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## Pulaski's Maroszek Brothers play Wabeno's Oktoberfest-Oct. 19

The Maroszek Brothers have been playing and creating polka music for 47 years. Their parents loved polka music and instilled it in their 14 children early on. It was part of their family culture. Mike, Eugene, Allan, Scott and John all played in the band. Eugene and Mike Maroszek worked hard during 1971 to practice and play polkas and made their debut in 1972.

That's when it all started. More Maroszek brothers joined the band. Frank came on board in 1974 and still plays his original guitar for every job. In 1976, brother Alan started playing the trumpet, and over the years composed 30 plus original songs for the band. "I Just Start Thinking of You," "Here We Are Again," "Why Not" and "Chicken Booyah" are just a few. Scott joined in 1981 playing the trumpet. He also plays fiddle along with the trumpet. Brother, John, or Beaver as he was called, joined the same year (1981) on accordion and keyboard.

The Maroszek Brothers have played for almost every type of celebration you can think of: dances, weddings, showers, birthday parties, festivals, funerals, reunions, church picnics and masses from California to Pennsylvania. They were a featured band at the International Polka Association Festival in Chicago 1985-1989, played to 1,300 attendees at a barn dance in Stevens Point and were guests on the Alvin Stycynski's TV Show on WBAY in Green Bay. Their recordings include "Polka Enjoyment," "I Wanna Be With You," "Is it Love" and "Driving Polka's." They claim to still have one more recording up their sleeves before it's all over.

The Maroszek Brothers will be at Wabeno's Oktoberfest on October 19 from 7-10 p.m. at the Firefighter's Grounds. Don't miss this fabulous polka band. An authentic German dinner will be served during this fundraising event starting at 5 p.m. until the food is gone.

## Rebel boys basketball team to host dinner



The Rebel boys basketball have the amazing opportunity to play at the Fiserv Forum, home of the Milwaukee Bucks, in Milwaukee on December 14 against Crivitz. This is a once-in-a-lifetime chance for this team and members to play in a facility like Fiserv Forum.

In order to have this incredible opportunity, the team needs to raise funds to make this all happen. The Rebels have teamed up with the Wabeno Area Players and will be hosting a Spaghetti Dinner the night of the UW-Oshkosh Jazz Ensemble Concert. The dinner will begin at 5 p.m. and will end at 6:30 p.m. on October 31 At Wabeno High School. The concert will begin at 7 p.m. The cost of the dinner is \$6 per person and includes spaghetti, garlic bread, salad and dessert. Those attending will have the opportunity to dine with the UW-Oshkosh Jazz Ensemble and meet these amazing musicians from across our state.

## New paramedic training program at Nicolet College; classes start Jan.

A higher level of emergency care will soon be available throughout the Northwoods with the launch in January of the new EMT-Paramedic training program at Nicolet College.

"This opens the door to a whole new level of

Continued on page 06



## Red Ribbon Walk and Community Presentation

The public is invited to participate in this important program that will be held Wednesday, October 23.

\*\*5:00 p.m. Red Ribbon Community Walk (Courthouse to School)

\* Unite as a community against drug abuse

\*Learn facts along the route on the importance of being drug free

\*\*5:30 p.m. Community Dinner at the MSHS Cafeteria (Sandwiches & snacks)

\*\*6:00 p.m. Community Presentation - Mike McGowan (MSHS Cafeteria)

\* Adults Only

\*Learn about ways to talk to kids about drugs

\*Learn about our local data on teen drug use Kid

Café Elementary Cafeteria/Gyms

\*Students 4K-8th Grade Games & Activities

\*Students 4K-5th Pumpkin Painting and Carving (pumpkins will be provided free of charge)

Let's come together to learn from one another so we can build a safe drug free community for our youth.

## History On Tap

### Play Ball - Baseball and the All-American Girls Baseball League

The Crandon Area Historical Society is excited to announce our October History on Tap program will be held on Monday, October 21 at the Historic Hotel Crandon. The program is titled "Play Ball: Baseball and the All-American Girls Baseball League." Historical society volunteers will start the celebration of history earlier this month, selling hot dogs and Cracker Jacks from 5:30-6:30 p.m. Local residents with historic baseball uniforms are encouraged to join us in costume and sing-along to some great baseball songs as well.

The presentation by Tom Thielke, will begin at 7:00 p.m. Tom, a former teacher, coach, and Crandon School District Administrator, will explore the history behind the creation of womens' professional baseball league in 1943. 75 years ago, the Milwaukee Chicks won the play-offs and League Championship of the All-American Girls Baseball League. We might not remember that league at all, if not for the 1992 blockbuster movie "A League Of Their Own." While the movie was a mostly fictional story about the Racine Belles and the Rockford Peaches, its cast guaranteed that it would be seen by millions, as it featured Geena Davis, Lori Petty, Rosie O'Donnell, Madonna, and Tom Hanks. The film, directed by Penny Marshall, re-ignited interest in a by-gone era of professional baseball.

Tom will have some exhibits, including replica team uniforms and the movie poster, to support his presentation. He will also tailor his presentation to connect the league's formation to our own Northwoods. You will be introduced to the names of Russell Bauers, and Hermina "Irish" Franks, as the presentation travels through the history that forms the background for the "League."

History on Tap is a program sponsored by the Crandon Area Historical Society and the University of Wisconsin Madison Division of Extension Forest County. The program is free, and donations to the society are accepted. Bring a friend, have some fun, and get in the baseball spirit for the World Series. We hope to see you there!

## Nicolet College Visit Day Oct. 25

Nicolet will hold a College Visit Day Friday, Oct. 25, for anyone interested in learning more about the college, its academic programs, and the careers students pursue after graduation.

The free event will run from 9:30 a.m. to noon in the Lakeside Center on the Nicolet Campus.

Individuals attending will be able to visit two academic program areas, learn about mapping a plan for college, the application process, and paying for college.

Prospective students planning on attending College Visit Day are asked to RSVP at [nicoletcollege.edu/visit](http://nicoletcollege.edu/visit) or call the college at (715) 365-4493, ext. 0 and indicate which two academic program breakout sessions they would like to attend.

Options include Accounting, Administrative Professional, Automotive Technology, Business Management, Cosmetology, Criminal Justice, Early Childhood Education, Electromechanical Technology, Emergency Medical Technician/Fire Education, Health

Continued on page 07

## McCaslin Lions donate to help with disaster relief



McCaslin Lions Club member Lion Gary Wagner recently presented a check for \$500 to Deb Uhlenbrauck of the Chute Pond Snowmobile Club.

The donation was made to help feed the more than 125 volunteers from Team Rubicon USA who were in the area the last few weeks to assist local snowmobile clubs with clearing storm-damaged trails in Forest, Langlade, and Oconto counties.

Team Rubicon USA's mission is to provide disaster relief to those affected by natural disasters, be they domestic or international.

## Argonne Fire Department offers free home inspections and devices

The Argonne Fire Department is doing something above and beyond for Fire Prevention Month. They are offering free home inspections for Argonne residents. It is a way to make your home safer from the threat of fire, and it will cost the home owner nothing except the expense of removing dangerous situations.

In addition, all residents can receive a free smoke detector and carbon dioxide detector.

If interested in this free inspection, please call Mark Sprenger, the Fire Chief, at 715-902-0015 and leave a message.

## Goodman/Armstrong Creek Varsity Club Fall Harvest Craft Show

The 15th Annual G/A Varsity Club Fall Harvest Craft Show will be held on Saturday, October 26th, from 9 a.m. until 2 p.m. at the high school gymnasium in Goodman.

There is free admission and those attending will be able to look over the wares of over 40 crafters. In addition, there will be a Polish food concession, a bake sale and plenty of raffles. Bring an appetite!

If interested in becoming a vendor, call Colette at 906-282-3965 or email at [colettenelson@yahoo.com](mailto:colettenelson@yahoo.com).

## Forest County Board meets

By Mike Monte

On Tuesday evening, October 15, the full Forest County Board met to handle a variety of subjects. The first order of business was a talk by John Hockhamer, who gave an hour-long talk on county board and political ethics. He was followed by Bill Anderson, who brought the board to date on projects at the Highway Department.

There were a number of agenda items that were given a unanimous vote, including the purchase of the Bonack wooded property near Hiles, and some changes to the Forest County Handbook.

The purchase of a new, fully equipped highway patrol truck, not to exceed \$235,000 in cost and a used front end loader not to exceed \$135,000 in cost was unanimously approved.

In addition, the board unanimously approved to allow the Commission on Aging to apply for a grant from the Wisconsin Department of Transportation to help in assisting in transportation services to the elderly and handicapped with the provision that the obligation of the county not exceed 20% of the amount of the grant.

The Personnel Committee was also given permission to amend the county's employee handbook in two separate resolutions. In addition, the effort to add a new full-time social worker supervisor was tabled.

The broadband issue was also on the agenda. The discussion at the committee level was covered in last

Continued on page 07





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**Fall Festival**  
Saturday, October 26, 3:00 p.m.  
at Trinity Lutheran Church  
Wabeno, WI

Scheduled events starting at 3:00 p.m.

- Story and Sing-A-Long
- Pumpkin Decorating and Fall Snacks
- Trunk-or-Treat and Bonfire/S'mores

Fun for the whole family.  
Activities for children of all ages to enjoy.  
COME IN YOUR COSTUMES!

Laona Artist of the Week



Congratulations to Jonah Peters for being nominated as artist of the week by Mrs. Keepers! Jonah applies his artistic skills and his art is well put together. He is always kind to his peers and follows directions for the art procedures in class. Keep up the excellent work Jonah!

Classifieds Work!

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**Bulk price \$15.99/bag**



Clean Melt, 50 lb. Ice Melt with Green Color Indicator, salt granular is coated with ice ban and liquid magnesium chloride with corrosive inhibitor, Ice Ban is a natural corn-based product that accelerates the melting process and lowers the working temp to -10 degrees. Green water-based color indicator provides targeted applications eliminating over application.

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Ice-A-Way, 50 lb., standard de-icing rock salt contains primary sodium chloride rock salt. Economical, melts effectively to +5 degrees.

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**Reg. \$17.99/bag**

**Bulk price \$15.99/bag**



True Value Fastmelt, 50 lb. bag, ice melter, contains sodium chloride & magnesium chloride, formulated with powerful ice-breaking minerals to quickly penetrate & melt ice effectively down to -7 degrees. Safe for air-entrained cold weather concrete that is at least 1 year old when used as directed.

**Buy 50 bags and save \$150**

**Reg. \$27.99/bag**

**Bulk price \$24.99/bag**



Winter Heat, 50 lb. calcium chloride pellet ice melt. Concentrated, premium grade, hygroscopic formula draws moisture from snow & ice allowing for an efficient & fast melting process. Melts down to -25 degrees. Melts faster than blended de-icers or rock salt. Safe for vegetation & concrete.

**Buy 100 bags and save \$300**

**Reg. \$16.99/bag**

**Bulk price \$13.99/bag**



Sure Paws 20 lb. ice melter. 100% all natural organic is safe for pets paws and skin. Safe for lawns, shrubs and vegetation. Fast acting, leaves no powdery residue. Melts down to -15 degrees

**Buy 63 bags and save \$94.50**

**Reg. \$6.99/bag**

**Bulk price \$5.49/bag**



Morton, 40 lb. pure and natural water softening crystals for water conditioners.

**Buy 2 Jugs and save \$10**

**Reg. \$89.99/jug**

**Bulk price \$84.99/jug**



Entry's residue-free formula eliminates the mess and expense of cleaning up ice melt materials inside of buildings. Clear liquid eliminates the abrasive affect that granular ice melts have on a floor. Eliminates the risk of damage to flooring such as hardwood, tile, granite and marble. 2.5 gallons of entry will provide comparable coverage to 250 lbs. of ice melts. Chloride free it is safer for pets, plants shoes, metals, concrete and the planet. Will melt ice & snow in less than 30 seconds and prevent refreeze to below 0 zero degrees.

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### Forest County Wellness Walk

The sun shone and the snow held off for the Forest County Wellness Walk on October 12. Over 20 people enjoyed the beautiful trail along the Rat River, the youngest being 3 year old Bianca Banie. Afterwards there was an interesting presentation by the county nurse, a delicious lunch, and awards given to those who found the most poker chips that were hidden along the trail. This year donations were given to the Laona school backpack program which sends packed breakfasts and lunches home on weekends for kids in need.



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### Crandon Homecoming Week



During the week of September 30th - October 4th, Crandon High School students enjoyed a variety homecoming events. From dress-up days to window painting to the homecoming parade and of course the Varsity football game students were engaged in school spirit.

The 2019 Homecoming court pictured are as follows: (L-R) Queen: Leah Palubicki, King: Bradley Shepherd, Senior representatives: Sarah Cochran and Ethan Evenson, Junior representatives: Macie Palubicki and Corey Montgomery, Sophomore representatives: Madison Dachelet and Brenden Wagoner, and Freshmen representatives: Karsen May and Mac Williams.



Pictured with the generous donation of fruit boxes is Jenny Henkel, Linda Mentz, Sam Johnnavin, and Sue Banie.



Bianca Banie



# NOTICE!

**BEGINNING OCTOBER 13**  
**Living Faith Church of God**  
**new service hours will be**  
**worship at 4 p.m.**  
**adult bible study at 3 p.m.**  
**For any questions or concerns**  
**contact Pastor Steve Price at**  
**715-401-1010**

## Special Meeting

**Laona Board of Education**  
**Tuesday, October 8, 2019 – 5:30 p.m.**  
**C. L. Robinson Elementary - Room 24**

President Scott Reeves **Called the Special Meeting to Order** at 5:30 p.m. Present: Scott Reeves, Jim Aschinger, Frank Shepard, Jr., Jim Bradley, and Katie Shepard to take the minutes. Samantha Hoffman and Melissa McLaughlin were absent. No guests were present. Notice has been posted in accordance with Wis. Stat. 19.84.

Jim Aschinger led the **Pledge of Allegiance**. Motion by Shepard, seconded by Aschinger to approve the **Agenda**. All in favor, motion carried.

**Public Forum** - none

**Items for Discussion and/or Action:**

Mr. Bradley presented a **Resignation letter** from Steve Kircher, who will be resigning as the Junior High/High School Science Teacher. Motion by Aschinger, seconded by Shepard to accept the resignation with regret. All in favor, motion carried.

Motion by Shepard, seconded by Aschinger to **Adjourn**. All in favor, motion carried. (5:41 p.m.)

## School District of Laona Budget Hearing

**Monday, October 28, 2019**  
**Budget Hearing**  
**Room 24 - C. L. Robinson Elementary School**  
**5:30 p.m.**

1. Call to Order
2. Elect a Chairperson
3. Presentation of the 2019-20 Budget  
 A. 2019-2020 Budget
4. Adjourn

*Notes: "This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in the agenda."*

*The agenda could be subject to last minute change(s)*



## Wabeno School District Breakfast Menu Oct. 21 - 25, 2019

**Mon.:** Fresh & fruity pancakes, sausage links, oranges, fruit juice, milk  
**Tue.:** Scrambled eggs, ham steaks, breakfast potato, pears, Fruit juice, Milk  
**Wed.:** Cheddar egg biscuit/gravy, sausage patty, Mandarin orange, fruit juice, milk  
**Thur.:** Breakfast calzone, watermelon wedges, fruit juice, milk  
**Fri.:** Waffles, bacon/sausage patty, strawberries, fruit juice, milk

# Bids & Notices

## Attention all kids of the Crandon Community

**Praise Chapel Community Church**  
**will be starting Kids Club on**  
**Wednesday, October 2,**  
**beginning after school and**  
**running until 4:45.**

Bussing will be provided for kids from grades K-8th. No 4K class will be available this year. Parents are to pick up their children at Praise Chapel at 4:45 p.m. All kids are welcome to join in the fun time and great learning experience in exploring God's word.

## PUBLIC NOTICE TO ALL CITY OF CRANDON WATER & SEWER CUSTOMERS

**PAST DUE WATER AND SEWER BILLS NOT PAID BY**

**NOVEMBER 15, 2019**

**WILL BE ADDED TO THE 2019 TAX ROLL FOR COLLECTION PLUS AN ADDITIONAL PENALTY OF 10%; ACCORDING TO WISCONSIN STATUE 66.069**

**CRANDON WATER AND SEWER UTILITY**

## SCHOOL DISTRICT OF LAONA NOTICE OF BUDGET HEARING

**WIS. STAT. 65.90 (4)**

## NOTICE OF ANNUAL DISTRICT MEETING WIS. STAT. 120.08 (1)

Notice is hereby given to the qualified electors of the School District of Laona that a **Budget Hearing will be held on Monday, October 28, 2019 at 5:30 p.m.** in Room 24, C. L. Robinson Elementary School. Detailed copies of the budget are available for inspection in the District Office at C. L. Robinson Elementary School.

The **Annual Meeting** of said District for the transaction of business will be held on **Monday, October 28, 2019 following the Budget Hearing.**

Dated this 15th Day of October, 2019.

Samantha Hoffman  
 District Clerk

## Wabeno School District Lunch Menu Oct 21 - 25, 2019

**Mon.:** Asian rice bowl, chicken or shrimp, oriental vegetable, apple slices w/caramel sauce, garden bar, milk  
**Tue.:** Assorted pizza, California blend, pears, garden bar, milk  
**Wed.:** Baked chicken, Au gratin potatoes, carrots, peaches, dinner roll, garden bar, milk  
**Thur:** Turkey/ham sub sandwich, chips, apple slices, Scooby snacks, garden bar, milk  
**Fri:** Chicken cordon blue, mashed potatoes, gravy, corn. cantaloupe/honey dew, garden bar, milk



# AREA CHURCH SERVICES

- **Cathedral Church of the Northwoods Arbutus\Lutheran Church, ELCA,** W6607 Church Ln., Pearson, invites any and all to worship with them Sunday mornings at 10:30 a.m. Sunday School is at 11 a.m. Communion is open to all on the 1st and 3rd Sundays of the month. For more information, call 715-484-5055 or 715-623-6850.
- **Forest Larger Parish Presbyterian Church** – Sunday Worship: Lakewood – 8:00 (15552 Hwy. 32), Wabeno – 10:00 (4347 North Branch St.), Laona – 11:30 (5265 Linden St.). Call 715-473-3603 for more information.
- **St. John's Lutheran Church** - N8934 State Highway 55. Sunday Worship at 9 a.m.. Located at the corner of 55 and Cty. A in Pickerel. VBS starts July 22nd and runs to the 26th. 9 a.m. to noon. Call 715-484-3382 for more information.
- **Good Shepherd Lutheran Church (LCMS)**- 1507 N Lake Ave, Crandon. Sunday Service 9:30 a.m. 715-478-3555.
- **St John Lutheran Church (LCMS)**- 5502 Beech Street, Laona, Sunday Service at 8:00 a.m. 715-674-3836.
- **Trinity Evangelical Church (WELS)** - 1741 Forest Avenue, Wabeno. Sunday morning service at 9:30 a.m.; Youth Bible Study at 3:30 p.m. on Wednesday.
- **Bethel Baptist Church** - 1761 East Ave., Wabeno. Sunday Worship Service at 9 AM, Wednesday Prayer & Bible study 6 PM (winter-time 2PM). Pastor Benjamin Larson (715) 610-1420
- **Lakeland Baptist Church** - Sunday Service at 10 a.m, Sunday School 9 a.m. Sunday night at 5 p.m. Prayer meeting Wednesday 6 p.m.
- **St Paul Lutheran (WELS)** - 501 N Park Ave, Crandon. Sunday worship at 9:15am. 715-478-5620 NorthwoodsLutheran.org
- **Christ Lutheran (WELS)** - 9139 S Main St, Hiles. Sunday worship at 7:45am. 715-478-5620 NorthwoodsLutheran.org
- **Praise Chapel** - 200 East Sixth St., Crandon, Sunday Service - 10 a.m., Wed. kid's Club - 3:15 p.m., Bible Study Wed. - 6:30 p.m.
- **St. Joseph's Catholic Church** - 208 N. Park Ave., Crandon, Saturday Service 5 p.m. Sunday Service 9 a.m. 715-478-3396.
- **St. Luke's United Methodist Church** - 301 South Lake Ave., Crandon, Sunday Service 8:45 a.m. 715-478-3797.
- **Argonne United Methodist Church** - 7945 Pine St., Argonne, Sunday Service 10:15 a.m. 715-478-3797.
- **Gospel Mission Fellowship** - 1901 Hwy 8 E. in Monico, WI. Sundays 10:30 a.m. – come join us in worship, prayer and a time in God's word. www.gospelmissionfellowshippcg.org
- **Upper Room Church** -18805 State Highway 32, Townsend, Prayer 9:30 a.m., Sunday worship at 10 a.m., Bible Study 10 a.m. Tuesday. Pastor Jim 715-850-0733
- **St. John Lutheran Church (LCMS)**, 17963 Hwy 32, Townsend, worship at 5:30 p.m. Saturday and 9 a.m. Sunday, with Sunday School at 10 a.m. Call 715-276-7214 for more information.
- **St. Mary's Catholic Church** N9184 WI-55, Pickerel, WI 54465. Mass on Wednesdays and Thursdays at 9 a.m. and Sundays at 10:30 a.m.
- **Living Faith Church of God** - 202 S. Hazeldell, Crandon. Services Sunday at 4 p.m. & Wednesday evening at 7 p.m.

*Our Core Purpose: Personalized Proficiency for All  
 Our Mission: As a culturally diverse community, the School District of Wabeno Area will work in harmony with respect for one another, providing a safe and superior learning environment, enabling individuals to reach their fullest potential and become caring, contributing life-long learners in our ever-changing local and global society.*

## SCHOOL DISTRICT OF WABENO AREA SPECIAL BOARD OF EDUCATION MEETING

**October 21, 2019**

**Wabeno Junior High/High School**  
**Immediately following Annual Meeting**  
**AGENDA**

- I. Call to order
- II. Roll call
- III. Agenda approval
- IV. Action Item(s):  
 a. Discuss and take action on hiring of District Administrative Assistant.
- V. Adjourn

**NOTE: THE AGENDA IS SUBJECT TO CHANGE AS ALLOWED BY LAW.**

## School District of Wabeno Area Annual School District Meeting Monday, October 21, 2019 - 6:30 P.M. Wabeno High School Library Agenda

1. Call the meeting to order.
2. Review the qualifications for voting.
3. Election of chairperson.
4. Read and approve the minutes of the last Annual Meeting held on October 22, 2018.
5. Treasurer's report.
6. Presentation of the Budget President of the Board.
7. Hearing on the budget.
8. Adoption of tax levy.  
 Action on the following resolution:  
 Resolve that a tax of \$5,523,339 be and is hereby levied against all real and personal property in the School District of Wabeno Area in the respective proportionate amounts as set forth to be used for operation and capital costs of the elementary and secondary schools of the School District of Wabeno Area.
9. Authorize the board to establish fund 80 - Community Service Fund.
10. Authorize the board to pay legal fees for actions involving the school district.
11. Authorize the board to provide student accident insurance.
12. Approve regular salaries for Board of Education members and salaries for days spent on school business.
13. Approve payment of actual and necessary expenses of a school board member when traveling in the performance of duties.
14. Approve providing free breakfast and lunch to all students for the 2019-2020 school year and until the Annual Meeting in October 2020.
15. Authorize the board to furnish free textbooks to students.
16. Authorize the board to acquire or dispose of property through purchase or condemnation, as they deem necessary.
17. Authorize the board to set the annual meeting date and time for 2020.
18. Other business.
19. Adjourn

## Do you know how to GIVE YOUR PET CPR?

**BASIC FIRST AIDE? WHAT IF THEY WERE CHOKING?**

You can learn what to do in this class, taught by Dr. Sarah of Antigo Veterinary Clinic, will teach us these things. It will be a \$10 fee, which Dr. Sarah is donating to the FCHS. There limited spots, so please sign up prior to the event by calling 715-478-2098 and reserve your spot with a credit card. Class will be held

**Saturday, October 19 at 10a.m.**





# Bids & Notices

## SCHOOL DISTRICT OF WABENO AREA BUDGET PUBLICATION 2019-2020

GENERAL - FUND 10	Audited 2017-2018	Unaudited 2018-2019	Budget 2019-2020
Beginning Fund Balance	5,043,444	5,661,744	6,197,057
<b>Ending Fund Balance</b>	<b>5,661,744</b>	<b>6,197,057</b>	<b>5,983,263</b>
<b>REVENUES</b>			
Local Sources (Source 200)	5,890,466	5,622,135	5,566,639
Interdistrict Payments (Source 300)	301,733	249,074	192,182
State Sources (Source 600)	703,121	915,227	836,819
Federal Sources (Source 700)	525,685	588,430	489,070
All Other Sources (Source 800-900)	9,494	11,313	15,118
<b>TOTAL REVENUES</b>	<b>7,430,499</b>	<b>7,386,179</b>	<b>7,099,828</b>
<b>EXPENDITURES</b>			
Instruction (Function 100 000)	3,165,716	2,956,746	3,110,789
Support Services (Function 200 000)	2,449,352	2,628,879	2,802,836
Non-Program Transactions (Function 400 000)	1,197,131	1,265,242	1,399,997
<b>TOTAL EXPENDITURES</b>	<b>6,812,199</b>	<b>6,850,867</b>	<b>7,313,622</b>
Percentage Increase/Decrease General Fund	+12.26	+9.45	-3.45

SPECIAL PROJECTS	Audited 2017-2018	Unaudited 2018-2019	Budget 2019-2020
<b>SPECIAL REVENUE TRUST FUND - FUND 21</b>			
Beginning Fund Balance	158,815	77,103	91,516
Ending Fund Balance	77,103	91,516	91,516
<b>REVENUES</b>	<b>46,454</b>	<b>150,626</b>	<b>177,351</b>
<b>EXPENDITURES</b>	<b>128,166</b>	<b>136,213</b>	<b>177,351</b>

SPECIAL EDUCATION - FUND 27	Audited 2017-2018	Unaudited 2018-2019	Budget 2019-2020
Beginning Fund Balance	0	0	0
Ending Fund Balance	0	0	0
<b>REVENUES</b>	<b>1,035,772</b>	<b>1,030,011</b>	<b>1,198,159</b>
<b>EXPENDITURES</b>	<b>1,035,772</b>	<b>1,030,011</b>	<b>1,198,159</b>

INDIAN EDUCATION - FUND 29	Audited 2017-2018	Unaudited 2018-2019	Budget 2019-2020
Beginning Fund Balance	0	0	0
Ending Fund Balance	0	0	0
<b>REVENUES</b>	<b>22,352</b>	<b>24,089</b>	<b>28,688</b>
<b>EXPENDITURES</b>	<b>22,352</b>	<b>24,089</b>	<b>28,688</b>

LT IMPROVEMENT CAPITAL TRUST - FUND 46	Audited 2017-2018	Unaudited 2018-2019	Budget 2019-2020
Beginning Fund Balance	40,667	40,947	78,310
Ending Fund Balance	40,947	78,610	38,560
<b>REVENUES</b>	<b>280</b>	<b>37,663</b>	<b>250</b>
<b>EXPENDITURES</b>	<b>0</b>	<b>0</b>	<b>40,000</b>

FOOD SERVICE - FUND 50	Audited 2017-2018	Unaudited 2018-2019	Budget 2019-2020
Beginning Fund Balance	0	0	0
Ending Fund Balance	0	0	0
<b>REVENUES</b>	<b>352,911</b>	<b>339,330</b>	<b>356,867</b>
<b>EXPENDITURES</b>	<b>352,911</b>	<b>339,330</b>	<b>356,867</b>

AGENCY - FUND 60	Audited 2017-2018	Unaudited 2018-2019	Budget 2019-2020
Assets	35,175	54,271	101,685
Liabilities	54,271	101,685	101,685

EXPENDABLE/NON-EXPENDABLE TRUST - FD 72	Audited 2017-2018	Unaudited 2018-2019	Budget 2019-2020
Beginning Fund Balance	93,744	95,169	98,994
Ending Fund Balance	95,169	98,994	98,994
<b>REVENUES</b>	<b>5,046</b>	<b>9,889</b>	<b>13,500</b>
<b>EXPENDITURES</b>	<b>3,621</b>	<b>6,064</b>	<b>13,500</b>

COMMUNITY SERVICE FUND - FUND 80	Audited 2017-2018	Unaudited 2018-2019	Budget 2019-2020
Beginning Fund Balance	0	0	0
Ending Fund Balance	0	0	0
<b>REVENUES</b>	<b>0</b>	<b>0</b>	<b>127,635</b>
<b>EXPENDITURES</b>	<b>0</b>	<b>0</b>	<b>127,635</b>

ALL FUNDS	Audited 2017-2018	Unaudited 2018-2019	Budget 2019-2020
<b>TOTAL EXPENDITURES - ALL FUNDS</b>	<b>8,355,021</b>	<b>8,386,574</b>	<b>9,255,822</b>
Percentage Increase/Decrease			
Total Expenditures From Prior Year	+12.15	+0.38	+10.36

PROPOSED PROPERTY TAX LEVY	Audited 2017-2018	Unaudited 2018-2019	Budget 2019-2020
General Fund	5,828,888	5,545,003	5,498,339
Community Service Fund			30,000
<b>TOTAL SCHOOL LEVY</b>	<b>5,828,888</b>	<b>5,545,003</b>	<b>5,528,339</b>
Percentage Increase/Decrease			
Total Levy From Prior Year	+22.12	-4.87	-0.30

### Notice for Annual School District Meeting

#### School District of Wabeno Area

Notice is hereby given to qualified electors of the School District of Wabeno Area that the Annual Meeting of said District for the transaction of business will be held in the Wabeno High School Library on Monday, October 21, 2019, at 6:30 P.M.  
Dated this 8th day of October, 2019.

### Notice of Budget Hearing

#### School District of Wabeno Area

Notice is hereby given to the qualified electors of the School District of Wabeno Area that the budget hearing will be held at the Wabeno High School Auditorium, on the 21st day of October, 2019 at 6:30 P.M. The summary of the budget is printed below. Detailed copies of the budget will be available for inspection in the district office at Wabeno Elementary School, Laona State Bank in Wabeno and Lakewood, as of October 11, 2019.

Dated this 8th day of October, 2019.

Lenora Mattern, District Clerk

## COMMUNITY BILLBOARD

- **Forest County Association of Lakes (FCAL)** will hold its Annual Meeting on Saturday, October 19 at 4:30 p.m. in the Potawatomi Conference Center in Carter. Social hour, banquet and entertainment will follow the meeting at a cost of \$19/person.
- **Argonne Community Connect** meeting will meet each Tuesday morning in October from 9:30 - 11:30 at the Argonne Town Hall. Call Michelle at 478-7797 for more information.
- **The Pickerel Area 50 Plus Club** will hold a meeting at noon on Thursday, Oct. 12, 2019 at St. Johns's Lutheran Church in Pickerel. Agenda will be Thanksgiving meeting plans. New members are welcome. Bring a dish to pass.
- **Town of Wabeno** has set the first Tuesday of each month at 6 p.m. to hold Town Board Meetings.
- **Crandon American Legion Post 94** - First Thursday of every month (except Sept.) at 7 p.m. at the new American Legion Hall.
- **Overeaters Anonymous meeting** - Thursday at 4:15-5:15 p.m. in Associated Bank at 210 S Lake Ave., Crandon. Contact Debra at 715-784-0031 for more information.
- **Stitch'n Sisters Needlework Group** - We invite anyone interested in needle arts to join us Tuesdays from 9 a.m. - noon in the Associated Bank Community Room, located at 210 S. Lake Ave., Crandon.
- **Elcho Area Community Food Pantry** moved into a new location at 11224 Antigo St., Elcho, WI 54428. It will be open each week: Mon. 11 a.m. - 1 p.m.; Wed. 4 - 6 p.m. and Thur. 11 a.m. - 1 p.m. If any further information is needed please contact David A. Schindler at (715) 610-5886.
- **Forest County Humane Society** - Open to public Wednesday - Friday, 2 to 6 p.m. and Saturday from 10 a.m. to 4 p.m. Call for more info. 715-478-2098.
- **Forest County Humane Society Meeting** - Every fourth Tuesday at 5:30 p.m. at the training center at the shelter. The public is always welcome.
- **Crandon Lions Membership Meeting** - 3rd Monday of month. Social hour 5:30 p.m., dinner at 6:30 p.m. & meeting at 7 p.m. at Ducks for Oct, Nov., Dec. and Jan.
- **Bridge Community Dental Health Clinic** - This project serves people of all ages in Forest County for people who have Badger Care, medical Assistance & UNINSURED to schedule an appointment call (715) 848-4884.
- **Town of Lincoln Board Meetings** - 2nd Monday of each month, 6 p.m., Town of Lincoln Hall.
- **Tops** - will meet at Wabeno Town Hall on Mondays. Weigh in at 7:45 a.m. with meeting following at 8:00 a.m. For more info call 715-473-2613.
- **Support Group for Parent of Children with Disabilities** - Call Chris at 715-784-0058.
- **Survivors of Suicide Support Group** - Support group for those who have lost a loved one to suicide will gather the third Saturday of each month from 10 a.m. until noon at the Curran Building located at 315 South Oneida Avenue in Rhinelander. For info call Sue at 715-275-5399.
- **Crandon Public Library Board Monthly meeting**. 6 p.m. Lower Level. 715.478.3784. www.crandonpl.org. Second Wednesday of the Month.
- **Nashville Town Hall Craft & Flea Market**, located at Hwy 55 and B, south of Crandon, opened every Wednesday, 10 a.m.-4 p.m.
- **Forest County ATV Association** - Monthly meeting the second Saturday of the month at 9 a.m., in the Laona Senior Community Building, back entrance.

## AREA AA MEETINGS

- **AA Meetings - Back Door Group** - Open meeting Thursday nights at 7 p.m., Lakewood Lakes Country Library. Call Mary at 715-276-2318 or Bill at 715-882-3512.
- **AA Meeting** - Saturdays, 9 a.m., Wabeno Fire Station, side entrance.
- **AA Meeting** - Antigo Hospital, Saturdays at 7:00 p.m.
- **AA Meeting** - White Lake, Sundays at 10 a.m. at the White Lake Community Center on School St.. Mike at 715-882-8901 or Bill at 715-882-3512.
- **AA Meeting** - Every Tuesday at 7 p.m. at Carter Springs. Contact Peggy at 715-889-3116 for more information.
- **Wellbriety 12 Step Meeting (AA/NA)** - Mondays at 6 p.m. - ? lower level of FCP Museum, Mish•Ko•Swin Lane, Crandon. Call Brooks Boyd for info at 715-889-4902.
- **Lost Marbles Group - Open AA meeting** - Saturday mornings at 9 a.m. Wabeno Fire Station, side entrance.





# SCHOOL DISTRICT OF LAONA

## PROPOSED BUDGET SUMMARY 2019-2020

# Bids & Notices

### School District of Laona Annual Meeting Monday, October 28, 2019

#### Annual Meeting

Room 24 - C. L. Robinson Elementary School  
Immediately Following Budget Hearing

**1. Call to Order**

A. Annual Meeting Packet

**2. Approval of Minutes**

A. Approval of Budget Hearing Minutes dated

Monday, October 22, 2018

B. Approval of Annual Meeting Minutes dated

Monday, October 22, 2018

**3. Vote on Taxes/Levy for the Operation of Schools**

4. Resolution to Retain Legal Counsel

5. Resolution to Provide Free School Breakfast and Lunch

6. Resolution for School Board Agenda Postings

7. Designate Depository for School Funds

8. Resolution for the Borrowing of Money for School Operations

9. Approve Salaries of the School Board

10. Resolution to Dispose of School Property

11. Resolution to Maintain the Option to Change the Date and Time of Annual Meeting

12. Review 2019-20 District Annual Goals

A. 2019-20 District Annual Goals

13. Adjourn

Notes: "This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in the agenda."

The agenda could be subject to last minute change(s)

GENERAL FUND	Audited 2017-18	Unaudited 2018-19	Budget 2019-20
Beginning Fund Balance	1,651,349.08	1,728,859.91	2,119,537.47
<b>Ending Fund Balance</b>	<b>1,728,859.91</b>	<b>2,119,537.47</b>	<b>2,104,797.09</b>
<b>REVENUE AND OTHER FINANCING SOURCES</b>			
Transfers In (Source 100)	0.00	0.00	0.00
Local Sources (Source 200)	1,891,125.80	1,929,896.02	2,111,033.00
Inter-district Payments (Source 300 + 400)	324,592.00	413,715.00	461,165.00
Intermediate Sources (Source 500)	2,631.39	3,042.12	2,910.22
State Sources (Source 600)	1,382,779.70	1,502,526.96	1,473,979.61
Federal Sources (Source 700)	175,320.63	226,124.54	234,241.72
All Other Sources (Source 800 + 900)	4,133.57	21,699.44	5,000.00
<b>TOTAL REVENUE &amp; OTHER FINANCING SOURCES</b>	<b>3,780,583.09</b>	<b>4,097,004.08</b>	<b>4,288,329.55</b>
<b>EXPENDITURES &amp; OTHER FINANCING USES</b>			
Instruction (Function 100 000)	1,522,158.44	1,629,928.59	1,793,370.95
Support Services (Function 200 000)	1,654,222.51	1,532,507.17	1,895,451.23
Non-Program Transactions (Function 400 000)	526,691.31	543,890.76	614,247.75
<b>TOTAL EXPENDITURES &amp; OTHER FINANCING USES</b>	<b>3,703,072.26</b>	<b>3,706,326.52</b>	<b>4,303,069.93</b>
<b>SPECIAL PROJECTS FUND</b>			
	<b>Audit 2017-18</b>	<b>Unaudited 2018-19</b>	<b>Budget 2019-20</b>
Beginning Fund Balance	12,340.59	12,542.71	15,253.90
<b>Ending Fund Balance</b>	<b>12,542.71</b>	<b>15,253.90</b>	<b>15,253.90</b>
<b>REVENUE &amp; OTHER FINANCING SOURCES</b>			
	<b>408,989.07</b>	<b>407,251.65</b>	<b>431,507.50</b>
<b>EXPENDITURES &amp; OTHER FINANCING USES</b>			
	<b>408,786.95</b>	<b>404,540.46</b>	<b>431,507.50</b>
<b>DEBT SERVICE FUND</b>			
	<b>Audit 2017-18</b>	<b>Unaudited 2018-19</b>	<b>Budget 2019-20</b>
Beginning Fund Balance	0.00	0.00	0.00
<b>Ending Fund Balance</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>REVENUE &amp; OTHER FINANCING SOURCES</b>			
	<b>100,000.00</b>	<b>128,712.02</b>	<b>0.00</b>
<b>EXPENDITURES &amp; OTHER FINANCING USES</b>			
	<b>100,000.00</b>	<b>128,712.02</b>	<b>0.00</b>
<b>CAPITAL PROJECTS FUND</b>			
	<b>Audit 2017-18</b>	<b>Unaudited 2018-19</b>	<b>Budget 2019-20</b>
Beginning Fund Balance	0.00	0.00	0.00
<b>Ending Fund Balance</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>REVENUE &amp; OTHER FINANCING SOURCES</b>			
	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>EXPENDITURES &amp; OTHER FINANCING USES</b>			
	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>FOOD SERVICE FUND</b>			
	<b>Audit 2017-18</b>	<b>Unaudited 2018-19</b>	<b>Budget 2019-20</b>
Beginning Fund Balance	0.00	0.00	0.00
<b>Ending Fund Balance</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>REVENUE &amp; OTHER FINANCING SOURCES</b>			
	<b>192,295.76</b>	<b>196,270.08</b>	<b>237,540.00</b>
<b>EXPENDITURES &amp; OTHER FINANCING USES</b>			
	<b>198,295.76</b>	<b>196,270.08</b>	<b>237,540.00</b>
<b>COMMUNITY SERVICE FUND</b>			
	<b>Audit 2017-18</b>	<b>Unaudited 2018-19</b>	<b>Budget 2019-20</b>
Beginning Fund Balance	(2,008.58)	(6,500.76)	9,567.76
<b>Ending Fund Balance</b>	<b>(6,500.76)</b>	<b>9,567.76</b>	<b>9,863.14</b>
<b>REVENUE &amp; OTHER FINANCING SOURCES</b>			
	<b>112,468.64</b>	<b>129,812.24</b>	<b>126,855.38</b>
<b>EXPENDITURES &amp; OTHER FINANCING USES</b>			
	<b>116,960.82</b>	<b>113,743.72</b>	<b>126,560.00</b>
<b>PACKAGE &amp; COOPERATIVE PROGRAM FUND</b>			
	<b>Audit 2017-18</b>	<b>Unaudited 2018-19</b>	<b>Budget 2019-20</b>
Beginning Fund Balance	0.00	0.00	0.00
<b>Ending Fund Balance</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>REVENUE &amp; OTHER FINANCING SOURCES</b>			
	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>EXPENDITURES &amp; OTHER FINANCING USES</b>			
	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>TOTAL EXPENDITURES &amp; OTHER FINANCING USES</b>			
	<b>Audit 2017-18</b>	<b>Unaudited 2018-19</b>	<b>Budget 2019-20</b>
<b>ALL FUNDS</b>			
<b>GROSS TOTAL EXPENDITURES - ALL FUNDS</b>	<b>4,521,115.79</b>	<b>4,549,592.80</b>	<b>5,098,677.43</b>
<b>Interfund Transfers (Source 100) - ALL FUNDS</b>	<b>314,499.44</b>	<b>340,816.34</b>	<b>378,442.75</b>
<b>Refinancing Expenditures (FUND 30)</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>NET TOTAL EXPENDITURES - ALL FUNDS</b>	<b>4,206,616.35</b>	<b>4,208,776.46</b>	<b>4,720,234.68</b>
<b>PERCENT INCREASE - NET TOTAL FUND EXPENDITURE FROM PRIOR YEAR</b>		<b>0.05%</b>	<b>12.15%</b>
<b>PROPOSED PROPERTY TAX LEVY</b>			
	<b>Audit 2017-18</b>	<b>Unaudited 2018-19</b>	<b>Budget 2019-20</b>
<b>FUND</b>			
General Fund	1,848,122.00	1,803,309.00	1,996,193.00
Referendum Debt Service Fund	0.00	0.00	0.00
Non-Referendum Debt Service Fund	100,000.00	128,712.00	0.00
Capital Expansion Fund	0.00	0.00	0.00
Community Service Fund	0.00	0.00	0.00
<b>TOTAL SCHOOL LEVY</b>	<b>1,948,122.00</b>	<b>1,932,021.00</b>	<b>1,996,193.00</b>
<b>PERCENTAGE INCREASE - TOTAL LEVY FROM PRIOR YEAR</b>		<b>-0.83%</b>	<b>3.32%</b>

### Nicolet Paramedic Cont. from pg. 1

emergency medical response," said Jason Goeldner, associate dean of Public Safety at Nicolet. "With a certified paramedic, it's like bringing an emergency room right out into the field. They have the advanced level of training needed to provide so many more emergency services to individuals in need."

Paramedic classes start on Nicolet's Rhinelander Campus January 20, 2020.

The new one-year, 44-credit technical diploma is being made possible through a partnership between Nicolet and Lakeshore Technical College in Cleveland, Wis., just north of Sheboygan.

"The beauty of the program is that students will be able to complete all of their classes right here in the Northwoods," Goeldner explained.

In the past, any Northwoods residents looking to become a paramedic had to complete the program outside of the area. Northcentral Technical College in Wausau was the closest college offering paramedic training.

"Training to become a paramedic is a commitment and we wanted to make it as convenient as possible for Northwoods residents to learn these advanced skills," said Ray Lemke, Nicolet's new Fire and Emergency Medical Services Specialist. Lemke started at Nicolet in July.

"By having the training here in the Northwoods, there's a far better chance that individuals will stay and live here to provide care to Northwoods residents rather than moving somewhere else and taking their skills with them."

Paramedic training is a significant step above Emergency Medical Responder (EMR) and Emergency Medical Technician (EMT) training, which were the highest levels Nicolet offered in the past. Paramedic skills include providing a variety of advanced cardiac care life support techniques depending on the situation, administering pain management in the field, giving IVs, and dispensing about 75 different medications, among others.

The partnership is structured where students will take all of their classes on Nicolet's Rhinelander campus. Instruction will be over the latest interactive television network technology known as BlueJeans and face-to-face instruction with Lakeshore instructors who will travel to the Nicolet Campus.

Students who graduate from the Paramedic technical diploma program can apply those credits to the the two-year Paramedic associate's degree program at Lakeshore. Funding from a grant from the Wisconsin Technical College System made it possible to expand the paramedic program to Nicolet.

Goeldner and Lemke have known each other for many years and each of them have also known their counterparts at Lakeshore for just as a long.

"We're all dedicated to public safety and I can't tell you how great the people at Lakeshore have been in putting together this partnership," Goeldner said. "We've been talking about this for a couple of years, putting all of the pieces together, and it's exciting to finally be able to open the Paramedic program to the public."

Lemke replaces Dana Baumgartner, who is now studying at Nicolet to become a registered nurse. He comes to Nicolet after serving in a variety of roles in the public safety field, including 15 years at Northcentral Technical College. There, he worked his way up from adjunct instructor to director of the Fire and EMS program.

"I've been to all 16 of the technical colleges in the state, and they're all great, but if I could pick just one to work for, it's Nicolet," he said. "The staff and leadership are just fantastic. You really can't ask for a better set up, you really can't."

For more information about the EMT-Paramedic program at Nicolet, call the college at (715) 365-4600 or email [publicsafety@nicoletcollege.edu](mailto:publicsafety@nicoletcollege.edu).

## Notice Town of Laona

The Town of Laona is looking for an individual to serve on the Library Board. The new member will begin serving in January 2020 for a 2 year term. Anyone interested in being on the Library Board should submit a letter of interest to:

Town of Laona  
PO Box 36  
Laona, WI 54541

Letters will be accepted until December 1st, 2019.

Erin Lane, Clerk/Treasurer

## Notice Town of Laona

The Town of Laona is looking for an individual to serve on the Cemetery Board. The member will have a 3yr term beginning in January 2020. Anyone interested in being on the Cemetery Board should submit a letter of interest to:

Town of Laona  
PO Box 36  
Laona, WI 54541

Letters will be accepted until December 1st, 2019.

Erin Lane, Clerk/Treasurer

### Melinda Otto Memorial Bench



Above, those who could attend who were involved in making this bench possible. Groups involved in making this bench happen are Forest County employees and Ties That Bind Us.



# Bids & Notices

## Regular Meeting Laona Board of Education

Monday, September 9, 2019, 5:30 p.m.  
C.L. Robinson Elementary - Room 24

President Scott Reeves **Called the Regular Meeting to Order** at 5:30 p.m. Present: Scott Reeves, Jim Aschinger, Melissa McLaughlin, Samantha Hoffman, Frank Shepard Jr., Jim Bradley, Melissa Chrisman, Tiffany Pakulski, and Katie Shepard to take minutes. There was (1) one guest in attendance. Notice has been posted in accordance with Wis. Stat. 19.84.

Melissa McLaughlin led the **Pledge of Allegiance**.

Motion by McLaughlin seconded by Shepard to approve the **Agenda**, amend to add agenda item F. Personnel.

All in favor, motion carried.

**PUBLIC FORUM (10 minutes):**

Mary Thornton gave an update on the town basketball courts inside the tennis courts. They are moving along and the PTO will be having a free throw contest with Mr. Bradley and Mrs. Chrisman. The new nets have also been added.

**Consent Agenda** - Open and Closed Regular Meeting Minutes dated August 12, 2019.

Purchase Orders from 8/10/19 - 9/6/19 - \$9,533.01

Disbursements & Wires from 8/1/19 - 8/31/19 - \$154,000.03

Cash Receipts from 8/01/19 - 8/31/19 - \$3,425.39

Motion by Aschinger, seconded by Shepard to approve the Consent Agenda. All in favor, motion carried.

**OPEN ACTION ITEMS:**

Motion by Shepard, seconded by Hoffman to approve Angela Schmidt as the **High School Special Education Paraprofessional**. All in favor, motion carried.

Discussion held on **School Board Pay Structure**.

Motion by Hoffman, seconded by Aschinger to approve Ashley Raucci as the **Junior High Volleyball Coach**.

All in favor, motion carried.

Motion by McLaughlin, seconded by Hoffman to approve Zach Reeves as the **Assistant Football Coach**. All in favor, motion carried.

Motion by Shepard, seconded by Aschinger to approve Craig Collins as the 8th grade **Junior High Football Coach**. All in favor, motion carried.

**Coach**. All in favor, motion carried.

Motion by Hoffman, seconded by Aschinger to approve David Collins as the 7th grade **Junior High Football Coach**. All in favor, motion carried.

**Coach**. All in favor, motion carried.

Motion by Shepard, seconded by Hoffman to approve Kendric Allen as the **Junior Varsity Girls Basketball Coach**. All in favor, motion carried.

**Coach**. All in favor, motion carried.

Motion by Shepard, seconded by Aschinger to approve John Leggett as the **District Music Instructor**. All in favor, motion carried. The District would like to welcome Mr. Leggett as the Music/Band teacher. Discussion held on instruments and equipment. The District appreciates the amount of time given to the band program by Mr. Benaszkeski and the work that he put into the instruments and equipment.

Motion by Shepard, seconded by Aschinger to approve the **Health and Motion Contract for the 2019-2020 School Year**. All in favor, motion carried.

**School Year**. All in favor, motion carried.

Mr. Bradley discussed **Personnel** and the need for a Diabetic/Instructional Paraprofessional. Motion by Aschinger, seconded by Shepard to approve the position as a part time Diabetic/Instructional Paraprofessional. All in favor, motion carried.

**INFORMATIONAL ITEMS:**

Tiffany Pakulski submitted a written **Business Manager's Report** that can be found on the school website under District, School Board, Board Agendas, Boarddocs link.

Melissa Chrisman submitted a written **Elementary School Principal's Report** that can be found on the school website under District, School Board, Board Agendas, Boarddocs link.

**Administrator's Report**

- Mr. Markowski went to the Forwar Exam conference in Milwaukee. He discussed concerns with discrepancies that were found. Mr. Bradley shared a letter that was sent to the school from the conference. Mr. Markowski represented our District well.

- Jordan Boney will be leaving Forest County Health Department, thank you to Jordan for what she has one for our students and District.

- Proud of how our staff works together to make things work for our students.

**High School Principal's Report**

- Next week is homecoming. Invite everyone to come to the parade and activities down at the football field.

Students please have fun but keep in mind our community. Looking forward to homecoming.

- Started classes towards Administrator license, going good.

- WASB nominating business sent in and would like to invite businesses to next board meeting to present the certificates.

**Board Member Reports**

- Melissa McLaughlin - Thankful for Open House. I like that we can get schedules, meet the staff, and have the kids put their things away before school starts. Thank you to the staff for taking the time to be here for Open House.

- Frank Shepard Jr. - Thank you to Mr. Benaszkeski for the gift cards and thinking of the band students. Thank you to Mr. Benaszkeski for the instruments that he had gotten over the years for the students.

Motion by McLaughlin, seconded by Aschinger to **Enter into Closed Session** pursuant to Wis. Statute 19.85 (1)(c) for considering employment, promotion, compensation or performance evaluation date of any public employee over which the governmental body has jurisdiction or exercises responsibility. Motion carried with McLaughlin, Aschinger, Shepard, Hoffman and Reeves voting yes.

After **Returning from Open Session**, no action taken.

Motion by Aschinger, seconded by Shepard to **Adjourn** the meeting. All in favor, motion carried. (7:09 p.m.)

## Nicolet Visit Day Cont. from pg. 1

Occupations, Industrial Mechanic, Information Technology, University Transfer, and Welding.

"This is a great way for anyone thinking about attending Nicolet to get a feel for the college and to see if it is right for them," said Nicolet Dean of Enrollment Erika Warning.

She noted the college now offers many programs in the highly-flexible Nicolet My Way format.

"Many students have jobs and families. Nicolet My Way allows students to fit college around those responsibilities. It allows students to attend college on their own terms as they set their own pace in progressing through programs."

Nicolet My Way features several different formats. These include a combination of flexible open labs and online classes and also academic programs that can be completed entirely online.

Nicolet currently offers more than 60 different college credentials. These range from short-term certificates that can be earned in one semester to two-year associate's degrees, which transfer to four-year campuses for students who have their eyes set on earning a bachelor's degree.

"We see many students start by earning a short-term certificate and then use that credential to get a job in

their field of interest," Warning explained. "They also continue to take Nicolet classes, often on a part-time basis, to earn a more advance credential which paves the way for them to move up in their careers."

Along with being more affordable than many other colleges, Nicolet also offers a full range of scholarships, grants and other financial aid opportunities to help students pay for their educations, Warning explained.

She also noted that 95 percent of Nicolet graduates responding to graduate follow-up surveys from 2013 to 2017 reported they were satisfied or very satisfied with their Nicolet education. Many academic programs also posted a 100 percent job placement rate in graduates' field of study.

For more information, visit [nicoletcollege.edu](http://nicoletcollege.edu) or call the Nicolet College Welcome Center at (715) 365-4493, ext. 0; 1-800-544-3039, ext. 4493; TTY 1-800-947-3529 or 711.

The Nicolet Campus is located one mile south of Rhinelander just off of Hwy. G.



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## Forest County Board Cont. from pg. 1

week's report on the joint meeting of the Finance Committee and the Building Committee. At the full board meeting there was a vote to authorize an "Initial Resolution of Authorizing the Intent for General Obligation Promissory Notes in an Amount Not to Exceed \$1,000,000 For Projects Related to Broadband Construction and Equipment."

There is a possible grant available from the Public Service Commission with the grant due by December 19th. If this grant comes through, the county would partner with a Rhinelander company named Northwoods Connect to start supplying broadband to portions of Forest County. If all goes well, the county would be involved in a ten-year lease at \$30,000 per year. They would also share in profits from broadband subscribers if the system has enough interest from the public. All board members voted in the positive for the project except Supervisors Bunda and Savard.

The hot topic for the meeting was the new generator for the Law Enforcement Center. At the previously mentioned committee meeting reported on last week, a resolution was made to declare this problem an emergency. Supervisor Bunda pushed to not accept the lowest bid of \$219,805, but instead have a spec sheet prepared and to get at least three bids from electrical contractors in an attempt to save the county money.

In the full board meeting, this resolution to declare the problem an emergency was defeated by a vote of 11 to 7 after a heated discussion. Presumably, a new round of bidding will be started by the board that will include a competitive, sealed bid process with all of the bidders working off a prepared spec sheet.



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*- sincerely -*  
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**Grants available for July storm damage**

The Federal Home Loan Bank of Chicago (FHLB) is providing up to \$500,000 in financial assistance for local individuals, families and businesses affected by the severe storms, tornadoes, straight-line winds, and flooding that occurred on July 18-20, 2019. The grants are for up to \$5000 and can be obtained through CoVantage Credit Union, a member financial institution of the FHLB.

Qualifying counties located in the FEMA-declared disaster area include, but are

not limited: Clark, Forest, Langlade, Menominee, Oconto, Oneida, Outagamie, Portage, Shawano, Waupaca, and Wood.

Grants can be used for the rehab, construction, and/or purchase of an owner-occupied property and are available on a first-come, first-served basis now through December 20, 2019. Prospective applicants in the FEMA-declared counties should contact CoVantage Credit Union to find out if they qualify for assistance. Households and businesses must meet specific eligibility requirements to qualify and show evidence of loss sustained in the disaster area.



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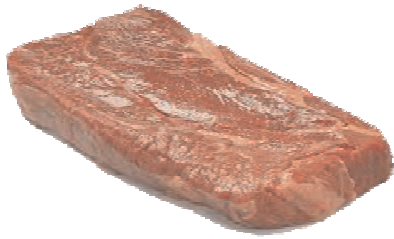
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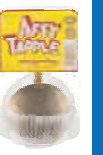
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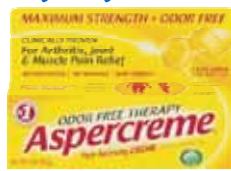
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**High School Science Teacher Vacancy  
School District of Laona**

The School District of Laona is seeking a full-time high school science teacher beginning immediately. This position will be responsible for science instruction and curriculum for students in grades 7-12. We are willing to work with applicants who may not hold all of the required science certifications. We will also consider candidates who have a strong science background and are seeking teacher certification in the science area. Applicants must have a Bachelor's degree. If you are interested in working in an environment that fosters a growth mindset mentality and are willing to be a part of a positive team of educators, please consider applying for this position.

Please submit a letter of interest, resume, transcripts, copy of license and 3 current letters of recommendation to:

Jim Bradley  
District Administrator  
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The posting will remain open until filled.

*This institution is an equal opportunity employer.*

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The Town of Lincoln is currently seeking a part-time deputy clerk/treasurer.

Please mail a resume to Tressa Votis, Town Clerk/Treasurer, 5376 County W, Crandon, WI 54520 or e-mail it to townoflincolnwi@gmail.com.

Deadline is Friday, October 25, 2019 by 4 P.M. Applicant must be available to work elections.

**HELP WANTED TOWN OF LINCOLN**

The Town of Lincoln is currently seeking individuals to serve on the Plan Commission and Variance Boards.

Please contact Tressa Votis (715-478-2985) or Lynne Black (715-478-3103) for further details.

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- High school diploma or equivalent is required, preferred college coursework in business, finance or related field.
- Three years previous casino &/or banking experience preferred.
- Advanced computer experience is required.
- Ability to uphold complete confidentiality is required.
- Must work well with people, possess excellent guest service skills and sensitivity to diverse cultures.
- Must possess strong oral and written communications skills.
- Excellent organizational skills and ability to maintain accuracy is required.

**Conditions of Employment**

- Must be at least 18 years old and have no misdemeanor or felony convictions involving theft, fraud or embezzlement.
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618 State Hwy 32, Wabeno, WI 54566 | FAX: 715.473.6021

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## Northern Mental Health Collaborative receives Mental Health Grant



Pictured is the Northern Mental Health Collaborative administration and pupil services team of the Goodman-Armstrong Creek, Beecher-Dunbar-Pembine, Florence County and Niagara School Districts, along with Cheryl Welch outside the Pathways to Healing Counseling Center in Florence, Wisconsin.

The Northern Mental Health Collaborative, comprised of the School Districts of Goodman-Armstrong Creek, Beecher-Dunbar-Pembine, Florence County and Niagara were recently awarded \$149,992 via a two-year grant award by the Department of Public Instruction. The grant will support enhancing schoolwide and tiered systems of practice to promote a collaborative, school-community climate, effective two-way communication, positive parenting strategies and meaningful parent-educator decision making for mental health supports for the youth of the four district collaborative.

The Department of Public Instruction distributed \$6.5 million for services to support students' mental health in 120 public school districts. The funding comes from the School-Based Mental Health Services Grant Program.

"According to the latest Youth Risk Behavior Survey results, more than four in ten students had a mental health need over the previous year," State Superintendent Carolyn Stanford Taylor said. "These grants will help those children. Students in every region of our state, in small and large districts, rural and urban communities, and everywhere in between, will benefit from the mental health services they wouldn't otherwise receive."

The Collaborative partnered with Pathways to Healing Counseling Center, and clinical therapist Cheryl Welch, BS, RN, MS, LPC, in addition to receiving support from the Rural Education Research and Implementation Center (RERIC) at the Wisconsin Center for Education Research of the University of Wisconsin-Madison.

Pathways to Counseling will provide for staff training, guidance in promoting school-community and parental outreach in addition to providing both face-to-face and telemedicine counseling services for students and families. The Rural Education Research and Implementation Center (RERIC) at the Wisconsin Center for Education Research is engaged in formative studies to understand facilitators and barriers to adopting, implementing, and sustaining evidence-based school mental health practices in rural schools. Findings from focus groups, conducted by RERIC staff, Dr. Craig Albers and Dr. Andy Garbacz, suggest family-school collaboration is a key leverage point to promote school mental health and accelerate outcomes for children and youth.



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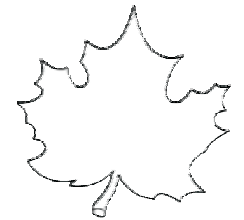
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# AREA EVENTS

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 New Hope Shelter, 601 N Summit Dr., Crandon  
 (Up the hill, past the Forest County Fairgrounds)  
 Bonfire, Hot Chocolate & Coffee  
 Bring 3 non-perishable food items per person.  
 Food for sale with proceeds to the food pantry.  
**BRING THE WHOLE FAMILY!**  
 For more information call 715-478-2730.

**Craft Fair at Elcho High School**  
 on October 26th from 9-2 to support the class of 2021.  
 Chili, walking tacos, pies, coffee, and hot chocolate will be served. A huge silent auction will be set up with an awesome variety of vendors and crafters.  
 An event you won't want to miss!

## Post 44 Gunless Poultry Shoot School House Bar, Mountain

Don't miss the next American Legion Gunless Poultry Shoot on Saturday, November 16, at School House Bar, Mountain, starting at 1 p.m.  
 Bring along your friends, we will be raffling off packages of meat, poultry, sausages, bacon, beverages,

gifts and gift certificates donated by local businesses. There will also be 50/50 raffles. Come on in, win a prize and help a veteran. Everyone is welcome.

The American Legion Sylvan Post 44 of Wabeno is composed of veterans who are committed to helping veterans, their families and the community.





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All you can eat! \$14.95

**ALL YOU CAN EAT SUNDAY DINNER FRIED CHICKEN OR PORK CHOPS**  
mashed potatoes, dressing, coleslaw & roll. Served 11a.m. - 8 p.m. **ONLY \$8.95!**

Closed Mondays. Open Tues. - Thurs. 11a.m.-9p.m. • Fri. & Sat. 10a.m.-10p.m. • Sunday 10a.m.-9p.m.

## Main Street Ed's

7909 Main St. in Argonne  
715-649-3810  
[www.mainstreeteds.com](http://www.mainstreeteds.com)

## LOBSTER NIGHT

at Main Street Ed's!  
**SUNDAY, OCTOBER 27**

8oz. Cold Water Tail... \$20.95

2 Lobster Tails... \$38.95

Surf & Turf - Lobster Tail and

8oz. Tenderloin... \$36.95

Please call for reservations

**715-649-3810 • Argonne**

## Nicolet College Recruit Academy graduates ready to start law enforcement careers



Thirteen individuals recently graduated from Nicolet College's Law Enforcement Recruit Academy with each now eligible to be certified by the Wisconsin Department of Justice to work as law enforcement officers in the state. The challenging 720-hour program included a mix of classroom and hands-on scenario training to give students the skills necessary to respond safely and effectively to a multitude of different situations.

The 2019 graduating class includes, first row, left to right, Jevin Budzynski, Tomahawk, Audra Demmith, Harshaw, Nancy Dehmlow, Park Falls, Park Falls and Phillips Police Department, Trista Tripp, Woodboro, Jason Higgins, Three Lakes; back row, Mason Wamego, Elizabeth Cook, Connor Newman, and Sean Peterson, all from Rhinelander, Max Samardich, Bessemer, Mich., Hurley Police Department, Jacob Colassaco, Ironwood, Mich., Roger Weber, Antigo, Great Lakes Indian Fish and Wildlife Commission, and Austin Babich, Laona, Forest County Sheriff's Office.

Each graduate earned a 32-credit Technical Diploma. Graduates also receiving Nicolet's 66-credit Associate's of Applied Science Degrees in Criminal Justice Studies included Austin Babich, Nancy Dehmlow, Audra Demmith, Sean Peterson, and Mason Wamego.

### Facts for women to know about breast cancer

About 1 in 8 women in the United States will develop breast cancer at some point during their lifetime, according to the American Cancer Society. The good news is that most women can survive breast cancer if it's found and treated early.

In recognition of October as National Breast Cancer Awareness Month, Kristy McCone, RN, BSN, OCN, a Breast Navigator at the James Beck Cancer Center at Ascension St. Mary's Hospital offers some of the top things you need to know about breast cancer.

"The risk for breast cancer increases with age, as most breast cancers are diagnosed after age 50," said McCone. "If you have a family history of breast cancer, it raises your chances for developing it, however, about 85 percent of women diagnosed have no family history of breast cancer."

Except for skin cancer, breast cancer is the most common cancer in women in the United States. Early detection thru self-exams and mammogram screening can save your life.

"No matter your risk, early detection through self-exams and mammogram screenings is key to catching cancer when treatment has the best chance of being effective," McCone. "Women need to be aware of any changes in their breasts including tenderness, discharge, skin dimpling or redness."

McCone says that there are ways to be proactive about controlling your risk factors.

That includes eating a healthy diet that limits highly processed foods, opting for lean meats, whole grains, with plenty of fruits and vegetables. Regular exercise, not smoking and limiting alcohol consumption can also help.

"It's never too late to start making lifestyle choices that can improve your health and lower your risk for breast cancer," said McCone.

For more information about the signs and symptoms of breast cancer, or to schedule an appointment, please contact Ascension Medical Group at 715-361-4700 to be connected with a clinic near you. Ascension also offers the ability to schedule screening mammograms and primary care appointments online at [getascensionwisconsinicare.com](http://getascensionwisconsinicare.com).

715-674-6200

MAMA MIA! WEDNESDAYS ARE NOW  
**Italian Wednesday**  
NEW SPECIAL EACH WEEK!  
75¢ WINGS WITH 6 SAUCES

**Mexican Thursdays**  
NEW SPECIAL EACH WEEK!

**Friday Fish Fry**  
STEAK AVAILABLE EVERY DAY!

Grandma Jane's  
Sunday Chicken Dinner

4863 Elm Street, Laona

## ARGONNE FIRE DEPARTMENT



### Fire Prevention Month Service

**FREE HOME INSPECTIONS  
FOR ARGONNE RESIDENTS**

**All residents can receive  
a free smoke detector  
and CO<sub>2</sub> detector.**

Those interested please call Fire Chief Mark at  
(715) 902-0015 and leave a message.



# Death Notices

**Darlene Suzette (Collins) Dault**, 71, of Laona, WI passed away on Monday, October 14, 2019 at her home. Darlene Suzette (Collins) Dault lost her 40 year battle with lupus and its destruction. Darlene was born on August 31, 1948, the daughter of Loyal I and Marjorie E. (Sharko) Collins.



She graduated from Laona High School and quickly moved to Milwaukee, working there until she married William Walter Dault. Together they had two children, Delayne M. (Lee) Evans and William Wayne Dault. They also have one granddaughter, Elicia M. Dault.



Even though life let Darlene down, she loved life, and she never complained.

Surviving Darlene are her daughter, son and granddaughter; sisters, Sandra L. (John, Jr.) Neddo of Laona and Deb (Joseph) Postl of Germantown; brother, Robert L. (Karen) Collins of Laona; and sisters-in-law, Adele (Joseph) Tremel and Linda (David) Wilson. She is further survived by many nieces, nephews and cousins.

Preceding her in death are her parents; her husband; her mother and father-in-law, William and Ethel (Belongia) Dault; and sister-in-law, Mary (Dault) Lehman.

Per Darlene's wishes there will be no funeral at this time. There may be a celebration of life at a future time.

The family would like to thank the Ascension Hospice Team, Nurse Gabby, and Social Worker Theresa for taking such good care of Darlene. They would also like to thank Corrie Kessler and Jennifer Waloway for the consideration and the respect they gave Darlene through this most difficult time. We would also like to thank the Weber-Hill Funeral home for their assistance.

Online condolences for the family may be directed to [www.weberhillfuneralhome.com](http://www.weberhillfuneralhome.com).

**Wanda F. Krabbe**, 84 of Crandon, WI passed away Monday, October 14, 2019 at the Friendly Village, Rhinelander. Wanda was born October 23, 1934 in Crandon, the daughter of Orle and Kate (Deaton) Spencer. She was united in marriage to Maynard Krabbe and he preceded her in death March 14, 1999.



Surviving Wanda are daughters, Kathryn Bath of Rhinelander, Betsy (Jeff) Kau of Crandon and Victoria Krabbe (Jeff Heaney) of Crandon; sons, Donald Krabbe of Watoma, Randy (Lynn) Krabbe of New London, David Krabbe (Chris Miller) of Crandon and Todd (Channon) Krabbe of Crandon; 11 grandchildren; and 10 great-grandchildren.

She was preceded in death by her parents; sister, Pat Bonack; and brothers, Paul Sr., Don and Earl Spencer.

Services will be held at 11 a.m. Thursday, October 17, 2019 at the Weber-Hill Funeral Home in Crandon with Mr. Jay Schaefer officiating. Burial to follow at Crandon Lakeside Cemetery. Visitation will be held from 10 a.m. to time of service.

Weber-Hill Funeral Home is assisting the family with the arrangements. Online condolences for the family may be directed to [www.weberhillfuneralhome.com](http://www.weberhillfuneralhome.com).

**Herbert W. Rosio**, 79, of Crandon, WI passed away Sunday, October 13, 2019 at his home. Herbert was born June 19, 1940 in Crandon, the son of Louis and Mildred (Knoke) Rosio. He was united in marriage to Norma "Tina" Schoolman on May 6, 1962 in Crandon.



Herb loved doing handyman projects for whoever needed something done! Anything Herb did was above and beyond! From his homemade ski hill complete with working tow rope to his 40 ft. backyard swing he built for his great-grandkids (or anyone daring enough to ride!). Always quietly plotting in his head his next elaborate creation made for kids and kids at heart.

Much like his heart, his dinner table always extended further for anyone who would accept his invitation. He was a gracious and master host. He loved to invite family, friends, and strangers alike over to his house for his famous mac and cheese, followed by late night board games and at least a couple games of Farkle to complete the evening.

Fondly known as "Cowboy," he lined up racers at the Crandon Brush Run and made sure he made it to the 50th! His interests were many, including cutting firewood, making maple syrup, gardening, baking zucchini bread, watching westerns, reading Louis L'Amour, photographing mushrooms, motorcycling, four wheeling, snowmobiling, target shooting, deer hunting, camping, volleyball, skiing, sailing, golfing and tennis. He loved all these things because it meant spending time with friends and family.

Surviving are his wife of 57 years, Norma "Tina" Rosio; daughter, Lisa (Paul) Murray of Crandon; granddaughter, Nia (Taylor) Tauer; great-grandchildren, Teague Lee, Alden Leo and Jace Lou Tauer; sisters, Thelma Allen of McFarland and Margie (Rupert) Lona of CO; nieces; nephews; extended family and friends.

He was preceded in death by his parents; son, Jay Rosio; sister, Fern Allen; brother, Glen Rosio; and son-in-law, Peter Ottmann.

Memorial Services will be held at 10 a.m. on Sunday, October 20, 2019 at the Seventh Day Adventist Church in Clear Water Lake with Pastor Jeanmark A'Kessler officiating. Visitation will be held from 6 p.m. to 8 p.m. on Saturday, October 19, 2019 at the Weber-Hill Funeral Home in Crandon and again from 9 a.m. to time of service at church.

Weber-Hill Funeral Home is assisting the family with the arrangements. Online condolences for the family may be directed to [www.weberhillfuneralhome.com](http://www.weberhillfuneralhome.com).

## PIONEER EXPRESS

**Published Weekly**  
**125 N. Lake Ave., P.O. Box 333**  
**Crandon, WI 54520**  
**email: pionexp@newnorth.net**

Mike & Linda Monte.....Publishers/Editors  
 Monica Stamper.....Computer Graphics/Job Printing  
 Meagan Kevilus.....Accts. Rec./Post Press/Graphics  
 Melissa Monte.....Post Press/Graphics  
 Boyd Monte.....Ad Sales/Job Printing/Graphics

**Reach over 8,500 (summer circulation) homes in the Forest and Northern Oconto county area with a classified ad through our mailings and set outs.**

**RATES ARE PER WEEK**  
**Personal Classified \$3.50 With border \$4.00**  
**Business Classified \$4.50 With border \$5.00**  
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**Additional words, add 10¢ per word.**

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**CRANDON, WI 54520**  
**(715) 478-3640 OR 1-800-234-2152 FAX (715) 478-3540**

**AD DEADLINE 4 P.M. TUESDAY**

Amount of weeks to run \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Ad \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

# Senior Chatter

## Bus Schedule

**Tuesday - Oct. 21** - Wabeno, Laona and Crandon to Rhinelander by 9 a.m. Walmart complex and Aldi's only. No lunch. Depart Rhinelander by 11:45 a.m. - **Bus driver:** Dan Pedersen

**Thursday - Oct. 24** - Hiles, Argonne and Crandon to Rhinelander - **Bus driver:** Pam Blank

**For reservations please call the bus driver for that day.**

**Dan Pedersen: 715-478-4254**

**Pam Blank: 715-784-1079**

Forest County Office on Aging provides transportation to residents 55+ and the disabled. Bus route trip stops may include Aldi's, Crandon Library, Schaefer's and other area businesses including doctor appointments.

## Forest County Commission on Aging Nutrition Program



# SENIOR MEALS

### CRANDON, WABENO, LAONA

**Monday - Oct. 21** - Beef tips, mashed potatoes, carrots, dinner roll, raspberry lemon bar

**Monday - Oct. 28** - Chicken stir fry, stir fry veggies, brown rice, fruit, egg roll, jello with fruit

### CRANDON, WABENO, LAONA, ARMSTRONG CREEK

**Tuesday - Oct. 22** - Pork chop, roasted potato, green beans, Italian bread, applesauce

**Tuesday - Oct. 29** - Beef pot roast, mashed potatoes, Harvard beets, oat bread, apple pie square

### CRANDON

**Wednesday - Oct. 23** - **No meal will be served. Site manager training**

**Wednesday - Oct. 30** - Pulled pork on a bun, broccoli salad, fruit, sweet potato pie

### LAONA, WABENO CONGREGATE

**Thursday - Oct. 24** - Turkey sandwich on whole wheat, coleslaw, baked beans, fruit, Oh Henry bar

**Thursday - Oct. 31** - Pulled pork on a bun, broccoli salad, fruit, sweet potato pie

### ALVIN

**Thursday - Oct. 24** - Roasted chicken, baked potatoes with salsa, pickled beets, California blend, bars

**Thursday - Oct. 31** - Chili (beef, kidney beans, chili beans, celery and tomatoes), corn bread, canned pears, birthday cake

### JARS

**Thursday - Oct. 24 - 1)** Chicken sliders with lettuce, tomato and may, 3 bean salad, apple crisp and milk

**2)** Taco salad (lettuce, spring mix, black beans, tomatoes, onions, black olives, crushed Doritos, shredded cheddar, hamburger taco mea, salsa and sour cream), wheat roll, apple crisp and milk

**Thursday - Oct. 31 - 1)** Grilled ham and cheese on whole wheat toast, cup of tomato soup, fruit cup, peach cobbler and milk

**2)** Chicken chef salad (lettuce, spring mix, carrots, tomatoes, onions, black olives, cucumber, croutons, shredded cheddar, grilled chicken and choice of dressing), wheat roll, peach cobbler and milk

**The local number for the ADRC: 478-2162 is no longer in service. The only number for the ADRC is the 800-699-6704.**

Please register with Commission on Aging - 478-3256.

JARS - 4863 Elm St., Laona, WI 54541. Serving 11 a.m.-1 p.m. On Wednesday. Site Manager is Peggy Alderton at 715-889-3116.

Crandon site manager Pat Raml is at 715-478-0742 (home) or 715-478-3040 (site). Serving at 12:00 p.m. On Monday, Tuesday and Wednesday.

Alvin site manager Florence Kostka at 715-545-4063 (home) or 715-545-3323 (site). Meal served at 4 p.m. on Thursday.

Laona site manager Peggy Alderton at 715-889-3116 (cell). Meal served at 12:00 p.m. Monday, Tuesday and Thursday.

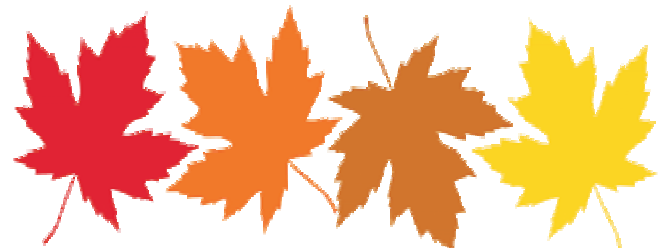
Wabeno site manager Linda McEwen at 715-889-0123 (cell). Meal served at 11:30 a.m. on Monday and Tuesday. Home delivered on Monday, Tuesday and Thursday.

Armstrong Creek site manager Sharon Giles at 715-674-3532 (home) or 715-336-2218 (site). Meal served at 11:30 a.m. on Tuesday.

## Letters to the Editor

*We welcome letter to the Editor; however the letters should be legible, in good taste, not libelous and pertinent to current issues. Names will not be withheld upon request, except for very special circumstances. NAME AND PHONE NUMBER SHOULD BE INCLUDED FOR VERIFICATION PURPOSES. We reserve the right to reject any and all letters.*

**The Deadline For ads in the Pioneer Express is 4:00 p.m. on Tuesday**






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**FOREST COUNTY POTAWATOMI  
STONE LAKE C-STORE  
SMOKE SHOP/DELI**

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Crandon, Wisconsin  
(3 miles East of Crandon)  
**715-478-4199**  
**OPEN DAILY • 5AM TO MIDNIGHT**



Laona Area Chamber of Commerce & Maple Place, Inc. are proud to co-host this first-of-its-kind event:

# Trick, Trunk or Treat!



**Thursday, October 31, 2019**  
4 to 7 PM @ Maple Place.

For more more information, please contact  
**Laona Area Chamber of Commerce**  
715-902-0810 • [LaonaAreaChamber@gmail.com](mailto:LaonaAreaChamber@gmail.com) • Facebook Messenger



# Cash is King

**SATURDAY, NOVEMBER 9**

*Earn 250 same day base points or redeem 250 points for ten entries.*

**— DRAWINGS —**

Two \$3,000 winners every hour from 6 pm - 10 pm.

Two \$10,000 winners at 11 pm!

**— ENTRY MULTIPLIERS —**

October 20 & 27 | November 3 & 8

6x Golden Eagle / 5x Eagle / 3x Thunderbird  
2x Crane / 2x Loon / 2x Carter Club Member

**— BONUS ENTRIES —**

Earn bonus entries at Bingo & Table Games through Nov. 7

**WIN YOUR SHARE OF \$50,000!**

# COSTUME CONTEST



**SATURDAY, OCTOBER 26**

REGISTER FROM 5 PM - 8:30 PM

**ORIGINAL (STORE BOUGHT, NO ALTERATIONS) - OR -  
MODIFIED (CREATED, ALTERED OR EMBELLISHED).**

*SORRY, NO MASKS OR WEAPONS!*

**1ST: \$500 | 2ND: \$300 | 3RD: \$200**

**HALLOWEEN BASH**

ENTERTAINMENT | FREE FOOD & BEER | MONSTER CASH DRAWINGS

# MONSTER CASH DRAWINGS



**SATURDAY, OCTOBER 26**

EARN 100 POINTS OR REDEEM 200 POINTS FOR TEN ENTRIES  
DRAWINGS FROM 6 PM - 10 PM

**TWO \$500 WINNERS EACH HOUR!**

**HALLOWEEN BASH**

ENTERTAINMENT | FREE FOOD & BEER | MONSTER CASH DRAWINGS

# 2019 Food Drive



**SUNDAYS & WEDNESDAYS  
IN OCTOBER**

*Bring in three non-perishable, non-expired items to receive*  
**\$5 Potawatomi Play!**

Limit one offer per day, per person.

**POTAWATOMI  
CARTER  
CASINO • HOTEL**





# THE HAUNTED BARN 2019

October  
25 - 27

AND

October  
30 - 31

6 - 9:30 pm

NOT-SO-SCARY TIME

October 27

4 - 6 pm

**ADMISSION**

\$5 / Person

**OPEN TO**

The Public

**LOCATION**

Old Huettl Farm

2619 Hwy. H

Wabeno, WI 54566

1.25 miles north of Wabeno  
turn north at Krist Station

Sponsored by

FOREST COUNTY POTAWATOMI  
RECREATION

715-478-7420

