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Volume 38, No. 03 April 24, 2023 (715) 478-3640 or 1-800-234-2152 Fax: (715) 478-3540 email: [pionexp@newnorth.net](mailto:pionexp@newnorth.net)

## Deer pictures, now is the time



Deer are all over the bare fields and roadsides looking for some grass to eat. These two did a nice pose near the Veterans Park on the south end of Metonga.

## Thrifting Extravaganza to raise funds for Crandon girls soccer team

A huge thrifting extravaganza will be held April 21 and 22 at the Argonne Town Hall. Proceeds from this event will help the Crandon girls high school soccer team.

There will be tons of name-brand clothing, household items and baked goodies for sale. Coach Brett Schallhorn says there will also be fun activities and face painting for kids while parents enjoy looking around.

The event will be held from 5 to 9 p.m. on Friday, April 21 and 8 a.m. to 8 p.m. on Saturday, April 22.

Donations are welcome.

For more information, contact Coach Brett Schallhorn at 920-642-0236.

## Conservation Corner

*Conservation Corner is a weekly article produced by the Forest County Land & Water Conservation Department. For more information, contact Steve Kircher, County Conservationist-Land Information/GIS Director, at 715-478-1387 or by e-mail at [lcc@co.forest.wi.us](mailto:lcc@co.forest.wi.us).*

### Piers and Docks in Wisconsin

Wisconsin is home to more than 15,000 lakes, making it an ideal place for water enthusiasts. Whether you're looking to fish, swim, or simply enjoy the stunning views, having a pier or dock is an essential part of lakeshore living. Here's some information regarding the various types of piers and docks available in Wisconsin, as well as the regulations governing their construction and use.

#### Types of Piers and Docks

There are several types of piers and docks available for use on Wisconsin's lakes. The most common types include:

**Permanent Piers** – These are designed to be a permanent fixture on the shoreline and are typically constructed using wood, concrete, or steel. They can be used for a variety of purposes, including swimming, fishing, and boating.

**Floating Docks** – These are designed to float on the water's surface and are typically constructed using aluminum or plastic. They are ideal for areas with fluctuating water levels or for those who prefer a temporary dock.

**Roll-in Docks** – These are designed to be easily installed and removed and are typically constructed using aluminum. They are ideal for those who need a dock that can be easily stored during the off-season.

**Pipe Docks** – These are designed to be easily installed and removed and are typically constructed using galvanized steel. They are ideal for those who need a dock that can withstand rough water conditions.

#### Regulations Governing Piers and Docks

In Wisconsin, piers and docks are subject to regulation by the Department of Natural Resources (DNR). Before constructing a pier or dock, it is important to obtain the necessary permits from the DNR.

Continued on page 05

## High water fills the area



By Mike Monte

With a late and very big snow storm and then a quick thaw, water levels are high all over the area. This is the bridge over the Peshtigo in Cavour. The clump of trees on the right is the normal shoreline, and where you see water is mowed lawn in the warm months. The water was almost to the girders on the bridge. This is the main branch of the Peshtigo, so it is carrying the water from the North, Middle and South Branches of the Peshtigo River and Otter Creek as well as numerous other small streams.



The water actually fills the yard of the white house near the intersection in Cavour and has flooded one of the streets and part of the intersection. Anybody driving to the town hall or the east end of the village will get last winters salt washed off the bottom of their vehicle.



Anybody wishing to drive Lake Lucerne's East Shore Drive will find they can't complete the loop. This culvert washout just south of Pete Davison's house has closed the road. The big pond in the woods, on the left, is now happily draining into Lucerne without the restriction of a culvert.

According to Stephanie Statezny, in the county Office of Emergency Management, reports have been coming in of other culverts washed out on the Johnson Road and Bug Lake Road. There are likely more. Statezny said we should qualify for emergency disaster funds to help with the cost.

We should remember this spring when it is the end of July and you are watering the garden because it hasn't rained since the 4th of July Celebration.

## Townsend Firemens Wives

Townsend Firemens Wives, soon to be known as Friends Of Townsend Fire, wants YOUR input on how we can help our fire department raise funds and become more visible in our community.

Come to the next meeting on Saturday April 22nd at 9:30 a.m. at the Townsend Fire Department.

#### Topics to be discussed:

- Current & Upcoming Fund Raisers-Raffles, July 4th, Open House, etc.
- Reorganizing into a 501(c)3.
- 'Election' of Officers and Board at the May meeting.
- Regular monthly meetings (Saturday April 22, Saturday May 20th, etc.)

## Northern Lakes Archers Bow Club to reopen in Townsend

Bow hunters and archery enthusiasts, we are very excited to announce a new beginning for the Northern Lakes Archers Bow Club in Townsend. The club had to close several years ago but there is now a renewed interest in reestablishing the club. The club operates a 28-target field course on Town of Townsend property. In addition to the field course there is a practice target area and an elevated stand.

The good news is that most of the target butts are still on the course and useable, and the elevated stand platform is in good shape.

The course, however, has had storm damage and there is a lot of work to be done to remove downed trees and reestablish the walking course and repair the targets before we can reopen the range.

We are looking for individuals and families who would be interested in joining the club, helping to restore the range, and shooting the course. There will be an organizational meeting this spring, followed by some workdays once the snow is melted and the frost is out.

If you are interested, please contact Don Solberg. You can call or text him at 262- 490-6168, or by email [dsolberg8132@gmail.com](mailto:dsolberg8132@gmail.com)

## Shriners of the Northwoods Vidalia Onion Sales

The Shriners of the Northwoods Shrine Club will be selling Vidalia onions and dressings in Schaefer's parking lot in Crandon and at the Three Lakes Winery on April 28 and 29 and on May 5 and 6 from 9 a.m. to 4 p.m. The sale will be at the Krist gas station in Wabeno on April 28 and 29 from 10 a.m. until 4 p.m. or until sold out.

All proceeds will be used to pay expenses for children going to the Shrine hospitals. We appreciate your support.

If there are any questions, call Bob May at 715-478-5012.

## Earth Day Fair at Nicolet College April 22

The Northwoods Community Garden will be holding an Earth Day Fair from 1 p.m. to 6 p.m. Saturday, April 22, in the Lakeside Center at Nicolet College.

The theme this year is "No Blue, No Green. Water, it's kind of important."

"With this theme we are putting an emphasis on the importance of water in the Northwoods with speakers and discussions about quality, impact on health, contaminants, and much more," event co-chairs Patrick Burns and Ali Pichowski said in a statement.

"The Earth is called the Blue Planet for a reason, and we look forward to sharing more about how our small sliver of that 'Blue' plays a role on a large and small scale."

The event is being held in partnership with Nicolet College, the School District of Rhinelander, WXPB, and ArtStart.

The fair will feature a number of environmentally-themed speakers, vendors and information booths. These will include The Northwoods Community Garden, Green Design Center, Northwoods Farm Fresh Atlas Business, D & L Enterprises, Oneida County Biking and Walking Trails Council (OCBWT), Rhinelander High School, Oneida County Lakes and Rivers Association, Northwoods Land Trust, KC Refiller (formerly The Kindred Cottage), J North Unique Framing, and the Northwoods Homesteading Club, among others.

The fair will also feature a children's story time, live music, and a guided meditation session.

Admission is free. Food will be available for purchase by Jessica's Cucina and Lola's Lunch Box.

For more information, visit [sustainabilitywoods.wixsite.com/earthdayfair](http://sustainabilitywoods.wixsite.com/earthdayfair).



Special Fare offered at Wabeno Schools

Tom Swearingen, Food Service Director, loves to cook and pamper people with his culinary skills.

Tom purchased an event grill and smoker for personal use, which he generously donates the use of to the school several times throughout the year to prepare special meals for the students and staff.

The Wabeno School is very appreciative.

See us online at:

[pioneerexpresscrandon.com](http://pioneerexpresscrandon.com)




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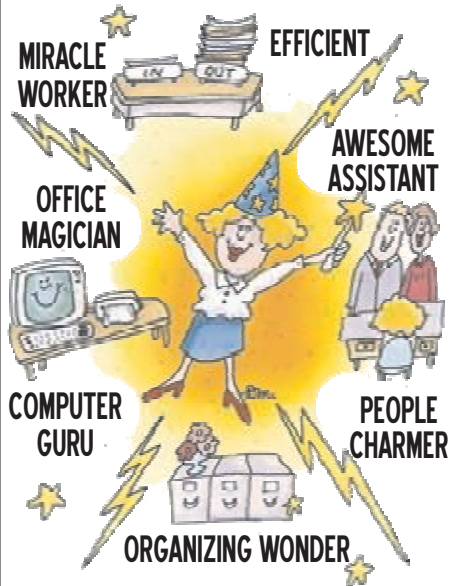
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## Administrative Professionals Week April 24-28



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### Crandon Senior Spotlight - Blake Wilson



Blake Wilson, son of Brian and Jill Wilson, said his best high school memory was when their football team beat Rosholt his junior year, breaking the losing record. He would also have to say his biggest accomplishment would be taking the college classes in high school he needs, including State of Wisconsin Firefighter 1 certified to prepare him for his future firefighter education.

In the past twelve years he's learned to enjoy the time you have with friends and don't wish for the future to come faster.

In the fall of 2023, he will be attending Fox Valley Technical College for a three-year program in fire protection technician and paramedic. After this, he hopes to get a job at Wausau Fire Dept., Appleton Fire Dept., or Green Bay Metro Fire Dept.

He would like to thank his mom and dad for encouraging him to work to his full potential as well as his grandparents. He would also

like to thank all of his teachers over the years who have helped me along the way. Above all, he would like to thank God for all the opportunities He has presented him with.

### Crandon Senior Spotlight - Tehya VanZile



Tehya VanZile, daughter of Leah Littleton and David VanZile, said her best memories were going to school and seeing all her friends, going to art class and seeing Ms. Hansen. Playing and being part of sports and class activities will always hold a memorable part of her.

Some advice she offers is don't hold grudges. Move with pure intentions and do not take life for granted. The quieter you are, the more you can hear.

She plans to attend Madison Technical College for Early Childhood Counseling.

She would like to thank her mom and dad for guiding her into the right direction and to everyone else who were there for her.

### Crandon Senior Spotlight - Kaleb Samz



Kaleb Samz, son of Matt and Erin Samz, said his best high school accomplishments were earning Academic All-Conference multiple times and being a part of the National Honor Society. His best high school memory is playing sports with his friends.

In the past twelve years, he learned to be respectful and do your homework. Don't blink because it goes too fast.

He plans to attend Fox Valley Technical College to be an electrical apprentice. One day he hops to run his own business.

He would like to thank his teachers, his family and all his friends. He would especially like to thank his mom and dad for pushing her to do better and not disowning him when he didn't do his homework.




## PRESCRIPTION DRUG TAKE-BACK DAY

**WHEN:** SATURDAY, APRIL 22ND, 2023  
**WHERE:** THE 24-HOUR PERMANENT DRUG DROP BOX LOCATED IN THE FOREST COUNTY SHERIFF DEPARTMENT

*Unused or expired medication should never be flushed or poured down the drain.*

**Bring:** prescription (controlled or non-controlled) and over-the-counter medications, ointments, patches, non-aerosol sprays, inhalers, creams, vials, and pet medication

**Do not bring:** Illegal drugs, sharps/needles, aerosol cans or hazardous materials

Sharps Disposal available at the Forest County Health Department

- Ensure containers are properly sealed and labeled with visible words "bio-hazard", "sharps" or "infectious waste."
- Containers must be puncture-resistant made of materials including but not limited to metal or rigid plastic ex. commercial sharps container, thick-walled plastic detergent or bleach bottles with screw on caps. Coffee cans, plastic milk jugs, aluminum cans, soda bottles and bags are unacceptable.
- The Forest County Health Department has the right to refuse improper sharps containers.

### Crandon Senior Spotlight - Dion Daniels



Dion Daniels, son of Charlotte Daniels, said his best high school memories were going to Badger Boys State and making friends.

In the past twelve years, he's learned never to limit yourself when it comes to achieving high goals.

He plans to attend UW-Madison to become a politician.

He would like to thank his mom, his sisters and his brother for helping him make it this far.

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# AREA EVENTS

## MULTI-COUNTY VETERANS BENEFITS EXPO

**Friday, April 28, 2023, 9:00 am-3:00 pm Hodag Dome. 863  
Hodag Dome Drive, Rhinelander, WI**

**Veterans Service Offices from the following counties will be  
Present:**

**Forest, Iron, Langlade, Lincoln, Oneida, Price, and Vilas**

### PLUS DOZENS OF VENDORS!

Alzheimer's Association  
American Legion  
American Legion Riders  
American Red Cross  
American Senior Benefits  
American Veterans (AmVets)  
Camp American Legion  
Camp Ryan Adams  
CAPT John D. Mason VPOP  
Country Haven Farm  
County Veterans Service Officers  
Dept. of Workforce Development  
Disabled American Veterans (DAV)  
Elder Benefits Specialists  
Energy Assistance  
Fishing Has No Boundaries  
Garske's Veteran Services  
Healthcare for Homeless Veterans  
Heat for Heroes  
Helping Hands Senior Home Care  
Heroes with Hearing Loss  
Humana  
Northern Advantage Job Center  
La Crosse Vet Center  
Lakeland Care  
Lincoln County Sports Club  
Marine Corps league  
Midstate Independent Living Choices  
Mortgage Nerds

NCO Club  
Never Forgotten Honor Flight  
NEWCAP  
Nicolet Technical College  
Northwoods Honor Guard  
Northwoods National Cemetery  
Northwoods Veterans Homestead  
Oscar G. Johnson VAMC  
Patriot K-9s  
Purple Heart Homes  
R & R House  
Social Security Administration  
Supportive Services for Vet Families  
The Highground  
Towel Lady  
Tribal Veterans Service Officers  
Up North Art Company  
USSA Vet Hunts  
VA Regional Office Milwaukee  
Veterans Ceremony~UnionGrove  
Veterans of Foreign Wars (VFW)  
Veterans Outreach & Recovery  
VFW Claims Office Milwaukee  
VHA Green Bay  
WI Bureau of Consumer Protection  
WI Department of Veterans Affairs  
Wreaths Across America

**For more information, contact the Oneida County Veterans  
Service**

**Office at (715) 369-6127 or [cvso@co.oneida.wi.us](mailto:cvso@co.oneida.wi.us).**

**We recommend bringing a COPY of your DD 214 with you.**

### Crandon Public Library Storytime

The Crandon Public Library Storytime. Storytime is for ages 0 to pre-school, and is held on Tuesdays at 10:30 a.m. in the lower level of the library.



## Spring Warehouse Sale

**April 21<sup>st</sup> & 22<sup>nd</sup> 2023**  
9am - 4pm

### HUGE SAVINGS ON TONS OF MERCHANDISE

**Crandon Community Building**

*601 W. Washington Street,  
Crandon, WI 54520*

## WINTER'S OVER!

(AT LEAST WE HOPE SO)

### Time for BIG red shrimp sale!

**Laona (Laona Bar & Grill)**  
**Saturday April 22, 10-2**

**Crandon (Jameson's Whiskey)**  
**Saturday April 22, 3- 5:30**

**Agrentina Red Shrimp (12/15 ct**  
**("shrimp that tastes like lobster"),**  
**Unicorn, Grouper, Salmon,**  
**Mahi Mahi, Haddock,**  
**Lobster tails**

**COME AND GET'EM!**  
**YEEHAW!**



### Meeting Notice: Nicolet Country Club

Nicolet Country Club Men's League meeting on Thursday, May 4th, 2023 at 6:00 PM. For discussion of 2023 league season. If you are unable to attend, but would like to play in league, call 715-674-4780 to register your team.

## Tricia's Bistro

105 N. Lake, Crandon 715 478 1161

### Serving Breakfast Sat from 8 to 11 Sun from 8 to 2

Saturday Lunch will be served till 4:00

### DINE IN OR CARRY OUT

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## Vehicles & Heavy Equipment

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2013 GMC Acadia SLT - AWD, New Motor \$8,995  
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**Nicolet Players present the classic, Steel Magnolias, May 19-21, 25-28**

The Nicolet Players are producing an audience favorite this May. Steel Magnolias, by Robert Harling, chronicles the lives of six strong, southern women living in Louisiana in the 80s.

This is not the first time the Nicolet Players have produced this play. Under the direction of Jim Nuttall, the first production opened in the 80s as the play was premiering Off-Broadway, largely due to Nuttall's persistence in calling the licensing organization.

Returning to the production is Audrey Thurn, who worked behind the scenes during the first production. Audiences can look forward to her playing Ouiser, the role Shirley MacLaine portrayed in the film adaptation.

"I'm filled with excited anticipation for the performances of Steel Magnolias," Thurn shared. "This brings it full circle for me as I was a stage hand for Steel Magnolias many years ago when Jim Nutall was the Director. I look forward to getting to know the cast and crew, enjoying the relationships that will be built, and camaraderie that occurs both on and off stage. I am eager to perform in front of a live audience."

Rounding out the cast are actors from Minocqua, Tomahawk, and Rhinelander: Bobbie Keso-Mode as Clairee, Sara Osterberg as M'Lynn, Kendra Richter as Annelie, Olivia

Taylor as Shelby, and Natalie Watland as Truvy. Kerry Bloedorn will provide the voice of the Radio Announcer.

"I was absolutely blown away by the sheer amount of talent we saw during auditions," said Nicolet Players Artistic Producer K. Woodzick, who serves as the director for the production. "This play holds a special meaning for many people. Whether you've seen the play or movie before, or will be discovering it for the first time with our production, this promises to be a night of laughter and tears that will stay with you."

Audiences should note that beer, wine and concessions will be available for purchase for the evening shows and complimentary cookies and coffee will be provided during the Sunday matinees.

Scenic, Sound and Lighting Design for the show are all by Nicolet College Theatre and Event Services Manager, Mike Effinger. Ash Gardner serves as the Assistant Director and will oversee the hair and makeup design. The Costume Designer is Louise Caroselli, and Prop Design is by Stephanie King.

All Thursday, Friday and Saturday performances will start at 7:30 p.m. and the Sunday matinees begin at 2 p.m. Tickets are \$10 general public, \$8 for students and can be purchased online at [nicoletlive.com](http://nicoletlive.com)

# BIDS AND NOTICES

## FOREST COUNTY FORESTRY AND RECREATION DEPARTMENT PUBLIC NOTICE OF TIMBER SALES -Invitation for Bids-

Sealed bids will be accepted at the Forest County Forestry Department, Courthouse, 200 East Madison Street, Crandon, WI 54520 until **Monday, May 15, 2023 at 9:00 a.m.**, for seven (7) sales located in Forest County. **Sales are as listed:**

**Tract 1-23: Parts of NE 1/4 NW 1/4, Parts of NE 1/4 Sec. 30, T35N- R13E**

81 Acres

**Tract 2-23: Parts of NE 1/4, N 1/2 SE 1/4, Sec. 3, T35N-R12E**

200 Acres

**Tract 3-23: Parts of S 1/2 NE 1/4, Parts of SE 1/4, Sec. 13, T36N-R13E**

100 Acres

**Tract 4-23: Parts of SW 1/4, Sec. 5, T35N-R12E**

104 Acres

**Tract 5-23: Parts of S 1/2, Sec. 5, T35N-R12E**

35 Acres

**Tract 6-23: Parts of W 1/4 NE 1/4 & SW 1/4 NW 1/4, Sec. 12, T36N-R13E**

18 Acres

**Tract 7-23: Parts of S 1/4 SE 1/4, Sec. 23 & Parts of N 1/4 NE 1/4 Sec. 26, T37N-R12E**

60 Acres

A timber prospectus including maps of each tract and bid forms, can be obtained online at the website <https://forestcountywi.com/> or by contacting: Forestry and Recreation Department located: Courthouse, 200 E. Madison Street, Crandon, WI 54520 715-478-3475

Bids must be submitted on Forestry and Recreation Department's Timber Sale Bid Sheet. Appraised minimum stumpage prices will be set by the Forestry and Recreation Department. The bid must meet or exceed the total timber sale value that was advertised.

**Bids will be opened in the Forestry and Recreation Department office, Courthouse, Crandon, at 9 a.m. on Monday, May 15, 2023. The Forest County Forestry and Recreation Committee will approve and accept the bids at the meeting set for Monday, May 15, 2023 at 4:30pm.**

The Forest County Forestry and Recreation Committee reserves the right to reject any and all bids or accept the bid most advantageous to Forest County.

A 25% bid bond, SFI training certificate and certificate of Liability and Worker's Compensation Insurance coverage are required prior to signing the contract. Sample timber sale contracts are available upon request.

**Notice:** All successful bidders must meet and maintain Wisconsin SFI Training Standards prior to harvesting the timber sale. In addition, at least one person working on the timber sale must also be SFI Certified.

### Wabeno School Breakfast Menu April 24 - 28

**Monday** - Biscuits/gravy, hash brown patty, oranges, fruit juice, milk

**Tuesday** - Scrambled eggs, sausage links tator tots, peaches, fruit juice, milk

**Wednesday** - Breakfast tacos, apple churros, tropical fruit, fruit juice, milk

**Thursday** - French toast sticks, bacon, banana, fruit juice, milk

**Friday** - Cinnamon roll, banana, fruit juice, milk

### Wabeno School Lunch Menu April 24 - 28

**Monday** - Hot dog, mac and cheese, green beans, pears, garden bar, milk

**Tuesday** - Chicken nuggets, mashed potatoes/gravy, corn, tropical fruit, garden bar, milk

**Wednesday** - Hot ham & cheese sandwich, chips, carrots, Mandarin oranges, garden bar, milk

**Thursday** - Chicken patties, garden vegetable pasta, mixed vegetables, applesauce, garden bar, milk

**Friday** - Assorted pizza, garlic breadstick, broccoli, applesauce, garden bar, milk



## TOWN OF CRANDON

### BIDS FOR CEMETERY MOWING & CLEAN-UP

Bids will be accepted until May 1st, 2023 by 5:00 p.m. Bids will include the price per hour for man and machine. Bid to include labor without mowing. Bidder must have proof of insurance. This will be for a two year contract.

Mail bid to:

Ron Cole, Clerk,  
5161 Cole Rd, Crandon, WI 54520

**Ron Cole, Clerk  
Town of Crandon**



### Sponsor a Senior Seniors 2023 Crandon High School

As the school year winds down and Spring approaches, it is that time of year to honor our 2023 Crandon High School graduates. One way we do that is through our annual tradition of "Sponsor a Senior," in which we hang senior banners throughout downtown Crandon. We have had great success with this project in the past, and we hope to continue it for years to come.

The banners will cost \$45 each. If you are interested in donating to the "Sponsor a Senior 2023" project, you can donate toward a specific senior, or you can donate toward the overall project to help offset the cost of the banners. You can donate any amount of money that you feel comfortable with, and any donations are greatly appreciated as this is a privately funded project.

We are hoping to gather all donations by April 28th so that there is ample time for the production of banners as well as getting them hung downtown well before graduation day on Saturday, May 27.

If you have any questions concerning our sponsorship opportunity, feel free to contact Terri Palubicki at 715-499-1068. If you would like to sponsor a senior by providing a donation, please make checks made payable to Terri Palubicki and mail to: 10484 Bocek Lane Argonne, WI 54511. I can also accept venmo so please reach out if you need that information. Thank you for your help!

With Gratitude,  
Crandon School District Class of 2023

#### CLASS OF 2023

#### Sponsor a Senior Sponsorship Confirmation Form

Name/Company/Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Contact: \_\_\_\_\_

Day Phone: \_\_\_\_\_

Amount Donated: \_\_\_\_\_

Senior you'd like to sponsor: \_\_\_\_\_

Please make checks payable to Terri Palubicki and return it with this form to:

Terri Palubicki  
10484 Bocek Ln  
Argonne, WI 54511

### Laona/Wabeno Fall/Winter Sports Co-Op Meeting Laona/Wabeno Board of Education

Tuesday, April 25, 2023 • 5:45 p.m.

High School Library – Wabeno Jr./Sr. High School

- I. Call Meeting to Order and Roll Call
- II. Pledge of Allegiance
- III. Approval of Agenda
- IV. Items for discussion and/or possible action:
  - A. Fall sports update - Michelle Boor
  - B. Fall coaches report - Michelle Boor
  - C. Winter sports updates - Michelle Boor
  - D. Winter coaches report - Michelle Boor
  - E. Discuss and take possible action on financing of Drama within the co-op
  - F. Discuss possibility of building a track by elementary building

V. Pursuant to Wisconsin Statutes 19.85(1)(c), the Board will enter into closed session to discuss employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility.

a. Coaches evaluation

VI. Motion and roll call vote to return to open session

VII. Return to open session to take possible action on items discussed in closed session.

VIII. Adjourn

NOTE: THE AGENDA IS SUBJECT TO CHANGE AS ALLOWED BY LAW

## TOWN OF CRANDON CLEAN-UP DAY

DATE: MAY 20TH

TIME: 8:00 A.M. TIL 2:00 P.M.

NO OIL, PAINT, OR LIQUIDS

NO TIRES

NO CONTRACTORS CLEAN UP FROM CONSTRUCTION

TOWN OF CRANDON TAX PAYERS ONLY

THERE WILL BE HELP TO UNLOAD YOUR VEHICLE

RON COLE, CLERK, TOWN OF CRANDON



### Laona Board of Education Special Meeting

Monday, April 24, 2023 • 5:30 p.m.

Room 24, C.L. Robinson Elementary School

1. Call to Order
2. Approval of the Agenda
3. Enter Closed Session Pursuant to Wisconsin Statutes 19.85(1)(c) for considering employment, promotion, compensation or performance evaluation data of any public employee.

A. District Administrator/Elementary Principal Search - Review District Wide Survey and Select first round interview questions

4. Return to Open Session

5. Adjourn:

Notes: This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting.

The agenda could be subject to last minute change(s).



# REAL ESTATE

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Northwoods Team

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**CALL TODAY TO SELL YOUR PROPERTY FOR TOP DOLLAR! WE SELL WATERFRONT PROPERTIES, VACANT LAND, RESIDENTIAL, & COMMERCIAL.**

|   |  |  |
|---|--|--|
|  Big Twin Lake - 1 acre with 100' sand frontage <b>\$69,900</b> |  Hiles - 2 bdrm cabin with 80' frontage on Pine Lake <b>\$145,000</b> |  Pickerel - Well established bar/restaurant on busy highway <b>\$294,900</b> |
|---|--|--|





**715/449-5022**

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**Kathy Flannery**  
Broker-Owner  
715-889-0330  
[kathyflannery@gmail.com](mailto:kathyflannery@gmail.com)



**Hunter Flannery**  
Realtor  
715-889-0323  
[hunterflannery16@gmail.com](mailto:hunterflannery16@gmail.com)



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**Wabeno- Orchard Ridge Apartments.** 2 & 3 bedroom apartments available. Rent is based on 30% of your gross adjusted income. If rental assistance is not available, rent for a two bedroom starts at \$620.00 per month and a three bedroom starts at \$650.00 per month. Rent includes water, sewer, garbage and heat. Major appliances, off street parking and laundry facilities. If you would like an application, please call 1-800-938-5648. This institution is an equal opportunity provider and employer.




**CRANDON:** No snow to shovel! 1 bedroom apartment available at the Glenview Senior Apartments. Specifically built for persons 62 years of age or older, handicapped/disabled individuals regardless of age. Rent starts at \$620.00 per month until rental assistance is available and includes water, sewer, garbage pickup, HEAT, major appliances, off street parking and laundry facilities. We accept vouchers. Call 1-800-938-3229 for an application or more information. This institution is an equal opportunity provider and employer.




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[rickdenton55@gmail.com](mailto:rickdenton55@gmail.com)

**Tiffany Matuszewski**  
Real Estate Associate

Cell: 715-216-3093

Check our listings at: [CRREALTY.com](http://CRREALTY.com)

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Email: [crrealtytiff@gmail.com](mailto:crrealtytiff@gmail.com)

**Renee Irish**  
Broker Associate

Cell: 715-216-1063  
Office: 175-546-3900

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Burkett & Associates

Email: [Irish.renee@gmail.com](mailto:Irish.renee@gmail.com)  
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Serving Wisconsin's Beautiful Northwoods!

## Crandon Senior Spotlight - Brett Palubicki



Brett Palubicki, son of Corey and Jamie Palubicki, said his best high school memories are all of sophomore year and being Oconto Falls in overtime in football.

In the past twelve years, he's learned you have to put in 100 percent effort for everything.

He is planning to attend UW-Stout, majoring in construction management.

He would like to thank his mom and dad for supporting him emotionally and financially. He would also like to thank his friends for the support.

## Crandon Senior Spotlight - Evan Ackley



Evan Ackley, son of Jerod and Jessica, said his best memories of high school were doing so well in English II. He liked *The Great Gatsby*. Some more great memories are when he worked with Mrs. Gunderson.

In the past twelve years, he's learned respect, loyalty and mathematics. He remembers in fourth grade when he looked at a math problems and it just clicked.

He likes history and wouldn't mind working in the back of a library with the books in the future.

He would like to thank his dad for pushing him to be his best self.

## Dining & Entertainment

**715-674-6200**

**JARS**  
BAR & GRILL

OPEN THURS 4-8, FRI 4-9  
SAT. 11-8, SUN. 4-8 P.M.

**WE WILL BE CLOSING ON APRIL 8TH FOR SPRING CLEANING. WE WILL RE-OPEN ON MAY 4TH**

YOUR HOSTS  
RICK & JANE

4863 Elm Street, Laona

Welcome To Crandon, WI

**LAKE AVENUE**  
RESTAURANT & LOUNGE

New American Food  
Scratch Made Pizza

3 Dining / Banquet Rooms - Seats 250  
715-478-1010  
[www.LakeAvenueUSA.com](http://www.LakeAvenueUSA.com)  
200 S. Lake Ave. Crandon, WI 54520

**APRIL SPECIALS!**

**5pc Crab Rangoon with Duck Sauce** - Crisp Wonton Skin Pocket filled with a mixture of Cream Cheese, Crabmeat & Seasonings served w/Side of Duck Sauce

**Tuscan Chicken Flatbread** - Base for the Flat Bread is Tuscan Mayo Spread with Fresh Spinach, Green Olives, Tomatoes, Seasoned Grilled Chicken, Onions & Cheese

**Overload Spicy Pickle Burger** - Fresh 1/2 Pound Hand Pattie Angus Beef topped with Roasted Pulled Pork; Spicy Pickles with Spicy Aioli Sauce served with Chips

**Tequila Lime Cilantro Chicken Sandwich** - Seasoned Grilled Chicken Tenders, marinated in a Tequila Cilantro Lime with a Cilantro Lime Aioli Spread served with Chips & Pickle

**lian's General Tso's** - Tempura Chicken with lian's House-made General Tso's Sauce on a Bed of White Rice Topped with Fresh Chives & Sesame Seeds

## Crandon Cardinals Varsity Baseball fall to Colman

The Crandon Cardinal Baseball team lost a close one to Colman Cougars 5-4. The Cardinals scored 3 runs on a single by Caden Palubicki in the fifth and one run on an error in the seventh.

Ryan Shunk was the starting pitcher for the Cardinals. He surrendered three runs on three hits over three innings, striking out two. Caden Palubicki and Mason Mullins entered the game from the bullpen pitching two and 1 inning respectively. Palubicki led the Cardinals with two hits in three at bats.

Ray Lemiux got the start for Colman. He allowed 4 runs on 4 hits over seven innings. He had 11 strikeouts and zero walks.

## Thank You's and Personals

**TOWN OF CRANDON VOTERS**


I would like to thank those of you who supported me in the April 4th election for Supervisor in the Town of Crandon.

I congratulate Ray Statetzny and Larry Shunk.

I am Proud to be a Town of Crandon resident. Have a great summer!

**Jim Bocek**

TOWN OF ARGONNE WOULD LIKE TO THANK ALL WHO HELPED WITH THE CLEAN UP OF OUR TOWN ROADS AND DRIVEWAYS AFTER THE LARGE SNOW FALL WE RECEIVED ON APRIL 1. YOU ARE ALL GREATLY APPRECIATED.



SCHAEFER'S MEAT DEPT. SELLS USDA ANGUS CHOICE BEEF & USDA INSPECTED PORK

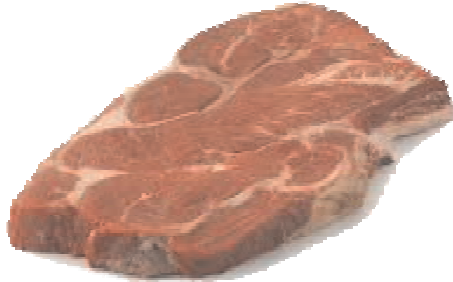
**MEAT**

Premium Angus Choice Beef  
**CHUCK POT ROAST**



**\$4.99** Lb.

Premium Angus Choice  
**CHUCK STEAKS**



**\$5.59** Lb.

Boneless Pork  
**SIRLOIN ROAST**



**\$1.99** Lb.

Boneless Pork  
**SIRLOIN CHOPS**



**\$2.49** Lb.

Frozen Bone-In  
**SPLIT CHICKEN BREAST**



**\$1.29** Lb.

Best Choice  
**BRATS OR ITALIAN SAUSAGE**  
16 Oz.



**2/\$7.00**

Delimax  
**TAQUITOS**  
21.6-23 Oz.



**\$5.49**

Smithfield Prime  
**SLICED LUNCHMEATS**  
7-8 Oz.



**\$3.99**

Louis Kemp  
**IMITATION CRAB FLAKES**  
8 Oz.



**2/\$5.00**

Sugardale  
**HALF HAM PORTIONS**  
While Supplies Last



**\$1.79** Lb.

Jennie-O Whole Bone In  
**TURKEY BREAST**



**\$2.99** Lb.

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**PRODUCE**

Seedless Red or Green  
**GRAPES**



**\$2.29** Lb.

New Crop, Sweet  
**VIDALIA ONIONS**



**99¢** Lb.

Seedless ( 12 Lb. Avg.)  
**WATERMELONS**



**\$5.99** Ea.

Fresh  
**ZUCCHINI OR YELLOW SQUASH**



**\$1.29** Lb.

Medium, Yellow - 3 Lb. Bag  
**ONIONS**



**\$1.49**

Seedless  
**NAVEL ORANGES**  
4 Lb. Bag



**\$3.99**

Fresh  
**BLUEBERRIES**  
1 Pint



**\$2.99**

Large  
**LEMONS**



**2/\$1.00**

Tender  
**GREEN BEANS**



**\$1.29** Lb.

Hot House  
**VINE TOMATOES**



**\$1.49** Lb.

Fresh  
**"YAM" SWEET POTATOES**



**79¢** Lb.

Super Select  
**CUCUMBERS**



**79¢** Ea.

It is with a heavy heart that we write this letter. Due to Fox Valley Greenhouse abruptly closing its doors, Schaefer's IGA Greenhouse will not be opening this year. We tried to find a new supplier last minute, however Fox Valley was a very large supplier for this area and all their customers, like us, are putting a tight constraint on the available supply. It is our goal to be reopened for the 2024 spring season.

Schaefer's Since 1935



HOMETOWN PROUD

Come visit us on the web at  
Schaefer's.iga.com  
Pioneer Plaza  
Highway 8 E., Crandon

HOURS: Mon. - Sat. 7AM - 8PM  
Sun. 7AM - 7PM

478-2558 FAX 478-2545

We reserve the right to correct any printing errors in the ad  
We reserve the right to limit quantities

Prices Effective Mon. April 3, 2023

| SUN | MON | TUE | WED | THU | FRI | SAT |
|-----|-----|-----|-----|-----|-----|-----|
|     | 3   | 4   | 5   | 6   | 7   | 8   |
| 9   |     |     |     |     |     |     |

SCHAEFER'S FOOD MART PULL-OUT SECTION

SCHAEFER'S FOOD MART PULL-OUT SECTION

**Cottonelle**  
**BATH TISSUE**

18 Mega Rolls  
Soft or Strong



**\$17.99**

**Ragu**  
**SPAGHETTI SAUCE**

45 Oz.  
3 Kinds



**\$2.79**

**Tide Simply**  
**LIQUID DETERGENT**

3 Kinds  
115-128 Oz.



**\$7.49**

**Best Choice**  
**CAN GRAVY**

10.5 Oz.  
4 Kinds



**99¢**

**Taco Bell**  
**TACO SEASONING MIX**

1 Oz.



**69¢**

**Taco Bell**  
**TACO SAUCE**

2 Kinds  
7.5 Oz.



**\$1.49**

**Taco Bell**  
**TACO SHELLS**

12 Ct.



**\$2.49**

**Kraft**  
**VELVEETA & SHELLS**

12 Oz.



**\$3.99**

**Hershey Single**  
**CANDY BAR**

4 Kinds  
Limit 1



**50¢**

50¢ with a Separate \$10 Purchase

**Angel Soft**  
**BATH TISSUE**

8 Mega Rolls



**\$5.99**

**Best Choice**  
**PLASTIC BAGS**

3 Kinds



**\$1.49**

**General Mills Select**  
**SNACKS**

4 Kinds  
14.5-15 Oz.



**2/\$6.00**

**Best Choice**  
**TACO SHELLS**

12 Ct.



**\$1.49**

**Best Choice**  
**BOX DINNERS**

6 Kinds  
5.2-6.4 Oz.



**\$1.69**

**Quaker**  
**CEREAL**

4 Kinds  
16.8-18 Oz.



**\$3.99**

**Idahoan**  
**POTATOES**

3 Kinds  
8 Oz.



**\$2.49**

**General Mills**  
**CEREAL**

4 Kinds  
12-16.8 Oz.



**\$3.49**

**Lawry**  
**SEASONING SALT**

8 Oz.



**\$1.79**

**FRITO LAY**  
**ASST. PARTY SIZE**

Reg. \$6.99



**2/\$9.00**

**LAYS**  
**PARTY SIZE**

Reg. \$5.99



**2/\$6.00**

**COKE BRAND**

12 Oz./4 Pack



**2/\$7.00**

**VITAMIN WATER**  
**OR BODY ARMOR**

20 Oz.

1 Liter



**4/\$5.00**

**PEPSI BRAND**

24 Pack/12 Oz. Cans



**\$11.98**

**PEPSI BRAND**

2 Liters



**2/\$4.00**

**PEPSI BRAND**

.5 Liter/6 Pack Bottles



**3/\$12.00**

**COKE BRAND**

2 Liter



**2/\$5.00**

**AHA**  
**OR GOLD PEAK TEA**

12 Oz./8 Pack

59 Oz.



**\$3.99**

**KLARBRUNN**  
**BUBBL'R**

12 Oz./12 Pack Variety



**\$10.99**

**LIPTON ICED TEA**  
**OR PURE LEAF TEA**

.5 Liter/12 Pack Bottles

OR 16.9 Oz./6 Pack Bottles



**\$6.99**

**KLARBRUNN**  
**SPARKLING WATER**

12 Oz./12 Pack



**2/\$9.00**



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**PICTURE CAKES**  
at Schaefer's  
Bakery



Bring in any  
photograph, picture, or drawing  
and we will put it on your next party cake

All cake orders **MUST** be placed with a 24 hour notice!  
All weekend orders must be placed by 10:00 a.m. Thursday!

**BAKERY**

BIRTHDAY  
ANNIVERSARY  
TEAM PARTY  
HOLIDAYS  
FAVORITE PETS  
RETIREMENT  
GRADUATION  
DRAWING  
PHOTOGRAPH

**SWIRL RYE BREAD**

1 Lb.



**\$2.99**

**PUMPERNICKEL BREAD**

1 Lb.



**\$2.99**

**PUMPKIN PIE**



**\$4.99**

**BISCUITS**

6 Ct.



**\$2.29**

Smart One  
**FROZEN MEALS**  
9-10.25 Oz.



**2/\$4.00**

**FROZEN**

Devour  
**FROZEN MEAL**  
9-12 Oz.



**2/\$6.00**

De Wafelbakkers  
**PANCAKES**  
18-60 Ct.



**\$3.49**

Blue Ribbon  
**BARs, CONEs, CUPs**  
OR **SANDWICHES**  
8-20 Ct.



**\$5.99**

Roma Original  
**PIZZA**  
11"



**3/\$9.00**

Pantene Pro-V  
**SHAMPOO**  
12 Fl. Oz./3 Kinds -  
Smooth & Sleek, Volume,  
Daily Moisture  
Reg. \$5.77



**\$4.69**

**HEALTH & BEAUTY**

Pantene Pro-V  
**CONDITIONER**  
10.4 Oz./3 Kinds -  
Moisture, Volume,  
Smooth & Sleek  
Reg. \$5.75



**\$4.69**

**NEXIUM 24 HR**  
14 Capsules  
Reg. \$13.03



**\$9.99**

Suave  
**HAND SOAP**  
13.5 Oz./2 Kinds -  
Ocean Breeze or  
Pink Grapefruit  
Reg. \$2.69



**\$1.79**

**COJACK CHEESE**

Reg. \$6.59 Lb.



**\$5.79** Lb.

**HEAD CHEESE**

Reg. \$6.99 Lb.



**\$6.09** Lb.

**PIT HAM**

Reg. \$5.99 Lb.



**\$4.99** Lb.

24 Hour Notice On Party/Deli Tray Orders Please

Velveeta  
**CHEESE SLICES**

12 Oz.



**\$2.99**

**DAIRY**

**SUNNY DELIGHT**

64 Oz.



**2/\$4.00**

Daisy  
**SOUR CREAM/COTTAGE CHEESE**

24 Oz.



**\$3.49**

Sky Diamond  
**KITE**



**\$3.99**

Splash  
**SQUIRT GUN**



**\$1.99**

**GENERAL MERCHANDISE**

Giant Size  
**SIDEWALK CHALK**

12 Pieces



**\$1.89**

**FOAM FOOTBALL**



**\$8.99**

SCHAEFER'S FOOD MART PULL-OUT SECTION

SCHAEFER'S FOOD MART PULL-OUT SECTION

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SCHAEFER'S FOOD MART PULL-OUT SECTION

# SCHAEFER'S IGA REWARDS PROGRAM

Earn \$1 off your gas or grocery purchase for every 1,000 points!

April 3-30, 2023

## COKE BRAND

7.5 Oz./6 Pack



500 Points

### \$4.49

Best Choice

## FREEZER BARS

36 Ct.



800 Points

### \$2.99

Celsius

## SPARKLING ENERGY WATER

12 Oz. Cans



400 Points

### 2/\$4.00

Best Choice

## BATTERIES

16 Ct./AA or AAA

Reg. \$11.59



1,000 Points

### \$7.99

Colgate

## TOOTHPASTE

4 Oz./2 Kinds -  
Cavity Protection  
or Baking Soda  
Reg. \$2.29



300 Points

### \$1.89

## SMART WATER

1 Liter/6 Pack



1,000 Points

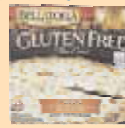
### \$9.99

Bellatoria

## GLUTEN FREE OR VEGGIE CRUST

Or

## URBAN FARMER



1,000 Points

### \$8.99

## SHINE WATER

16.9 Oz. Bottles



300 Points

### 3/\$5.00

MaxLite

## LED BULBS

4 Ct.



300 Points

### 99¢

Bayer

## ASPIRIN

325 mg.

100 Coated Tablets

Reg. \$7.83



500 Points

### \$5.99

Always Save

## HAPPY DRINKS

20 Ct.



800 Points

### \$4.99

## MONSTER

12 Pack



1,000 Points

### \$17.99

## BUBLY

12 Oz./8 Pack Cans



500 Points

## BUBBL'R

12 Oz./6 Pack Cans



500 Points

### 3/\$12.00

### \$5.99

## Scotch-Brite SPONGES

6 Ct./2 Kinds -  
Non-Scratch or  
Heavy Duty  
Reg. \$6.45



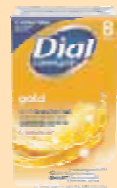
400 Points

### \$5.49

Dial

## BAR SOAP

8 Bars/4 Oz.  
3 Kinds - White,  
Spring Water  
or Gold  
Reg. \$8.45



800 Points

### \$6.99

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 info@weberhillfuneralhome.com

**Crandon Trap Scores Week 1**

The Crandon Cardinal Trap Team has 49 athletes competing this year. Below are the top 5 of each division.

- Week 1**
- Intermediate Entry**  
 Kaelab VanCleve - 20  
 Braden Ostenson - 16  
 Mason Retzlaff - 16  
 Will Gerber - 15  
 Ava LeMaster - 12
- Intermediate Advanced**  
 Reece Paradies - 23  
 Loyal Adler - 15  
 Nolan Bradley - 15  
 Zach Cochcrane - 14  
 Brody LeMaster - 14
- Junior Varsity**  
 Evan Plummer - 21  
 Lindsey Mihalko - 19  
 Micheal Hobbs - 19  
 Tanner Bradley - 18  
 Tyler Lawrence - 18
- Varsity**  
 Harley Bukovic - 24  
 Bryce Marshall - 22  
 Mason Mullins - 22  
 Connor Lawrence - 21  
 Jaxon Keepers - 20

Reach over 8,500 (summer circulation) homes in the Forest and Northern Oconto county area with a classified ad through our mailings and set outs.

**RATES ARE PER WEEK**  
**Personal Classified \$3.50 With border \$4.00**  
**Business Classified \$4.50 With border \$5.00**  
**UP TO 30 WORDS ONLY.**  
 Additional words, add 10¢ per word.

To display your ad, fill out form and send form and check to:

**PIONEER EXPRESS**  
**P.O. BOX 333**

**CRANDON, WI 54520**

**(715) 478-3640 OR 1-800-234-2152 FAX (715) 478-3540**

**AD DEADLINE 4 P.M. TUESDAY**

Amount of weeks to run \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Ad \_\_\_\_\_

## Letters to the Editor

*We welcome letters to the Editor; however the letters should be legible, in good taste, not libelous and pertinent to current issues. Names will not be withheld upon request, except for very special circumstances. NAME AND PHONE NUMBER SHOULD BE INCLUDED FOR VERIFICATION PURPOSES. We reserve the right to reject any and all letters.*

### Baldwin announces she is running for reelection

Tammy Baldwin (D-WI) announced she is running for reelection to the United States Senate in 2024. Baldwin released the following statement on her reelection campaign:

"I'm committed to making sure that working people, not just the big corporations and ultra-wealthy, have a fighter on their side. With so much at stake, from families struggling with rising costs to a ban on reproductive freedom, Wisconsinites need someone who can fight and win," said Baldwin.

Tammy Baldwin was elected to the United States Senate in 2012, defeating longtime Republican Governor Tommy Thompson, making her Wisconsin's first woman and the first openly gay member elected to the US Senate. She was reelected in 2018.

In the Senate, she has worked with Republicans and Democrats to take on the biggest fights and win, passing legislation to promote Made in America manufacturing, lower the price of prescription drugs like insulin, and expand health care for veterans. She is the author of the Women's Health Protection Act which guarantees equal access to abortion everywhere in the United States.

### For Old Times Sake



These pictures take you back to the time when all small towns had a post office. It was a gathering place for town folks and their link to the outside world. To be sure there would have been plenty of gossip exchanged in this little building. Times change and people find new places to gossip, like the internet. This is the old Newald Post Office.

# Recreational



**LMS SPRING MOWER MAINTENANCE**

- Check/change oil and filter
- Check/change air filter
- Check/change fuel filter
- Check/change belts
- Change/sharpen blades
- Check tire pressures
- Check/change spark plug(s)
- Grease unit
- Power wash unit
- Check tracking on zero turns
- Full visual inspection of unit
- Level mowing deck
- Testing of all functions

**Laona Machine Supply**  
 4902 Pine Street  
 Laona, WI 54541  
 715-674-2601



**LMS Crandon**  
 305 N Boulevard Ave  
 Crandon, WI 54520  
 715-478-3528

Bring this ad in and receive \$10 off your Spring maintenance!\*

\*\$10 off applies to full Spring maintenances only, offer valid for zero turn and ride on mowers only, not valid with any other offers, subject to change without notice.



**LMS CRANDON ATV/UTV MAINTENANCE**

- Check/change oil and filter
- Check/change air filter
- Check/change fuel filter
- Check/change belts
- Check/change spark plug(s)
- Grease unit
- Power wash unit
- Full visual inspection of unit
- Check tire pressures
- Check fluids



**LMS Crandon**  
 305 N Boulevard Ave  
 Crandon, WI 54520  
 715-478-3528

Bring this ad in and receive \$10 off your Spring maintenance!\*

\*\$10 off applies to full Spring maintenances only, not valid with any other offers, subject to change without notice.

Will buy Reloading equipment & supplies for rifle or shotgun. Will also buy antique guns - Shotguns, Rifles or Pistols Give me a call, we might make a deal! 715-478-3660 or 715-889-0811

**WE BUY GUNS!**  
 We also sell & trade them. Stop in to see Jamie at **CONWAY TRUE VALUE**, Pioneer Plaza, Crandon or call 715-478-3617

**For Sale:** 6 Burner Commercial Stainless Range-Oven with griddle top. Set up for LP. \$1000.00 OBO Pickerel Area. 715-323-1809 W5805 Pickerel Lake Rd Pickerel, WI 54465 P5

**Pets, Pet Care, Lawn & Farm**

**PASTURE LAND:** 7 acres. Barb wire, possible elec. Water and shade. From May to Oct. 4 or more animals. Call 920-479-8751. P5




**ADAM'S MOBILE MARINE SERVICE LLC**  
 PICKEREL, WI  
 "YOU DON'T HAVE TIME FOR DOWN TIME!"

**SERVICE AT YOUR LOCATION FOR LESS COST THAN MARINA CHARGES!**  
**20% OFF PARTS FOR VETS**

**GET YOUR BOAT ATVS & UTVS READY FOR SPRING**

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 For Info or Appointments  
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 Fully Insured - Certified Technician  
 Inside & Outside Storage Available

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**Forest County Health Department Updates:**

**April is National Child Abuse Month and STI Awareness Month:** Watch for events and education regarding these topics in the month of April!

**Community Health Assessment:**

Our community health assessment for Forest County is almost complete. We will be compiling all of the data and will hold sessions for community members to participate in reviewing our county's health problems and choosing our priority health problems for the next three years.

**COVID-19/Respiratory Illness:**

The State of Wisconsin is continuing to see an increase in the Human Metapneumovirus activity (hMPV) and the Rhinovirus/enterovirus. Though most people experience mild to moderate symptoms from a respiratory virus, those with weakened immune symptoms, infants, older adults, and those with existing lung and heart conditions are at higher risk of developing severe illness. For more information on respiratory viruses, please visit: <https://dhs.wisconsin.gov/disease/respiratory.htm>.

County health officials have confirmed 67 individuals diagnosed with COVID-19 in March 2023. If you are experiencing symptoms or have been exposed to COVID-19, please contact your health care provider. If positive, isolate for 5 days after symptom onset, or positive test date if asymptomatic, and wear a mask for 5 days following release from isolation. If positive and unable to mask, isolate for 10 days after symptom onset, or positive test date if asymptomatic. A limited supply of free COVID-19 test kits are available at the Forest County Health Department. Please call 715-478-3371. Free at home COVID-19 tests are available at [www.sayyescovidhometest.org](http://www.sayyescovidhometest.org). Call the Health Department to assist you in this process.

The Health Department encourages community members to get vaccinated, practice good hand hygiene, wear a mask when necessary, and stay alert for symptoms. We will update our Facebook page and local newspapers monthly as capacity allows. Please call 715-478-3371 with any questions or concerns.

**Aspirus Health shares simple ways to relieve stress during National Stress Awareness Month**

According to the American Psychological Association (APA), around a third of adults report that stress is completely overwhelming most days. Worries about work, money, health issues, family responsibilities — as well as broader issues like discrimination and climate change — can pile on the stress.

"Stress is a normal part of the human experience, but too much of it can keep us from feeling and performing our best. If it's overwhelming or prolonged, it can have lasting effects on our physical, mental, and emotional well-being," says Stacie Simkins, Aspirus Behavioral Health Therapist.

When we experience stress, it sets off a chain of physiological events. The body releases adrenaline, a hormone that temporarily causes our breathing and heart rate to speed up and our blood pressure to rise. These reactions prepare us to deal with the situation — the "fight or flight" response.

Long-term activation of the body's stress response system, along with prolonged exposure to cortisol and other stress hormones, may put us at risk for health troubles such as digestive problems, anxiety, headaches, depression, sleep problems, weight gain, memory and concentration issues, reduced fertility, high blood pressure, heart disease and stroke.

"Learning to cope with stress and finding healthy ways to deal with stressful situations can go a long way towards living a healthy and positive life," says Simkins. "If your current go-to is to turn to unhealthy behaviors for coping with stress, such as smoking, overeating, or physical inactivity to identify a few examples, that's probably a good place to start making adjustments."

Next time you're feeling overwhelmed, try these stress busters from the National Institute of Mental Health (NIMH) and American Heart Association (AHA):

- Exercise and eat healthy
- Get regular sleep
- Avoid excess caffeine

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- Keep a journal
- Download an app with relaxation exercises
- Spend extra time with your pets
- Take a walk in nature
- Identify and challenge your negative thoughts
- Explore mindfulness meditation
- Reach out to your friends or family

If you are struggling to cope, or the symptoms of your stress begin to interfere with your everyday life, it may be time to talk to a health care professional. For more information on Aspirus Behavioral Health & Counseling sites and providers, please visit [aspirus.org](http://aspirus.org).

**County Deer Advisory Council Meetings April 24-May 4**

MADISON, Wis. – The Wisconsin Department of Natural Resources (DNR) and the Wisconsin Conservation Congress have finalized the 2023 County Deer Advisory Council (CDAC) meeting schedule.

The public is encouraged to attend their local county meeting. Meetings can be attended in person or virtually across the state and will take place April 24-May 4. Check the 2023 meeting schedule for details on location and Zoom access.

CDACs are made up of volunteers that represent various stakeholder groups and Conservation Congress members. Councils meet annually to provide input and recommendations to the DNR on deer management within their area. Councils review current county data on fawn to doe ratios; harvest trends; herd health; deer impacts on agriculture, forest health, economics and vehicular collisions; as well as the deer hunter experience.

Information on each county's harvest and population metrics can be found on the DNR's website in the Wisconsin Deer Metrics System. (Forest County is May 3rd in the Crandon Library lower level.)

CDAC recommendations are reviewed and set annually so they can be adjusted as needed in response to the previous year's deer harvest, winter severity and other factors.

Following the CDAC process, the DNR will bring recommendations for the 2023 hunting season to the Natural Resources Board for review on June 21.

The public can submit questions about the process to [DNRCDACWebMail@wisconsin.gov](mailto:DNRCDACWebMail@wisconsin.gov). More information is available on the DNR's County Deer Advisory Councils webpage.

**2023 Spring Hearing statewide results now available**

MADISON, Wis. – The Wisconsin Department of Natural Resources (DNR) today announced the 2023 Spring Hearing questions and results are now available. More than 11,500 people responded to the 2023 Spring Hearing questionnaire available online April 10-13. The results and questions are available on the DNR website.

"I'm really pleased to see the amount of participation we had for this year's Spring Hearings. There were a lot of different topics and issues included, and I'm very happy with the input and public discussions we had around the Spring Hearing questions this year," said Wisconsin Conservation Congress Chair Rob Bohmann. "It tells me the public is interested in being engaged in resource management in Wisconsin and it clearly matters to them; it's great to see."

The annual Spring Hearing is an opportunity for the public to provide input on a wide array of natural resources-related proposed rule change questions presented by the DNR and advisory questions presented by the Conservation Congress. The public also has the opportunity to provide input on resolutions that members of the public previously submitted.

Public input received through this process is advisory to Natural Resources Board members, department staff and anyone working on these issues.

Results from the public input will be considered by the Conservation Congress, DNR and Natural Resources Board in the coming months.



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**Lab Professionals Get Results Medical Lab Professionals Week is 4-23-29**

Your health care provider would like to run some tests; so you've had your blood drawn, and your sample has been sent to the lab. You met the phlebotomist who drew your blood, but have you ever wondered who receives the sample and conducts the tests?

In honor of Medical Lab Professionals Week (April 23-29), Aspirus Health would like to shine the light on the skilled laboratory professionals who, as a patient, you may never see but play a vital role in your care.

Medical lab professionals conduct tests that provide crucial information for detecting, diagnosing, treating, and monitoring disease. They use specialized instrumentation and techniques to analyze patient samples, such as blood, urine, body fluids, tissue, and stool. They work in hospitals, clinics, blood banks, research and reference labs, and even forensic labs.

"Each year, about 14 billion lab tests are ordered in the U.S., and 70 percent of medical decisions depend on those test results," said Michael Hawks, Director of Laboratory Services with Aspirus Riverview Hospital & Clinics.

The need for lab professionals is rising due to population growth and aging, increased coverage of screening tests, and the development of new tests. It's estimated that demand for lab professionals will increase by 24% by the year 2025.

"The U.S. is already experiencing a shortage of lab professionals," said Hawks. "This provides an outstanding opportunity for those who enjoy math, science, chemistry, biology, and helping others. Common traits of a lab professional include problem solving, an interest in technology, reliability, integrity, and attention to detail."

Because the results they produce impact medical decisions, lab professionals are specially educated and trained. They possess a wide range of education levels including certificates, two-year associate degrees, bachelor's and master's degrees, and doctorate and medical degrees.

"Please join Aspirus Health in thanking the medical lab professionals who work every day and every night to provide reliable, timely results so our health care providers can accurately diagnose and care for us all," said Hawks.

To learn more about laboratory careers and other medical and non-medical opportunities with Aspirus Health, visit [careers.aspirus.org](http://careers.aspirus.org).

## HELP WANTED

The City of Crandon is accepting applications for the positions of Park Maintenance with up to 2 hours daily in cemetery for a work week of approximately 40 hours. Must have valid drivers license. Hours are 6:00 am to 2:30 pm Monday through Friday.

Applications may be obtained from City Hall 601 W Washington St., PO Box 335, Crandon, WI 54520. PH. 715-478-2400.

Applications will be accepted until 4:00 pm on May 5, 2023.

### Employment Opportunity Forest County Social Services

The Forest County Social Services Department is currently accepting applications for a full-time (35 hours per week) Social Services Aide/Child Care and Foster Care Position. Applicants must have a High School Diploma. Preferred applicants will have experience working with people and proficient computer skills. Applicants need to have an understanding of state laws that pertain to the operation of the Social Services Department.

Application and position description may be obtained at [www.co.forest.wi.gov](http://www.co.forest.wi.gov) or in the County Clerk's Office, Forest County Courthouse, 200 E. Madison Street, Crandon, Wisconsin 54520.

Forest County is an Equal Opportunity Employer

### School District of Laona Middle School/High School Special Education Teacher

Starting at the beginning of the 2023-2024 school year, the School District of Laona is looking for a full-time middle/high school (grades 6-12) special education teacher. The teacher will work with students in a multi-categorical setting with an emphasis on developing programming, case management, evaluation and implementation of behavioral and instructional supports for students with individualized education plans. The teacher will be responsible for all aspects of student's educational and socio-emotional programming including assessment and IEP development.

**Qualifications** - Ability to collaborate with special and general education team members to support students' growth and programming. Communication with parents and teams is essential. Working with a variety of itinerant services, paraprofessional staff and consultants to support instructional carryover in all settings. Experience in using literacy intervention options and ability to collect data, monitor progress, and make decisions to increase student success in the areas of reading, writing, and math skills. Willing to work collaboratively with outside agencies to support transition opportunities for students. Desire to engage in co-teaching partnerships and to apply universal design for learning concepts in the classroom. Knowledge of strategies and evidence-based practices preferred to work with students with intellectual and autism needs as well as development of behavioral plans, social stories, visual strategies, and use of assistive technology tools for all students.

**Requirements** - WI DPI Certification in Cross-Categorical, ID, EBD (any combination) Special Education 6-12 (any certification working with elementary/MS/HS will be considered including education or other majors willing to complete special education add on certification) or having multiple certifications with preference for intellectual, emotional behavioral, and/or cross-categorical certification disability.

**How to Apply** - Please upload your information to WECAN which includes a letter of interest, resume, 2-3 written letters of recommendation, 3 references (names) with phone numbers, transcript, and a copy of licensure or anticipated licensure. This position will remain open until filled. If you prefer to mail your information, please send it to:

School District of Laona  
Director of Student Services Allyssa Anderson  
5216 Forest Ave Ste A  
Laona, WI 54541

If you have any questions regarding the position, duties, or caseload, please contact Allyssa Anderson at 715-674-2143 ext. 226 or [aanderson@laona.k12.wi.us](mailto:aanderson@laona.k12.wi.us).

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## Help Wanted

Full time Corrections Officer positions at the Forest County Sheriff's Office. Minimum qualifications include a high school diploma or G.E.D. as well as a valid drivers license. No law enforcement experience required. \$20.51 per hour and 80 hours of vacation at 1 year of employment. APPLICATIONS ARE AVAILABLE IN THE LOBBY.

## HELP WANTED CRANDON SCHOOL DISTRICT CO-CURRICULAR VACANCY

The School District of Crandon is seeking a coach for the following:

### Middle School Wrestling Coach

Wage for this position will be \$1,050.00 per year

This position will be contingent upon participation numbers. The District reserves all rights

to not hire the position posted, should participation numbers not warrant a coach.

Any persons interested in these positions should submit a

written application to the District Office.

Attention: Brady Weber, Activities Director

9750 US Highway 8 W

Crandon, WI 54520

715-478-6124

Deadline: April 28, 2023 at 3:00 p.m.

The School District of Crandon does not discriminate on the basis of sex, race, religion, national origin, ancestry, creed, sexual orientation, color, pregnancy, marital or parental status, or physical, mental, emotional or learning disability.

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## HELP WANTED

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Minimum qualifications are a High School Diploma or equivalent as well as a valid drivers license. No experience necessary. \$19.91 per hour to start and 40 hours vacation at 90 days. \$20.51 per hour and 80 hours of vacation at 1 year of employment. APPLICATIONS AVAILABLE IN THE LOBBY.

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## HELP WANTED

### SCHOOL DISTRICT OF LAONA

The School District of Laona's food service department is looking to fill a kitchen aide position. The position will begin at the start of the 2023-2024 school year. Some of the responsibilities and position requirements include:

- Must be able to lift 50+ pounds
- Responsible for serving breakfast and lunch
- Food safety is a must
- Daily kitchen cleanup
- Assist cook with meal prep

The position is for approximately 28.5 hours per week with starting pay beginning at \$12.00 per hour. This is considered a part-time position. Benefits include long term disability, life insurance, dental insurance and WI state retirement.

If interested in applying for the position, please send a letter of interest by May 2, 2023 to:

School District of Laona  
Food Service Director Kim Winkelman  
5216 Forest Ave Suite A  
Laona, WI 54541

This institution is an equal opportunity employer.

## SURVEYOR WANTED

The Forest County Land Information Department is seeking proposals from surveyors or surveying firms for surveying services. The project will consist of the re-establishment of the Public Land Service System (PLSS) corners, a U.S. Public Land Survey Monument Record, along with GPS coordinates in the Forest County Coordinate System.

To obtain the official Request for Proposal (RFP) document along with specifications and instructions please contact Steve Kircher, Forest County Land Information Officer, [lcc@co.forest.wi.us](mailto:lcc@co.forest.wi.us) or Jamie Anderson, Forest County Surveyor at [Jamie.Anderson@co.forest.wi.us](mailto:Jamie.Anderson@co.forest.wi.us) or at the Land Information Department (200 E. Madison, Crandon, WI 54520).

Proposals must be received by the Land Information Department on or before 3:30pm on May 17<sup>th</sup>, 2023 and will be publicly opened at the Land Information Department Office located at 200 E. Madison at 4:00pm on that day.

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Halee joined Northwoods Insurance, an Affiliate of Robertson Ryan & Associates last summer.

To Halee, exceptional customer service starts and ends with a smile; it is truly listening to what our client's needs are, and using effective communication to make sure they're properly covered. She enjoys helping clients feel secure and learning something new every day.



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Dena also joined Northwoods Insurance, an Affiliate of Robertson Ryan & Associates last summer.

To Dena, exceptional customer service is making sure the clients are satisfied with everything that we can do for them, and that clients can trust our service enough to want to refer their family and friends. She truly enjoys helping clients save money and helping clients feel confident that their property and belongings are properly insured.



**DENA SPIEGL | ACCOUNT ASSOCIATE**  
 715-478-2215 | [DSPIEGL@ROBERTSONRYAN.COM](mailto:DSPIEGL@ROBERTSONRYAN.COM)

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## What's Growing in Wabeno Kindergarten?



More than students are growing in Ms. Presley Keeble's and Mrs. Betty Jo Derozier's kindergarten classes at Wabeno Elementary School. The two annual kindergarten projects are underway. The mallow plants are starting to grow hydroponically to support caterpillars in May before the great release of butterflies. The second of the annual kindergarten projects was started this week with the planting of pumpkin seeds. The hope for next year's kindergarteners is a successful growing season and skilled bakers to turn those pumpkins into some tasty treats for sampling next fall.



## Adisun Romprey Signs



**Seated L-R: Rich Sorenson, Teresa Romprey, Adisun Romprey, Paul Romprey, John Twardowski**  
 Adisun Romprey signs Letter of Intent to run Cross Country and Track at Ripon College next season. Congratulations, Adisun, on the next chapter of your journey! We are very proud of your accomplishments.

## Crandon Senior Spotlight - Holly Palubicki

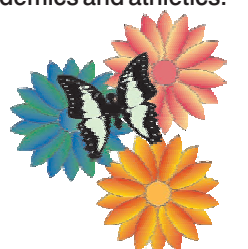


Holly Palubicki, daughter of Larry and Terri Palubicki, said one of her best high school memories are going to state for basketball his freshman year with both of her sisters on the team. Another memory was when the AP Psychology class went to Six Flags with Mrs. Votis and Mrs. Shepherd.

In the past twelve years, she's learned that by working really hard had allowed her to achieve her goals. She's also learned to not take anything for granted, especially the time you have because it all goes by so fast.

She plans to attend UW-Oshkosh for business administration.

She would like to thank her family, friends and teachers for always pushing her to do her best in academics and athletics.



## Crandon Lions vision screening

The Crandon Lions conducted a vision screening for 120 third and fifth grade students at the Crandon Elementary School. The vision screening takes less than five minutes. If a problem was detected, it is so noted on a letter sent to the parents or guardian, recommending that a professional eye exam be conducted.

Since Lions International was founded in 1917, Lions have worked on projects designed to prevent blindness, restore eyesight and improve eye health for hundreds of millions of people worldwide.

Vision problems affect one in every four school-aged child and one in every 20 preschool-aged child. 80 percent of a child's learning is related to sight.

Lion President Larry Sommer and volunteers Bill and Sally Hickman, Mike and Lexann Hitchcock, Diane Brownriter and Jan Sprink conducted the screening.



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