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# Free Pioneer Express

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Volume 35, No. 52 April 05, 2021 (715) 478-3640 or 1-800-234-2152 Fax: (715) 478-3540 email: [pionexp@newnorth.net](mailto:pionexp@newnorth.net)

## HBT ATV Club donates to the Lakewood-Townsend Ambulance Service



Steve Harkema (pictured right), Lakewood-Townsend Ambulance Administrator, accepts a \$1000 check from vice-president of the HBT ATV Club Loren Nelson (pictured left). For the past five years the HBT ATV Club has donated to both the Lakewood-Townsend Ambulance Service and the Mountain Ambulance Service.

The HBT ATV Club Board of Director's feel that the ambulance service in our area is a very intergral part of the Sport of ATVing. Their quick response to an ATV accident can help prevent a minor injury becoming a major injury or worse.

Both departments are equipped and trained to rescue accident victims in remote parts of our trail system. Fortunately we have had very few ATV incidents in our area, but we are very fortunate to have the Lakewood-Townsend and Mountain Ambulance Service there when

## Conservation Corner

Conservation Corner is a weekly article produced by the Forest County Land & Water Conservation Department. For more information contact Steve Kircher, County Conservationist-Land Information/GIS Director at 715-478-1387 or by e-mail at [lcc@co.forest.wi.us](mailto:lcc@co.forest.wi.us).

Last week, we marked the spring equinox on March 20, the first day of spring. I'm sure many of us are thinking about the change of seasons and the hope of warmer days to come. The warmer temperatures can also bring up the idea of climate change. There are many theories as to what our climate will look like in the future, the fact is that atmospheric carbon dioxide is at it's highest level Earth has ever seen and this is increasing the average temperature.

The main cause of climate change is the increase of carbon dioxide (CO2) production by humans in the form of burning fossil fuels like gasoline and coal. Carbon dioxide is a greenhouse gas in the atmosphere, meaning it helps keep Earth insulated from outer space and holds in the heat of the sun. This is important for life on Earth, but when too much carbon dioxide is produced, too much heat is retained in the atmosphere, creating an increase in the planet's average temperature.

Carbon dioxide in the atmosphere has only been recorded since 1958 at Mauna Loa Observatory in Hawaii, but data from thousands of years ago can be reconstructed from air bubbles trapped in the ice of glaciers.

Forests constantly adapt to changing conditions. Climate change has many factors that can affect the health of your woodland or property, including new weather patterns, rising temperatures, and changes to seasonal precipitation. These factors can create even more problems for your property, such as increased frequency and intensity of pests, invasive species, wildfires, and storms. Here are some tips I've found to consider to protect your property, especially your woods:

Keep Forests as Forests: Larger and more connected forests are more resilient and less impacted by stressors. Prevent fragmentation of your woods with a management plan and a legacy plan.

Reduce Stressors: Diverse forests with healthy trees tolerate pests and diseases better.

Address Vulnerabilities: Keep a variety of native tree species on your property as well as a variety of ages of trees.

The impact of climate change can be projected using forest impact computer models. The Climate Change Response Framework has a lot of useful information for landowners. They even have projections on which species of trees will likely decrease or increase due to the changing conditions. **Continued on page -**

## COVID-19 vaccine update everyone age 16 & over

The Forest County Health Department continues to receive weekly allocations from the State of Wisconsin of the Pfizer vaccine to aid in the response to the current pandemic. As of March 30th 2021, there have been 2,753,146 vaccines administered across the State of Wisconsin. In Forest County, 30.1% (2,707) of our residents have received at least one dose of the vaccine and 23.1% (2,078) have completed the vaccine series. For current vaccination data for Wisconsin and Forest County please visit: <https://www.dhs.wisconsin.gov/covid-19/vaccine-data.htm#summary>.

On March 30th, Governor Tony Evers, with the Wisconsin Department of Health Services (DHS) announced that everyone ages 16 and over will be eligible for the COVID-19 vaccine starting April 5, 2021. While everyone will be eligible starting April 5, vaccine providers will prioritize anyone previously eligible such as public-facing essential workers and people with medical conditions. Please realize that there may be waitlists.

In Forest County, there are many options available for getting vaccinated including local and tribal health departments, community based vaccination clinics and healthcare providers. To find a local vaccine provider visit the COVID-19 vaccine provider map or visit <https://vaccinefinder.org>. Currently, the Pfizer vaccine is the only COVID-19 vaccine authorized for individuals age 16 and 17.

"We have built-up a strong network of vaccine providers across the state. Every community is different, some providers may have openings and others may have waitlists but I assure you that anyone who wants a vaccine will be able to get one in the coming weeks," said DHS Secretary-designee Karen Timberlake. "We appreciate everyone's patience as we work to reach 80 percent community immunity in Wisconsin."

We will continue to share more information about vaccine availability as it becomes available from DHS.

To continue to keep residents of Forest County safe and healthy, please continue using good infection control habits such as washing your hands, wearing a mask in public, avoiding large crowds, and staying home if you are sick and getting tested. If you are interested in receiving the COVID-19 vaccine, please call The Forest County Health Department at 715-478-3371.

## 937 cases of covid-19 (2 active) confirmed in forest county

Forest County Public Health officials have confirmed additional persons have been diagnosed with novel coronavirus infection (COVID-19) for a total of 937 cases in Forest County. County health officials and local partners are contacting others with whom the individuals who tested positive had close contact with. As of Friday, March 19, Forest County has 4,590 negative test results. There are currently 2 active cases in isolation, 912 released from isolation, 0 hospitalized, and 26 deaths related to COVID-19.

The Forest County Health Department encourages community members to minimize their contact with others by staying home when possible, practice physical distancing and good personal hygiene, wear a mask or cloth face covering, and stay alert for symptoms of COVID-19. If you are experiencing any symptoms or have been exposed to someone with COVID-19, please contact your health care provider and ask to be tested.

In an effort to keep our community members up to date on COVID-19, the Forest County Health Department will continue to update our Facebook page and local newspapers weekly on Friday's with current COVID-19 case counts. This will include the number of negative and positive cases in Forest County. Every Monday there will be an updated vaccine report on our Facebook page to update residents on the progress being made on vaccinating community members. Please call our office at 715-478-3371 with any questions or concerns.

The Pioneer can be viewed online at [pioneerexpresscrandon.com](http://pioneerexpresscrandon.com)

## Lumberjack Steam Train & Camp 5 closed for summer '21



Due to COVID-19 and restrictions from the US Department of Homeland Security and Transportation Security Administration, the Lumberjack Steam Train & Camp 5 Museum in Laona, Wisconsin has made the decision to close for the summer of 2021.

During the past year, Camp 5 has taken the opportunity to do many extensive updates to the complex including : new lighting and refurbished displays at the Nature Center; enhanced health protocols such as expanded outdoor seating and new appliances and electrical upgrades at the Choo-Choo Cafe; deep-cleaning of the train cars; and painting and flooring replaced at the Depot.

Our appreciation to the Laona Lions Club for rebuilding windows at the barn, museum and train and for installing new windows at the Nature Center.

The Lumberjack Steam Train and Camp 5 is Wisconsin's forestry museum and the "4-Spot" steam locomotive, built in 1916, is the only Prairie style steam locomotive operating in Wisconsin.

Through this challenging time, Camp 5 is working hard to keep both our staff and visitors safe.

Additional information about the reopening in summer of 2022 will be shared at a later date. We look forward to welcoming you - and the Cowboys - then.

## Crandon Public Library Take-Out Pancake Breakfast Fundraiser

In recognition of National Library Week, the Crandon Public Library is hosting a Take-Out Pancake Breakfast on Friday April 9th from 9:00 a.m. to Noon. Our griddle-master for this event is Denny Abney! The library is not charging a set fee for the breakfasts, but donations are greatly appreciated. Come to the lobby of the library for the delicious pancakes and take them with you!

Funds generated will be put towards new library materials and upcoming library programs.

Our contributors, sponsors, and volunteers for the Take-Out Pancake Breakfast event are the Crandon Public Library Board, Davison's Sugar Bush and Sap Shack, Deb & Lynn Bellamy Maple Syrup, Jill Krueger, Brian Schultz, Jackson Abney, Denny Abney, Bill Mullins, and Larry Alsteen.

## Candidate Spotlight

Anyone seeking political office is invited and encouraged to announce their candidacy in the Candidate Spotlight. It is an opportunity to tell the voters why you are running, goals if elected, etc. It is not a forum for bashing an opponent, and there is no charge.



I'm your incumbent Chairwoman, but this election I have opted to run for Supervisor. Larry Sommer and I made the decision to trade positions, to better fit both of our current lifestyles. With both of us still on the ballot, if elected, you can

be 100% assured that the historic knowledge will continue intact, and the same core values will remain at the forefront.

Continued on page -



**EXHIBIT B  
NOTICE OF REFERENDUM  
WABENO AREA SCHOOL DISTRICT  
APRIL 6, 2021**

NOTICE IS HEREBY GIVEN, that at an election to be held in the Wabeno Area School District on April 6, 2021, the following proposed Revenue Limit Resolution of the School Board will be submitted to a vote of the people:

**RESOLUTION AUTHORIZING THE SCHOOL DISTRICT BUDGET TO EXCEED REVENUE LIMIT BY \$2,500,000 PER YEAR FOR FIVE YEARS FOR NON-RECURRING PURPOSES**

BE IT RESOLVED by the School Board of the Wabeno Area School District, Oconto, Forest, Langlade and Marinette Counties, Wisconsin that the revenues included in the School District budget be authorized to exceed the revenue limit specified in Section 121.91, Wisconsin Statutes, by \$2,500,000 per year for the 2022-2023 school year through the 2026-2027 school year, for non-recurring purposes consisting of maintaining educational programming and operational expenses.

The question will appear on the ballot as follows:

"Shall the Wabeno Area School District, Oconto, Forest, Langlade and Marinette Counties, Wisconsin be authorized to exceed the revenue limit specified in Section 121.91, Wisconsin Statutes, by \$2,500,000 per year for the 2022-2023 school year through the 2026-2027 school year, for non-recurring purposes consisting of maintaining educational programming and operational expenses?"

EXPLANATORY STATEMENT AND EFFECT OF VOTE

The referendum election ballot will ask District electors to vote "yes" or "no" on the referendum election question as set forth above.

A "yes" vote on the question is a vote to authorize the Wabeno Area School District budget to exceed the revenue limit specified in Section 121.91, Wisconsin Statutes, by \$2,500,000 per year for the 2022-2023 school year through the 2026-2027 school year, for nonrecurring purposes consisting of maintaining educational programming and operational expenses.

A "no" vote on the question is a vote to deny the Wabeno Area School District the authority to exceed the revenue limit specified in Section 121.91, Wisconsin Statutes, by \$2,500,000 per year for the 2022-2023 school year through the 2026-2027 school year, for nonrecurring purposes consisting of maintaining educational programming and operational expenses.

In the event a majority of the electors voting on the question vote "yes", the District will be authorized to exceed the revenue limit specified in Section 121.91, Wisconsin Statutes, by \$2,500,000 per year for the 2022-2023 school year through the 2026-2027 school year, for nonrecurring purposes consisting of maintaining educational programming and operational expenses; if a majority vote "no" on the question set forth above, the District will not be so authorized.

LOCATION AND HOURS OF POLLING PLACES

Information as to the location of the polling places is available in the District Office at 4346 Mill Lane, Wabeno, Wisconsin.

ALL POLLING PLACES WILL BE OPEN AT 7:00 A.M. AND WILL CLOSE AT 8:00 P.M.  
If you have any questions concerning your polling place, contact the municipal clerk:

County	Polling Place	Address	City	State	Zip
Forest	Towns of Blackwell Town Hall	3696 Flanner Ln	Laona	WI	54541
Forest	Town of Freedom Town Hall	918 MacArthur Trl.	Wabeno	WI	54566
	Wabeno Town Hall - Wards				
Forest	1,2,3,4,5	4473 N. Branch St.	Wabeno	WI	54566
Langlade	Wolf River Town Hall	N4393 Blue Goose Dr.	White Lake	WI	54491
Marinette	Town of Silver Cliff - Ward 1	N11684 Boat Landing 11 Rd	Silver Cliff	WI	54104
Oconto	Doty Town Hall	14899 Cty Rd T	Mountain	WI	54149
Oconto	Lakewood Town Hall	17181 Twin Pines Rd	Lakewood	WI	54138
Oconto	Riverview Town Hall	15471 State Hwy 32	Mountain	WI	54149
Oconto	Townsend Town Hall	16564 Elm Street	Townsend	WI	54175

**All polling places are accessible to elderly and disabled voters.1**

NOTICE OF MEETING OF THE SCHOOL DISTRICT BOARD OF CANVASSERS

By no later than 9 a.m. on the Tuesday after the election, the school district board of canvassers shall convene, pursuant to the provisions of Wis. Stat. § 19.84, for the purpose of conducting the school district canvass pursuant to Wis. Stat. § 7.53(3). This meeting will be open to the public pursuant to Wis. Stat. §§ 19.81-89.

INFORMATION TO ELECTORS2

Upon entering the polling place, an elector shall state his or her name and address, show an acceptable form of photo identification and sign the poll book before being permitted to vote. If an elector does not have acceptable photo identification the elector may obtain a free photo ID for voting from the Division of Motor Vehicles. If an elector is not registered to vote, an elector may register to vote at the polling place serving his or her residence, if the elector presents proof of residence in a form specified by law. Where ballots are distributed to electors, the initials of two inspectors must appear on the ballot.3 Upon being permitted to vote, the elector shall retire alone to a voting booth and cast his or her ballot except that an elector who is a parent or guardian may be accompanied by the elector's minor child or minor ward. An election official may inform the elector of the proper manner for casting a vote, but the official may not in any manner advise or indicate a particular voting choice.

On referendum questions where **paper ballots** are used, the elector shall make a mark (X) in the square next to "yes" if in favor of the question, or the elector shall make a mark (X) in the square next to "no" if opposed to the question.

When using a *tactile ballot marking device (Vote-PAD)* to mark a **paper** ballot, the elector shall obtain from the inspectors, the assistive device and any audio or dexterity aids if required. On referendum questions, the elector shall fill in the oval or connect the arrow next to opposed to the question.

On referendum questions where touch screen voting systems are used, the elector shall touch the screen or use the keypad to select "yes" if in favor of the question, or the elector "yes" if in favor of the question, or the elector shall fill in the oval or connect the arrow next to "no" if opposed to the question.

On referendum questions where **optical scan** voting systems are used, the elector shall fill in the oval or connect the arrow next to "yes" if in favor of the question, or shall fill in the oval or connect the arrow next to "no" if opposed to the question.

When using an *electronic ballot marking device ("Automark", "ExpressVote", Clear Access or "ImageCast Evolution-ICE")* to mark an **optical scan** ballot, the elector shall touch the screen at "yes" if in favor of the question, or the elector shall touch the screen at "no" if shall touch the screen or use the keypad to select "no" if opposed to the question.

The vote shall not be cast in any other manner. Not more than five minutes' time shall be allowed inside a voting booth. Sample ballots or other materials to assist the elector in marking his or her ballot may be taken into the booth and copied. The sample ballot shall not be shown to anyone so as to reveal how the ballot is marked.

If the elector spoils a **paper or optical scan** ballot, he or she shall return it to an election official who shall issue another ballot in its place, but not more than three ballots shall be issued to any one elector. If the ballot has not been initialed by two inspectors or is defective in any other way, the elector shall return it to the election official, who shall issue a proper ballot in its place.4

The elector may spoil a **touch screen** ballot at the voting station before the ballot is cast.

After an official **paper** ballot is marked, it shall be folded so the inside marks do not show, but so the printed endorsements and inspectors' initials on the outside do show. The elector shall deposit the voted ballot in the ballot box or deliver the ballot to an election inspector for deposit, and deposit any unvoted ballots in the discard box. The elector shall leave the polling place promptly.

After an official **optical scan** ballot is marked, it shall be inserted in the security sleeve so the marks do not show. The elector shall insert the ballot in the voting device and discard the sleeve, or deliver the ballot to an inspector for deposit. Where a central count system is used, the elector shall insert the ballot in the ballot box and discard the sleeve or deliver it to an inspector for deposit. The elector shall leave the polling place promptly.

After an official touch screen ballot is cast, the elector shall leave the polling place promptly.

An elector may select an individual to assist in casting his or her vote if the elector declares to the presiding official that he or she is unable to read, has difficulty reading, writing or understanding English or that due to disability is unable to cast his or her ballot. The selected individual rendering assistance may not be the elector's employer or an agent of that employer or an officer or agent of a labor organization which represents the elector.

The following is a sample of the official ballot:

OFFICIAL REFERENDUM BALLOT  
April 6, 2021

**Notice to Voters:** If you are voting on Election Day, your ballot must be initialed by two election inspectors. If you are voting absentee, your ballot must be initialed by the municipal clerk or deputy clerk. Your ballot may not be counted without initials.

**Instructions to Voters**

If you make a mistake on your ballot or have a question, ask an election inspector for help. (Absentee Voters: Contact your municipal clerk.)

To vote in favor of a question, make an "X" or other mark in the square next to "Yes," like this:  YES  
To vote against a question, make an "X" or other mark in the square next to "No" like this:  NO

**Referendum**

Shall the Wabeno Area School District, Oconto, Forest, Langlade and Marinette Counties, Wisconsin be authorized to exceed the revenue limit specified in Section 121.91, Wisconsin Statutes, by \$2,500,000 per year for the 2022-2023 school year through the 2026-2027 school year, for non-recurring purposes consisting of maintaining educational programming and operational expenses?

YES  
 NO

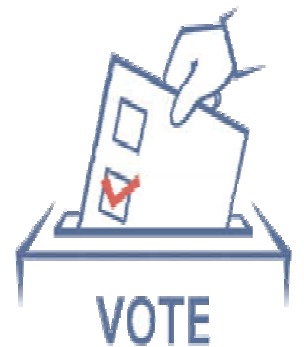
Persons with questions regarding the referendum election should contact Jeffrey Walsh, District Administrator.

Done in the Wabeno Area School District  
on April 5, 2021  
Lenora Mattern

**Public Notice**  
**April 7, 2021 - 12:00 P.M.**  
**Community Room 115 - Wabeno Elementary School**

The School Board of Canvassers will meet to canvass the results of the Spring General election held on Tuesday, April 6, 2021. The canvass will include review of all ballots cast on Election Day as well as any late-arriving absentee or out standing provisional ballots. Upon completion of the public canvass, election results will be certified.

Lenora Mattern and Dan Christianson. Alternate - Trinity Shepherd



**MORE BIDS ON  
PAGES 3 AND 4**



# Bids & Notices

Our Mission: We inspire confident, creative, and responsible individuals to develop their full potential.

**SCHOOL DISTRICT OF WABENO AREA  
REGULAR BOARD OF EDUCATION MEETING  
Wednesday, April 7, 2021**

**High School Library - Wabeno Junior High / High School  
6:00 P.M.**

**AGENDA**

- I. Call Meeting to Order.
- II. Roll Call – Verification of Quorum.
- III. Verification of Meeting Notice (Compliance with Open Meeting Law Notification (Wis. Stats. 19.84(2)).
- IV. Pledge of Allegiance.
- V. Agenda Approval.
- VI. Public Participation at Board Meetings - See Board Policy 0167.3
  - a. Welcome and Guidelines for Public Comments (5 Minute Maximum per Person)
  - b. This is a listening session for the community to address the Board. The maximum time limit for this section is 30 minutes. The purpose of this segment of the meeting is for the Board to listen to the views of our community.
  - c. Public Participation
- VII. Approval of Minutes:
  - a. Approval of the minutes of the Regular School Board Meeting on March 3, 2021.
  - b. Approval of the minutes of the Laona/Wabeno Winter Co-op Board Meeting on March 17, 2021.
- VIII. Approval of Vouchers and Payroll.
- IX. Informational Items:
  - a. Jeff Walsh, District Administrator, will present updates and information.
  - b. Bill Taylor, Jr./Sr. High School Principal, will present updates and information.
  - c. Tim Brauer, Elementary Principal, will present updates and information.
  - d. Bob Tucker, Director of Special Education, will present updates and information.
  - e. Board Member Reports.
- X. Action Items:
  - a. Discuss and take possible action on the following NEOLA policies: 0100, 2416, 2416.01, 2430, 2522, 3112, 3213, 3220, 3340, 4112, 4213, 4340, 5113, and 5511.
  - b. Discuss and take possible action on resignation(s).
  - c. Discuss and take possible action on hiring(s).
  - d. Discuss updates and take possible action on the Forest County Health Department Agreement for School Nurse Services 2020-2021.
  - e. Discuss and take possible action on Start College Now applications for the fall semester.
  - f. Discuss and take possible action on 2021-2022 Health Plan Options.
  - g. Discuss and take possible action on prom date and location change.
  - h. Discuss and take possible action on 2021-2022 CESA 8 Service Agreement.
  - i. Discuss and take possible action on vaccinated volunteers returning to the buildings to work with children.
  - j. Discuss and take possible action on overnight senior class trip.
- XI. Discussion of Establishing Dates for Future Board Meetings and Establish Future Agenda. Items. No substantive discussion will occur concerning future agenda items.
- XII. Adjourn.

NOTE: THE AGENDA IS SUBJECT TO CHANGE AS ALLOWED BY LAW.

Approved for Publication/Posting by:

District Superintendent

Upon reasonable notice, the District shall make reasonable accommodation to accommodate the needs of people with disabilities through appropriate aids and services including the provision of informational material in an alternative format for a disabled person to be able to attend this meeting. For additional information or to request this service, contact the District Office at 715.473.2592.

Sent to:

-Board of Education

-Administrative Team

Pioneer and Lake/Forest Beacon Newspapers

The agenda as noted above was sent more than twenty-four hours prior to the meeting date. Due to this fact, the Agenda published in the newspaper(s) listed above may have been altered after delivery to the above listed newspaper(s). The most up to date Agenda information is also available on the District Website: <https://www.wabeno.k12.wi.us/#>

**FACSIMILE BALLOT NOTICE OF  
SCHOOL DISTRICT ELECTION  
April 6, 2021**

OFFICE OF THE SCHOOL DISTRICT OF WABENO AREA CLERK TO THE ELECTORS OF THE SCHOOL DISTRICT OF WABENO AREA:

Notice is hereby given of an election to be held in the several wards in the School District of Wabeno Area on the 6th day of April 2021, at which the officers named below shall be chosen. The names of the candidates for each office to be voted for, whose nominations have been certified to or filed in this office, are given under the title of the office, each in its proper column, together with the questions submitted to a vote, for a school district referendum, if any, in the sample ballot below.

Electors will vote in their regular polling places. Polls will be open at 7:00 A.M. and will close at 8:00 P.M. Wisconsin now requires a Photo ID to vote.

If you have any questions concerning your polling place, contact the municipal clerk.

County	Polling Place	Address
Forest	Town of Blackwell Town Hall	3696 Flanner Ln Laona, WI 54541
Forest	Town of Freedom Town Hall	918 MacArthur Trail Wabeno, WI 54566
	Wabeno Town Hall - Wards	
Forest	1,2,3,4,5	4473 N. Branch St. Wabeno, WI 54566
Langlade	Wolf River Town Hall	N4393 Blue Goose Dr. White Lake, WI 54491
Marinette	Town of Silver Cliff - Ward 1	N11929 Parkway Rd. Silver Cliff, WI 54104
Oconto Doty	Town Hall	14899 Cty Rd T Mountain, WI 54149
Oconto	Lakewood Town Hall	17181 Twin Pines Rd Lakewood, WI 54138
Oconto	Riverview Town Hall	15471 Hwy 32 Mountain, WI 54149
Oconto	Townsend Town Hall	17937 Front St Townsend, WI 54175

All polling places are accessible to elderly and disabled voters.

The following is a sample of the official ballot:

**Official Ballot  
for Nonpartisan Office  
April 6, 2021**

**Notice to Voters:** If you are voting on Election Day, your ballot must be initialed by two election inspectors. If you are voting absentee, your ballot must be initialed by the municipal clerk or deputy clerk. Your ballot may not be counted without initials. (See back of ballot for initials.)

**Instructions to Voters**

If you make a mistake on your ballot or have a question, ask an election inspector for help.

(Absentee Voters: Contact your municipal clerk.)

To vote for a name on the ballot, make an "X" or other mark in the square next to the name, like this:

To vote for a name that is not on the ballot, write the name on the line marked "write-in".

WABENO AREA SCHOOL DISTRICT	
<b>School Board Member – Forest County area includes parts of Forest, Langlade, &amp; Marinette Counties Vote for not more than 2</b>	
<input type="checkbox"/>	Katryna VanEperen
<input type="checkbox"/>	Dawn Jakubiec
write-in: _____	
<b>School Board Member – Oconto County Vote for 1</b>	
<input type="checkbox"/>	Dave Seeber
write-in: _____	

**Lynn Black Cont. from pg. 1**

I'm **HOMEGROWN** and a lifelong resident to this area, so I understand the unique challenges of living in a rural community. I'm very money cautious, and as a Town Board Member for the past 22 years, I've worked diligently to build a solid financial foundation. Combined with the history that I've gained while working for the Forest County Highway Department as their Office Manager for over 33 years, I have an abundance of unique, diversified and specialized knowledge that has proven time and time again to be a huge advantage and asset for the Town of Lincoln taxpayers. I am currently (and have been for many years) the Chair for the Forest County Chapter of the Wisconsin Towns Association. Over my many years of service, I've been able to build an established positive rapport with my fellow elected officials, co-workers and committee members.

As a County Board Member, my dual positions give me an exclusive edge and enhanced benefits when representing the citizens of the Town of Lincoln. The meetings that I attend at the County level are a bonus that provide me with additional knowledge and ultimately improved information that is a valuable resource that helps me to be extremely proactive. I will continue to listen to the needs of my constituents and attend as many meetings as feasibly possible to guarantee that I obtain the required knowledge to make sound, viable and appropriate decisions. I've always stood by the belief that **"Actions Speak Louder Than Words!"** That's why my meeting attendance record is **IMPECCABLE**. In my 22 years of serving YOU, the taxpayers in the Town of Lincoln, I have only missed 3-4 meetings due to illness, which is pretty remarkable, and speaks volumes about my integrity, dedication and desire to serve you.

I am currently working on several **HUGE** projects that I would love to be able to complete, including a

Broadband Tower, the addition of a pavilion at the Town hall, two grants for "possible" culvert replacement on Harbor Lane and the LRIP (Local Road Improvement Plan) grant that will come up again this fall for which I have already been instrumental in obtaining over \$136,000.00 in road paving grants.

If elected, I will continue to be relentless in my efforts to maintain quality services, while continuing to keep taxes stable. My door is always open! I'm here to listen and I love to hear your idea's. If you have any questions or concerns, I would be happy to talk with you. Just call 715-478-3103.

**EARLY IN PERSON VOTING WILL BE CONDUCTED ON APRIL 3, FROM 9-11AM AT THE TOWN HALL.** If you cannot make it to the polls on election day, please request an absentee ballot online at: [MyVote.wi.gov](http://MyVote.wi.gov) or by email at [tressavotis@gmail.com](mailto:tressavotis@gmail.com) or calling 715-889-2000

**Please VOTE on April 6th, and ELECT Lynne Black the candidate that is HOMEGROWN, with a proven track record that gets results! I work for YOU, the taxpayers, and I will continue to make a difference!**

Your VOTE is greatly appreciated! Thank you in advance for your support, encouragement and patronage.



**Jason Headson  
Candidate for Chair  
Town of Lincoln**

Town of Lincoln Voter,

My name is Jason Headson, and I am running for the Town of Lincoln Chair. My wife Whitney and I are raising three teenagers (Trenton, Devin and Madison) who attend Crandon High School. I have worked for the DNR for the last 13 years as a Forestry Technician, focusing on wildland fire fighting and forestry. You can probably find us at the many sporting events our kids attend and compete in. We feel there is no better place to raise a family than here in our great township.

I am running for the Chair position for the simple reason that things get stale. Fresh, new ideas are a good thing. Change, even though a little scary at times, can be good. The three things I represent are honesty, communication and dedication.

First, being honesty, because I believe in open government. There will be no secrets and everyone's voice will be equal. I will work hard to get the very best results for the town and strive to accomplish what the voters want.

Second, I believe communication is key when in a position like this. When I ran two years ago, my focus was on repairing communication, especially with the Forest County Potawatomi. I have once again reached out to the executive council and have received their support.

Continued on page 4

**MORE CANDIDATE  
SPOTLIGHTS ON  
PAGE 4**



# Bids & Notices

## 2021-2022 Open Enrollment Application Period School District Of Goodman-armstrong Creek

The Goodman-Armstrong Creek School District will be accepting applications for Public School Open Enrollment. The applications will be accepted between the dates of February 1, 2021 and April 30, 2021 until 4 pm. Late applications will not be accepted for any reason. Parents may apply on-line at <https://dpi.wi.gov/oe>.

Wisconsin's inter-district public school open enrollment program allows parents to apply for their children to attend school districts other than the one in which they live. More information may be obtained from the Wisconsin Department of Public Instruction-Public School Open Enrollment Program by calling 1-888-245-2732 or you may visit their web site at <https://dpi.wi.gov/oe>. You may also contact the Goodman-Armstrong Creek School District at PO Box 160, Goodman, WI 54125. Phone: 715-336-2575, ext. 203.

**Important dates:** February 1 April 30: parents must submit applications online or directly to the nonresident school district. June 11: nonresident school districts must mail notices of approval or denial. If the application is approved, the school district must notify the parents of the specific school or program to which the pupil is assigned. If the application is denied, parents have 30 days to file an appeal. June 18: resident districts must notify applicants if the application is denied. If the application is denied, parents have 30 days to file an appeal. June 25: parents of accepted applicants must notify the nonresident district if the pupil will attend the nonresident district in the 2021-22 school year. If the parent fails to make this notification, the nonresident district may refuse to allow the pupil to attend the district.

**Please note:** If your child is already attending the Goodman-Armstrong Creek School District through Open Enrollment, you do not have to reapply.

## Jason Headson Cont. from page 2

During our conversation, they made it clear that communication has improved and they thanked me for bringing the issue forward. We still have a long way to go in this area, but building a strong bond with all partners is crucial. Finding ways to work and learn together will benefit all involved.

One area needing improvement and that also sets me apart from other candidates is increasing communication using technology. I will make it a point to be available via telephone, but email as well. I would like to implement the ability to stream the town meetings along with creating a quarterly newsletter that will be available via the town's website and social media pages. Included in the newsletter will be important updates to keep all voters in the know. Also, over the last four years, some salaries of town board positions have increased, some as much as 42%. If elected, I do not plan to take any type of salary increases throughout my term nor take any mileage or meeting reimbursements, but would instead like to see that money go directly to the town. With these savings, I hope to fund other events such as a spring clean-up day for an example.

Last, I represent dedication to this community. I have lived most of my life here and wouldn't trade it for the world. It's a great place with great people. I am willing to go the extra mile to keep the town going down the correct fiscal path and will spend whatever time is needed to accomplish this. We will look for as many grants that can help ease the tax burden and keep the town moving forward in a positive manner.

In closing, I want to give you my appreciation for taking the time to read my letter. I know life is very busy for day-to-day, but please come out and vote April 6th. I will work hard to represent each and every one of you equally, not just a select few.

Sincerely  
Jason Headson

## Dawn Schmidt to Run for Ward 1 City Alderman

In the coming election on April 6, 2021, Dawn Schmidt is campaigning for Ward 1 City Alderman. Dawn is eager to give back to her community in meaningful ways. After graduating from Crandon High School in 1976, Dawn completed a bachelor's degree in glacial geology at University of Wisconsin-Oshkosh in 1980. She then enlisted in the United States Air Force, where she served her country for twelve years both in active duty and in the reserves. After her honorable discharge from the Air Force, she returned to Crandon and

## Notice of Laona Board of Education

Notice is hereby given to the qualified electors of the School District of Laona that the Board of Canvassers will be meeting for the purpose of Canvassing of Ballots on Thursday, April 9, 2021 at 9:00 am in Laona School District Library.

Dated this 29th day of March, 2021

/S/ Frank Shepard Jr.  
District Deputy Clerk

## NOTICE OF SCHOOL BOARD ELECTION [Wis. Stat. 120.06 (6)(C)]

NOTICE IS HEREBY GIVEN to the qualified electors of the School District of Laona, that on Tuesday, April 6, 2021, that an election of two (2) school board members will be held. The names of the candidates as they appear on the ballot:

**Shonda Laurence**  
**Chad Albrecht**  
**Samantha A. Hoffman**  
**Travis M. Matuszewski**

Electors will vote in their regular polling places. The polls will be open at 7:00 AM and close at 8:00 PM.

Dated this 29th day of March, 2021  
/S/ Frank Shepard Jr., Deputy Clerk

## School District of Laona OFFICIAL SCHOOL BOARD BALLOT

**Notice to Voters:** If you are voting on Election Day, your ballot must be initialed by two election inspectors. If you are voting absentee, your ballot must be initialed by the municipal clerk or deputy clerk. Your ballot may not be counted without initials. (See back of ballot for initials.)

### Instructions to Voters

If you make a mistake on your ballot or have a question, ask an election inspector for help. (Absentee Voters: Contact your municipal clerk.)

To vote for a name on the ballot, make an "X" in or other mark in the square next to the name, like this:   
To vote for a name that is not on the ballot, write the name on the line marked "write-in."

School Board Member	
Vote for not more than 2.	
<input type="checkbox"/>	Shonda Laurence
<input type="checkbox"/>	Chad Albrecht
<input type="checkbox"/>	Samantha A. Hoffman
<input type="checkbox"/>	Travis M. Matuszewski
Write-in:	
Write-in:	

took a position in local government and has remained working in her field for over 33 years. Her experience in local government makes her an invaluable resource for City of Crandon constituents.

Dawn is approachable, community oriented, and very hard-working. She is a member of the American Legion Post 94 and has consistently volunteered for the Legion at the Brush Run for over 10 years.

If elected, Dawn promises to be engaged with community members and to make sure all voices are heard. Further, she aims to ensure that city services like the Police Department, Fire Department, EMS, Public Library, Street Crew, and other departments continue to be fully supported. In addition, Dawn aims to put tax-payer dollars to good use and does not believe in frivolous spending. During her time working in local government, she has diligently drafted budgets which maximize services, while keeping costs low. This is a useful skill she would apply in managing the City's annual budget. All of these attributes and skills make Dawn an ideal candidate for Ward 1 City Alderman.

# ELECTION DAY APRIL 6, 2021

## Wabeno School Breakfast Menu April 5-9

**Monday:** Cheese omelet American fries, ham, cinnamon rolls, peaches, fruit juice, milk  
**Tuesday:** Breakfast pizza, pineapple chunks, fruit juice, milk  
**Wednesday:** Delivered meals  
**Thursday:** French toast sticks, sausage links, mixed fruit, fruit juice, milk  
**Friday:** Early risers. oranges. fruit juice, milk

## Wabeno School Lunch Menu April 5-9

**Monday -** Spaghetti, Meat sauce / marinara, breadstick, carrots, sliced apples, garden salad, milk  
**Tuesday -** Soft shell tacos, refried beans, Spanish rice, California blend, peaches, garden salad, milk  
**Wednesday -** Delivered meals  
**Thursday -** Crisпитos, Spanish rice, corn, pears ice cream sandwich, garden salad, milk  
**Friday -** Corn dogs, tator tots, green beans, mixed fruit, garden salad, milk

## AREA EVENTS



**WEDNESDAY, APRIL 21, 2021**  
**KISHECK ROOM | 1 PM – 5 PM**  
**618 STATE HWY 32, WABENO, WI**

Human Resources staff will be available to answer questions regarding our career opportunities, competitive wages, excellent benefits and to conduct on-site interviews for interested applicants.

View our current open positions on the Careers page at:

[www.cartercasino.com](http://www.cartercasino.com)



CONTACT COURTNEY TROCKE (715) 473-6765 OR [COURTNEY.TROCKE@CARTERCASINO.COM](mailto:COURTNEY.TROCKE@CARTERCASINO.COM) FOR MORE INFORMATION!



## Evers announces the sale of CN RR to Watco in WI and the U.P

Wisconsin Governor Tony Evers and Transportation Secretary-designee Craig Thompson today praised the announcement that the Canadian National Railroad has reached an agreement to sell key rail lines, including 650 miles of track in Wisconsin and upper Michigan, to logistics company Watco.

"This is truly great news for Wisconsin. This announcement means not only continued freight rail service for Wisconsin's Northwoods, but it also presents an opportunity to expand service," Governor Evers said. "That is especially good news for our Northwoods economy and the timber and paper industries that rely heavily on freight rail to connect to major ports and markets all over the world."

"More than 170 million tons of freight move by rail in Wisconsin each year," Secretary Thompson said. "For many of Wisconsin's major industries – agriculture, manufacturing, and wood products – rail is the most cost-effective way to move freight. Having reliable rail access will make our industries more competitive and contribute to our economic recovery. Rail is also a more energy-efficient way to move freight, reducing our state's carbon footprint. Plus, every ton of freight that move by rail means less congestion and wear and tear on our highways," he said.

In Wisconsin, nearly all rail lines are owned by private companies. Watco currently operates the Wisconsin and Southern Railroad (WSOR), which connects to the CN line and other Class I railroads.



**Dining & Entertainment**



**Easter Buffet**

Serving from 11 a.m. - 4 p.m.

*Turkey with Apple Stuffing, BBQ Ribs, Pineapple Glazed Ham, Broasted Chicken, Pork Roast, Tenderloin Tips, Swedish Meatballs, Smoked Sausage & Kraut, Cod Supreme, Mashed Potatoes & Gravy, Cheesy Potatoes, Mac & Cheese, Sage Dressing & 2 Veggies*  
**Full Dessert Bar! Reservation Accepted, Call 715-478-5585**  
**All for only \$14.95!**

**BEACH'S**  
 STEAKS & SPIRITS

10139 U.S. Highway 8, Crandon • 715-478-5585

**EASTER SPECIAL**

**DINNERS**

We will be serving:  
 Baked Ham w/Cherry Sauce or  
 Roast Turkey Breast with Mashed Potatoes, Dressing & Dinner Rolls for \$11.95  
 Rolling Stone Special: Lightly Breaded Tenderloin w/ Hollandaise Sauce with Crab Meat for \$19.95  
 Roast Duck Dinner w/Cranberry Dressing \$21.95  
 Jumbo Roast Lamb Shank Dinner \$22.95  
 Prime Rib Dinners at 3:00 p.m.  
 Broasted Chicken Dinner All you can eat \$8.50  
 Grilled Pork Chop Dinner All you can eat \$8.50  
 Dinner Serving: 11 A.M. to 7 P.M.

**Main Street Ed's**

7909 Main St. in Argonne  
 715-649-3810  
 www.mainstreeteds.com

**Shelley's Windfall Inn**

6424 State Highway 52, Wabeno

**Easter Sunday Brunch**

served from 10am to 4pm. \$14.95  
 Kids \$1.00 per year up to 12\3, and under free.

Includes coffee or milk.  
 Ham, broasted chicken, mashed potatoes, hashbrown casserole, sweet and sour beans, corn and various breakfast items.

Rolls, soup and salad bar and desserts.  
 Reservations are recommended.

**715-204-4725**

**HAPPY EASTER**

715-674-6200

**JARS BAR & GRILL**  
 OPEN WEDNESDAY THROUGH SUNDAY AT 11 A.M.

We will be **CLOSED** April 3 to April 22  
 FOR SPRING CLEANING AND MAINTENANCE  
 4863 Elm Street, Laona

**Chequamegon-Nicolet National Forest plans for 2021 prescribed fire season**

Rhineland, Wis., Mar. 30, 2021— The Chequamegon-Nicolet National Forest is preparing to conduct prescribed fire activities to restore and improve wildlife habitat and to reduce wildfire risk across northern Wisconsin. Certified professional fire specialists expect to begin work in early April as weather and fire danger conditions allow. The forest will notify neighboring residents and state and local officials in advance of conducting the fires.

Prescribed fires, also known as prescribed burns, involve tactical application of fire under specified weather conditions. Highly trained and experienced fire staff complete careful planning and coordination before conducting a prescribed fire. Weather conditions must also be monitored, as wind, relative humidity and fuels moisture can affect decisions about how and when to implement a burn.

"This is an important management tool that requires expert input from resource specialists across the forest," said Scott Linn, zone fire management officer. "Just like prevention is important for personal health, prescribed fire can help keep the land healthy."

Prescribed fires simulate historic, naturally occurring wildfires and burning done by indigenous communities, and they provide great benefits to native plants and animals. Burning the previous years' plant matter returns nutrients to the soil, encouraging healthier and more productive plant growth.

This rejuvenation is especially important this year since local prescribed fires were cancelled in 2020 due to precautions related to COVID-19.

Due to recent favorable weather conditions, the forest will begin its prescribed fire season a bit earlier than usual this year. The forest expects to begin work in early April and may continue through fall, as weather conditions allow.

The following prescribed fires are scheduled for this year:

- Oconto County
- Bluegill – 4 acres (T33N R15E Sec 2)
- Dusty Trails 1 – 2 acres (T31N R17E Sec 25)
- Dusty Trails 9 – 46 acres (T31N R17E Sec 22)
- Riverside – 57 acres (T33N R17E Sec 18)
- Sleeping Bear 3 – 42 acres (T31N R17E Sec 4)
- Sleeping Bear 7 – 24 acres (T31N R17E Sec 1)
- Sleeping Bear 9 – 300 acres (T31N R17E Sec 12)
- Sleeping Bear 11 – 82 acres (T31N R17E Sec 13)
- Sleeping Bear 12 – 39 acres (T31N R17E Sec 13)
- Sleeping Bear 13 – 103 acres (T31N R17E Sec 13)
- Twin Pine 1 – 30 acres (T31N R17E Sec 28)
- Twin Pine 5 – 53 acres (T31N R17E Sec 34)
- Twin Pine 6 – 21 acres (T31N R17E Sec 33)
- Twin Pine 8 – 42 acres (T31N R17E Sec 33)

Sites scheduled for prescribed fire projects will remain open for recreation use, but the forest will restrict access during active fire operations. Residents and passersby should stay alert to signage, road closures and other notices.

The forest will make announcements about planned and active fires through social media on Facebook and Twitter. Maps and additional details are also available through district offices.

Business a little sluggish these days?

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Continued in next column ➔



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**Crandon Lakewood**

**Wabeno Men's Bowling League**

Week 23 3/22 & 3/23

Laona State Bank 2	69.5
Rapids Resort	69
Tony's Redi Mix	65
Wildcat	61
Big T	61
Hillcrest Lodge	60
Wabeno Bowl 2	59
Cassidys Café	53.5

High Game: Kevin Mueller 267  
High Series: Scott Swosinski 679  
HDCP Game: Chuck Matuszewski 302  
HDCP Series: Shawn Cassidy 784  
Pizza Winner: Cassidys Café 2804  
High Average: Scott Swosinski 204  
Kevin Mueller 203  
Justin Bartlein 196



**Academic All Conference picks from Laona and Wabeno**

Congratulations to our Northern Lakes Academic All Conference recipients for the Winter sports season. These students have lettered in their sport at least twice and have maintained at least a 3.5 GPA.

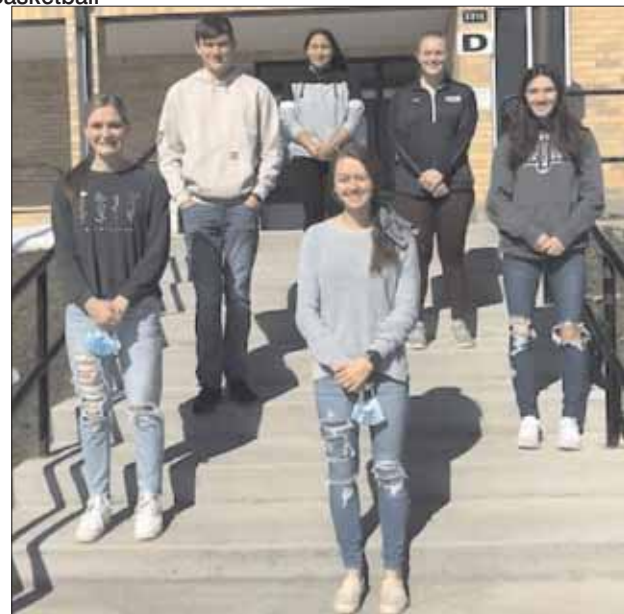
**Laona School District**

Halia Babich, Senior, Basketball; Lavara Gilpin, Junior, Basketball; Elizabeth Krawze, Junior, Basketball; Frank Shepard III, Sophomore, Wrestling; Grace Krawze, Sophomore, Basketball; Kaylyn LaRock, Sophomore, Basketball



**School District of Wabeno Area**

Pictured left to right: Matt Seeber, Senior, Basketball; Adam Seeber, Sophomore, Basketball; Ryan Roy, Sophomore, Wrestling; Reed Christianson, Junior, Basketball; Carter Janesch, Sophomore, Basketball; Clayton Janesch, Senior, Basketball; Emma Harris, Senior, Basketball; Kylie Higgins, Senior, Basketball



**Northwoods Evergreen**

**Now Buying Birch Poles**

**Starting at \$1.50**

**1 1/2" - 2" diameter**

**8ft long**

**Also Buying Red Dogwood**

**3 feet high for 10 cents each**

**50 in a bundle**

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**or call 715-536-6060**

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**ELECTION ADS**

**VOTE APRIL 6TH**

**RE-ELECT**

**ALAN (BOO) HARRISON**

**WABENO TOWN SUPERVISOR**

Working for a revitalized town in a fiscally responsible way!

Authorized & Paid for by Alan Harrison

**VOTE VOTE VOTE**

**APRIL 6**

**Jason Headson**

**Town of Lincoln Chairperson**

Authorized & paid for by Jason Headson

**VOTE**

**APRIL 6, 2021**

**STEVE MATUSZEWSKI**

**LAONA TOWN SUPERVISOR**

Authorized & paid for by Steve Matuszewski


**PLEASE VOTE LYNNE BLACK**

*KNOWLEDGE - DEDICATED - 100% COMMITTED*

Let 22 years of Town Board Experience Work for you!

Authorized & paid for by Lynne Black

**VOTE**



**Mark Chrisman**

**Laona Town Chairman**

**April 6, 2021**

Authorized & paid for by Mark Chrisman

**ELECT Lloyd Fulcer Wabeno Town Board**

**April 6, 2021**

**lafulcer@gmail.com**

**Authorized & paid for by Lloyd Fulcer**

**YOUR VOTE COUNTS**

**April 6th ELECT Melody Gryczkowski**

**City of Crandon Alderman, Ward 1**

**Your Support Is Appreciated!**

Authorized and Paid for by Melody Gryczkowski

**X VOTE X**

**Roger Wilson**

**Laona Town Chairman**

**26 plus years of experience**

**April 6, 2021**

Authorized & paid for by Roger Wilson

**Vote to Re-elect Linda Adamczyk Townsend**

**Town Supervisor on April 6th, 2021**

**Your Vote is Greatly Appreciated!**

Authorized & Paid For By Linda Adamczk



SCHAEFER'S MEAT DEPT. SELLS USDA ANGUS CHOICE BEEF & USDA INSPECTED PORK

SCHAEFER'S FOOD MART PULL-OUT SECTION

SCHAEFER'S FOOD MART PULL-OUT SECTION

SCHAEFER'S FOOD MART PULL-OUT SECTION

SCHAEFER'S FOOD MART PULL-OUT SECTION

**Fresh GROUND BEEF**

Sold in 3 Lb. Avg. Pkg.

**\$2.59** Lb.



**MEAT**

**Seedless RED GRAPES**

**\$1.99** Lb.



**PRODUCE**

**Seedless NAVEL ORANGES**

4 Lb. Bag **\$2.99**



**Premium Angus Choice Boneless Beef RIBEYE STEAKS**

**\$12.99** Lb.



**Hot House VINE TOMATOES**

**99¢** Lb.



**Hormel Natural Choice Boneless PORK SIRLOIN ROAST**



**\$1.79** Lb.

**Hormel Natural Choice Boneless PORK SIRLOIN CHOPS**



**\$1.99** Lb.

**New Crop RED OR GOLD POTATOES**

5 Lb. Bag

**2/\$5.00**



**Seedless MINI WATERMELONS**

**\$3.49** Ea.



**Hormel Natural Choice Breaded PORK CUTLETS**



**\$2.49** Lb.

**Hormel Natural Choice Pork WHOLE TENDERLOINS**



**\$2.99** Lb.

**Fresh STRAWBERRIES**

1 Lb. Pkg.

**\$2.99**



**Ripe CANTALOUPE**

**\$2.99** Ea.



**Frozen Tray Pack Bone In Split CHICKEN BREAST**



**99¢** Lb.

**Oscar Mayer BOLOGNA**

16 Oz. Excludes Beef

**2/\$4.00**



**Easy Peel HALO MANDARINS**

3 Lb. Bag

**\$4.99**



**Fresh GREEN BEANS**

**\$1.29** Lb.



**Oscar Mayer COTTO SALAMI**

16 Oz. Excludes Beef

**2/\$4.00**



**Gourmet Dining FROZEN ENTREES**

24-28 Oz.

**\$4.99**



**X-Large GREEN BELL PEPPERS**

**79¢** Ea.



**Fresh ZUCCHINI OR YELLOW SQUASH**

**\$1.29** Lb.



**Best Choice FISH STICKS**

12 Oz.

**2/\$6.00**



**Curly's Pulled Pork BBQ SAUCE**

16 Oz.

**\$4.49**



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Green House 715-521-0055

Prices Effective Mon. Apr. 05, 2021

SUN	MON	TUE	WED	THU	FRI	SAT
	05	06	07	08	09	10
11						

We reserve the right to correct any printing errors in the ad  
We reserve the right to limit quantities



SCHAEFER'S FOOD MART PULL-OUT SECTION

SCHAEFER'S FOOD MART PULL-OUT SECTION

### Milwaukee Brewer's PEANUTS

12 Oz.



# \$1.99

### Hunts SNACK PACK PUDDING

4 Pk.  
6 Best Sellers



# 79¢

### Fruity or Cocoa PEBBLES

11 Oz.



# \$2.49

### GM Select CEREAL

9-10.8 Oz.  
4 Kinds



# 4/\$10.00

### Select Knorr PASTA & SAUCE RICE & SAUCE

Side Dish  
12 Kinds



# 79¢

### Select Chef Boyardee CAN DINNERS

14.5-15 Oz.  
4 Kinds



# 79¢

### Kellogs Select POP TARTS

12 Ct.



# \$2.89

### Mars Select SINGLE CANDY BARS

Limit 1



50¢ with a Separate \$10 Purchase

# 50¢

### Pringles MEGA CAN

6.84-7.16 Oz.  
3 Kinds



# \$1.79

### Hunts TOMATO SAUCE

Original or No Salt  
8 Oz.



# 2/\$1.00

### Keebler CRACKERS

8 Ct.  
3 Kinds



# \$1.99

### Best Choice TRASH BAG

10 Ct.  
Gallon



# \$1.19

### Cracker Jack TRIPLES

3 Oz.



# 79¢

### FRITOS OR CHEETOS

Reg. \$3.99



# 2/\$5.00

### COKE BRAND

12 Pack/12 Oz. Cans  
12 Oz./ 8 Pack Bottles



# 2/\$10.00

### COKE BRAND

7.5 Oz./6 Pack



# 4/\$11.00

### PEPSI BRAND

12 Pack/ 12 Oz. Cans  
12 Oz./ 8 Pack Bottles



# 2/\$9.00

### PEPSI BRAND

.5 Ltr./6 Pack Bottles



# 2/\$7.00

### STARBUCKS FRAPPUCCINO

OR DOUBLE SHOT  
13.7 Oz.



# 2/\$5.00

### POWERADE VITAMIN WATER

20 Oz./ 8 Pack



### GOLD PEAK TEA

16.9 Oz./ 6 Pack



### GOLD PEAK TEA

16.9 Oz./ 6 Pack



# \$3.99

### GOLD PEAK TEA HYDROS

64 Oz.



### HYDROS

25.4 Oz.



# \$1.99

### KLARBRUNN SPARKLING WATER

12 Oz. / 12 Pack Cans



# \$3.88

### ROCKSTAR ENERGY

16 Oz. Cans



# 2/\$3.00

### AQUAFINA & CHIPPEWA

.5 Liter/ 24 Pack



# \$4.99

SCHAEFER'S FOOD MART PULL-OUT SECTION



THESE AD PAGES NOW ON-LINE AT  
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**PICTURE CAKES**  
at Schaefer's  
Bakery



Bring in any  
photograph, picture, or drawing  
and we will put it on your next party cake

All cake orders **MUST** be placed with a 24 hour notice!  
All weekend orders must be placed by 10:00 a.m. Thursday!

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ANNIVERSARY  
TEAM PARTY  
HOLIDAYS  
FAVORITE PETS  
RETIREMENT  
GRADUATION  
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PHOTOGRAPH**

**Dawn's  
SALMON DIP**

Regular \$7.99 Lb.



**\$6.49** Lb.

**DELI**

**ATTENTION!**

Our Deli Will Be Closed on  
Thursday, April 8th, 2021  
for Maintenance of Equipment  
Thank You for Shopping  
Schaefer's IGA

**BRIOCHE HAMBURGER  
BUNS**

8 Ct.



**\$3.39**

**TURTLE PICNIC  
CAKE**



**\$4.99**

**CHOCOLATE CHIP  
BAR**

6 Ct.



**\$4.39**

**CAKE DONUTS**

6 Ct.



**\$2.39**

Applewood Smoked  
**HAM**

Regular \$4.29 Lb.



**\$3.59** Lb.

Laach's  
**CO JACK**

Regular \$6.59 Lb.



**\$5.59** Lb.

Best Choice  
**FROZEN VEGETABLES**

12 Oz.

**78¢**



**FROZEN**

Best Choice  
**CHEESE**

8 Oz.  
Shreds & Chunks

**\$1.99**



**DAIRY**

**HOT POCKETS**

8.5 - 9 Oz.

**3/\$6.00**



Best Choice  
**SOUR CREAM**

16 Oz.

**2/\$3.00**



Pillsbury  
**TOASTER STRUDELS**

11.7 Oz.

**3/\$6.00**



Bellatoria  
**PAN, RISING, ULTRA THIN  
& BREAD CRUMB CRUSTS**

12"

**2/\$8.88**



Aim  
**GEL TOOTHPASTE**

5.5 Oz.  
Reg. \$1.29



**89¢**

Best Choice  
**IBUPROFEN**

200 Tablets  
Reg. \$6.55

**\$5.95**



**HEALTH & BEAUTY**

Maximum Strength  
**PEPCID AC**

25 Tablets  
Reg. \$10.85

**\$9.85**



Damp Rid  
**MOISTURE  
ABSORBER**

**\$3.75**

Damp Rid  
**HANGING  
BAG**

**\$6.19**



**GENERAL  
MERCHANDISE**

Splash ( 1 Gallon)  
**WINDSHIELD  
WASH**



**\$2.55**

SCHAEFER'S FOOD MART PULL-OUT SECTION

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SCHAEFER'S FOOD MART PULL-OUT SECTION



SCHAEFER'S IGA PULL - OUT SECTION

SCHAEFER'S IGA PULL - OUT SECTION



# FOOD <sup>2</sup> FUEL

## Schaefer's

Since 1935



### HOMETOWN PROUD

Good 03/29/21- 04/25/21

Urban Farmer 12 " PIZZA OR  
Bellatoria  
Gluten Free  
12 " PIZZA



**\$6.99**

LIPTON TEA  
.5 Liter/12 Pack  
Bottles  
OR  
LIPTON PURE  
LEAF TEA

.5 Liter/6 Pack Bottles



**\$5.99**

3 Pack  
IRISH SPRING BAR  
SOAP

Original, Aloe  
Reg. \$2.53



**\$1.99**

LIPTON BRISK  
TEA

1 Liter



**99¢**

FOOD <sup>2</sup> FUEL

5¢ off /gal

FOOD <sup>2</sup> FUEL

5¢ off /gal

FOOD <sup>2</sup> FUEL

5¢ off /gal

FOOD <sup>2</sup> FUEL

2¢ off /gal

Best Choice  
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FOOD <sup>2</sup> FUEL

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## Land Information -GIS/Land Conservation Technician

### Job Posting

Forest County is seeking applications for the full-time Land Information-GIS/Land Conservation Technician position with the Land Conservation-Land Information/GIS Department. For a full job description, please visit the Forest County website.

An Associate Degree is required with cartography, geographic information systems, surveying or natural resources from an accredited Technical College, College or University with verifiable experience with GIS and GPS systems. Experience utilizing ESRI Software or compatible software to create digital data, generate maps and reports is a mandatory requirement. Microsoft Excel, CAD and Microsoft Access experience is highly recommended. Good Communication skills and the ability to read various types of maps (aerial, topography, soils) and locate and navigate through remote forested properties independently is a requirement. Familiarity of Forest County and the Nicolet National Forest is a bonus.

Starting salary range is \$18.36-\$20.40 per hour, with excellent benefits. For an application contact the Forest County Clerk at 200 E. Madison, Crandon, WI 54520, Ph. 715-478-2422, Fax 715-478-5175, or download an application from our County website at [www.co.forest.wi.us](http://www.co.forest.wi.us). Resumes will be accepted but will not take the place of a completed application. Applications will be accepted until 4:30 p.m., April 12, 20

## Coaching Positions Available

The Laona and Wabeno School Districts are taking applications for the following coaching positions for the 2021-2022 school year:

- JH Volleyball Coach 7th grade
- JH Football Coach
- Head Wrestling Coach

Candidates should send an email to [mboor@wabeno.k12.wi.us](mailto:mboor@wabeno.k12.wi.us) by April 9, 2021.

The School District of Wabeno Area in accordance with Wisconsin Fair Employment Practices Act, Wisconsin Statute 111.31, does not discriminate in hiring practice based on gender, age, race, color, creed, religion, genetic information or testing, physical, mental, emotional, or learning disability or handicap, national origin, political affiliation, marital status, veteran status, sexual orientation, arrest record or conviction record. The School District of Wabeno Area is an equal opportunity employer

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**Senior Spotlight**  
**Nick Adamski**



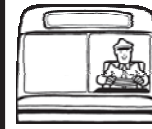
My best high school memories include time spent in different sports, especially football and hanging out with my friends.

Over the past 12 years I have learned to not be afraid to try new things. I am still undecided on what college to attend and my career path.

I would like to thank my parents for always supporting me.



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## Post 44 Gunless Poultry Shoot Everbreeze Resort, Mountain

Don't miss the next American Legion Gunless Poultry Shoot on Saturday, April 17, 2021 at Everbreeze Resort, Mountain starting at 1:00 p.m.

Bring along your friends. We will be raffling off packages of meat, poultry, sausages, bacon, beverages, gifts and gift certificates donated by local businesses. There will also be 50/50 raffles. Come on in, win a prize and help a veteran. Everyone is welcome.

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**Senior Spotlight Madelyn Stamper**



My best high school memory is being part of an amazing basketball family and program with four conference championships, four regional championships and two sectional championships taking us to state. The support that we received from our community made the experience even better. My biggest accomplishment is being the salutatorian of my class.

I have learned over the past 12 years that hard work pays off. If you work hard enough for something you want and you put 100% of your effort into it, the outcome will always be rewarding and worth it.

In the fall, I will be attending the University of Wisconsin - Madison as a pre business student. I plan to major in business accounting and become a CPA.

I would like to thank my parents for always supporting me in every way possible. I would also like to thank my family, friends, coaches, teammates and teachers for their support and guidance long the way.

**Senior Spotlight Juanita Alloway**

My best high school memory would be homecoming week my freshman year. My grade was tired of losing to sophomores but beat the juniors at tug of war. Beating the older class was an accomplishment and one I nearly forgot.

Over the past 12 years I have learned that the path of least resistance was not for me. I say this because in 10th grade I challenged myself by taking an online english course for second semester. Everyone advised against it but someone had hope in me. Chris helped me get the alternative class and I scored high at the end of the year. I am glad someone saw I could do it too.

In the future I will be attending UW Stevens Point. I plan on majoring in a science field.

I have quite a few people to thank for helping me get this far. Chris would be the first person, then Brittney because she is only one text away. The tutors from the old FCP tutoring room because they helped me learn to read and simple math problems. So many people left to thank but my mom deserves a paragraph. She let me follow my craziest dreams and I thank her for that. Without her, I would be lost. By far the biggest thank you for making everything possible for me.

**Senior Spotlight Toni Krabbe**



My best high school memories were the ones where I could be by my friends and teachers. Not being by them was bad for me and they were an amazing support and outlet for me to be myself in the best way possible.

I have learned over the past 12 years to not deal with drama, stay in your lane. If others don't like you, that is their problem, don't focus on boys instead of your besties, realize that not everything revolves around you. Don't strain your mental health in order to get your A. The most important thing of all, stay true to yourself no matter what!

In the future I plan to attend either Milwaukee of Arts and Design or School of the Arts Institute of Chicago to become a tattoo artist. I am going to try my hardest to get into either of these schools with the portfolio I am currently working on.

I would like to thank my friends, family, Bethany Puffer and myself for helping me become the person I am today. I have struggled long and hard for adulthood and the day I would graduate. Knowing it is here is a true blessing. If I have not thanked you here, just know that I thank you with my heart for allowing me the chance to change and become a better person. I am forever grateful for everyone that I have crossed paths with. I will keep changing as an adult and I will never stop.

**Senior Spotlight Allyson Stepper**



My best high school memories were mainly in my freshman year. I have many lasting memories of my Freshman year. I remember the day I was in the capital building to play with the band. It was unbelievable to me at the time. We got some freedom to explore the city of Madison as well and got to meet new people and made some long lasting friends. I also was there when it was the first time that Crandon has ever been to state for girls basketball. It was after the Madison trip where we went and saw the Cardinals win in Antigo which led them on the road to state. I saw everyone swarm to the Resch Center to watch. I really saw that we are a very supportive community. I was with the band and got to play music for hundreds of people. This was extremely nerve wracking but also so freeing. These memories are some that I will never forget.

Over the past 12 years I have learned that hard work pays off. If I was not good at something, the more that I worked at it the problem got better. This taught me that even if I take hard courses, if I work hard, I will be fine in the end. I also learned the value of true friendship. In many situations, I wouldn't have made it without my friends supporting me. They believed in me even when everyone thought I was crazy. Finally, I learned the value of family that when the going gets tough, you will always have your family back you up.

I would like to thank are my parents. They always pushed me to be my best and never let me give up. They were always there for me when I needed them. They would sit with me trying to explain topics that were way above their knowledge. They made me the person I am today and I am eternally grateful.

**Goodman-armstrong Creek School District Honor Roll**

Honor Roll Term 3, 2020 2021

**HIGH HONORS**

**Seniors:** William Bednarz, Daniel Cole, Kalli Erickson, Lamarr Lewis, Tyler Moddie, Katelyn Nelson, Andrew Niven, Michael Rock, Austin Sheets, Gabriel Wysocki

**Juniors:** Natalie Balcerzak, Nathan Balcerzak, Emily Goode, Erik Kalkofen, Landon Kalkofen, Jacob Kessel, Grace Kowalkowski, Owen Wysocki

**Sophomores:** Lucas Barribeau, Marlie Bednarz Ryan Erickson, Ethan Johnson, Bryson McVay, Samuel Niven, Layla Yang

**Freshman:** Wyatt-Paul Champeau Katelyn Kalkofen

**8th Grade:** Sarah Bruders, Sean Cassidy, Erin Goode, Joshua Knutson, Krystal Moddie, Hailey Moore

**7th Grade:** Nicholas Niven, Joseph Stec

**HONORS**

**Seniors:** Sierra Dettman, Christopher Frank, Tyler Schnell

**Juniors:** Boone Larison

**Sophomores:** Joshua Wysocki

**Freshmen:** Trayton Callum

**8th Grade:** Kyle Braaten, Laynee Dwight, Minna Yang

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**FOR SALE:** Dry Seasoned Hardwood. \$55 a face cord - you pick up, \$65 a face cord - delivered within Pickerel. Call 715-902-1239 P52

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**FOR SALE:** The Ultimate Wood Heat. EPA certified Central Boiler Classic Edge Titanium HDX OUTDOOR FURNACES. More Heat, Less Wood. 26% tax credit on furnace and installation. Call Today for a FREE estimate or to apply for Central Financing. 715-627-COOL(2665) BETC

## Recreational

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**WE BUY GUNS!**  
We also sell & trade them. Stop in to see Jamie at CONWAY TRUE VALUE, Pioneer Plaza, Crandon or call 715-478-3617

**Will buy Reloading equipment & supplies for rifle or shotgun**  
**Will also buy antique guns- Shotguns, Rifles or Pistols**  
**Give me a call, we might make a deal!**  
**715-478-3660 or 715-889-0811**

**WANTED:** Guitars, mandolins, and stringed instruments from the 1930's-1970's Call 715-219-0493. P04

**FOR SALE:** Aluminum pontoon floating dock. 8ft x 19 ft with 8ft by 4 ft aluminum ramp. \$875 Call 715-882-2952. P02

**Senior Spotlight**  
**Luke Hoenig**




My best high school memory is when I went to Madison to watch my brother Logan play basketball at state. It was exciting to see.

The most important thing I have learned in the past 12 years is how to take care of myself so I can get a job, a car and a house.

My future plans are to attend Nicolet for two years and get a business degree. I would like to work at the casino or do construction work.

The people I would like to thank for helping me make it this far are: Ms. Ison, Mrs. Flannery, Ms. Torgerson and Nancy Bauknecht.

**Senior Spotlight**  
**Kylie Kramer**



My best high school memories are playing volleyball and having Macus Kral for a coach.

Over the past 12 years I have learned that you have to push yourself out of your comfort zone and that not everything is as they seem.

I am currently undecided of where I will be attending college but right now I am studying home health.

I would like to thank my mom for always being there and believing in me. My dad for always pushing me to do my best. Last but not least, my old volleyball coach Marcus Kral for giving me the opportunity to play and showing me what a good coach looks and acts like.

**Paying Top Dollar for guns, gold, coins, tools, sporting goods & more!**  
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**Conservation Corner** Cont. from pg. 1

Take a look at their full documents to compare all species of Northern, Southwestern, and North Central Driftless Wisconsin.

Species likely to decrease: **Balsam fir, Black ash, Black spruce, Northern white-cedar, Paper birch, Quaking aspen, White spruce, Yellow birch**

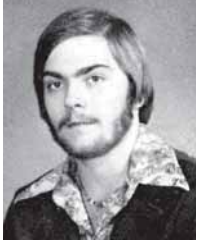
Species that may increase: American basswood, American elm, Black cherry, **Bur oak, Ironwood, Northern pin oak, White ash, White oak**

Bolded species are found in the lists for all areas of Wisconsin. The non-bolded species are for northern Wisconsin only.

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# Death Notices



**Terry Paul Conn - September 8, 1958 - March 22, 2021**  
 Terry Conn, residing in Milwaukee, passed away Monday, March 22, 2021, at home, he was 62 years old. Born in Rhinelander WI, on September 8, 1958, to parents Paul and Alice (Flannery) Conn. He graduated Rhinelander High School in 1977, before enlisting in the Army.

Terry was very adventurous and explored many avenues of business. He loved interacting with people and telling jokes. He took interest in collecting baseball cards and other collectibles. Terry was proud of his organization involvements and politics. Much appreciated by family, for many years Terry took care of his uncle with a diminishing memory. He was a proud and loving father, and grandfather, to his daughter Mercedes and grandson River. He was a loving brother, and uncle to his many nieces and nephews. He will be remembered and missed by family and friends.

Terry left behind his daughter Mercedes Miller (Andy Rickert) and grandson River Rickert. In addition to his daughter and grandson Terry is survived by his siblings Kelly Draeger, Samantha Conn, LeeAnn Flood (Kurt); nieces and nephews David Lindner (Kelly), Kyle (Brittney Schettner) Pehlke, Nathan Pehlke, Amy Draeger, Jeff Draeger (Amanda), Rebecca Draeger (Jon Horan), Timmy Draeger. Jada, Noah, Dawson, Matthew, Kaylee, Olivia, Isabel, Avery, Ellie, Maxwell, Serenity, Kaylin, and Arlie.

A celebration of life will be held at a later date.

# Senior Chatter

Give yourself a boost with benefits

April 12-16 is Boost Your Budget™ Week! If COVID-19 has left you struggling to make ends meet, or you are just looking for ways to age well on a budget, now is the perfect time to see if you qualify for public and private benefits programs that can help you pay for food, medicine, housing, and more.

Online you can access a confidential checkup calculator at <https://www.BenefitsCheckUp.org>. You will get a personalized list of benefits to explore after answering a few short questions. This site works best using Google Chrome. In Forest County call the Aging and Disability Resource Center of the Northwoods (ADRC) at 800-699-6704 for a free and confidential benefit assessment.

## Forest County Commission on Aging Nutrition Program SENIOR MEALS

**CRANDON, WABENO, LAONA**

**Monday - April 05** - Salisbury Steak w/ gravy, mashed potato, broccoli, dinner roll, fruit cup.

**CRANDON, WABENO, LAONA, ARMSTRONG CREEK**

**Tuesday - April 06** - Pork Chop, roasted potato, carrots, Italian bread, applesauce.

**CRANDON, LAONA, ARMSTRONG CREEK**

**Wednesday - April 07** - Bean soup w/ bacon, tossed salad w/ ham, fruit, corn muffin, snickerdoodle cookie.

**WABENO CONGREGATE & HOME DELIVERED**

**Thursday - April 08** - Bean soup w/ bacon, tossed salad w/ ham, fruit, corn muffin, snickerdoodle cookie.

**ALVIN - No Meals in the Month of April**

The local number for the ADRC: 478-2162 is no longer in service. The only number for the ADRC is the 800-699-6704.

Please register with Commission on Aging - 478-3256.

Crandon site manager Pat Raml is at 715-478-0742 (home) or 715-478-3040 (site). Serving at 12:00 p.m. on Monday, Tuesday and Wednesday.

Alvin site manager Florence Kostka at 715-545-4063 (home) or 715-545-3323 (site). Meals canceled until further notice.

Laona site manager Peggy Alderton at 715-889-3116 (cell). Meal served at 12:00 p.m. Monday, Tuesday and Wednesday.

Wabeno site manager Linda McEwen at 715-889-0123 (cell). Meal served at 11:30 a.m. on Monday, Tuesday and Thursday. Home delivered on Monday, Tuesday and Thursday.

Armstrong Creek site manager Sharon Giles at 715-674-3532 (home) or 715-336-2218 (site). Meal served at 11:30 a.m. on Tuesday and Wednesday.

# Vehicles & Heavy Equipment

**FOR SALE: 2015 Chevrolet Tahoe LTZ**, loaded with all options, heated cooler leather, moonroof, dvd, etc, super clean 4x4 suv, VERY well taken care of, 98xxx miles, priced way under n.a.d.a. retail. \$30,000.00 715-484-4131 or can be seen at Schroeder's Auto Sales in Pearson. **BETC25**

**For Sale: 2011 New Holland T1510 Tractor** with loader, 4 wheel drive \$9500 or best offer. Call 715-853-8649 **B42ETC**

# T J's CUSTOMS



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-Banners **Owner: Troy Schuster**  
 -Vehicle Graphics **715-484-3162**  
 -Signs **tjscustom@hughes.net 715-219-2858**

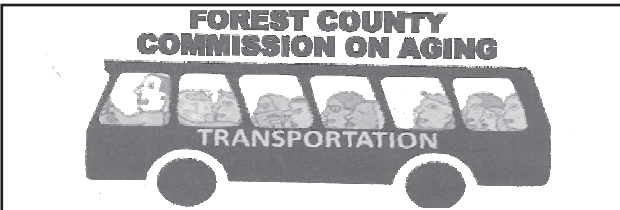
**2019 Jeep Laredo** -3.6 L 6 cylinder, power driver seat, backup camera, Nicely equipped!  
**2019 Nissan Frontier** - Crew Cab, 13K Miles, 4x4, Pro4X Pkg. **SAVE \$\$**  
**2018 Ford F150** - 6 Cyl, Silver Mist Exterior, Topper backup camera, bedliner.....**\$27,995**  
**2018 Subaru Outback** - AWD, 71K Miles, **\$18,900**  
**2018 Subaru Crosstrak** - AWD, 31K Miles, **Just In!!**  
**2016 Chevy Traverse** - 74K Miles, AWD, 3.6L, 6 Cyl  
**2011 Kia Sorento** - AWD Nice Condition, **\$7,499**  
**2008 Kia Sportage** - 94K Miles, **\$5,900**  
**2008 Toyota Avalon** - 6 cyl, Heated leather, VERY good MPG! - **\$5995**  
**2007 Buick LaCrosse CXL** - 3.8 Liter 6 Cyl Chocolate Exterior, Camel Interior, power driver seat All the amenities you'd expect from a Buick **\$5,995**  
**2005 Toyota Corolla** - FWD, 1.8 L Auto, Silver, Power windows & locks, Cruise, VERY economical! **\$4,199**

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## MARCH BUS SCHEDULE

**April 6th - "Short Route"**

Hiles, Argonne, Crandon, Laona and Wabeno to Rhinelander by 10:00 A.M. Walmart complex and Aldi's only. No Lunch. Depart Rhinelander at 1:00 P.M. **Bus Driver Pam Blank**

**April 8th - Thursday - Crandon Shopping Only.**

Hiles, Argonne, Crandon, Laona and Wabeno to Crandon by 9:00 A.M. Depart Crandon by 12:00 P.M. **Bus Driver Pam Blank**

**April 13 Tuesday - "Short Route"**

Hiles, Argonne, Crandon, Laona and Wabeno to Rhinelander by 10:00 A.M. Walmart complex and Aldi's only. No Lunch Depart Rhinelander at 1:00 P.M. **Bus Driver Pam Blank**

**April 20th Tuesday - "Short Route"**

Hiles, Argonne, Crandon, Laona and Wabeno to Rhinelander by 10:00 A.M. Walmart complex and Aldi's only. No Lunch Depart Rhinelander at 1:00 P.M. **Bus Driver Pam Blank**

**April 27th Tuesday - "Short Route"**

Hiles, Argonne, Crandon, Laona and Wabeno to Rhinelander by 10:00 A.M. Walmart complex and Aldi's only. No Lunch Depart Rhinelander at 1:00 P.M. **Bus Driver Pam Blank**

# THE SECRET IS OUT....



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## AD DEADLINE 4 P.M. TUESDAY

Amount of weeks to run \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Ad \_\_\_\_\_



**Wabeno Women's Bowling Scores**

(March 24, 25, 2021)  
Week 26

Team standings

Rusty's, 55  
"R" Place, 55  
Whitetail Logging, 49  
Cassidy's Café, 47  
Splits N Giggles, 45  
Bruce's Mistakes, 42  
Prospect Lodge, 37  
Individual Scratch Game  
Frankie Marrese, 205  
Agnes Brown, 179  
Kellee Gallion, 174  
Individual HDCP Game  
Kellee Gallion, 215  
Agnes Brown, 212  
Frankie Marrese, 210  
Individual Scratch Series  
Frankie Marrese, 543  
Penny Carter, 495  
Agnes Brown, 486  
Individual HDCP Series  
Agnes Brown, 585  
Jenny Johnson, 571  
Christy Doane, 567  
Team Scratch Game  
Whitetail Logging, 643  
Rusty's, 619  
Splits N Giggles, 576  
Team HDCP Game  
Whitetail Logging, 773  
Rusty's, 752  
Prospect Lodge, 741  
Splits N Giggles, 741  
Team Scratch Series  
Whitetail Logging, 1812  
Rusty's, 1690  
Splits N Giggles, 1659  
Team HDCP Series  
Whitetail Logging, 2202  
Splits N Giggles, 2154  
"R" Place, 2133  
Beer and Pizza  
High HDCP Game: Kellee Gallion, 215  
High HDCP Series: Agnes Brown, 585  
Team HDCP Series: Whitetail Logging, 2202  
High Averages  
Frankie Marrese, 175  
Penny Carter, 158  
Chris Geske, 151  
Kris Anderson, 148



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