoryjanitorial.com or
 call 715-369-2000 with contact information
 for a hiring manager to reach out to you.**

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 Provide friendly & courteous guest service at all times.

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- Accurate cash handling involving large transactions and good
 mathematical skills are required.
- Six months to one year cash handling experience is required.
- Basic computer experience is preferred.
- Ability to uphold complete confidentiality is required.
- Must always display professionalism when representing PCCH.
- Must work well with people, possess excellent guest service
 skills and sensitivity to diverse cultures.

Conditions of Employment

- Must be at least 18 years old and have no misdemeanor or
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Complete job description available at www.cartercasino.com

Submit applications/resumes to: Jean Kluss, Human Resources Manager

618 State Hwy 32, Wabeno, WI 54566 | FAX: 715.473.6021

E-mail: jean.kluss@cartercasino.com -or- online at www.cartercasino.com

**School District of Crandon
 Vacancy**

Posted: 5/22/2019

**Elementary School Regular Education
 Paraprofessional - Full Time**

The School District of Crandon is
 seeking an Elementary Regular Education
 Paraprofessional to work in grades 4K-5,
 beginning in the 2019-20 school year.

Work schedule will be 35 hours per
 week, Monday through Friday, pay will be
 from \$15.07-\$16.93 per hour, with benefits
 offered.

It is required that the applicant have
 an Associate Degree, a minimum of 48 college
 credits, or the ability to pass the ACT Work
 Keys test. Applicant will be required to
 complete and pass a criminal background
 check prior to hire.

Any person interested in this position
 should submit a written application/resume
 and copy of license to:

School District of Crandon
 Attn: Jamee Belland, Elementary School

Principal

9750 US Hwy 8 W

Crandon, WI 54520

**Deadline for applications: Wednesday,
 June 5, 2019 at 3:00 p.m.**

*The School District of Crandon does not discriminate on the basis of
 sex, race, religion, national origin, ancestry, creed, color, sexual
 orientation, pregnancy, marital or parental status, or physical,
 mental, emotional or learning disability.*

**School District of Crandon
 Vacancy**

Posted: 5/22/2019

**Elementary School Special Education
 Paraprofessional - Full Time**

The School District of Crandon is
 seeking an Elementary School Special
 Education Paraprofessional beginning in the
 2019-20 school year.

Work schedule will be 35 hours per
 week, Monday through Friday, pay will be
 from \$15.07-\$16.93 per hour, with benefits
 offered.

It is required that the applicant have
 an Associate Degree, a minimum of 48 college
 credits, or the ability to pass the ACT Work
 Keys test. Applicant will be required to
 complete and pass a criminal background
 check prior to hire.

Applicants must have previous
 experience with children with special needs
 and have/or be able to obtain a Special
 Education Program Aide License through
 DPI.

Any person interested in this position
 should submit a written application/resume
 and copy of license to:

School District of Crandon

Attn: Heather Ostrowski, Pupil Services

Administrator

9750 US Hwy 8 W

Crandon, WI 54520

**Deadline for applications: Wednesday,
 June 5, 2019 at 3:00 p.m.**

*The School District of Crandon does not discriminate on the basis of
 sex, race, religion, national origin, ancestry, creed, color, sexual
 orientation, pregnancy, marital or parental status, or physical,
 mental, emotional or learning disability.*

SPECIAL EDUCATION AIDE POSITION

The Laona School District is looking for a
 Special Education Aide for the 2019-20 school year.
 This position is approximately 29 hours per week
 and will begin August 27, 2019. The position
 requires working with students in the elementary
 school. The closing date for this position is June 7,
 2019.

If interested, please send a resume and
 letter of interest to:

Larry Palubicki

District Administrator

5216 Forest Ave, Ste A

Laona, WI 54541

This institution is an equal opportunity employer.

**Help Wanted
 Full-time Carpenters**

We are seeking skilled carpenters with
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 and hard working.

Mountain Log Home Co.

13080 Hwy. 32 & 64

Mountain, WI 54149

715-276-3003

**School District of Crandon Notice of Vacancy
School Business Official**
5/23/2019

Position Description:

The School District of Crandon is seeking a full time, School Business Official. Position is anticipated to begin June 24, 2019. The School District of Crandon is a Wisconsin Public Pre-K through 12 district governed by a five-person board. The 2018-19 population is 921 students with 456 students in the elementary school, and 465 students in grades 6-12. The annual budget is 14.5 million dollars and the District employs 70 teachers, 50 support staff, and 7 administrators.

Additional information about the District can be found on its website at www.sdoofcrandon.com. An Annual meeting booklet will be provided upon request.

Qualifications:

Applicant is required to have a Bachelor's Degree in Accounting or related field. Masters or Wisconsin DPI license 5008, preferred. This position will have competitive salary and compensation package offered, based upon training, experience and preparation.

Applicant should possess and demonstrate strong interpersonal communication skills and project a positive and courteous attitude and image to staff, students, and community.

Reports to:

District Administrator

Goal:

To administer the business affairs of the School District of Crandon in such a way as to provide the best possible education services with the financial resources available.

Applications must include the following:

- A letter of introduction/application
- A current resume/vita
- Three letters of recommendation
- Transcripts and Credentials from college/university (Grad and undergrad)

• A copy of Certificate of Bachelor's Degree and Copy of DPI License, if applicable

• Upon application submission, a Data Information Form that will be sent to all applicants that must be completed, dated and signed

Application materials should be sent to:

School District of Crandon

Dr. Patrick C. Saunders

9750 US Highway 8 W

Crandon, WI 54520

Email preferred (Courier acceptable). Patrick C. Saunders: saundpat@sdoofcrandon.com

Application Deadline: June 7, 2019

Performance Responsibilities:

• Project a positive and courteous attitude and image to the staff, students, and community.

• Possess and demonstrate strong interpersonal communication skills.

• Establish and supervise a program of accounting adequate to record in detail all money and credit transactions.

• Supervise all accounting transactions and recommend new accounting methods as desirable and necessary.

• Supervise the collection, safekeeping, distribution and investment of all funds.

• Arrange for the internal auditing of school accounts and develop corrective action plan if applicable.

• Facilitate actuarial study for post-retirement benefits.

• Provide monthly accounting of all income and expenditures and prepare and analyze all financial statements.

• Approve all requisitions authorizing the expenditures of monies.

• Responsible for supervising the reconciling of all bank accounts maintained by the district.

• Advise the District Administrator on all questions relating to business and financial affairs of the district and assist with long range financial planning.

• Prepare reports to the proper staff officials concerning the status of their budgetary accounts to guard against overspending of any budgetary account.

• Administer the budget control system for the district and is responsible for the preparation of the budget.

• Recommend, coordinate, and process the transfer of budget funds.

• Prepare and present at annual meeting or budget hearing.

• Manage the district's insurance and real estate programs and assume responsibility for insurance records and insurance accounting.

• Responsible for recruiting, hiring, and evaluating of support staff with the assistance of principals.

• Attend Board meetings and prepare reports as the Board or District Administrator may request.

• Prepare state and federal reports and claims as required.

• Coordinate and initiate programs utilizing federal, state, and private funding.

• Monitor and coordinate federal grants including filing claims, time and effort monitoring, maintenance of effort (MOE) and indirect costs.

• Complete and file Medicaid cost reporting.

• Purchase all items of supply and equipment necessary for the operation of the district utilizing competitive bidding, informal quotations, or negotiations where applicable and investigating the quality of commodities purchased.

• Supervise the district's food service, operations, maintenance, and pupil transportation programs.

• Maintain inventory of school property.

• Keep informed in the latest research, trends and development in all areas related to the financial affairs of the district.

• Assist in recurring and non-recurring referendums.

• Collaborates with other organizations such as school districts, CESAs, municipalities, counties, and tribes.

• Assist in the development, design, implantation, and communication of benefit plans (health, dental, vision, life and LTD insurance including fully insured vs. self-funded plans)

• Learn, maintain, evaluate and update payroll system and oversee salary, leave and absence data.

• Perform additional tasks and assumes other responsibilities as assigned by the District Administrator.

The School District of Crandon does not discriminate on the basis of sex, race, religion, national origin, ancestry, creed, sexual orientation, pregnancy, marital, or parental status, mental, emotional, or learning disability.

HELP WANTED

POSITION POSTING

**GOODMAN-ARMSTRONG CREEK
SCHOOL DISTRICT**

POSITION OPEN:

**Special Education Teacher
4K-6th Grade (1.0 FTE)**

Ideal candidate must possess or be eligible to attain Cross Categorical Special Education (801) license or an LD (811) license. The District is committed to hiring the best certified or certifiable candidate. In addition to licensure, it is desired that prospective candidates have practical experience in working with young children.

Please submit letter of interest, resume and credentials to:

Allison Space, District Administrator
Goodman-Armstrong Creek School District
PO Box 160

Goodman, WI 54125

OR

Apply on WECAN

Position open until filled.

The Goodman-Armstrong Creek School District does not discriminate on the basis of race, color, national origin, sex, disability, or age in its programs and activities and provides equal access to the Boy Scouts and other designated youth groups. The following person/people has/have been designated to handle inquiries regarding the non-discrimination policies: Allison Space, District Administrator, 1 Falcon Crest Goodman WI, 54125, 715-336-2575. aspace@goodman.k12.wi.us

HELP WANTED:

LOG PROCUREMENT FORESTER

Bessemer Plywood Corporation is now accepting applications for a Log Procurement Forester position in the Goodman, WI and surrounding areas. Candidate must be self-motivated and have good public relation skills. Previous experience and Forestry Degree a plus. Must have clean driving record and valid driver's license.

Salary to be based on experience. Potential to work from home often. BPC also offers a competitive benefits package including health, dental, vision, and life insurance, paid holidays, along with 401K and PTO. Applicants may apply in person at BPC, Monday-Friday, 8 a.m. to 4:30 p.m.

Mail Resume To: Bessemer Plywood Corporation
1000 Yale Ave Bessemer, MI 49911

Fax Resume to: Attention AI: (906) 667-0815

Email Resume to: al@bessemerplywood.com

BPC is an equal opportunity employer

HELP WANTED

New Lake Avenue Restaurant

Cooks & Wait Staff

Top Pay! Call 715-478-1010

NOW HIRING



Well Drilling & Pump Service

Lakewood, WI

Hiring:

Drilling Assistant

Pump Installer Assistant

Requirements:

CDL Required

Mechanically Minded

Some Heavy Lifting

Work Outdoors

Willing to learn how to run heavy

Equipment

We will train the right applicant (looking for people wanting a career...NOT just a job)

Call 715-276-6234 for more information

Pay: Depends On Experience



The Bay
AT NU ROC
HEALTH AND REHABILITATION CENTER
8576A Nu Roc Ln • Laona, WI 54541
715-674-4477

Maintenance Supervisor
Position Available

We are currently seeking an experienced individual capable of supervising our maintenance department. Duties include performing repairs, maintaining equipment, and maintaining facility grounds. This position also includes oversight of policies and procedures & performing regular preventative maintenance checks throughout the facility on scheduled intervals. Candidates must be able to cooperate with other employees and work in our team-orientated atmosphere.

Job Type: Full-time
Requirements:

- High school diploma or equivalent
- Two (2) years of related work experience
- Working knowledge of Microsoft Office

Benefits:

- Competitive health benefits package
- Dental & Vision Insurance
- 401 (k)
- Accident, cancer & disability insurance

For more information contact 715-674-4477 and ask for Paul Newton, Administrator. Interested individuals may also make contact by e mailing administrator@bay-nuroc.com.

www.bay-nuroc.com
info@bay-nuroc.com

Where Compassion and Healing Come Together.
Equal Opportunity Employer

**School District of Crandon
Vacancy**
Posted: 5/22/2019
**Middle School Special Education
Paraprofessional – Part Time**

The School District of Crandon is seeking a part-time Middle School Special Education Paraprofessional beginning in the 2019-20 school year.

Work schedule will be 29 hours per week, Monday through Friday, pay will be from \$15.07-\$16.93 per hour, with no benefits offered.

It is required that the applicant have an Associate Degree, a minimum of 48 college credits, or the ability to pass the ACT Work Keys test. Applicant will be required to complete and pass a criminal background check prior to hire.

Applicants must have previous experience with children with special needs and have/or be able to obtain a Special Education Program Aide License through DPI.

Any person interested in this position should submit a written application/resume and copy of license to:

School District of Crandon
Attn: Heather Ostrowski, Pupil Services Administrator
9750 US Hwy 8 W
Crandon, WI 54520
Deadline for applications: Wednesday, June 5, 2019 at 3:00 p.m.

The School District of Crandon does not discriminate on the basis of sex, race, religion, national origin, ancestry, creed, color, sexual orientation, pregnancy, marital or parental status, or physical, mental, emotional or learning disability.

1vision



Formerly dba Antigo Eye Care Center
Dr. Peterson & Dr. Beyersdorf, Optometrists
Hours: Mon., Tues., Thurs. & Fri. 8 a.m.-5 p.m.
810 5th Ave., Antigo • 715-623-3620

Thank You and Personals

THANK YOU

My heartfelt thanks to my family and friends for giving me such comfort through the loss of my brother, Jimmy Campbell.

You'll never be forgotten.
Sue

THANK YOU

I would like to send a sincere thank you to everyone who sent flowers, cards, calls, food, and prayers while I was in the hospital and recovering at home.

It is wonderful to be supported by family, friends and the community. Thank you for the rides to and from doctor appointments and for the wheel chair ramp.

Thank you all so much for being there, it is so greatly appreciated.

Thank you and God Bless
Lillie Erdmann

Congratulations Ethan Westimayer!



Ethan finished first in the 100 meter dash and 3rd in the 200 meter dash at Sectionals to move on to state! We are so proud of you!

Love,
Mom, Dad, Reece & Family

Motorists and ATV/UTV riders urged to share the road safely

MADISON --Spring and summer in Wisconsin are great times to take the family on a road trip or hop on an all-terrain or utility-terrain vehicle (ATV/UTV) for some outdoor fun. The Wisconsin Department of Transportation and Department of Natural Resources are asking everyone - no matter what they're operating - stay attentive, patient and safe.

ATV/UTV registration grew 19 percent over the past five years, totaling 396,611 at the end of 2018. Motorists and riders could be sharing the road more frequently in some areas. State law allows municipalities to designate their roadways as ATV/UTV routes. In addition, a municipality may authorize the operation of ATVs/UTVs on any highway within its territorial boundary that has a speed limit of 35 mph or less.

"ATVs, UTVs, cars and trucks offer different driving experiences, but one factor holds consistently true - no matter what you drive, even a momentary distraction can create a tragedy," said WisDOT Secretary-Designee Craig Thompson. "It's important that we all look out for one another."

WisDOT published a website for riders and local officials who are interested in learning more about the 2017 law changes and requirements to establish ATV routes within their jurisdiction. The website also contains a downloadable flier [PDF] for anyone who'd like to encourage motorists and riders to share the road. The DNR publishes additional resources to assist ATV and UTV riders with safety courses, vehicle registration and knowledge of the law.

"Whether you're behind the wheel or behind a set of handlebars - think safety," said DNR Recreation Safety and Outdoor Skills Captain April Dombrowski.

Specialty Shops

NORTHWOODS FLOORING LLC.
IN THE NORTH TOWN CENTRE MALL
431 Highway 64, Antigo • 715-623-4165
Hours: Mon. - Fri. 8-5, Sat. 9-1, Closed Sunday.
CARPET • TILE • HARDWOOD • VINYL • LAMINATE

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Call Dave at 715-649-3414

"ATV/UTV riding is among our state's favorite recreational activities in the summer months. Whether you are riding for work or for fun, stay safe and be responsible."

Safety tips for motorists:

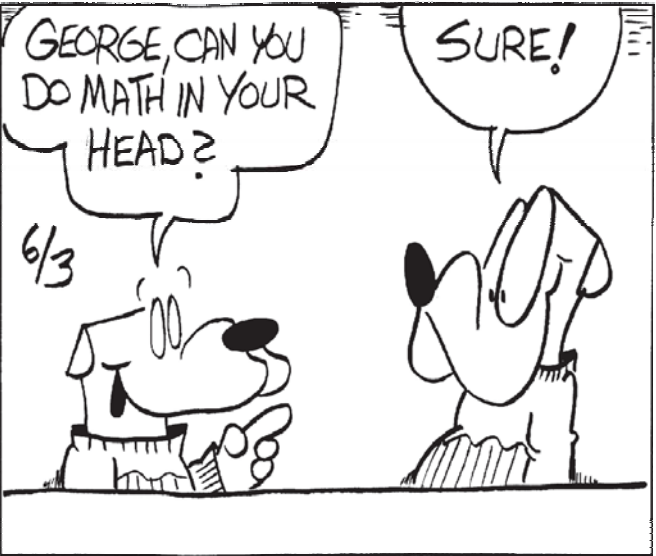
Watch for riders. Always eliminate distractions. Be patient and stay focused.

When you approach an ATV/UTV on the road, slow down and be patient for a safe opportunity to pass. As ATV/UTVs are much wider than bicycle or motorcycle, motorists are likely to require space from the opposing travel lane while passing.

Keep an eye out for ATV route signs and remember the law allows postings at territorial boundaries so motorists may not see additional signage along individual roads.

Safety tips for ATV/UTV riders:

- Stick to authorized areas. Most highways and roads statewide remain off limits. Check for ATV/UTV route signs or with local authorities to see if certain highways and roads are legally open.
- Travel at an appropriate speed and remain aware of your surroundings.
- Consider wearing high-visibility gear. As some drivers might not expect to be sharing the road with an ATV/UTV, it can help to be seen from afar.
- Riders are required to operate headlight(s) when on or around roadways.
- Helmets and protective gear save lives and are highly encouraged for everyone, but also are a legal obligation for riders and passengers under 18 with limited exceptions. Get the facts here [PDF].
- All UTV riders and passengers must have seatbelts fastened at all times.
- It is illegal for passengers to sit anywhere not specifically designed or intended for passenger use. Never consume alcohol or drugs before or during ATV/UTV operation.



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SPECIALIZING IN:
• LG Sales & Service
• Antenna Installations & Repair
• Now Selling Used TVs,
• Dish Network Installations & Repair
VERY REASONABLE RATES!
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STERN ELECTRONICS
715-623-2441
Betc10

Hollister Gardens Greenhouse & Gifts
Open Daily
We offer annuals, bedding & vegetable plants, hanging baskets, patio pots, perennials, shrubs, trees, gift items and more!
Newly Expanded Gift Shop!
7 miles north of Langlade, next to the old Hollister Schoolhouse
N6291 State Hwy 55 Hollister, WI 715-484-3163

RUMMAGE SALES

NASHVILLE
ANIMAL RESOURCE FUND ANNUAL SPRING SALE: NASHVILLE - Nashville Town Hall, 4 miles south of Crandon, corner of Hwy. 55 and County B. Saturday, June 8 and Sunday, June 9. Opens at 8 a.m. Ou9

CRANDON
YARD SALE: CRANDON - 11454 County Rd. B. Friday, May 31, 9 a.m.-4 p.m.; and Saturday, June 1, 9 a.m.-3 p.m. Chainsaws, weed eaters, household wares, trailers, craft books, lots of misc items. P8

GARAGE SALE: CRANDON - Corner of Hwy. 8 and Cty. W. (Old Hansen's Doubletop Pizza building). Friday and Saturday, May 31 and June 1, 9 a.m.-3 p.m. Men's and women's clothes, household items, new fishing items, exercise bike, weight bench, commercial refrigerator shelving, 2 glass top picnic tables, many other store items. P8

Suicide prevention Cont. from pg. 1

training. Join the conversation to make Forest County a healthier community.

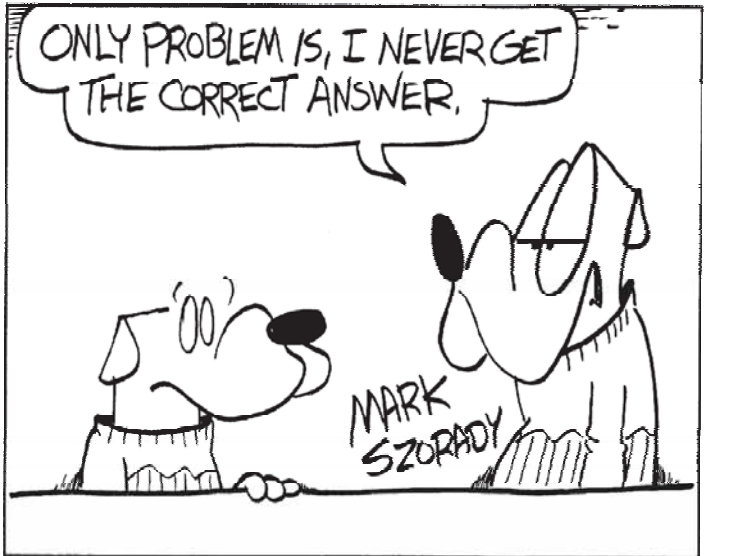
Why does this matter in our neck of the woods? The 2018 Forest County Youth Risk Behavior Survey (YRBS) polled 249 high school students, and showed rising suicidal thoughts. Forest County high school students reported that 31% felt sad or hopeless almost every day for two weeks or more in a row. Also noted was a rise in seriously considering attempting suicide from 10.8% in 2016, to 15.6% in 2018. Students who reported a failed suicide attempt in the last 12 months went from 4.2% to 7.8% in the same time frame. According to the Wisconsin 2017 YRBS report, one in six students (16.6%) indicated that they had engaged in self-harm. Amongst 9th grade girls, the Wisconsin data states that self-harm is almost as common as eating breakfast every day (30% vs 32%)! Come to this training to learn how to help your child, their friends, and your neighbors!

Just like CPR, QPR is an emergency response to someone in crisis and can save lives.

Suicidal individuals are suffering from an overwhelming sense of helplessness and hopelessness, usually complicated by a clinical depression and often triggered by a major loss. While in this health crisis, clear thinking is near impossible, and individuals often times suffer from "tunnel vision" which does not allow them to see a way out of their situation.

QPR is advanced suicide prevention training and is designed to detect persons who are in the thinking or ideational phase of their suicidal plan, and provide clear steps to aid the sufferer to the help that is needed.

Registration is not mandatory, but to help us get an accurate head count please call the Forest County Health Department at 715-478-3371. Can't make this training? Call to see if there is another upcoming training in your area!



SCHAEFER'S MEAT DEPT. SELLS USDA ANGUS CHOICE BEEF & USDA INSPECTED PORK

MEAT

THESE AD PAGES NOW ON-LINE AT pioneerexpresscrandon.com

PRODUCE

Premium Angus Choice Boneless Beef

RIBEYE STEAKS



\$9.99 Lb.

Baby Cut

PEELED CARROTS

1 Lb. Bag



88¢

USDA Inspected Beef

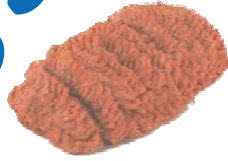
TENDERLOIN STEAKS



\$9.99 Lb.

Premium Angus Choice Fresh

GROUND ROUND



\$3.99 Lb.

Large, Sweet

CANTALOUPE



\$1.99 Ea.

California

CHERRIES



\$3.99 Lb.

Hormel Natural Choice Boneless

PORK CHOPS



\$1.99 Lb.

Hormel Natural Choice Boneless Pork

LOIN ROAST



\$1.99 Lb.

Dole

CHOPPED SALAD KITS

10.8-13.6 Oz.



2/\$5.00

U.S. Grown

ASPARAGUS



\$2.99 Lb.

Green Peak Boneless, Skinless

CHICKEN BREAST

3 Lb. Bag



\$4.99

Family Pack

CHICKEN DRUMSTICKS



99¢ Lb.

Hydroponic

SLICING TOMATOES



\$1.29 Lb.

Seedless

WATERMELONS



\$4.99 Ea.

Family Pack

CHICKEN THIGHS



99¢ Lb.

Johnsonville

POLISH KIELBASA

13.5 Oz.



2/\$6.00

St. Louis

PORK RIBS



\$2.99 Lb.

California

NECTARINES



\$2.49 Lb.

Super Select

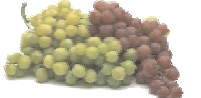
CUCUMBERS



2/\$1.00

Seedless

RED OR GREEN GRAPES



\$1.99 Lb.

Johnsonville

FAMILY PACK BRATS

Original or Beer 2.85 Lb. Box



\$8.99

Johnsonville

ANDOUILLE

13.5 Oz.



2/\$6.00

Schaefer's Own

80% LEAN GROUND BEEF PATTIES



\$2.99 Lb.

Fresh

GREEN CABBAGE



59¢ Lb.

Bi-Color

SWEET CORN



10/\$4.00

Fresh

PORTABELLA CAPS

6 Oz. Pkg.



2/\$6.00

Farmland Assorted

BACON

16 Oz. Buy 4, Get \$4.00 Off Can Mix or Match



\$4.49

Oscar Mayer

UPLOADED LUNCHABLES

14.7-15.5 Oz.



\$2.99

Johnsonville Assorted

SMOKED SAUSAGE LINKS

14 Oz.



2/\$6.00

GRILLING SEASON IS HERE AT SCHAEFER'S IGA!

We have charcoal, propane and a fantastic selection of choice meats. Now including a Brat of the Week, we're bringing in one of our specialty flavors of our homemade brats. We will also be running an in-store demo of our homemade brats on Wednesday, June 5 from 10 a.m.-2 p.m.

Brat of the Week

Onion and Garlic - \$3.99 with 5¢ off fuel rewards

Schaefer's Since 1935



HOMETOWN PROUD

Come visit us on the web at Schaefer's.iga.com
Pioneer Plaza
Highway 8 E., Crandon

HOURS: Mon. - Sat. 7AM - 8PM
Sun. 7AM - 7PM

478-2558 FAX 478-2545

We reserve the right to correct any printing errors in the ad
We reserve the right to limit quantities

Prices Effective Mon. June 3, 2019

SUN	MON	TUE	WED	THU	FRI	SAT
	3	4	5	6	7	8
9						

SCHAEFER'S FOOD MART PULL-OUT SECTION

SCHAEFER'S FOOD MART PULL-OUT SECTION

LIFE CEREAL
13 Oz.
Original or Cinnamon



2/\$5.00

CAP'N CRUNCH CEREAL
14 Oz. Original or
13 Oz. Crunch Berries



2/\$5.00

Kraft Original
MIRACLE WHIP
30 Oz.



\$3.19

Best Choice Select
PASTA
12-16 Oz.
8 Kinds



79¢

Best Choice
SODA
12 Oz./12
Pack Cans



\$1.99

Peter Pan
PEANUT BUTTER
16.3 Oz. Creamy
or Crunchy



\$2.49

Kool-Aid
BURST
6 Count
4 Kinds



99¢

Best Choice
100% JUICE
4 Kinds
64 Oz.



\$1.99

Kraft Original
MAYO
30 Oz.



\$2.99

Best Choice
APPLESAUCE
3 Kinds
46-48 Oz.



\$1.99

Best Choice
MUFFINS
16.9 Oz. Blueberry
or 17.1 Oz. Banana
Nut



\$1.69

Best Choice
PRESERVES
18 Oz.
3 Kinds



\$1.99

Best Choice
SQUEEZE MUSTARD
8 Oz.



2/\$1.00

Best Choice
PUFF MARSHMALLOWS
10 Oz.



99¢

Best Choice
PARTY CUPS
18 Oz./20 Ct.



99¢

Best Choice
WHITE NAPKINS
250 Ct.



\$1.49

Best Choice
CAKE CONES
12 Ct.



99¢

Hunts
TOMATO PASTE
12 Oz.



\$1.59

Hunts
TOMATO SAUCE
15 Oz.



\$1.19

Best Choice
PAPER TOWEL
SAS Big Roll
1 Roll
Limit 1



50¢
50¢ with a
Separate
\$10 Purchase

VITAMIN WATER
OR 20 Oz.
SMART WATER
OR 700 mL
GOLD PEAK TEA
18.5 Oz.



5/\$5.00

DORITOS Reg. \$4.29
OR FRITOS Reg. \$3.79
OR CHEETOS Reg. \$3.79



2/\$5.00

KLARBRUNN SPARKLING WATER
12 Oz./12 Pack Cans



3/\$11.00

PEPSI BRAND
1.25 Liter



5/\$5.00

VITAMIN WATER
OR .5 Liter/6 Pack
POWERADE
20 Oz./8 Pack



\$3.99

COKE BRAND
OR 7.5 Oz./10 Pack
BODY ARMOUR
12 Oz./8 Pack



\$5.29

PEPSI BRAND
12 Oz./12 Pack Cans or
12 Oz./8 Pack Bottles



2/\$8.88

PEPSI BRAND
.5 Liter/6 Pack Bottles



2/\$7.00

COKE BRAND
12 Oz./24 Pack Cans



\$6.99

PEPSI BRAND
OR 7.5 Oz./10 Pack
SPLASH
12 Oz./8 Pack Slim Cans



\$3.99

KLARBRUNN VITA ICE
17 Oz. Bottles



5/\$5.00

Rhineland
POTATO CHIPS
10 Oz. Box



2/\$5.00

SCHAEFER'S FOOD MART PULL-OUT SECTION

SCHAEFER'S FOOD MART PULL-OUT SECTION

THESE AD PAGES NOW ON-LINE AT
pioneerexpresscrandon.com

BAKERY

Computerized
PICTURE CAKES
at Schaefer's
Bakery



Bring in any
photograph, picture, or drawing
and we will put it on your next party cake

**BIRTHDAY
ANNIVERSARY
TEAM PARTY
HOLIDAYS
FAVORITE PETS
RETIREMENT
GRADUATION
DRAWING
PHOTOGRAPH**

All cake orders **MUST** be placed with a 24 hour notice!
All weekend orders must be placed by 10:00 a.m. Thursday!

CUPCAKES

4 Count
Assorted



\$2.79

**MULTI-GRAIN
BREAD**

1 Lb.



\$2.59

VIENNA BREAD

1 Lb.



\$2.89

M&M COOKIE

12 Count



\$3.79

Gold N' Plump

**ROTISSERIE
CHICKEN**

3-3.5 Lb. Avg.



**Klement's
TOP ROUND
BEEF**



\$7.99 Ea.

\$7.99 Lb.

24 Hour Notice On Party/Deli Tray Orders Please

Healthy Choice
STEAMERS

9.5-10.3 Oz.



2/\$5.00

FROZEN

JUST CRACK AN EGG

3 Oz.



2/\$4.00

DAIRY

Best Choice
GARLIC BREAD

16 Oz.



2/\$4.00

Blue Bonnet
SPREAD

45 Oz.



\$3.29

Best Choice
SOUR CREAM

8 Oz.



79¢

Best Choice
**ICE CREAM
CONES**

6 Count



\$2.99

Bellatoria
**ULTRA THIN
PIZZA**

12"



2/\$8.88

Best Choice
**JUMBO CINNAMON
ROLLS**

17.5 Oz.



2/\$5.00

Land O Lakes
FRENCH ONION DIP

8 Oz.



99¢

**MIRALAX
POWDER**

14 Oz.
Reg. \$13.03



\$10.99

**ZYRTEC
ALLERGY**

30 Ct. Tablets
Reg. \$19.03



\$15.99

NEXIUM 24 HOUR

14 Capsules
Reg. \$12.59



\$9.99

**HEALTH &
BEAUTY**

**USA STICK
FLAG**



**\$1.49-\$1.99
FLAG KIT WITH POLE**

\$12.99



**GENERAL
MERCHANDISE**

**VASE WITH
FLOWERS**

Red, White & Blue



\$12.99

SCHAEFER'S FOOD MART PULL-OUT SECTION

SCHAEFER'S FOOD MART PULL-OUT SECTION

SCHAEFER'S IGA PULL - OUT SECTION

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FOOD **2** FUEL

Schaefer's Since 1935

IGA HOMETOWN PROUD

Good 06/03/19- 06/30/19

Real'Za PIZZA



2/\$10.00

FOOD **2** FUEL
5¢ off /gal

Lakeland HAMBURGER OR HOT DOG BUNS

12 Ct.



\$2.49

FOOD **2** FUEL
5¢ off /gal

Kingsford CHARCOAL FLUID

Plastic Bottle
32 Oz.



\$3.49

FOOD **2** FUEL
5¢ off /gal

Best Choice HONEY GRAHAM CRACKERS

14.4 Oz.



\$2.69

FOOD **2** FUEL
5¢ off /gal

Best Choice Jumbo MARSHMALLOWS

24 Oz.



\$2.49

FOOD **2** FUEL
5¢ off /gal

Pop-Ice FREEZER BARS

100 Ct.



\$4.49

FOOD **2** FUEL
5¢ off /gal

Lipton ICE TEA

.5 Liter/12 Pack



2/\$11.00

FOOD **2** FUEL
5¢ off /gal

Lipton PURE LEAF TEA

.5 Liter/6 Pack



2/\$11.00

FOOD **2** FUEL
5¢ off /gal

Bubly SPARKLING WATER

12 Oz./8 Pk. Cans



3/\$9.99

FOOD **2** FUEL
5¢ off /gal

Best Choice COFFEE FILTER

200 Ct.
Reg. \$1.69



\$1.39

FOOD **2** FUEL
5¢ off /gal

Dasani SPARKLING WATER

12 Oz./8 Pk.



\$3.19

FOOD **2** FUEL
5¢ off /gal

BODY ARMOR

12 Oz./8 Pk.



\$5.99

FOOD **2** FUEL
5¢ off /gal

Raid FLYING INSECT

18 Oz.
Reg. \$5.65



\$4.99

FOOD **2** FUEL
5¢ off /gal

Dove BODY WASH

22 Fl. Oz.
Sensitive Skin or Deep Moisture
Reg. \$6.53



\$5.53

FOOD **2** FUEL
5¢ off /gal

MIRALAX POWDER

14 Oz.
Reg. \$13.03



\$10.99

FOOD **2** FUEL
10¢ off /gal

ZYRTEC ALLERGY

30 Ct. Tablet
Reg. \$19.03



\$15.99

FOOD **2** FUEL
10¢ off /gal

MONSTER

24 Oz.



\$2.59

FOOD **2** FUEL
5¢ off /gal

Terro ANT BAIT STATIONS

6 Pk.
Reg. \$6.13



\$4.99

FOOD **2** FUEL
5¢ off /gal

Letters to the Editor

We welcome letter to the Editor; however the letters should be legible, in good taste, not libelous and pertinent to current issues. Names will not be withheld upon request, except for very special circumstances. NAME AND PHONE NUMBER SHOULD BE INCLUDED FOR VERIFICATION PURPOSES. We reserve the right to reject any and all letters.

Animal Resource Fund

By Cory Campbell

It doesn't seem possible, but this is our 12th year of operation! We are busy at present gearing up for our Annual Spring Sale. It's always a lot of work, but we have a great group people who make it happen.

As in the past, we will have an assortment of donated merchandise everything from furniture to jewelry to lawn mowers, and everything in between. This sale is slated for Saturday, June 8 and Sunday, June 9.

We'll open the doors of the Nashville Town hall at 8:00 A.M. We're 4 miles South of Crandon Hwy 55, on the corner of 55 and County B.

The next week-end we will be working the Brush Run for a donation from that organization. We have another crew that works both the Spring and Fall races. We are so fortunate to have such loyal people that work hard to fund all the free services we provide for the community.

At our last meeting, it was decided to not host a free spay-neuter clinic like we have in the past. Anyone who financially needs a hand in getting their pet(s) spayed or neutered can call me 715-478-2398, or any of our members. We will issue certificates to have those surgeries done free of charge. When we did the clinics, many times we experienced "no shows". When that happens, there is wasted precious time that others could have used. This way, you make your own appointments, and along with our certificate, hopefully things will go smoothly.

We will try, however to schedule another shot clinic, partnering with The Fix Is In. This is in the planning stage, and hopefully TFI will be able to fit us in to their schedule. They are a mobile unit, and are usually scheduled months in advance. We held two such clinics last year, the last one not well attended, which was unfortunate, considering the time, planning, and expense involved.

We continue to aid those who experience emergency medical needs for their pets, and are financially unable to meet those needs. Fortunatel, we have never had to refuse any request for help.

Also at our last meeting, we honored one of our long-time members, Wally Roder, who is moving away.

Wally goes way back to all our years at the Humane Society when he was with us walking dogs on a leash a minimum of three times a day, in 90 degree summer heat to 20 below in winter. His dedication to animal welfare, and his unwavering faithfulness to friendship will never be forgotten by any of us. His leaving saddens us all, but we are happy for him to be closer of his family.

We look forward to, and are preparing for, another active year of helping our area pets lead healthier, happier lives.

Reach over 8,500 (summer circulation) homes in the Forest and Northern Oconto county area with a classified ad through our mailings and set outs.

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AD DEADLINE 4 P.M. TUESDAY

Amount of weeks to run _____

Name _____

Address _____

Phone _____

Ad _____

Senior Chatter

Are you turning 65?

Submitted by Kathy O'Melia

A Welcome to Medicare presentation will take place at the Aging and Disability Resource Center (ADRC), 300A South Lake Avenue in Crandon on Thursday, June 6 at 10 a.m. This presentation will be particularly helpful in answering questions for those individuals who will be starting Medicare soon or who have recently gone on Medicare. There will be an overview of Medicare Part A and B coverage, Original Medicare, Medigap Supplements, Advantage Plans and Part D Drug Plans.

This program is free to the public. If you would like to attend this presentation please contact the ADRC Elder Benefits Specialist, Kathy O'Melia, at 800-699-6704 to reserve your spot.

Bus Schedule

Tuesday - June 4 - Carter, Wabeno, Laona and Crandon to Rhinelander - **Bus driver:** Dan Pedersen

Thursday - June 6 - Hiles, Argonne and Crandon to Rhinelander - **Bus driver:** Gary Schrimpf

Tuesday - June 11 - Wabeno, Laona and Crandon to Rhinelander by 9 a.m. Walmart complex and Aldi's only. No lunch. Depart Rhinelander at 11:45 a.m. **Bus driver:** Dan Pedersen

Alvin, Nelma, Laona and Crandon to Rhinelander - **Bus driver:** Gary Schrimpf

Thursday - June 13 - Hiles, Argonne and Crandon to Rhinelander - **Bus driver:** Gary Schrimpf

For reservations please call the bus driver for that day.

Dan Pedersen: 715-478-4254

Gary Schrimpf: 920-946-4014

Forest County Office on Aging provides transportation to residents 55+ and the disabled. Bus route trip stops may include Aldi's, Crandon Library, Schaefer's and other area businesses including doctor appointments.

TOPIC OF THE MONTH

"Staying Well"

MEAL SCHEDULE

CRANDON, WABENO, LAONA

Monday - June 3 - Meatloaf with gravy, mashed potato, green beans, dinner roll, jello with fruit

Monday - June 10 - Roast pork, parsley potato, sweet and sour cabbage, dinner roll, fruit sorbet

CRANDON, WABENO, LAONA, ARMSTRONG CREEK

Tuesday - June 4 - Pork chop, roasted potato, carrots, Italian bread, cran-apple crisp -**MUSIC: Armstrong Creek**

Tuesday - June 11 - Chicken veronique, baked potato with sour cream, broccoli, sourdough bread, peach cobbler - **BINGO: Armstrong Creek**

CRANDON

Wednesday - June 5 - Egg salad sandwich on whole wheat, coleslaw, baked beans, fruit, snickerdoodle cookie

Wednesday - June 12 - Beef tips with onions and mushrooms, mashed potato, carrots, dinner roll, applesauce

LAONA, WABENO CONGREGATE

Thursday - June 6 - Egg salad sandwich on whole wheat, coleslaw, baked beans, fruit, snickerdoodle cookie

Thursday - June 13 - Beef tips with onions and mushrooms, mashed potato, carrots, dinner roll, applesauce

ALVIN

Thursday - June 6 - Bean soup with ham, potatoes, carrots, pears, bars, corn bread

Thursday - June 13 - Spaghetti with meatballs, noodles, salad, pears, cookies, garlic bread

The local number for the ADRC: 478-2162 is no longer in service. The only number for the ADRC is the 800-699-6704.

Please register with Commission on Aging - 478-3256.

Crandon site manager Pat Raml is at 715-478-0742 (home) or 715-478-3040 (site). Serving at 12:00 p.m. On Monday, Tuesday and Wednesday.

Alvin site manager Florence Kostka at 715-545-4063 (home) or 715-545-3323 (site). Meal served at 4 p.m. on Thursday.

Laona site manager Peggy Alderton at 715-889-3116 (cell). Meal served at 12:00 p.m. Monday, Tuesday and Thursday.

Wabeno site manager Linda McEwan at 715-889-0123 (cell). Meal served at 11:30 a.m. on Monday and Tuesday. Home delivered on Monday, Tuesday and Thursday.

Armstrong Creek site manager Sharon Giles at 715-674-3532 (home) or 715-336-2218 (site). Meal served at 11:30 a.m. on Tuesday.



Congratulations graduates

Lyme Disease Cont. from pg. 1

MADISON -- Senator Robert Cowles (R-Green Bay), Senator Mark Miller (D-Monona), Representative Jeff Mursau (R-Crivitz), and Representative Nick Milroy (D-South Range) issued the following statement after releasing a package of five bills this morning to improve Wisconsin's approach to the growing problem of Lyme Disease and to foster continued discussions to bite back against this disease:

The start of summer is on the horizon, residents and visitors to our state will be spending a lot of time in Wisconsin's great outdoors. While no one should ever be deterred from enjoying a beautiful Wisconsin summer outside, we need to help raise the awareness of the dangers that ticks can pose to our long-term well-being.

Lyme Disease is the highest reported tick-borne disease in Wisconsin with a total of 38,394 cases reported between 1990 and 2015. In 2017, Wisconsin was the 4th-worst state in the nation for incidence of Lyme Disease with an average annual incidence of 74.5 per 100,000 resulting in over 4,000 cases estimated by the Wisconsin Department of Health Services (DHS). While about a dozen other states have taken actions to address the disease in recent sessions, Wisconsin has fallen behind as rates of Lyme Disease have doubled in the last decade and experts believe the number of cases may be much higher.

The problem of Lyme Disease is growing and shows no signs of slowing. While this package is not a comprehensive, cure-all solution, we have the potential to take a large bite out of the issue of Lyme Disease by raising awareness and prevention among Wisconsinites. These bills would help to educate people on how to prevent tick bites and to remind people to search the body for ticks after time outside. Further, these bills would help to raise awareness of the warning signs of Lyme Disease to catch more cases early and allow for the better management and treatment of the disease. By approaching the awareness and prevention of Lyme Disease through this package, we can ensure that the Legislature has made a bold first step and has fostered continuing discussions to combat Lyme Disease and other vector-borne illnesses in our state.

Bill draft numbers and an overview of the five bills is listed below. All five bills were circulated for cosponsorship in the Legislature today, and are circulating until Tuesday, June 4th.

1. LRBs 1758 and 3360 Requires the DNR to post signs to raise awareness of Lyme Disease, inform on how to prevent tick bites, and encourage visitors to check for ticks after visits to be posted in a common area, such as the park entrance, a trailhead or in a campground, in all State Parks, Forests, Recreational Areas, and Trails

2. LRBs 1759 and 3359 Requires the DNR to sell bug spray with DEET, which can help to repel ticks, in all State Parks and Forests when their Park or Forest Office or other location in the Park or Forest, such as a concession stand, is open

3. LRBs 2738 and 3358 Requires the DNR to post information in certain Parks brochures to raise awareness of Lyme Disease, inform on how to prevent tick bites, and encourage visitors to check for ticks after visiting a State Park, and requires the DNR to complete an annual awareness campaign in May of each year, which is Lyme Disease Awareness Month, on digital and print platforms to raise awareness of Lyme Disease, inform on how to prevent tick bites, and encourage visitors to check for ticks after spending time outdoors

4. LRBs 1658 and 3355 Provides an Epidemiologist Advanced position at DHS's Division of Communicable Disease with the position dedicated to vector-borne diseases spread by mosquitoes, ticks, and other insects with a specific focus on Lyme Disease, including raising awareness about and creating informational materials about Lyme Disease and other vector borne diseases

5. LRBs 1652 and 3362 Establishes a sixteen-member Tick-Borne Disease Study Committee to create a report for the legislature on consensus-based recommendations for policy changes on awareness, prevention, surveillance, diagnosis, reporting, and treatment of Lyme Disease



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Bids & Notices



APPLY TODAY

Wabeno Head Start

Free School Readiness Program
Serving Children Ages 3-5

Now Enrolling for Fall 2019

For more information call
715-473-5033



APPLY TODAY

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Serving Eligible Children Ages 1 to 5

Now Enrolling for Fall 2019

For More Information Call
715-478-0278



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Laona State Bank

New Lakewood Location Coming Soon!



COMMUNITY BILLBOARD

- **Volunteers Needed - Armstrong Creek Gardener.** First 10 receive a free t-shirt. Please call Donna Mrugala at 1-715-336-2329 for more information.
- **Town of Wabeno** has set the first Tuesday of each month at 6 p.m. to hold Town Board Meetings.
- **The Pickerel Area 50 Plus Club** will hold a luncheon at the Northwoods Restaurant in Pickerel on Thursday, June 13, 2019. Members will order off the menu. No dues required.
- **Crandon American Legion Post 94** - First Thursday of every month (except Sept.) at 7 p.m. at the new American Legion Hall.
- **Overeaters Anonymous meeting** - Thursday at 4:15-5:15 p.m. in Associated Bank at 210 S Lake Ave., Crandon. Contact Debra at 715-784-0031 for more information.
- **Stitch'n Sisters Needlework Group** - We invite anyone interested in needle arts to join us Tuesdays from 9 a.m. - noon in the Associated Bank Community Room, located at 210 S. Lake Ave., Crandon.
- **Elcho Area Community Food Pantry** moved into a new location at 11224 Antigo St, Elcho, WI 54428. It will be open each week: Mon. 11 a.m. - 1 p.m.; Wed. 4 - 6 p.m. and Thur. 11 a.m. - 1 p.m. If any further information is needed please contact David A. Schindler at (715) 610-5886.
- **Forest County Humane Society** - Open to public Monday - Friday, 7 a.m. to 3:30 p.m. and Saturday from 7 a.m. to 1 p.m. Call for more info. 715-478-2098.
- **Forest County Humane Society Meeting** - Every fourth Tuesday at 5:30 p.m. at the training center at the shelter. The public is always welcome.
- **Crandon Lions Membership Meeting** - 3rd Monday of month. Social hour 5:30 p.m., dinner at 6:30 p.m. & meeting at 7 p.m.
- **Bridge Community Dental Health Clinic** - This project serves people of all ages in Forest County for people who have Badger Care, medical Assistance & UNINSURED to schedule an appointment call (715) 848-4884.
- **Christian Motorcyclist Association** - Spirit Ryders Chapter of Langlade & Forest Co. invites you to attend our meetings on the last Saturday of each month. Call George 715-350-1679.
- **Town of Lincoln Board Meetings** - 2nd Monday of each month, 6 p.m., Town of Lincoln Hall.
- **Tops** - will meet at Wabeno Town Hall on Mondays. Weigh in at 7:45 a.m. with meeting following at 8:00 a.m. For more info call 715-473-2613.
- **Support Group for Parent of Children with Disabilities** - Call Chris at 715-784-0058.
- **Survivors of Suicide Support Group** - Support group for those who have lost a loved one to suicide will gather the third Saturday of each month from 10 a.m. until noon at the Curran Building located at 315 South Oneida Avenue in Rhinelander. For info call Sue at 715-275-5399.
- **Crandon Public Library Board Monthly meeting.** 6 p.m. Lower Level. 715.478.3784. www.crandonpl.org. Second Wednesday of the Month.
- **Town of Nashville Board Meetings** - 3rd Wednesday of each month, 7 p.m., North Town Hall (alternating months, North and South Halls locations).
- **Nashville Town Hall Craft & Flea Market**, located at Hwy 55 and B, south of Crandon, opened, 10 a.m.-4 p.m.

AREA CHURCH SERVICES

- **Cathedral Church of the Northwoods Arbutus\Lutheran Church, ELCA**, W6607 Church Ln., Pearson, invites any and all to worship with them Sunday mornings at 10:30 a.m. Sunday School is at 11 a.m. Communion is open to all on the 1st and 3rd Sundays of the month. For more information, call 715-484-5055 or 715-623-6850.
- **Forest Larger Parish Presbyterian Church** - Sunday Worship: Lakewood - 8:00 (15552 Hwy. 32), Wabeno - 10:00 (4347 North Branch St.), Laona - 11:30 (5265 Linden St.). Call 715-473-3603 for more information.
- **St. John's Lutheran Church** - N8934 State Highway 55. Bible study 8:00 A.M. with Worship at 9:00 a.m. Sunday. After School Program is Wednesdays at 4:15 p.m. Lenten services begin Wed. Mar 6 at 5:30 p.m. Located at the corner of 55 and Cty. A in Pickerel. Call 715-484-3382 for more information.
- **Good Shepherd Lutheran Church** - 1507 N Lake Ave, Crandon. Sunday Service 9:30 A.M. Pastor Verage - 715-889-3474.
- **St John Lutheran Church** - 5502 Beech Street, Laona, Sunday Service at 8:00 a.m. Bible School Mondays at 3:30 p.m.
- **Trinity Evangelical Church (WELS)** - 1741 Forest Avenue, Wabeno. Sunday morning service at 9:30 a.m.; Youth Bible Study at 3:30 p.m. on Wednesday.
- **Bethel Baptist Church** - 1761 East Ave., Wabeno. Sunday Worship Service at 9 AM, Wednesday Prayer & Bible study 6 PM (winter-time 2PM). Pastor Benjamin Larson (715) 610-1420
- **Lakeland Baptist Church** - Sunday Service at 10 a.m, Sunday School 9 a.m. Sunday night at 5 p.m. Prayer meeting Wednesday 6 p.m.
- **St. Paul's Evangelical Lutheran Church (WELS)** - 501 N. Park Avenue, Crandon. Sunday worship service at 10 a.m.; Youth Bible School (grades pre k - 8) on Wednesday at 3:30 - 5 p.m. 715-478-5620.
- **Christ Lutheran (WELS)** located at 9139 S Main St in Hiles. Worship on Saturdays at 5pm. NorthwoodsLutheran.org
- **Praise Chapel** - 200 East Sixth St., Crandon, Sunday Service - 10 a.m., Wed. Kid's Club - 3:15 p.m., Bible Study Wed. - 6:30 p.m.
- **St. Joseph's Catholic Church** - 208 N. Park Ave., Crandon, Saturday Service 5 p.m. Sunday Service 9 a.m. 715-478-3396.
- **St. Luke's United Methodist Church** - 301 South Lake Ave., Crandon, Sunday Service 8:45 a.m. 715-478-3797.
- **Argonne United Methodist Church** - 7945 Pine St., Argonne, Sunday Service 10:15 a.m. 715-478-3797.
- **Gospel Mission Fellowship** - 1901 Hwy 8 E. in Monico, WI. Sundays 10:30 a.m. - come join us in worship, prayer and a time in God's word. www.gospelmissionfellowshippcg.org
- **Upper Room Church** -18805 State Highway 32, Townsend, Prayer 9:30 a.m., Sunday worship at 10 a.m., Bible Study 10 a.m. Tuesday. Pastor Jim 715-850-0733
- **St. John Lutheran Church (LCMS)**, 17963 Hwy 32, Townsend, worship at 5:30 p.m. Saturday and 9 a.m. Sunday, with Sunday School at 10 a.m. Call 715-276-7214 for more information.
- **St. Mary's Catholic Church** N9184 WI-55, Pickerel, WI 54465. Mass on Wednesdays and Thursdays at 9 a.m., Saturday at 4 p.m. and Sundays at 10:30 a.m.



Public Library Hours

Lakes Country Public Library - Lakewood - Monday, Tuesday, Thursday & Friday 9:00 a.m. - 5:00 p.m.; Wednesday 9:00 a.m. - 8:00 p.m.; Saturday 9:00 a.m. - 2:00 p.m. • 715-276-9020.

Wabeno Public Library - Tues & Fri. 10 a.m. - 5 p.m.; Wed. & Thurs. Noon - 5; Sat. 9 - Noon. Closed MONDAYS & SUNDAYS. Wifi signal: 8 a.m.-9 p.m., 7 days/week. 715-473-4131

Crandon Public Library - Monday, Tuesday & Friday 9:00 a.m. - 5:00 p.m.; Wednesday 9:00 a.m. - 7:00 p.m.; Thursday 9:00 a.m. - 7:00 p.m.; Saturday 9:00 a.m. - Noon • 715-478-3784.

Laona Edith Evans Community Library - HOURS: Monday: noon to 6 p.m., Tuesday thru Thursday: 8:30 a.m. to 2 p.m., Friday: 8 a.m. to 12:30 p.m. Closed Saturday & Sunday • 715-674-4751

Museum Hours

Forest County Museum - Located at 105 W. Jackson in Crandon.

Forest County Potawatomi Cultural Center & Museum - Monday - Thursday 7 a.m. - 5 p.m. If you have special research needs or want to inquire about collection, please call 715-478-4841.

Wabeno Museum - Memorial Day through Labor Day, Open 7 days a week from 10:30 - 4:30

AREA AA MEETINGS

- **AA Meetings - Back Door Group** - Open meeting Thursday nights at 7 p.m., Lakewood Lakes Country Library. Call Mary at 715-276-2318 or Bill at 715-882-3512.
- **AA Meeting** - Saturdays, 9 a.m., Wabeno Fire Station, side entrance.
- **AA Meeting** - Antigo Hospital, Saturdays at 7:00 p.m.
- **AA Meeting** - White Lake, Sundays at 10 a.m. at the White Lake Community Center on School St. Mike at 715-882-8901 or Bill at 715-882-3512.
- **AA Meeting** - Every Tuesday at 7 p.m. at Carter Springs. Contact Peggy at 715-889-3116 for more information.
- **Wellbriety 12 Step Meeting (AA/NA)** - Mondays at 6 p.m. - ? lower level of FCP Museum, Mish•Ko•Swin Lane, Crandon. Call Brooks Boyd for info at 715-889-4902.
- **Lost Marbles Group - Open AA meeting** - Saturday mornings at 9 a.m. Wabeno Fire Station, side entrance.

CORRECTIONS TO MEETING MINUTES

Regular Meeting Laona Board of Education

Monday, April 8, 2019, 5:32 p.m.
C.L. Robinson Elementary - Room 24

President Scott Reeves **Called the Regular Meeting to Order** at 5:32 p.m. Present: Scott Reeves, Jim Aschinger, Melissa McLaughlin, Samantha Hoffman, Frank Shepard Jr., Larry Palubicki, and Tiffany Pakulski. There were (4) four guests in attendance. Notice has been posted in accordance with Wis. Stat. 19.84.

Melissa McLaughlin led the **Pledge of Allegiance**.

Motion by Hoffman, seconded by Aschinger to approve the **Agenda**, amend to add **Staff Resignation**. All in favor, motion carried.

PUBLIC FORUM (10 minutes):

Samantha Hoffman thanked the district for their pep rally for the youth wrestling club.

Consent Agenda - Open and Closed Regular Meeting Minutes dated March 4, 2019.

Purchase Orders from 3/8/19 - 4/5/19 - \$ 3,849.87

Disbursements & Wires from 3/1/19 - 3/31/19 - \$ 289,626.41

Cash Receipts from 3/1/19 - 3/31/19 - \$ 15,940.42

Motion by Aschinger, seconded by Hoffman to approve the **Consent Agenda**. All in favor, motion carried.

OPEN ACTION ITEMS:

Jason Bertrand presented a report of the **2018 Forest County Youth Risk Behavior Survey**.

Motion by Shepard, seconded by Hoffman to approve the **Start College Now/Early College Credit** classes for the fall classes of 2019-2020. Reeves, Aschinger, Hoffman, and Shepard voted yes. McLaughlin abstained.

Discussion held regarding the **Forest Republican** paper. Continue using the Pioneer Express for our meeting agendas and minutes.

Information shared on the **NLC School Board Meeting** on May 1st. All board members plan on attending. WASB will be presenting.

Motion by McLaughlin, seconded by Aschinger to approve Rich Sorenson for the **Junior High Track Coach** for the 2018-2019 school year. All in favor, motion carried.

Motion by Aschinger, seconded by McLaughlin to approve the new changes to the **Certified Staff Supplement** presented by Mr. Palubicki. Changes included licensure explanations, mentoring stipend, and floating inservice days. All in favor, motion carried.

Motion by Aschinger, seconded by Reeves for the second reading of **Policy Updates 28-1** and the school Safety policy update. All in favor, motion carried.

Motion by Reeves, seconded by Hoffman to approve compensating **Nationally Board certified teachers** that Mr.

Palubicki presented. The board approved a one time stipend of \$2,000 for those that complete the certification. All in favor, motion carried.

Motion by Shepard, seconded by Hoffman to approve increasing our **substitute teacher pay** from \$100 to \$120 per day starting 2019-2020 school year. All in favor, motion carried.

Motion by Aschinger, seconded by Shepard to approve the **2019-2020 calendar** as presented. There are (2) floating inservice days during the summer to satisfy the teachers contract requirements. All in favor, motion carried.

Negotiations moved to closed session.

Motion by McLaughlin, seconded by Aschinger to approve Stephanie LeClaire's **Resignation** as the special ed paraprofessional at the end of the 2018-2019 school year. The board approves with regret. All in favor, motion carried.

INFORMATIONAL ITEMS:

Tiffany Pakulski submitted a written **Business Manager's Report** that can be found on the school website under District, School Board, Board Agendas, Boarddocs link.

Jim Bradley submitted a written **High School Principal's Report** that can be found on the school website under District, School Board, Board Agendas, Boarddocs link.

Jim added by thanking all community organizations that helped present "Written Off" to the students.

Administrator's Report

- 87.42% elementary attendance for the month of March. Down due to illness.
- Parent Teacher conferences had 92% attendance rate for the elementary.
- Spring concert was highly attended. The staff did a great job preparing for it.
- Thank you for the voters who supported our referendum at the last election.

Board Member Reports

- Melissa McLaughlin thanked the voters for supporting her in the last election for school board.
- Frank Shepard congratulated the Rebel youth wrestlers who made it to state: Cameron Tilton, Chase Fatla, Ryan Roy, and Reagan Roy. Congratulations to Alli Albrecht and Grace Krawze who made it to the state free throw contest and Kailey Matuszewski for swimming at the state and national level.
- Jim Aschinger would like to thank the voters for their confidence.
- Scott Reeves talked about the technology committee meeting and future needs of the district in this area in order to compete.

Scott Reeves, President, administered the **Oath of Office** to Melissa McLaughlin.

Motion by McLaughlin, seconded by Shepard to **Enter into Closed Session** pursuant to Wis. Statute 19.85 (1)(c) for considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility. Motion carried with Reeves, Aschinger, McLaughlin, Hoffman and Shepard voting yes.

After **Returning from Open Session**, the following action was taken: No Action taken.

Motion by Shepard, seconded by Aschinger to **Adjourn** the meeting. All in favor, motion carried. (7:49 p.m.)

Bids & Notices

BIDS WANTED FOR CONCRETE WORK

The Goodman-Armstrong Creek School District is seeking proposals from qualified contractors for concrete removal and replacement at the Goodman-Armstrong Creek High School.

Appointments to schedule a site visit for clarification and measurements can be made by contacting the Director of Maintenance at 715-336-2575, extension 106.

Sealed proposals must be returned to Goodman- Armstrong Creek Schools, Attention: Director of Maintenance, 1 Falcon Crest, Goodman, Wisconsin 54125, no later than June 4, 2019 by 4 p.m.

Bids will be opened at the June 12th monthly workshop meeting.



School District of Crandon Child Screening

- Your child will not be separated from you.
- Your child will receive a free Cardinal t-shirt!
- No appointments needed!

Questions? Call Valerie Wagoner
Phone: 715-478-6142
Email: wagonval@scofcrandon.com

Friday, June 7, 2019
7:30-10 a.m. & 1:30-3 p.m.
Crandon Elementary School
Room #13

All children age 3-5 years old are encouraged to come to our Child Screening event. Your child will participate in a variety of play-based activities to check how your child is developing. You will also have the opportunity to ask questions and get information about child development.

Request for bids Town of Laona, Cemetery mowing and trimming

The Town of Laona will be accepting bids for the mowing, trimming and debris cleanup of the Laona Cemetery for 2019.

- Contract will be for an average of 20hrs per week. Bid shall be per hour for time, equipment and materials with payment based upon actual hours served.
- Contractor must provide their own equipment to complete the job.
- Contractor must provide proof of insurance.

Bids will be accepted until 3:00 p.m. June 10th, 2019 at the Laona Town Hall 5146 Linden St., Laona or at PO Box 36, Laona, Wisconsin 54541. Bids will be opened at the Laona Town Hall 5146 Linden St., Laona at 6:00 p.m. on June 10th, 2019. Bids are required to include proof of insurance and standard contract.

For more information please contact the Laona Town Hall 715-674-4071

For Old Time's Sake



You didn't have to worry about your neighbor having a better house than you did when you lived in one of the area sawmill towns. They were all the same.

This picture of Hiles is from the later days of the big mill when Fish Lumber owned the mill, but the houses were built by the previous owners, Franklin Pierce Hiles and the Forster-Mueller Co.

Many of these houses have withstood the test of time and are still in use, but others have not lasted until today.

Wabeno School District Breakfast Menu June 3-7, 2019

- Mon.: Whole grain cereal, apple sauce, fruit juice, milk
- Tue.: Breakfast sandwich, peaches, fruit juice, milk
- Wed.: Cheese omelet, banana bread, apple sauce, fruit juice, milk
- Thur.: Early risers, oranges, fruit juice, milk
- Fri.: Tues. breakfast pizza, bananas, fruit juice, milk

Wabeno School District Lunch Menu June 3-7, 2019

- Mon.: Chicken patty, corn, garden bar, milk
- Tues.: Taco bar, Spanish rice, corn, pears, garden bar, milk
- Wed.: Assorted pizza, California, grapes, garden bar, milk
- Thur.: Turkey/ham sub sandwich, chips, apple slices, Scooby snacks, garden bar, milk
- Fri.: Brats/hamburger, Noodle salad/potato salad, baked beans, corn on the cob, garden bar, milk



Bids & Notices



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Options - Rhinelander
 158 S. Anderson, Rhinelander
 715-369-7300 • optionscs.net

Cumberland Heights
 251 W Hill Rd Rhinelander
 715-365-6789
 cumberlandheightsocs.net

Options Residential Care Center
 26 E. McKinley Blvd., Eagle River
 715-337-2244
 optionsresidentialcarecenter.net

CRANDON INT'L OFF-ROAD RACEWAY

**FIRE & RESCUE PERSONNEL
 AND KEY PERSONNEL FROM THE
 VOLUNTEER ORGANIZATIONS**

=PLEASE=

**ATTEND THE THURSDAY NIGHT MEETING
 JUNE 13TH AT 7PM IN THE BRUSH RUN
 PAVILION
 *THIS MEETING IS MANDATORY
 FOR ALL SPOTTERS, CORNER & TRACK
 WORKERS,**

Our Core Purpose: Personalized Proficiency for All

Our Mission: As a culturally diverse community, the School District of Wabeno Area will work in harmony with respect for one another, providing a safe and superior learning environment, enabling individuals to reach their fullest potential and become caring, contributing life-long learners in our ever-changing local and global society.

SCHOOL DISTRICT OF WABENO AREA

REGULAR BOARD OF EDUCATION MEETING

Wednesday, June 5, 2019

High School Library - Wabeno Junior High / High School

6:00 p.m.

AMENDED AGENDA

- I. Call Meeting to Order
- II. Roll Call Verification of Quorum
- III. Verification of Meeting Notice (Compliance with Open Meeting Law Notification (Wis. Stats. 19.84(2))
- IV. Pledge of Allegiance
- V. Agenda Revisions
- VI. Agenda Approval
- VII. Public Participation at Board Meetings - See Board Policy 0167.3
 - a. Welcome and Guidelines for Public Comments (5 Minute Maximum per Person)
 - b. This is a listening session for the community to address the Board. The maximum time limit for this section is 30 minutes. The purpose of this segment of the meeting is for the Board to listen to the views of our community.
 - c. Public Participation
- VIII. Approval of Minutes
 - a. Approval of the minutes of the Regular School Board Meeting on May 6, 2019.
- IX. Approval of Vouchers and Payroll
- X. Informational Items
 - a. Jeff Walsh, District Administrator will present updates and information.
 - b. Bill Taylor, Jr./Sr. High School Principal will present updates and information.
 - c. Tim Brauer, Interim Elementary Principal will present updates and information.
 - d. Bob Tucker, Director of Special Education will present updates and information.
 - e. Board Member Reports.
- XI. Action Items
 - a. Discuss and take action on the 2019-2020 Forest County Chamber of Commerce Membership.
 - b. Discuss the Achievement Gap Reduction Goals for 2019-2020 school year.
 - c. Discuss and report on Seclusion and Restraint for the 2018-2019 school year.
 - d. Discuss and take action on designating the District's fund balance at the end of the 2018-2019 school year.
 - e. Discuss and take action on the resignation of an assistant football coach.
 - f. Discuss and take possible action for overnight summer basketball trips.
 - g. Discuss and take action on the Band Trip for 2020.
 - h. Discuss and take action on the Senior Trip for 2020.
 - i. Discuss and take action on Girls Basketball Summer Trips.
 - j. Discuss and take action on teacher hiring(s).
 - k. Discuss and take action on portable bathrooms at football field for 2019 season.
 - l. Discuss and take action regarding purchase of interactive panels for the high school.
 - m. Discuss and take action hiring a new Elementary Principal.
 - n. Discuss and take regarding the naming of compliance officers in Policies 1422; 3122;4122;1623;3123; 4123; 1662;3362;4362; 2260;2260.01; 5517.
- XII. Motion and roll call vote to go into closed session. Pursuant to Wisconsin Statutes 19.85(1)(c)(e)(f), the Board will enter into closed session to discuss employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility:
 - a. Discuss and take possible action on teacher extended contract.
 - b. Discuss and take possible action on support staff contract for 2019-2020.
 - c. Maintenance supervisor, transportation supervisor, food service supervisor, computer technician, fab lab director, district bookkeeper, and administrative assistant wages and contracts for 2019-2020.
 - d. Elementary Principal, Jr./Sr. HS Principal, Director of Special Education wages and contracts.
- XIII. Motion and roll call vote to return to open session to announce or take action, if any and if appropriate.
- XIV. Discussion of Establishing Dates for Future Board Meetings and Establish Future Agenda Items. No substantive discussion will occur concerning future agenda items.
- XV. Adjourn

NOTE: THE AGENDA IS SUBJECT TO CHANGE AS ALLOWED BY LAW.

Approved for Publication/Posting by: Superintendent of Schools Upon reasonable notice, the District shall make reasonable accommodation to accommodate the needs of people with disabilities through appropriate aids and services including the provision of informational material in an alternative format for a disabled person to be able to attend this meeting. For additional information or to request this service, contact the District Office at 715-473-2592 Sent to: Board of Education Administrative Team Pioneer and Lake/Forest Beacon Newspapers

The agenda as noted above was sent more than twenty-four hours prior to the meeting date. Due to this fact, the Agenda published in the newspaper(s) listed above may have been altered after delivery to the above listed newspaper(s). The most up to date Agenda information is also available on District Website: <https://www.wabeno.k12.wi.us/#>

School District of Crandon

Summer Food Service Program 2019

Stressing the importance of offering nutritious meals to children during the summer months, the School District of Crandon announces the sponsorship of the Summer Food Service Program.

The Summer Food Service Program (SFSP), which is funded by the U.S. Department of Agriculture (USDA) and is administered by the Wisconsin Department of Public Instruction, provides nutritious meals to children during the summer, when free and reduced-price school meals are typically unavailable. Free meals will be made available to children 18 years of age and under. Persons over 18 years of age who are determined by a state or local public educational agency to be mentally or physically disabled and who also participate in a public or private non-profit school program during the regular school year may receive free meals as well.

Both the elementary and MS/HS cafeterias will be serving meals. Each site will serve breakfast from 7:30 a.m. to 8:30 a.m. and lunch from 11:00 a.m. to 12:00 p.m. The following days outline when meals are available in each cafeteria:

- Elementary School: June 17 July 11, Monday through Thursday
- MS/HS: June 17 August 1, Monday through Thursday

Both the elementary and MS/HS are closed from 7/1/19 through 7/5/19 due to the 4th of July holiday week. Meals are provided to eligible children regardless of race, color, national origin, age, gender, or disability and there will be no discrimination in the course of meal service. If you have any questions about the program or serving times, please contact the district at 715-478-3355 or email petermar@sdoocrandon.com.

Non-discrimination Statement: In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotope, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) Mail: U.S. Department of Agriculture
 Office of the Assistant Secretary for Civil Rights
 1400 Independence Avenue, SW
 Washington, D.C. 20250-9410;
- (2) Fax: (202) 690-7442; or
- (3) Email: program.intake@usda.gov.

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**NOTICE OF SALE BY FOREST COUNTY
OF COUNTY-OWNED REAL ESTATE**

TAKE NOTICE that pursuant to Section 75.69 of the Wisconsin Statutes and Forest County Ordinance No. 02-2016, adopted by the Forest County Board of Supervisors on April 19, 2016, Real Estate owned by Forest County, Wisconsin, hereinafter described, has been appraised and is offered for sale by sealed bids. Bids will not be considered for less than the minimum value. The highest bid that is equal to or above the minimum value will be accepted. Land Sale posted May 22, 2019.

TOWN DESCRIPTION MINIMUM VALUE

TOWN OF HILES

No. 1 **Prt of Govt Lot 3 \$250,000.00**
16656 Kentuck Lake Rd
Section 5, Town 40N, Range 12E
10 Acres Parcel 016-01068-0000
16.054012.003.007.0000
Assessed Value \$265,100
Includes improvements
Septic inspection required

No. 2 **Lot 12 of CSM V6 Pg. 99 \$20,000.00**
Prt of SE SW
9897 Suring Ln
Section 24, Town 37N, Range 12E
8.19 Acres Parcel 016-00656-0000
16.243712.011.000.0000
Assessed Value \$26,400

TOWN OF NASHVILLE

No.3 **Prt of Govt Lot 2 \$45,000.00**
10560 Pat Phalen Rd
Section 34, Town 35N, Range 12E
38 Acres Parcel 022-00785-0000
22.343512.002.003.0000
Assessed Value \$53,600
Includes improvements old trailer home
Septic inspection required

No.4 **Prt of Govt Lot 2 \$32,000.00**
10559 Pat Phalen Rd
Section 34, Town 35N, Range 12E
2 Acres Parcel 022-00786-0000
22.343512.002.004.0000
Assessed Value \$38,000
Includes improvements trailer home
Septic inspection required

No. 5 **Prt of Govt Lot 2 \$115,000.00**
1150 E Crane Lake Ln
Section 20, Town 34N, Range 13E
1.21 Acres Parcel 022-01407-0000
22.203413.018.024.0000
Assessed Value \$116,200
Includes improvements
Septic inspection required

TOWN OF WABENO

No. 6 **E 80' of the PT of NE NE \$14,000.00**
Cavour Ave lying N of Range Ln Creek
4523 Smith St
Section 18, Town 34N, Range15E
0.280 Acres Parcel 028-01265-0000
28.183415.001.002.0000
Assessed Value \$16,000

CITY OF CRANDON

No. 7 **Lots 1 & 2 of Blk 31 \$35,000.00**
Shaw's 1st Add City of Crandon
201 N. Metonga Ave
Section 30, Town 36N, Range13E
2 Lots Parcel 211-00895-0000
30.240000.031.001.0000
Assessed Value \$46,700
Includes improvements

For description, that is more detailed contact the County Treasurer's Office at 715-478-2412. All of the above-described parcels have no warranties and are subject to all state and local codes and ordinances.

Bids will be received at the County Treasurer's Office in the Courthouse, 200 East Madison Street, Crandon, Wisconsin, 54520, on the above property until 4:00 P.M. on June 25, 2019. Bids will be opened June 25, 2019 at 4:00 P.M. in the County Board Room. No bid will be accepted for less than the minimum value. A deposit of 10% on each bid on each legal description of land shall accompany each bid for purchase and this deposit shall be applied to the purchase price upon completion of the sale. Upon acceptance of a bid, the purchaser shall pay within fifteen (15) days of Notice of Acceptance, the remaining purchase price based on the minimum value.

Forms for submitting bids may be obtained at the County Treasurer's Office or on the County website of www.co.forest.wi.gov.

Published: BY ORDER OF THE FOREST COUNTY LAND SALES COMMITTEE
 George Stamper, Don Dehart, Dave Campbell, Scott Shaffer, Kris Houle
 Publication prepared by: Christy Conley, Forest County Treasurer

Bids & Notices

Contagious continued from pg. 4

he had a big clay deposit, but it run out just when he got a good start. He made good bricks while it lasted though, and I suspect those fellers are being careful because they was local made."

I couldn't wait. "So you grew up in a whorehouse. Not many men can make that claim."

"I did, and Aunt Sally raised me to be honest and taught me to work, but I'll bet you got a lot more questions. I can help you out. Did I see a lot of naked gals growing up? You bet I did. I used to have to haul bath water up the steps when they was cleaning up, and they wasn't bashful. But, most of them weren't much to look at, and some of the gals she had was big enough to pull a plow. In bright light and without all the war paint on 'em, they didn't hold my attention real long."

"She didn't have any good looking women?"

"The only lady she had on the place that wouldn't scare you in bright sunlight was Serena. Then again, she weren't no whore either. She was a young gal just like me, that nobody would take care of and Aunt Sally adopted. She had to stay in her room when there was entertainin' going on."

"She must have been like a sister to you."

"I don't know why I'm tellin' you this, but she was going to be my wife. At least I thought so. We agreed on this, the two of us, when we were about 14 years old. And it might have happened if that rich bastard's son wouldn't a showed up in the summers. He was a real bright college boy, and he spotted her right off and turned her head."

I asked if she dropped him for the college boy, and affirmed that she had. Then, he was gone for the day. I couldn't wait until the next morning.

The tedious work on the chimney was still going on, with the workman down into the rafters that had been exposed after the roof boards were salvaged. Other men were still removing the layers of siding, with one side exposed. The old pine boards looked like new, and they were the widest and longest pine boards I had ever seen. Sure enough, Contagious plopped down on the other end of the bench.

"I am sorry about you losing your girlfriend. But, there must have been other women in your life."

He looked even grimmer, and said, "Nope, I never trusted any woman after that. I didn't want any more lies and untrustworthy girls around me at all."

I was curious. "Did she end up marrying the lumberman's son?"

"Nope," he replied. "She ended up dead before that could happen. Hell, he didn't plan on marryin' her anyhow. She was just gonna be his entertainment for the summer. He didn't like it when I stepped in either. Tried pushin' me around and earned a black eye. I was hauled off to jail and had to pay a fine. You ain't supposed to beat up the rich guy's kid ya know. After all, they owned the place!"

"That had to be hard," I consoled. "Whatever happened to her?"

"Well, I don't rightly know why I'm tellin' you this stuff, but it's been on my chest for a long time. Maybe it's time to get it off."

"The last time I saw her, she was down by the river with her new boyfriend. I was on the other side of the river tucked up in some tag alders drowning a big nightcrawler in a good trout hole. The two of 'em walked up to the other side of the river and just downstream from me. He was tryin' to get her to shuck her clothes and go swimmin' naked in the river, and she was tellin' him no. Made me sick, and I just slid back in the brush and got the hell outta there."

"That night, Aunt Sally was wonderin' where she was, and she didn't come home that night. Later that day, a fisherman found her in the river drowned and lookin' pretty bruised up. I knew what happened, but if I had said anythin' at all, I woulda been accused of tryin' to get even with that rich horse's ass. I kept my mouth shut until right now."

Needless to say, I was stunned. I couldn't imagine what it must have been like to keep this bottled up all these years, not to mention losing a girl that he was obviously in love with. I was also taken aback that he had decided to use me to finally tell his story. Abruptly, he left the bench, and I made plans to be there in the morning in hopes Connie would return and tell more.

Soon after I made myself comfortable, he showed up, sat down, and watched the building he had built come down. I thought that must have been hard for him to watch, but after hearing about the loss of his girlfriend, I was maybe a little too sensitive about his feelings.

"I see they are just about done with the chimney removal."

Connie answered; "Yup, and they have the sidin' off on three of the walls. You can't buy lumber like that anymore. Did ya notice that some of them pine boards is sixteen inches wide and sixteen feet long?"

"They must have been huge white pines," I answered.

"They were. There are still some scattered around that are that big, but not a whole grove like those trees."

I thought the time was right. "Tell me, what ever happened to the rich guy's son? Did he eventually take over the big mill?"

"No he didn't. He disappeared when he was deer huntin' one year, and he was never seen again. It wouldn't have made any difference no how. That big mill was running out of timber, and it wasn't going to be in business much longer anyhow."

"You mean," I asked, "that he went hunting around here, got lost and was never seen again?"

"That's what happened. They looked for that dumb city kid for nearly a week, but finally gave up when they didn't find a trace."

I was surprised. I was sure that the son went on to make a mark in business or politics. Then I wondered what happened when the big mill finally shut down and I asked Contagious what it was like.

"It wasn't pretty. Many of the people had to move. Wasn't any jobs. Some stores went out of business, but the farmin' had grown over the years, and potato farms hired some of the folks. There was still some loggin' and sawmillin, but it was purty small scale. People adjusted, bought some of the company houses they was livin' in for a song, and Aunt Sally moved on. I never knew, but the rich bastard who had the mill owned the whorehouse too. In fact, he wasn't so rich after the mill closed. His high lifestyle took a lot of bucks, and those bucks weren't comin' in real good. I heard he died broke and never got over losin' his lousy son either. I don't feel sorry for him one damn bit!"

I must admit, I didn't blame him for his feelings. I was proud of the fact that he had built a life for himself as a builder, and he could be proud of his work. The old saloon was just one of the buildings he had constructed in his lifetime. He had employed people until just a few years back, and was admired by many in the community. I also heard that he had an impressive bank account. But, he must have been very lonely. My wife had passed over ten years ago, and there was still an ache in my heart, yet I was grateful for the years we shared. Connie never had that experience.

My bench mate was quite talkative that morning. Having lived over 70 years in this community, he was a walking history book about past years in this community. In the middle of learning about what business had occupied what buildings in years past, there was a huge commotion across the street. One of the workmen came out scratching his head and looking confused, while another was leaning against what was left of the old saloon and was loudly retching.

The head scratcher walked slowly across the street towards our bench. He shook his head and said, "You ain't never goin' to believe what we found beneath the chimney. There's a dried out dead guy in there. He's wearin' huntin' clothes, and even his rifle is leaning there next to him. He has a bullet hole in his forehead! How in the hell did he get in there?"

Then I heard it for the first time. A low chuckling came from the other end of the bench, and when I looked, Contagious Masterson was wearing a large smile!

Author's note: These events didn't happen and aren't based on real history, but did well for me to kill a rainy Sunday afternoon at my computer.



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Info on last week's "For Old Time's Sake"



The picture was taken at the 4th of July parade in Crandon (Whoops, not Memorial Day) in 1959. The four men leading the parade from left to right are Jim Kerr, Paulus Netzel, Bill Sundberg, and Jim Champine. Leonard Chartraw was counting cadence to the left of Kerr. Maynard Marquette can be seen behind the three men behind the honor guard.

The four men leading the parade were among the seven men from Crandon who enlisted on March 15, 1959, and were home on leave in July following their basic training at Fort Leonard Wood, Missouri. The seven men were Don Jackson, Dan Stegall, Larry Chase, Paulus Netzel, Jim Kerr, Jim Champine and Bill Sundberg.

They were guaranteed by the Army to stay together for basic training and were the first group in the state of Wisconsin under a new military program.

The men boarded the Chicago and Northwestern in Monico on March 15, 1959 for the trip to Milwaukee. There was a huge snowstorm the night before and about 100 miles south of Monico in the middle of nowhere, the train encountered snow drifts ten to fifteen feet deep, and ultimately, could no longer move. The snow was above the

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windows and rendered the passenger cars almost dark. After several hours, a train arrived from the north with the intent to push their train forward and get it moving again. The crew misjudged and hit the last car of their train too hard and pushed the last car off the tracks. In doing so, the power cord was snapped and the cars had no power.

After many hours, a plow train came from the south and rescued both stranded trains. The Crandon men became heroes of a sort, as they gave their winter coats and hats to women on the train to use for their small children and to some of the elderly passengers.

The military held the troop train in Milwaukee until the train from the north arrived and the boys were off to Fort Leonard Wood to begin their basic training.



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June 1 deadline to sponsor 2019 Gun Deer Hunt for Hunters with Disabilities

MADISON - Sponsors and landowners interested in hosting a special hunting opportunity for disabled hunters are reminded of the fast-approaching June 1 deadline to enroll their lands in the 2019 Gun Deer Hunt for Hunters with Disabilities.

Sponsors are encouraged to enroll at least 60 acres of land and must allow at least three hunters to use their land during the Oct. 5 to 13 hunt.

In 2018, more than 81 landowners in 45 counties enrolled roughly 78,000 acres of hunting land, providing opportunities for over 400 participants to enjoy hunting when the weather is more conducive to mobility in the woods for people with special challenges.

For an online application, visit dnr.wi.gov and search for keywords "disabled deer hunt." For a physical application, please contact Matthew Gross, DNR Assistant Big Game Ecologist, at 608-261-7588

A full list of hunt sponsors will be available on the DNR website after June 1. Interested hunters are encouraged to contact sponsors as soon as possible to determine space availability. Each hunter may sign up with no more than one hunt sponsor.

For more information, interested hunters and sponsors are encouraged to contact Gross by phone or e-mail at Matthew.Gross@wisconsin.gov.



Chairman Daniels invited the kids in the audience to help with the ground breaking ceremony, and they did it with gusto. Great idea Ned!

Drive and Fire Keeper's Lane near Highway 8 in Crandon, Wisconsin. The FCPChas designed the structure to fit the land rather than attempting to mold the land to fit the structure, which means that disturbance of the original site will be minimized. The facility will also be constructed in such a way that reduces its energy needs, featuring a roof design that will support the installation of solar panels. In addition, the community center will use energy-efficient LEDs, highly efficient condensing boilers for heating and a waterconserving regenerative filter system for the pool. Construction is expected to be completed in the fall of 2021.

About the Forest County Potawatomi: The Forest County Potawatomi Community is a federally recognized Native American tribe headquartered in Crandon, Wisconsin with a membership of approximately 1,650. The Tribe employs roughly 3,500 people in Wisconsin through their government and business operations, which include a Health & Wellness Center in Crandon, hotel casinos in Milwaukee and Carter, Wisconsin and subsidiary companies owned by the Potawatomi Business Development Corporation the economic development and income diversification business of the FCPC. For more information on the FCPC, please visit www.fcpotawatomi.com.



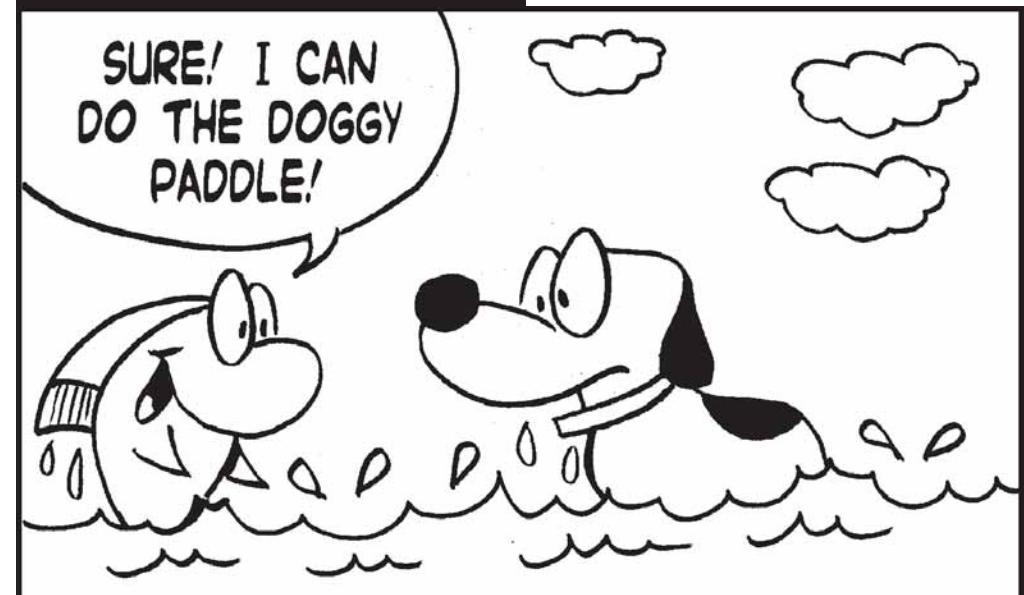
The ceremony begins.



Brooks Boyd begins the program. Billy Daniels opened with a prayer.

DOUBLE TAKE

By Mark Szorady



FIND AT LEAST SIX DIFFERENCES BETWEEN CARTOONS!



SCHAEFER'S GREENHOUSE

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Memorial Day in Laona



Post 44 started off the Memorial Day weekend with a parade on Sunday and ended the weekend with an amazing Memorial Day program on Monday. During the program, the Color Guard posted the colors. The Wabeno High School Band played a medley of patriotic songs. Guest Speaker Roger Vandenberg captivated the audience with his speech about POWs and faith. American Legion Auxiliary members, Karen Czyzewski and Janet Biese, laid a wreath in honor of the servicemen and women who died serving our country. Commander Al Heisler's speech educated the audience on the history of Taps. The program ended with a member of the Wabeno High School Band playing Taps and the Color Guard performed the 21 Gun Salute.

ANSWERS: 1. DORSAL FIN DIFFERENT 2. SPOT
 MISSING 3. EAR LONGER 4. CLOUD MOVED
 5. MOUTH DIFFERENT 6. WORD BALLOON
 DIFFERENT

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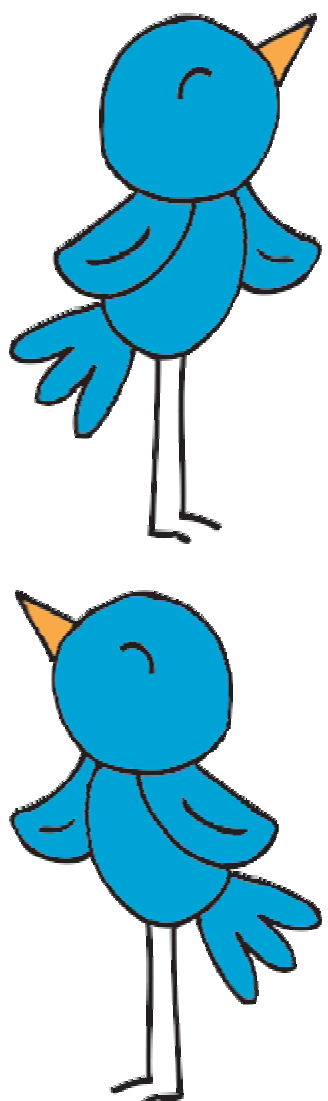
"We meet the nicest people by accident"




McCaslin Lioness winners



- 1st Prize, \$500.00 Cash, Kate Graser- Mukwonago
- 2nd Prize, \$400.00 Cash, Myrna Lippert - Lakewood
- 3rd Prize, Intarsia Wooden Bear Pic, Jim Zirbel - Elkhart Lake
- 4th Prize, \$200.00 Cash, Kim Brenker- DePere
- 5th Prize, \$100.00 Cash, Dennis Gerndt- Pound



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6 PK BTL \$7.49

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-START EARNING ENTRIES JUNE 9-

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June 9, 11, 18 & 25 -&
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*JULY 4 — SPECIAL MULTIPLIER DATE
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WEDNESDAYS IN JUNE
Earn or redeem 200 points for ten entries.

DRAWINGS: 6 PM & 7 PM | TWO WINNERS EACH DAY

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Earn 2x entries 7 am – 10 am each Wednesday!

WIN A \$3,000 CERTIFICATE FOR A SHED PLUS \$500 CASH FOR DECORATING!

Father's Day Free Gift

— SUNDAY, JUNE 16 —

Stop by the Carter Club Booth starting at 7 am to pick up your free gift!
Limited quantities, while supplies last.

Half Year Celebration

Saturday, June 29

COMPLIMENTARY FOOD & BEER ON THE CASINO FLOOR:
2 PM - 4 PM • 8 PM - 10 PM

ENTERTAINMENT:
THE DROVERS • 8 PM - 12 AM