

**INSIDE....**  
 Senior Chatter.....pg.06  
 Real Estate.....pg.04  
 Services.....pg.05  
 Dining/Entertainment.....pg.03  
 Recreational.....pg. 04  
 Bows/Guns.....pg. 04  
 Pets.....pg. 04  
 Specialty Shops.....pg. 06  
 Help Wanted.....pg.14-15  
 Bids & Notices.....pg.11  
 Editorial.....pg.12-13  
 Thank you & Personals.....pg.06



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**What to do with the old jail and sheriff's residence?**



By Mike Monte  
 The old photo above shows the Forest County courthouse and the jail and sheriff's residence, on the right, when it was new and an attractive addition to the courthouse square in Crandon. Undoubtedly some people liked the project, some thought

**Continued on page 15**

**Forest County Chamber Annual Banquet 2020**



Each year the Forest County Chamber of Commerce invites you to celebrate a successful year that was made possible by our Members. We will be roaring into the 20's on January 22nd, 2020.  
 Location - Potawatomi Carter Casino Hotel  
 Cocktail Hour - 5:30 p.m.  
 Buffet Dinner & Program - 6:15 p.m.  
 Cost - Individual(s) \$25  
 The event will feature a buffet dinner, prize drawings, and awards will be given to Retail, Tourism, and Business/Professional/Industrial Business of the year. We will also honor the Chambers Volunteer of the Year and the Legacy Award. You don't have to be a Chamber member to attend, and all are welcome.  
 Buffet Dinner ~ Hand Carved Beef Roast with sauce, Stuffed Bacon Wrapped Chicken Breast w/ sauce, and sides, and of course dessert.

**Conservation Corner**

Conservation Corner is a weekly article produced by the Forest County Land & Water Conservation Department. For more information contact Steve Kircher, County Conservationist-Land Information/GIS Director at 715-478-1387 or by e-mail at [lcc@co.forest.wi.us](mailto:lcc@co.forest.wi.us).

Forest County Farmers and Landowners, you may have received a survey in the mail from our office at the end of 2019. Land Conservation Technician, Cassidy Neilitz, put the survey together and has been receiving your responses. This week, she put together a Flow Chart to explain the process.

- Step 1: On-Site Visit  
 Conservation Staff will meet with the Landowner/Grantee onsite to discuss the project.
- Step 2: Permit Application Submission  
 The landowner will submit any required permits.
- Step 3: Conduct Site Survey  
 If required, Conservation Staff will work with a Surveyor to conduct a site survey with landowner permission.
- Step 4: Design Plan  
 Conservation Staff will design the project to meet the applicable Natural Resource Conservation Service (NRCS) standards. This design will include cost estimates as well as specifications.
- Step 5: Plan Approval  
 Conservation Staff will submit the plan to a DATCP Engineer. The DATCP Engineer will review the design plans and note any required alterations to be made.
- Step 6: LCC Approval  
 Conservation Staff will present the approved design plan to the Land Conservation Committee and they will vote on the allocation of funds to support the project.

**Continued on page 11**

**Why ice fish?**



All winters are different, and the current winter is no exception. This is Post Lake taken from the bridge in Post Lake on January 2nd. Normally, this would be ice, but this year, a fisherman could slide a boat in the water and go fishing. Saves boring holes, ice scoops, untangling tipups and tipping over the minnow bucket.

This brings to mind a story told by Charlie May, the founder of Mays Bar west of Crandon. He said that he and Herb Adams tried ice fishing just once. He claimed that by the time they had a hold chopped big enough for the boat, it was time to go home.

**School District of Crandon School Board passes resolution to put referendum on April ballot**

(Monday, January 6, 2020) The Crandon School Board passed a resolution to seek a referendum that will increase revenue limits for the School District of Crandon, commencing with the 2020-2021 school year. The School Board met at a special meeting on Monday, January 6, 2020. The referendum question will be on the spring ballot, held on Tuesday, April 7, 2020.

The District is asking for voters to consider the operational non-recurring referendum question, which will allow the District to exceed the State of Wisconsin's revenue limit by \$1,000,000 for each of the next five years, totaling \$5 million by the end of the 2024-2025 school year. District Administrator, Larry Palubicki will be holding numerous informational meetings throughout the District to present information on the referendum and to answer any questions. The first meeting will be held on Monday, January 27 at 6 pm in the auditorium at the Crandon school. The school's website, [www.sdoofcrandon.com](http://www.sdoofcrandon.com), will have information on the location of the remaining meetings, which will be held each month through March 30.

If you have any questions that you would like to send to the District regarding the referendum, you can send them to [crandonreferendum@sdoofcrandon.com](mailto:crandonreferendum@sdoofcrandon.com).

**CoVantage Cares Foundation provides \$382,183**



From left is Micah Dewing, Director of the New Hope Shelter; and Angela Retzlaff, Lisa Griffin, and Kyle Lewis from CoVantage Credit Union with a check totaling \$7,365.34 donated to the Midwest Indian Mission Inc./New Hope Shelter and Transitional Housing.

The Board of Directors for CoVantage Cares Foundation announced that checks totaling \$382,183 were presented to local non-profit groups that serve communities where CoVantage Credit Union has branches. The funds were made possible thanks to generous donations by CoVantage Credit Union members, staff, and community members who responded to the Foundation's 2019 Giving Tuesday campaign.

**Continued on page 04**

**January is Radon Awareness Month**

Radon is a naturally occurring gas that is radioactive and can cause lung cancer. Radon can leak into your home and is common in Wisconsin. While you cannot see it or smell it, you can protect yourself from it. Testing for radon is common when buying or selling a home, but you should take action now by testing your home.

You can buy a radon kit from local hardware stores or the Forest County Health Department. Your first radon measurement should be made for a minimum of two days in the lowest lived in level of your home with the windows kept closed. A basement can be considered lived-in (for radon testing purposes) if it is occupied at least 7 hours per week. Otherwise the main floor is the best place to test.

No follow up is needed if your levels are less than 4 pCi/L (picocuries per liter). You should test your home again after any air sealing work, or heating/air conditioning system changes, or foundation modification. If your test results come back above the action level of 4 pCi/L, then a long term test, at least 90 days and usually 6-12 months, is recommended to gauge the home's annual radon concentration. You can call 1-888-569-7236 to get more information about longterm testing.

If your levels are 8pCi/L and above, you should do a follow up short term test immediately. If the average of the two results is greater than 4 pCi/L, you should consider fixing your home. The higher your short term test results, the more certain is that you should fix your home.

Compared to radon entering your home through the air, the risk is much lower in water. If you are concerned about radon in water, contact your local water supplier, or test your private well. You can refer to the "Citizen's Guide to Radon", on the EPA website for more information at: [www.epa.gov/radon](http://www.epa.gov/radon).

Radon testing kits can be purchased for \$8.00 at the Forest County Health Department at 715478-3371. If you have questions about radon, you can call a state radon expert at 1-888-5697236

**Reminder: Wabeno Area Players to hold auditions for "Play On"**

The Wabeno Area Players will be holding Auditions for the March production of Play On. This hilarious comedy is sure to be a favorite of all involved and who attend. The show will be March 26-29, 2020. Auditions will be Tuesday, January 14th at 6:00 p.m. They will be held at the Nancy Volk Auditorium (Wabeno High School, 4325 Branch St., Wabeno, WI 54566) in Wabeno. The audition will consist of cold readings. For more information please call (715) 889-1606 or email [wabenoareaplayers@gmail.com](mailto:wabenoareaplayers@gmail.com).

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**News of area college students**

**UW Stevens Point**

**Argonne, WI**  
 Sydney Gretzinger, Sophomore, Honors  
 Kayla Littleton, Senior, Honors  
**Crandon, WI**  
 Ryan Lehman, Junior, High Honors  
 Lyndsey Marvin, Sophomore, Highest Honors  
**Laona, WI**  
 Kelci Godin, Junior, Honors  
**Wabeno, WI**  
 Presley Keeble, Senior, Highest Honors  
 Courtney Schaefer, Senior, Honors

**St. Norberts Dean's List**

**Laona, WI**  
 Zatrina Vollmar

**Wabeno, WI**  
 Kassidy Ashbeck

**Cellcom Scholarship Application open  
 16 \$750 scholarships will be awarded**

The online application for Cellcom scholarships is now open. Cellcom will award 16 \$750 scholarships to graduating high school seniors across its service area this year.

Recipients will be selected on the basis of academic record, potential to succeed, leadership and participation in school and community activities, honors, work experience and an essay on community involvement. Financial need is not considered.

Applicants must reside within a county in Wisconsin or Michigan where Cellcom operates and be planning to enroll in a full-time undergraduate course of study at an accredited two- or four-year college, university or technical school.

Applications are due March 16, 2020, and only online applications will be accepted. Interested students can visit [www.cellcom.com/events](http://www.cellcom.com/events) for more information and to apply.



**Valentines for Veterans**

The Wabeno Area Elementary School is working on a special project to send Valentines to Veterans. If you are a veteran or know of any veterans, please contact the Wabeno Area Elementary School. Please call 715-473-3633, ext. 4505 to leave the veteran's name and address. Or, if you prefer, write it down and send it in with a student, or mail it to us at PO Box 460, Wabeno, WI 54566. We would like the names and addresses of all veterans that would like to receive valentines by Friday, February 1, 2020.

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**December 2019 CPD Activity Report:**

- 4 - Accident(s)
- 1 - Alarm Call(s)
- 6 - Animal Incident(s) (1 CITATION ISSUED)
- 9 - Assists to Citizens/Motorists/Business
- 18 - Assists to Forest County Sheriff's Dept.
- 4 - Assists to Forest County Sheriff's Dept. (Drug Related)
- 4 - Assist Other Agency
- 1 - Child Custody Matter/Dispute Incident(s)
- 1 - Civil Matter/Dispute(s)
- 2 - Counterfeit Money Complaint
- 2 - Dangerous Drug/Drug Para and/or Poss. (2 ARRESTS / 4 CITATIONS)
- 1 - Domestic Dispute/Disturbance (1 ARREST)
- 2 - Environmental Concern(s)/Hazardous Materials
- 1 - Forgery Complaint(s)
- 1 - Fraud/Scam Incident(s)
- 1 - Fraudulent/Illegal Use of Credit Card Incident(s)
- 2 - Gas Drive-Off Incident(s)
- 7 - Health/Safety/Welfare Incident(s)/911 Calls
- 1 - Lost/Missing Property Incident(s)
- 1 - Noise/Disturb Peace Incident(s)
- 1 - O.A.R. (1 ARREST / 1 CITATION)
- 3 - Probation/Parole Violation(s)
- 1 - Public Nuisance Complaint(s)
- 24 - Security Checks--Businesses/Residences
- 7 - Snow Emergency Parking Violation(s) (1 CITATION)
- 2 - Snow Incident(s)
- 4 - Suspicious Person/Activity/Package/Vehicle Incident(s)
- 1 - Theft/Possible Theft Incident(s) (2 ARRESTS)
- 1 - Tobacco Law Violation(s)
- 3 - Traffic Hazard/Obstruction Complaint(s)
- 1 - Trespassing Complaint(s)
- 7 - Vehicle Lockout(s)
- 6 - Warrant Arrest(s)/Apprehension Request(s)
- 7 - Citations Issued re: Traffic-Related Matters
- 28 - Warning(s) to Drivers (re: Vehicle or Traffic Safety)
- 1 - Warning(s) to Snowmobile Operator(s)/Passenger(s)



# AREA EVENTS

## IT'S FREE FISHING WEEKEND!

The DNR will allow fishing on the 19th & 20th without a license!  
 So, take the family fishing & enter the Big Catch at the  
 Crandon Community Building for a Big Cash Prize!



38th Annual CRANDON LIONS CLUB

GOOD LUCK!

# WINTERFEST

SATURDAY, JANUARY 18, 2020 • NOON - ?

CRANDON COMMUNITY BUILDING

## TONS OF MEAT RAFFLES!

PLUS kid's games, food & drinks ALL DAY!!

CASH PRIZES FOR  
 LONGEST WALLEYE,  
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 1ST:\$50 • 2ND:\$25 • 3RD:\$10

RAFFLE TICKET DRAWING AT 6 P.M. 1ST - \$500 • 2ND - \$250 • 3RD - \$100

THANK YOU to CoVantage Credit Union  
 for sponsoring the kid's games!

THANK YOU to Laona State Bank for  
 sponsoring the printing of the posters!

THANK YOU to Associated Bank for  
 sponsoring the printing of the raffle tickets!



### CELLULITE SISTERS/CRANDON RED HAT LADIES

WHAT: Lunch  
 WHERE: Main Street Ed's  
 WHEN: Tuesday, Jan. 21st, 2020, Noon  
 QUESTIONS: Call 920-915-6346.  
 Please bring ideas for 2020



### Come join us in worship at the Community Church of Mole Lake

We are a nondenominational church that uses the Bible as our  
 authority for faith and practice. We learn the truth of God's word  
 through verse by verse exposition of the Scripture.

Sunday Morning Worship: 10 a.m.

#### Sermon Topics:

- Jan. 11 - The Importance of Love (1 Corinthians 13:1-3)
  - Jan. 18 - The Application of Love Part 1 (1 Corinthians 13:4-5)
  - Jan. 25 - The Application of Love Part 2 (1 Corinthians 13:6-7)
- 2973 Highway 55, Crandon • 715-784-0250

### Friends of the Crandon Public Library to Hold Quarterly Meeting

The Friends of the Library will hold its quarterly  
 meeting on Wednesday, January 15 from 5 - 6 p.m. The  
 Friends Planning Committee will discuss its proposed  
 framework for a 3-Year Strategic Plan. The meeting will  
 take place in the Lower Level of the Crandon Public  
 Library, members are encouraged to attend and voice  
 their opinions regarding the proposal. Everyone is  
 welcome.



(Rhineland, WI) - A Military couple are the proud  
 parents of the first baby of the year delivered at Ascension  
 St. Mary's Hospital in Rhineland.

Dieter Ryan Fischer was born on Saturday,  
 January 4 at 5:28 a.m. He is the son of Ashley and Brandon  
 Fischer of Pelican Lake. Baby Dieter checked in at 7 lbs 3.8  
 ounces and 19 inches. He is the 2nd boy for the family.

The attached photo of Mom and Baby Dieter was  
 taken with Dad who connected via Skype while serving in  
 Afghanistan.

### Northwoods Geology Club

The Northwoods Geology Club will be meeting  
 on Wednesday, January 22, at 6:30 P.M. at the Florence  
 Natural Resource Center. Follow the DMV signs to the  
 lower level parking area. All ages are welcome to attend.  
 Coffee and snacks are available during the evening and  
 there is always door prize drawings after the meeting. Any  
 donations are graciously accepted.

## Dining & Entertainment



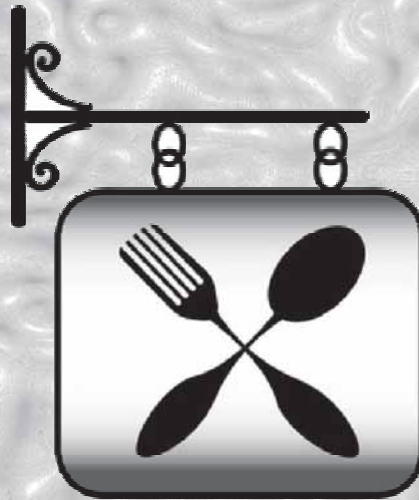
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# Recreational

PIONEER EXPRESS PAGE 13, JANUARY 13, 2020

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P40

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Dan 715-889-1068  
Bob 715-484-2277 or 715-219-4434

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★ Shore Station ★ EZ Dock ★ Titan Deck

so thankful to our member-owners who support CoVantage Credit Union and their local community. We are overwhelmed by the generosity of our members, employees, and community members for giving a financial boost to these twelve deserving charities. CoVantage Credit Union has a long history of supporting the communities we serve and CoVantage Cares allows us to do even more. CoVantage Cares Foundation was established as a way to provide financial support to organizations that serve individuals, especially those experiencing significant financial challenge, and organizations that work to enhance quality of life in communities served by CoVantage Credit Union.

Charities selected to receive funding from the fourth annual Giving Tuesday initiative and their sponsoring CoVantage branches include: Midwest Indian Mission, Inc./New Hope Shelter & Transitional Housing (Crandon); National Alliance on Mental Illness (NAMI) Northern Lakes (Rhineland); United Way of Langlade County (Antigo); The Neighbors' Place (Wausau, Weston, Rib Mountain, Rothschild); Elcho Food Pantry (Elcho); Operation Bootstrap Inc. (Stevens Point); Bridge the Gap, Inc. (Shawano); Suamico Fire Department (Suamico); Court Appointed Special Advocates (CASA) of the Fox Cities (Neenah, Menasha, Appleton); Iron Endurance/Crystella Rec. Assoc. (Crystal Falls, WI); Sons of American Legion Reino Squadron No 21 (Iron River, WI); and Menominee Opera House (Menominee, WI).

For more information about CoVantage Cares Foundation, or to obtain the grant application needed to request a donation, visit [www.covantagecu.org/cares](http://www.covantagecu.org/cares).

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P41

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These beauties will be large,  
intelligent companions.  
\$1,600. Call 715-902-0606.  
P41

asked to select a non-profit group in their community to be the recipient of funds raised, with the understanding that contributions generated during the two-week effort would be matched up to \$150,000 by CoVantage Cares Foundation. Thanks to the matching funds, along with the generosity of many, donations totaling \$382,183, a 25% increase from 2018 were gifted locally.

According to Charlie Zanayed, CoVantage CEO and CoVantage Cares Foundation Board Member, "We are

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### Continued From pg 1

Giving Tuesday, which is immediately after Black Friday, is nationally-recognized for charitable giving. This date was selected by the Foundation as an opportune time to kick off a fund-raising effort in support of local organizations that help local individuals and families in need. Branch staff throughout CoVantage Credit Union's locations were

## STORAGE CITY

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**Mondays - CLOSED**  
**Tuesdays - CLOSED**  
**Wednesdays - CLOSED**  
**Thursdays - 10 am - 4 pm**  
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## Senior Chatter

**Forest County Commission on Aging**  
**Nutrition Program**  
**SENIOR MEALS**



**CRANDON, WABENO, LAONA**  
**Monday - Jan. 13** - Baked ham, sweet potatoes, cauliflower, bread stick, apple crisp  
**Monday - Jan. 20** - Beef tips, mashed potatoes, carrots, dinner roll, raspberry lemon bar  
**CRANDON, WABENO, LAONA, ARMSTRONG CREEK**  
**Tuesday - Jan. 14** - Turkey in gravy, mashed potatoes, carrots, fruit, sunflower flax, bread, chocolate chip cookie  
**Tuesday - Jan. 21** - Pork chops, roasted potatoes, green beans, Italian bread, applesauce  
**CRANDON, LAONA, ARMSTRONG CREEK**  
**Wednesday - Jan. 15** - Chicken alfredo over pasta, spinach salad, fruit, peach cobbler  
**Wednesday - Jan. 22** - Turkey sandwich on whole wheat, coleslaw, baked beans, fruit, Oh Henry bar  
**WABENO CONGREGATE & HOME DELIVERED**  
**Thursday - Jan. 16** - Chicken alfredo over pasta, spinach salad, fruit, peach cobbler  
**Thursday - Jan. 23** - Turkey sandwich on whole wheat, coleslaw, baked beans, fruit, Oh Henry bar  
**ALVIN**  
**Thursday - Jan. 16** - Bean soup with ham, carrots, green beans, whole grain bread, bar  
**Thursday - Jan. 23** - Pork with sauerkraut, applesauce, mashed potatoes, whole grain bread, bars  
**JARS**  
**Thursday - Jan. 16** - 1) Pulled pork sandwich, baked beans, applesauce, apple pie and milk  
 2) Chicken chef salad, whole wheat roll, apple pie and milk  
**Thursday - Jan. 23** - 1) Bowl of chicken dumpling soup, whole wheat roll, cherry pie and milk  
 2) Taco salad, whole wheat roll, cherry pie and milk

**The local number for the ADRC: 478-2162 is no longer in service. The only number for the ADRC is the 800-699-6704.**

Please register with Commission on Aging - 478-3256.

JARS - 4863 Elm St., Laona, WI 54541. Serving 11 a.m.-1 p.m. on Thursday. Site Manager is Peggy Alderton at 715-889-3116.

Crandon site manager Pat Raml is at 715-478-0742 (home) or 715-478-3040 (site). Serving at 12:00 p.m. on Monday, Tuesday and Wednesday.

Alvin site manager Florence Kostka at 715-545-4063 (home) or 715-545-3323 (site). Meal served at 4 p.m. on Thursday.

Laona site manager Peggy Alderton at 715-889-3116 (cell). Meal served at 12:00 p.m. Monday, Tuesday and Wednesday.

Wabeno site manager Linda McEwen at 715-889-0123 (cell). Meal served at 11:30 a.m. on Monday, Tuesday and Thursday. Home delivered on Monday, Tuesday and Thursday.

Armstrong Creek site manager Sharon Giles at 715-674-3532 (home) or 715-336-2218 (site). Meal served at 11:30 a.m. on Tuesday and Wednesday.

# Thank You and Personals

**2019 Red Kettle Campaign**

Forest County Salvation Army recently concluded a successful Red Kettle Campaign. I would like to extend my heartfelt thanks to the entire community for your support. With the help of businesses, organizations, churches and individuals who donated their many hours and resources. Together we were able to raise \$13,600. Another great year for our neighbors in need.

Many thanks to those who faithfully gave of their time to "Ring the Bell." Approximately 65% of the donations come through the kettles. Without you, this could not have been possible.

Thank you again and looking forward to working with you in 2020.

Sincerely,  
 Jackie Shepherd  
 PO Box 251  
 Crandon, WI 54520  
 Bell Coordinator

## Thank You



**The family of Donna Sparks would like to thank everyone who donated and helped in any way to make the benefit go so well. The words can never say how much we appreciate it. Thanks to all the ones who brought in the bakery that was sold that day too.**

**Thank you to the community from Associated Bank**

Thank You to everyone who helped to make Associated Bank's 25th Annual Giving Tree an overwhelming success.

To the Forest County Potawatomi Carter Casino for the generous contribution.

The Forest County ATV Association for their annual contributions and continued support.

To the School District of Crandon for help in collecting the donations.

To all those who helped with distribution on Saturday.

Special thanks to all the community members and Associated Bank customers for their contributions to the Giving Tree for all these years.

Associated Bank is dedicated to strengthening our communities through focused corporate giving and employee volunteerism efforts that help our friends, our colleagues and our neighbors.

## Thank You

A very grateful thank you to everyone involved in making the Laona/Wabeno Rebel Boys Basketball trip to FiServ Forum a success. The Rebel Boys basketball team would like to thank the Wabeno Fab Lab for making the fire rings for the raffle. Thank you to Josh Jameson for the advertising and helping to make the fundraising attempt a huge success. Thank you to the donations received from; Weber-Hill Funeral Home, Paul and Steph Brester, McCaslin Logging, Pam Schroeder and John Gregg, Townsend Firemen's Wives, Scott Van De Hey, and Daniel Akin. To all of our Rebel families who helped along the way with the dinner and selling raffle tickets, we could not have accomplished this trip of a lifetime without you. Last but not least, Lakewood SuperValu and Mike's Supermarket for all of the help you offered. We also want to thank the Roller Booster Club.


## Senior Chatter

**Are you turning 65?**

A Welcome to Medicare presentation will take place at the Aging and Disability Resource Center (ADRC), 300A South Lake Avenue in Crandon on Thursday, January 23, 2020 at 10 a.m. This presentation will be particularly helpful in answering questions for those individuals who will be starting Medicare soon or who have recently gone on Medicare. There will be an overview of Original Medicare Part A and B coverage, Medigap Plans, Advantage Plans and Part D Drug Plans.

This program is free to the public. If you would like to attend this presentation please contact the ADRC at 800-699-6704 to reserve your spot.

**FOREST COUNTY COMMISSION ON AGING**



**TRANSPORTATION**

**Bus Schedule**

**Tuesday - Jan. 20** - Wabeno, Laona and Crandon to Rhinelander by 9 a.m. Walmart complex and Aldi's only. No lunch. Depart Rhinelander at 11:45 a.m. - **Bus driver: Pam Blank**

**Thursday - Jan. 23** - Hiles, Argonne and Crandon to Rhinelander by 9 a.m. Walmart complex and Aldi's only. No lunch. Depart Rhinelander at 11:45 a.m. - **Bus driver: Pam Blank**

**For reservations please call the bus driver for that day.**

**Pam Blank: 715-784-1079**

*Forest County Office on Aging provides transportation to residents 55+ and the disabled. Bus route trip stops may include Aldi's, Crandon Library, Schaefer's and other area businesses including doctor appointments.*

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Locally roasted & fresh coffee. Experience a great coffee taste!



Call Dave at **715-649-3414**

## ArtStart hosts Community Art Exhibition

ArtStart is hosting its annual Free for Wall Community Art Exhibition January 23 through February 8, 2020. This exhibition allows amateur and professional artists in our geographic area to participate in this non-juried group exhibition.

A closing reception will be held Saturday, February 8, 2020 from 5 to 7 pm, featuring light refreshments and a cash bar. Most artists will be available to meet members of the community and discuss their work.

"We have been hosting this community exhibition for the past few years," says Ashley McLaughlin, Program/Operations Director for ArtStart. "It provides an opportunity for area artists to exhibit their work in a gallery setting. We have seen some wonderful art from our community artists, many of whom don't show their work at any other time."

ArtStart is a nonprofit 501 (c) (3) organization located in the historic Federal Building in downtown Rhinelander with a mission to strengthen the community through arts education and cultural engagement.

For more information, contact ArtStart by phone 715-362-4328, email info@artstarrhinelander.org, or visit ArtStart's Facebook or website www.artstarrhinelander.org.

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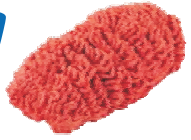
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Premium Angus Choice Boneless Beef  
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8 Oz. Bag  
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**APPLES**  
McIntosh, Golden Delicious or Red Delicious  
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Pork Bone-In  
**COUNTRY STYLE SPARE RIBS**  
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Frozen  
**WHOLE CHICKENS**  
**89¢** Lb.



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**RUSSET POTATOES**  
10 Lb. Bag  
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Fresh  
**GREEN BEANS**  
**\$1.49** Lb.



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**LUNCHMEAT**  
Bologna, Jalapeno Bologna or Cotto Salami 16 Oz.  
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**LEMONS**  
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Exc. Beef or Cheese  
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**2/\$3.00**



Oscar Mayer  
**TURKEY FRANKS**  
16 Oz.  
**2/\$3.00**



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**SMOKIES**  
14 Oz.  
**2/\$3.00**



White  
**WHOLE MUSHROOMS**  
16 Oz. Pkg.  
**2/\$5.00**



Tangy  
**LIMES**  
**2/\$1.00**



Fresh  
**GREEN CABBAGE**  
**59¢** Lb.



Smithfield  
**LUNCHMEATS**  
8 Oz.  
**\$2.99**



Johnsonville  
**BREAKFAST LINKS OR PATTIES**  
12 Oz.  
**2/\$6.00**



Bar S  
**FRANKS**  
Jumbo or Jumbo Jumbo  
16 Oz.  
**\$1.29**



Sweet  
**GRAPE TOMATOES**  
10 Oz. Pkg.  
**2/\$4.00**



Texas  
**RED GRAPEFRUIT**  
**3/\$2.00**



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**CARA CARA ORANGES**  
**2/\$1.00**



Best Choice  
**BREADED CHICKEN NUGGETS OR POPCORN CHICKEN**  
22-29 Oz.  
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Gourmet Dining  
**FROZEN ENTREES**  
24-28 Oz.  
**\$4.99**



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**FISH STICKS**  
24 Oz.  
**\$3.99**



SeaMazz  
**SHRIMP**  
Cooked, Peeled & Deveined  
16 Oz.  
31-40 Ct.  
**\$7.99**



**SNOW CRAB LEGS**  
**\$13.99** Lb.



Sheyboygan  
**BRATS OR ITALIAN SAUSAGE**  
16 Oz.  
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Prices Effective Mon. Jan. 13, 2020

| SUN | MON | TUE | WED | THU | FRI | SAT |
|-----|-----|-----|-----|-----|-----|-----|
|     | 13  | 14  | 15  | 16  | 17  | 18  |
| 19  |     |     |     |     |     |     |

We reserve the right to correct any printing errors in the ad  
We reserve the right to limit quantities

SCHAEFER'S FOOD MART PULL-OUT SECTION

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**CHILI & KIDNEY BEANS**  
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**Best Choice Select**  
**TOMATOES**  
 4 Kinds  
 14.5-15 Oz.



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**Campbell's Select**  
**CAN SOUPS**  
 15.25-19 Oz.



**\$1.49**

**Zesta**  
**ORIGINAL SALTINES**  
 16 Oz.



**\$1.79**

**Kraft Original**  
**MAC & CHEESE**  
 7.25 Oz./5 Pack



**\$3.99**

**Creamette Select**  
**PASTA**  
 12-16 Oz.



**99¢**

**CAP'N CRUNCH**  
**CEREAL**  
 11.5-14 Oz.  
 4 Kinds



**\$2.99**

**Peter Pan**  
**PEANUT BUTTER**  
 16.3 Oz.  
 Creamy or Crunchy



**\$1.99**

**Pillsbury**  
**MUFFINS**  
 3 Kinds  
 7.6-8.2 Oz.  
 Limit 1



**50¢**

50¢ with a Separate \$10 Purchase

**Quaker**  
**OATS**  
 18 Oz.  
 Old Fashioned or Quick



**\$2.59**

**Bumble Bee**  
**TUNA**  
 5 Oz.  
 Water or Oil



**79¢**

**Zatarains**  
**RICE**  
 6.9 Oz.  
 Spanish or Yellow



**99¢**

**Best Choice**  
**APPLE JUICE**  
 96 Oz.



**\$1.49**

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**E-Z SQUEEZE KETCHUP**  
 20 Oz.



**\$1.19**

**Best Choice**  
**PUDDING**  
 4 Pack



**79¢**

**Clorox**  
**TOILET BOWL CLEANER**  
 24 Oz.  
 3 Kinds



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**Best Choice**  
**FABRIC SHEETS**  
 120 Ct.  
 3 Kinds



**\$1.99**

**Best Choice**  
**BATH TISSUE**  
 Mega Roll  
 6 Roll  
 Soft or Strong



**\$3.99**

**Brawny**  
**PAPER TOWELS**  
 6 Roll



**\$6.99**

**COKE BRAND**  
 2 Liters



**4/\$5.00**

**TOSTITOS**  
 OR Reg. \$4.29  
**RUFFLES**  
 Reg. \$4.29



**2/\$6.00**

**PEPSI BRAND**  
 24 Pack/12 Oz. Cans



**\$7.99**

**PEPSI BRAND**  
 1.25 Liters



**5/\$5.00**

**BODY ARMOR WATER**  
 OR 23.7 Oz.  
**GOLD PEAK TEA**  
 18.5 Oz.



**4/\$5.00**

**COKE BRAND**  
 OR 7.5 Oz./6 Pack  
**DASANI**  
 12 Oz./8 Pack



**4/\$10.00**

**PEPSI BRAND**  
 .5 Liter/6 Pack Bottles



**3/\$9.99**

**PEPSI BRAND**  
 7.5 Oz./6 Pack Can



**4/\$10.00**

**BODY ARMOR WATER** 1 Liter  
 OR  
**BODY ARMOR** 28 Oz.



**3/\$4.00**

**Barrel of Fun**  
**CHEESE PUFFS**  
 OR 8.5 Oz.  
**CHIPS** 8 Oz.  
 OR **NACHO BAGS** 10 Oz.



**2/\$4.50**

**Canada Dry**  
**SPARKLING WATER**  
 12 Oz./8 Pack Cans or .5 Liter/6 Pack



**2/\$4.50**

**AQUAFINA WATER**  
 .5 Liter/24 Pack



**2/\$9.00**

SCHAEFER'S FOOD MART PULL-OUT SECTION

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All cake orders **MUST** be placed with a 24 hour notice!  
All weekend orders must be placed by 10:00 a.m. Thursday!

**RED VELVET  
PICNIC CAKE**

**\$4.99**

**DINNER  
ROLLS**  
12 Count

**\$2.59**

**VIENNA  
BREAD**  
1 Lb.

**\$2.89**

1/2 **CHOCOLATE  
HONEY CREAM  
CAKE**

**\$1.99**

Large  
1/2 **CHOCOLATE  
HONEY CREAM  
CAKE**

**\$3.59**

Small  
**CHOCOLATE  
CHIP BREAD**

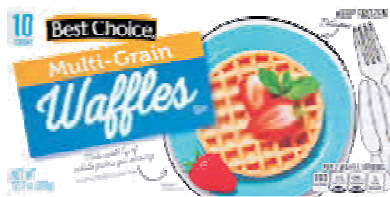
**\$1.39**

Large  
**CHOCOLATE  
CHIP BREAD**

**\$2.69**

Best Choice  
**WAFFLES**  
12.3 Oz.

**\$1.29**



**FROZEN**

Best Choice Select  
**VEGETABLE BLENDS**  
16 Oz.

**2/\$3.00**



Banquet  
**POT PIES**  
7 Oz.

**79¢**



Bellatoria  
**ULTRA THIN PIZZA**

**2/\$8.88**



Colgate  
**TOOTHPASTE**  
Regular Flavor  
4 Oz.

Reg. \$1.79



**\$1.39**

Benadryl  
**ALLERGY &  
CONGESTION**  
24 Tablets  
Reg. \$6.29

**\$5.29**



**HEALTH &  
BEAUTY**

Curad  
**QUICK STOP SPRAY**  
0.8 Oz.

Reg. \$6.29

**\$5.29**



Klements  
**PICKLE OR  
OLIVE LOAF**



**\$4.99** Lb.

Laack's  
**PROVOLONE  
CHEESE**



**\$5.99** Lb.

24 Hour Notice On Party/Deli Tray Orders Please

**DELI**

Klements  
**OLD  
FASHIONED  
LOAF**



**\$4.79** Lb.

Daisy  
**COTTAGE CHEESE**  
16 Oz.

**\$1.99**



**DAIRY**

Crystal Farms  
**DELI SLICED CHEESE**  
6-8 Oz.

**\$2.99**



Pillsbury  
**READY TO BAKE  
COOKIES**  
16 Oz.

**2/\$5.00**



Yoplait  
**GOGURT**  
16 Oz.  
8 Pack

**2/\$4.00**



**VALENTINE'S  
WINDOW CLINGS**

**\$1.39**



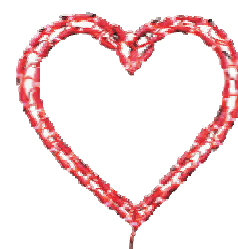
**GENERAL  
MERCHANDISE**

**GEL CLINGS**



**HEART  
WINDOW LIGHT**

**\$10.99**



**\$1.19**

SCHAEFER'S FOOD MART PULL-OUT SECTION

SCHAEFER'S FOOD MART PULL-OUT SECTION



# FOOD **2** FUEL

## Schaefer's

Since 1935



### HOMETOWN PROUD

Good 12/30/19- 1/26/20

Best Choice  
**FACIALS**

3 Pack/  
160 Ct



**\$3.69**

FOOD **2** FUEL

5¢ off /gal

Best Choice  
**RAZORS**

4 Pack.  
Reg. \$4.29



**\$2.99**

FOOD **2** FUEL

3¢ off /gal



**SCOTCH BRITE**

6 Pack  
Reg. \$5.73



**\$4.59**

FOOD **2** FUEL

5¢ off /gal

Klarbrunn  
**VITA ICE**

17 Oz.  
Bottles



**\$1.00** Ea.

FOOD **2** FUEL

2¢ off /gal

Lipton  
**PURE LEAF**  
**TEA**

.5 Liter  
/6 Pack  
Bottles



**\$6.49**

FOOD **2** FUEL

5¢ off /gal

Degree  
**DEODORANT**

Sheer Power  
Shower Clean  
Reg. \$4.63



**\$3.89**

FOOD **2** FUEL

3¢ off /gal

Roma  
**FOR 1 PIZZA**



**99¢**

FOOD **2** FUEL

2¢ off /gal

Best Choice  
**HOT COCOA**

Original or  
Marshmallow  
10 Ct.



**\$1.85**

FOOD **2** FUEL

3¢ off /gal

Lipton  
**TEA**

.5 Liter  
/12 Pack  
Bottles



**\$6.49**

FOOD **2** FUEL

5¢ off /gal

Scott  
**PAPER**  
**TOWEL**

1 Mega Roll



**\$1.89**

FOOD **2** FUEL

3¢ off /gal

Bic  
**LIGHTER**

5 Pack  
Reg. \$5.85



**\$4.99**

FOOD **2** FUEL

5¢ off /gal

Crest  
**TOOTHPASTE**

5.7 Oz. Reg,  
Cool Mint, Fresh Mint  
Reg. \$2.85



**\$1.99**

FOOD **2** FUEL

2¢ off /gal

**MOUNTAIN DEW**  
**GAME FUEL**  
**ENERGY**

16 Oz. Cans



**2/\$3.00**

FOOD **2** FUEL

2¢ off /gal

**GOLD PEAK**  
**TEA**

16.9 Oz/  
6 Pack



**\$4.99**

FOOD **2** FUEL

5¢ off /gal

Bic  
**FLEX**  
**WAND**

Multi Purpose  
Reg. \$5.45



**\$4.29**

FOOD **2** FUEL

5¢ off /gal

**SMART**  
**WATER**

1 Liter



**4/\$5.00**

FOOD **2** FUEL

2¢ off /gal

Best Choice  
**OYSTER**  
**CRACKERS**

9 Oz.



**\$1.45**

FOOD **2** FUEL

3¢ off /gal

Urban Farmer  
**GLUTEN FREE**  
**PIZZA**



**\$6.99**

FOOD **2** FUEL

5¢ off /gal

**MONSTER**

16 Oz./4 Pack



**\$5.99**

FOOD **2** FUEL

5¢ off /gal

SCHAEFER'S IGA PULL - OUT SECTION

SCHAEFER'S FOOD IGA - OUT SECTION

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SCHAEFER'S IGA PULL - OUT SECTION

# AREA CHURCH SERVICES

- **Cathedral Church of the Northwoods Arbutus\Lutheran Church, ELCA,** W6607 Church Ln., Pearson, invites any and all to worship with them Sunday mornings at 10:30 a.m. Sunday School is at 11 a.m. Communion is open to all on the 1st and 3rd Sundays of the month. For more information, call 715-484-5055 or 715-219-6363.
- **Forest Larger Parish Presbyterian Church** – Sunday Worship: Lakewood – 8:00 (15552 Hwy. 32), Wabeno – 10:00 (4347 North Branch St.), Laona – 11:30 (5265 Linden St.). Call 715-473-3603 for more information.
- **St. John's Lutheran Church** - N8934 Hwy 55, Pickerel - Sunday: 8 a.m. Bible Class, 9 a.m. Worship; Wednesday: 4-4:30 p.m. Call 715-484-3382 for more information.
- **Good Shepherd Lutheran Church (LCMS)**- 1507 N Lake Ave, Crandon. Sunday Service 9:30 a.m. 715-478-3555.
- **St John Lutheran Church (LCMS)**- 5502 Beech Street, Laona, Sunday Service at 8:00 a.m. 715-674-3836.
- **Trinity Evangelical Church (WELS)** - 1741 Forest Avenue, Wabeno. Sunday morning service at 9:30 a.m.; Youth Bible Study at 3:30 p.m. on Wednesday.
- **Bethel Baptist Church** - 1761 East Ave., Wabeno. Sunday Worship Service at 9 AM, Wednesday Prayer & Bible study 6 PM (winter-time 2PM). Pastor Benjamin Larson (715) 610-1420
- **Lakeland Baptist Church** - Sunday Service at 10 a.m, Sunday School 9 a.m. Sunday night at 5 p.m. Prayer meeting Wednesday 6 p.m.
- **St Paul Lutheran (WELS)** - 501 N Park Ave, Crandon. Sunday worship at 9:15am. 715-478-5620 NorthwoodsLutheran.org
- **Christ Lutheran (WELS)** - 9139 S Main St, Hiles. Sunday worship at 7:45am. 715-478-5620 NorthwoodsLutheran.org
- **Praise Chapel** - 200 East Sixth St., Crandon, Sunday Service - 10 a.m., Wed. kid's Club - 3:15 p.m., Bible Study Wed. - 6:30 p.m.
- **St. Joseph's Catholic Church** - 208 N. Park Ave., Crandon, Saturday Service 5 p.m. Sunday Service 9 a.m. 715-478-3396.
- **St. Luke's United Methodist Church** - 301 South Lake Ave., Crandon, Sunday Service 8:45 a.m. 715-478-3797.
- **Argonne United Methodist Church** - 7945 Pine St., Argonne, Sunday Service 10:15 a.m. 715-478-3797.
- **Gospel Mission Fellowship** - 1901 Hwy 8 E. in Monico, WI. Sundays 10:30 a.m. – come join us in worship, prayer and a time in God's word. www.gospelmissionfellowshippcg.org
- **Upper Room Church** -18805 State Highway 32, Townsend, Prayer 9:30 a.m., Sunday worship at 10 a.m., Bible Study 10 a.m. Tuesday. Pastor Jim 715-850-0733
- **St. John Lutheran Church (LCMS)**, 17963 Hwy 32, Townsend, worship at 5:30 p.m. Saturday and 9 a.m. Sunday, with Sunday School at 10 a.m. Call 715-276-7214 for more information.
- **St. Mary's Catholic Church** N9184 WI-55, Pickerel, WI 54465. Mass on Wednesdays and Thursdays at 9 a.m. and Sundays at 10:30 a.m.
- **Living Faith Church of God** - 202 S. Hazeldell, Crandon. Services Sunday at 4 p.m. & Wednesday evening at 7 p.m.

# COMMUNITY BILLBOARD

- **The Pickerel Area 50 Plus Club** will hold their noon luncheon meeting at St. John's Lutheran Church in Pickerel on Thursday, January 9. Please bring a pot luck of chili or soup. New members will be welcome.
- **Town of Wabeno** has set the first Tuesday of each month at 6 p.m. to hold Town Board Meetings.
- **Crandon American Legion Post 94** - First Thursday of every month (except Sept.) at 7 p.m. at the new American Legion Hall.
- **Overeaters Anonymous meeting** - Thursday at 4:15-5:15 p.m. in Associated Bank at 210 S Lake Ave., Crandon. Contact Debra at 715-784-0031 for more information.
- **Stitch'n Sisters Needlework Group** - We invite anyone interested in needle arts to join us Tuesdays from 9 a.m. – noon in the Associated Bank Community Room, located at 210 S. Lake Ave., Crandon.
- **Elcho Area Community Food Pantry** moved into a new location at 11224 Antigo St., Elcho, WI 54428. It will be open each week: Mon. 11 a.m. – 1 p.m.; Wed. 4 – 6 p.m. and Thur. 11 a.m. – 1 p.m. If any further information is needed please contact David A. Schindler at (715) 610-5886.
- **Forest County Humane Society** - Open to public Wednesday - Friday, 2 to 6 p.m. and Saturday from 10 a.m. to 4 p.m. Call for more info. 715-478-2098.
- **Forest County Humane Society Meeting** - Every fourth Tuesday at 5:30 p.m. at the training center at the shelter. The public is always welcome.
- **Crandon Lions Membership Meeting** - 3rd Monday of month. Social hour 5:30 p.m., dinner at 6:30 p.m. & meeting at 7 p.m. at Ducks for Oct, Nov., Dec. and Jan.
- **Bridge Community Dental Health Clinic** - This project serves people of all ages in Forest County for people who have Badger Care, medical Assistance & UNINSURED to schedule an appointment call (715) 848-4884.
- **Town of Lincoln Board Meetings** - 2nd Monday of each month, 6 p.m., Town of Lincoln Hall.
- **Tops** - will meet at Wabeno Town Hall on Mondays. Weigh in at 7:45 a.m. with meeting following at 8:00 a.m. For more info call 715-473-2613.
- **Support Group for Parent of Children with Disabilities** - Call Chris at 715-784-0058.
- **Survivors of Suicide Support Group** - Support group for those who have lost a loved one to suicide will gather the third Saturday of each month from 10 a.m. until noon at the Curran Building located at 315 South Oneida Avenue in Rhinelander. For info call Sue at 715-275-5399.
- **Crandon Public Library Board Monthly meeting.** 6 p.m. Lower Level. 715.478.3784. www.crandonpl.org. Second Wednesday of the Month.
- **Nashville Town Hall Craft & Flea Market**, located at Hwy 55 and B, south of Crandon, will be closed until spring 2020.
- **Forest County ATV Association** - Monthly meeting the second Saturday of the month at 9 a.m., in the Laona Senior Community Building, back entrance.

# AREA AA MEETINGS

- **AA Meetings - Back Door Group** - Open meeting Thursday nights at 7 p.m., Lakewood Lakes Country Library. Call Mary at 715-276-2318 or Bill at 715-882-3512.
- **AA Meeting** - Saturdays, 9 a.m., Wabeno Fire Station, side entrance.
- **AA Meeting** - Antigo Hospital, Saturdays at 7:00 p.m.
- **AA Meeting** - White Lake, Sundays at 10 a.m. at the White Lake Community Center on School St.. Mike at 715-882-8901 or Bill at 715-882-3512.
- **AA Meeting** - Every Tuesday at 7 p.m. at Carter Springs. Contact Peggy at 715-889-3116 for more information.
- **Wellbriety 12 Step Meeting (AA/NA)** - Mondays at 6 p.m. - ? lower level of FCP Museum, Mish•Ko•Swin Lane, Crandon. Call Brooks Boyd for info at 715-889-4902.
- **Lost Marbles Group - Open AA meeting** - Saturday mornings at 9 a.m. Wabeno Fire Station, side entrance.



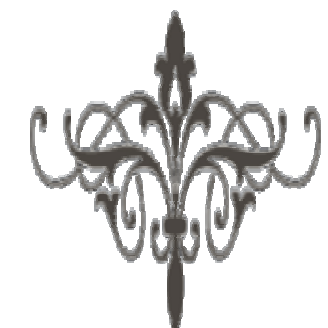
# Bids & Notices

## Wabeno School Breakfast Menu Jan. 13-17

- Monday** - Pancake on a stick, orange slices, fruit juice, milk
- Tuesday** - Breakfast pizza, pineapple chunks, fruit juice, milk
- Wednesday** - Scrambled eggs, country fried steak, tator tots, oranges, fruit juice, milk
- Thursday** - Yogurt bar, muffins/cereal, banana, fruit juice, milk
- Friday** - Breakfast bars/cereal, yogurt cup, grapes, fruit juice, milk

## Wabeno School Lunch Menu Jan. 13-17

- Monday** - Cheeseburger, potato wedges, baked beans, pears, garden bar, milk
- Tuesday** - Corn dogs, mac and cheese, baked beans, mandarin oranges, garden bar, milk
- Wednesday** - Assorted pizza, California blend, mixed fruit cup, garden bar, milk
- Thursday** - Chicken patty, chips, carrots, applesauce, garden bar, milk
- Friday** - Turkey/ham sub sandwich, chips, apple slices, Scooby snacks, garden bar, milk



## Laona School District Regular Board Meeting

Monday, January 13, 2020 at 5:30 p.m. Room 24, C.L. Robinson Elementary School

1. Call to Order
2. Pledge of Allegiance - Jim Aschinger
3. Approval of Agenda
4. Public Forum (10 Minutes)
5. Consent Agenda
  - A. Bills and Claims
  - B. Meeting Minutes
6. Items for Discussion and/or Action
  - A. Administrative Negotiations
  - B. Senior Class Trip Updates
  - C. Virtual Learning Days
  - D. NEOLA Updates First Look
  - E. Junior High Girls Basketball Coaches
  - F. Copy of 2020-2021 Open Enrollment Seats
  - G. Personnel
7. Informational Items
  - A. Business Manager's Report
  - B. Elementary Principal's Report
  - C. Administrator/HS Principal's Report
  - D. Board Member Reports
8. Enter Closed Session pursuant to Wisconsin Statutes 19.85(1)(c) for considering employment, promotion, compensation or performance evaluation data of any public employee.
  - A. Personnel
  - B. Administrative Negotiations
9. Return to Open Session to possibly take action on items discussed in closed session.
10. Adjourn:
 

Notes: "This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is time for public participation during the meeting as indicated in the agenda."  
The agenda could be subject to last minute change(s).

*Our Core Purpose: Personalized Proficiency for All*  
*Our Mission: As a culturally diverse community, the School District of Wabeno Area will work in harmony with respect for one another, providing a safe and superior learning environment, enabling individuals to reach their fullest potential and become caring, contributing life-long learners in our ever-changing local and global society.*

**SCHOOL DISTRICT OF WABENO AREA  
SPECIAL BOARD OF EDUCATION MEETING**  
**Wednesday, January 15, 2020**  
**High School Cafeteria - Wabeno Junior High / High School**  
**6:00 P.M.**  
**AGENDA**

- I. Call Meeting to Order.
- II. Roll Call Verification of Quorum.
- III. Verification of Meeting Notice (Compliance with Open Meeting Law Notification (Wis. Stats. 19.84(2)).
- IV. Pledge of Allegiance.
- V. Agenda Approval.
- VI. Work Session with the public on strategic planning for the School District of Wabeno Area.
  - a. Introduction
  - b. Group agreements
  - c. Details of the wall
  - d. Brainstorm
  - e. Read the wall
  - f. Reflect on events
  - g. More probing questions
  - h. Give titles to divisions
  - i. Final Reflection
- VII. Set next meeting date and time
- VIII. Adjourn

**NOTE: THE AGENDA IS SUBJECT TO CHANGE AS ALLOWED BY LAW.**  
*Approved for Publication/Posting by: Superintendent of Schools Upon reasonable notice, the District shall make reasonable accommodation to accommodate the needs of people with disabilities through appropriate aids and services including the provision of informational material in an alternative format for a disabled person to be able to attend this meeting. For additional information or to request this service, contact the District Office at 715.473.2592 Sent to: Board of Education Administrative Team*

## Is Food a Problem for You?

**Check out Overeaters Anonymous**  
 Meetings held every Thursday in Crandon at Associated Bank, 210 S. Lake Ave., from 4:15-5:15 p.m. Contact Debra at 715-784-0031.

## School District of Crandon Child Screening

**Friday, January 17, 2020**  
**7:30 a.m. - 3:00 p.m.**  
**Crandon Elementary School Room #13**

All children age 3-5 years old are encouraged to come to our Child Screening event. Your child will participate in a variety of play-based activities to check how your child is developing. You will also have the opportunity to ask questions and get information about child development.

- Your child will not be separated from you.
- Your child will receive a free Cardinal t-shirt!
- No appointments needed!

Questions? Call Charisa Statelyn Phone: 715-478-6142 Email: statecha@sdoocrandon.com

## Conservation Corner Cont. from pg. 1

Step 7: Landowner Consultation  
 Conservation Staff will meet with the Landowner/Grantee to review the design plan, estimated costs, and the contractor selection process.

Step 8: Contractor Selection  
 The Landowner will work with the Conservation Staff to select a contractor to install the practice.

Step 9: Contract Signing  
 The Landowner/Grantee must sign the required contracts before a Notary Public and submit them to the Department.

Step 10: Owners Contact Contractor  
 The Landowner/Grantee should notify their selected contractor and establish an approximate time for project installation.

Step 11: Project Installation  
 The Contractor should notify Conservation Staff of the impending installation of the project.

Step 12: Installation Approval  
 Conservation Staff will work with the DATCP Engineer to determine if the project was properly installed.

Step 13: Payment is Disbursed  
 The Department will issue a two-party check to the Landowner/Grantee and the Contractor. The Landowner/Grantee should sign this check and forward it to the Contractor.

Step 14: Project Monitored (Operation & Maintenance Period)  
 Conservation Staff will periodically visit the property to verify the project is being properly operated and maintained.

# Death Notices

It is with great sadness that the family of **Audriann Rousseau (Jolicoeur)** announces the passing on December 31, 2019. She was born September 11, 1941 in Iron Mountain, MI.



She was preceded in death by her parents, Madalyn and Lawrence Jolicoeur; in-laws, Alvin and Erna Rousseau; daughter, Julie; a brother; and two sisters.

Surviving is loving husband, Bill Rousseau; and children, Lori (Dan) Exferd, Steve (Dany Jean) Cornell, Lynn (Randy) Krabbe and Patrick (Theresa) Rousseau; along with her brother, Jeff (Martha); sister, Vivian; 10 grandchildren; 8 great-grandchildren; and many nieces and nephews.

She enjoyed crafting and loved spending her winters in Texas.

Audri will be sadly missed by her family and friends.

Memorial donations in memory of Audri can be made to Trinity Lutheran Church (Building Fund), P.O. Box 445, Wabeno, WI 54566.

Online condolences for the family may be directed to [www.weberhillfuneralhome.com](http://www.weberhillfuneralhome.com).

**Bonnie Cronce (nee Duff)** passed away unexpectedly on Christmas Day at the Nu Roc nursing home after 9 years under wonderful care suffering from dementia. Bonnie was born on April 24, 1930 in Cranodn to parents Mabel and William Duff Sr.

Bonnie was loved by all who knew her. Her kindness was contagious. She always championed the cause of the underprivileged without a prejudice bone in her body.

She leaves behind her loving husband, Jerry; two sons; a brother, Bill Jr.; four sisters-in-law; three brothers-in-law; and many nieces and nephews.

Bonnie and Jerry lived in Milwaukee three years after graduating from high school, then Rhinelander three years, then 38 years in Stevens Point, before returning to Crandon the last nine years.

Bonnie is to be cremated with a service planned later this summer.

**Stephen J. Conway Jr.**, age 96, finished his journey here on earth and went to be with God on January 7, 2020, at NuRoc Nursing Home after a long and incredible life.



Steve, aka Buster, was born February 19, 1923, the sixth and youngest son of Stephen J. Conway Sr. and Ollie (Fenton) Conway. He was born in "The Conway House" on Polk Street and except for the time he served in the Air Force during WWII, he spent the entirety of his life in Crandon. He grew up in Crandon and graduated from Crandon High School in 1941. He then enlisted in the Army Air Corps and trained to fly in Florida, eventually becoming a B17 pilot with the 463rd Bomb Group of the 15th Air Force. He was a decorated pilot flying 42 missions out of Italy with 30 over target. He received the Distinguished Flying Cross for his heroics in completing a mission after losing all but one engine on his plane and as a result of his experiences and his abilities, he developed a life-long love of flying. He was a charter member of the EAA and part owner of a private plane that he flew until health issues made continuing as a pilot impossible. He was known to be a highly accomplished and capable pilot by all who knew him or who flew with him. He was honored by the community in having the airport that he helped create and managed for over 50 years named in his honor—the Crandon/Steve Conway Municipal Airport. He was an incredibly proud veteran who epitomized patriotism and instilled a love of God and country in his children.

Steve returned to Crandon following the war and on March 23, 1946 he married Bette J. Lombard in the house where he was born. He started the Crandon Cleaners on Madison Street and over time also had an insurance company and eventually, with his wife Bette, he purchased the Forest Abstract Company. He ran this company until his final retirement in November, 2013, at the age of 90. Steve was very active in the Masonic Lodge and in 2015, he celebrated 70 years as a member of the Crandon Lodge. He earned a number of Masonic degrees including the Knights of the York Right Cross of Honor. He was also a member of the Tripoli Shrine and was well known in Masonic circles for his talents in the fraternity. Steve was active in the community as a member of the Crandon School Board for a number of years as well as being an active member of the American Legion following his military service and until the time of his death. He was a loyal and supportive member of St. Luke's Methodist Church and raised his family in that congregation.

Steve and Bette raised five children in Crandon and he was involved in many supportive activities involving his kids. He was an incredible father and his life was always about his family. He was involved with Little League when the boys were young, built a camper and took them all camping every weekend all summer long for many years and worked 5 1/2 to 6 days a week to provide for his family. He was always there for his kids and was loyal in attending school and extracurricular activities. Many summer weekends were spent going to "air shows," something that was part of the life of the family in accordance with his love of flying. He encouraged and supported his children's dreams and his influence was profound. After all of his kids were out of school and with families of their own, Steve and Bette spent 20 years or so traveling to Florida each winter—though they always returned home for two weeks at Christmas. Steve never wanted to be away from family at Christmas. When travel became too much of a challenge because of health issues, they stayed in Crandon year around and Steve spent many hours in his workshop making gifts for his family and creating incredible and treasured Intarsia keepsakes for kids and grandkids alike.

Steve is survived by his wife of 73 years, Bette as well as his sons Dan (Velma) Conway of Baraboo and Steve (Cathy) Conway III of Crandon and his daughters Rebecca (Tom) Perry of Crandon, Michele (Jim) Falk of Wisconsin Dells, and Cynthia (Tim) Bahr of Crandon. In addition, he is survived by his grandchildren, Jim Falk, Ben (Melanie) Niehaus, Valerie Niehaus, Shane (Monica) Conway, Kyle (Toni) Conway, and Rachel (Tony) Conway Bartlett. He is further survived by great-grandchildren, Tyler, Makenzie, and Makayla Niehaus, Jayden and Jaycee Tuckwab, Sawyer and Sydney Falk, Jude, Rio, Lennon, and Phoenix Conway, Isabel and Finn Conway, and Jackson Bartlett. He will also be missed by numerous nieces and nephews for whom he served as the family patriarch as the last of his generation.

He was preceded in death by his parents and grandparents; his brothers, Mike, Raymond, Richard, Kenneth and Donald; sisters-in-law, Lois and Deloyce Conway; his grandson, Jason Falk; and nephew, Kenneth "Jim" Conway.

Steve was an incredible man who was revered by his family. He lived a good life and loved his God, his wife, and his children in that order and loved living in Crandon. He was a very intelligent man and had an incredible memory as well as a marvelous sense of humor. He raised

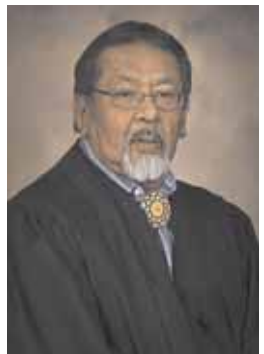
his kids with a strong work ethic and with the understanding that they could do anything they wanted if they wanted it bad enough and worked for it. His children all remained devoted to him until his passing and he knew he could always count on them to look out for him and his needs as well as those of their mother. "You don't know my kids" he would tell the nurses in hospitals when they questioned his request to contact his family at 3 a.m. for a need he may have had. And he was right, all were there for him at the drop of a hat—and were honored to be able to do so. He was a great husband, a wonderful father, and a solid friend. He believed in honesty and doing the right thing always—a legacy he left to his children. He left an incredible mark on the world and though he will be sorely missed by his family, they all know he is finally at peace with his God—a peace he earned through his acts but was promised through his belief in Jesus, his Savior.

Steve and his life will be remembered and celebrated Saturday, January 11 at St. Luke's United Methodist Church in Crandon. Visitation will be from 9 a.m. until noon, when services will begin. Interment will be in the Crandon Lakeside Cemetery.

"God made a few perfect heads, the rest he covered with hair" – as a gentleman who lost his hair before the age of 30, that was one of Dad's favorite statements. God also made a few near perfect fathers—and He gave us one at the top of the list. Thanks for everything, Dad. We were blessed to be your kids and you will be missed more than you will ever know. Love, Dan, Becki, Shelly, Cindy, and Steve.

### Honorable Chief Judge Eugene L. White-fish, aka Fugie

age, 68, was born in Hayward, WI, July 22, 1951. He died on December 20, 2019 at the University of Wisconsin Hospital in Madison. Nine years of Dialysis proved to be too much on his heart.



He is survived by his wife, Justine White-fish; his sons, Josh White-fish and Shane Lammert; his daughters, Linda Lopez and Anna Lopez; his grandchildren, Dustin, Olivia, Karmen, Roxane, Waylon, Danny, Josh, and Khloe; and his sisters, Ora Monegar, Marilyn Alloway, and Deanna Olson. He is also survived by his adopted family; brothers, Robert Daniels, Ned Daniels Jr., and Joseph Daniels; sisters, Lola Haskens, Michelle Daniels, and Robert VanZile; special friend, Mary Shepard; and numerous nieces and nephews whom he loved dearly.

He is preceded in death by his parents, Nellie Alloway and John Carl White-fish and Ned & Josie Daniels; his son, John Carl White-fish; and his brothers, Herb Daniels, Steven Daniels, Matthew Daniels, and George Alloway.

He was an enrolled tribal member of the Forest County Potawatomi Community. He was very proud of his recovery from alcohol and drugs with 34 years of sobriety. He was currently the Chief Judge for the Forest County Potawatomi Tribal court. He was elected to the position by the tribal members in June of 1994. He was the first judge elected to serve the newly established court system. He was serving his 4th consecutive term as chief judge. He continued to work even after starting treatment/Dialysis for Kidney failure. He is a member of the Wisconsin Tribal Judges Association (WTJA). In 1996, he was elected by WTJA to sit on the National American Indian Court Judges Association (NAICJA) as a steering committee member for the region. In 1998, WTJA elected him to serve on the Board of Directors for Region 10. Region 10 is comprised of the tribal courts in the states of Michigan, Minnesota, Illinois, Indiana, and Wisconsin. He served as Vice-President of WTJA for 4 years and in 2015 he was elected as its President. In 2001, he was elected to serve as president of NAICJA. He continued to serve through 2009 and in 2015, was elected as a member of the Board. Judge White-fish joined the faculty of the National Tribal Judicial Center at the National Judicial College in 2008. These are only some of the contributions he has made throughout the judicial system.

He was a member of the Midewiwin Society and practiced his Native American culture up to the day he passed.

A traditional funeral service was held on December 23, 2019 in Crandon. Online condolences may be left for the family at [www.weberhillfuneralhome.com](http://www.weberhillfuneralhome.com).

### Edwin Gohl, "Fast Eddie"

84, of Townsend, WI passed away Monday, December 23, 2019 at his home surrounded by his family. Edwin was born November 16, 1935 in Germany, the son of Wilhelm and Alma (Winter) Gohl. In 1955 Edwin came to the United States and in 1958 married Carole. Together they had three children: Wally, Julie and Deanna.



He served in the Army National Guard in 1957. He retired from the Kimberly Paper Mills. Fast Eddie was well known for his bee keeping and wine making and always had that special bottle. He enjoyed telling jokes and playing the harmonica. CONT NEXT PAGE

## PIONEER EXPRESS

*Published Weekly*  
**125 N. Lake Ave., P.O. Box 333**  
**Crandon, WI 54520**  
**email: pionexp@newnorth.net**

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Ad \_\_\_\_\_

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\_\_\_\_\_

# Death Notices

CONT FROM PG. 12

Surviving Edwin are his children, Walter Gohl (Toni), Julie Gohl and Deanna Krieglstein (Brian); grandchildren, Anton and Michael Gohl, Shereen Vorachek and Brooke Krieglstein; great-grandchild, Ryle Gohl; sisters, Elsa Winters and Lily Domschein; and nieces and nephews, Sylvia (Chris Schleicher), Rollie (Karen Spielman), Juegen Gohl and Jerry Domschein.

He was preceded in death by his parents; brother, Erhardt Gohl; and nephew, Ziggy Spielman.

Special thanks from the family to Mike DeWitt and children Michael and Lily; and Jeanne Enus. Fast Eddie had many friends who helped him during his lifetime in Townsend, which includes: Gary, Sr., Ron and Wendy, Randy and Tim, Harold, Charlie and many others. LeRoy and Palliative Care, thank you for your compassion and caring for Edwin in his last weeks.

Services was held at 3 p.m. on Wednesday, January 8, 2020 at the Weber-Hill Funeral Home in Wabeno, WI with Pastor Howard Neider officiating. Visitation was held from 1 p.m. to time of service.

Weber-Hill Funeral Home is assisting the family with the arrangements. Online condolences for the family may be directed to [www.weberhillfuneralhome.com](http://www.weberhillfuneralhome.com).

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*What the caterpillar thinks is the end of the world,  
the butterfly knows is only the beginning.*

[www.weberhillfuneralhome.com](http://www.weberhillfuneralhome.com)  
[info@weberhillfuneralhome.com](mailto:info@weberhillfuneralhome.com)

## Check it Out!

@ CRANDON PUBLIC LIBRARY

Stop into the Crandon Public Library and check out our titles for January 2020! This month we have new titles from James Patterson, Brad Taylor, Danielle Steel, Stuart Woods, Iris Johansen, and Joseph Finder! Our new featured releases are Remembrance by Rita Woods, American Dirt by Jeanine Cummings, and Mengele by David Marwell.

Here's a new one for fans of historical fiction: Remembrance by Rita Woods. In this debut novel, Woods delves into the stories of four gifted women of color who experience the multigenerational effects of slavery, rebellion, and hope. If you liked The Underground Railroad by Colson Whitehead, and Orphan Train by Christina Baker Cline, stop in to check out this new title.

The second featured book this month is American Dirt by Jeanine Cummings. After a run in with the new leader of the Mexican drug cartel, Lydia and her eight-year-old son Luca are forced to flee Mexico in search of refuge in the United States. Lydia knows what she is running from but has no clear picture of what she is running to. What will happen when they reach the U.S. border? This literary novel tells a tale of danger, desperation, and humanity about a topic so relevant to current immigration policies.

For the non-fiction lovers, this month we are featuring Mengele by David Marwell. This work is a biography of the notorious Holocaust scientist Dr. Josef Mengele. Author David Marwell worked on the Mengele case, while Mengele was in hiding during the post-war period. Marwell, a decorated Jewish Studies scholar and European historian, compiled this work based on research from Mengele's early life, and testimonies from Mengele's victims. This work promises to be a fascinating yet horrifying read for all those interested in the history of World War II.

If you'd rather kick back and enjoy a movie, stop in and check out the new DVD's this month. Our newest additions are Downton Abbey, Rambo: Last Blood, Abominable, Judy, The Overcomer, It: Chapter 2, and Maleficent II.

To check-out or reserve any of these new items, stop into the Crandon Public Library, or call 715-478-3784.

Ask Your Insurance Professional



**Ed Smith**  
**INSURANCE TIP**

**What to do with all this snow!!**

I've been getting claims in my office on collapsing structures. Yes, generally you have coverage. But, it doesn't help with all the time you'll spend getting estimates, cleaning up the mess and shopping to replace the damaged items.

Try to get someone to shovel or rake your roof to get the weight of the snow off. This will also help avoid ice dams and the water damage that may occur.

**What about the spring melt that we know will come as the season changes?**

Flood is not covered under your homeowner's policy if it seeps in through your foundation. Although you may not be in a flood zone, you can buy flood insurance. However, there is a 30-day waiting period for flood insurance to go into effect. Plowing and shoveling snow away from your building will also help. Do what you can to avoid future damage and insurance claims.

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## Post 44 Gunless Poultry Shoot Sunset Bar & Grill, Townsend

Don't miss the next American Legion Gunless Poultry Shoot on Sunday, January 26, 2020 at Sunset Bar & Grill, Townsend, starting at 1 p.m.

Bring along your friends, they will be raffling off packages of meat, poultry, sausages, bacon, beverages, gifts and gift certificates donated by local businesses. There will also be 50/50 raffles. Come on in, win a prize and help a veteran. Everyone is welcome.

The American Legion Sylvan Post 44 of Wabeno is composed of veterans who are committed to helping veterans, their families and the community



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| 10 Toyota Camry LE (K-4777) 147k mi.....     | \$6,143  |
| 11 Toyota Prius (190511A) 99k mi .....       | \$6,894  |
| 15 Dodge Dart SXT (K-4086) 85k mi .....      | \$8,502  |
| 12 Toyota Camry XLE (K-4080) 154k mi .....   | \$8,752  |
| 13 Honda CR-V EX (K-4135).....               | \$9,590  |
| 13 Chevy Malibu Eco (K-4069) 48k mi.....     | \$9,993  |
| 16 Chrysler 200S (K-4103) 117k mi .....      | \$10,490 |
| 14 Toyota Rav4 LE (K-4040).....              | \$10,985 |
| 12 Toyota Prius (K-4126) 82k mi .....        | \$10,990 |
| 17 Ford Focus (K-3953A) 33k mi.....          | \$11,202 |
| 10 Toyota Tacoma Access Cab (K-4115) ....    | \$11,491 |
| 15 Buick LaCrosse Lthr (K-4113) 102k mi....  | \$11,681 |
| 15 Chevy Malibu Cert. (C1003A) 50k mi .....  | \$12,493 |
| 14 Chevy Traverse LS (B1636A) 76k mi .....   | \$12,975 |
| 16 Chevy Cruze LT Cert. (B1863B) 48k mi ...  | \$12,990 |
| 10 Ford F150 Super Cab (K-4075) .....        | \$13,082 |
| 15 Ford Escape SE (K-4031) 91k mi .....      | \$13,193 |
| 13 Cadillac XTS Prem (B1864A) 64k mi.....    | \$13,894 |
| 11 Chevy Avalanche LT (K-4149).....          | \$13,990 |
| 16 Hyundai Santa Fe Sport (K-4019) 42k mi    | \$13,996 |
| 17 Chevy Cruze LT Cert. (B1697A) 38k mi ...  | \$14,413 |
| 09 Chevy Silverado Ext Cab (K-4154) 58k mi . | \$15,990 |



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## HELP WANTED

Logging truck driver for local company  
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(715) 478-3739 (office)  
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### Job Posting-Town of Laona

The Town of Laona is accepting applications for a full-time position with the Laona Streets Department. Applicants must have a valid driver's license with a clean driving record. CDL endorsement is preferred but not required at the time of hire, but must be obtained within the first 6 months of employment. Experience operating, maintaining, and repairing heavy equipment and trucks will be a plus. Pay will be based upon experience.

Full benefits package is available upon completion of probationary period. Applications can be picked up at the Laona Town Hall, 5146 Linden Street, Laona WI 54541. Applications will be accepted until 3 p.m. Tuesday, January 14, 2019.

Any questions please call the Town Hall 715-674-4071

Erin Lane, Clerk/Treas.

### SCHOOL DISTRICT OF CRANDON VACANCY DETAILS 1/7/2020

**Position Title:** Title VI Tutor/Instructional Aide  
**Position Type:** Paraprofessional  
**Position Details:**

- Reports to: Principal(s)
- Position will be posted until filled
- 29 hours per week
- \$15.07 per hour

**Position Description:**  
The School District of Crandon is seeking a Title VI Tutor/floating instructional aide for the 2019-2020 school year. This position provides support services for our native students in either a one-on-one or small group setting. Academic tutors do not deliver new instructional material; they routinely meet with students to reinforce, supplement, and review class material. Applicant must pass an academic skills assessment in the areas of language arts and/or mathematics prior to hiring. The majority of the floating instructional aide tasks will include: providing breaks to support staff and to provide tutoring assistance in our alternative education classroom.

**Position Responsibilities:**

- Collaborate with instructional staff
- Monitor and maintain documentation/notes of student performance
- Meet regularly with Home-School Coordinators
- Be an academic support to students of varying abilities
- Keep students on task
- Other duties as assigned

**Candidate Requirements:**

- High School Diploma
- Some college preferred
- Experience working with diverse populations preferred
- Organized
- Flexible
- Basic technological skills
- Builds Positive Relationships
- Collaborative
- Willing to learn, explore, and implement various academic support strategies

**How to Apply:** To apply for this position, please submit a letter of intent summarizing your qualifications and interest for this position, resume, and references either via WECAN or send directly to Jamee Belland, District Principal, at bellajam@sdoofcrandon.com. Please contact Mrs. Belland at 715-478-3339 with any questions. Deadline for applications: Tuesday, January 21, 2020 at 3:00 p.m.

*The School District of Crandon does not discriminate on the basis of sex, race, religion, national origin, ancestry, creed, sexual orientation, pregnancy, marital, or parental status, mental, emotional, or learning disability.*

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### MARKETING ADMINISTRATIVE ASSISTANT

Full-Time, Hourly

**Purpose** With working knowledge of Marketing internal controls, assist the Marketing Staff with the administrative responsibilities of the Marketing Department. Familiarity with a variety of customer service concepts, marketing practices & procedures is expected. A wide degree of creativity & latitude is expected. In addition, the incumbent in this position is responsible to promote positive guest relations through prompt, courteous & efficient service.

**Qualifications**

- High School diploma or equivalent is required.
- Previous experience as Executive Assistant, Administrative Assistant or similar field is required.
- Ability to accurately write routine reports & correspondence utilizing proficient grammar skills.
- Ability to promptly and professionally respond to common inquiries or requests from internal & external parties.
- Ability to uphold complete confidentiality is required.

**Conditions of Employment**

- Must be at least 18 years old and have no misdemeanor or felony convictions involving theft, fraud or embezzlement.
- Must pass pre-employment and random drug testing.
- Must obtain and maintain Gaming License issued by Forest County Potawatomi Gaming Commission.

**Posting Information:** TRIBAL/NATIVE AMERICAN PREFERENCE APPLIES  
**Post Date:** January 2, 2020 **Closing Date:** January 27, 2020  
*Complete job description available at www.cartercasino.com*

Submit applications/ resumes to: Courtney Trocke, Human Resources Manager  
618 State Hwy 32, Wabeno, WI 54566 | FAX: 715.473.6021  
E-mail: courtney.trocke@cartercasino.com -or- online at www.cartercasino.com

**CAREER OPPORTUNITY**

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### ASSISTANT MARKETING DIRECTOR

Full Time, Exempt

**Purpose** Responsible for planning, implementing and evaluating all marketing initiatives as they relate to PCCH's marketing plan. Manage & oversee all Guest Services, Guest Relations, Promotions, Group Sales, Entertainment, Advertising & Graphics related operations. In addition, the incumbent in this position is responsible to promote positive guest relations through prompt, courteous & efficient service.

**Major Duties**

- Assist Marketing Director in providing strategic direction to Guest Services, Promotions, Guest Relations, Group Sales, Advertising, Graphics & Entertainment.
- Assists in developing marketing budget & provide oversight for sub-department budget planning & accountability.
- Evaluate reactions to marketing programs to ensure the timely adjustment of strategy & plans to meet changing market & make recommendations for development.

**Qualifications**

- Bachelor's Degree in Marketing or Business Administration, or 5 to 7 years related experience or equivalent combination of education and experience.
- Three years casino operations experience preferred.
- Progressive supervisory or management experience is required.

**Posting Information:** TRIBAL/NATIVE AMERICAN PREFERENCE APPLIES  
**Post Date:** January 2, 2020 **Closing Date:** January 27, 2020  
*Complete job description available at www.cartercasino.com*

Submit applications/ resumes to: Courtney Trocke, Human Resources Manager  
618 State Hwy 32, Wabeno, WI 54566 | FAX: 715.473.6021  
E-mail: courtney.trocke@cartercasino.com -or- online at www.cartercasino.com

**CAREER OPPORTUNITY**

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### MARKETING SERVICES MANAGER

Full Time, Exempt

**Purpose** Be responsible for the coordination and implementation of Marketing promotions and special events. Oversee all aspects of Guest Services and Promotions, including entertainment & special events functions, to ensure guest expectations are exceeded.

**Major Duties**

- Provide knowledge and skills to the Guest Services, Promotions, and Casino Host Team Members by leading and training & conducting regular departmental meetings and evaluations.
- Assist in planning & monitoring yearly Promotions & Guest Services budgets.
- Manage the organization & implementation of casino events.
- All other duties assigned by the Asst. Marketing Director or Marketing Director.

**Qualifications**

- Bachelor's Degree in Marketing or related field; a minimum of three years verifiable experience is preferred.
- One to two years verifiable supervisory experience is required.
- Incumbent must have a keen eye for detail and have the ability to lead a team effectively.
- Proficiency in MS Excel and MS word and good mathematical skills are required.
- Must be available to work nights, weekends & holidays.

**Posting Information:** TRIBAL/NATIVE AMERICAN PREFERENCE APPLIES  
**Post Date:** January 2, 2020 **Closing Date:** January 27, 2020  
*Complete job description available at www.cartercasino.com*

Submit applications/ resumes to: Courtney Trocke, Human Resources Manager  
618 State Hwy 32, Wabeno, WI 54566 | FAX: 715.473.6021  
E-mail: courtney.trocke@cartercasino.com -or- online at www.cartercasino.com

### The School District of Crandon Help Wanted - Substitute Bus Driver

The School District of Cranodn is seeking a substitute bus driver.

This position will be roughly 7-9 hours, split throughout the day with approximately 3 routes a day. Pay for this position will be \$13.00 per hour, with no other benefits offered.

All applicants will be required to complete and pass a criminal background check prior to working.

For more information on this position, please contact the District Office at 715-478-6200.

Support Staff applications for this position can be found on the school website: www.sdoofcrandon.com or located in the District Office at 9750 U.S. Highway 8 W, Crandon, WI 54520.

The School District of Crandon does not discriminate on the basis of sex, race, religion, national origin, ancestry, sexual orientation, color, pregnancy, marital Or parental status, or physical, mental, emotional or learning disability.

### HELP WANTED - TOWN OF ARGONNE ROAD MAINTENANCE WORKER

The Town of Argonne is seeking a road maintenance worker whose duties will include, but not limited to road repair, snow plowing and grass mowing. Must have knowledge of general maintenance requirements and CDL for heavy equipment, especially for road grader.

**Submit resume to**  
**Town of Argonne, P.O. box 295**  
**Argonne, WI 54511**  
**Deadline Jan. 19, 2020**

# HELP WANTED

## Koni K's Restaurant in Elcho needs you!

We are looking for RELIABLE workers with some restaurant experience to add on our staff. ALL POSITIONS, both FULL TIME and PART TIME HOURS. PLEASE CALL 715-610-3799. SENIORS ENCOURAGED TO APPLY!

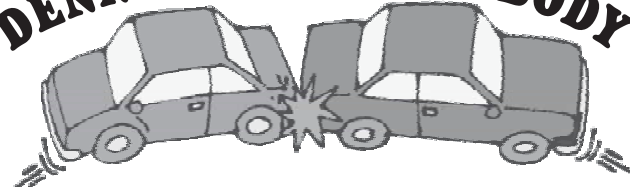
## HELP WANTED

Looking for a part-time administrative assistant for the 2020 tax season. Send all resumes and inquiries to [kme.jelam@gmail.com](mailto:kme.jelam@gmail.com)



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| 2019 Toyota RAV4 - AWD, XLE, 16k Miles, Sunroof.....                                     | Save \$\$ |
| 2018 Nissan Murano AWD - Premium Heated Seats, 6 Cyl. Very Nice SUV!                     | Save \$\$ |
| 2018 Hyundai Santa Fe - 55k Miles, AWD.....  | \$15,995  |
| 2018 Dodge Grand Caravan - Sto and Go.....   | Save \$\$ |
| 2017 Nissan Altima SV - Sunroof & More!!.....  | \$12,995  |
| 2017 Chevrolet Impala LT - Low Miles.....  | \$15,995  |
| 2015 Ram Big Horn - Quad Cab, 97k, 5.7 Ltr., 4x4.....                                    | \$18,900  |
| 2014 Nissan Altima - 115K Miles.....   | \$6,495   |
| 2011 Nissan Altima - 93K Miles.....  | \$5,499   |

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## HELP WANTED

Looking for a professional tax preparer for the 2020 tax season with possibility of Full Time employment. Send resumes to [kme.jelam@gmail.com](mailto:kme.jelam@gmail.com)



## HELP WANTED

Looking for a Payroll Specialist for the 2020 tax season. Full Time Position Pay Based on Experience. Send resumes to [kme.jelam@gmail.com](mailto:kme.jelam@gmail.com)



## HELP WANTED

## Sheriff's Residence Cont. from pg. 1

it was a waste of money and some never gave it any thought. Probably, much like today. Some things never change!

Currently, however, the unique old structure is under scrutiny by the county board. The question is whether or not to tear down the old building or do the necessary repairs to keep the structure useful for generations to come.

The various architectural firms we have hired all opted for razing the building and even building a new one to take its place. This didn't necessarily go over real well with much of the citizenry, who like the architecture of the building and would rather see it repaired and put to good use than have it disappear. Either way, it takes money.

Removing the building isn't an easy or inexpensive fix. Besides the cost of removal, there would also be a renovation to the 1909 courthouse to make the south wall look like the original brick work. This could be an impossible task when it comes to matching brick. Or, do we leave the addition in place that connects the old jail with the 1909 courthouse? Whatever the option, there would be more than a tear down, with work required to rebuild walls on the middle addition that houses a number of county departments. The idea has been brought up that the tear down may cost as much as the repairs to the old structure.

Lately, it has come up in discussion with the building committee that there is a lack of adequate storage for county records, with records stored in places like the old VFW Hall, which is a wooden structure and far from fireproof. Ideas have been bouncing around to do the most urgent repairs to maintain the building and make the old sheriff's residence and jail a safer place for record storage. Urgent repairs would be a new roof, replacing at least some of the windows, some tuck pointing on the brick walls in some areas, a look at the wiring, and possibly a handicap accessible ramp over the concrete steps on the south facing porch. It has also been discussed that spreading out the expense of some of the repairs would make it easier on the county budget, much like a home owner repairing and maintaining his house over time.

This subject and all of its facts will be discussed at subsequent county committee meetings and finally at a full board meeting. As a citizen, feel free to make your opinion made to your county representative.

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The patronage payment was deposited into the accounts of eligible members on December 31, 2019. For details, go to [www.covantagecu.org/patronage](http://www.covantagecu.org/patronage)

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**WINTER**



**JANUARY**




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**Dreaming of Cash**

**MONDAY, JANUARY 20**

HOURLY DRAWINGS 12 PM - 7 PM  
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 Includes:  
 Two eggs with your choice of breakfast meat, potato & toast.  
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**BINGO'S GUEST APPRECIATION DRAWINGS**  
**SATURDAY, JANUARY 18**  
 TEN - \$10 POTAWATOMI PLAY DRAWINGS