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# Free Pioneer Express

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Volume 38, No. 02 April 17, 2023 (715) 478-3640 or 1-800-234-2152 Fax: (715) 478-3540 email: [pionexp@newnorth.net](mailto:pionexp@newnorth.net)

## Dion Daniels our Global Scholar!



Dion Daniels who has just completed all of his requirements to be a Wisconsin DPI Global Scholar! Wisconsin's Global Scholars Program is designed to improve global learning across the curriculum in an effort to prepare all students to be workforce-, world-, and life-ready with global competence.

Dion had to meet the following requirements to earn his Certificate of Global Competence:

- 8 Cultural literacy reflections (including 4 books, films, museum visits, etc.)
- 4 Co-curricular cultural activities
- 4 years of a world language
- 4 credits of classes with a global focus
- 20-hour service learning project focused on a UN SDG (Sustainable Development Goal)

Dion chose SDG #4: Quality Education and taught Potawatomi language and did the mural in the Middle School/High School IMC (library).

Crandon High School is the smallest and northernmost school participating in the WI DPI Global Scholars program and we are so proud of Dion for accomplishing this.

Jodi Resch Brownell  
Spanish Teacher, Global Scholars Advisor  
Crandon High School

## Conservation Corner

Conservation Corner is a weekly article produced by the Forest County Land & Water Conservation Department. For more information, contact Steve Kircher, County Conservationist-Land Information/GIS Director, at 715-478-1387 or by e-mail at [lcc@co.forest.wi.us](mailto:lcc@co.forest.wi.us).

Along with trilliums and trout lilies, invasive garlic mustard has become another harbinger of spring in Wisconsin. Right now, the pesky plant is popping up along roadsides, trails and streams, (at least, in Southern Wisconsin) carpeting forest floors and taking hold wherever it finds open ground or disturbed soils.

### Garlic Mustard plant

First-year plants, called basal rosettes, appear as serrated, round-leaved ground cover. Long, 1- to 4-foot stems bolt from second-year plants, sporting spring clusters of tiny, white, four-petaled flowers. Crushing the leaves or stem releases the plant's telltale garlic odor.

A small patch of garlic mustard plants with serrated, heart shaped leaves and small, white flowers. Anyone who has experience managing a garlic mustard infestation is familiar with its persistence. Hand-pulling is the most common method of control and can yield bags and bags of plant material each spring. Plants can produce hundreds of tiny seeds that spread easily to start new patches.

Garlic mustard exhibits habits common to successful invaders. It gets an early start and covers a lot of ground, ensuring it will out-compete most native plants.



Continued on page 3

## Action Real Estate Reopening in Crandon



Samantha Votis  
Broker/Owner  
715-889-1653



Josh Vollmar  
Broker Associate  
920-619-2170



Michelle Kindschuh  
Sales Associate  
920-574-6884

Action Real Estate is excited to announce their reopening. Owned by Broker Samantha Votis, Action Real Estate has a staff of three agents who want to be your first choice for all of your Real Estate needs in Forest, Oneida, Langlade, Vilas, Florence, and Oconto Counties. They are committed to 100% satisfaction for all of their buyers and sellers.

Action Real Estate is a locally owned and operated Real Estate office that offers many services, including but not limited to assisting buyers and sellers with all of their real estate needs, real estate appraisal services, property development, property management, first time home buyers assistance, as well as assistance in finding that perfect hunting parcel or waterfront parcel, and sellers looking to upgrade, downsize or relocate.

They are members of not one but three multiple listing services, covering the northern as well as some of the southern counties in Wisconsin. As a member of these two MLS services, they have access to thousands of properties as well as their own listings, being available to numerous agents. Their listings are also added to Realtor.com and Zillow for those who like to do their own searches.

Their agents are all property owners and local residents whose number one goal is to treat everyone fairly, and with integrity. They all believe that it's not just about making the sale but making sure everyone is informed throughout the whole process. Upfront and honesty is what you will find when you work with any of our agents.

If you find yourself needing Real Estate assistance, please consider giving them a call. Any one of the agents would welcome the opportunity to talk with you more about their services. Give one of them a call and let them know what they can do for you.

## Spring has arrived!



By Mike Monte

These geese were photographed on Swamp Creek about two weeks ago. They obviously knew that some warm weather was coming and wanted to be the first to return to the Northwoods.

I am sure all of you will miss the snow. Just when you get used to it, the snow starts to melt. The snow blower sits there lonesome, but don't forget the lawn mower! We will be able to put in quality time mowing grass before long. We can't win.

It will probably make you feel a little better with the loss of our snow to realize that we are likely to have one or two big snowfalls before the grass needs mowing.

It is interesting to note that when snow falls before the opening of deer season, the hunters are very happy. When there is a fresh snow just before Christmas, almost everybody but the snow plow drivers are happy. But, when you get a big snowfall in April, nobody seems to be happy. Humans are never satisfied. The same is true for the fall colors. They make us happy, but then the leaves fall off.

## Laona Beautifying Committee to have an active summer

### Laona Beautifying Committee Presents Laona Veteran's Memorial Park

#### Naming Ceremony and Park Dedication

The Laona Beautifying Committee along with the Laona VFW Ladies Auxiliary are proud to announce the naming and dedication ceremony of the Veteran's Memorial Park in Laona, Wisconsin. The newly named Veterans Memorial Park was originally a cow pasture, later owned by the Town of Laona and turned into a public park and baseball diamond for the community, school district, teams and events. Laona prior to this park did not have an area dedicated to our veterans. With the help of the Town of Laona, the Laona VFW Ladies Auxiliary, Alderton Metal Fabrication, the Laona VFW, the Laona Beautifying Committee and other volunteers from the area, a plan was formed. We look forward to this dedication ceremony and hope that many of our residence and veterans can attend.

A dedication and unveiling ceremony will take place at the Veteran's Memorial Park (Elm Street - Laona) on Memorial Day, May 29 following the Laona Cemetery Service. Please join us for this special event. Food will be provided for our local veterans, and plates can be purchased for all non-veterans (while supplies last). If you would like to help in any way for this special ceremony, please contact the Laona Beautifying Committee via Facebook or at [laonabeautifyingcommittee@gmail.com](mailto:laonabeautifyingcommittee@gmail.com)

#### Laona Beautifying Committee Community Update

Just a quick update from the Laona Beautifying Committee, we want to give the community a quick overview of the work that we have done, and the projects, events and community outreach that is currently in the works. The Laona Beautifying Committee was formed in 2021 by a group of Laona community members who were looking to aid the Town of Laona in all things from grant writing, community events, updates to the town and public spaces, and working with other organizations for the common good of Laona. Since our start in 2021, with the help of the generous Laona community and outside organizations, we have raised a little more than \$21,000 and have returned \$12,500 back into our community in various free family events like Easter egg hunts, Tree Lighting Ceremony, Winter Fun Day, Community Cleanup Day, and Town Wide Rummage Sale to name a few.

The Committee is currently working on a dedication ceremony for the newly named Veterans' Memorial Park on Elm Street in Laona, this event is happening on May 29, 2023. All are welcome to attend after the Memorial Day Ceremony at the Laona Cemetery. The new Summer Concert Series Rock the Block, which will be held 1 day a month from June through August. We are also working on a large-scale Centennial Park Revitalization Project incorporating new playground equipment, large pavilion, and stage like building for public use. The Committee is actively writing and submitting grants for this large-scale project, and looking for outside funding sources, and volunteers for construction on the project when funding is secured. This project will be financially supported by grants and various funding sources. If you are interest in any of the projects or events the Beautifying Committee has planned, would like to support our projects/events or need additional information please contact a Committee Member, email us at [laonabeautifyingcommittee@gmail.com](mailto:laonabeautifyingcommittee@gmail.com), or find us on Facebook! We would love to hear your ideas or needs of the community of Laona. Meetings are held the third Wednesday of each month at 6 p.m. Please call, in advance, to get on the agenda.

Laona Beautifying Committee "Making the Place we Live and Love, Beautiful for all."

A non-profit 501(c)(3) organization

#### Laona Beautifying Committee

#### Rock the Block Summer Concert Series

The Laona Beautifying Committee is hosting their 1st Annual Concert Series, featuring 3 different artists/band, one at each event. This Year we have Pass the Aux performing on Friday June 9, 2023 from 7 p.m. - 11 p.m. at Laona Centennial Park on Linden Street. Thursday, July 20, 2023 we have Dustin Lee Performing from 7 p.m.- 11 p.m. at the Silver Lake Beach/Pavilion, and Friday August 4 we have Jordan Blanchard and possibly his full band performing, at Centennial Park. Remember this is a free outdoor concert. The committee is still looking for sponsors for the event. For your sponsorship we post your name and level of your sponsorship on banners and posters that will be distributed throughout Forest County. We will also be selling refreshments.

Continued on page 3




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April 23 2023 } 2 pm

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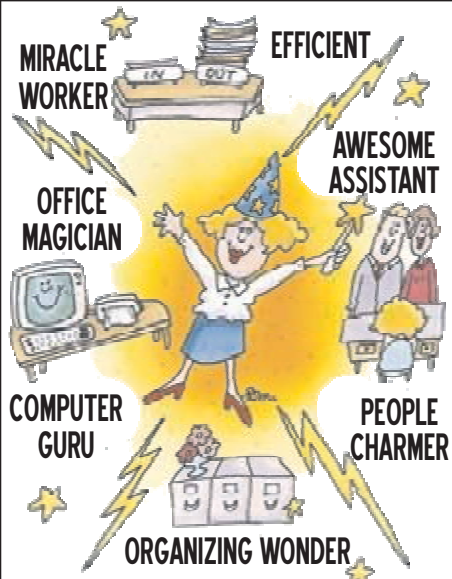
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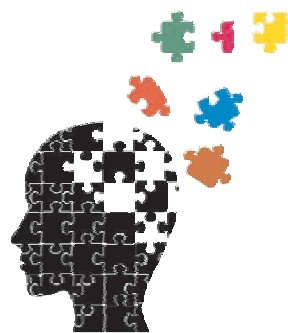
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## Designer Den

**A CRAFT SHOW IN A STORE ALL YEAR LONG!!**  
400 Rusch Road Antigo, WI  
(In back of Fleet Farm)



**Understanding Alzheimer's and Dementia**  
Workshop explains basics of Alzheimer's and Dementia

The Alzheimer's Association Wisconsin Chapter is offering an education workshop covering the basics of Alzheimer's and dementia. This workshop provides a general overview for people who are facing a diagnosis as well as those who wish to be informed.

This free Understanding Alzheimer's and Dementia program:

- Explores the relationship between Alzheimer's disease and dementia.
- Examines what happens in a brain affected by Alzheimer's.
- Details the risk factors for and three general stages of the disease.
- Identifies FDA-approved treatments available to treat some symptoms.
- Looks ahead to what's on the horizon for Alzheimer's research.
- Offers the opportunity to learn about helpful community resources available through the Alzheimer's

Association and the Aging and Disability Resource Center of Vilas County

In the United States alone, more than 6 million individuals are living with Alzheimer's and 16 million are serving as their unpaid caregivers. The disease is a global crisis that impacts numerous families right here in our community. However, no one has to face this disease alone or without information.

The Understanding Alzheimer's and Dementia workshop, offered in partnership between the Alzheimer's Association and the ADRC of Vilas County, will be held on Monday, April 24, at Walter E. Olson Memorial Library (203 N Main Street) in Eagle River from 10:30 a.m. to 12:00 p.m.

To learn more about this program, or to register (registration is requested), please contact Julie St. Pierre at (715) 352-4091 or [jstpierre@alz.org](mailto:jstpierre@alz.org). Individuals can also register by reaching out to the Alzheimer's Association 24/7 Helpline at 1.800.272.3900 or by visiting <http://bit.ly/3Md4jXF>.

### Alzheimer's Association teams up with Marty Schreiber

The Alzheimer's Association is teaming up with former Wisconsin Governor Marty Schreiber on a speaking tour, which will be in Rhinelander on Monday, April 17 at 1:00 p.m. at the Oneida ADRC.

The community is invited to this free event to hear from Marty about the Alzheimer's caregiver journey and how resources are available. A meet and greet will be held so attendees can meet Schreiber.

# AREA EVENTS

## MULTI-COUNTY VETERANS BENEFITS EXPO

Friday, April 28, 2023, 9:00 am-3:00 pm  
 Bodag Dome. 863 Hodag Dome Drive, Rhinelander, WI  
 Veterans Service Offices from the following counties will be present:  
 Forest, Iron, Langlade, Lincoln, Oneida, Price, and Vilas  
**PLUS DOZENS OF VENDORS!**

- Alzheimer's Association
- American Legion
- American Legion Riders
- American Red Cross
- American Senior Benefits
- American Veterans (AmVets)
- Camp American Legion
- Camp Ryan Adams
- CAPT John D. Mason VPOP
- COUIU'Y Haven Farm
- County Veterans Service Officers
- Dept. of Workforce Development
- Disabled American Veterans (DAV)
- Elder Benefits Specialists
- Eligibility Assistance
- Fishing Has No Boundaries
- Garske's Veteran Services
- Healthcare for Homeless Veterans
- Heal for Heroes
- Helping Hands Senior Home Care
- Heroes with Hearing Loss
- Humanity
- Northern Advantage Job Center
- La Crosse Vet Center
- Lakeland Care
- Lincoln County Sports Club
- Marine Corps League
- Midstate Independent Living Choices
- Mortgage Nerds

- NCO Club
- Never Forgotten Honor Flight
- NEWCAP
- Nicolet Technical College
- Norhwoods Honor Guard
- Norhwoods National Cemetery
- Norhwoods Veterans Homestead
- Oscar G. Johnson VAMC
- Patriot K-9s
- Purple Heart Homes
- R & R House
- Social Security Administration
- Supportive Services for Vet Families
- The Highground
- Towel Lady
- Tribal Veterans Service Officers
- Up North Art Company
- USSA Vet Hunts
- VA Regional Office Milwaukee
- Veterans Ceremony - Union Grove
- Veterans of Foreign Wars (VFW)
- Veterans Outreach & Recovery
- VFW Claims Office Milwaukee
- VHA Green Bay
- WI Bureau of Consumer Protection
- WI Department of Veterans Affairs
- Wreaths Across America

For more information, contact the Oneida County Veterans Service  
 Office at (715) 369-6127 or [cvso@co.oneida.wi.us](mailto:cvso@co.oneida.wi.us).  
 We recommend bringing a COPY of your DD 214 with you.

### Crandon Public Library Storytime

The Crandon Public Library Storytime. Storytime is for ages 0 to pre-school, and is held on Tuesdays at 10:30 a.m. in the lower level of the library.



### Crandon MS/HS to host Night of the Arts

Crandon School District's Night of the Arts will be held on Monday, April 17th. The event begins at 6 PM and will include live art demonstrations, visual art displays, performances of vocal, piano, instrumental as well as forensic acting.

There will also be small appetizers created by the culinary arts students. This is a free-will donation event and a chance to wear your fancy spring outfits. Come and join the fun!

# AUCTIONS

## ONLINE AUCTION ANOTHER AUCTION WITH COL. RENÉ BRASS

[www.colrene.net](http://www.colrene.net)

(Online Bidding Opens: April. 22-27th)  
 (Open House April 22nd (9AM-11:00AM))  
**Huge Auto Repair Auction!**  
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Truck: 2000 Ford Excursion 4x4 (No Rust) only 119k miles, must see! Like new Tire Machines: Ranger R980xr tire machine, Ranger DST2420 tire balancer, wheel weights Large amount of specialty tools; see website! Bolt/hardware Cabinets: large amount of cabinets (some full) Tools: new Plasma cutter, Lincoln welder, weld table, grinder, 30 ton press, drill press, parts washer, Lawson bolt cabinets, engine stands & hoist, oil extractors, towel cabinet, tool boxes, coolant power flush machine, air dryer, DeWalt impact/drill kits, acetylene torches, work benches, jack stands, air jacks, weld helmet, shop vac, table saws, router table, hitches & more! New Tires: approx 60 new tires Lawn tractor: JD 316 all hydraulic Supplies: oil, brake parts, car stereo, good amount of steel & more! Office: lobby row seating, copy machine, wardrobe/crdenza cabinets, sofa/bed, desk, washer/dryer, heaters & more!

PICKUP & PAYMENT: Saturday, April, 29th (8AM-Noon) Terms: Cash or good check, credit cards. Sales tax charged. 10 % buyers fee. Not responsible for loss or accidents. Settlement made before removing items. Conditions: Sold as is, where is. Announcements made on auction day take precedence over printed material. R.W.A. Col. René Brass #424, Col. Robert St. Louis #450, 6728 Whitefish Ln. Rd., Three Lakes, WI 54562. PH: 715-367-1668

## FISH/SHRIMP FRY

Friday, April 14th  
 from 4-7 p.m.

Located at the AMERICAN LEGION Post 94  
 at 110 W. Madison St, Crandon  
 Donations help fund Legion Youth Programs

### Beautifying Cont. From pg. 1

August 4<sup>th</sup> weekend is going to be packed with people as the Laona Lions Club has announced a Laona ALL Class Reunion for that weekend, a homecoming of sorts for all Laona Alumni. It's bound to be a fun filled weekend as the Laona Beautifying Committee Kicks off on Friday night with our free concert in the park, followed by the Laona Lions Club COMMUNITY SOUP on August 5<sup>th</sup> at Silver Lake Beach. The Laona Beautifying Committee is in search of food vendors for their concert series, most importantly the August 4<sup>th</sup> concert. We are anticipating a high volume of people in town and would love to provide a one-stop shop for all the visitors to Laona. Food vendors would be able to set up for free for this event, or all three if they choose. Please contact us at [laonabeautifyingcommittee@gmail.com](mailto:laonabeautifyingcommittee@gmail.com), or find us and reach out on Facebook if you are interested.



### Conservation Cont. from pg. 1

It's not picky about where it puts down roots. Sun, shade, moist or dry soils – it seems anywhere is suitable for this widespread plant. Garlic mustard has one more tool in its toolbelt – allelopathy – the ability to release chemicals that can limit or prevent the growth of other plants.

Native to Europe, garlic mustard is an herb with both food and medicinal uses. It was brought to the United States intentionally by settlers in the 1800s. Without its native predators, garlic mustard thrives here relatively unchecked.

The plant is a favorite of “invasivores” – a term combining “invasive species” and “devour” to characterize one who eats invasive species, according to Invasivore.org. Its garlic flavor can season soups, meats and sauces, and its leaves and stems can be added to salads or used as a garnish.

Though the goal of using, instead of wasting, edible invasive species is worthy, unfortunately, it hasn't made a dent in the invasive plant's population, leaving invasive species managers looking for new solutions.

What if there was a creature out there that just loved to eat garlic mustard? Thanks to Rebecah Troutman, a natural areas biologist at Holden Forests and Gardens in Ohio, we now know there is.

While pulling garlic mustard at Holden in 2021, Troutman noticed a plant covered with tiny insects. “I did some Googling and made a preliminary identification of the garlic mustard aphid, *Lipaphis alliarum*,” said Troutman. “I then sent a sample to Doris Lagos-Kutz, research associate at the U.S. Department of Agriculture, who confirmed it was the first official sighting of the European aphid in the U.S.”

The garlic mustard aphid is a small, dark gray to green insect sometimes called the “grenade” aphid due to the pattern of raised blotches on its back. It sucks sap from garlic mustard plants, causing puckered, yellowed or wilting leaves and twisted seed pods.

### Garlic Mustard Aphids

Troutman communicated her find to the Midwest Invasive Plant Network, where coordinator Michelle Beloskur is helping spread the word in hopes of finding more places where the garlic mustard aphid is already at work.

“Since 2021, we've identified isolated populations in Connecticut, Massachusetts, Michigan, Minnesota, Ohio and Wisconsin,” said Beloskur. “We're seeing impacts like shorter plants, fewer and twisted seed pods, and less overall biomass at these sites. It appears that even a small number of aphids can affect plant growth.”

This spring, Beloskur and Troutman hope to identify more garlic mustard aphid locations to better understand the aphid's range and impact, and they're asking for help.

If you see the aphid or notice its signs on garlic mustard plants, please contact me: Steve Kircher, County Conservationist-Land Information/GIS Director at 715-478-1387 or by e-mail at [lcc@co.forest.wi.us](mailto:lcc@co.forest.wi.us).

A final reminder, when removing garlic mustard, be sure to double-bag all plant material and place bags in sunlight for a few days to allow plants to decompose before disposal. Composting is not recommended, as seeds can remain viable.



## Vehicles & Heavy Equipment

### HOME RUN DEALS!



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  - 2015 Buick Encore - 4x2, 94k miles, \$12,995
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**Wabeno- Orchard Ridge Apartments.** 2 & 3 bedroom apartments available. Rent is based on 30% of your gross adjusted income. If rental assistance is not available, rent for a two bedroom starts at \$620.00 per month and a three bedroom starts at \$650.00 per month. Rent includes water, sewer, garbage and heat. Major appliances, off street parking and laundry facilities. If you would like an application, please call 1-800-938-5648. This institution is an equal opportunity provider and employer.




**CRANDON:** No snow to shovel! 1 bedroom apartment available at the Glenview Senior Apartments. Specifically built for persons 62 years of age or older, handicapped/disabled individuals regardless of age. Rent starts at \$620.00 per month until rental assistance is available and includes water, sewer, garbage pickup, HEAT, major appliances, off street parking and laundry facilities. We accept vouchers. Call 1-800-938-3229 for an application or more information. This institution is an equal opportunity provider and employer.




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Serving Wisconsin's Beautiful Northwoods!




## Laona School District 3rd quarter honor roll

**Top Honor Roll (4.00)**  
**Seniors** - Hunter Cronauer, Abbey Gryboski, Molly Gryboski, Grace Krawze, Kaylyn LaRock  
**Juniors** - Abigail Peterson  
**Sophomores** - Timber Cronauer  
**Freshmen** - Ian Niggeling  
**8th Grade** - Hailey Connor, Reese Connor, Faith Novak  
**7th Grade** - Stella Albrecht, Bobbie Janczewski, Braiden Kelley, Addison Seiler  
**6th Grade** - Arianna Belland

**High Honor Roll (3.5-3.99)**  
**Seniors** - Zoie Cayan, Danny Harris, Kara Lane  
**Juniors** - Gavin Connor, Brady Shepard, Cameron Sorenson, Rylee Yaeger  
**Sophomores** - Allison Albrecht, Ave Cleereman, Colten Cooper, Holly Gilligan, Nathaniel Gilpin, Aiden McLain  
**Freshmen** - Maddie Foltz, Lily Kulpa, Autumn Lane, Nathan Mihalko, Lily Terry, Lovey VanZile, Zoey Weso, Walker Winkelman  
**8th Grade** - Cooper Albrecht, Canton Chrisman, Ryder Cronauer, Brody Hoffman, Isabelle Johnson, Nevaeh Kaquatosh, Braelyn Matuszewski, Wynter Montgomery, Madelyne Tilton, Aubrey Tinsman, Brooke Vander Velde, Brynn Yaeger  
**7th Grade** - Kayla Bocek, Maya Cleereman, Lucia Keepers, Ali Niggeling, Gavin Peteson, Levi Shepard, Victoria Winkelman, Michael Yaeger  
**6th Grade** - Florence Albrecht, Mary Ehlinger, Asher Kettleton, Emma Perry, Nora Tinsman

**Honor Roll (3.0-3.49)**  
**Seniors** - Mya Chrisman, Aryanna Keepers, Taly Nystrom, Isabella Retzlaff  
**Juniors** - Melvin Engles, Alexander Jenkins, Malerie Krawze, Makenzee Marvin, Marissa McLaughlin, Elizabeth Novak, Galen Schumacher  
**Sophomores** - Michael Collins, Nora May Kamke, Donovan Prince, Faith Simon, Dylan Wirth  
**Freshmen** - Greyson McClain, Marshal Smith, Boone VanOoyen, Precious VanZile  
**8th Grade** - Jaxson Cleereman, Precious DeVerney, Evangeline Garrett, Amaris Gilligan, Makhia Marvin, Tyberius Smith, Christopher Spink  
**7th Grade** - Jessony Cook, Alyssa DeMore, Linkin Grant, Carson Lemerande, Mathias Smith, Cameron Tilton  
**6th Grade** - Amiracle Alloway, Brooklyn Labarge, Molly VanZile

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 •Silencer Shop Kiosk •Lazer Engraving & Stippling  
 •A Full-Service Gun Shop!

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[www.northwoodsfirearms.com](http://www.northwoodsfirearms.com)  
 715-478-0404




**LMS CRANDON ATV/UTV MAINTENANCE**

- Check/change oil and filter
- Check/change air filter
- Check/change fuel filter
- Check/change belts
- Check/change spark plug(s)
- Grease unit
- Power wash unit
- Full visual inspection of unit
- Check tire pressures
- Check fluids

**LMS Crandon**  
 305 N Boulevard Ave  
 Crandon, WI 54520  
 715-478-3528

Bring this ad in and receive \$10 off your Spring maintenance!  
\*\$10 off applies to full Spring maintenance only. Offer valid for new customers only and valid only one time.

---

**LMS SPRING MOWER MAINTENANCE**

- Check/change oil and filter
- Check/change air filter
- Check/change fuel filter
- Check/change belts
- Change/sharpen blades
- Check tire pressures
- Check/change spark plug(s)
- Grease unit
- Power wash unit
- Check tracking on zero turns
- Full visual inspection of unit
- Level mowing deck
- Testing of all functions

**Laona Machine Supply**  
 4902 Pine Street  
 Laona, WI 54541  
 715-674-2601

**LMS Crandon**  
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 Crandon, WI 54520  
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Bring this ad in and receive \$10 off your Spring maintenance!  
\*\$10 off applies to full Spring maintenance only. Offer valid for new customers only and valid only one time.

**MSM MOTOR SPORTS MARINE, LLC**

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 Friday 9 a.m. - 6 p.m. & Saturday 9 a.m. - 3 p.m.  
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## Pipeline 4x4 Challenge Trail closed to most motorized use

In the interest of public safety and to ensure the integrity of the American Natural Resources Pipeline Company's high pressure natural gas pipeline, using a motorized vehicle other than a snowmobile will be prohibited per order # 09-13-23-01 on the National Forest System lands Trail 55552.

Also known as the Pipeline 4x4 Challenge Trail, the trail is located on the Lakewood-Laona Ranger District of the Chequamegon-Nicolet National Forest.

Motorized use has caused soil erosion issues and exposed the pipe in multiple locations. The Forest and the American Natural Resources Pipeline Company have taken steps to identify and address safety risks, but Forest resource specialists have estimated that, with continued use as a trail, soil erosion will result in additional pipeline exposure. In addition, the American Natural Resources

Pipeline Company does not recommend off-road vehicle which may contribute to additional erosion within the right of way.

The USDA Forest Service has previously closed segments of the trail to mitigate environmental damage and safety issues.

The Emergency Order is effective on April 14, 2023 at 1 p.m., and will be in effect until April 14, 2025.

A map of the Restricted Area is provided for clarity.

Exemptions to the prohibited motorized activity excludes any Federal, State, or local officer, or member of an organized rescue or firefighting force in the performance of an official duty and excludes persons with a special use authorization or other Forest Service authorization specifically exempting them from the effect of the closure.

USDA Forest Service Motor Vehicle Use Maps are available online for visitors to reference to identify alternative routes. The maps are located here: <https://www.fs.usda.gov/main/cnnf/maps-pubs>.

**HELP WANTED**  
**Full or Part Time at Elite Auto in Crandon**  
**Experience in Auto Mechanics is Required**

**715-784-6046**  
**305 E. Pioneer St., Crandon**

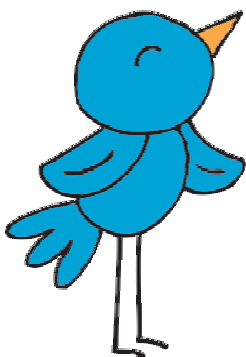
**UW-Extension Employment Opportunity**

LTE (Limited Term Employee) Project Assistant for UW Extension Forest County. April – November 2023.

Job duties: Forest County is accepting applications for the position of LTE Project Assistant with UWExtension. This position provides clerical and customer service support for various programs including 4-H, the Master Gardener Program, and the Community Coalition of Forest County. Completes general office duties and serves as a point-of-contact for phone and walk-in inquiries. Qualifications: Ideally an individual interested in being part of an educational team, with knowledge and some experience with youth development and local needs. Position is available for up to 15 hours per week. Work hours will occur on weekdays and work schedules may vary (some flexibility available). Starting 2023 hourly rate of \$15-18; no benefits provided.

Download application at: [www.co.forest.wi.gov](http://www.co.forest.wi.gov) or visit the County Clerk's Office, Forest County Courthouse, 200 E Madison Street, Crandon, WI 54520 or by calling (715) 478-2422

**HELP WANTED:** Water's Edge is hiring for all positions. Full or part-time available. Excellent pay, flexible scheduling, fun work environment, the greatest customer base! Visit us on fb, email us at [watersedge.lakelucerne@gmail.com](mailto:watersedge.lakelucerne@gmail.com), or stop in for an application. 715-478-1224



**Employment Opportunity Forest County Social Services**

The Forest County Social Services Department is currently accepting applications for a full-time (35 hours per week) Social Services Aide/Child Care and Foster Care Position. Applicants must have a High School Diploma. Preferred applicants will have experience working with people and proficient computer skills. Applicants need to have an understanding of state laws that pertain to the operation of the Social Services Department.

Application and position description may be obtained at [www.co.forest.wi.gov](http://www.co.forest.wi.gov) or in the County Clerk's Office, Forest County Courthouse, 200 E. Madison Street, Crandon, Wisconsin 54520.

Forest County is an Equal Opportunity Employer

**HELP WANTED**

 *The Bay*  
 AT NU ROC  
 HEALTH AND REHABILITATION CENTER  
 3576A Nu-Roc Ln • Laona, WI 54541  
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**NOW HIRING**  
**RNs, LPNs & CNAs**  
 Sign on bonus of \$10,000 (Full Time Only)

**HOUSEKEEPING DIRECTOR**  
 Sign on bonus of \$1,000 (Full Time Only)

AM COOK - (Full Time)/PM COOK - (Full Time)  
**DIETARY MANAGER - FULL TIME**  
 \$2,000 Sign on Bonus

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 This is a full time dual role position

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*Where Compassion and Healing Come Together.*  
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**FOREST COUNTY SOCIAL SERVICES Employment Opportunity**

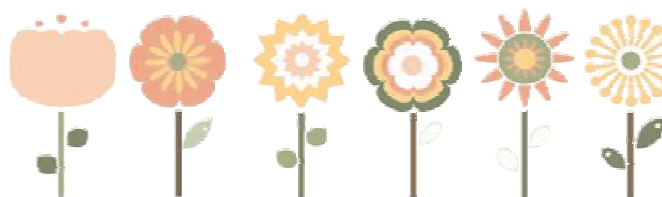
The Forest County Department of Social Services is currently accepting applications for a full time (40 hours per week) Youth Justice Worker. Preferred applicants will have at least two years of related experience in the human services field and be able to work well with people.

Applicants' duties/responsibilities include but are not limited to: guidance and assistance to juveniles after committing a crime or a delinquent act. Supervises and coordinates services for juveniles and their families. Works with entities such as law enforcement, schools, district attorney and other agencies concerned with Juvenile crime.

Applications and position description may be obtained at [www.co.forest.wi.gov](http://www.co.forest.wi.gov) or in the County Clerk's Office, Forest County Courthouse, 200 East Madison Street, Crandon, WI 54520

**Help Wanted**

Full time Corrections Officer positions at the Forest County Sheriff's Office. Minimum qualifications include a high school diploma or G.E.D. as well as a valid drivers license. No law enforcement experience required. \$20.51 per hour and 80 hours of vacation at 1 year of employment. **APPLICATIONS ARE AVAILABLE IN THE LOBBY.**



**TOWN OF LINCOLN HELP WANTED**

The Town of Lincoln is accepting applications for 1 Full-Time 40 hours per week, Road Maintenance Worker.

Applicant **MUST** possess a valid Wisconsin Commercial Driver's License (CDL) with all of the proper endorsements. Starting wage up to \$25/hr plus benefits (no health insurance) based on experience.

Applications are due by April 17th. Contact Tressa Votis (715) 889-2000 or [tressavotis@gmail.com](mailto:tressavotis@gmail.com). Return Applications and a letter of qualifications To: Town of Lincoln-Road Maintenance Position, 5376 County Road W, Crandon, WI 54520.

**FOREST COUNTY SOCIAL SERVICES Employment Opportunity**

The Forest County Department of Social Services is currently accepting applications for a Limited Term Employee with a possibility of 40 hours per week. Preferred applicants will have at least two years of related experience in the social work field and be able to work well with people.

Applicants' duties/responsibilities include but are not limited to: providing paperwork assistance and support services to the staff in all Child Welfare Units. Helps supervise visits for families, entering data for workers, assisting staff in tracking and making client referrals for transportation, therapy, parenting classes and other referrals. Working in eWiSACWIS uploading documents, tracks and requests supporting documents for staff in the Child Welfare Units as well as assisting with foster home recruitment and retention activities.

Applications and position description may be obtained at [www.co.forest.wi.gov](http://www.co.forest.wi.gov) or in the County Clerk's Office, Forest County Courthouse, 200 East Madison Street, Crandon, WI 54520

**HELP WANTED**  
**Full & Part-time Law Enforcement Dispatchers NEEDED at the Forest County Sheriff's Office**

Minimum qualifications are a High School Diploma or equivalent as well as a valid drivers license. No experience necessary. \$19.91 per hour to start and 40 hours vacation at 90 days. \$20.51 per hour and 80 hours of vacation at 1 year of employment. **APPLICATIONS AVAILABLE IN THE LOBBY.**

**HELP WANTED**

The City of Crandon is accepting applications for the positions of Park Maintenance with up to 2 hours daily in cemetery for a work week of approximately 40 hours. Must have valid drivers license. Hours are 6:00 am to 2:30 pm Monday through Friday.

Applications may be obtained from City Hall 601 W Washington St., PO Box 335, Crandon, WI 54520. PH. 715-478-2400.

*Applications will be accepted until 4:00 pm on May 5, 2023.*

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Call Dave at 715-649-3414

**Thank You and Personals**

Larry P. Schunk  
(Gopher)  
Supervisor Town of Crandon  
I would like to thank everyone who came out and voted for me in the Town of Crandon election on April 4, 2023. I will continue supporting and working for the people in the town.  
Authorized & paid for by Larry P. Schunk

We would like to thank our wonderful friends for cards, phone calls, hugs and concerns these last couple months as we lost part of our family, Ardyce, Jerry, Roger & Goldie  
You all have been a huge comfort and we appreciate and are grateful to each and every one of you.  
God Bless,  
Jenny Bradley & Family  
Kathy Palmer & Family  
Barry & Sue Cronce & Family

**Town of Nashville Voters**  
My sincere appreciation for the support you gave me on election day. The voter turnout was great, even though there was the threat of inclement weather. As stated in my "candidate article" for the press, the reason for my candidacy is my genuine interest in my Town.  
Again my thanks, and my promise to give the position of Town Supervisor my very best!  
Cora (Cory) Campbell

**Thank You Pioneer Express!**  
On behalf of ALL the candidates that the Pioneer Express has show-cased on the FRONT page of their paper (free of charge I may add) THANK YOU! Mike makes it a point to invite anyone seeking political office to announce their candidacy in the Candidate Spotlight. I did take advantage of this offer, and I offer my sincere appreciation for this public service. Thanks Pioneer!  
Cora (Cory) Campbell

**Dining & Entertainment**



**APRIL SPECIALS!**  
**5pc Crab Rangoon with Duck Sauce** - Crisp Wonton Skin Pocket filled with a mixture of Cream Cheese, Crabmeat & Seasonings served w/Side of Duck Sauce  
**Tuscan Chicken Flatbread** - Base for the Flat Bread is Tuscan Mayo Spread with Fresh Spinach, Green Olives, Tomatoes, Seasoned Grilled Chicken, Onions & Cheese  
**Overload Spicy Pickle Burger** - Fresh 1/2 Pound Hand Pattie Angus Beef topped with Roasted Pulled Pork; Spicy Pickles with Spicy Aioli Sauce served with Chips  
**Tequila Lime Cilantro Chicken Sandwich** - Seasoned Grilled Chicken Tenders, marinated in a Tequila Cilantro Lime with a Cilantro Lime Aioli Spread served with Chips & Pickle  
**lian's General Tso's** - Tempura Chicken with lian's House-made General Tso's Sauce on a Bed of White Rice Topped with Fresh Chives & Sesame Seeds

**Thank You and Personals**

**Thank You**  
The students and staff would like to thank the voters of the School District of Laona for the support given during the most recent referendum. Your overwhelming support of the District's referendum is greatly appreciated.  
We are proud to be part of a community who supports the educational efforts of our students and the maintenance of our facilities. The District remains committed to delivering high-quality education, protecting taxpayer resources, and empowering young learners.

**Thank You**  
Thank you for electing me for the Town of Crandon Treasurer. I appreciate your support. I know I have big shoes to fill! Happy retirement Bill!  
Kelly Bauknecht  
Town of Crandon Treasurer

**Town of Nashville Voters**  
Thank You for voting for me for the position of Clerk/Treasurer in the April 4th Election.  
I sincerely appreciate it!  
Sandy Frank,  
Clerk/Treasurer

**Wisconsin Tornado and Severe Weather Awareness Week is April 17-21**  
**Statewide Tornado Drill April 20**

MADISON, Wis. - Spring has returned to Wisconsin and so has an increased risk of severe weather. To encourage everyone to be prepared for tornadoes, thunderstorms and flooding, Gov. Tony Evers has declared April 17-21 Tornado and Severe Weather Awareness Week in Wisconsin, along with statewide tornado drills on April 20.  
Wisconsin averages 23 tornadoes annually. In 2022, the National Weather Service (NWS) confirmed 28 tornadoes touched down in the state, damaging homes, trees, and power lines.  
Tornadoes and severe storms can develop quickly, so know what to do and where to seek shelter.  
To stay safe during severe weather, ReadyWisconsin encourages people to do the following:  
• Create an emergency plan and practice it.  
• Know where designated shelters are located at home, work, and school, and be ready to go there when a tornado warning is issued.  
• Have multiple ways to receive alerts about approaching severe weather. Outdoor warning sirens, NOAA Weather Radios, local media, and smart phone apps are all important tools. Don't rely on any single source for important life-saving information.  
• If you have a mobile device, make sure it is enabled to receive Wireless Emergency Alerts (WEA). On many devices, that option is available in the settings menu. Find out more about WEA at <https://readywisconsin.wi.gov/be-informed/be-alert/>.  
• Stay weather aware by checking the daily forecast for your area.  
• Create an emergency kit for your home. Find tips for making a kit at <https://readywisconsin.wi.gov>.  
Wisconsin's annual statewide tornado drills will take place on April 20, 2023 at 1:45 p.m. and 6:45 p.m., offering an opportunity to practice your tornado sheltering plans. Schools, businesses, and homes are encouraged to practice going to their nearest tornado shelter during the drills, as if there were an actual tornado warning in effect. During the drill times, Wisconsin's NWS offices will conduct NOAA Weather Radio tests that can be heard if you are actively listening to those devices or have one programmed to activate on test alerts. Many communities may also choose to test their outdoor warning sirens during drill times. Check with local emergency management offices for information on siren testing schedules.  
If there is a threat of severe weather in Wisconsin on April 20, the statewide drills will be postponed until Friday, April 21. The drills will go on in all other conditions, including non severe weather (clouds, rain, dark sky, scattered thunderstorms, etc.). If severe weather is also expected on Friday, the drills will be cancelled.  
Notification of the drill status will be posted at <http://readywisconsin.wi.gov> by 10 a.m. on the morning of April 20.  
For more tips on severe weather preparedness and advice on creating your own emergency plan, visit <https://readywisconsin.wi.gov>.

SCHAEFER'S MEAT DEPT. SELLS USDA ANGUS CHOICE BEEF & USDA INSPECTED PORK

**MEAT**

THESE AD PAGES NOW ON-LINE AT [pioneerexpresscrandon.com](http://pioneerexpresscrandon.com)

**PRODUCE**

Premium Angus Choice Beef  
**T-BONE STEAKS**



**\$9.99** Lb.

Medium  
**YELLOW ONIONS**

3 Lb. Bag



**99¢**

Pork Bone-In  
**COUNTRY STYLE SPARE RIBS**



**\$1.99** Lb.

Peeled  
**BABY CARROTS**

1 Lb. Bag



**99¢**

**COLOR BELL PEPPERS**

Red, Yellow, Orange



**99¢**

Super Select  
**CUCUMBERS**



**99¢** Ea.

Frozen Family Pack  
**CHICKEN WINGS**



**\$1.49** Lb.

Ripe, Medium  
**MANGOS**



**99¢** Ea.

Hass  
**AVOCADOS**



**99¢** Ea.

Florida  
**SWEET CORN**



**75¢** Ea.

Premium Angus Choice  
**RUMP ROAST**



**\$4.59** Lb.

Fresh B-Size  
**RED OR GOLD POTATOES**

3 Lb. Bag



**2/\$6.00**

Crisp  
**RADISHES**

1 Lb. Bag



**\$1.79**

Hot House  
**VINE TOMATOES**



**\$1.29** Lb.

Fresh  
**ASPARAGUS**



**\$1.99** Lb.

Oscar Mayer  
**DELI FRESH LUNCHMEATS**

7.5-9 Oz.



**\$3.99**

Oscar Mayer  
**HOT DOGS**

16 Oz. Original, Bun Length, or Jumbo



**\$2.99**

Oscar Mayer  
**SMOKIES**

14 Oz.



**\$2.99**

Oscar Mayer  
**LUNCHABLES**

8.9-10.7 Oz.



**\$2.99**

Armour  
**MEATBALLS**

14 Oz. Original or Italian



**\$3.99**

SeaMazz Raw, Peeled & Deveined  
**SHRIMP**

2 Lb. Bag 31-40 Ct.



**\$11.99**

It is with a heavy heart that we write this letter. Due to Fox Valley Greenhouse abruptly closing its doors, Schaefer's IGA Greenhouse will not be opening this year. We tried to find a new supplier last minute, however Fox Valley was a very large supplier for this area and all their customers, like us, are putting a tight constraint on the available supply. It is our goal to be reopened for the 2024 spring season.

Schaefer's Since 1935



HOMETOWN PROUD

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We reserve the right to correct any printing errors in the ad We reserve the right to limit quantities

Prices Effective Mon. April 17, 2023						
SUN	MON	TUE	WED	THU	FRI	SAT
	17	18	19	20	21	22
23						

SCHAEFER'S FOOD MART PULL-OUT SECTION

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# GATORADE

6 Best Sellers  
20 Oz./8 Pack



## \$5.99



# Charmin Essentials BATH TISSUE

6 Mega Rolls  
Soft or Strong

## \$4.99

# Bounty Essentials PAPER TOWEL

6 Big Rolls  
Print or SAS



## \$4.99



# Kellogg's RAISIN BRAN

16.6 Oz.

## \$3.29

# Post CEREAL

4 Kinds  
11-14.75 Oz.



## \$2.49

# Best Choice CAKE MIXES

15.25 Oz.



## 99¢

# Best Choice FROSTING

16 Oz.



## \$1.49

# Hostess DONETTES

5 Kinds  
9.5-11.25 Oz.



## \$2.49

# KOOL-AID BURST

6 Ct.  
Limit 1



## 50¢

50¢ with a Separate \$10 Purchase

# VanCamps PORK & BEANS

15 Oz.



## 99¢

# Best Choice SANDWICH COOKIES

4 Kinds  
14.3-16 Oz.



## \$1.99

# Best Choice ALUMINUM FOIL

25 Ft.



## \$1.49

# Maxwell House ORIGINAL ROAST

30.6 Oz.



## \$7.99

# LAYS OR KETTLE LAYS

Reg. \$4.79

Reg. \$4.19



## 2/\$6.00

# CHEETOS OR FRITOS OR TOSTITOS

Reg. \$5.69

Reg. \$5.69

Reg. \$5.99

## 2/\$7.00

# COKE BRAND

12 Oz./12 Pack Cans



## 2/\$14.00

# MONSTER OR MONSTER JAVAS OR NOS

11 Oz./6 Pack

11 Oz./6 Pack

16 Oz./8 Pack



## \$9.89

# PEPSI BRAND

12 Pack/12 Oz. Cans,

12 Oz./8 Pack Bottles

or 7.5 Oz./10 Pack Cans



## 2/\$11.98

# PEPSI BRAND

2 Liters



## 2/\$4.00

# PEPSI BRAND

.5 Liter/6 Pack Bottles



## 2/\$9.98

# COKE BRAND

12 Oz./8 Pack or

7.5 Oz./10 Pack



## \$5.99

# POWERADE OR DASANI OR SMART WATER

20 Oz./8 Pack

16.9 Oz./24 Pack

16.9 Oz./6 Pack



## \$5.99

# KLARBRUNN BUBBL'R

12 Oz./12 Pack Variety



## \$10.99

# LIPTON ICED TEA OR PURE LEAF TEA OR AQUAFINA

.5 Liter/12 Pack Bottles

16.9 Oz./6 Pack Bottles

.5 Liter/24 Pack



## \$6.99

# KLARBRUNN SPARKLING WATER

12 Oz./12 Pack



## 2/\$9.00



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pioneerexpresscrandon.com

Computerized  
**PICTURE CAKES**  
at Schaefer's  
Bakery

Bring in any  
photograph, picture, or drawing  
and we will put it on your next party cake



All cake orders **MUST** be placed with a 24 hour notice!  
All weekend orders must be placed by 10:00 a.m. Thursday!

**BAKERY**

BIRTHDAY  
ANNIVERSARY  
TEAM PARTY  
HOLIDAYS  
FAVORITE PETS  
RETIREMENT  
GRADUATION  
DRAWING  
PHOTOGRAPH

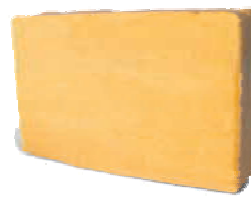
Usinger  
**SUMMER  
SAUSAGE**  
Reg. \$7.39 Lb.



**DELI**

**\$6.29** Lb.

**MILD  
CHEDDAR**  
Reg. \$5.99 Lb.



**KRAB SALAD**  
Reg. \$6.99 Lb.



**\$4.79** Lb.

**\$5.79** Lb.

24 Hour Notice On Party/Deli Tray Orders Please

**WHITE BREAD**  
1 Lb.



**\$2.19**

**DUTCH APPLE PIE**



**\$4.99**

**CREAM CHEESE  
FILLED CROISSANTS**  
2 Ct.



**\$2.29**

**STRUDEL BITS**  
6 Ct.



**\$1.99**

Pillsbury  
**TOASTER STRUDEL**  
11.7 Oz.



**2/\$5.00**

**FROZEN**

Yoplait  
**GREEK 100 YOGURT CUPS**  
5.3 Oz.



**89¢**

**DAIRY**

Jack's  
**FROZEN PIZZA**  
12"



**3/\$12.00**

Stouffer's  
**FROZEN  
ENTREES**  
28-36 Oz.



**\$8.99**

TGIF  
**SNACK**  
8-11 Oz.



**\$4.49**

Florida's Natural  
**ORANGE JUICE**  
52 Oz.



**\$3.49**

Best Choice  
**STEAMABLE  
VEGETABLES**  
12 Oz.



**5/\$5.00**

Blue Ribbon  
**CLASSIC ICE  
CREAM**  
48 Oz.



**\$2.99**

Orv's  
**ULTRA THIN  
PIZZERIA/  
ULTIMATE RIZER**  
12"



**2/\$10.00**

Kraft Philadelphia  
**CREAM CHEESE BLOCKS**  
8 Oz.



**\$3.49**

**PRILOSEC OTC**  
14 Tablets/20 mg  
Reg. \$12.59



**\$10.89**

**HEALTH &  
BEAUTY**

**FOLDING CHAIR  
& CARRY BAG**



**\$15.99**

Bamboo  
**LED CANDLE  
TORCH**



**\$11.99**

**KIDS  
FOLDING  
CHAIR & CARRY BAG**



**\$13.99**

**CITRONELLA OIL**  
64 Fl. Oz.



**\$8.99**

Crest Pro-Health  
Advanced  
**TOOTHPASTE**  
5.1 Oz./2 Kinds  
Deep Clean Mint  
or Gum Protection  
Reg. \$6.37

**\$4.49**

Best Choice  
**DAYTIME COLD  
& FLU RELIEF**  
Multi-Symptom Relief  
20 Softgels  
Reg. \$4.00



**\$3.49**

Best Choice  
**BAR SOAP**  
2 Bars/2 Kinds  
Sensitive or  
Moisturizing  
Reg. \$3.73



**\$2.29**

# SCHAEFER'S IGA REWARDS PROGRAM

Earn \$1 off your gas or grocery purchase for every 1,000 points!

April 3-30, 2023

## COKE BRAND

7.5 Oz./6 Pack



### \$4.49

Best Choice  
**FREEZER BARS**  
36 Ct.



### \$2.99

Celsius  
**SPARKLING ENERGY WATER**  
12 Oz. Cans



### 2/\$4.00

Best Choice  
**BATTERIES**  
16 Ct./AA or AAA  
Reg. \$11.59



### \$7.99

Colgate  
**TOOTHPASTE**  
4 Oz./2 Kinds -  
Cavity Protection  
or Baking Soda  
Reg. \$2.29



### \$1.89

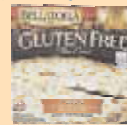
## SMART WATER

1 Liter/6 Pack



### \$9.99

Bellatoria  
**GLUTEN FREE OR VEGGIE CRUST**  
Or  
**URBAN FARMER**



### \$8.99

**SHINE WATER**  
16.9 Oz. Bottles



### 3/\$5.00

MaxLite  
**LED BULBS**  
4 Ct.



### 99¢

Bayer  
**ASPIRIN**  
325 mg.  
100 Coated Tablets  
Reg. \$7.83



### \$5.99

Always Save  
**HAPPY DRINKS**

20 Ct.



### \$4.99

**MONSTER**  
12 Pack



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**BUBLY**

12 Oz./8 Pack Cans



**BUBBL'R**

12 Oz./6 Pack Cans



### 3/\$12.00

Scotch-Brite  
**SPONGES**

6 Ct./2 Kinds -  
Non-Scratch or  
Heavy Duty  
Reg. \$6.45



### \$5.49

Dial  
**BAR SOAP**  
8 Bars/4 Oz.  
3 Kinds - White,  
Spring Water  
or Gold  
Reg. \$8.45



### \$6.99

# DEATH NOTICES

**Bradly Alan McGeshick**, 27, of Crandon, WI passed away Sunday, April 2, 2023, at his home. Bradly was born October 10, 1995 in Rhinelander, the son of Alan James McGeshick and Sara Marie Olds.



Surviving are his parents, Alan (Tara) McGeshick and Sara (Kyle) Decorah; daughters, Charlotte and Summer; sisters, Shayna McGeshick and Maureen McGeshick; step-sisters, Cheyanne Kane, Chelsea Kane, Hannah Kane and Abby Kane.

He was preceded in death by his brother, Brian Olds.

Private services will be held.

Online condolences for the family may be directed to [www.weberhillfuneralhome.com](http://www.weberhillfuneralhome.com).

**William Arthur "Willy" Jolly**, age 61, passed away on Saturday April 8, 2023, in Shawano.

Willy was born on March 3, 1962, to the late Herbert and Barbara (Ratliff) Jolly in Eagle River. He enjoyed fishing, cooking and loved to eat what he made. Willy was a kind soul and extremely compassionate. He always extended a helping hand to all walks of life. Willy could have made a successful career as a telemarketer because he loved calling and chit chatting with everyone. He always remembered everyone's phone number.

Willy is survived by his children, Joshua Arnold, Shane Jolly and Katy Dudas-Jolly; his numerous grandchildren; his siblings, Johnny Jolly, Tina (Bruce) Spencer, Cindy (Vern) Bessette and Gary (Linda) Jolly; his special friend, Sandy Smith. Numerous nieces, nephews, great-nieces, great-nephews and friends.

Willy is preceded in death by his parents, Herbert and Barbara.

A celebration of life will be held at a later date.

[www.swedbergfuneralhome.com](http://www.swedbergfuneralhome.com)



**Dr. Daniel Thomas Boatright Jr.** passed away on Thursday, April 6, 2023, after complications from surgery due to underlying medical conditions. Daniel was born to Daniel Thomas Sr. and Jessie Louise on December 20th, 1951 in McAlester, Oklahoma. He was preceded in death by both parents and his sister, Dorothy McGee.



A registered member of the Cherokee Nation and a lifelong Oklahoman, Dr. Boatright was known for his boundless curiosity, his intellect, his humor, his keen sense of absurdity, and his deep commitment to family and friends. He was a modern-day "renaissance man" - a storyteller, a playwright, a scientist, a musician, an actor, a dancer, a chef, an engineer, an artist, and an educator to all.

Dr. Boatright graduated from McAlester High School in 1970 and earned a B.S. in Environmental Health from East Central State College, an M.S. in Environmental Health Engineering and a Ph.D. in Environmental Systems Management from the University of Oklahoma.

After completion of his Ph.D., Dr. Boatright spent most of his exemplary career in academics, retiring from the University of Oklahoma Health Sciences Center in July 2016. Over his 26-year tenure, he served as Senior Associate Dean and Presidential Professor of Occupational and Environmental Health in the College of Public Health and directed over 50 Master of Science students and 18 Ph.D. and DrPH candidates.

Dr. Boatright directed the graduate program in Public Health Preparedness and Terrorism Response and was Principle Investigator and Director of the Southwest Center for Preparedness and Emergency Response Learning Center (a program funded by the Centers for Disease Control) and the Public Health Training Center (a program funded by the Health Resources Services Administration). He was also a member of the Medical Reserve Corps and led teams in many natural disasters, including the Oklahoma City bombing in 1995 and Hurricane Katrina in 2005.

Dr. Boatright held Visiting Scientist credentials at Los Alamos National Laboratory for over 15 years, was a Fellow of the Royal Society for Public Health in the United Kingdom, and was a member of Delta Omega Public Health Honor Society. Prior to joining the University in 1990, he spent over 15 years in the private sector in the field of environmental health engineering working with a wide array of local, state and federal agencies, especially the U.S. Public Health Service, Indian Health Service. Dr. Boatright maintained an endless commitment to public health, and during the COVID-19 pandemic came out of retirement, despite the risk, to advise the Oklahoma State Department of Health.

After retiring, "Grandpa Dan" found great joy in diverse activities. He was passionate about creative writing and found time to author and direct plays, performed extensively in community theater, and participated in all facets of the performing and visual arts. In retirement, he divided his time between Norman, Oklahoma and Wabeno, Wisconsin where he was happiest while buried in the chaos of his study, sipping wine during jam sessions at the Bistro, or just existing somewhere with a dog and a book nearby. He sang in the bass section of Norman's First Christian Church Choir, traveled extensively with his wife Linda, made wine, cooked, baked, played the Ukulele and other stringed instruments, and, in his words "struggled to complete the endless list of tasks enthusiastically provided by his lovely wife."

Daniel is survived by his wife, Linda, who was the center of his life, his source of joy and companionship, and for whom his love was unwavering. He is also survived by his children Jennifer, John and Christi Robberson, and James and Kelly Robberson; grandchildren Jackson, Tim, Everett, Emily, Asher, Caedon, Alina, Bella and Jaycee; and brothers and sisters in-law: Diane and David Margenau of Minnesota and Danny and Donna Youstra of Texas; as well as an extensive "family" of colleagues and friends with whom he managed to keep in close contact.

The world will have less light, insight, and laughter without Daniel in it, and he will be dearly missed.

A memorial service for Dr. Boatright will be held on Saturday, April 15, 2023, at 1 p.m. at First Christian Church in Norman, Oklahoma. In lieu of flowers and gifts, donations can be made to Second Chance Animal Rescue of Norman, OK.



**Happy Easter from the Four Busmen (Mike, Mark, Christ & Bob).**

Since we've started Monday trips, it seems that riders are hesitating to call me on Sunday to schedule a pick up for Monday. While I appreciate you not wanting to bother me on a Sunday, we are ending up with empty buses on Mondays! Please call me on Sunday. I promise to be nice and won't be at all irritated. Also, snow cancellations may still occur (being up north and all). We still want your calls. We will usually reschedule the next day.

Get off your bunny and give me a call or send a text to 715-889-0859.

We haven't heard a peep from those of you interested in a local Crandon area trip for shopping at local stores and other stops or trips to the Nu-Roc facility so riders can visit residents there. We can also drop riders at other nursing facilities in any of our regular destinations to visit loved ones. Call Mark at 715-889-0859.

**Monday and Thursday Trips**

Forest County to Rhinelander, Antigo and Iron Mountain. We pick you up at your home sometime between 8 and 9 a.m. and typically arrive at the destination town around 9:45. We'll shop at Walmart for an hour or so then off to wherever the riders wish. Then...lunch! (Optional) We talk about where to eat and all riders are encouraged to voice their opinion. Then return home, arriving between 1 and 2 p.m. most days.

**\*\*\*NEW MONDAY TRIPS\*\*\***

- Thursday, April 13:** Iron Mountain
- Monday, April 17:** Rhinelander
- Thursday, April 20:** Antigo
- Monday, April 24:** Rhinelander
- Thursday, April 27:** Rhinelander

**Forest County Commission on Aging Nutrition Program**



**SENIOR MEALS**

**CRANDON, WABENO, LAONA**

**Monday - April 17** - Crab pasta salad over mixed greens, tomato wedges, dinner roll, peaches, lemon bar

**Monday - April 24** - Calico beans and ground beef casserole, carrots, green beans, cornbread, cookie

**CRANDON, WABENO, LAONA, ARMSTRONG CREEK**

**Tuesday - April 18** - Hamburger on a bun, grilled onions, ketchup, German potato salad, baked beans, mixed fruit

**Tuesday - April 25** - Paprika chicken, sweet potato, cauliflower, raisin bread, vanilla yogurt and berries

**CRANDON, LAONA, ARMSTRONG CREEK, WABENO**

**Wednesday - April 19** - Chicken breast, mushrooms and bacon sauce, mashed potatoes, cold pickled beets, biscuit, banana

**Wednesday - April 26** - Boneless BBQ pork rib, whole wheat hoagie, au gratin potatoes, whole kernel corn, mini muffins, grapes

**CRANDON, LAONA, ARMSTRONG CREEK, WABENO**

**CONGREGATE & HOME DELIVERED, ALVIN (Alvin now serving at 12:30 p.m.)**

**Thursday - April 20** - Baked pork chop, sweet potatoes, peas, peaches, biscuit, butter, cake, milk

**Thursday - April 27** - Chili, apple slices, pea salad, cornbread, pudding, milk

Please register with Commission on Aging - 478-3256.

Crandon site is at 715-478-3040. Serving at 12:00 p.m. on Monday, Tuesday and Wednesday.

Alvin nutrition site manager Tammy Wolfe is at 715-545-3323.

Laona site manager Peggy Alderton at 715-889-3116 (cell). Meal served at 12:00 p.m. Monday, Tuesday and Wednesday.

Wabeno site manager Linda McEwen at 715-889-0123 (cell). Meal served at 11:30 a.m. on Monday, Tuesday and Wednesday.

Armstrong Creek site manager Sharon Giles at 715-674-3532 (home). Meal served at 11:30 a.m. on Tuesday and Wednesday.

**FOREST GRANITE WORKS**

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*Personalized & Professional Service  
Specializing in Hand Carved & Computer Designs*



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Owners / Operators  
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715-478-3958  
[www.forestgraniteworks.com](http://www.forestgraniteworks.com)

Reach over 8,500 (summer circulation) homes in the Forest and Northern Oconto county area with a classified ad through our mailings and set outs.

**RATES ARE PER WEEK**

**Personal Classified \$3.50 With border \$4.00**  
**Business Classified \$4.50 With border \$5.00**  
**UP TO 30 WORDS ONLY.**  
Additional words, add 10¢ per word.

To display your ad, fill out form and send form and check to:

**PIONEER EXPRESS  
P.O. BOX 333**

**CRANDON, WI 54520**

(715) 478-3640 OR 1-800-234-2152 FAX (715) 478-3540

**AD DEADLINE 4 P.M. TUESDAY**

Amount of weeks to run \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Ad \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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302 S. Lake Avenue  
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715-478-2322

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Wabeno, WI 54566  
715-473-3131

[www.weberhillfuneralhome.com](http://www.weberhillfuneralhome.com)  
[info@weberhillfuneralhome.com](mailto:info@weberhillfuneralhome.com)

**Letters to the Editor**

*We welcome letters to the Editor; however the letters should be legible, in good taste, not libelous and pertinent to current issues. Names will not be withheld upon request, except for very special circumstances. NAME AND PHONE NUMBER SHOULD BE INCLUDED FOR VERIFICATION PURPOSES. We reserve the right to reject any and all letters.*

**2022 CONSUMERS CONFIDENCE REPORT DATA  
WABENO SANITARY DISTRICT 1, PWS ID: 72101106**

Este informe contiene información importante acerca de su agua potable. Haga que alguien lo traduzca para usted, o hable con alguien que lo entienda. Dłaim ntawv tshaabzu nuav muaj lug tseemceeb heev nyob rua huv kws has txug cov dlej mej haus. Kuas ib tug paab txhais rua koj, los nrug ib tug kws paub lug thaam.

**WATER SYSTEM INFORMATION**

If you would like to know more about the information contained in this report, please contact Allen Ervay at (715) 850-0367. Copies of the Consumer Confidence Report (CCR) are available at the Sanitary District office located at 1735 3rd St., Wabeno, WI 54566. Office hours are 7 am to Noon, Monday through Friday, closed on major holidays. The Board Members are Chairman, Tom Tallier; Commissioner, Mike Brandner; and Commissioner, Scott Shaffer Sr. The office manager is Jenny Schmidt. The office phone number is 715-473-2905.

**OPPORTUNITY FOR INPUT ON DECISIONS AFFECTING YOUR WATER QUALITY**

The Wabeno Sanitary District No. 1, Board of Commissioners, meet the first Friday of each month at 9:00 am, except for the Budget Hearing in November, which is at 5:00 pm. All meetings take place at the district office which is located at 1735 3rd St., Wabeno, WI 54566. Interested customers are encouraged to attend the meetings.

**HEALTH INFORMATION**

Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's safe drinking water hotline (800-426-4791).

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune systems disorders, some elderly, and infants can be particularly at risk from infections.

These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium and other microbial contaminants are available from the Environmental Protection Agency's safe drinking water hotline (800-426-4791).

**SOURCE(S) OF WATER**

Source ID	Source	Depth in Feet	Status
1	Groundwater	95 feet	Active
2	Groundwater	157 feet	Active

To obtain a summary of the source water assessment, please contact Allen Ervay at (715) 850-0367.

**EDUCATIONAL INFORMATION**

The sources of drinking water, both tap water and bottled water, includes rivers, lakes, streams, ponds, reservoirs, springs and wells. As water travels over the surface of the land or through the ground, it dissolves naturally occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity.

Contaminants that may be present in source water include:

- Microbial contaminants, such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations and wildlife.
- Inorganic contaminants, such as salts and metals, which can be naturally-occurring or result from urban storm water runoff, industrial or domestic wastewater discharges, oil and gas production, mining or farming.
- Pesticides and herbicides, which may come from a variety of sources such as agriculture, urban storm water runoff and residential uses.
- Organic chemical contaminants, including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations, urban storm water runoff and septic systems.
- Radioactive contaminants, which can be naturally occurring or be the result of oil and gas production and mining activities.

In order to ensure that tap water is safe to drink, EPA prescribes regulations that limit the amount of certain contaminants in water provided by public water systems. FDA regulations establish limits for contaminants in bottled water, which shall provide the same protection for public health.

**DEFINITIONS**

Term	Definition
AL	Action Level: The concentration of a contaminant, which, if exceeded, triggers treatment, or other requirements, which a water system must follow.
HA and HAL	HA: Health Advisory. An estimate of acceptable drinking water levels for a chemical substance based on health effects information. HAL: Health Advisory Level is a concentration of a contaminant with, if exceeded, poses a health risk and may require a system to post a public notice. Health Advisories are determined by US EPA.
HI	HI: Hazard Index. A Hazard Index is used to assess the potential health impacts associated with mixtures of contaminants. Hazard Index guidance for a class of contaminants or mixture of contaminants may be determined by the US EPA or Wisconsin Department of Health Services. If a Health Index is exceeded a system may be required to post a public notice.
Level 1 Assessment	A Level 1 assessment is a study of the water system to identify potential problems and determine, if possible, why total coliform bacteria have been found in our water system.
Level 2 Assessment	A Level 2 assessment is a very detailed study of the water system to identify potential problems and determine, if possible, why an E. Coli MCL violation has occurred or why total coliform bacteria have been found in our water system, or both, on multiple occasions.
MCL	Maximum Contaminant Level: The highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.
MCLG	Maximum Contaminant Level Goal: The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.
MFL	million fibers per liter
MRDL	Maximum residual disinfectant level: The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.
MRDLG	Maximum residual disinfectant level goal: The level of drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of the use of disinfectant to control microbial contaminants.
mrem/year	millirems per year (a measure of radiation absorbed by the body)
NTU	Nephelometric Turbidity Units
pCi/l	picocuries per liter (a measure of radioactivity)
ppm	parts per million, or milligrams per liter (mg/l)
ppb	parts per billion, or microgram per liter (ug/l)
ppt	parts per trillion, or nanogram per liter
ppq	parts per quadrillion, or picograms per liter
PHGS	PHGS: Public Health Groundwater Standards are found in NR 140 Groundwater Quality. The concentration of a contaminant which, if exceeded, poses a health risk and may require a system to post a public notice.
RPHGS	RPHGS: Recommended Public Health Groundwater Standards: Groundwater standards proposed by the Wisconsin Department of Health Services. The concentration of a contaminant which, if exceeded, poses a health risk and may require a system to post a public notice.
SMCL	Secondary drinking water standards or Secondary Maximum Contaminant Levels for contaminants that affect taste, odor, or appearance of the drinking water. The SMCLs do not represent health standards.
TCR	Total Coliform Rule
TT	Treatment Technique: A required process intended to reduce the level of a contaminant in drinking water.

Your water was tested for many contaminants last year. We are allowed to monitor for some contaminants less frequently than once a year. The following tables list only those contaminants which were detected in your water. If a contaminant was detected last year, it will appear in the following tables without a sample date. If the contaminant was not monitored last year, but was detected within the last 5 years, it will appear in the tables below along with the sample date.

**Microbiological Contaminants**

Coliforms are bacteria that are naturally present in the environment and are used as an indicator that other, potentially harmful, waterborne pathogens may be present or that a potential pathway exists through which contamination may enter the drinking water distribution system. We found coliforms indicating the need to look for potential problems in water treatment or distribution. When this occurs, we are required to conduct assessments to identify problems and to correct any problems that were found during these assessments.

During the past year, we were required to conduct 1 Level 1 assessment(s). All assessments were completed on time. We were required to take 1 corrective action(s). We completed all necessary Corrective Actions on time.

Assessment Description	Assessments Status	Due Date	Completed	Violation
Perform Level 1 Assessment: Multiple Total Coliform-positive samples	COMPLETE	9/11/2022	8/19/2022	No
Corrective Action	Corrective Actions Status	Due Date	Completed	Violation
The system shall corrected the bacteria issue an collect				

**INORGANIC CONTAMINANTS**

Contaminant (Units)	Site	MCL	MCLG	Level Found	Range	Sample Date (if prior to 2022)	Violation	Typical Source of Contaminant
ARSENIC (ppb)		10	N/a	2	1-2	2/19/2020	NO	Erosion of natural deposits; Runoff from orchards; Runoff from glass and electronics production wastes
BARIUM (ppm)		2	2	0.012	0.011-0.012	2/19/2020	NO	Discharge of drilling wastes; Discharge from metal refineries; Erosion of natural deposits
CHROMIUM (ppm)		100	100	2	0-2	2/19/2020	NO	Discharge from steel and pulp mills; Erosion of natural deposits
FLUORIDE (ppm)		4	4	0.3	0.2-0.3	2/19/2020	NO	Erosion of natural deposits; Water additive which promotes strong teeth; Discharge from fertilizer and aluminum factories
NICKEL (ppb)		100		0.3600	0.3100-0.3600	2/19/2020	NO	Nickel occurs naturally in soils, ground water and surface waters and is often used in electroplating stainless steel and alloy products
NITRATE (NO3-N) (ppm)		10	10	0.47	0.07-.047		NO	Runoff from fertilizer use; Leaching from septic tanks, sewage; Erosion of natural deposits
SODIUM (ppm)		N/A	N/A	6.10	3.80-6.10	2/19/2020	NO	N/A

Contaminant (Units)	Action Level	MCLG	90th Percentile Level Found	# of Results	Sample Date (if prior to 2022)	Violation	Typical Source of Contaminant
COPPER (ppm)	AL=1.3	1.3	0.1500	0 of 10 results were above the action level	1/7/2020	NO	Corrosion of household plumbing systems; Erosion of natural deposits; Leaching from wood preservatives
LEAD (ppb)	AL=15	0	1.00	0 of 10 results were above the action level	1/7/2020	NO	Corrosion of household plumbing systems; Erosion of natural deposits

**RADIOACTIVE CONTAMINANTS**

Contaminant (Units)	Site	MCL	MCLG	Level Found	Range	Sample Date (if prior to 2022)	Violation	Typical Source of Contaminant
GROSS ALPHA, EXCL. R & U (pCi/l)		15	0	1.3	0.0-1.3	2/19/2020	NO	Erosion of natural deposits
GROSS ALPHA, INCL. R & U (n/a)		N/a	N/a	3.1	0.0-3.1	2/19/2020	NO	Erosion of natural deposits
COMBINED URANIUM (ug/1)		30	0	2.6	2.1-2.6	2/19/2020	NO	Erosion of natural deposits

**VOLATILE ORGANIC CONTAMINANTS**

Contaminant (Units)	Site	MCL	MCLG	Level Found	Range	Sample Date (if prior to 2022)	Violation	Typical Source of Contaminant
TOLUENE (ppm)		1	1	0.0002	0.0000-0.0002	2/19/2020	NO	Discharge from petroleum factories

**ADDITIONAL HEALTH INFORMATION**

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. Wabeno Sanitary Dist 1 is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at www.epa.gov/safewater/lead.

**BIDS AND NOTICES**

**Wabeno School Breakfast Menu April 17 - 21**

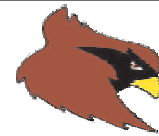
- Monday** - Breakfast sandwich, applesauce, fruit juice, milk
- Tuesday** - Scrambled eggs, bacon, tator tots, peaches, fruit juice, milk
- Wednesday** - Early risers, applesauce cups, fruit juice, milk
- Thursday** - Belgium waffles, yogurt, sausage patty, strawberries, fruit juice, milk
- Friday** - Assorted Cereal banana, fruit juice, milk

**Wabeno School Lunch Menu April 17 - 21**

- Monday** - Salisbury steak, mashed potato, broccoli, pears, garden bar, milk
- Tuesday** - Taco bar, Spanish rice, corn, apple slices, garden bar, milk
- Wednesday** - Sloppy joes, fries, mixed vegetables, grapes, garden bar, milk
- Thursday** - Popcorn chicken, buttered noodles, carrots, berry cups, garden bar, milk
- Friday** - Spaghetti meat sauce / marinara, breadstick, California blend, garden bar, milk

**Meeting Notice  
Town of Lincoln Annual Meeting  
Wednesday, April 19, 2023  
6:00 P.M.**

**\*the regular April Town Board meeting will follow the annual meeting and will not take place on 4-10-23.**



**Sponsor a Senior Seniors 2023 Crandon High School**

As the school year winds down and Spring approaches, it is that time of year to honor our 2023 Crandon High School graduates. One way we do that is through our annual tradition of "Sponsor a Senior," in which we hang senior banners throughout downtown Crandon. We have had great success with this project in the past, and we hope to continue it for years to come.

The banners will cost \$45 each. If you are interested in donating to the "Sponsor a Senior 2023" project, you can donate toward a specific senior, or you can donate toward the overall project to help offset the cost of the banners. You can donate any amount of money that you feel comfortable with, and any donations are greatly appreciated as this is a privately funded project.

We are hoping to gather all donations by April 28th so that there is ample time for the production of banners as well as getting them hung downtown well before graduation day on Saturday, May 27.

If you have any questions concerning our sponsorship opportunity, feel free to contact Terri Palubicki at 715-499-1068. If you would like to sponsor a senior by providing a donation, please make checks made payable to Terri Palubicki and mail to: 10484 Bocek Lane Argonne, WI 54511. I can also accept venmo so please reach out if you need that information. Thank you for your help!

With Gratitude,  
Crandon School District Class of 2023

**CLASS OF 2023**

**Sponsor a Senior Sponsorship Confirmation Form**

Name/Company/Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Contact: \_\_\_\_\_

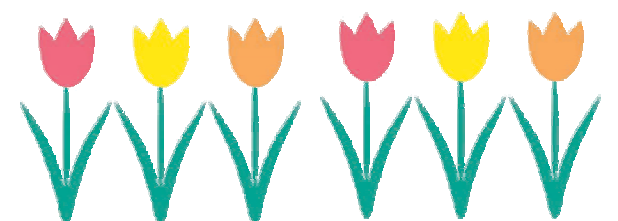
Day Phone: \_\_\_\_\_

Amount Donated: \_\_\_\_\_

Senior you'd like to sponsor: \_\_\_\_\_

Please make checks payable to Terri Palubicki and return it with this form to:

Terri Palubicki  
10484 Bocek Ln  
Argonne, WI 54511



# Bids & Notices

## School District of Wabeno Area Regular School Board Meeting Wednesday, March 1, 2023

### High School Library – Wabeno Jr./Sr. High School

School Board President, Dave Seeber, called the meeting to order at 6:45 P.M. Board members present: Dave Seeber, Katryna VanEperen, Trinity Shepard, Dawn Jakubiec, Janet Opiela, Lori Mattern, and Dan Christianson. Administration: Jeffrey Walsh, District Administrator, William Taylor, Jr./Sr. High School Principal, Tim Brauer, Elementary Principal, and Robert Tucker, Director of Pupil Services. Others Present: Laurie VanKauwenberg, Emy Belland, Brian VanEperen

Verification of Meeting Notice (Compliance with Open Meeting Law Notification (Wis.Stats.19.84(2)).  
Pledge of Allegiance.  
Motion made by Dawn Jakubiec seconded by Lori Mattern to approve the Amended Agenda. Carried 7 to 0.  
Motion made by Janet Opiela seconded by Dan Christianson to approve the Regular School Board Meeting Minutes of February 1, 2023. Carried 7 to 0.  
Motion by Katryna VanEperen seconded by Janet Opiela to approve the payment of vouchers by general checks 84524 to 84639 for \$270,829.35 and payroll checks 900047713 to 900047981 for \$236,257.19, and a state tax, 941 tax, and employee trust fund electronic transfer for \$123,328.25. Carried 7 to 0.  
Jeffrey Walsh, District Administrator, William Taylor, Jr./Sr. High School Principal, Tim Brauer, Elementary Principal, and Robert Tucker, Director of Pupil Services, shared updates and upcoming events with the Board. Jeff thanked CoVantage Credit Union for their \$900 donation to our school.  
The Board commended/thanked the following:  
-Ryan Roy for his 4th state wrestling appearance and 2nd place finish in his division.  
-Girls basketball for winning regionals and now advancing to sectional semi-finals.  
-Boys basketball for advancing to 2nd round of regionals.  
-Students of the Month and Honor Roll Students – Great job, everyone!  
-Trudy Linssen and her support team for once again organizing Valentines for Vets. 1025 Valentines were distributed; very impressive! This is a wonderful and well-deserved gesture to our veterans.  
- Football team being a state winner for 2022-23 NFF National High School Academic Excellence Awards. They were one of only 60 outstanding high school football teams recognized as the top academic performers in their states. Eligibility requirements include: minimum cumulative team GPA of 3.0 on a 4.0 scale, superior academic application and performance, successful football season. Great accomplishment for our football team!

Motion by Dan Christianson seconded by Katryna VanEperen to accept Lorna Weyenberg's retirement as bus driver (effective after FMLA doctor release) with many thanks from the board. Carried 7 to 0.  
Motion by Janet Opiela seconded by Lori Mattern to approve Rick Bailey as bus driver. Carried 7 to 0.  
Motion by Janet Opiela seconded by Dan Christianson to approve Lakewood Outdoor Services quote for lawn care for 2023. Carried 6-0-1. Dave Seeber abstained.  
Dave Seeber and Trinity Shepard were appointed to canvass the April School Board Election results on April 5, 2023 at noon.  
Motion by Janet Opiela seconded by Dan Christianson to approve the school calendar teacher draft option for the 2023-24 school year. Carried 6-1.  
Motion by Katryna VanEperen seconded by Janet Opiela to approve raising the base rate for bus drivers to \$15/hour effective July 1, 2023. Carried 7 to 0.  
Motion by Trinity Shepard seconded by Lori Mattern to approving raising substitute pay for support staff to base rate effective July 1, 2023. Carried 7 to 0.  
Motion by Dawn Jakubiec seconded by Dan Christianson to approve the Co-op Team Renewal for wrestling with Laona and Three Lakes. Carried 7 to 0.  
Motion by Janet Opiela seconded by Trinity Shepard to approve the Skills USA overnight trip to Madison April 25-27, 2023. Carried 7 to 0.

Discussion of Establishing Dates for Future Board Meetings and Establish Future Agenda Items. No substantive discussion will occur concerning future agenda items.  
-Nexting meeting Monday, April 3, 2023 at 6:00 P.M.  
-Discuss and take possible action on paraprofessional special education licenses being paid for by the District again.  
Motion by Dawn Jakubiec seconded by Katryna VanEperen to adjourn at 7:40 P.M. Carried 7 to 0.

Trinity Shepard, District Clerk

## FOREST COUNTY FORESTRY AND RECREATION DEPARTMENT PUBLIC NOTICE OF TIMBER SALES -Invitation for Bids-

Sealed bids will be accepted at the Forest County Forestry Department, Courthouse, 200 East Madison Street, Crandon, WI 54520 until **Monday, May 15, 2023 at 9:00 a.m.**, for seven (7) sales located in Forest County. **Sales are as listed:**

**Tract 1-23: Parts of NE 1/4 NW 1/4, Parts of NE 1/4 Sec. 30, T35N- R13E**

**81 Acres**

**Tract 2-23: Parts of NE 1/4, N 1/2 SE 1/4, Sec. 3, T35N-R12E**

**200 Acres**

**Tract 3-23: Parts of S 1/2 NE 1/4, Parts of SE 1/4, Sec. 13, T36N-R13E**

**100 Acres**

**Tract 4-23: Parts of SW 1/4, Sec. 5, T35N-R12E**

**104 Acres**

**Tract 5-23: Parts of S 1/2, Sec. 5, T35N-R12E**

**35 Acres**

**Tract 6-23: Parts of W 1/4 NE 1/4 & SW 1/4 NW 1/4, Sec. 12, T36N-R13E**

**18 Acres**

**Tract 7-23: Parts of S 1/4 SE 1/4, Sec. 23 & Parts of N 1/4 NE 1/4 Sec. 26, T37N-R12E**

**60 Acres**

A timber prospectus including maps of each tract and bid forms, can be obtained online at the website <https://forestcountywi.com/> or by contacting: Forestry and Recreation Department located: Courthouse, 200 E. Madison Street, Crandon, WI 54520 715-478-3475

Bids must be submitted on Forestry and Recreation Department's Timber Sale Bid Sheet. Appraised minimum stumpage prices will be set by the Forestry and Recreation Department. The bid must meet or exceed the total timber sale value that was advertised.

**Bids will be opened in the Forestry and Recreation Department office, Courthouse, Crandon, at 9 a.m. on Monday, May 15, 2023. The Forest County Forestry and Recreation Committee will approve and accept the bids at the meeting set for Monday, May 15, 2023 at 4:30pm.** The Forest County Forestry and Recreation Committee reserves the right to reject any and all bids or accept the bid most advantageous to Forest County.

A 25% bid bond, SFI training certificate and certificate of Liability and Worker's Compensation Insurance coverage are required prior to signing the contract. Sample timber sale contracts are available upon request.

**Notice:** All successful bidders must meet and maintain Wisconsin SFI Training Standards prior to harvesting the timber sale. In addition, at least one person working on the timber sale must also be SFI Certified.



## Official Vote Results for Wabeno School Board Election

Official vote totals for the School Board Election held on April 4, 2023 for the School District of Wabeno Area as reported by the towns are as follows:  
Forest County Area: Emily Belland 1,233  
Oconto County Area: Carlton Ross Stealer 1,196  
Emily Belland was elected to a 3-year term, representing the Forest County Area including parts of Forest, Langlade, and Marinette Counties.  
Carlton Ross Stealer was elected to a 3-year term, representing the Oconto County Area.

## Aspirus seeks applicants for paid CNA training program

RHINELANDER, Wis. – Aspirus Health System is now accepting applicants for its paid CNA training program in Rhinelander. Accepted students will be enrolled in classes at Nicolet Technical College and will receive training to be a Certified Nursing Assistant (CNA).

Applications are due by April 30th, with the first training session scheduled to begin May 30th. There are 8 seats available in the May program class.

The accelerated program allows participants to receive the education and experience needed to become a Certified Nursing Assistant, with added financial support to help guarantee success. When accepted into the program,

participants receive paid tuition, course materials, scrubs and a stipend that will allow them to dedicate full-time attention to training for their new career.

"Because CNA's play such a critical part of quality healthcare, Aspirus sees this as an investment in the health of our community," said Aspirus Talent Delivery Partner, Brooke Pliska. "CNA's do such meaningful work, interacting directly with patients and aiding them with daily living activities."

Once an individual has completed classes, a clinical rotation at Aspirus Rhinelander Hospital and certification exams, they will be offered a full-or-part-time CNA position within the Aspirus system.

"We encourage anyone who is interested in

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## TOWN OF CRANDON

### BIDS FOR CEMETERY MOWING & CLEAN-UP

Bids will be accepted until May 1st, 2023 by 5:00 p.m. Bids will include the price per hour for man and machine. Bid to include labor without mowing. Bidder must have proof of insurance. This will be for a two year contract.

Mail bid to:

Ron Cole, Clerk,  
5161 Cole Rd, Crandon, WI 54520

**Ron Cole, Clerk  
Town of Crandon**

starting a career in healthcare to explore this unique opportunity," Pliska said.

For more information about the Aspirus CNA Training Program, visit [aspirus.org/cna](http://aspirus.org/cna) or email Brooke Pliska at [Brooke.Pliska@aspirus.org](mailto:Brooke.Pliska@aspirus.org).



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The American Legion Post 44 Awards Banquet is  
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 Cocktails at 4:30 - 6:00 P.M. Dinner and Awards.  
 Members RSVP by April 21, 2023. Send checks  
 in the amount of \$20.00 per person, tax and tip included,  
 payable to American Legion Post 44, to George Richards,  
 PO Box 257, Townsend, WI 54175

**Wabeno Jr/Sr High School  
2022-23 Quarter 3  
Honor Roll**

**Highest Honors (4.0 GPA)**

**SENIORS-** Kelsey Beaber, Maddysyn Calhoun, Carter Janesch, Kierra O'Keefe, Adam Seebe

**JUNIORS-** Brian Sears

**SOPHOMORES-** Jaden Danielson, Elise Harris, Joseph Lampereur, Ezekiel Sarratt, Elise Villari

**FRESHMAN-** Miley Godin, Autumn Ward

**8<sup>th</sup> GRADE-** Kyra Beaber, Addisyn Lochen

**7<sup>th</sup> GRADE-**

**6<sup>th</sup> GRADE-** Caden Champine, Luke Lampereur, Everleigh Shepard, Bryan Tallier

**High Honors (3.99 to 3.5 GPA)**

**SENIORS-** Braden Brauer, Theodore Gust, Ryan Roy

**JUNIORS-** Gage Liptack, Hailey Monnot, Korbin VanZile, Ozari Ventura Bishop, Lawton Webb

**SOPHOMORES-** Kiana Beaber, Carter Champine, Edgar Christianson, Rayanne Schwartz-Licht

**FRESHMAN-** Destiny Dudek, Breanna Harris, Nolan Milham, Summer Moravec, Mitsuki Nelson, Levi Newman, Hailey Planasch, Jedidiah Sarratt, Bailey VanEperen

**8<sup>th</sup> GRADE-** Jaydon Bolssen, Jayse Demerath, Alison Hansen, Isabelle Popp, Reegan Roy, Abigail Seeber, Worawat Thawonwan, Jhulian Villarin

**7<sup>th</sup> GRADE-** Keira Godin, Jaycee Harris, Ashton Jameson, David Nelson, Ryker Schingeck, Rya Shampo, Carter Towne

**6<sup>th</sup> GRADE-** Bryanna Gilligan, Lily Habeck, Aaron Julson, Oceana Lineiro, Braylee Linssen, Taylor Miotke, Finlee Popp, Brody Sattler

**Honors (3.49 to 3.0 GPA)**

**SENIORS-** Nathan Deer, Domanic Oxendine, Christopher Quinn, Adisun Romprey

**JUNIORS-** Gatlin Bohl, Gabrielle Brehmer, Allisia Cisneros Tuckwab, Sarah Gouge, Joshua Johnson

**SOPHOMORES-** Jenna Monnot

**FRESHMAN-** Westin Bohl, Abigail Enchautegui, Sawyer Jameson, Yukon Volk

**8<sup>th</sup> GRADE-** Trenton Brehmer, Sawyer Christianson, Kevin De Mars, SkyRay Denny-Wilson, Brock Gouge, Ava Hanmann, Conner Harris

**7<sup>th</sup> GRADE-** Bristol Thompson, Amira Tuckwab

**6<sup>th</sup> GRADE-** Elijah Beerntsen, Angelina Brunette, Grace Chojnacki, Ryan De Mars, Tristian Miotke, Zechariah Sarratt, Alize Schingeck, Oliver Smith, Bryant Tebeau, Cooper Webb

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